AGENDA OSCEOLA CITY COUNCIL REGULAR MEETING

REVISED - 02.20.2023

FEBRUARY 20, 2023 - 5:00 pm 303 W. HALE AVENUE - COUNCIL CHAMBERS

- 1. PRAYER- Pastor Gregory Brown
- 2. MEETING CALLED TO ORDER & ROLL CALL by City Clerk Jessica Griffin
- 3. ACTION: MINUTES: January 4th "special called meeting" City Council meeting & January 16th Monthly City Council Meeting

4. REPORTS:

- a. Chamber of Commerce
- b. SHIFT, Museum, Main Street, and District Court Report
- c. Financial Report Melissa Harrison
- d. Police/Fire reports See reports in packet
- e. OPAR/Golf Animal Control See reports in packet
- f. Utilities (OMLP, Water, and Sewer) See reports in packet
- g. Code Enforcement See reports in packet
- h. Street & Sanitation reports See reports in packet

5. BUISNESS

- a. State of the City Address: Mayor
- b. Resolution: To Purchase vehicles for Code Enforcement and Animal Control- (Jane and Cody)
- c. Resolution: To support the Regional Intermodal Facilities Authority Cody
- d. Ordinance: A & P Tax Cody

6. ANNOUNCEMENTS:

- a. Capital funding research for City improvements Cody
- b. Committee appointments Mayor
- c. Honoring Tommy Baker Mayor

7. ADJOURN

CITY OF OSCEOLA CITY COUNCIL MEETING

OSCEOLA, ARKANSAS

REGULAR MEETING

January 4, 2023

The Osceola City Council met in Regular Session at the Council Chambers, located at 303 West Hale Avenue, Osceola, Arkansas. The meeting took place on January 4, 2023 at 5:00pm.

Officers present:

Joe Harris, Mayor

Council Members Present:

Linda Watson, Sandra Brand, Joe Guy, Tyler Dunegan, Donnie

Pugh, and Gary Cooper

Meeting was called to order by Mayor Harris. All Council members were present.

Council went into executive session.

No action or votes were taken.

Meeting was adjourned.

Joe Harris, Mayor

Jessica Griffin, City Clerk/Treasurer

CITY OF OSCEOLA CITY COUNCIL MEETING

OSCEOLA, ARKANSAS

REGULAR MEETING

January 16, 2023

The Osceola City Council met in Regular Session at the Council Chambers, located at 303 West Hale Avenue, Osceola, Arkansas. The meeting took place on January 16, 2023 at 5:00pm.

Officers present:

Joe Harris, Mayor

David Burnett, City Attorney

Council Members Present:

Linda Watson, Sandra Brand, Joe Guy, Tyler Dunegan, Donnie

Pugh, and Gary Cooper

Others Present:

Melissa Harrison

Meeting was called to order by Mayor Harris. Jessica Griffin called roll and all Council members were present.

Motion was made by Gary Cooper and seconded by Joe Guy to approve December minutes. All Council members were in favor.

Megan Owens came forward with the Chamber of Commerce report. Following that report, SHIFT came forward with report.

Main Street, the Museum, and District Court gave their reports.

Melissa Harrison came forward with the financial report. (Details attached)

MONTHLY REPORTS ARE AS FOLLOWS:

John Weldon gave the Police report. All other department reports are attached.

Resolutions were introduced by Jessica Griffin and read as follows:

Resolution No O 2023

A RESOLUTION PROVIDING FOR AND ADOPTING A BUDGET FOR THE CITY OF OSCEOLA, ARKANSAS, FOR THE TWELVE (12) MONTHS BEGINNING JANUARY 1, 2023 AND ENDING DECEMBER 31, 2023. APPROPRIATING MONEY FOR EACH AND EVERY ITEM EXPENDITURE THEREIN PROVIDED FOR.

WHEREAS, the City Council has made a comprehensive study and review of the proposed budget, and

WHEREAS, it is the opinion of the City Council that the schedules and exhibits of financial information prepared and reviewed revealing anticipated revenues and expenditures for the calendar year, appear to be as accurate as possible for budgetary purposes.

NOW THEREFORE, BE IT RESOLVED BY THE CITY OF OSCEOLA, ARKANSAS:

Section 1. This Resolution shall be known as the budget resolution for the City of Osceola, Arkansas, for the twelve (12) month period beginning January 1 2023 and ending December 31, 2023, reflecting estimated revenues and expenditures as hereinafter set forth on the succeeding pages. All revenues herein are estimated and subject to change and all appropriations are calculated on available revenues.

Section 2. That salaries of the respective city elected officials from and after this date shall be set forth in said budget.

Section 3. The respective amounts or funds for each and every item of expenditures classification herein proposed in the budget for 2023 are hereby approved by the City of Osceola, Arkansas, and are hereby approved, authorized, and appropriate for the purpose herein set forth for the calendar year ending December 31, 2023.

Section 4. That all ordinances and resolutions or parts thereof in conflict with this resolution are hereby repealed.

PASSED AND APPROVED THIS DAY OF JANUARY, 2023.

e Harris, Mayor Jessica Griffin, City Clerk

Resolution No. 2023-

A Resolution Adopting the 2023 Budget for Osceola Municipal Light and Power.

BE IT RESOLVED BY THE CITY OF OSCEOLA, ARKANSAS THAT:

Section 1: Osceola Municipal Light and Power for the year 2023, be and same as hereby adopted in the form and content submitted to this meeting and filed with the City Clerk as the 2023 Osceola Municipal Light and Power Department Budget.

Section 2. The Mayor and Finance Officer are hereby authorized, empowered, and directed to implement the said budget.

Section 3. That all ordinances and resolutions or parts thereof in conflict with this resolution are hereby repealed.

PASSED AND APPROVED THIS WDAY OF WWW 2023

Joe Harris, Mayor

Jessica Griffin, City Clerk

Motion was made by Tyler Dunegan and seconded by Joe Guy to approve first resolution. All Council members were in favor.

Resolution was passed on the 16th of January, 2023, and given number 2023-01.

For the next resolution, motion was made by Tyler Dunegan and seconded by Joe Guy to approve the resolution. All Council members were in favor.

Resolution was passed on the 16th day of January, 2023, and given number 2023-02.

An ordinance was next on the agenda.

Motion was made by Tyler Dunegan and seconded by Joe Guy to suspend the rules and read the ordinance by title only. All Council members were in favor, with the exception of Sandra Brand who voted nay.

Jessica introduced the ordinance by title only:

Ordinance 2023-

AN ORDINANCE ESTABLISHING CITY COUNCIL MEETING RULES AND PROCEDURES; AND TO DECLARE AN EMERGENCY AND FOR OTHER PURPOSES.

WHEREAS, the members of a governing body elected for each city or town shall annually in January assemble and organize the governing body; and

WHEREAS, the governing body shall determine the rules of its proceedings and may consider the passage of rules on the following subjects, including without limitation: the agenda for meetings; the filing of resolutions and ordinances; and citizen commentary; and

WHEREAS, the Osceola City Council has determined that the city will be better served with a set of formally adopted policies and procedures governing the operation of the City Council of Osceola, Arkansas,

NOW THEREFORE, the City Council of the City of Osceola does hereby ordain as follows:

Definitions:

"Citizen" - an individual who resides in the City of Osceola

Section 1. City Council Jurisdiction.

The City Council shall possess all legislative powers granted by state law to cities of the first class and other corporate powers of the city not prohibited in state law or by some ordinance of the city council made in pursuance of the provisions therein and conferred on some officer of the city [A.C.A. 14-43-502(a)]

The City Council shall have the management and control of finances, and of all real and personal property belonging to the city. [A.C.A. 14-43-502(b)(1)]

Section 2. City Council Meetings:

City Council meetings are always open to the public. [A.C.A. 14-43-502 (b)(2)(A)]

The City Council shall conduct regular business meetings at 5:00pm at Osceola City Hall on the third Monday each month. The City Council by majority vote may reschedule or cancel such meeting as it deems necessary on a meeting by meeting basis. [A.C.A. 14-43-502 (b)(2)(A)]

Special or emergency meetings of the City Council may be called by the Mayor or any three (3) council members by signed submittal of time and place of the scheduled meeting and its agenda to the Mayor or Mayor's Office, in a timely manner to fully comply with the two-hour notification requirement [A.C.A. 25-19-106(6)(2)] for all media and for the same notification of all elected city officials. Notification shall be deemed given when those to be notified have been contacted or when an attempt to contact them has been made by the proper time, by every means of instant communications they have been submitted for notification purposes. All means of communication for notification purposes within a timely reason should be attempted regardless.

Regular and special city council meetings will be recorded and made available on the City of Osceola web page Osceolaarkansas.com.

Copies of any meeting recording shall be provided, in its entirety, to anyone requesting them via the Arkansas Freedom of Information Act.

Section 3. Agenda for City Council Meetings:

Agenda items shall consist of all items of city business needing city council approval, judgment or review arising out of the city budget; city departments; City Council committees; city committees, boards, and commissions; and all city systems and processes submitted for the purpose of city council action according to the procedures herein described. Agenda items may also be submitted by the Mayor or Council members following the procedures herein described for consideration at any city council meeting. Planning Commission items are automatically forward to the Mayor's Office for inclusion on the Agenda.

The Agenda is prepared by the Mayor's Office. All Agenda items for consideration at regular City Council meetings must be submitted to the Mayor's Office by 12 p.m. no later than the Friday prior to the City Council meeting. Items may be included later with the mayor and council's approval; however, the published Agenda shall not include items submitted after 12:00 p.m. the Friday before the Monday City Council meeting. All items should be submitted electronically (if applicable) with all necessary documentation including ordinances and/or resolutions.

Any citizen living within the city limits of Osceola desiring to place legislation on the city council agenda, or wishing to make public comments during the council meeting may do so by submitting the desired legislation or a concise statement of the subject matter in writing to any of the council members and engage them to sponsor the item. Once a council member has agreed to sponsor the legislation or public comment, it will be vetted to the city attorney before being placed on the agenda.

The City Council may by a two-thirds majority vote add an item of business to any regular, special, or emergency City Council meeting.

Preparation of the Agenda packet for each regular City Council meeting should be completed and the Agenda published before 4pm on Friday before the Monday City Council meeting. An electronic and/or paper copy shall be delivered to each Council member (the format shall be at each council members choosing), City Attorney and Department Head. An electronic copy is also sent to any person's requesting the agenda and shall be placed on the city website. This schedule may change for rescheduled meetings and does not apply to special meetings.

The agenda packet shall include an agenda, unapproved minutes from previous meetings, department reports, department expense reports, credit card reports for each city credit card including the total amount spent the previous month and balance owed, gas card reports including the total amount spent the previous month and balance owed, a report of each city bank account including the beginning balance and ending balance, city treasurers' report, OMLP department financials including but not limited to: balance sheet, profit and loss statement, vendor list, checks written, bills paid, charge-off list, and any ordinances or resolutions up for consideration.

Section 4. Conduct of the City Council Meeting:

The Mayor shall be the ex officio President of the City Council and shall preside at its meetings regular and special. [A.C.A. 14-43-501 (b) (1) (A)]

A quorum is defined as a majority of all Council members on the City Council.

The Mayor shall have a vote to establish a quorum at any regular meeting of the City council and when his or her vote is needed to pass any ordinance, by-law, resolution order, or motion. [A.CA.14-43-501 (b) (1) (B)]

The council members shall elect a president pro tempore to preside over meetings in the absence of the Mayor. [A.C.A. 14-43-501 (b) (2)].

Business shall be conducted by procedural rules contained in the Arkansas Municipal League publication "Procedural Rules for the Municipal Officials," dated May 2014.

A positive motion is encouraged to start consideration of each business item.

Ordinances by state law are required to be read at three separate council meetings before being considered for action unless the various readings are waived by Council. The Council can choose to waive any or all readings of an

ordinance when it comes up on the agenda by a two third majority voice vote. [A.C.A. 14-55-202]

Ordinances shall require a roll call vote.

Emergency clauses associated with ordinances shall require a separate roll call vote and with a two-third majority approval.

The City Clerk shall maintain a roll call list of council members for each separate business item requiring a roll call vote (Ord. No. O-02-200).

City council members shall present themselves in a professional manner and wear business casual attire when present for the Council Meeting or representing the City on official business.

Section 5: Discussion and Citizen Commentary:

Debate on Agenda items appearing before the City Council is reserved for the City Council. Citizen commentary at council meetings is allowed in specific situations and under conditions allowed by the City Council herein described.

While the City Council generally wishes for public input and public participation and publishes their individual contact information through the City, this willingness does not constitute an unrestricted right to speak at meetings of the Council.

Section 6: Petitioners and City Officials:

Petitioners and city officials appearing before the City Council regarding items of business arising from the agenda or placed on the agenda are recognized by the Council as having a right to speak to their petition or report subject to restriction thereof.

City Council members and the Mayor may ask questions from time to time from petitioners, city officials, or the public. Those questioned will be allowed to answer subject to restriction thereof.

Section 7: General Citizenry:

The City Council restricts citizen input at any regular or special meeting to germane commentary regarding items of business before the Council arising from the meeting agenda or from the Council's placement of an item on the agenda. Citizen commentary may only occur at such time as the item of business is before the Council and under consideration for action.

It is the City Council's intention to allow public input in an informal format with due regard to the equity of allowing the various sides of issues to speak and, within reason, with due regard to the number of people wishing to address the Council. The Mayor as ex-officio president of the Council may allow citizen input on a per business item basis provided that individual speakers are recognized in turn, identify themselves for the record and address the council as a whole from a podium and/or position established for such. Unrecognized comments from the audience are prohibited. The City Council may at any time restrict such citizen input in any fashion including, but not limited to, the length of individual comments, the total number of speakers, and/or the total time allotted for public input.

At all times, an open conversation with or within the audience is strongly prohibited.

Redundancy of commentary is prohibited. More than one speaker at a time prohibited.

Section 6: Non-Agenda Commentary:

The City Council may suspend the rules of order and allow citizen input/commentary on matters not included on the Agenda of the City Council meeting. Suspending the rules of order requires a two-third majority vote.

If the City Council allows citizen public comments, a citizen shall be allowed no more than three (3) minutes to make comments. The speaker shall be courteous in language and presentation. The comments shall be made from the podium and directly to the council as a whole. No questions shall be asked of the Council, the Mayor, members of the audience or other persons associated with City government.

Public comments are just that, a privilege and not a right, and a speaker should not expect an immediate response, nor any action to be taken by the council.

SECTION 7. Publication:

The city clerk shall record all ordinances or bylaws at length in a book to be kept by him or her for that purpose, as soon after their passage as may be expedient, and shall authenticate such ordinances or bylaws with his or her signature appended thereto, just beneath the signature of the presiding officer of the council. The city clerk shall as soon after their passage as may be, cause all bylaws or ordinances of a general and permanent nature, or which may impose any fine, penalty or forfeiture, to be published in the Osceola Times, a newspaper of general circulation in this city, over the signature of the presiding officer of the council, and his or her own as clerk.

SECTION 8. Emergency Clause:

That this ordinance is necessary for the protection of the peace, health and safety of the citizens of Osceola and so that council procedures can be in place

at the first meeting of the year and so that citizens know the required rules, and therefore an emergency is declared to exist, and this ordinance shall go into effect from and after its passage and approval.

PASSED this 16th day of January 2023.

APPROVED:

Mayor Joe Harris, Jr

Attest:

6

Motion was made by Tyler Dunegan to suspend the rules and place the ordinance on its second reading. Roll was called and all Council members voted aye.

Ordinance was read by title only.

Motion was made by Tyler Dunegan to suspend the rules and place the ordinance on its third reading. Roll was called and all Council members voted aye.

Ordinance was read by title only.

Motion was made by Tyler Dunegan to adopt the ordinance. Roll was called and all Council members voted aye.

Motion was made by Tyler Dunegan and seconded by Joe Guy to adopt the emergency clause. Roll was called and Council members voted aye.

Ordinance was passed on the 16th day of October, 2023 and given number 2023-01.

With there being no further business, meeting was adjourned.

Joe Harris, Mayor

Jessica Griffin, City Clerk/Treasurer

| STAT | E DISTRICT COURT FO | R THE OSCEOL | A DISTRICT | | |
|---|---------------------|---------------|---------------|--------------|---|
| | OF MISSISSIPPI | COUNTY, ARKA | ANSAS | | |
| | Proposed 2022 | Budget | | | |
| CLERKS BASE SALARIES | <u>Jan. 2021</u> | Jan. 2022 | jan. 2023 | Change | |
| Chief Clerk | \$45,638.00 | \$47,000.00 | \$49,350.00 | \$2,350.00 | |
| First Deputy | \$39,243.00 | \$30,000.00 | \$33,280.00 | \$3,280.00 | |
| Second Deputy | \$26,331.00 | \$29,000.00 | \$31,200.00 | \$2,200.00 | |
| Less 50% base reimbursed by co | (\$55,606.00) | (\$53,000.00) | (\$56,915.00) | (\$3,915.00) | |
| TOTAL CLERKS BASE SALARIES PAID BY CITY | \$55,606.00 | \$53,000.00 | \$56,915.00 | \$3,915.00 | |
| OPERATING EXPENSES | | | | | |
| Utilities | \$2,500.00 | \$0.00 | \$0.00 | \$0.00 | *Lights/GasWater paid by OPD *Phones/Internet paid by County |
| Office Supplies | \$5,000.00 | \$3,000.00 | \$2,000.00 | (\$1,000.00) | *County agreed to absorb \$1000 *Court aborbs bulk through autofunds |
| Education, Conferences and dues | \$500.00 | \$2,500.00 | \$1,500.00 | (\$1,000.00) | *County agreed to absorb \$1000 |
| Computer and Equip, repair, maint. | \$4,000.00 | \$0.00 | \$0.00 | \$0.00 | *Paid through Automation Funds |
| Substitute Judges | \$1,200.00 | \$0.00 | \$0.00 | \$0.00 | *Provided at no cost by State |
| TOTAL OPERATING EXPENSES | \$16,000.00 | \$5,500.00 | \$3,500.00 | (\$2,000.00) | |
| EMPLOYEE BENEFITS | | | | | |
| FICA Taxes | \$8,508.00 | \$8,109.00 | \$8,708.00 | \$598.99 | |
| Less 50% reimb. by county | (\$4,254.00) | (\$4,054.50) | (\$4,354.00) | (\$229.50) | |
| Group Insurance | \$8,800.00 | \$10,000.00 | \$8,000.00 | (\$2,000.00) | *2nd Deputy waives insurance |
| Pension Expense | \$6,552.00 | \$0.00 | \$0.00 | \$0.00 | |

| TOTAL EMPLOYEE BENEFITS | \$19,606.00 | \$14,054.50 | \$12,354.00 | (\$1,630.51) | |
|---|---------------------|---------------|--|--------------|---|
| STATE DISTRICT COURT JUDGE SALARY PAID BY CITY | | | | | |
| Base Salary Paid by City | \$29,325.00 | \$29,325.00 | \$29,325.00 | | *Equal base pay paid to state by county |
| | | | | | *All benefits paid by state |
| TOTAL DISTRICT COURT JUDGE SALARY CITY PAID | \$29,325.00 | \$29,325.00 | \$29,325.00 | | *State has capped city's obligation to ever |
| | | | | | have to pay any increase in judge's salary |
| TOTAL DISTRICT COURT BUDGET COMPARISON | \$120,537.00 | \$101,879.50 | \$102,094.00 | (\$214.50) | |
| | | | | | |
| *County also agreed to contribute an additional \$10,00 | O to pay for an inc | dependent con | tractor | | |
| solely to scan documents so that we can dispose of unn | eccessary paperv | vork. | - Control of the Cont | | |

| January 2022 | Year to Date | | | Annual | Elapsed | |
|----------------------------|--------------|-----------|-------------|-------------|---------|--|
| January 2023 | Budget | Actual | Var (+) (-) | Budget | 8% | |
| Revenue: | | | | | | |
| 01 - Osceola Light & Power | 1,415,154 | 1,684,430 | 269,276 | 16,981,850 | 10% | |
| 02 - City General Fund | 758,155 | 3,470,929 | 2,712,774 | 9,097,863 | 38% | |
| 03 - Street Fund | 57,920 | 50,454 | (7,466) | 695,040 | 7% | |
| 04 - Sanitation Fund | 79,838 | 80,911 | 1,073 | 958,050 | 8% | |
| Total Funds | 2,311,067 | 5,286,724 | 2,975,657 | 27,732,803 | 19% | |
| Operating Expense: | | | | | | |
| 01 - Osceola Light & Power | 1,217,989 | 2,069,564 | (851,576) | 14,615,862 | 14% | |
| 02 - City General Fund | 991,984 | 707,638 | 284,346 | 10,729,026 | 7% | |
| 03 - Street Fund | 92,221 | 123,169 | (30,948) | 1,106,650 | 11% | |
| 04 - Sanitation Fund | 91,917 | 97,009 | (5,093) | 1,103,000 | 9% | |
| Total Funds | 2,394,110 | 2,997,381 | (603,271) | 27,554,538 | 11% | |
| Impact to Surplus: | | | | | | |
| 01 - Osceola Light & Power | 197,166 | (385,135) | (582,300) | 2,365,988 | -16% | |
| 02 - City General Fund | (233,828) | 2,763,291 | 2,997,120 | (1,631,163) | -169% | |
| 03 - Street Fund | (34,301) | (72,715) | (38,414) | (411,610) | 18% | |
| 04 - Sanitation Fund | (12,079) | (16,098) | (4,019) | (144,950) | 11% | |
| Total Funds | (83,043) | 2,289,343 | 2,372,386 | 178,265 | | |

2-15-2023 11:39 AM CITY OF OSCEOLA PAGE: 1
BALANCE SHEET

AS OF: JANUARY 31ST, 2023

01 -OSCEOLA LIGHT & POWER

| ACCOUN' | F # ACCOUNT DESCRIPTION | BALANCE | |
|--|---|--|---------------|
| ASSETS | | | |
| 01-102 01-104 01-105 01-106 01-107 01-108 01-110 01-113 01-114 01-115 01-116 01-118 01-119 01-122 01-124 01-127 01-130 01-142 01-143 01-143 01-148 01-181 01-185 01-184 01-185 01-186 | FNBEA-OMLP SAVINGS (4591) MISC CASH ACCOUNTS REGIONS-OMLP GENERAL (0093) FNBEA-OMLP GENERAL (9937) CASHIER'S FUND REGIONS-OMLP PAYROLL (5913) ACCOUNTS RECEIVABLE AMP ACCOUNTS RECEIVABLE PREPAID INSURANCE BANCORP-OMLP GENERAL (0473) BANCORP-OMLP PAYROLL (9969) EDA GRANT FUND (940216) DRA GRANT FUND (940208) INVENTORY - MATERIAL & SUPPLIE A/R - UNBILLED SURPLUS UTILITY/COST OF ISSUAN DUE TO/FROM OTHER FUNDS 2018 BOND FUND 2018 BOND PROJECT FUND 2007 BOND FUND ELECTRIC POWER PLANT ISES PLANT WATER PLANT RES FOR DEPR ELECT & WATER PLA TOOLS AND EQUIPMENT NEW SEWER SYSTEMS NEW SEWER CONST CROMPTON | 2,364,919.58 | |
| 01-188 01-189 01-190 01-191 | LAND PLANT SITE AUTO & TRUCKS RES FOR DEPR AUTO & TRUCKS FURNITURE & FIXTURES RES FOR DEPR F&F, TOOLS/EQUIP | 203,970.50 2,420,929.51 (2,190,829.90) 662,365.07 (921,428.24) 29,225,538.73 | |
| | TOTAL ASSETS | | 29,225,538.73 |
| LIABILI | ==== | | |
| 01-202 01-203 01-205 01-206 01-207 01-208 01-210 01-215 01-216 | ACCOUNTS PAYABLE FEDERAL W/H PAYABLE SOC SECURITY W/H PAYABLE GENERAL PENSION W/H UNITED WAY W/H GROUP INSURANCE W/H UNIFORM W/H PURCHASE POWER PAYABLE UNAPPLIED CREDITS REFUNDS PAYABLE CUSTOMER DEPOSITS REFUNDABLE | 67,892.20 0.02 (7.65) 2,151.50 5.00 5,964.17 24.00 1,056,019.99 20,390.71 1,358.39 324,756.35 | |

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BALANCE SHEET

AS OF: JANUARY 31ST, 2023

01 -OSCEOLA LIGHT & POWER

| ACCOUNT # ACCOUNT DESCRIPTION | BALANCE |
|---------------------------------------|---------------|
| 01-232 COMPENSATED ABSENCES | 34,495.96 |
| 01-236 ACCRUED WAGES | 22,015.48 |
| 01-240 ACCRUED SALES TAX | 81,849.00 |
| 01-241 ACCRUED INTEREST PAYABLE | 73,204.15 |
| 01-250 NOTE PAYABLE BCS-EQUIPMENT | 5,604.45 |
| 01-261 2007 BOND PAYABLE | 1,703,885.00 |
| 01-272 2014 BOND PAYABLE | (61,554.40) |
| 01-276 2018 BOND PAYABLE | 3,223,530.00 |
| 01-277 2022 BOND PAYABLE (BRS) | 1,050,000.00 |
| TOTAL LIABILITIES | 7,611,584.32 |
| EQUITY | |
| | |
| 01-290 RETAINED EARNINGS | 21,999,305.38 |
| TOTAL BEGINNING EQUITY | 21,999,305.38 |
| | |
| TOTAL REVENUE | 1,684,429.74 |
| TOTAL EXPENSES | 2,069,564.49 |
| TOTAL REVENUE OVER/(UNDER) EXPENSES | (385,134.75) |
| (WILL CLOSE TO FUND BAL.) | (216.22) |
| | |
| TOTAL EQUITY & REV. OVER/(UNDER) EXP. | 21,613,954.41 |

TOTAL LIABILITIES, EQUITY & REV.OVER/(UNDER) EXP.

29,225,538.73

2-15-2023 11:40 AM

CITY OF OSCEOLA

REVENUE & EXPENSE REPORT (UNAUDITED) AS OF: JANUARY 31ST, 2023

01 -OSCEOLA LIGHT & POWER FINANCIAL SUMMARY

08.33% OF FISCAL YEAR

| | CURRENT BUDGET | CURRENT PERIOD | YEAR TO DATE ACTUAL | % OF BUDGET | BUDGET BALANCE |
|--|---|---|---|--------------------------------|---|
| REVENUE SUMMARY | | | | | |
| ELECTRIC DEPT WATER DEPT SEWER DEPT ADMINISTRATION | 14,831,500.00 1,295,738.00 835,000.00 366,350.00 | 1,534,840.44 95,978.17 53,116.25 494.88 | 1,534,840.44 95,978.17 53,116.25 494.88 | 10.35 7.41 6.36 0.14 | 13,296,659.56 1,199,759.83 781,883.75 365,855.12 |
| TOTAL REVENUES | 17,328,588.00 | 1,684,429.74 | 1,684,429.74 | 9.72 | 15,644,158.26 |
| EXPENDITURE SUMMARY | | | | | |
| ELECTRIC DEPT WATER DEPT SEWER DEPT ADMINISTRATION | 12,091,400.00 995,450.00 685,085.00 1,090,350.00 | 1,825,202.01 73,963.39 94,971.53 75,427.56 | 1,825,202.01 73,963.39 94,971.53 75,427.56 | 15.10 7.43 13.86 6.92 | 10,266,197.99 921,486.61 590,113.47 1,014,922.44 |
| TOTAL EXPENDITURES | 14,862,285.00 | 2,069,564.49 | 2,069,564.49 | 13.92 | 12,792,720.51 |
| REVENUES OVER/(UNDER) EXPENDITURES | 2,466,303.00 (| 385,134.75)(| 385,134.75) | | 2,851,437.75 |

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REVENUE & EXPENSE REPORT (UNAUDITED)

AS OF: JANUARY 31ST, 2023

01 -OSCEOLA LIGHT & POWER

08.33% OF FISCAL YEAR

| REVENUES | CURRENT BUDGET | CURRENT PERIOD | YEAR TO DATE ACTUAL | % OF BUDGET | BUDGET BALANCE |
|--------------------------------|--|-------------------|------------------------|----------------|-------------------|
| ELECTRIC DEPT | | | | | |
| 01-4-12-300 SALES | 14,650,000.00 | 1,508,599.98 | 1,508,599.98 | 10.30 | 13,141,400.02 |
| 01-4-12-302 FREE SERVICES | 0.00 (| 239.00)(| • | 0.00 | 239.00 |
| 01-4-12-303 LATE PENALTY FEES | 116,000.00 | 13,516.98 | 13,516.98 | 11.65 | 102,483.02 |
| 01-4-12-304 RECONNECTION FEES | 40,000.00 | 5,075.00 | 5,075.00 | 12.69 | 34,925.00 |
| 01-4-12-305 POLE RENTAL | 6,000.00 | 6,087.00 | 6,087.00 | 101.45 | • |
| 01-4-12-306 CREDIT CARD FEES | 12,000.00 | 1,675.48 | 1,675.48 | 13.96 | 10,324.52 |
| 01-4-12-395 MISCELLANEOUS FEES | 7,500.00 | 125.00 | 125.00 | 1.67 | 7,375.00 |
| TOTAL ELECTRIC DEPT | 14,831,500.00 | 1,534,840.44 | 1,534,840.44 | 10.35 | 13,296,659.56 |
| | | . / | | | |
| WATER DEPT | | V | | | |
| 01-4-13-300 SALES | 1,265,738.00 | 92,959.15 | 92,959.15 | 7.34 | 1,172,778.85 |
| 01-4-13-302 FREE SERVICES | 0.00 (| 1.86)(| 1.86) | 0.00 | 1.86 |
| 01-4-13-303 LATE PENALTY FEES | 25,000.00 | 2,240.79 | 2,240.79 | 8.96 | 22,759.21 |
| 01-4-13-310 SERVICE FEES | 5,000.00 | 780.09 | 780.09 | 15.60 | 4,219.91 |
| TOTAL WATER DEPT | 1,295,738.00 | 95,978,17 | 95,978.17 | 7.41 | 1,199,759.83 |
| | | | | | |
| SEWER DEPT | | V | | | |
| 01-4-14-300 SALES | 835,000.00 | 53,116.25 | 53,116.25 | 6.36 | 781,883.75 |
| TOTAL SEWER DEPT | 835,000.00 | 53,116.25 | 53,116.25 | 6.36 | 781,883.75 |
| | | V | | | |
| ADMINISTRATION | | • | | | |
| 01-4-15-304 AMP | 0.00 (| 276.70)(| ' | 0.00 | 276.70 |
| 01-4-15-341 ELECTRIC PERMITS | 1,200.00 | 14.00 | 14.00 | 1.17 | 1,186.00 |
| 01-4-15-342 PLUMBING PERMITS | 150.00 | 0.00 | 0.00 | 0.00 | 150.00 |
| 01-4-15-390 INTEREST INCOME | 15,000.00 | 757.58 | 757.58 | 5.05 | 14,242.42 |
| 01-4-15-395 MISCELLANEOUS | 350,000.00 | 0.00 | 0.00 | 0.00 | 350,000.00 |
| TOTAL ADMINISTRATION | 366,350.00 | 494.88 | 494.88 | 0.14 | 365,855.12 |
| TOTAL REVENUES | 17,328,588.00 | 1,684,429.74 | 1,684,429.74 | 9.72 | 15,644,158.26 |
| | CAPT CAPTS CHIEF C | | | | |

REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: JANUARY 31ST, 2023

01 -OSCEOLA LIGHT & POWER

08.33% OF FISCAL YEAR

| DEPARTMENTAL EXPENDITURES | CURRENT BUDGET | CURRENT PERIOD | YEAR TO DATE ACTUAL | % OF BUDGET | BUDGET BALANCE |
|--|--------------------|-------------------|------------------------|----------------|--------------------|
| FLECTION C. DEDM | | | | | |
| ELECTRIC DEPT 01-5-12-400 SALARIES | 815,000.00 | 68,113.46 | 68,113.46 | 8.36 | 746,886.54 |
| 01-5-12-455 TEMP SERVICE WAGES | 25,000.00 | 0.00 | 0.00 | 0.00 | 25,000.00 |
| 01-5-12-502 PAYROLL TAX | 65,200.00 | 4,969.94 | 4,969.94 | 7.62 | 60,230.06 |
| 01-5-12-503 GROUP INSURANCE | 60,000.00 | 7,623.19 | 7,623.19 | 12.71 | 52,376.81 |
| 01-5-12-504 PENSION EXPENSE | 30,000.00 | 2,199.36 | 2,199.36 | 7.33 | 27,800.64 |
| 01-5-12-510 TRAVEL & TRAINING EXPENSE | 7,500.00 | 6,279.00 | 6,279.00 | 83.72 | 1,221.00 |
| 01-5-12-515 SAFETY SUPPLIES | 3,000.00 | 360.08 | 360.08 | 12.00 | 2,639.92 |
| 01-5-12-580 UNIFORM EXPENSE | 5,000.00 | 337.95 | 337.95 | 6.76 | 4,662.05 |
| 01-5-12-601 MATERIALS AND SUPPLIES | 20,000.00 | 1,327.14 | 1,327.14 | 6.64 | 18,672.86 |
| 01-5-12-610 TELEPHONE | 12,500.00 | 165.51 | 165.51 | 1.32 | 12,334.49 |
| 01-5-12-619 BUILDING EXPENSE | 5,000.00 | 53,106.82 | | 1,062.14 | • |
| 01-5-12-620 UTILITIES | 15,000.00 | 3,490.11 | 3,490.11 | 23.27 | 11,509.89 |
| 01-5-12-630 INSURANCE | 12,500.00 | 9,512.59 | 9,512.59 | 76.10 | 2,987.41 |
| 01-5-12-640 DUES, MBRSHPS & SUBSCRIPTIONS | 15,000.00 | 197.98 | 197.98 | 1.32 | 14,802.02 |
| 01-5-12-647 LICENSES | 200.00 | 104.03 | 104.03 | 52.02 | 95.97 |
| 01-5-12-648 IMMUNIZATIONS & PHYSICALS | 1,000.00 | 380.03 | 380.03 | 38.00 | 619.97 |
| 01-5-12-650 REPAIRS & MAINTENANCE - VEH & | 25,000.00 | 3,950.16 | 3,950.16 | | 21,049.84 |
| 01-5-12-651 OPERATING EXPENSES - VEHICLES | 30,000.00 | 2,318.30 | 2,318.30 | 7.73 | 27,681.70 |
| 01-5-12-710 ELECTRIC POWER PURCHASED | 10,255,000.00 | 1,614,099.36 | 1,614,099.36 | | 8,640,900.64 |
| 01-5-12-760 DEPRECIATION | 500,000.00 | 41,667.00 | 41,667.00 | 8.33 | 458,333.00 |
| 01-5-12-770 DEPRECIATION-VEHICLES | 60,000.00 | 5,000.00 | 5,000.00 | 8.33 | 55,000.00 |
| 01-5-12-774 TREE TRIMMING | 125,000.00 | 0.00 | 0.00 | 0.00 | 125,000.00 |
| 01-5-12-860 CONSULTING SERVICES | 4,500.00 | 0.00 | 0.00 | 0.00 | 4,500.00 |
| TOTAL ELECTRIC DEPT | 12,091,400.00 | 1,825,202.01 | 1,825,202.01 | 15.10 | 10,266,197.99 |
| WAMED DEDM | | √ | | | |
| WATER DEPT | 200 000 00 | 17 400 10 | 17 422 10 | 4 50 | 260 566 00 |
| 01-5-13-400 SALARIES | 380,000.00 | 17,433.10 | 17,433.10 | | 362,566.90 |
| 01-5-13-455 TEMP SERVICE WAGES | 42,000.00 | 0.00 | 0.00 | 0.00 | 42,000.00 |
| 01-5-13-502 PAYROLL TAX | 30,400.00 | 1,314.74 | 1,314.74 | | 29,085.26 |
| 01-5-13-503 GROUP INSURANCE | 37,500.00 | 1,667.56 | 1,667.56 | | 35,832.44 |
| 01-5-13-504 PENSION EXPENSE | 9,000.00 | 479.91 | 479.91 | | 8,520.09 |
| 01-5-13-510 TRAVEL & TRAINING EXPENSE | 2,500.00 | 0.00 | 0.00 | | 2,500.00 |
| 01-5-13-515 SAFETY SUPPLIES | 4,700.00 | 71.36 | 71.36 | | 4,628.64 |
| 01-5-13-580 UNIFORM EXPENSE | 4,500.00 | 693.08 | 693.08 | | 3,806.92 |
| 01-5-13-601 MATERIALS AND SUPPLIES | 45,000.00 | 2,741.79 | 2,741.79 | | 42,258.21 |
| 01-5-13-602 CHEMICALS AND SUPPLIES | 50,000.00 | 5,751.94 | 5,751.94 | | 44,248.06 |
| 01-5-13-608 TOOLS | 2,000.00 | 0.00 | 0.00 | | 2,000.00 |
| 01-5-13-610 TELEPHONE | 20,000.00 | 620.82 | 620.82 | | 19,379.18 |
| 01-5-13-619 BUILDING EXPENSE | 4,000.00 | 0.00 | 0.00 | | 4,000.00 |
| 01-5-13-620 UTILITIES 01-5-13-630 INSURANCE | 50,000.00 | 6,487.40 | 6,487.40 | | 43,512.60 |
| | 20,000.00 | 4,313.34 | 4,313.34 | | 15,686.66 |
| 01-5-13-640 DUES, MBRSHPS & SUBSCRIPTIONS 01-5-13-647 LICENSES | 15,000.00 | 98.99 313.34 | 98.99 313.34 | | 14,901.01 |
| 01-5-13-647 LICENSES 01-5-13-648 IMMUNIZATIONS & PHYSICALS | 5,000.00 850.00 | 0.00 | | | 4,686.66 850.00 |
| 01-5-13-648 IMMUNIZATIONS & PHYSICALS 01-5-13-650 REPAIRS & MAINTENANCE - VEH & | 6,000.00 | 979.48 | 0.00 979.48 | | 5,020.52 |
| 01-5-13-651 OPERATING EXPENSES - VEHICLES | 20,000.00 | 145.71 | 145.71 | | 19,854.29 |
| 01-5-13-651 OPERATING EXPENSES - VEHICLES | 5,000.00 | 0.00 | 0.00 | | 5,000.00 |
| DARIES & FIFE CERED | 5,000.00 | 0.00 | 0.00 | 0.00 | 5,000.00 |

REVENUE & EXPENSE REPORT (UNAUDITED) AS OF: JANUARY 31ST, 2023

01 -OSCEOLA LIGHT & POWER

08.33% OF FISCAL YEAR

| DEPARTMENTAL EXPENDITURES | CURRENT BUDGET | CURRENT PERIOD | YEAR TO DATE ACTUAL | % OF BUDGET | BUDGET BALANCE |
|---|-----------------------|-------------------|------------------------|----------------|----------------------|
| 01-5-13-682 WELL AND PUMP REPAIRS | 5,000.00 | 362.50 | 362.50 | 7.25 | 4,637.50 |
| 01-5-13-683 PUMP AND TANK REPAIRS | 60,000.00 | 15,738.33 | 15,738.33 | 26.23 | 44,261.67 |
| 01-5-13-761 DEPRECIATION-WATER PLANT | 147,000.00 | 12,250.00 | 12,250.00 | 8.33 | 134,750.00 |
| 01-5-13-770 DEPRECIATION-VEHICLES | 30,000.00 | 2,500.00 | 2,500.00 | 8.33 | 27,500.00 |
| TOTAL WATER DEPT | 995,450.00 | 73,963.39 | 73,963.39 | 7.43 | 921,486.61 |
| | 330, 100.00 | / | , | | 321, 100,01 |
| SEWER DEPT | | V | | | |
| 01-5-14-400 SALARIES | 240,000.00 | 20,650.31 | 20,650.31 | 8.60 | 219,349.69 |
| 01-5-14-455 TEMP SERVICE WAGES | 24,150.00 | 14,980.00 | 14,980.00 | 62.03 | 9,170.00 |
| 01-5-14-502 PAYROLL TAX | 19,200.00 | 1,531.05 | 1,531.05 | 7.97 | 17,668.95 |
| 01-5-14-503 GROUP INSURANCE | 20,000.00 | 1,721.42 | 1,721.42 | 8.61 | 18,278.58 |
| 01-5-14-504 PENSION EXPENSE | 5,400.00 | 536.69 | 536.69 | 9.94 | 4,863.31 |
| 01-5-14-510 TRAVEL & TRAINING EXPENSE | 2,000.00 | 0.00 | 0.00 | 0.00 | 2,000.00 |
| 01-5-14-515 SAFETY SUPPLIES | 1,750.00 | 0.00 | 0.00 | 0.00 | 1,750.00 |
| 01-5-14-580 UNIFORM EXPENSE | 3,000.00 | 0.00 | 0.00 | 0.00 | 3,000.00 |
| 01-5-14-601 MATERIALS AND SUPPLIES | 37,300.00 | 1,616.01 | 1,616.01 | 4.33 | 35,683.99 |
| 01-5-14-602 CHEMICALS AND SUPPLIES | 6,500.00 | 0.00 | 0.00 | 0.00 | 6,500.00 |
| 01-5-14-608 TOOLS | 1,500.00 | 0.00 | 0.00 | 0.00 | 1,500.00 |
| 01-5-14-610 TELEPHONE | 3,096.00 | 0.00 | 0.00 | 0.00 | 3,096.00 |
| 01-5-14-619 BUILDING EXPENSE | 7,000.00 | 31,544.52 | 31,544.52 | 450.64 (| 24,544.52) |
| 01-5-14-620 UTILITIES | 67,000.00 | 2,765.14 | 2,765.14 | 4.13 | 64,234.86 |
| 01-5-14-630 INSURANCE | 4,500.00 | 2,479.64 | 2,479.64 | 55.10 | 2,020.36 |
| 01-5-14-640 DUES, MBRSHPS & SUBSCRIPTIONS | 120.00 | 98.99 | 98.99 | 82.49 | 21.01 |
| 01-5-14-647 LICENSES | 15,500.00 | 0.00 | 0.00 | 0.00 | 15,500.00 |
| 01-5-14-648 IMMUNIZATIONS & PHYSICALS 01-5-14-650 REPAIRS & MAINTENANCE - VEH & | 400.00 | 282.00 | 282.00 | 70.50 | 118.00 |
| 01-5-14-650 REPAIRS & MAINTENANCE - VEH & 01-5-14-651 OPERATING EXPENSES - VEHICLES | 7,500.00 10,000.00 | 1,652.93 24.80 | 1,652.93 24.80 | 22.04 0.25 | 5,847.07 |
| 01-5-14-652 MANHOLE & PIPE REHAB | 1,000.00 | 0.00 | 0.00 | 0.25 | 9,975.20 1,000.00 |
| 01-5-14-683 PUMP AND TANK REPAIRS | 25,000.00 | 22.03 | 22.03 | 0.09 | 24,977.97 |
| 01-5-14-762 DEPRICIATION SEWER SYSTEMS | 160,425.00 | 13,369.00 | 13,369.00 | 8.33 | 147,056.00 |
| 01-5-14-770 DEPRECIATION-VEHICLES | 20,362.00 | 1,697.00 | 1,697.00 | 8.33 | 18,665.00 |
| 01-5-14-860 CONSULTING SERVICES | 2,382.00 | 0.00 | 0.00 | 0.00 | 2,382.00 |
| TOTAL SEWER DEPT | 685,085.00 | 94,971.53 | 94,971.53 | 13.86 | 590,113.47 |
| | 333, 333, 33 | / | 31,3,1100 | 20.00 | 030/113.17 |
| ADMINISTRATION | | | | | |
| 01-5-15-400 SALARIES | 370,000.00 | 32,113.76 | 32,113.76 | 8.68 | 337,886.24 |
| 01-5-15-502 PAYROLL TAX | 29,600.00 | 2,384.67 | 2,384.67 | 8.06 | 27,215.33 |
| 01-5-15-503 GROUP INSURANCE | 30,000.00 | 2,554.01 | 2,554.01 | 8.51 | 27,445.99 |
| 01-5-15-504 PENSION EXPENSE | 15,000.00 | 606.89 | 606.89 | 4.05 | 14,393.11 |
| 01-5-15-510 TRAVEL & TRAINING EXPENSE | 7,500.00 | 187.48 | 187.48 | 2.50 | 7,312.52 |
| 01-5-15-515 SAFETY SUPPLIES | 1,000.00 | 71.36 | 71.36 | 7.14 | 928.64 |
| 01-5-15-516 HR MATERIALS & SUPPLIES | 8,000.00 | 198.57 | 198.57 | 2.48 | 7,801.43 |
| 01-5-15-517 SAFETY COMMITTEE | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 |
| 01-5-15-550 EMPLOYEE RELATIONS | 750.00 | 0.00 | 0.00 | 0.00 | 750.00 |
| 01-5-15-580 UNIFORM EXPENSE | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 |
| 01-5-15-601 MATERIALS AND SUPPLIES | 27,500.00 | 8,475.67 | 8,475.67 | 30.82 | 19,024.33 |
| 01-5-15-606 POSTAGE | 30,000.00 | 3,350.14 | 3,350.14 | 11.17 | 26,649.86 |
| 01-5-15-610 TELEPHONE | 30,000.00 | 1,763.79 | 1,763.79 | 5.88 | 28,236.21 |
| 01-5-15-619 BUILDING EXPENSE 01-5-15-620 UTILITIES | 50,000.00 | 1,512.57 | 1,512.57 | 3.03 | 48,487.43 |
| 01-3-13-020 UTILITIES | 6,000.00 | 1,278.89 | 1,278.89 | 21.31 | 4,721.11 |

AS OF: JANUARY 31ST, 2023

01 -OSCEOLA LIGHT & POWER

08.33% OF FISCAL YEAR

| DEPARTMENTAL EXPENDITURES | CURRENT BUDGET | CURRENT PERIOD | YEAR TO DATE ACTUAL | % OF BUDGET | BUDGET BALANCE |
|---|-------------------|-------------------|------------------------|----------------|-------------------|
| 01-5-15-630 INSURANCE | 2,000.00 | 0.00 | 0.00 | 0.00 | 2,000.00 |
| 01-5-15-640 DUES, MBRSHPS & SUBSCRIPTIONS | 30,000.00 | 8,886.00 | 8,886.00 | 29.62 | 21,114.00 |
| 01-5-15-643 AUDIT FEES | 45,000.00 | 0.00 | 0.00 | 0.00 | 45,000.00 |
| 01-5-15-644 LEGAL EXPENSES | 10,000.00 | 0.00 | 0.00 | 0.00 | 10,000.00 |
| 01-5-15-645 ADV, PROMOTIONS & DONATIONS | 30,000.00 | 0.00 | 0.00 | 0.00 | 30,000.00 |
| 01-5-15-647 LICENSES | 2,000.00 | 0.00 | 0.00 | 0.00 | 2,000.00 |
| 01-5-15-648 IMMUNIZATIONS & PHYSICALS | 1,500.00 | 0.00 | 0.00 | 0.00 | 1,500.00 |
| 01-5-15-650 REPAIRS & MAINTENANCE - VEH & | 20,000.00 | 0.00 | 0.00 | 0.00 | 20,000.00 |
| 01-5-15-686 EQUIPMENT RENTAL | 12,000.00 | 0.00 | 0.00 | 0.00 | 12,000.00 |
| 01-5-15-763 DEPRECIATION | 7,000.00 | 583.00 | 583.00 | 8.33 | 6,417.00 |
| 01-5-15-860 CONSULTING SERVICES | 72,500.00 | 15,351.99 | 15,351.99 | 21.18 | 57,148.01 |
| 01-5-15-883 BAD ACCOUNTS | 75,000.00 (| 3,697.23)(| 3,697.23) | 4.93- | 78,697.23 |
| 01-5-15-886 INTEREST EXPENSE | 175,000.00 | 0.00 | 0.00 | 0.00 | 175,000.00 |
| 01-5-15-887 BOND PAYING AGENT EXPENSE | 1,500.00 | 0.00 | 0.00 | 0.00 | 1,500.00 |
| 01-5-15-898 CASH OVER AND SHORT | 500.00 (| 194.00)(| 194.00) | 38.80- | 694.00 |
| TOTAL ADMINISTRATION | 1,090,350.00 | 75,427,56 | 75,427.56 | 6.92 | 1,014,922.44 |
| | | | | | |
| TOTAL EXPENDITURES | 14,862,285.00 | 2,069,564.49 | 2,069,564.49 | 13.92 | 12,792,720.51 |
| REVENUES OVER/(UNDER) EXPENDITURES | 2,466,303.00 (| 385,134.75)(| 385,134.75) | | 2,851,437.75 |

2-15-2023 11:39 AM

CITY OF OSCEOLA BALANCE SHEET AS OF: JANUARY 31ST, 2023

PAGE: 1

02 -CITY GENERAL FUND

| ACCOUNT # ACCOUNT DESCRIPTION | BALANCE | | |
|--|--|--------------|--------------|
| ASSETS | | | |
| 02-101 REGIONS-COMM CTR & GOLF (0051) 02-105 REGIONS-CITY GENERAL(0638) 02-106 FNBEA-CITY GENERAL(9902) 02-107 MISC CASH ACCOUNTS 02-108 REGIONS-CITY GEN PAYROLL(5948) 02-109 REGIONS-FIRE DEPT ACT833(0697) 02-110 ACCOUNTS RECEIVABLE 02-114 MUNICIPAL PROPERTY PROGRAM 02-115 BANCORP-CITY GENERAL(0430) 02-116 BANCORP-CITY GEN PAYROLL(0465) 02-118 FIRST COMML-CITY GEN SAV(7010) 02-120 CULTURAL CIVIC CENTER 02-121 CONFINED SPACE SERVICES GRANT 02-127 TAX RECEIPTS RECEIVABLE 02-130 DUE TO/FROM OTHER FUNDS 02-139 BANCORP-OPD C & I FUND(4083) 02-195 FIXED ASSETS | 60,484.41 372,649.50 5,543.82 39,194.22 7,716.33 111,432.81 217,430.30 2,543,801.64 483,042.50 11,434.27 8,552.29 6,213.62 38,450.11 49,951.54 1,089,320.23 4,318.54 102.44 | | |
| 02-19J FIAED ASSEIS | 102.44 | 5,049,638.57 | |
| TOTAL ASSETS | | | 5,049,638.57 |
| LIABILITIES | | | |
| 02-202 FEDERAL W/H PAYABLE 02-203 SOC SECURITY W/H PAYABLE 02-204 ARKANSAS W/H PAYABLE 02-205 GENERAL PENSION W/H 02-206 UNITED WAY W/H 02-207 GROUP INSURANCE W/H 02-210 FIREMENS PENSION W/H 02-212 POLICE PENSION W/H 02-214 GARNISHMENTS PAYABLE 02-222 FIREMEN'S FUND 02-236 ACCRUED WAGES TOTAL LIABILITIES EQUITY ===== 02-291 BEGINNING FUND BALANCE TOTAL BEGINNING EQUITY TOTAL REVENUE TOTAL EXPENSES TOTAL REVENUE OVER/(UNDER) EXPENSES (WILL CLOSE TO FUND BAL.) | (251.59) (248.86) (66.80) 1,667.41 55.00 37.62 4,232.01 4,453.19 (3,513.38) (33,784.21) 44,789.69 739,903.01 739,903.01 739,903.01 3,378,193.24 701,071.91 2,677,121.33 1,615,244.15 | 17,370.08 | |
| TOTAL EQUITY & REV. OVER/(UNDER) EXP. | - | 5,032,268.49 | |
| TOTAL LIABILITIES, EQUITY & REV.OVER/(| UNDER) EXP. | | 5,049,638.57 |

2-15-2023 11:40 AM

FINANCIAL SUMMARY

CITY OF OSCEOLA
REVENUE & EXPENSE REPORT (UNAUDITED)

AS OF: JANUARY 31ST, 2023 02 -CITY GENERAL FUND

08.33% OF FISCAL YEAR

| | CURRENT BUDGET | CURRENT PERIOD | YEAR TO DATE ACTUAL | % OF BUDGET | BUDGET BALANCE |
|---|--|--|--|--|--|
| REVENUE SUMMARY | | | | | |
| ADMINISTRATION POLICE DEPT FIRE DEPT PARKS & RECREATION DEPT GOLF COURSE FUND HUMANE SHELTER FUND | 3,803,868.00 752,000.00 50,000.00 95,000.00 55,465.00 2,500.00 | 3,345,325.74 9,644.50 8,332.00 12,326.00 2,565.00 0.00 | 3,345,325.74 9,644.50 8,332.00 12,326.00 2,565.00 0.00 | 87.95 1.28 16.66 12.97 4.62 0.00 | 458,542.26 742,355.50 41,668.00 82,674.00 52,900.00 2,500.00 |
| TOTAL REVENUES | 4,758,833.00 | 3,378,193.24 | 3,378,193.24 | 70.99 | 1,380,639.76 |
| EXPENDITURE SUMMARY | | | | | |
| ADMINISTRATION POLICE DEPT FIRE DEPT PARKS & RECREATION DEPT MUNICIPAL COURT JAIL DEPARTMENT CODE ENFORCEMENT GOLF COURSE FUND HUMANE SHELTER FUND TOTAL EXPENDITURES | 597,150.00 2,480,641.00 1,278,650.00 792,000.00 105,496.00 362,300.00 326,050.00 264,570.00 184,250.00 | 158,938.62 185,999.39 142,153.75 112,894.43 9,545.83 56,788.91 11,817.28 10,026.22 12,907.48 701,071.91 | 158,938.62 185,999.39 142,153.75 112,894.43 9,545.83 56,788.91 11,817.28 10,026.22 12,907.48 | 26.62 7.50 11.12 14.25 9.05 15.67 3.62 3.79 7.01 | 438,211.38 2,294,641.61 1,136,496.25 679,105.57 95,950.17 305,511.09 314,232.72 254,543.78 171,342.52 5,690,035.09 |
| REVENUES OVER/(UNDER) EXPENDITURES | (1,632,274.00) | 2,677,121.33 | 2,677,121.33 | | (4,309,395.33) |

CITY OF OSCEOLA PAGE: 2

REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: JANUARY 31ST, 2023

02 -CITY GENERAL FUND

08.33% OF FISCAL YEAR

| REVENUES | CURRENT BUDGET | CURRENT PERIOD | YEAR TO DATE ACTUAL | % OF BUDGET | BUDGET BALANCE | | | |
|---|-------------------|-------------------|------------------------|----------------|-------------------|--|--|--|
| | | | | | | | | |
| ADMINISTRATION | | 7 110 | | | | | | |
| 02-4-01-310 PROPERTY TAXES | 625,000.00 (| 35,558.09) | (35,558.09) | 5.69- | 660,558.09 | | | |
| 02-4-01-314 GENERAL REVENUE (STATE OF ARK) | 120,000.00 | 13,686.40 | 13,686.40 | 11.41 | 106,313.60 | | | |
| 02-4-01-315 PRIVILEGE TAX CITY | 8,000.00 | 0.00 | 0.00 | 0.00 | 8,000.00 | | | |
| 02-4-01-316 PILOT-FED HOUSING AUTHORITY | 3,315.00 | 45,844.48 | 45,844.48 | 1,382.94 (| 42,529.48) | | | |
| 02-4-01-317 PILOT-PLUM POINT ENERGY STA | 705,703.00 | 0.00 | 0.00 | 0.00 | 705,703.00 | | | |
| 02-4-01-323 A & P TAX REVENUE | 32,000.00 | 3,912.33 | 3,912.33 | 12.23 | 28,087.67 | | | |
| 02-4-01-325 GAS FRANCHISE TAX | 85,000.00 | 30,883.05 | 30,883.05 | 36.33 | 54,116.95 | | | |
| 02-4-01-328 TELEPHONE EXCISE TAX | 20,000.00 | 0.00 | 0.00 | 0.00 | 20,000.00 | | | |
| 02-4-01-331 CABLE FRANCHISE TAX | 25,000.00 | 2,751.46 | 2,751.46 | 11.01 | 22,248.54 | | | |
| 02-4-01-345 BUILDING PERMITS | 2,000.00 | 81.38 | 81.38 | 4.07 | 1,918.62 | | | |
| 02-4-01-375 PLANNING COMMISSION | 100.00 | 0.00 | 0.00 | 0.00 | 100.00 | | | |
| 02-4-01-384 CODE RED CONTRIBUTIONS | (3,750.00) | 0.00 | 0.00 | 0.00 (| 3,750.00) | | | |
| 02-4-01-390 INTEREST INCOME | 500.00 | 451.96 | 451.96 | 90.39 | 48.04 | | | |
| 02-4-01-394 COUNTY SALES TAX | 1,100,000.00 | 155,146.66 | 155,146.66 | 14.10 | 944,853.34 | | | |
| 02-4-01-394 COUNTY SALES TAX 02-4-01-395 MISCELLANEOUS | 0.00 | 2,556,179.30 | 2,556,179.30 | 0.00 (| | | | |
| 02-4-01-395 MISCERDANEOUS 02-4-01-396 GRANT INCOME | 0.00 | 400,700.00 | 400,700.00 | 0.00 (| | | | |
| 02-4-01-390 GRANT INCOME 02-4-01-397 CITY SALES TAX | 1,050,000.00 | 171,246.81 | 171,246.81 | 16.31 | 878,753.19 | | | |
| 02-4-01-397 CITI SALES TAX 02-4-01-398 RENT INCOME | 31,000.00 | 0.00 | 0.00 | 0.00 | 31,000.00 | | | |
| TOTAL ADMINISTRATION | 3,803,868.00 | 3,345,325.74 | 3,345,325.74 | 87.95 | 458,542.26 | | | |
| TOTAL ADMINISTRATION | 3,003,000.00 | 3,438,050 | 7,545,525.74 | 07.55 | 100/012.20 | | | |
| POLICE DEPT | | 0,10000 | ~ | | | | | |
| 02-4-02-335 FINES & FORFEITURES | 300,000.00 | 4,262.00 | 4,262.00 | 1.42 | 295,738.00 | | | |
| 02-4-02-337 OPD RECEIPTS | 2,000.00 | 0.00 | 0.00 | 0.00 | 2,000.00 | | | |
| 02-4-02-338 JAIL RECEIPTS | 100,000.00 | 0.00 | 0.00 | 0.00 | 100,000.00 | | | |
| 02-4-02-396 GRANT INCOME | 350,000.00 | 5,382.50 | 5,382.50 | 1.54 | 344,617.50 | | | |
| TOTAL POLICE DEPT | 752,000.00 | 9,644.50 | 9,644.50 | 1.28 | 742,355.50 | | | |
| | | V | | | | | | |
| FIRE DEPT | 0.00 | 8,332.00 | 8,332.00 | 0.00 (| 8,332.00) | | | |
| 02-4-03-380 CONTRACT TRAINING RECEIPTS | | 0.00 | 0.00 | 0.00 | 50,000.00 | | | |
| 02-4-03-396 GRANT INCOME TOTAL FIRE DEPT | 50,000.00 | 8,332.00 | 8,332.00 | 16.66 | 41,668.00 | | | |
| TOTAL FIRE DEPT | 30,000.00 | 8,332.00 | 0,332.00 | 10.00 | 41,000.00 | | | |
| PARKS & RECREATION DEPT | | V | | | | | | |
| 02-4-04-350 ADMISSION FEES | 95,000.00 | 12,326.00 | 12,326.00 | 12.97 | 82,674.00 | | | |
| TOTAL PARKS & RECREATION DEPT | 95,000.00 | 12,326.00 | 12,326.00 | 12.97 | 82,674.00 | | | |
| COLE COUDCE EUND | | \checkmark | | | | | | |
| GOLF COURSE FUND 02-4-18-360 GOLF COURSE MEMBERSHIP FEES | 45,000.00 | 1,975.00 | 1,975.00 | 4.39 | 43,025.00 | | | |
| 02-4-18-360 GOLF COURSE MEMBERSHIP FEES | 815.00 | 0.00 | 0.00 | 0.00 | 815.00 | | | |
| 02-4-18-362 GREENS FEES 02-4-18-364 CART SHED RENTALS | 8,500.00 | 590.00 | 590.00 | 6.94 | 7,910.00 | | | |
| 02-4-18-365 PRO SHOP SALES | 1,150.00 | 0.00 | 0.00 | 0.00 | 1,150.00 | | | |
| TOTAL GOLF COURSE FUND | 55,465.00 | 2,565.00 | 2,565.00 | 4.62 | 52,900.00 | | | |
| | , | ./ | , | | • | | | |
| HUMANE SHELTER FUND | | ν | | | 0.500.00 | | | |
| 02-4-19-340 ANIMAL SHELTER RECEIPTS | 2,500.00 | 0.00 | 0.00 | 0.00 | 2,500.00 | | | |
| TOTAL HUMANE SHELTER FUND | 2,500.00 | 0.00 | 0.00 | 0.00 | 2,500.00 | | | |
| TOTAL REVENUES | 4,758,833.00 | 3,378,193.24 | 3,378,193.24 | 70.99 | 1,380,639.76 | | | |

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CITY OF OSCEOLA
REVENUE & EXPENSE REPORT (UNAUDITED)

AS OF: JANUARY 31ST, 2023

02 -CITY GENERAL FUND

08.33% OF FISCAL YEAR

PAGE: 3

CURRENT CURRENT YEAR TO DATE % OF BUDGET REVENUES BUDGET PERIOD ACTUAL BUDGET BALANCE

REVENUE & EXPENSE REPORT (UNAUDITED) AS OF: JANUARY 31ST, 2023

02 -CITY GENERAL FUND

08.33% OF FISCAL YEAR

| DEPARTMENTAL | EXPENDITURES | CURRENT BUDGET | CURRENT PERIOD | YEAR TO DATE ACTUAL | % OF BUDGET | BUDGET BALANCE |
|---------------|--------------------------------|---------------------|-------------------|------------------------|----------------|-------------------|
| ADMINISTRATIO | ON | | | | | |
| 02-5-01-400 | SALARIES | 135,000.00 | 11,474.99 | 11,474.99 | 8.50 | 123,525.01 |
| 02-5-01-501 | TRAVEL & PUBLIC RELATIONS | 3,200.00 | 0.00 | 0.00 | 0.00 | 3,200.00 |
| 02-5-01-502 | PAYROLL TAX | 10,800.00 | 855.76 | 855.76 | 7.92 | 9,944.24 |
| | GROUP INSURANCE | 45,000.00 | 3,421.12 | 3,421.12 | 7.60 | 41,578.88 |
| | PENSION EXPENSE | 84,000.00 | 3,606.09 | 3,606.09 | 4.29 | 80,393.91 |
| | TRAVEL & TRAINING EXPENSE | 12,000.00 | 3,832.44 | 3,832.44 | 31.94 | 8,167.56 |
| | MATERIALS AND SUPPLIES | 20,000.00 | 36,293.64 | 36,293.64 | 181.47 (| |
| | OFFICE EXPENSE | 15,000.00 | 0.00 | 0.00 | 0.00 | 15,000.00 |
| | PUBLISHING ORDINANCES & NOTICE | 2,000.00 | 400.00 | 400.00 | 20.00 | 1,600.00 |
| 02-5-01-610 | | 3,500.00 | 254.11 | 254.11 | 7.26 | 3,245.89 |
| | BUILDING EXPENSE | 10,000.00 | 41,146.80 | 41,146.80 | 411.47 (| 31,146.80) |
| 02-5-01-620 | | 26,000.00 | 2,858.31 | 2,858.31 | 10.99 | 23,141.69 500.00 |
| 02-5-01-625 | A & P EXPENSES | 500.00 30,000.00 | 0.00 | 0.00 | 0.00 | 30,000.00 |
| 02-5-01-626 | | 34,000.00 | 461.07 | 461.07 | 1.36 | 33,538.93 |
| | DUES, MBRSHPS & SUBSCRIPTIONS | 3,500.00 | 98.99 | 98.99 | 2.83 | 3,401.01 |
| | LEGAL EXPENSES | 20,000.00 | 1,675.00 | 1,675.00 | 8.38 | 18,325.00 |
| | ADV, PROMOTIONS & DONATIONS | 6,000.00 | 0.00 | 0.00 | 0.00 | 6,000.00 |
| 02-5-01-647 | | 250.00 | 185.00 | 185.00 | 74.00 | 65.00 |
| | OPERATING EXPENSES - VEHICLES | 1,200.00 | 0.00 | 0.00 | 0.00 | 1,200.00 |
| | ELECTION EXPENSE | 0.00 | 3,715.06 | 3,715.06 | 0.00 (| • |
| | ROSENWALD BLDG EXPENSE | 7,500.00 | 1,063.05 | 1,063.05 | 14.17 | 6,436.95 |
| | SR. CITIZEN BLDG EXPENSE | 5,000.00 | 43,103.93 | 43,103.93 | 862.08 (| 38,103.93) |
| | SCOUT HUT EXPENSE | 5,000.00 | 0.00 | 0.00 | 0.00 | 5,000.00 |
| 02-5-01-753 | COSTON BLDG EXP | 30,000.00 | 599.78 | 599.78 | 2.00 | 29,400.22 |
| | PLANNING COMMISSION EXPENSE | 200.00 | 0.00 | 0.00 | 0.00 | 200.00 |
| 02-5-01-860 | CONSULTING SERVICES | 87,500.00 | 3,750.00 | 3,750.00 | 4.29 | 83,750.00 |
| 02-5-01-899 | MISCELLANEOUS | 0.00 | 143.48 | 143.48 | 0.00 (| 143.48) |
| TOTAL ADM | INISTRATION | 597,150.00 | 158,938,62 | 158,938.62 | 26.62 | 438,211.38 |
| POLICE DEPT | | | / | | | |
| 02-5-02-400 | SALARTES | 1,605,000.00 | 121,624.50 | 121,624.50 | 7.58 | 1,483,375.50 |
| | SALARIES-GRANT/OPD | (60,000.00) | 0.00 | 0.00 | 0.00 (| |
| | AUXILIARY POLICE | 2,000.00 | 134.61 | 134.61 | 6.73 | 1,865.39 |
| | PAYROLL TAX | 128,400.00 | 8,832.21 | 8,832.21 | 6.88 | 119,567.79 |
| 02-5-02-503 | GROUP INSURANCE | 135,000.00 | 9,015.77 | 9,015.77 | 6.68 | 125,984.23 |
| 02-5-02-504 | PENSION EXPENSE | 244,541.00 | 24,770.17 | 24,770.17 | 10.13 | 219,770.83 |
| 02-5-02-510 | TRAVEL & TRAINING EXPENSE | 15,000.00 | 0.00 | 0.00 | 0.00 | 15,000.00 |
| 02-5-02-515 | SAFETY SUPPLIES | 0.00 | 142.72 | 142.72 | 0.00 (| |
| | UNIFORM EXPENSE | 12,000.00 | 2,206.89 | 2,206.89 | 18.39 | 9,793.11 |
| | UNIFORM LAUNDRY | 2,500.00 | 0.00 | 0.00 | 0.00 | 2,500.00 |
| | MATERIALS AND SUPPLIES | 30,000.00 | 361.34 | 361.34 | 1.20 | 29,638.66 |
| 02-5-02-610 | | 35,000.00 | 3,623.96 | 3,623.96 | 10.35 | 31,376.04 |
| | BUILDING EXPENSE | 2,000.00 | 0.00 | 0.00 | 0.00 | 2,000.00 |
| 02-5-02-620 | | 9,200.00 | 1,363.72 | 1,363.72 | 14.82 | 7,836.28 |
| 02-5-02-630 | | 50,000.00 | 0.00 | 0.00 | 0.00 | 50,000.00 |
| 02-5-02-640 | DUES, MBRSHPS & SUBSCRIPTIONS | 27,500.00 | 369.51 | 369.51 | 1.34 | 27,130.49 |

AS OF: JANUARY 31ST, 2023

02 -CITY GENERAL FUND

08.33% OF FISCAL YEAR

| DEDA DEMENSIA I EVDENDI SUDEC | CURRENT BUDGET | CURRENT PERIOD | YEAR TO DATE ACTUAL | % OF BUDGET | BUDGET BALANCE |
|---|-------------------|-------------------|------------------------|----------------|-------------------|
| DEPARTMENTAL EXPENDITURES | BUDGET | PERIOD | ACTUAL | BUDGET | BALANCE |
| 02-5-02-648 IMMUNIZATIONS & PHYSICALS | 2,500.00 | 892.00 | 892.00 | 35.68 | 1,608.00 |
| 02-5-02-650 REPAIRS & MAINTENANCE - VEH & | 10,000.00 | 10,137.73 | 10,137.73 | 101.38 (| 137.73) |
| 02-5-02-651 OPERATING EXPENSES - VEHICLES | 55,000.00 | 609.39 | 609.39 | 1.11 | 54,390.61 |
| 02-5-02-700 EQUIPMENT PURCHASES | 175,000.00 | 1,914.87 | 1,914.87 | 1.09 | 173,085.13 |
| TOTAL POLICE DEPT | 2,480,641.00 | 185,999,39 | 185,999.39 | 7.50 | 2,294,641.61 |
| | , , | | , | | , , |
| FIRE DEPT | | - | | | |
| 02-5-03-400 SALARIES | 850,000.00 | 73,444.81 | 73,444.81 | 8.64 | 776,555.19 |
| 02-5-03-427 FIRE SCRIPT-REDEEMED | 9,000.00 | 1,369.00 | 1,369.00 | 15.21 | 7,631.00 |
| 02-5-03-502 PAYROLL TAX | 17,000.00 | 1,413.32 | 1,413.32 | 8.31 | 15,586.68 |
| 02-5-03-503 GROUP INSURANCE | 72,000.00 | 5,515.97 | 5,515.97 | 7.66 | 66,484.03 |
| 02-5-03-504 PENSION EXPENSE | 128,000.00 | 17,680.76 | 17,680.76 | 13.81 | 110,319.24 |
| 02-5-03-510 TRAVEL & TRAINING EXPENSE | 3,000.00 | 0.00 | 0.00 | 0.00 | 3,000.00 |
| 02-5-03-515 SAFETY SUPPLIES | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 |
| 02-5-03-580 UNIFORM EXPENSE | 6,750.00 | 480.77 | 480.77 | 7.12 | 6,269.23 |
| 02-5-03-601 MATERIALS AND SUPPLIES | 20,000.00 | 2,523.14 | 2,523.14 | 12.62 | 17,476.86 |
| 02-5-03-610 TELEPHONE | 20,000.00 | 497.19 | 497.19 | 2.49 | 19,502.81 |
| 02-5-03-619 BUILDING EXPENSE | 7,000.00 | 1,083.00 | 1,083.00 | 15.47 | 5,917.00 |
| 02-5-03-620 UTILITIES | 8,500.00 | 1,733.04 | 1,733.04 | 20.39 | 6,766.96 |
| 02-5-03-630 INSURANCE | 50,000.00 | 31,624.86 | 31,624.86 | 63.25 | 18,375.14 |
| 02-5-03-640 DUES, MBRSHPS & SUBSCRIPTIONS | 400.00 | 197.98 | 197.98 | 49.50 | 202.02 |
| 02-5-03-648 IMMUNIZATIONS & PHYSICALS | 1,000.00 | 618.00 | 618.00 | 61.80 | 382.00 |
| 02-5-03-650 REPAIRS & MAINTENANCE - VEH & | 22,000.00 | 770.50 | 770.50 | 3.50 | 21,229.50 |
| 02-5-03-651 OPERATING EXPENSES - VEHICLES | 16,000.00 | 717.69 | 717.69 | 4.49 | 15,282.31 |
| 02-5-03-686 EQUIPMENT RENTAL | 22,000.00 | 497.59 | 497.59 | 2.26 | 21,502.41 |
| 02-5-03-700 EQUIPMENT PURCHASES | 25,000.00 | 1,986.13 | 1,986.13 | 7.94 | 23,013.87 |
| TOTAL FIRE DEPT | 1,278,650.00 | 142,153.75 | 142,153.75 | 11.12 | 1,136,496.25 |
| | | \checkmark | | | |
| PARKS & RECREATION DEPT | | | | | |
| 02-5-04-400 SALARIES | 375,000.00 | 26,351.54 | 26,351.54 | 7.03 | 348,648.46 |
| 02-5-04-435 SUMMER WORKERS | 17,500.00 | 0.00 | 0.00 | 0.00 | 17,500.00 |
| 02-5-04-455 TEMP SERVICE WAGES | 10,000.00 | 0.00 | 0.00 | 0.00 | 10,000.00 |
| 02-5-04-502 PAYROLL TAX | 30,000.00 | 1,904.93 | 1,904.93 | 6.35 | 28,095.07 |
| 02-5-04-503 GROUP INSURANCE | 30,000.00 | 2,412.51 | 2,412.51 | 8.04 | 27,587.49 |
| 02-5-04-504 PENSION EXPENSE | 5,000.00 | 476.19 | 476.19 | 9.52 | 4,523.81 |
| 02-5-04-510 TRAVEL & TRAINING EXPENSE | 12,000.00 | 0.00 | 0.00 | 0.00 | 12,000.00 |
| 02-5-04-515 SAFETY SUPPLIES | 3,000.00 | 212.24 | 212.24 | 7.07 | 2,787.76 |
| 02-5-04-601 MATERIALS AND SUPPLIES | 88,000.00 | 2,828.43 | 2,828.43 | 3.21 | 85,171.57 |
| 02-5-04-610 TELEPHONE | 7,000.00 | 333.91 | 333.91 | 4.77 | 6,666.09 |
| 02-5-04-619 BUILDING EXPENSE | 25,000.00 | 60,882.26 | 60,882.26 | 243.53 (| 35,882.26) |
| 02-5-04-620 UTILITIES | 35,500.00 | 3,225.79 | 3,225.79 | 9.09 | 32,274.21 |
| 02-5-04-630 INSURANCE | 10,000.00 | 3,160.30 | 3,160.30 | 31.60 | 6,839.70 |
| 02-5-04-640 DUES, MBRSHPS & SUBSCRIPTIONS | 1,000.00 | 796.59 | 796.59 | 79.66 | 203.41 |
| 02-5-04-645 ADV, PROMOTIONS & DONATIONS | 2,000.00 | 0.00 | 0.00 | 0.00 | 2,000.00 |
| 02-5-04-647 LICENSES | 2,000.00 | 0.00 | 0.00 | 0.00 | 2,000.00 |
| 02-5-04-648 IMMUNIZATIONS & PHYSICALS | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 |
| 02-5-04-650 REPAIRS & MAINTENANCE - VEH & | 12,000.00 | 769.29 | 769.29 | 6.41 | 11,230.71 |
| 02-5-04-651 OPERATING EXPENSES - VEHICLES | 7,500.00 | 475.30 | 475.30 | 6.34 | 7,024.70 |
| 02-5-04-700 EQUIPMENT PURCHASES | 34,000.00 | 0.00 | 0.00 | 0.00 | 34,000.00 |
| 02-5-04-725 ATHLETIC EQUIPMENT | 45,000.00 | 6,720.42 | 6,720.42 | 14.93 | 38,279.58 |
| | | | | | |

AS OF: JANUARY 31ST, 2023

02 -CITY GENERAL FUND

08.33% OF FISCAL YEAR

| DEPARTMENTAL EXPENDITURES | CURRENT BUDGET | CURRENT PERIOD | YEAR TO DATE ACTUAL | % OF BUDGET | BUDGET BALANCE |
|--|--------------------|--------------------|------------------------|----------------|----------------------|
| 02-5-04-895 CAPITAL LEASE PAYMENTS | 40,000.00 | 2,344.73 | 2,344.73 | 5.86 | 37,655.27 |
| TOTAL PARKS & RECREATION DEPT | 792,000.00 | 112,894.43 | 112,894.43 | 14.25 | 679,105.57 |
| | | V | | | |
| MUNICIPAL COURT | | , | | | |
| 02-5-05-421 JUDGE'S SALARY | 30,000.00 | 0.00 | 0.00 | 0.00 | 30,000.00 |
| 02-5-05-422 CLERK'S SALARY | 111,638.00 | 8,278.72 | 8,278.72 | 7.42 | 103,359.28 |
| 02-5-05-502 PAYROLL TAX | 6,358.00 | 613.89 | 613.89 | 9.66 | 5,744.11 |
| 02-5-05-503 GROUP INSURANCE 02-5-05-504 PENSION EXPENSE | 5,000.00 | 608.22 0.00 | 608.22 0.00 | 12.16 0.00 | 4,391.78 |
| 02-5-05-510 TRAVEL & TRAINING EXPENSE | 7,000.00 500.00 | 0.00 | 0.00 | 0.00 | 7,000.00 500.00 |
| 02-5-05-601 MATERIALS AND SUPPLIES | 5,000.00 | 0.00 | 0.00 | 0.00 | 5,000.00 |
| 02-5-05-620 UTILITIES | 2,500.00 | 0.00 | 0.00 | 0.00 | 2,500.00 |
| 02-5-05-648 IMMUNIZATIONS & PHYSICALS | 0.00 | 45.00 | 45.00 | 0.00 (| 45.00) |
| 02-5-05-899 MISCELLANEOUS | (62,500.00) | 0.00 | 0.00 | 0.00 (| 62,500.00) |
| TOTAL MUNICIPAL COURT | 105,496.00 | 9,545.83 | 9,545.83 | 9.05 | 95,950.17 |
| Total growt of the contract of | 100, 150.00 | 3,313.93 | 3,313.03 | 3.03 | 33,300.17 |
| JAIL DEPARTMENT | | <i>V</i> | | | |
| 02-5-11-400 SALARIES | 160,000.00 | 28,625.87 | 28,625.87 | 17.89 | 131,374.13 |
| 02-5-11-455 TEMP SERVICE WAGES | 50,000.00 | 11,798.72 | 11,798.72 | 23.60 | 38,201.28 |
| 02-5-11-502 PAYROLL TAX | 12,800.00 | 2,157.45 | 2,157.45 | 16.86 | 10,642.55 |
| 02-5-11-503 GROUP INSURANCE | 15,000.00 | 2,345.79 | 2,345.79 | 15.64 | 12,654.21 |
| 02-5-11-504 PENSION EXPENSE | 1,250.00 | 222.90 | 222.90 | 17.83 | 1,027.10 |
| 02-5-11-510 TRAVEL & TRAINING EXPENSE | 2,000.00 | 0.00 | 0.00 | 0.00 | 2,000.00 |
| 02-5-11-580 UNIFORM EXPENSE | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 |
| 02-5-11-601 MATERIALS AND SUPPLIES | 40,000.00 | 7,492.34 | 7,492.34 | 18.73 | 32,507.66 |
| 02-5-11-619 BUILDING EXPENSE | 33,000.00 | 499.40 | 499.40 | 1.51 | 32,500.60 |
| 02-5-11-620 UTILITIES | 20,800.00 | 450.35 | 450.35 | 2.17 | 20,349.65 |
| 02-5-11-630 INSURANCE | 200.00 | 136.58 | 136.58 | 68.29 | 63.42 |
| 02-5-11-648 IMMUNIZATIONS & PHYSICALS | 1,000.00 | 323.00 | 323.00 | 32.30 | 677.00 |
| 02-5-11-655 JAIL MAINTENANCE FUND | 25,000.00 | 2,670.51 | 2,670.51 | 10.68 | 22,329.49 |
| 02-5-11-659 INMATE MEDICAL | 250.00 | 0.00 | 0.00 | 0.00 | 250.00 |
| 02-5-11-700 EQUIPMENT PURCHASES TOTAL JAIL DEPARTMENT | 362,300.00 | 66.00 56,788.91 | 66.00 56,788.91 | <u>0.00</u> (| 66.00) 305,511.09 |
| TOTAL DEPARTMENT | 362,300.00 | | 36,788.91 | 15.67 | 305,511.09 |
| CODE ENFORCEMENT | | V | | | |
| 02-5-17-400 SALARIES | 110,000.00 | 6,887.21 | 6,887.21 | 6.26 | 103,112.79 |
| 02-5-17-455 TEMP SERVICE WAGES | 15,000.00 | 0.00 | 0.00 | 0.00 | 15,000.00 |
| 02-5-17-502 PAYROLL TAX | 8,800.00 | 228.44 | 228.44 | 2.60 | 8,571.56 |
| 02-5-17-503 GROUP INSURANCE | 7,000.00 | 1,840.48 | 1,840.48 | 26.29 | 5,159.52 |
| 02-5-17-510 TRAVEL & TRAINING EXPENSE | 5,000.00 | 0.00 | 0.00 | 0.00 | 5,000.00 |
| 02-5-17-601 MATERIALS AND SUPPLIES | 5,250.00 | 2,557.85 | 2,557.85 | 48.72 | 2,692.15 |
| 02-5-17-650 REPAIRS & MAINTENANCE - VEH & | 0.00 | 287.11 | 287.11 | 0.00 (| 287.11) |
| 02-5-17-651 OPERATING EXPENSES- VEHICLES | 10,000.00 | 16.19 | 16.19 | 0.16 | 9,983.81 |
| 02-5-17-899 MISCELLANEOUS | 165,000.00 | 0.00 | 0.00 | 0.00 | 165,000.00 |
| TOTAL CODE ENFORCEMENT | 326,050.00 | 11,817,28 | 11,817.28 | 3.62 | 314,232.72 |
| | | | | | |
| GOLF COURSE FUND | 05 000 05 | | F 100 61 | 5 00 | 00 001 51 |
| 02-5-18-400 SALARIES | 95,000.00 | 5,108.44 | 5,108.44 | 5.38 | 89,891.56 |
| 02-5-18-455 TEMP SERVICE WAGES | 25,000.00 | 0.00 | 0.00 | 0.00 | 25,000.00 |
| 02-5-18-502 PAYROLL TAX | 7,600.00 | 381.18 | 381.18 | 5.02 | 7,218.82 |

AS OF: JANUARY 31ST, 2023

02 -CITY GENERAL FUND

08.33% OF FISCAL YEAR

| DEPARTMENTAL EXPENDITURES | CURRENT BUDGET | CURRENT PERIOD | YEAR TO DATE ACTUAL | % OF BUDGET | BUDGET BALANCE |
|---|----------------------|--------------------|------------------------|----------------|----------------------|
| 02-5-18-503 GROUP INSURANCE | 15,000.00 | 265.71 | 265.71 | 1.77 | 14,734.29 |
| 02-5-18-504 PENSION EXPENSE | 3,270.00 | 220.13 | 220.13 | 6.73 | 3,049.87 |
| 02-5-18-515 SAFETY SUPPLIES | 3,500.00 | 0.00 | 0.00 | 0.00 | 3,500.00 |
| 02-5-18-601 MATERIALS AND SUPPLIES | 40,000.00 | 0.00 | 0.00 | 0.00 | 40,000.00 |
| 02-5-18-610 TELEPHONE | 5,000.00 | 334.13 | 334.13 | 6.68 | 4,665.87 |
| 02-5-18-619 BUILDING EXPENSE | 0.00 | 339.90 | 339.90 | 0.00 (| 339.90) |
| 02-5-18-620 UTILITIES | 5,700.00 | 446.96 | 446.96 | 7.84 | 5,253.04 |
| 02-5-18-630 INSURANCE | 6,000.00 | 504.08 | 504.08 | 8.40 | 5,495.92 |
| 02-5-18-640 DUES, MBRSHPS & SUBSCRIPTIONS | 0.00 | 98.99 | 98.99 | 0.00 (| 98.99) |
| 02-5-18-650 REPAIRS & MAINTENANCE - VEH & | 12,500.00 | 0.00 | 0.00 | 0.00 | 12,500.00 |
| 02-5-18-651 OPERATING EXPENSES - VEHICLES | 5,500.00 | 0.00 | 0.00 | 0.00 | 5,500.00 |
| 02-5-18-686 EQUIPMENT RENTAL | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 |
| 02-5-18-700 EOUIPMENT PURCHASES | 5,000.00 | 0.00 | 0.00 | 0.00 | 5,000.00 |
| 02-5-18-895 CAPITAL LEASE PAYMENTS | 35,000.00 | 2,326.70 | 2,326.70 | 6.65 | 32,673.30 |
| TOTAL GOLF COURSE FUND | 264,570.00 | 10,026.22 | 10,026.22 | 3.79 | 254,543.78 |
| HUMANE SHELTER FUND | | V | | | |
| 02-5-19-400 SALARIES | 80,000.00 | 8,317.51 | 8,317.51 | 10.40 | 71,682.49 |
| 02-5-19-455 TEMP SERVICE WAGES | 15,000.00 | 0.00 | 0.00 | 0.00 | 15,000.00 |
| 02-5-19-502 PAYROLL TAX | 6,400.00 | 623.47 | 623.47 | 9.74 | 5,776.53 |
| 02-5-19-503 GROUP INSURANCE | 6,000.00 | 228.47 | 228.47 | 3.81 | 5,776.53 |
| 02-5-19-504 PENSION EXPENSE | 1,250.00 | 98.86 | 98.86 | 7.91 | 1,151.14 |
| 02-5-19-504 PENSION EXPENSE | 250.00 | 0.00 | 0.00 | 0.00 | 250.00 |
| 02-5-19-510 TRAVEL & TRAINING EXPENSE 02-5-19-515 SAFETY SUPPLIES | 200.00 | 0.00 | 0.00 | 0.00 | 200.00 |
| 02-5-19-515 SAFEIT SUPPLIES 02-5-19-580 UNIFORM EXPENSE | | | | | |
| 02-5-19-560 UNIFORM EXPENSE 02-5-19-601 MATERIALS AND SUPPLIES | 500.00 20,000.00 | 169.05 1,934.04 | 169.05 1,934.04 | 33.81 9.67 | 330.95 |
| 02-5-19-600 MAIERIALS AND SUPPLIES | • | * | ' | 6.84 | 18,065.96 |
| 02-5-19-610 TELEPHONE 02-5-19-611 VET BILLS | 9,800.00 7,500.00 | 670.48 0.00 | 670.48 0.00 | 0.00 | 9,129.52 |
| 02-5-19-611 VET BILLS 02-5-19-619 BUILDING EXPENSE | | | 0.00 | 0.00 | 7,500.00 |
| | 2,500.00 | 0.00 | | | 2,500.00 |
| 02-5-19-620 UTILITIES 02-5-19-630 INSURANCE | 3,600.00 1,500.00 | 274.18 290.52 | 274.18 290.52 | 7.62 19.37 | 3,325.82 1,209.48 |
| 02-5-19-640 DUES, MBRSHPS & SUBSCRIPTIONS | 0.00 | 98.99 | 98.99 | 0.00 (| |
| 02-5-19-648 IMMUNIZATIONS & PHYSICALS | 250.00 | 0.00 | 0.00 | 0.00 (| 98.99) 250.00 |
| 02-5-19-640 IMMONIZATIONS & PHISICALS 02-5-19-650 REPAIRS & MAINTENANCE - VEH & | 1,500.00 | 0.00 | 0.00 | 0.00 | |
| 02-5-19-650 REPAIRS & MAINTENANCE - VEH & 02-5-19-651 OPERATING EXPENSES - VEHICLES | 3,000.00 | 201.91 | 201.91 | 6.73 | 1,500.00 |
| 02-5-19-651 OPERATING EXPENSES - VEHICLES 02-5-19-700 EQUIPMENT PURCHASES | • | | | | 2,798.09 |
| | 25,000.00 | 0.00 | 0.00 | 0.00 | 25,000.00 |
| TOTAL HUMANE SHELTER FUND | 184,250.00 | 12,907.48 | 12,907.48 | 7.01 | 171,342.52 |
| TOTAL EXPENDITURES | 6,391,107.00 | 701,071.91 | 701,071.91 | 10.97 | 5,690,035.09 |
| REVENUES OVER/(UNDER) EXPENDITURES | (1,632,274.00) | 2,677,121.33 | 2,677,121.33 | | 4,309,395.33) |

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BALANCE SHEET

AS OF: JANUARY 31ST, 2023

03 -STREET FUND

ASSETS

ACCOUNT # ACCOUNT DESCRIPTION BALANCE

03-106 FNBEA-STREET FUND(9910)

03-115 BANCORP-STREET FUND(0449) 193,696.15 03-130 DUE TO/FROM OTHER FUNDS (219,617.50)

(____25,784.65)

TOTAL ASSETS (25,784.65)

136.70

LIABILITIES

03-201 ACCOUNTS PAYABLE 15,060.10 03-236 ACCRUED WAGES 4,369.79

TOTAL LIABILITIES 19,429.89

EQUITY

03-291 BEGINNING FUND BALANCE 288,089.91

TOTAL BEGINNING EQUITY 288,089.91

TOTAL REVENUE 50,454.41

TOTAL EXPENSES 123,169.27

TOTAL REVENUE OVER/(UNDER) EXPENSES (72,714.86)
(WILL CLOSE TO FUND BAL.) (260,589.59)

TOTAL EQUITY & REV. OVER/(UNDER) EXP. (45,214.54)

TOTAL LIABILITIES, EQUITY & REV.OVER/(UNDER) EXP.

(25,784.65)

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CITY OF OSCEOLA REVENUE & EXPENSE REPORT (UNAUDITED) AS OF: JANUARY 31ST, 2023

PAGE: 1

03 -STREET FUND FINANCIAL SUMMARY

08.33% OF FISCAL YEAR

| | CURRENT BUDGET | CURRENT PERIOD | YEAR TO DATE ACTUAL | % OF BUDGET | BUDGET BALANCE |
|------------------------------------|-------------------|-------------------|------------------------|----------------|-------------------|
| REVENUE SUMMARY | | | | | |
| STREET DEPT | 550,040.00 | 50,454.41 | 50,454.41 | 9.17 | 499,585.59 |
| TOTAL REVENUES | 550,040.00 | 50,454.41 | 50,454.41 | 9.17 | 499,585.59 |
| EXPENDITURE SUMMARY | | | | | |
| STREET DEPT | 1,162,550.00 | 123,169.27 | 123,169.27 | 10.59 | 1,039,380.73 |
| TOTAL EXPENDITURES | 1,162,550.00 | 123,169.27 | 123,169.27 | 10.59 | 1,039,380.73 |
| REVENUES OVER/(UNDER) EXPENDITURES | (612,510.00)(| 72,714.86)(| 72,714.86) | | (539,795.14) |

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TOTAL REVENUES

CITY OF OSCEOLA
REVENUE & EXPENSE REPORT (UNAUDITED)

AS OF: JANUARY 31ST, 2023

| REVENUES | CURRENT BUDGET | CURRENT PERIOD | YEAR TO DATE ACTUAL | % OF BUDGET | BUDGET BALANCE |
|-------------------------------------|-------------------|-------------------|------------------------|----------------|-------------------|
| STREET DEPT | | | | | |
| 03-4-06-386 STREET REVENUE TURNBACK | 550,000.00 | 50,430.79 | 50,430.79 | 9.17 | 499,569.21 |
| 03-4-06-390 INTEREST INCOME | 40.00 | 23.62 | 23.62 | 59.05 | 16.38 |
| TOTAL STREET DEPT | 550.040.00 | 50.454.41 | 50.454.41 | 9.17 | 499.585.59 |

550,040.00 50,454.41 50,454.41 9.17 499,585.59

PAGE: 2

08.33% OF FISCAL YEAR

CITY OF OSCEOLA

REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: JANUARY 31ST, 2023

03 -STREET FUND

08.33% OF FISCAL YEAR

| DEPARTMENTAL EXPENDITURES | CURRENT BUDGET | CURRENT PERIOD | YEAR TO DATE ACTUAL | % OF BUDGET | BUDGET BALANCE |
|---|-------------------|-------------------|------------------------|----------------|-------------------|
| STREET DEPT | | | | | |
| 03-5-06-441 WAGES-STREET EMPLOYEES | 410,000.00 | 40,960.59 | 40,960.59 | 9.99 | 369,039.41 |
| 03-5-06-455 TEMP SERVICES WAGES | 50,000.00 | 9,385.95 | 9,385.95 | 18.77 | 40,614.05 |
| 03-5-06-502 PAYROLL TAX | 32,800.00 | 3,068.34 | 3,068.34 | 9.35 | 29,731.66 |
| 03-5-06-503 GROUP INSURANCE | 60,000.00 | 2,176.60 | 2,176.60 | 3.63 | 57,823.40 |
| 03-5-06-504 PENSION EXPENSE | 9,400.00 | 573.77 | 573.77 | 6.10 | 8,826.23 |
| 03-5-06-510 TRAVEL & TRAINING EXPENSE | 2,000.00 | 200.00 | 200.00 | 10.00 | 1,800.00 |
| 03-5-06-515 SAFETY SUPPLIES | 2,500.00 | 142.72 | 142.72 | 5.71 | 2,357.28 |
| 03-5-06-580 UNIFORM EXPENSE | 3,200.00 | 1,158.08 | 1,158.08 | 36.19 | 2,041.92 |
| 03-5-06-601 MATERIALS AND SUPPLIES | 20,000.00 | 1,437.88 | 1,437.88 | 7.19 | 18,562.12 |
| 03-5-06-610 TELEPHONE | 7,000.00 | 488.84 | 488.84 | 6.98 | 6,511.16 |
| 03-5-06-619 BUILDING EXPENSE | 10,000.00 | 45,147.40 | 45,147.40 | 451.47 (| , |
| 03-5-06-620 UTILITIES | 2,900.00 | 899.20 | 899.20 | 31.01 | 2,000.80 |
| 03-5-06-630 INSURANCE | 30,000.00 | 6,597.54 | 6,597.54 | 21.99 | 23,402.46 |
| 03-5-06-640 DUES, MBRSHPS & SUBSCRIPTIONS | 250.00 | 98.99 | 98.99 | 39.60 | 151.01 |
| 03-5-06-648 IMMUNIZATIONS & PHYSICALS | 1,000.00 | 141.00 | 141.00 | 14.10 | 859.00 |
| 03-5-06-650 REPAIRS & MAINTENANCE - VEH & | 50,000.00 | 8,113.84 | 8,113.84 | 16.23 | 41,886.16 |
| 03-5-06-651 OPERATING EXPENSES - VEHICLES | 65,000.00 | 161.90 | 161.90 | 0.25 | 64,838.10 |
| 03-5-06-700 EQUIPMENT PURCHASES | 56,000.00 | 0.00 | 0.00 | 0.00 | 56,000.00 |
| 03-5-06-750 ASPHALT | 2,500.00 | 0.00 | 0.00 | 0.00 | 2,500.00 |
| 03-5-06-751 GRAVEL | 1,000.00 | 385.00 | 385.00 | 38.50 | 615.00 |
| 03-5-06-752 CULVERTS & DRAINS, ETC. | 1,500.00 | 0.00 | 0.00 | 0.00 | 1,500.00 |
| 03-5-06-753 STREET-REPAIR CONTRACT | 200,000.00 | 0.00 | 0.00 | 0.00 | 200,000.00 |
| 03-5-06-755 STREET PAINTING | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 |
| 03-5-06-756 SIGNS | 2,500.00 | 0.00 | 0.00 | 0.00 | 2,500.00 |
| 03-5-06-840 DUMPING-DISPOSAL | 87,500.00 | 2,031.63 | 2,031.63 | 2.32 | 85,468.37 |
| 03-5-06-895 CAPITAL LEASE PAYMENTS | 45,000.00 | 0.00 | 0.00 | 0.00 | 45,000.00 |
| 03-5-06-899 MISCELLANEOUS | 10,000.00 | 0.00 | 0.00 | 0.00 | 10,000.00 |
| TOTAL STREET DEPT | 1,162,550.00 | 123,169.27 | 123,169.27 | 10.59 | 1,039,380.73 |
| | | | | | |
| TOTAL EXPENDITURES | 1,162,550.00 | 123,169.27 | 123,169.27 | 10.59 | 1,039,380.73 |
| REVENUES OVER/(UNDER) EXPENDITURES | (612,510.00)(| 72,714.86)(| 72,714.86) | (| 539,795.14) |

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BALANCE SHEET AS OF: JANUARY 31ST, 2023

04 -SANITATION FUND

| ACCOUNT | # ACCOUNT DESCRIPTION | | BALANCE | | |
|----------|--|------|---------------|--------------|--------------|
| ASSETS | | | | | |
| ===== | | | | | |
| | FNBEA-SANITATION FUND (9929) | | 2,321.92 | | |
| | FNBEA SANITATION | | 200.00 | | |
| | PREPAID INSURANCE | | 3,409.00 | | |
| | BANCORP-SANITATION FUND (9951) | | 76,326.60 | | |
| | DUE TO/FROM OTHER FUNDS | (| 195,335.81) | | |
| | TOOLS AND EQUIPMENT | | 2,308,496.28 | | |
| | LAND PLANT SITE | | 47,257.70 | | |
| | AUTO & TRUCKS | | 76,896.68 | | |
| | WASTE TO ENERGY FACILITY | | 1,444,544.38 | | |
| 04-194 | RESERVE FOR DEPR WASTE FACILIT | (_ | 2,724,023.81) | 1 040 000 04 | |
| | | | | 1,040,092.94 | |
| | TOTAL ASSETS | | | | 1,040,092.94 |
| LIABILIT | PIES | | | | |
| | | | | | |
| | ACCOUNTS PAYABLE | | 5,520.90 | | |
| | COMPENSATED ABSENCES | | 8,004.72 | | |
| | ACCRUED WAGES | | 4,669.23 | | |
| | ACCRUED INTEREST PAYABLE | | 519.30 | | |
| | N/P BCS COMML GARBAGE TRUCK | | 100,503.49 | | |
| | N/P BCS KNUCKLEBOOM TRUCK | | 43,099.02 | | |
| | N/P BCS COMML ROLL-OFF | | 44,187.96 | | |
| 04-270 | N/P BCS RESIDNTL GARBAGE TRUCK | _ | 94,874.25 | 201 270 07 | |
| FOUTEV | TOTAL LIABILITIES | | | 301,378.87 | |
| EQUITY | | | | | |
| | RETAINED EARNINGS | | 969,894.29 | | |
| 04 250 | TOTAL BEGINNING EQUITY | - | 969,894.29 | | |
| | TOTAL DESIGNATION DOUTE | | 909,094.29 | | |
| TOTA | AL REVENUE | | 80,910.89 | | |
| TOTA | AL EXPENSES | | 97,009.30 | | |
| | TOTAL REVENUE OVER/(UNDER) EXPENSES | (| 16,098.41) | | |
| (WII | LL CLOSE TO FUND BAL.) | (| 215,081.81) | | |
| | TOTAL EQUITY & REV. OVER/(UNDER) EXP. | | | 738,714.07 | |
| | TOTAL LIABILITIES, EQUITY & REV.OVER/(| JNDE | ER) EXP. | | 1,040,092.94 |

1,040,092.94 _____

CITY OF OSCEOLA
REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: JANUARY 31ST, 2023

CITY OF OSCEOLA PAGE: 1

04 -SANITATION FUND FINANCIAL SUMMARY

08.33% OF FISCAL YEAR

| | CURRENT BUDGET | CURRENT PERIOD | YEAR TO DATE ACTUAL | % OF BUDGET | BUDGET BALANCE |
|--|-------------------------------------|---------------------------|---------------------------|----------------------|-------------------------------------|
| REVENUE SUMMARY | | | | | |
| SANITATION PEST CONTROL FUND | 850,050.00 108,000.00 | 71,494.79 9,416.10 | 71,494.79 9,416.10 | 8.41 8.72 | 778,555.21 98,583.90 |
| TOTAL REVENUES | 958,050.00 | 80,910.89 | 80,910.89 | 8.45 | 877,139.11 |
| EXPENDITURE SUMMARY | | | | | |
| SANITATION COMPOSTING DEPT PEST CONTROL FUND | 985,600.00 5,500.00 90,500.00 | 97,009.30 0.00 0.00 | 97,009.30 0.00 0.00 | 9.84 0.00 0.00 | 888,590.70 5,500.00 90,500.00 |
| TOTAL EXPENDITURES | 1,081,600.00 | 97,009.30 | 97,009.30 | 8.97 | 984,590.70 |
| REVENUES OVER/(UNDER) EXPENDITURES | (123,550.00)(| (16,098.41)(| (16,098.41) | | (107,451.59) |

04 -SANITATION FUND

TOTAL REVENUES

REVENUE & EXPENSE REPORT (UNAUDITED) AS OF: JANUARY 31ST, 2023

08.33% OF FISCAL YEAR

877,139.11

80,910.89

80,910.89

8.45

PAGE: 2 CITY OF OSCEOLA 2-15-2023 11:40 AM

| REVENUES | CURRENT | CURRENT | YEAR TO DATE | % OF | BUDGET |
|---|--------------------------|----------------------|--------------|--------------|------------------------|
| | BUDGET | PERIOD | ACTUAL | BUDGET | BALANCE |
| SANITATION 04-4-07-300 SALES 04-4-07-390 INTEREST INCOME TOTAL SANITATION | 850,000.00 | 71,483.16 | 71,483.16 | 8.41 | 778,516.84 |
| | 50.00 | 11.63 | 11.63 | 23.26 | 38.37 |
| | 850,050.00 | 71,494.79 | 71,494.79 | 8.41 | 778,555.21 |
| COMPOSTING DEPT | | | | | |
| PEST CONTROL FUND 04-4-20-300 SALES TOTAL PEST CONTROL FUND | 108,000.00 108,000.00 | 9,416.10 9,416.10 | 9,416.10 | 8.72 8.72 | 98,583.90 98,583.90 |

958,050.00

CITY OF OSCEOLA REVENUE & EXPENSE REPORT (UNAUDITED) AS OF: JANUARY 31ST, 2023

04 -SANITATION FUND

08.33% OF FISCAL YEAR

PAGE: 3

| DEPARTMENTAL EXPENDITURES | CURRENT BUDGET | CURRENT PERIOD | YEAR TO DATE ACTUAL | % OF BUDGET | BUDGET BALANCE |
|---|-------------------|-------------------|------------------------|----------------|-------------------|
| SANITATION | | | | | |
| 04-5-07-451 WAGES-GARBAGE COLLECTIONS | 320,000.00 | 27,290.33 | 27,290.33 | 8.53 | 292,709.67 |
| 04-5-07-455 TEMP SERVICE WAGES | 45,000.00 | 3,959.48 | 3,959.48 | 8.80 | 41,040.52 |
| 04-5-07-502 PAYROLL TAX | 25,600.00 | 2,002.67 | 2,002.67 | 7.82 | 23,597.33 |
| 04-5-07-503 GROUP INSURANCE | 35,000.00 | 1,377.95 | 1,377.95 | 3.94 | 33,622.05 |
| 04-5-07-504 PENSION EXPENSE | 10,500.00 | 854.66 | 854.66 | 8.14 | 9,645.34 |
| 04-5-07-510 TRAVEL & TRAINING EXPENSE | 750.00 | 0.00 | 0.00 | 0.00 | 750.00 |
| 04-5-07-515 SAFETY SUPPLIES | 5,000.00 | 25.00 | 25.00 | 0.50 | 4,975.00 |
| 04-5-07-580 UNIFORM EXPENSE | 5,000.00 (| 48.00)(| 48.00) | 0.96- | 5,048.00 |
| 04-5-07-601 MATERIALS AND SUPPLIES | 31,000.00 | 269.48 | 269.48 | 0.87 | 30,730.52 |
| 04-5-07-610 TELEPHONE | 4,500.00 | 165.51 | 165.51 | 3.68 | 4,334.49 |
| 04-5-07-619 BUILDING EXPENSE | 4,000.00 | 603.78 | 603.78 | 15.09 | 3,396.22 |
| 04-5-07-620 UTILITIES | 2,500.00 | 0.00 | 0.00 | 0.00 | 2,500.00 |
| 04-5-07-630 INSURANCE | 22,500.00 | 14,777.48 | 14,777.48 | 65.68 | 7,722.52 |
| 04-5-07-642 GARBAGE BAGS | 20,000.00 (| 1,430.00)(| 1,430.00) | 7.15- | 21,430.00 |
| 04-5-07-647 LICENSES | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 |
| 04-5-07-648 IMMUNIZATIONS & PHYSICALS | 250.00 | 0.00 | 0.00 | 0.00 | 250.00 |
| 04-5-07-650 REPAIRS & MAINTENANCE - VEH & | 20,000.00 | 4,883.34 | 4,883.34 | 24.42 | 15,116.66 |
| 04-5-07-651 OPERATING EXPENSES - VEHICLES | 45,000.00 | 2,978.37 | 2,978.37 | 6.62 | 42,021.63 |
| 04-5-07-764 DEPRECIATION EXPENSE | 198,000.00 | 16,500.00 | 16,500.00 | 8.33 | 181,500.00 |
| 04-5-07-840 DUMPING-DISPOSAL | 175,000.00 | 17,200.66 | 17,200.66 | 9.83 | 157,799.34 |
| 04-5-07-886 INTEREST EXPENSE | 15,000.00 | 5,598.59 | 5,598.59 | 37.32 | 9,401.41 |
| TOTAL SANITATION | 985,600.00 | 97,009.30 | 97,009.30 | 9.84 | 888,590.70 |
| | · | . / | | | , |
| COMPOSTING DEPT | | | | | |
| 04-5-10-601 MATERIALS AND SUPPLIES | 250.00 | 0.00 | 0.00 | 0.00 | 250.00 |
| 04-5-10-650 REPAIRS & MAINTENANCE - VEH & | 5,000.00 | 0.00 | 0.00 | 0.00 | 5,000.00 |
| 04-5-10-651 OPERATING EXPENSES - VEHICLES | 250.00 | 0.00 | 0.00 | 0.00 | 250.00 |
| TOTAL COMPOSTING DEPT | 5,500.00 | 0.00 | 0.00 | 0.00 | 5,500.00 |
| PEST CONTROL FUND | | | | | |
| 04-5-20-601 MATERIALS AND SUPPLIES | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 |
| 04-5-20-601 MATERIALS AND SUPPLIES | 90,000.00 | 0.00 | 0.00 | 0.00 | 90,000.00 |
| TOTAL PEST CONTROL FUND | 90,500.00 | 0.00 | 0.00 | 0.00 | 90,500.00 |
| TOTAL FEST CONTROL FUND | 90,300.00 | 0.00 | 0.00 | 0.00 | 90,300.00 |
| TOTAL EXPENDITURES | 1,081,600.00 | 97,009.30 | 97,009.30 | 8.97 | 984,590.70 |
| REVENUES OVER/(UNDER) EXPENDITURES | (123,550.00)(| 16,098.41)(| | (| |

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BALANCE SHEET

AS OF: JANUARY 31ST, 2023 O5 -AIRPORT FUND

ACCOUNT # ACCOUNT DESCRIPTION BALANCE

ASSETS

----05-101 REGIONS-AIRPORT OPERATING(680)

8,692.45

05-105 BANCORP-AIRPORT GRANT (6248) 41,999.35 05-130 DUE TO/FROM OTHER FUNDS 1,627.58

52,319.38

TOTAL ASSETS 52,319.38

EQUITY

05-291 BEGINNING FUND BALANCE 50,245.23
TOTAL BEGINNING EQUITY 50,245.23

TOTAL REVENUE 5.35

TOTAL EQUITY & REV. OVER/(UNDER) EXP. 52,319.38

TOTAL LIABILITIES, EQUITY & REV.OVER/(UNDER) EXP. 52,319.38

CITY OF OSCEOLA
REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: JANUARY 31ST, 2023

PAGE: 1

05 -AIRPORT FUND FINANCIAL SUMMARY

08.33% OF FISCAL YEAR

| | CURRENT BUDGET | CURRENT PERIOD | YEAR TO DATE ACTUAL | % OF BUDGET | BUDGET BALANCE |
|------------------------------------|-------------------|-------------------|------------------------|----------------|-------------------|
| REVENUE SUMMARY | | | | | |
| AIRPORT | 0.00 | 5.35 | 5.35 | 0.00 (| 5.35) |
| TOTAL REVENUES | 0.00 | 5.35 | 5.35 | 0.00 (| 5.35) |
| EXPENDITURE SUMMARY | | | | | |
| AIRPORT | 11,000.00 | 6,565.67 | 6,565.67 | 59.69 | 4,434.33 |
| TOTAL EXPENDITURES | 11,000.00 | 6,565.67 | 6,565.67 | 59.69 | 4,434.33 |
| REVENUES OVER/(UNDER) EXPENDITURES | (11,000.00) | (6,560.32) | (6,560.32) | (| 4,439.68) |

CITY OF OSCEOLA
REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: JANUARY 31ST, 2023

CITY OF OSCEOLA PAGE: 2

05 -AIRPORT FUND

08.33% OF FISCAL YEAR

| REVENUES | CURRENT BUDGET | CURRENT PERIOD | YEAR TO DATE ACTUAL | % OF BUDGET | BUDGET BALANCE |
|---|-------------------|-------------------|------------------------|----------------|------------------------------------|
| AIRPORT 05-4-09-390 INTEREST INCOME TOTAL AIRPORT | 0.00 | 5.35 5.35 | 5.35 5.35 | 0.00 | (<u>5.35</u>) (<u>5.35</u>) |
| TOTAL REVENUES | 0.00 | 5.35 | 5.35 | 0.00 | (5.35) |

CITY OF OSCEOLA
REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: JANUARY 31ST, 2023

05 -AIRPORT FUND

08.33% OF FISCAL YEAR

PAGE: 3

| DEPARTMENTAL EXPENDITURES | CURRENT | CURRENT | YEAR TO DATE | % OF | BUDGET |
|--|---------------|------------|--------------|--------|-----------|
| | BUDGET | PERIOD | ACTUAL | BUDGET | BALANCE |
| AIRPORT 05-5-09-601 MATERIALS AND SUPPLIES 05-5-09-619 BUILDING EXPENSE 05-5-09-620 UTILITIES 05-5-09-630 INSURANCE TOTAL AIRPORT | 0.00 | 1,533.22 | 1,533.22 | 0.00 (| 1,533.22) |
| | 10,500.00 | 5,027.50 | 5,027.50 | 47.88 | 5,472.50 |
| | 0.00 | 4.95 | 4.95 | 0.00 (| 4.95) |
| | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 |
| | 11,000.00 | 6,565.67 | 6,565.67 | 59.69 | 4,434.33 |
| TOTAL EXPENDITURES | 11,000.00 | 6,565.67 | 6,565.67 | 59.69 | 4,434.33 |
| REVENUES OVER/(UNDER) EXPENDITURES | (11,000.00)(| 6,560.32)(| 6,560.32) | (| 4,439.68) |

| DEPARTMENT | VENDOR NAME | GL ACCOUNT | ACCOUNT DESCRIPTION DESCRIPTION | AMOUNT |
|------------------|-------------------------------|------------|---|------------|
| NON-DEPARTMENTAL | SCRUGGS EQUIPMENT CO | 186 | NEW SEWER SYSTEMS WATER | 5,233.65 |
| | 2 | 186 | NEW SEWER SYSTEMS WATER INV#37428 | 5,829.83 |
| | ACSC | 214 | GARNISHMENTS PAYABLE CS# 087919999/066481613 | 488.00 |
| | | 214 | GARNISHMENTS PAYABLE CS# 087919999/066481613 | 488.00 |
| | | 214 | GARNISHMENTS PAYABLE CS# 568899437 | 360.00 |
| | | 214 | GARNISHMENTS PAYABLE CS# 568899437 | 360.00 |
| | | 214 | GARNISHMENTS PAYABLE CS#022394788 | 180.00 |
| | | 214 | GARNISHMENTS PAYABLE CS#022394788 | 180.00 |
| | OMLP | 115 | BANCORP-OMLP GENERAL OMLP | 250,000.00 |
| | DEPT OF FINANCE | 204 | ARKANSAS W/H PAYABLE STATE W/H | 123.68 |
| | DEFI OF FINANCE | 204 | ARKANSAS W/H PAYABLE STATE W/H | 1,947.85 |
| | | 204 | ARKANSAS W/H PAYABLE STATE W/H | 2,033.28 |
| | | 204 | | 137.30 |
| | OMI D. DAVDOLI | | ARKANSAS W/H PAYABLE STATE W/H | |
| | OMLP PAYROLL | 116 | BANCORP-OMLP PAYROLL S. ADAMS PY 01/03/23 BCS | |
| | | 116 | BANCORP-OMLP PAYROLL OMLP PY BCS 01/12/2023 | 10,202.39 |
| | | 116 | BANCORP-OMLP PAYROLL OMLP PY REG DD 01/12/202 | |
| | | 116 | BANCORP-OMLP PAYROLL OMLP PY BCS 01/26/2023 | 10,602.15 |
| | | 116 | BANCORP-OMLP PAYROLL OMLP PY REG DD 01/26/202 | |
| | | 116 | BANCORP-OMLP PAYROLL OMLP PY EXTRA BCS 01/26/ | - |
| | | 116 | BANCORP-OMLP PAYROLL OMLP EXTRA REGDD 01/26/2 | 3 586.85 |
| | MISCELLANEOUS V HENSON, JEAN | 216 | REFUNDS PAYABLE 20-11300-01 | 20.85 |
| | WILLIAMS, LE | 216 | REFUNDS PAYABLE 23-25800-03 | 63.96 |
| | VYLLA HOME | 216 | REFUNDS PAYABLE 14-13700-09 | 74.01 |
| | MIRELES, JOS | 216 | REFUNDS PAYABLE 24-31200-21 | 54.62 |
| | JOHNSON, GWE | 216 | REFUNDS PAYABLE 24-40700-07 | 78.33 |
| | SMUSZ, TANNA | 216 | REFUNDS PAYABLE 13-11100-00 | 19.87 |
| | JOHNSON, BRA | | REFUNDS PAYABLE 24-35700-13 | 30.37 |
| | PETERSON, FE | | REFUNDS PAYABLE 24-46100-11 | 23.72 |
| | TECHLINE LTD | 181 | ELECTRIC POWER PLANT ELE | 253.00 |
| | | 181 | ELECTRIC POWER PLANT ELE | 5,874.00 |
| | | 181 | ELECTRIC POWER PLANT ELE | 2,799.51 |
| | | 181 | ELECTRIC POWER PLANT ELE | 1,072.51 |
| | | 181 | ELECTRIC POWER PLANT ELE | 5,966.40 |
| | | 181 | ELECTRIC POWER PLANT ELE | 1,688.07 |
| | | 181 | ELECTRIC POWER PLANT ELE | 27,580.31 |
| | MJMEUC | 210 | PURCHASE POWER PAYAB MJMEUC | 701,993.54 |
| | MOMEOC | | | · |
| | Dimensi anyawa a awa | 210 | PURCHASE POWER PAYAB MJMEUC | 1,142.00 |
| | ENTERGY ARKANSAS INC. | 210 | PURCHASE POWER PAYAB ENTERGY ARKANSAS INC. | 108,431.25 |
| | FIRST NATIONAL BANK | 272 | 2014 BOND PAYABLE FIRST NATIONAL BANK | 15,413.60 |
| | MCCLELLAND CONSULTING ENGINE | | 2018 BOND PROJECT FU SEWER | 12,563.08 |
| | EFTPS | 202 | FEDERAL W/H PAYABLE FEDERAL W/H | 227.57 |
| | | 202 | FEDERAL W/H PAYABLE FEDERAL W/H | 5,795.24 |
| | | 202 | FEDERAL W/H PAYABLE FEDERAL W/H | 5,972.79 |
| | | 202 | FEDERAL W/H PAYABLE FEDERAL W/H | 445.67 |
| | | 203 | SOC SECURITY W/H PAY FICA W/H | 192.37 |
| | | 203 | SOC SECURITY W/H PAY FICA W/H | 3,952.00 |
| | | 203 | SOC SECURITY W/H PAY FICA W/H | 3,896.34 |
| | | 203 | SOC SECURITY W/H PAY FICA W/H | 226.28 |
| | | 203 | SOC SECURITY W/H PAY MEDICARE W/H | 44.99 |
| | | 203 | SOC SECURITY W/H PAY MEDICARE W/H | 924.25 |
| | | 203 | SOC SECURITY W/H PAY MEDICARE W/H | 911.25 |
| | | 203 | SOC SECURITY W/H PAY MEDICARE W/H | 52.92 |
| | WHOLESALE ELECTRIC SUPPLY | 181 | ELECTRIC POWER PLANT ELE | 16.03 |
| | MISSISSIPPI COUNTY ELECTRIC | 210 | PURCHASE POWER PAYAB MISSISSIPPI COUNTY ELECT | |
| | TITOTIONILLI OCCULT DINICILLO | | TOTAL TOTAL TITLE TROOPEDIET COUNTY BEEN | |

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| DEPARTMENT | VENDOR NAME | GL ACCOUNT | ACCOUNT DESCRIPTION | DESCRIPTION | AMOUNT |
|---------------|-------------------------------|----------------------|---|----------------------------|--------------------|
| | CORE & MAIN | 183 | WATER PLANT | WATER | 305.80 |
| | | | | TOTAL: | 2,413,293.97 |
| ELECTRIC DEPT | CAPITAL ONE | 5-12-601 | MATERIALS AND SUPPLI | CAPITAL ONE | 64.22 |
| | BUGMOBILE OF AR INC | 5-12-619 | BUILDING EXPENSE | ELEC | 132.00 |
| | | 5-12-619 | BUILDING EXPENSE | ELEC | 29.70 |
| | | 5-12-619 | BUILDING EXPENSE | ELEC | 29.70 |
| | | 5-12-619 | BUILDING EXPENSE | ELEC | 52.80 |
| | | 5-12-619 | BUILDING EXPENSE | ELEC | 52.80 |
| | | 5-12-619 | BUILDING EXPENSE | ELEC #3465 | 49.50 |
| | FOUNTAIN PLUMBING | 5-12-601 | MATERIALS AND SUPPLI | ELEC | 9.67 |
| | | 5-12-601 | MATERIALS AND SUPPLI | | 17.77 |
| | HRdirect | 5-12-640 | DUES, MBRSHPS & SUBS | | 98.99 |
| | | 5-12-640 | DUES, MBRSHPS & SUBS | | 98.99 |
| | KENNEMORE HOME | 5-12-601 | MATERIALS AND SUPPLI | | 433.00 |
| | PHILIP ADCOCK | 5-12-647 | LICENSES | REIMB. FOR LICENSE RENEWAL | 104.03 |
| | LOWE'S BUSINESS ACCOUNT | 5-12-601 | MATERIALS AND SUPPLI | | 20.95 |
| | 20112 0 200211200 110000111 | 5-12-601 | MATERIALS AND SUPPLI | | 164.78 |
| | LEGAL SHIELD | 5-12-503 | GROUP INSURANCE | ELEC | 25.90 |
| | AMERICAN HERITAGE LIFE | 5-12-503 | GROUP INSURANCE | ELEC | 270.68 |
| | ATBRICAN IIBRITAGE BITE | 5-12-503 | GROUP INSURANCE | ELEC | 30.12 |
| | | 5-12-503 | GROUP INSURANCE | ELEC | 270.68 |
| | MUNICIPAL LEAGUE WORKERS COM | | INSURANCE | ELE | 7,321.96 |
| | MONICIPAL LEAGUE WORKERS COM | 5-12-630 | INSURANCE | ELE | |
| | TIFCO INDUSTRIES | 5-12-601 | | | 2,190.63 599.16 |
| | CITIZENS FIDELITY INS | 5-12-503 | MATERIALS AND SUPPLI GROUP INSURANCE | CITIZEN FIDELITY INS. | 81.73 |
| | RITTER COMMUNICATIONS | | | | |
| | RITTER COMMUNICATIONS | 5-12-620 5-12-620 | UTILITIES | ELEC | 71.94 74.94 |
| | METLIFE GROUP BENEFITS | | UTILITIES | RITTER COMMUNICATIONS | |
| | O'REILLY AUTO STORES INC | 5-12-503 | GROUP INSURANCE | ELEC | 130.34 |
| | O REILLI AUTO STORES INC | 5-12-650 5-12-650 | REPAIRS & MAINTENANC | | 218.49 22.24 |
| | | 5-12-601 | REPAIRS & MAINTENANC | | |
| | MJMEUC | 5-12-510 | MATERIALS AND SUPPLI | | 17.59 |
| | | | TRAVEL & TRAINING EX | | 6,000.00 |
| | VERIZON WIRELESS | 5-12-620 | UTILITIES | ELEC | 770.05 |
| | DELET MICION | 5-12-620 | UTILITIES | ELEC | 658.50 |
| | DELTA VISION | 5-12-503 | GROUP INSURANCE | ELEC | 116.24 |
| | EFTPS | 5-12-502 | PAYROLL TAX | FICA W/H | 1,944.39 |
| | | 5-12-502 | PAYROLL TAX | FICA W/H | 1,898.12 |
| | | 5-12-502 | PAYROLL TAX | FICA W/H | 185.41 |
| | | 5-12-502 | PAYROLL TAX | MEDICARE W/H | 454.74 |
| | | 5-12-502 | PAYROLL TAX | MEDICARE W/H | 443.92 |
| | | 5-12-502 | PAYROLL TAX | MEDICARE W/H | 43.36 |
| | WEX FLEET UNIVERSAL | 5-12-651 | | ELEC-ACCT#0496-00-268617-8 | 2,140.21 |
| | CROWS TRUCK SERVICE, INC | 5-12-650 | REPAIRS & MAINTENANC | | 18.00 |
| | | 5-12-650 | REPAIRS & MAINTENANC | | 128.70 |
| | PREMIER CALIBRATING AND TECH | | REPAIRS & MAINTENANC | | 500.00 |
| | BLACK HILLS ENERGY | 5-12-620 | UTILITIES | ELEL | 817.22 |
| | WWW.G.EDIT W. D | 5-12-620 | UTILITIES | ELEL | 156.80 |
| | MUNICIPAL HEALTH BENEFIT FUN | | GROUP INSURANCE | ELEC | 6,697.50 |
| | CINTAS UNIFORM CORP 206 | 5-12-619 | BUILDING EXPENSE | ELEC | 365.40 |
| | ARAMARK | 5-12-515 | SAFETY SUPPLIES | ELEC | 142.72 |
| | | 5-12-515 | SAFETY SUPPLIES | ELEC SHOP | 217.36 |
| | ARAMARK- DIRECT SALES | 5-12-580 | UNIFORM EXPENSE | ELEL | 337.95 |
| | VERIZON NETWORK FLEET, INC. (| 5-12-651 | OPERATING EXPENSES - | ELEC | 178.09 |

| DEPARTMENT | VENDOR NAME | GL ACCOUNT | ACCOUNT DESCRIPTION | DESCRIPTION | AMOUNT |
|------------|------------------------------|------------|----------------------|--|----------------------------------|
| | VISA | 5-12-648 | IMMUNIZATIONS & PHYS | ELE | 104.03 |
| | | 5-12-510 | TRAVEL & TRAINING EX | JOE GUY-CONFERENCE | 279.00 |
| | AT&T MOBILITY | 5-12-610 | TELEPHONE | ELEC | 165.51 |
| | PARMAN ENERGY GROUP | 5-12-650 | REPAIRS & MAINTENANC | ELEC | 272.12 |
| | | 5-12-650 | REPAIRS & MAINTENANC | ELEC | 399.99 |
| | | 5-12-650 | REPAIRS & MAINTENANC | ELEC | 263.04 |
| | | 5-12-650 | REPAIRS & MAINTENANC | ELEC | 286.87 |
| | | 5-12-650 | REPAIRS & MAINTENANC | ELEC | 485.41 |
| | | 5-12-650 | REPAIRS & MAINTENANC | ELEC | 493.58 |
| | MISS CO HOSPITAL SYSTEM | 5-12-648 | IMMUNIZATIONS & PHYS | ELEC | 141.00 |
| | | 5-12-648 | IMMUNIZATIONS & PHYS | ELELC | 135.00 |
| | SMITH AUTO SALES & TOWING | 5-12-650 | REPAIRS & MAINTENANC | | 192.50 |
| | HAWKS TIRE & AUTO SERVICE | 5-12-650 | REPAIRS & MAINTENANC | ELE | 195.25 |
| | TERRY THOMAS FORD OF BLYTHEV | 5-12-650 | REPAIRS & MAINTENANC | ELEC. DEPT. F-150 | 198.97 |
| | ELITE CONTRACTOR L.L.C. | 5-12-619 | BUILDING EXPENSE | ELEC DEPT. | 41,203.37 |
| | | 5-12-619 | BUILDING EXPENSE | ELEC. DEPT. F-150 ELEC DEPT. L&P VEHICLE BLDG | 198.97 41,203.37 11,191.55 |
| | SMITH AUTO SALES AND TOWING | 5-12-650 | REPAIRS & MAINTENANC | SMITH AUTO SALES AND TOWIN _ | 275.00 |
| | | | | TOTAL: | 93,182.17 |
| WATER DEPT | CAPITAL ONE | 5-13-601 | MATERIALS AND SUPPLI | CAPITAL ONE WATER WATER-2 INV WATER WATER WATER WATER WATER WATER#00213761-1 WATER SEWED | 291.81 |
| | FOUNTAIN PLUMBING | 5-13-601 | MATERIALS AND SUPPLI | WATER | 12.20 |
| | HRdirect | 5-13-640 | DUES, MBRSHPS & SUBS | WATER | 98.99 |
| | KENNEMORE HOME | 5-13-601 | MATERIALS AND SUPPLI | WATER-2 INV | 99.93 |
| | LEGAL SHIELD | 5-13-503 | GROUP INSURANCE | WATER | 35.90 |
| | AMERICAN HERITAGE LIFE | 5-13-503 | GROUP INSURANCE | WATER | 32.32 |
| | MUNICIPAL LEAGUE WORKERS COM | 5-13-630 | INSURANCE | WATER WATER WATER#00213761-1 WATER | 4,313.34 |
| | RITTER COMMUNICATIONS | 5-13-620 | UTILITIES | WATER#00213761-1 | 329.96 |
| | METLIFE GROUP BENEFITS | 5-13-503 | GROUP INSURANCE | WATER | 63.48 |
| | USA BLUEBOOK | 5-13-601 | MATERIALS AND SUPPLI | SEWER | 531.86 |
| | | 5-13-601 | MATERIALS AND SUPPLI | | 1,393.48 |
| | O'REILLY AUTO STORES INC | 5-13-650 | REPAIRS & MAINTENANC | | 16.49 |
| | | 5-13-650 | REPAIRS & MAINTENANC | | 192.80 |
| | RAILROAD MANAGEMENT CO | 5-13-647 | LICENSES | DRIVER GRIDER WATER ASSN | 313.34 |
| | UTILITY SERVICE CO INC | 5-13-683 | PUMP AND TANK REPAIR | WATER #573753 | 5,294.64 |
| | | 5-13-683 | PUMP AND TANK REPAIR | WATER #573968 | 1,080.44 |
| | | 5-13-683 | PUMP AND TANK REPAIR | WATER #573969 | 6,419.86 |
| | VERIZON WIRELESS | 5-13-610 | TELEPHONE | WATER #573753 WATER #573968 WATER #573969 WATER WATER WATER FICA W/H FICA W/H MEDICARE W/H MEDICARE W/H WATER-INV#1617 WATER | 227.49 |
| | | 5-13-610 | TELEPHONE | WATER | 227.82 |
| | DELTA VISION | 5-13-503 | GROUP INSURANCE | WATER | 5.86 |
| | EFTPS | 5-13-502 | PAYROLL TAX | FICA W/H | 550.90 |
| | | 5-13-502 | PAYROLL TAX | FICA W/H | 514.65 |
| | | 5-13-502 | PAYROLL TAX | MEDICARE W/H | 128.83 |
| | | 5-13-502 | PAYROLL TAX | MEDICARE W/H | 120.36 |
| | OSCEOLA PRINTING & OFFICE SU | | MATERIALS AND SUPPLI | WATER-INV#1617 | 132.00 |
| | BLACK HILLS ENERGY | 5-13-620 | | | |
| | MUNICIPAL HEALTH BENEFIT FUN | | GROUP INSURANCE | WATER | 1,530.00 |
| | CORE & MAIN | 5-13-683 | PUMP AND TANK REPAIR | WATER ACCT#213043 | 2,943.39 |
| | CINERC UNIFORM CORD 200 | 5-13-601 | | WATER ACCT#213043 | 280.51 |
| | CINTAS UNIFORM CORP 206 | 5-13-580 | UNIFORM EXPENSE | WATER | 693.08 |
| | ARAMARK | 5-13-515 | SAFETY SUPPLIES | WATER WATER#860068289 WATER | 71.36 |
| | VERIZON NETWORK FLEET, INC.(| | OPERATING EXPENSES - | WATEK | 145.71 |
| | BRENNTAG MID-SOUTH, INC. | 5-13-602 | CHEMICALS AND SUPPLI | WATER-BMS3128U8 | 1,016.43 |
| | | 5-13-602 | CHEMICALS AND SUPPLI | WATER-BMS312808 WATER BMS314861 WATER BMS321354 | 2,722.51 |
| | | 5-13-602 | CHEMICALS AND SUPPLI | WALEK BM3321334 | 2,013.00 |

| ATT MOSILITY | DEPARTMENT | VENDOR NAME | GL ACCOUNT | ACCOUNT DESCRIPTION | DESCRIPTION | AMOUNT |
|--|------------|---|------------|----------------------|--------------------------|-----------|
| BOB'S AUTO CENTER, LLC | | AT&T MOBILITY | 5-13-610 | TELEPHONE | WATER | 165.51 |
| COOPER INDUSTRIES, LLC | | | | REPAIRS & MAINTENANC | WATER | 288.82 |
| Sewer Dept | | , | | REPAIRS & MAINTENANC | WATER | 71.50 |
| SEWER DEPT | | | | REPAIRS & MAINTENANC | WATER | 409.87 |
| BUGMOBILE OF AR INC 5-14-619 BUILDING EXPENSE SEMER 220.00 MID SOUTH SALES 5-14-601 DUES, MRSENFE SEMER 9.89-9 LEGAL SHIELD 5-14-503 GROUD INSURANCE SEMER 9.89-9 MERICAN HERITAGE LIFE 5-14-503 GROUD INSURANCE SEMER 29.80 AMERICAN HERITAGE LIFE 5-14-503 GROUD INSURANCE SEMER 29.80 MUNICIPAL LEAGUE MONKERS COM 5-14-503 GROUD INSURANCE SEMER 29.80 MUNICIPAL LEAGUE MONKERS COM 5-14-600 GROUD INSURANCE SEMER 29.80 MUNICIPAL LEAGUE MONKERS COM 5-14-600 GROUD INSURANCE SEMER 29.80 MUNICIPAL LEAGUE MONKERS COM 5-14-600 GROUD INSURANCE SEMER 29.80 MUNICIPAL LEAGUE MONKERS COM 5-14-600 GROUD INSURANCE SEMER 29.80 MUNICIPAL LEAGUE MONKERS COM 5-14-600 GROUD INSURANCE SEMER 29.80 MUNICIPAL LEAGUE MONKERS COM 5-14-600 GROUD INSURANCE SEMER 29.80 MUNICIPAL LEAGUE MONKERS COM 5-14-600 GROUD INSURANCE SEMER 29.80 MUNICIPAL LEAGUE MONKERS COM 5-14-600 GROUD INSURANCE SEMER 29.80 MUNICIPAL LEAGUE MONKERS COM 5-14-600 GROUD INSURANCE SEMER 29.80 MUNICIPAL LEAGUE MONKERS COM 5-14-600 GROUD INSURANCE SEMER 29.80 MUNICIPAL LEAGUE MONKERS COM 5-14-650 GROUD INSURANCE SEMER 728.00 MUNICIPAL LEAGUE MONKERS COM 5-14-650 GROUD INSURANCE SEMER 728.00 MUNICIPAL LEAGUE MONKERS COM 5-14-650 GROUD INSURANCE SEMER 728.00 MUNICIPAL LEAGUE MONKERS COM 5-14-650 GROUD INSURANCE SEMER 728.00 MUNICIPAL LEAGUE MONKERS COM 5-14-650 TEMP SERVICE WAGES SEMER 728.00 MUNICIPAL LEAGUE MONKERS COM 728.00 MUNICIPAL | | COOPER INDUSTRIES, LLC | 5-13-682 | WELL AND PUMP REPAIR | WATER | 362.50 |
| MID SOUTH SALES 5-14-601 MATERIALS AND SUPPLI SEMERHOG2962 1,610.07 Heditect 5-14-604 DUSS, MERSHES SEWER 98.99 LEGAL SHIELD 5-14-503 GROUP INSURANCE SEWER 29.84 AMERICAN HERITAGE LIFE 5-14-503 GROUP INSURANCE SEWER 29.84 AMERICAN MUNICIPAL LEAGUE WORKERS COM 5-14-603 GROUP INSURANCE SEWER 24.479.64 AMERICAN MUNICIPAL LEAGUE WORKERS COM 5-14-603 GROUP INSURANCE SEWER 24.479.64 AMERICAN MUNICIPAL LEAGUE WORKERS COM 5-14-601 MATERIALS AND SUPPLI O'REILLY AUTO STORES INC 5-14-601 MATERIALS AND SUPPLI O'REILLY AUTO STORES INC 5-14-601 MATERIALS AND SUPPLI O'REILLY AUTO STORES INC 10.5-53 AMERICAN SANDERS SEWER 788.00 AMERICAN SANDER | | | | | TOTAL: | 35,311.89 |
| MID SOUTH SALES 5-14-601 MATERIALS AND SUPPLI SEWER-06-2962 1,610.07 HEIGHT STILL 5-14-503 GROUP INSURANCE SEWER 98.99 LEGAL SHIELD 5-14-503 GROUP INSURANCE SEWER 29.84 MERICAN HERITAGE LIFE 5-14-503 GROUP INSURANCE SEWER 29.84 MUNICIPAL LEAGUE WORKERS COM 5-14-603 GROUP INSURANCE SEWER 29.84 MUNICIPAL LEAGUE WORKERS COM 5-14-603 GROUP INSURANCE SEWER 29.84 MUNICIPAL LEAGUE WORKERS COM 5-14-603 GROUP INSURANCE SEWER 24.79.64 METAL AND STORES INC 5-14-601 MATERIALS AND SUPPLI O'REILLY AUTO STORES INC 5-14-650 GROUP INSURANCE SEWER 784.00 APP FRO TEMPS PLUS 5-14-455 TEMP SERVICE WAGES SEWER 784.00 APP FRO TEMPS PLUS 5-14-455 TEMP SERVICE WAGES SEWER 784.00 APP FRO TEMPS PLUS 5-14-455 TEMP SERVICE WAGES SEWER 784.00 APP FRO TEMPS PLUS 5-14-455 TEMP SERVICE WAGES SEWER 784.00 APP FRO TEMPS PLUS 5-14-455 TEMP SERVICE WAGES SEWER 784.00 APP FRO TEMPS TEMPS TEMPS SERVICE WAGES SEWER 784.00 APP FRO TEMPS PLUS 5-14-455 TEMP SERVICE WAGES SEWER 784.00 APP FRO TEMPS TEM | SEWER DEPT | BUGMOBILE OF AR INC | 5-14-619 | BUILDING EXPENSE | SEWER | 220.00 |
| HRGITECT | | | | | SEWER#062962 | 1,610.07 |
| LECAL SHIELD 5-14-503 GROUP INSURANCE SEMER 29.84 MERICAN HERITAGE LIFE 5-14-503 GROUP INSURANCE SEMER 29.84 MUNICIPAL LEAGUE WORKERS COM 5-14-503 GROUP INSURANCE SEMER 29.84 METLIFE GROUP BENEFITS 5-14-503 GROUP INSURANCE SEMER 29.84 METLIFE GROUP BENEFITS 5-14-630 INSURANCE SEMER 2,479.64 METLIFE GROUP BENEFITS 5-14-630 GROUP INSURANCE SEMER 2,479.64 METLIFE GROUP BENEFITS 5-14-630 REPAIRS & MAINTENANC SEMER 11.85 APF FBO TEMPS PLUS 5-14-650 REPAIRS & MAINTENANC SEMER 11.85 APF FBO TEMPS PLUS 5-14-651 REPAIRS & MAINTENANC SEMER 11.85 APF FBO TEMPS PLUS 5-14-455 TEMP SERVICE WAGES SEMER 784.00 APF FBO TEMPS PLUS 5-14-455 TEMP SERVICE WAGES SEMER 784.00 APF FBO TEMPS PLUS 5-14-455 TEMP SERVICE WAGES SEMER 784.00 APF FBO TEMPS PLUS 5-14-455 TEMP SERVICE WAGES SEMER 784.00 APF FBO TEMPS PLUS 5-14-455 TEMP SERVICE WAGES SEMER 784.00 APF FBO TEMPS PLUS 5-14-455 TEMP SERVICE WAGES SEMER 784.00 APF FBO TEMPS PLUS 5-14-455 TEMP SERVICE WAGES SEMER 784.00 APF FBO TEMPS PLUS 5-14-455 TEMP SERVICE WAGES SEMER 784.00 APF FBO TEMPS PLUS 5-14-455 TEMP SERVICE WAGES SEMER 784.00 APF FBO TEMPS PLUS 5-14-455 TEMP SERVICE WAGES SEMER 784.00 APF FBO TEMPS PLUS 5-14-455 TEMP SERVICE WAGES SEMER 784.00 APF FBO TEMPS PLUS 5-14-455 TEMP SERVICE WAGES SEMER 784.00 APF FBO TEMPS PLUS 5-14-455 TEMP SERVICE WAGES SEMER 784.00 APF FBO TEMPS PLUS WAGES SEMER 784.00 | | | | DUES, MBRSHPS & SUBS | SEWER | 98.99 |
| 5-14-503 GROUP INSURANCE SEWER 294.24 | | | 5-14-503 | GROUP INSURANCE | SEWER | 69.80 |
| Service Serv | | AMERICAN HERITAGE LIFE | 5-14-503 | GROUP INSURANCE | SEWER | 29.84 |
| MUNICIPAL LEAGUE WORKERS COM 5-14-630 | | | 5-14-503 | GROUP INSURANCE | SEWER | 284.24 |
| METILIFE GROUP BENEFITS 5-14-503 GROUP INSURANCE SEWER 10.5.53 | | | 5-14-503 | GROUP INSURANCE | SEWER | 29.84 |
| O'REILLY AUTO STORES INC 5-14-650 REPAIRS & MAINTENANC SEWER 105.53 | | MUNICIPAL LEAGUE WORKERS COM | 5-14-630 | INSURANCE | SEWER | 2,479.64 |
| S-14-601 | | METLIFE GROUP BENEFITS | 5-14-503 | GROUP INSURANCE | SEWER | 41.40 |
| APF FBO TEMPS PLUS | | O'REILLY AUTO STORES INC | 5-14-650 | REPAIRS & MAINTENANC | SEWER | 105.53 |
| APF FBO TEMPS PLUS 5-14-455 TEMP SERVICE WAGES SEWER 784.00 5-14-455 TEMP SERVICE WAGES SEWER 705.60 5-14-455 TEMP SERVICE WAGES SEWER 705.60 5-14-455 TEMP SERVICE WAGES SEWER 705.60 5-14-455 TEMP SERVICE WAGES SEWER 708.00 5-14-455 TEMP SERVICE WAGES SEWER 728.00 5-14-4 | | | 5-14-601 | MATERIALS AND SUPPLI | O'REILLY AUTO STORES INC | |
| | | | 5-14-650 | REPAIRS & MAINTENANC | SEWER | |
| 5-14-455 | | APF FBO TEMPS PLUS | 5-14-455 | TEMP SERVICE WAGES | SEWER | |
| 5-14-455 | | | | | | |
| S-14-455 | | | | | | |
| S-14-455 | | | | | | |
| 5-14-455 | | | | | | |
| S-14-455 | | | | | | |
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| S-14-455 | | | | | | |
| S-14-455 | | | | | | |
| S-14-455 | | | | | | |
| TEMP SERVICE WAGES SEWER 784.00 | | | | | | |
| S-14-455 | | | | | | |
| 5-14-455 | | | | | | |
| S-14-455 | | | | | | |
| 5-14-455 TEMP SERVICE WAGES SEWER 784.00 | | | | | | |
| S-14-455 TEMP SERVICE WAGES SEWER 705.60 | | | | | | |
| S-14-455 TEMP SERVICE WAGES SEWER 627.20 | | | | | | |
| S-14-455 TEMP SERVICE WAGES SEWER 192.50 | | | | | | |
| COOPERS APPLIANCE 5-14-619 BUILDING EXPENSE SEWER 192.50 | | | | | | |
| DELTA VISION 5-14-503 GROUP INSURANCE SEWER 36.30 EFTPS 5-14-502 PAYROLL TAX FICA W/H 673.59 5-14-502 PAYROLL TAX FICA W/H 567.26 5-14-502 PAYROLL TAX MEDICARE W/H 157.53 5-14-502 PAYROLL TAX MEDICARE W/H 157.53 TRI STATE INDUSTRIAL SUPPLY 5-14-683 PUMP AND TANK REPAIR SEWER 22.03 PRODUCTIVITY PLUS ACCOUNT 5-14-601 MATERIALS AND SUPPLI PRODUCTIVITY PLUS ACCOUNT 2.38 MISSISSIPPI COUNTY ELECTRIC 5-14-620 UTILITIES SEWER 106.21 WEX FLEET UNIVERSAL 5-14-651 OPERATING EXPENSES SEWER 24.80 BLACK HILLS ENERGY 5-14-620 UTILITIES SEWER 1.11 MUNICIPAL HEALTH BENEFIT FUN 5-14-503 GROUP INSURANCE SEWER 1,230.00 | | COORERC ARRITANCE | | | | |
| EFTPS 5-14-502 PAYROLL TAX FICA W/H 673.59 5-14-502 PAYROLL TAX FICA W/H 567.26 5-14-502 PAYROLL TAX MEDICARE W/H 157.53 5-14-502 PAYROLL TAX MEDICARE W/H 157.53 TRI STATE INDUSTRIAL SUPPLY 5-14-683 PUMP AND TANK REPAIR SEWER 22.03 PRODUCTIVITY PLUS ACCOUNT 5-14-601 MATERIALS AND SUPPLI PRODUCTIVITY PLUS ACCOUNT 2.38 MISSISSIPPI COUNTY ELECTRIC 5-14-620 UTILITIES SEWER 106.21 WEX FLEET UNIVERSAL 5-14-651 OPERATING EXPENSES - SEWER 24.80 BLACK HILLS ENERGY 5-14-620 UTILITIES SEWER 1.11 MUNICIPAL HEALTH BENEFIT FUN 5-14-503 GROUP INSURANCE SEWER 1,230.00 | | | | | | |
| 5-14-502 PAYROLL TAX FICA W/H 567.26 5-14-502 PAYROLL TAX MEDICARE W/H 157.53 5-14-502 PAYROLL TAX MEDICARE W/H 132.67 TRI STATE INDUSTRIAL SUPPLY 5-14-683 PUMP AND TANK REPAIR SEWER 22.03 PRODUCTIVITY PLUS ACCOUNT 5-14-601 MATERIALS AND SUPPLI PRODUCTIVITY PLUS ACCOUNT 2.38 MISSISSIPPI COUNTY ELECTRIC 5-14-620 UTILITIES SEWER 106.21 WEX FLEET UNIVERSAL 5-14-651 OPERATING EXPENSES - SEWER 24.80 BLACK HILLS ENERGY 5-14-620 UTILITIES SEWER 1.11 MUNICIPAL HEALTH BENEFIT FUN 5-14-503 GROUP INSURANCE SEWER 1,230.00 | | | | | | |
| 5-14-502 PAYROLL TAX MEDICARE W/H 157.53 5-14-502 PAYROLL TAX MEDICARE W/H 132.67 TRI STATE INDUSTRIAL SUPPLY 5-14-683 PUMP AND TANK REPAIR SEWER 22.03 PRODUCTIVITY PLUS ACCOUNT 5-14-601 MATERIALS AND SUPPLI PRODUCTIVITY PLUS ACCOUNT 2.38 MISSISSIPPI COUNTY ELECTRIC 5-14-620 UTILITIES SEWER 106.21 WEX FLEET UNIVERSAL 5-14-651 OPERATING EXPENSES - SEWER 24.80 BLACK HILLS ENERGY 5-14-620 UTILITIES SEWER 1.11 MUNICIPAL HEALTH BENEFIT FUN 5-14-503 GROUP INSURANCE SEWER 1,230.00 | | EFIFS | | | | |
| 5-14-502 PAYROLL TAX MEDICARE W/H 132.67 TRI STATE INDUSTRIAL SUPPLY 5-14-683 PUMP AND TANK REPAIR SEWER 22.03 PRODUCTIVITY PLUS ACCOUNT 5-14-601 MATERIALS AND SUPPLI PRODUCTIVITY PLUS ACCOUNT 2.38 MISSISSIPPI COUNTY ELECTRIC 5-14-620 UTILITIES SEWER 106.21 WEX FLEET UNIVERSAL 5-14-651 OPERATING EXPENSES - SEWER 24.80 BLACK HILLS ENERGY 5-14-620 UTILITIES SEWER 1.11 MUNICIPAL HEALTH BENEFIT FUN 5-14-503 GROUP INSURANCE SEWER 1,230.00 | | | | | | |
| TRI STATE INDUSTRIAL SUPPLY 5-14-683 PUMP AND TANK REPAIR SEWER 22.03 PRODUCTIVITY PLUS ACCOUNT 5-14-601 MATERIALS AND SUPPLI PRODUCTIVITY PLUS ACCOUNT 2.38 MISSISSIPPI COUNTY ELECTRIC 5-14-620 UTILITIES SEWER 106.21 WEX FLEET UNIVERSAL 5-14-651 OPERATING EXPENSES - SEWER 24.80 BLACK HILLS ENERGY 5-14-620 UTILITIES SEWER 1.11 MUNICIPAL HEALTH BENEFIT FUN 5-14-503 GROUP INSURANCE SEWER 1,230.00 | | | | | | |
| PRODUCTIVITY PLUS ACCOUNT 5-14-601 MATERIALS AND SUPPLI PRODUCTIVITY PLUS ACCOUNT 2.38 MISSISSIPPI COUNTY ELECTRIC 5-14-620 UTILITIES SEWER 106.21 WEX FLEET UNIVERSAL 5-14-651 OPERATING EXPENSES - SEWER 24.80 BLACK HILLS ENERGY 5-14-620 UTILITIES SEWER 1.11 MUNICIPAL HEALTH BENEFIT FUN 5-14-503 GROUP INSURANCE SEWER 1,230.00 | | TRI STATE INDISTRIAL SUDDLY | | | | |
| MISSISSIPPI COUNTY ELECTRIC 5-14-620 UTILITIES SEWER 106.21 WEX FLEET UNIVERSAL 5-14-651 OPERATING EXPENSES - SEWER 24.80 BLACK HILLS ENERGY 5-14-620 UTILITIES SEWER 1.11 MUNICIPAL HEALTH BENEFIT FUN 5-14-503 GROUP INSURANCE SEWER 1,230.00 | | | | | | |
| WEX FLEET UNIVERSAL 5-14-651 OPERATING EXPENSES - SEWER 24.80 BLACK HILLS ENERGY 5-14-620 UTILITIES SEWER 1.11 MUNICIPAL HEALTH BENEFIT FUN 5-14-503 GROUP INSURANCE SEWER 1,230.00 | | | | | | |
| BLACK HILLS ENERGY 5-14-620 UTILITIES SEWER 1.11 MUNICIPAL HEALTH BENEFIT FUN 5-14-503 GROUP INSURANCE SEWER 1,230.00 | | | | | | |
| MUNICIPAL HEALTH BENEFIT FUN 5-14-503 GROUP INSURANCE SEWER 1,230.00 | | | | | | |
| | | | | | | |
| PARMAN ENERGY GROUP 5-14-650 REPAIRS & MAINTENANC WATER 499.99 | | | | | | |
| 5-14-650 REPAIRS & MAINTENANC WATER 328.80 | | | | | | |

| DEPARTMENT | VENDOR NAME | GL ACCOUNT | ACCOUNT DESCRIPTION | DESCRIPTION | AMOUNT |
|----------------|------------------------------|----------------------|---|----------------------------|-----------------|
| | | 5-14-650 | REPAIRS & MAINTENANC | WATR | 606.76 |
| | MISS CO HOSPITAL SYSTEM | 5-14-648 | IMMUNIZATIONS & PHYS | SEWER | 141.00 |
| | | 5-14-648 | IMMUNIZATIONS & PHYS | SEWER | 141.00 |
| | ELITE CONTRACTOR L.L.C. | 5-14-619 | BUILDING EXPENSE | 100 WEST SEMMES-W/W &LAB | 31,132.02 |
| | | | | TOTAL: | 56,060.71 |
| ADMINISTRATION | CAPITAL ONE | 5-15-601 | MATERIALS AND SUPPLI | CAPITAL ONE | 674.75 |
| | QUILL CORP | 5-15-601 | MATERIALS AND SUPPLI | | 48.65 |
| | | 5-15-601 | MATERIALS AND SUPPLI | | 12.42 |
| | | 5-15-601 | MATERIALS AND SUPPLI | | 197.14 |
| | | 5-15-601 | MATERIALS AND SUPPLI | | 72.02 |
| | | 5-15-601 | MATERIALS AND SUPPLI | | 129.84 |
| | | 5-15-601 | MATERIALS AND SUPPLI | | 18.99 |
| | | 5-15-601 | MATERIALS AND SUPPLI | | 449.37 |
| | MID SOUTH FLORIST | 5-15-601 | MATERIALS AND SUPPLI | | 126.50 |
| | UNITED PARCEL SERVICE | 5-15-601 | | UNITED PARCEL SERVICE | 305.38 |
| | FOUNTAIN PLUMBING | 5-15-619 | BUILDING EXPENSE | CITY HALL | 237.80 |
| | | 5-15-619 | BUILDING EXPENSE | CITY HALL | 483.55 |
| | ARKANSAS MUNICIPAL POWER ASS | | | ARKANSAS MUNICIPAL POWER A | 150.00 |
| | RAZORBACK CLEANERS | 5-15-860 | | ARKANSAS MUNICIPAL POWER A | 953.99 95.19 |
| | RAZURBACK CLEANERS | 5-15-601 | MATERIALS AND SUPPLI MATERIALS AND SUPPLI | | 43.31 |
| | THOMAS SPEIGHT & NOBLE | 5-15-601 5-15-860 | | THOMAS SPEIGHT & NOBLE | 13,450.00 |
| | LEGAL SHIELD | 5-15-503 | GROUP INSURANCE | ADMIN-OMLP | 33.90 |
| | CHAMBER OF COMMERCE | 5-15-640 | | SMC CHAMBER OF COMMERCE | 5,000.00 |
| | CHARDER OF COMMERCE | 5-15-620 | UTILITIES | SMC CHAMBER OF COMMERCE | 1,250.00 |
| | | 5-15-640 | | SMC CHAMBER OF COMMERCE | 1,125.00 |
| | U.S. POSTAL SERVICE | 5-15-606 | POSTAGE | U.S. POSTAL SERVICE | 561.93 |
| | | 5-15-606 | POSTAGE | BILLING CYCLE 2 | 422.24 |
| | | 5-15-606 | POSTAGE | BILLING CYCLE 3 | 365.97 |
| | AMERICAN HERITAGE LIFE | 5-15-503 | GROUP INSURANCE | ADMIN-OMLP | 19.92 |
| | | 5-15-503 | GROUP INSURANCE | ADMIN-OMLP | 47.64 |
| | | 5-15-503 | GROUP INSURANCE | ADMIN-OMLP | 19.92 |
| | CITIZENS FIDELITY INS | 5-15-503 | GROUP INSURANCE | CITIZEN FIDELITY INS. | 9.62 |
| | JANE STANFORD | 5-15-601 | MATERIALS AND SUPPLI | JANE STANFORD | 124.95 |
| | | 5-15-601 | MATERIALS AND SUPPLI | JANE STANFORD | 168.80 |
| | | 5-15-510 | TRAVEL & TRAINING EX | JANE STANFORD | 187.48 |
| | METLIFE GROUP BENEFITS | 5-15-503 | GROUP INSURANCE | ADMIN-OMLP | 83.97 |
| | QUADIENT FINANCE USA, INC | 5-15-606 | POSTAGE | QUADIENT FINANCE USA, INC | |
| | ARKANSAS ONE-CALL SYSTEM INC | | TELEPHONE | ELEC | 58.23 |
| | SECURE ON SITE | 5-15-601 | | CITY HALL INV#19653 | 75.00 |
| | VERIZON WIRELESS | 5-15-610 | TELEPHONE | CITY | 102.72 |
| | | 5-15-610 | TELEPHONE | CITY | 967.21 |
| | DELTA VISION | 5-15-503 | GROUP INSURANCE | ADMIN-OMPL | 44.04 |
| | RISK ASSESSMENT GROUP | 5-15-516 | HR MATERIALS & SUPPL | | 109.50 |
| | JOANN HILL | 5-15-601 | MATERIALS AND SUPPLI | | 365.00 |
| | EFTPS | 5-15-502 | PAYROLL TAX | FICA W/H | 192.37 |
| | | 5-15-502 | PAYROLL TAX | FICA W/H | 783.12 |
| | | 5-15-502 | PAYROLL TAX | FICA W/H | 916.31 |
| | | 5-15-502 | PAYROLL TAX | FICA W/H | 40.87 |
| | | 5-15-502 | PAYROLL TAX | MEDICARE W/H | 44.99 |
| | | 5-15-502 | PAYROLL TAX | MEDICARE W/H | 183.15 |
| | | 5-15-502 | PAYROLL TAX | MEDICARE W/H | 214.30 |
| | | 5-15-502 | PAYROLL TAX | MEDICARE W/H | 9.56 |

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| DEPARTMENT | VENDOR NAME | GL ACCOUNT | ACCOUNT DESCRIPTION | DESCRIPTION | AMOUNT |
|------------|-------------------------------|------------|----------------------|------------------|-----------|
| | OCCUPATA DRINGING & OFFICE OH | E 1E 601 | MATERIALS AND SUPPLI | ADMIN | 373.95 |
| | OSCEOLA PRINTING & OFFICE SU | | | | 2,295.00 |
| | MUNICIPAL HEALTH BENEFIT FUN | | GROUP INSURANCE | ADMIN-OMLP | • |
| | CINTAS UNIFORM CORP 206 | 5-15-619 | BUILDING EXPENSE | CITY HALL | 791.22 |
| | ARAMARK | 5-15-515 | SAFETY SUPPLIES | CITY HALL | 71.36 |
| | VISA | 5-15-601 | MATERIALS AND SUPPLI | CITY-ADOBE | 14.99 |
| | | 5-15-601 | MATERIALS AND SUPPLI | ADMIN | 61.04 |
| | | 5-15-516 | HR MATERIALS & SUPPL | ADMIN-HR | 89.07 |
| | | 5-15-601 | MATERIALS AND SUPPLI | POST OFFICE RENT | 140.00 |
| | | 5-15-601 | MATERIALS AND SUPPLI | ADMIN | 208.99 |
| | | 5-15-601 | MATERIALS AND SUPPLI | ADMIN | 40.32 |
| | | 5-15-601 | MATERIALS AND SUPPLI | CITY-ADOBE | 14.99 |
| | AT&T MOBILITY | 5-15-610 | TELEPHONE | ADMIN-OMLP | 165.51 |
| | AT&T | 5-15-610 | TELEPHONE | AT&T | 470.12 |
| | ALLY IT | 5-15-601 | MATERIALS AND SUPPLI | ELEL | 251.00 |
| | | 5-15-640 | DUES, MBRSHPS & SUBS | ADMIN-INV#27313 | 2,761.00 |
| | CARTER LAW FIRM, LLC | 5-15-860 | CONSULTING SERVICES | ELEC | 798.00 |
| | | | | тотат.• | 41 523 17 |

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| NON-DEPARTMENTAL | ACSC | 214 214 | GARNISHMENTS PAYABLE CS# 753128700 C NEWELL | 232.00 |
|------------------|-------------------|------------|---|------------|
| | | 214 | | |
| | | 214 | GARNISHMENTS PAYABLE CS# 753128700 C NEWELL | 232.00 |
| | | 214 | GARNISHMENTS PAYABLE N.MOODY CS# 638974059 | 234.00 |
| | | 214 | GARNISHMENTS PAYABLE N.MOODY CS# 638974059 | 234.00 |
| | | 214 | GARNISHMENTS PAYABLE CASE# 418593212 J. RINEY | 210.00 |
| | | 214 | GARNISHMENTS PAYABLE CASE# 418593212 J. RINEY | 210.00 |
| | | 214 | GARNISHMENTS PAYABLE CS#893240601 N MOODY | 200.00 |
| | | 214 | GARNISHMENTS PAYABLE CS#893240601 N MOODY | 200.00 |
| | | 214 | GARNISHMENTS PAYABLE K.KEY CASE#751055322 | 120.00 |
| | | 214 | GARNISHMENTS PAYABLE K.KEY CASE#751055322 | 120.00 |
| | | 214 | GARNISHMENTS PAYABLE CS# 594189372 | 53.08 |
| | | 214 | GARNISHMENTS PAYABLE CS# 594189372 | 53.08 |
| | | 214 | GARNISHMENTS PAYABLE CS# 908264349 C MILLER | 216.00 |
| | | 214 | GARNISHMENTS PAYABLE CS# 908264349 C MILLER | 216.00 |
| | | 214 | GARNISHMENTS PAYABLE REMIT ID: 770316724 B. COR | 85.38 |
| | | 214 | GARNISHMENTS PAYABLE REMIT ID: 770316724 B. COR | 85.38 |
| | | 214 | GARNISHMENTS PAYABLE CS#567154685 | 165.00 |
| | | 214 | GARNISHMENTS PAYABLE CS#567154685 | 165.00 |
| | | 214 | GARNISHMENTS PAYABLE CS#783622107 | 222.00 |
| | | 214 | GARNISHMENTS PAYABLE CS#703022107 | 222.00 |
| | | | GARNISHMENTS PAYABLE CASE#058477764 K.KEY | 100.00 |
| | | 214 | | 100.00 |
| | OGGEOLA ELDE DEDE | 214 | GARNISHMENTS PAYABLE CASE#058477764 K.KEY | 314.05 |
| | OSCEOLA FIRE DEPT | 222 | FIREMEN'S FUND FIREMAN FUND | |
| | | 222 | FIREMEN'S FUND FIREMAN FUND | 164.57 |
| | DEPT OF FINANCE | 204 | ARKANSAS W/H PAYABLE STATE W/H | 350.32 |
| | | 204 | ARKANSAS W/H PAYABLE STATE W/H | 181.59 |
| | | 204 | ARKANSAS W/H PAYABLE STATE W/H | 404.22 |
| | | 204 | ARKANSAS W/H PAYABLE STATE W/H | 5,129.22 |
| | | 204 | ARKANSAS W/H PAYABLE STATE W/H | 468.58 |
| | | 204 | ARKANSAS W/H PAYABLE STATE W/H | 263.13 |
| | | 204 | ARKANSAS W/H PAYABLE STATE W/H | 5,076.98 |
| | CITY PAYROLL | 116 | BANCORP-CITY GEN PAY S. CHOALS PY 01/03/23 BCS | 5,061.95 |
| | | 116 | BANCORP-CITY GEN PAY S. CHOALS PY 01/03/2023 BC | 2,955.00 |
| | | 116 | BANCORP-CITY GEN PAY S. CHOALS PY 01/03/2023 BC | 5,938.16 |
| | | 116 | BANCORP-CITY GEN PAY CITY PY BCS 01/12/2023 | 13,857.06 |
| | | 116 | BANCORP-CITY GEN PAY CITY PY REG DD 01/12/2023 | 104,871.09 |
| | | 115 | BANCORP-CITY GENERAL CITY PAYROLL | 2,027.82 |
| | | 116 | BANCORP-CITY GEN PAY STYPHENED PY 01/17/23 CADE | 7,360.94 |
| | | 116 | BANCORP-CITY GEN PAY ELECTED OFF PY 01/25/23 BC | 1,847.34 |
| | | 116 | BANCORP-CITY GEN PAY ELECTED OFF PY 01/25/23 RE | 6,934.85 |
| | | 116 | BANCORP-CITY GEN PAY CITY PY BCS 01/26/2023 | 13,096.05 |
| | | 116 | BANCORP-CITY GEN PAY CITY PY REG DD 01/26/2023 | 103,953.56 |
| | EFTPS | 202 | FEDERAL W/H PAYABLE FEDERAL W/H | 1,132.30 |
| | | 202 | FEDERAL W/H PAYABLE FEDERAL W/H | 393.47 |
| | | 202 | FEDERAL W/H PAYABLE FEDERAL W/H | 1,383.51 |
| | | 202 | FEDERAL W/H PAYABLE FEDERAL W/H | 12,830.81 |
| | | 202 | FEDERAL W/H PAYABLE FEDERAL W/H | 1,405.48 |
| | | 202 | FEDERAL W/H PAYABLE FEDERAL W/H | 1,264.93 |
| | | 202 | FEDERAL W/H PAYABLE FEDERAL W/H | 12,673.71 |
| | | 203 | SOC SECURITY W/H PAY FICA W/H | 500.88 |
| | | 203 | SOC SECURITY W/H PAY FICA W/H | 236.99 |
| | | 203 | SOC SECURITY W/H PAY FICA W/H | 518.69 |
| | | 203 | SOC SECURITY W/H PAY FICA W/H | 7,162.62 |
| | | 203 | SOC SECURITY W/H PAY FICA W/H | 620.00 |

| DEPARTMENT | VENDOR NAME | GL ACCOUNT | ACCOUNT DESCRIPTION | DESCRIPTION | AMOUNT |
|----------------|------------------------------|------------|----------------------|--|------------|
| | | 203 | SOC SECURITY W/H PAY | FICA W/H | 693.56 |
| | | 203 | SOC SECURITY W/H PAY | | 7,264.14 |
| | | 203 | SOC SECURITY W/H PAY | | 117.14 |
| | | 203 | SOC SECURITY W/H PAY | | 55.43 |
| | | 203 | SOC SECURITY W/H PAY | | 121.31 |
| | | 203 | SOC SECURITY W/H PAY | | 2,256.69 |
| | | 203 | SOC SECURITY W/H PAY | | 145.00 |
| | | 203 | SOC SECURITY W/H PAY | | 162.20 |
| | | | SOC SECURITY W/H PAY | | 2,227.01 |
| | | 203 | SOC SECURITI W/H PAI | TOTAL: | 337,097.27 |
| | | | | GARAGE CAN | 415 00 |
| ADMINISTRATION | CAPITAL ONE | 5-01-753 | COSTON BLDG EXP | CAPITAL ONE | 415.80 |
| | BUGMOBILE OF AR INC | 5-01-619 | BUILDING EXPENSE | CITY -DRIVE THRU | 52.80 |
| | | 5-01-751 | SR. CITIZEN BLDG EXP | | 105.60 |
| | | 5-01-751 | SR. CITIZEN BLDG EXP | | 220.00 |
| | FOUNTAIN PLUMBING | 5-01-751 | SR. CITIZEN BLDG EXP | | 897.29 |
| | HRdirect | 5-01-640 | DUES, MBRSHPS & SUBS | | 98.99 |
| | KENNEMORE HOME | 5-01-751 | SR. CITIZEN BLDG EXP | | 1,021.49 |
| | FIRE PENSION FUND | 4-01-310 | PROPERTY TAXES | FIRE PENSION FUND | 92,730.24 |
| | AMERICAN HERITAGE LIFE | 5-01-503 | GROUP INSURANCE | RETIREE-CITY | 218.88 |
| | | 5-01-503 | GROUP INSURANCE | FIRE PENSION | 75.68 |
| | | 5-01-503 | GROUP INSURANCE | RETIREE-CITY | 44.16 |
| | | 5-01-503 | GROUP INSURANCE | RETIREE-CITY | 218.88 |
| | | 5-01-503 | GROUP INSURANCE | FIRE PENSION | 75.68 |
| | MUNICIPAL LEAGUE WORKERS COM | 5-01-630 | INSURANCE | CLERICAL | 461.07 |
| | MISSISSIPPI COUNTY ELECTION | 5-01-687 | ELECTION EXPENSE | MISSISSIPPI COUNTY ELECTIO | 3,715.06 |
| | RITTER COMMUNICATIONS | 5-01-620 | UTILITIES | COSTON BLDG | 180.98 |
| | | 5-01-753 | COSTON BLDG EXP | RITTER COMM | 183.98 |
| | METLIFE GROUP BENEFITS | 5-01-503 | GROUP INSURANCE | ELECTED-CITY | 100.53 |
| | | 5-01-503 | GROUP INSURANCE | RETIREE-CITY | 167.32 |
| | PROTECTIVE LIFE AGENT FOR | 5-01-503 | GROUP INSURANCE | FIRE PENSION | 18.64 |
| | JOE GUY | 5-01-510 | TRAVEL & TRAINING EX | | 755.64 |
| | DELTA VISION | 5-01-503 | GROUP INSURANCE | ELECTED-CITY | 38.18 |
| | DEBITT TESTON | 5-01-503 | GROUP INSURANCE | RETIREE-CITY | 173.76 |
| | | 5-01-503 | GROUP INSURANCE | CODE ENF | 5.86 |
| | SILENT SECURITY, INC. | 5-01-619 | BUILDING EXPENSE | SILENT SECURITY, INC. | 187.00 |
| | TYLER DUNEGAN | 5-01-510 | TRAVEL & TRAINING EX | | 819.98 |
| | EFTPS | 5-01-502 | PAYROLL TAX | FICA W/H | 693.56 |
| | BETES | 5-01-502 | PAYROLL TAX | MEDICARE W/H | 162.20 |
| | OCCEOUT DRINGING COFFICE CH | | MATERIALS AND SUPPLI | | 71.50 |
| | OSCEOLA PRINTING & OFFICE SU | | | | 557.40 |
| | BLACK HILLS ENERGY | 5-01-620 | UTILITIES | CITY HALL | |
| | | 5-01-750 | ROSENWALD BLDG EXPEN | | 1,063.05 |
| | DELTA CREATIVE | 5-01-607 | PUBLISHING ORDINANCE | | 400.00 |
| | MARMIC FIRE AND SAFETY CO. | 5-01-619 | BUILDING EXPENSE | MARMIC FIRE AND SAFETY CO. | 162.99 |
| | | 5-01-619 | BUILDING EXPENSE | MARMIC FIRE AND SAFETY CO. | 81.50 |
| | MUNICIPAL HEALTH BENEFIT FUN | | GROUP INSURANCE | ELECTED CITY | 1,630.00 |
| | | 5-01-503 | GROUP INSURANCE | RETIREE CITY | 3,060.00 |
| | YIG ADMINISTRATION | 5-01-503 | GROUP INSURANCE | YIG ADMINISTRATION | 886.48 |
| | JONES SERVICE GROUP, INC. | 5-01-619 | BUILDING EXPENSE | JONES SERVICE GROUP, INC. | 1,457.51 |
| | BURNETT LAW FIRM | 5-01-644 | LEGAL EXPENSES | BURNETT LAW FIRM | 1,675.00 |
| | VISA | 5-01-510 | TRAVEL & TRAINING EX | LEAGUE CONFERENCE | 229.00 |
| | | 5-01-601 | MATERIALS AND SUPPLI | ADMIN | 24.19 |
| | | 5-01-899 | MISCELLANEOUS | | 143.48 |
| | | 5-01-601 | MATERIALS AND SUPPLI | THE PARTY OF THE P | 12.94 |

| DEPARTMENT | VENDOR NAME | GL ACCOUNT | ACCOUNT DESCRIPTION | DESCRIPTION | AMOUNT |
|-------------|------------------------------|----------------------|----------------------|---|--------------------|
| | | 5-01-601 | MATERIALS AND SUPPLI | ADMIN-COUNCIL BOOKS | 282.00 |
| | | 5-01-601 | MATERIALS AND SUPPLI | ADMIN | 64.89 |
| | | 5-01-510 | TRAVEL & TRAINING EX | | 648.78 |
| | | 5-01-510 | TRAVEL & TRAINING EX | ADMIN-CONFERENCE | 675.94 |
| | | 5-01-510 | TRAVEL & TRAINING EX | ADMIN-CONFERENCE | 703.10 |
| | | 5-01-601 | MATERIALS AND SUPPLI | MAYOR OFFICE | 541.20 |
| | | 5-01-601 | MATERIALS AND SUPPLI | | 849.20 |
| | | 5-01-601 | MATERIALS AND SUPPLI | MAYOR OFFICE | 341.00 |
| | | 5-01-601 | MATERIALS AND SUPPLI | MAYOR OFFICE | 252.52 |
| | AT&T MOBILITY | 5-01-610 | TELEPHONE | MAYOR | 254.11 |
| | AT&T | 5-01-620 | UTILITIES | AT&T | 2,023.86 |
| | XMC | 5-01-601 | MATERIALS AND SUPPLI | | 2,352.84 |
| | ELITE CONTRACTOR L.L.C. | 5-01-619 | BUILDING EXPENSE | ROSENWALD COMM CTR | 39,205.00 |
| | | 5-01-751 | SR. CITIZEN BLDG EXP | | 40,859.55 |
| | UDAL MUDOULMU, TMG | 5-01-601 | MATERIALS AND SUPPLI | | 30,203.35 |
| | HEALTHEQUITY, INC. | 5-01-647 | LICENSES | INV#ACFIN0314549 | 185.00 |
| | APEX CONSULTING GROUP | 5-01-860 | CONSULTING SERVICES | APEX CONSULTING GROUP | 3,750.00 |
| | | | | TOTAL: | 238,486.63 |
| POLICE DEPT | CAPITAL ONE | 5-02-601 | MATERIALS AND SUPPLI | CAPITAL ONE | 278.89 |
| | | 5-02-700 | EQUIPMENT PURCHASES | CAPITAL ONE | 167.05 |
| | HRdirect | 5-02-640 | DUES, MBRSHPS & SUBS | OPD | 98.99 |
| | AR CRIME INFO CENTER | 5-02-640 | DUES, MBRSHPS & SUBS | OPD-INV#187 | 270.52 |
| | LEGAL SHIELD | 5-02-503 | GROUP INSURANCE | OPD | 282.35 |
| | NEA BAPTIST CLINIC C/O OCC M | 5-02-648 | IMMUNIZATIONS & PHYS | OPD | 536.00 |
| | | 5-02-648 | IMMUNIZATIONS & PHYS | OPD | 55.00 |
| | | 5-02-648 | IMMUNIZATIONS & PHYS | OPD | 209.00 |
| | AMERICAN HERITAGE LIFE | 5-02-503 | GROUP INSURANCE | OPD | 388.16 |
| | | 5-02-503 | GROUP INSURANCE | OPD | 388.16 |
| | CITIZENS FIDELITY INS | 5-02-503 | GROUP INSURANCE | CITIZEN FIDELITY INS. | 62.00 |
| | RITTER COMMUNICATIONS | 5-02-620 | UTILITIES | OPD | 173.84 |
| | METLIFE GROUP BENEFITS | 5-02-503 | GROUP INSURANCE | OPD | 362.94 |
| | O'REILLY AUTO STORES INC | 5-02-650 | REPAIRS & MAINTENANC | | 9.89 |
| | | 5-02-650 | REPAIRS & MAINTENANC | | 48.24 |
| | | 5-02-650 | REPAIRS & MAINTENANC | | 8.34 |
| | | 5-02-650 | REPAIRS & MAINTENANC | | 36.82 |
| | | 5-02-650 | REPAIRS & MAINTENANC | | 9.00 |
| | | 5-02-650 | REPAIRS & MAINTENANC | | 7.46 |
| | MEDITON HIDELEGG | 5-02-650 | REPAIRS & MAINTENANC | | 40.66 |
| | VERIZON WIRELESS | 5-02-610 | TELEPHONE | OPD | 1,275.34 |
| | DDI MA VITOTON | 5-02-610 | TELEPHONE | OPD | 1,248.76 |
| | DELTA VISION | 5-02-503 | GROUP INSURANCE | OPD | 192.48 |
| | AT&T | 5-02-610 | TELEPHONE | OPD | 1,099.86 |
| | EFTPS | 5-02-502 | PAYROLL TAX | FICA W/H | 3,243.04 |
| | | 5-02-502 | PAYROLL TAX | FICA W/H | 620.00 |
| | | 5-02-502 | PAYROLL TAX | FICA W/H | 3,248.69 787.47 |
| | | 5-02-502 | PAYROLL TAX | MEDICARE W/H | |
| | | 5-02-502 5-02-502 | PAYROLL TAX | MEDICARE W/H | 145.00 788.01 |
| | WEX FLEET UNIVERSAL | 5-02-651 | PAYROLL TAX | MEDICARE W/H OPD-ACCT#0496-00-238100-2 | 237.02 |
| | BLACK HILLS ENERGY | 5-02-620 | UTILITIES | FIRE #2 | 607.77 |
| | BLACK HILLS ENERGI | 5-02-620 | UTILITIES | OPD | 582.11 |
| | MUNICIPAL HEALTH BENEFIT FUN | | GROUP INSURANCE | OPD | 11,040.00 |
| | ARAMARK | 5-02-515 | SAFETY SUPPLIES | OPD | 142.72 |

| DEPARTMENT | VENDOR NAME | GL ACCOUNT | ACCOUNT DESCRIPTION DESCRIPTION | TRUOMA |
|------------|------------------------------|----------------------|---|------------------|
| | VERIZON NETWORK FLEET, INC.(| 5-02-651 | OPERATING EXPENSES - OPD | 372.37 |
| | VISA | 5-02-601 | MATERIALS AND SUPPLI OPD | 86.26 |
| | | 5-02-601 | MATERIALS AND SUPPLI OPD | 86.26- |
| | | 5-02-601 | MATERIALS AND SUPPLI OPD | 82.45 |
| | PARMAN ENERGY GROUP | 5-02-650 | REPAIRS & MAINTENANC OPD | 1,399.95 |
| | | 5-02-650 | REPAIRS & MAINTENANC OPD | 920.62 |
| | | 5-02-650 | REPAIRS & MAINTENANC OPD | 1,698.93 |
| | MISS CO HOSPITAL SYSTEM | 5-02-648 | IMMUNIZATIONS & PHYS OPD | 92.00 |
| | SKYCOP INC | 5-02-700 | EQUIPMENT PURCHASES OPD INV#18622 | 1,747.82 |
| | SMITH AUTO SALES & TOWING | 5-02-650 | REPAIRS & MAINTENANC OPD TK# 2451 | 192.50 143.00 |
| | BOB'S AUTO CENTER, LLC | 5-02-650 | REPAIRS & MAINTENANC OPD | 478.51 |
| | | 5-02-650 | REPAIRS & MAINTENANC OPD | 51.92 |
| | | 5-02-650 5-02-650 | REPAIRS & MAINTENANC OPD-1215 REPAIRS & MAINTENANC OPD-1229 | 51.92 |
| | | 5-02-650 | REPAIRS & MAINTENANC OPD-1242 | 51.92 |
| | | 5-02-650 | REPAIRS & MAINTENANC OPD-1243 | 11.00 |
| | | 5-02-650 | REPAIRS & MAINTENANC OPD-1264 | 11.00 |
| | | 5-02-650 | REPAIRS & MAINTENANC OPD-1267 | 51.92 |
| | | 5-02-650 | REPAIRS & MAINTENANC OPD-1394 | 65.12 |
| | | 5-02-650 | REPAIRS & MAINTENANC OPD-1395 | 67.60 |
| | UNITED POLICE SUPPLY | 5-02-580 | UNIFORM EXPENSE OPD ACCT#1055 | 1,163.12 |
| | ONLIND LONION DOLLAR | 5-02-580 | UNIFORM EXPENSE OPD ACCT#1055 | 10.85 |
| | | 5-02-580 | UNIFORM EXPENSE OPD ACCT#1055 | 694.40 |
| | | 5-02-580 | UNIFORM EXPENSE OPD ACCT#1055 | 338.52 |
| | EDWARDS AUTOMOTIVE | 5-02-650 | REPAIRS & MAINTENANC OPD-MOTOR | 4,130.68 |
| | | 5-02-650 | REPAIRS & MAINTENANC OPD | 650.73 |
| | | | TOTA | AL: 43,170.43 |
| FIRE DEPT | CAPITAL ONE | 5-03-601 | MATERIALS AND SUPPLI CAPITAL ONE | 1,227.24 |
| | BUGMOBILE OF AR INC | 5-03-619 | BUILDING EXPENSE FIRE | 82.50 |
| | | 5-03-619 | BUILDING EXPENSE FIRE | 82.50 |
| | | 5-03-619 | BUILDING EXPENSE FIRE | 82.50 |
| | HRdirect | 5-03-640 | DUES, MBRSHPS & SUBS FIRE | 98.99 |
| | | 5-03-640 | DUES, MBRSHPS & SUBS FIRE | 98.99 |
| | KENNEMORE HOME | 5-03-619 | BUILDING EXPENSE FIRE | 801.71 |
| | GALLS, LLC | 5-03-580 | UNIFORM EXPENSE FIRE ACCT# 10023497 | |
| | | 5-03-580 | UNIFORM EXPENSE GALLS, LLC | 189.02 |
| | LOWE'S BUSINESS ACCOUNT | 5-03-601 | MATERIALS AND SUPPLI FIRE | 521.57 |
| | | 5-03-601 | MATERIALS AND SUPPLI FIRE | 379.56 394.77 |
| | | 5-03-601 | MATERIALS AND SUPPLI FIRE | 33.79 |
| | I DOM CUITOID | 5-03-619 | BUILDING EXPENSE FIRE GROUP INSURANCE FIRE | 256.10 |
| | LEGAL SHIELD | 5-03-503 | | 379.00 |
| | NEA BAPTIST CLINIC C/O OCC N | 5-03-648 | IMMUNIZATIONS & PHYS FIRE IMMUNIZATIONS & PHYS FIRE | 194.00 |
| | | 5-03-648 | IMMUNIZATIONS & PHYS FIRE | 45.00 |
| | AMERICAN HERITAGE LIFE | 5-03-503 | GROUP INSURANCE FIRE | 235.56 |
| | THURSTONN HERSTANDS ELLE | 5-03-503 | GROUP INSURANCE FIRE | 235.56 |
| | MUNICIPAL LEAGUE WORKERS CON | | INSURANCE FIRE | 15,092.91 |
| | | 5-03-630 | INSURANCE VOLUNTEER FIRE | 95.08 |
| | | 5-03-630 | INSURANCE PO; OCE | 16,436.87 |
| | CITIZENS FIDELITY INS | 5-03-503 | GROUP INSURANCE CITIZEN FIDELITY IN | s. 37.59 |
| | PARAGOULD CAP COMPANY | 5-03-580 | UNIFORM EXPENSE FIRE- | 27.37 |
| | RITTER COMMUNICATIONS | 5-03-620 | UTILITIES FIRE#2 #00010096-5 | 79.98 |
| | METLIFE GROUP BENEFITS | 5-03-503 | GROUP INSURANCE FIRE | 203.16 |
| | | | | |

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| DEPARTMENT | VENDOR NAME | GL ACCOUNT | ACCOUNT DESCRIPTION | DESCRIPTION | AMOUNT |
|------------------------|------------------------------|----------------------|------------------------|----------------------------|----------------|
| | O'REILLY AUTO STORES INC | 5-03-650 | REPAIRS & MAINTENANC | FIRE | 70.31 |
| | | 5-03-650 | REPAIRS & MAINTENANC | | 16.49 |
| | | 5-03-650 | REPAIRS & MAINTENANC | | 23.45 |
| | DELTA VISION | 5-03-503 | GROUP INSURANCE | FIRE | 92.30 |
| | AT&T | 5-03-610 | TELEPHONE | FIRE-#870-563-980-6 | 331.68 |
| | G & W DIESEL/EVS | 5-03-686 | EQUIPMENT RENTAL | FIRE | 93.68 |
| | EFTPS | 5-03-502 | PAYROLL TAX | FICA W/H | 157.10 |
| | | 5-03-502 | PAYROLL TAX | FICA W/H | 188.87 |
| | | 5-03-502 | PAYROLL TAX | MEDICARE W/H | 558.47 |
| | | 5-03-502 | PAYROLL TAX | MEDICARE W/H | 508.88 |
| | MUNICIPAL HEALTH BENEFIT FUN | 5-03-503 | GROUP INSURANCE | FIRE | 6,202.50 |
| | AT&T MOBILITY | 5-03-610 | TELEPHONE | FIRE | 165.51 |
| | | 5-03-686 | EQUIPMENT RENTAL | FIRE ACCT#287309559847 | 248.94 |
| | PARMAN ENERGY GROUP | 5-03-651 | OPERATING EXPENSES - | FIRE | 136.06 |
| | | 5-03-651 | OPERATING EXPENSES - | FIRE | 66.67 |
| | | 5-03-651 | OPERATING EXPENSES - | FIRE | 43.84 |
| | | 5-03-651 | OPERATING EXPENSES - | FIRE | 143.43 |
| | | 5-03-651 | OPERATING EXPENSES - | FIRE | 80.90 |
| | | 5-03-651 | OPERATING EXPENSES - | FIRE | 246.79 |
| | NAPA AUTO PARTS | 5-03-650 | REPAIRS & MAINTENANC | FIRE | 276.12 |
| | | 5-03-650 | REPAIRS & MAINTENANC | FIRE | 228.84 |
| | | 5-03-686 | EQUIPMENT RENTAL | FIRE | 154.97 |
| | | 5-03-650 | REPAIRS & MAINTENANC | FIRE | 37.77 |
| | | 5-03-650 | REPAIRS & MAINTENANC | | 117.52 |
| | | | | TOTAL: | 47,766.79 |
| PARKS & RECREATION DEP | | 5-04-619 | BUILDING EXPENSE | OPAR #5868 | 71.50 |
| | QUILL CORP | 5-04-601 | MATERIALS AND SUPPLI | | 81.98 |
| | HRdirect | 5-04-640 | DUES, MBRSHPS & SUBS | | 98.99 |
| | KENNEMORE HOME | 5-04-601 | MATERIALS AND SUPPLI | | 7.44 |
| | TOWELS DUSTNINGS ASSOCIATE | 5-04-601 | MATERIALS AND SUPPLI | | 47.26 |
| | LOWE'S BUSINESS ACCOUNT | 5-04-601 | MATERIALS AND SUPPLI | | 7.34 |
| | CDODEG HATT | 5-04-601 | MATERIALS AND SUPPLI | | 652.19 |
| | SPORTS HALL | 5-04-725 | ATHLETIC EQUIPMENT | OPAR | 6,720.42 |
| | LEGAL SHIELD | 5-04-503 | GROUP INSURANCE | OPAR | 78.75 |
| | LADD'S | 5-04-650 | REPAIRS & MAINTENANC | | 637.44 |
| | AMERICAN HERITAGE LIFE | 5-04-503 | GROUP INSURANCE | OPAR | 181.00 |
| · | WINTGEDAL LEAGUE MODUEDO GOM | 5-04-503 | GROUP INSURANCE | OPAR | 181.00 |
| | MUNICIPAL LEAGUE WORKERS COM | | INSURANCE | PARKS | 3,160.30 |
| | CITIZENS FIDELITY INS | 5-04-503 | GROUP INSURANCE | CITIZEN FIDELITY INS. | 104.08 |
| | RITTER COMMUNICATIONS | 5-04-620 | UTILITIES | OPAR | 107.94 |
| | MEDITOE COOLD DENDETED | 5-04-620 | UTILITIES | OPAR | 276.26 |
| | METLIFE GROUP BENEFITS | 5-04-503 | GROUP INSURANCE | OPAR | 68.24 |
| | PNC EQUIPMENT FINANCE | 5-04-895 | | PNC EQUIPMENT FINANCE | 1,365.73 |
| | WEDITON MIDELECC | 5-04-895 | | PNC EQUIPMENT FINANCE | 979.00 |
| | VERIZON WIRELESS | 5-04-610 5-04-610 | TELEPHONE TELEPHONE | OPAR OPAR | 84.18 84.22 |
| | DELTA VISION | 5-04-510 | GROUP INSURANCE | OPAR | 63.48 |
| | EAST ARKANSAS PLANNING & DEV | | | EAST ARKANSAS PLANNING & D | 697.60 |
| | EFTPS | 5-04-502 | PAYROLL TAX | FICA W/H | 716.33 |
| | 2110 | 5-04-502 | PAYROLL TAX | FICA W/H | 827.55 |
| | | 5-04-502 | PAYROLL TAX | MEDICARE W/H | 167.51 |
| | | 5-04-502 | PAYROLL TAX | MEDICARE W/H | 193.54 |
| | WEX FLEET UNIVERSAL | 5-04-651 | OPERATING EXPENSES - | | 475.30 |
| | Then out animal | 0 01 001 | CILITITIO DAL DIADED | OLIM, | 4/3.30 |

| DEPARTMENT | VENDOR NAME | GL ACCOUNT | ACCOUNT DESCRIPTION | DESCRIPTION | AMOUNT |
|-----------------|------------------------------|------------|----------------------|----------------------------|-----------|
| | MUNICIPAL HEALTH BENEFIT FUN | 5-04-503 | GROUP INSURANCE | OPAR | 3,690.00 |
| | CINTAS UNIFORM CORP 206 | 5-04-619 | BUILDING EXPENSE | OPAR | 1,065.64 |
| | CORINTH COCA-COLA BOTTLING W | | MATERIALS AND SUPPLI | #621796 | 218.45 |
| | | 5-04-601 | MATERIALS AND SUPPLI | #626119 | 780.18 |
| | ARAMARK | 5-04-515 | SAFETY SUPPLIES | OPAR | 212.24 |
| | MICHAEL W. GODSEY | 5-04-619 | BUILDING EXPENSE | OPAR-EMERGENCY LIGHTS | 462.00 |
| | VISA | 5-04-601 | MATERIALS AND SUPPLI | OPAR | 145.06 |
| | AT&T MOBILITY | 5-04-610 | TELEPHONE | OPAR | 165.51 |
| | BOB'S AUTO CENTER, LLC | 5-04-650 | REPAIRS & MAINTENANC | OPAR | 93.35 |
| | | 5-04-650 | REPAIRS & MAINTENANC | OPAR | 38.50 |
| | AMISH COUNTRY POPCORN INC. | 5-04-601 | MATERIALS AND SUPPLI | OPAR | 258.93 |
| | ELITE CONTRACTOR L.L.C. | 5-04-619 | BUILDING EXPENSE | 382 N. COUNTY RD-OPAR | 10,486.48 |
| | | 5-04-619 | BUILDING EXPENSE | 387 NORTH COUNTRY CLUB-OPA | 30,224.17 |
| | | 5-04-619 | BUILDING EXPENSE | OPAR | 18,572.47 |
| | DAVID CARNEY | 4-04-350 | ADMISSION FEES | DAVID CARNEY | 125.00 |
| | | | | TOTAL: | 84,674.55 |
| MUNICIPAL COURT | NEA BAPTIST CLINIC C/O OCC M | 5-05-648 | IMMUNIZATIONS & PHYS | OPD | 45.00 |
| | METLIFE GROUP BENEFITS | 5-05-503 | GROUP INSURANCE | COURT | 38.64 |
| | DELTA VISION | 5-05-503 | GROUP INSURANCE | COURT | 8.88 |
| | EFTPS | 5-05-502 | PAYROLL TAX | FICA W/H | 243.74 |
| | | 5-05-502 | PAYROLL TAX | FICA W/H | 253.79 |
| | | 5-05-502 | PAYROLL TAX | MEDICARE W/H | 57.00 |
| | | 5-05-502 | PAYROLL TAX | MEDICARE W/H | 59.36 |
| | MUNICIPAL HEALTH BENEFIT FUN | 5-05-503 | GROUP INSURANCE | COURT | 847.50 |
| | | | | TOTAL: | 1,553.91 |
| JAIL DEPARTMENT | H & H BUSINESS MACHINES | 5-11-601 | MATERIALS AND SUPPLI | OPD | 120.89 |
| | | 5-11-601 | MATERIALS AND SUPPLI | OPD-COPY COUNT | 110.00 |
| | | 5-11-601 | MATERIALS AND SUPPLI | OPD-COPY COUNT | 110.00 |
| | | 5-11-655 | JAIL MAINTENANCE FUN | | 260.67 |
| | | 5-11-601 | MATERIALS AND SUPPLI | | 335.57 |
| | | 5-11-601 | MATERIALS AND SUPPLI | | 193.59 |
| | | 5-11-601 | MATERIALS AND SUPPLI | | 87.99 |
| | | 5-11-601 | MATERIALS AND SUPPLI | | 110.00 |
| | | 5-11-601 | MATERIALS AND SUPPLI | | 110.00 |
| | | 5-11-655 | JAIL MAINTENANCE FUN | | 513.62 |
| | BUGMOBILE OF AR INC | 5-11-655 | JAIL MAINTENANCE FUN | | 46.75 |
| | | 5-11-655 | JAIL MAINTENANCE FUN | | 46.75 |
| | | 5-11-655 | JAIL MAINTENANCE FUN | | 46.75 |
| | | 5-11-619 | BUILDING EXPENSE | OPD | 192.50 |
| | FOUNTAIN PLUMBING | 5-11-601 | MATERIALS AND SUPPLI | | 51.81 |
| | KENNEMORE HOME | 5-11-601 | MATERIALS AND SUPPLI | | 54.99 |
| | ERVIN ENTERPRISE | 5-11-655 | JAIL MAINTENANCE FUN | | 26.96 |
| | | 5-11-655 | JAIL MAINTENANCE FUN | | 26.96 |
| | SYSCO MEMPHIS, LLC | 5-11-601 | MATERIALS AND SUPPLI | | 1,218.01 |
| | | 5-11-601 | MATERIALS AND SUPPLI | | 1,345.99 |
| | | 5-11-601 | MATERIALS AND SUPPLI | | 974.96 |
| | | 5-11-601 | MATERIALS AND SUPPLI | | 1,442.22 |
| | | 5-11-655 | JAIL MAINTENANCE FUN | | 25.00- |
| | | 5-11-655 | JAIL MAINTENANCE FUN | | 275.10 |
| | | 5-11-655 | JAIL MAINTENANCE FUN | | 491.20 |
| | | 5-11-655 | JAIL MAINTENANCE FUN | | 207.34 |
| | | 5-11-655 | JAIL MAINTENANCE FUN | OPD | 65.34 |

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| DEPARTMENT | VENDOR NAME | GL ACCOUNT | ACCOUNT DESCRIPTION | DESCRIPTION | AMOUNT |
|------------------|------------------------------|------------|----------------------|---------------------------|-----------|
| | | 5-11-655 | JAIL MAINTENANCE FUN | OPD | 194.16 |
| | LEGAL SHIELD | 5-11-503 | GROUP INSURANCE | JAIL | 64.85 |
| | NEA BAPTIST CLINIC C/O OCC M | | IMMUNIZATIONS & PHYS | JAIL | 153.00 |
| | | 5-11-648 | IMMUNIZATIONS & PHYS | JAIL | 55.00 |
| | | 5-11-648 | IMMUNIZATIONS & PHYS | JAIL | 115.00 |
| | MUNICIPAL LEAGUE WORKERS COM | 5-11-630 | INSURANCE | HOSPITAL | 136.58 |
| | METLIFE GROUP BENEFITS | 5-11-503 | GROUP INSURANCE | JAIL | 111.57 |
| | APF FBO TEMPS PLUS | 5-11-455 | TEMP SERVICE WAGES | JAIL | 772.80 |
| | | 5-11-455 | TEMP SERVICE WAGES | JAIL | 594.09 |
| | | 5-11-455 | TEMP SERVICE WAGES | JAIL | 463.68 |
| | | 5-11-455 | TEMP SERVICE WAGES | JAIL | 772.80 |
| | | 5-11-455 | TEMP SERVICE WAGES | JAIL | 579.60 |
| | | 5-11-455 | TEMP SERVICE WAGES | JAIL | 772.80 |
| | | 5-11-455 | TEMP SERVICE WAGES | JAIL | 579.60 |
| | | 5-11-455 | TEMP SERVICE WAGES | JAIL | 772.80 |
| | | 5-11-455 | TEMP SERVICE WAGES | JAIL | 66.65 |
| | | 5-11-455 | TEMP SERVICE WAGES | JAIL | 772.80 |
| | | 5-11-455 | TEMP SERVICE WAGES | JAIL | 434.70 |
| | | 5-11-455 | TEMP SERVICE WAGES | JAIL | 463.68 |
| | | 5-11-455 | TEMP SERVICE WAGES | JAIL | 772.80 |
| | | 5-11-455 | TEMP SERVICE WAGES | JAIL | 579.60 |
| | | 5-11-455 | TEMP SERVICE WAGES | JAIL | 772.80 |
| | | 5-11-455 | TEMP SERVICE WAGES | JAIL | 579.60 |
| | | 5-11-455 | TEMP SERVICE WAGES | JAIL | 772.80 |
| | | 5-11-455 | TEMP SERVICE WAGES | JAIL-OT | 579.60 |
| | | 5-11-455 | TEMP SERVICE WAGES | JAIL | 695.52 |
| | ECOLAB | 5-11-655 | JAIL MAINTENANCE FUN | | 121.91 |
| | | 5-11-655 | JAIL MAINTENANCE FUN | | 165.00 |
| | SECURE ON SITE | 5-11-655 | JAIL MAINTENANCE FUN | | 75.00 |
| | DITTA ENTERPRISES LLC | 5-11-619 | BUILDING EXPENSE | OPD | 306.90 |
| | DELTA VISION | 5-11-503 | GROUP INSURANCE | JAIL | 38.18 |
| | EFTPS | 5-11-502 | PAYROLL TAX | FICA W/H | 870.63 |
| | 22.2.2.0 | 5-11-502 | PAYROLL TAX | FICA W/H | 877.90 |
| | | 5-11-502 | PAYROLL TAX | MEDICARE W/H | 203.61 |
| | | 5-11-502 | PAYROLL TAX | MEDICARE W/H | 205.31 |
| | CHARM-TEX, INC. | 5-11-601 | MATERIALS AND SUPPLI | | 92.33 |
| | ominia im, ino. | 5-11-601 | MATERIALS AND SUPPLI | | 340.88 |
| | OSCEOLA PRINTING & OFFICE SU | | | OSCEOLA PRINTING & OFFICE | 286.00 |
| | MUNICIPAL HEALTH BENEFIT FUN | | GROUP INSURANCE | JAIL | 2,677.50 |
| | HILAND DAIRY FOODS | 5-11-601 | MATERIALS AND SUPPLI | | 123.25 |
| | HIDAND DAIN FOODS | 5-11-601 | MATERIALS AND SUPPLI | | 124.00 |
| | | 5-11-601 | MATERIALS AND SUPPLI | | 124.00 |
| | | 5-11-601 | MATERIALS AND SUPPLI | | 135.86 |
| | TURFMASTER LAWN CARE | 5-11-655 | JAIL MAINTENANCE FUN | | 132.00 |
| | CDW GOVERNMENT | 5-11-700 | EQUIPMENT PURCHASES | | 66.00 |
| | CDW GOVERNMENT | 3-11-700 | EQUIPMENT FUNCHASES | TOTAL: | 28,036.10 |
| CODE ENFORCEMENT | CAPITAL ONE | 5-17-601 | MATERIALS AND SUPPLI | CAPITAL ONE | 2,557.85 |
| | METLIFE GROUP BENEFITS | 5-17-400 | SALARIES | SAN | 42.23 |
| | DELTA VISION | 5-17-503 | GROUP INSURANCE | COD EENF | 23.44 |
| | EFTPS | 5-17-502 | PAYROLL TAX | FICA W/H | 63.82 |
| | | 5-17-502 | PAYROLL TAX | FICA W/H | 67.80 |
| | | 5-17-502 | PAYROLL TAX | MEDICARE W/H | 45.77 |
| | | 5-17-502 | PAYROLL TAX | MEDICARE W/H | 51.05 |
| | | | | | |

PAGE: 14

| DEPARTMENT | VENDOR NAME | GL ACCOUNT | ACCOUNT DESCRIPTION | DESCRIPTION | | AMOUNT |
|---------------------|-------------------------------|------------|----------------------|----------------|-------------|----------------|
| | MUNICIPAL HEALTH BENEFIT FUN | 5-17-503 | GROUP INSURANCE | CODE ENF | | 1,995.00 |
| | VERIZON NETWORK FLEET, INC. (| 5-17-651 | OPERATING EXPENSES- | CODE ENF | | 16.19 |
| | PARMAN ENERGY GROUP | 5-17-650 | REPAIRS & MAINTENANC | CODE ENF | | 100.00 |
| | | 5-17-650 | REPAIRS & MAINTENANC | | | 65.76 |
| | | 5-17-650 | REPAIRS & MAINTENANC | COD ENEF | Anapolitica | 121.35 |
| | | | | | TOTAL: | 5,150.26 |
| GOLF COURSE FUND | BUGMOBILE OF AR INC | 5-18-619 | BUILDING EXPENSE | GOLF | | 181.50 |
| | | 5-18-619 | BUILDING EXPENSE | GOLF | | 158.40 |
| | HRdirect | 5-18-640 | DUES, MBRSHPS & SUBS | GOLF | | 98.99 |
| | MUNICIPAL LEAGUE WORKERS COM | 5-18-630 | INSURANCE | GOLF | | 504.08 |
| | RITTER COMMUNICATIONS | 5-18-620 | UTILITIES | GOLF | | 217.77 |
| | METLIFE GROUP BENEFITS | 5-18-503 | GROUP INSURANCE | GOLF | | 13.80 |
| | PNC EQUIPMENT FINANCE | 5-18-895 | CAPITAL LEASE PAYMEN | GOLF | | 610.21 |
| | VERIZON WIRELESS | 5-18-610 | TELEPHONE | GOLF | | 84.40 |
| | | 5-18-610 | TELEPHONE | GOLF | | 84.22 |
| | DELTA VISION | 5-18-503 | GROUP INSURANCE | GOLF | | 5.86 |
| | EFTPS | 5-18-502 | PAYROLL TAX | FICA W/H | | 168.99 |
| | | 5-18-502 | PAYROLL TAX | FICA W/H | | 139.94 |
| | | 5-18-502 | PAYROLL TAX | MEDICARE W/H | | 39.52 |
| | | 5-18-502 | PAYROLL TAX | MEDICARE W/H | | 32.73 |
| | MUNICIPAL HEALTH BENEFIT FUN | 5-18-503 | GROUP INSURANCE | GOLF | | 382.50 |
| | AT&T MOBILITY | 5-18-610 | TELEPHONE | GOLF | | 165.51 |
| | WELLS FARGO FINANCIAL LEASIN | 5-18-895 | CAPITAL LEASE PAYMEN | GOLF-MOWER | | 1,716.49 |
| | | | | | TOTAL: | 4,604.91 |
| ANIMAL CONTROL FUND | CAPITAL ONE | 5-19-601 | MATERIALS AND SUPPLI | CAPITAL ONE | | 1,318.79 |
| | HRdirect | 5-19-640 | DUES, MBRSHPS & SUBS | A. SHELTER | | 98.99 |
| | KENNEMORE HOME | 5-19-601 | MATERIALS AND SUPPLI | A. SHELTER | | 488.64 |
| | AMERICAN HERITAGE LIFE | 5-19-503 | GROUP INSURANCE | SHELTER | | 53.60 |
| | MUNICIPAL LEAGUE WORKERS COM | 5-19-630 | INSURANCE | ANIMAL CONTROL | | 290.52 |
| | RITTER COMMUNICATIONS | 5-19-620 | UTILITIES | SHELTER | | 133.89 |
| | METLIFE GROUP BENEFITS | 5-19-503 | GROUP INSURANCE | SHELTER | | 20.49 |
| | VERIZON WIRELESS | 5-19-610 | TELEPHONE | SHELTER | | 129.48 |
| | | 5-19-610 | TELEPHONE | COD ENF | | 139.72 |
| | | 5-19-610 | TELEPHONE | A. SHELTER | | 127.93 |
| | | 5-19-610 | TELEPHONE | CODE | | 107.84 |
| | DELTA VISION | 5-19-503 | GROUP INSURANCE | SHELTER | | 5.86 |
| | EFTPS | 5-19-502 | PAYROLL TAX | FICA W/H | | 263.07 |
| | | 5-19-502 | PAYROLL TAX | FICA W/H | | 242.23 |
| | | 5-19-502 | PAYROLL TAX | MEDICARE W/H | | 61.52 |
| | | 5-19-502 | PAYROLL TAX | MEDICARE W/H | | 56.65 |
| | WEX FLEET UNIVERSAL | 5-19-651 | OPERATING EXPENSES - | SHELTER | | 201.91 |
| | MUNICIPAL HEALTH BENEFIT FUN | 5-19-503 | GROUP INSURANCE | SHELTER | | 382.50 |
| | VISA | 5-19-580 | UNIFORM EXPENSE | SHELTER | | 169.05 |
| | AT&T MOBILITY | 5-19-610 | TELEPHONE | SHELTER | | 165.51 |
| | Alai Mobiliii | 0 23 020 | | | | |
| | BOB'S AUTO CENTER, LLC | 5-19-601 | MATERIALS AND SUPPLI | A.CONTROL | | 74.69 |
| | | | | | | 74.69 51.92 |

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FUND: STREET FUND

| DEPARTMENT | VENDOR NAME | GL ACCOUNT | ACCOUNT DESCRIPTION | DESCRIPTION | AMOUNT |
|-------------|------------------------------|------------|----------------------|---------------------------|----------|
| STREET DEPT | MISS CO COURTHOUSE | 5-06-840 | DUMPING-DISPOSAL | STREET | 2,031.63 |
| | CAPITAL ONE | 5-06-601 | MATERIALS AND SUPPLI | CAPITAL ONE | 203.12 |
| | HILL MANUFACTURING | 5-06-601 | MATERIALS AND SUPPLI | STREET | 335.45 |
| | QUILL CORP | 5-06-601 | MATERIALS AND SUPPLI | STREET | 66.99 |
| | HRdirect | 5-06-640 | DUES, MBRSHPS & SUBS | STREET/SAN | 98.99 |
| | KENNEMORE HOME | 5-06-601 | MATERIALS AND SUPPLI | | 30.92 |
| | | 5-06-601 | MATERIALS AND SUPPLI | | 13.67 |
| | | 5-06-601 | MATERIALS AND SUPPLI | | 18.45 |
| | NEXAIR LLC | 5-06-601 | MATERIALS AND SUPPLI | | 271.40 |
| | LEGAL SHIELD | 5-06-503 | GROUP INSURANCE | STREET | 135.55 |
| | RIVERCITY HYDRAULICS, INC | 5-06-650 | | RIVERCITY HYDRAULICS, INC | 375.91 |
| | AMERICAN HERITAGE LIFE | 5-06-503 | GROUP INSURANCE | STREET MIDITION TO THE | 110.16 |
| | AMBRICAN HBRITAGE BITE | 5-06-503 | GROUP INSURANCE | STREET | 110.16 |
| | MUNICIPAL LEAGUE WORKERS COM | | INSURANCE | STREET | 6,597.54 |
| | | 5-06-503 | | | 23.47 |
| | CITIZENS FIDELITY INS | 5-06-601 | GROUP INSURANCE | CITIZEN FIDELITY INS. | 34.53 |
| | AUTOZONE | | MATERIALS AND SUPPLI | | 280.12 |
| | RITTER COMMUNICATIONS | 5-06-620 | UTILITIES | SAN | |
| | METLIFE GROUP BENEFITS | 5-06-503 | GROUP INSURANCE | STREET | 72.93 |
| | O'REILLY AUTO STORES INC | 5-06-650 | REPAIRS & MAINTENANC | | 24.19 |
| | | 5-06-650 | REPAIRS & MAINTENANC | | 92.36 |
| | | 5-06-650 | REPAIRS & MAINTENANC | | 93.45 |
| | | 5-06-601 | MATERIALS AND SUPPLI | | 26.39 |
| | APF FBO TEMPS PLUS | 5-06-455 | TEMP SERVICES WAGES | STREET | 616.00 |
| | | 5-06-455 | TEMP SERVICES WAGES | SAN | 542.85 |
| | | 5-06-455 | TEMP SERVICES WAGES | STREET | 616.00 |
| | | 5-06-455 | TEMP SERVICES WAGES | STREET | 614.25 |
| | | 5-06-455 | TEMP SERVICES WAGES | STREET | 435.05 |
| | | 5-06-455 | TEMP SERVICES WAGES | STREET | 438.90 |
| | | 5-06-455 | TEMP SERVICES WAGES | STREET | 492.80 |
| | | 5-06-455 | TEMP SERVICES WAGES | SEWER | 485.10 |
| | | 5-06-455 | TEMP SERVICES WAGES | STREET | 728.00 |
| | | 5-06-455 | TEMP SERVICES WAGES | STREET | 404.25 |
| | | 5-06-455 | TEMP SERVICES WAGES | STREET | 554.40 |
| | | 5-06-455 | TEMP SERVICES WAGES | STREET | 616.00 |
| | | 5-06-455 | TEMP SERVICES WAGES | STREET | 646.10 |
| | | 5-06-455 | TEMP SERVICES WAGES | STREET | 300.30 |
| | | 5-06-455 | TEMP SERVICES WAGES | STREET | 523.60 |
| | | 5-06-455 | TEMP SERVICES WAGES | STREET | 616.00 |
| | | 5-06-455 | TEMP SERVICES WAGES | STREET | 436.80 |
| | | 5-06-455 | TEMP SERVICES WAGES | STREET | 319.55 |
| | VERIZON WIRELESS | 5-06-610 | TELEPHONE | STREET | 162.47 |
| | | 5-06-610 | TELEPHONE | STREET | 160.86 |
| | DELTA VISION | 5-06-503 | GROUP INSURANCE | STREET | 37.12 |
| | SILENT SECURITY, INC. | 5-06-619 | BUILDING EXPENSE | STREET | 617.70 |
| | 22211 220011211, 1110. | 5-06-619 | BUILDING EXPENSE | PHILIPS BLDG. | 3,289.00 |
| | EFTPS | 5-06-502 | PAYROLL TAX | FICA W/H | 500.88 |
| | 22.2.0 | 5-06-502 | PAYROLL TAX | FICA W/H | 236.99 |
| | | 5-06-502 | PAYROLL TAX | FICA W/H | 518.69 |
| | | 5-06-502 | PAYROLL TAX | | 621.25 |
| | | | | FICA W/H | 608.94 |
| | | 5-06-502 | PAYROLL TAX | FICA W/H | |
| | | 5-06-502 | PAYROLL TAX | MEDICARE W/H | 117.14 |
| | | 5-06-502 | PAYROLL TAX | MEDICARE W/H | 55.43 |
| | | 5-06-502 | PAYROLL TAX | MEDICARE W/H | 121.31 |
| | | 5-06-502 | PAYROLL TAX | MEDICARE W/H | 145.29 |

FUND: STREET FUND

| DEPARTMENT | VENDOR NAME | GL ACCOUNT | ACCOUNT DESCRIPTION | DESCRIPTION | AMOUNT |
|------------|-------------------------------|------------|----------------------|----------------------------|-----------|
| | | 5-06-502 | PAYROLL TAX | MEDICARE W/H | 142.42 |
| | JOE HARRIS JR., TRUCKING INC. | | GRAVEL | STREET | 385.00 |
| | OSCEOLA PRINTING & OFFICE SU | | MATERIALS AND SUPPLI | STREET | 71.50 |
| | PRODUCTIVITY PLUS ACCOUNT | 5-06-650 | REPAIRS & MAINTENANC | PRODUCTIVITY PLUS ACCOUNT | 217.11 |
| | | 5-06-650 | REPAIRS & MAINTENANC | PRODUCTIVITY PLUS ACCOUNT | 58.55 |
| | ODB COMPANY | 5-06-650 | REPAIRS & MAINTENANC | STREET | 1,950.31 |
| | J & J MAINTENANCE SUPPLY | 5-06-601 | MATERIALS AND SUPPLI | STREET | 226.70 |
| | MUNICIPAL HEALTH BENEFIT FUN | 5-06-503 | GROUP INSURANCE | STREET | 2,760.00 |
| | CINTAS UNIFORM CORP 206 | 5-06-580 | UNIFORM EXPENSE | STREET | 1,182.08 |
| | | 5-06-619 | BUILDING EXPENSE | EMPLOYEE BR.ROOM#15928971 | 195.90 |
| | ARAMARK | 5-06-515 | SAFETY SUPPLIES | STREET&SAN | 142.72 |
| | VERIZON NETWORK FLEET, INC. (| 5-06-651 | OPERATING EXPENSES - | STREET | 161.90 |
| | AT&T MOBILITY | 5-06-610 | TELEPHONE | STREET | 165.51 |
| | PARMAN ENERGY GROUP | 5-06-650 | REPAIRS & MAINTENANC | STREET | 367.36 |
| | | 5-06-650 | REPAIRS & MAINTENANC | STREET | 733.32 |
| | | 5-06-650 | REPAIRS & MAINTENANC | STREET | 1,034.44 |
| | | 5-06-650 | REPAIRS & MAINTENANC | STREET | 482.23 |
| | | 5-06-650 | REPAIRS & MAINTENANC | STREET | 387.27 |
| | | 5-06-650 | REPAIRS & MAINTENANC | STREET | 889.91 |
| | | 5-06-650 | REPAIRS & MAINTENANC | STREET | 666.33 |
| | BILL'S AUTO & TOWING, LLC | 5-06-650 | REPAIRS & MAINTENANC | STREET | 663.00 |
| | NAPA AUTO PARTS | 5-06-601 | MATERIALS AND SUPPLI | STREET | 138.76 |
| | EDWARD RICHARDSON | 5-06-510 | TRAVEL & TRAINING EX | REIMB. FOR TRAINING CLASSD | 200.00 |
| | MISS CO HOSPITAL SYSTEM | 5-06-648 | IMMUNIZATIONS & PHYS | STREET | 141.00 |
| | BOOM COUNTRY TIRE | 5-06-650 | REPAIRS & MAINTENANC | STREET | 23.10 |
| | | 5-06-650 | REPAIRS & MAINTENANC | STREET | 55.00 |
| | ELITE CONTRACTOR L.L.C. | 5-06-619 | BUILDING EXPENSE | ELEC | 2,883.90 |
| | | 5-06-619 | BUILDING EXPENSE | STREET | 3,113.20 |
| | | 5-06-619 | BUILDING EXPENSE | STREET | 1,099.50 |
| | | 5-06-619 | BUILDING EXPENSE | STREET | 3,123.70 |
| | | 5-06-619 | BUILDING EXPENSE | 101 E. SEMMES ST&SAN | 30,824.50 |
| | | | | TOTAL: | 82,112.62 |

FUND: SANITATION FUND

| DEPARTMENT | VENDOR NAME | GL ACCOUNT | ACCOUNT DESCRIPTION | DESCRIPTION | TNUOMA |
|------------------|-------------------------------|----------------------|--------------------------------|----------------------------|----------------|
| NON-DEPARTMENTAL | CADENCE EQUIPEMENT FINANCE | 263 | N/P BCS COMML GARBAG | CONT#002-0070611-020 | 3,762.49 |
| | | 269 | N/P BCS COMML ROLL-O | CADENCE EQUIPEMENT FINANCE | 1,778.59 |
| | | 267 | N/P BCS KNUCKLEBOOM | CONT#002-0070611-019 | 1,766.00 |
| | | | | TOTAL: | 7,307.08 |
| SANITATION | MISS CO COURTHOUSE | 5-07-840 | DUMPING-DISPOSAL | SAN | 17,200.66 |
| | KENNEMORE HOME | 5-07-601 | MATERIALS AND SUPPLI | SAN | 21.98 |
| | LEGAL SHIELD | 5-07-503 | GROUP INSURANCE | SAN | 51.80 |
| | RIVERCITY HYDRAULICS, INC | 5-07-651 | OPERATING EXPENSES - | SAN | 496.31 |
| | | 5-07-651 | OPERATING EXPENSES - | RIVERCITY HYDRAULICS, INC | 2,417.30 |
| | | 5-07-650 | REPAIRS & MAINTENANC | SAN | 410.43 |
| | | 5-07-650 | REPAIRS & MAINTENANC | RIVERCITY HYDRAULICS, INC | 810.84 |
| | AMERICAN HERITAGE LIFE | 5-07-503 | GROUP INSURANCE | SAN | 80.84 |
| | | 5-07-503 | GROUP INSURANCE | SAN | 21.60 |
| | | 5-07-503 | GROUP INSURANCE | SAN | 80.84 |
| | MUNICIPAL LEAGUE WORKERS COM | | INSURANCE | SANITATION | 14,777.48 |
| | AUTOZONE | 5-07-650 | REPAIRS & MAINTENANC | | 11.00 |
| | METLIFE GROUP BENEFITS | 5-07-503 | GROUP INSURANCE | SAN | 62.51 |
| | PROTECTIVE LIFE AGENT FOR | 5-07-503 | GROUP INSURANCE | SAN | 10.00 |
| | APF FBO TEMPS PLUS | 5-07-455 | TEMP SERVICE WAGES | SAN | 488.95 |
| | | 5-07-455 | TEMP SERVICE WAGES | SAN | 604.45 |
| | | 5-07-455 | TEMP SERVICE WAGES | SAN | 616.00 |
| | | 5-07-455 | TEMP SERVICE WAGES | SAN | 616.00 |
| | | 5-07-455 | TEMP SERVICE WAGES | SAN | 616.00 |
| | | 5-07-455 | TEMP SERVICE WAGES | SAN | 463.68 |
| | TIMMY DIDNERS | 5-07-455 | TEMP SERVICE WAGES | SAN | 554.40 |
| | JIMMY BURNETT DELTA VISION | 5-07-515 5-07-503 | SAFETY SUPPLIES | JIMMY BURNETT | 25.00 44.70 |
| | EFTPS | 5-07-502 | GROUP INSURANCE PAYROLL TAX | SAN FICA W/H | 814.65 |
| | EFIFS | 5-07-502 | PAYROLL TAX | FICA W/H | 808.43 |
| | | 5-07-502 | PAYROLL TAX | MEDICARE W/H | 190.53 |
| | | 5-07-502 | PAYROLL TAX | MEDICARE W/H | 189.06 |
| | OSCEOLA PRINTING & OFFICE SU | | MATERIALS AND SUPPLI | | 247.50 |
| | MUNICIPAL HEALTH BENEFIT FUN | | GROUP INSURANCE | SAN | 2,377.50 |
| | CINTAS UNIFORM CORP 206 | 5-07-619 | BUILDING EXPENSE | EMPLOYEE BR.ROOM#15928971 | 195.90 |
| | 3211113 31121 3111 3311 23V | 5-07-619 | BUILDING EXPENSE | SAN | 407.88 |
| | VERIZON NETWORK FLEET, INC.(| | OPERATING EXPENSES - | | 64.76 |
| | AT&T MOBILITY | 5-07-610 | TELEPHONE | SAN | 165.51 |
| | PARMAN ENERGY GROUP | 5-07-650 | REPAIRS & MAINTENANC | SAN | 585.06 |
| | | 5-07-650 | REPAIRS & MAINTENANC | | 133.33 |
| | | 5-07-650 | REPAIRS & MAINTENANC | SAN | 87.68 |
| | | 5-07-650 | REPAIRS & MAINTENANC | SAN | 616.77 |
| | | 5-07-650 | REPAIRS & MAINTENANC | SAN | 161.80 |
| | | 5-07-650 | REPAIRS & MAINTENANC | SAN | 1,061.19 |
| | CADENCE EQUIPEMENT FINANCE | 5-07-886 | INTEREST EXPENSE | CONT#002-0070611-020 | 560.80 |
| | | 5-07-886 | INTEREST EXPENSE | CADENCE EQUIPEMENT FINANCE | 285.49 |
| | | 5-07-886 | INTEREST EXPENSE | CONT#002-0070611-019 | 405.67 |
| | | 5-07-886 | INTEREST EXPENSE | CADENCE EQUIPEMENT FINANCE | 4,346.63 |
| | BOOM COUNTRY TIRE | 5-07-650 | REPAIRS & MAINTENANC | SAN | 36.30 |
| | | | | TOTAL: | 54,225.21 |

UZ-13-2UZ3 11:30 AM

COUNCIL REPORT

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FUND: AIRPORT FUND

VENDOR NAME GL ACCOUNT ACCOUNT DESCRIPTION DESCRIPTION AMOUNT DEPARTMENT 5,027.50 5,027.50 ELITE CONTRACTOR L.L.C. 5-09-619 BUILDING EXPENSE AIRPORT BLDG. AIRPORT

TOTAL:

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FUND: FIREMEN'S PENSION FU

| DEPARTMENT | VENDOR NAME | GL ACCOUNT | ACCOUNT DESCRIPTION | DESCRIPTION | AMOUNT |
|------------------|-------------------|--------------------------|---------------------|--|-----------------------------|
| NON-DEPARTMENTAL | CITY GENERAL FUND | 207 207 207 | GROUP INSURANCE W/H | HEALTH INSURANCE FIRE PENS HEART STROKE FIRE PENSION | 19.40 100.44 18.96 |
| | EFTPS | 207 207 207 202 | GROUP INSURANCE W/H | LIFE INSURANCE-FIRE PENSIO DENTAL FIRE PENSION VISION FIRE PENSION | 164.18 45.16 1,392.00 |
| | FLILZ | 202 | FEDERAL W/H PAIABLE | TOTAL: | 1,740.14 |

| ==== | ======= FUND TOTALS | |
|------|------------------------|--------------|
| 01 | OSCEOLA LIGHT & POWER | 2,639,371.91 |
| 02 | CITY GENERAL FUND | 795,125.65 |
| 03 | STREET FUND | 82,112.62 |
| 04 | SANITATION FUND | 61,532.29 |
| 05 | AIRPORT FUND | 5,027.50 |
| 07 | FIREMEN'S PENSION FUND | 1,740.14 |
| | | |
| | GRAND TOTAL: | 3,584,910.11 |
| | | |

TOTAL PAGES: 19

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SELECTION CRITERIA

SELECTION OPTIONS

VENDOR SET: 01-City of Osceola

VENDOR: All CLASSIFICATION: All BANK CODE: All

ITEM DATE: 1/01/2023 THRU 1/31/2023

ITEM AMOUNT: 99,999,999.00CR THRU 99,999,999.00

GL POST DATE: 1/01/2023 THRU 1/31/2023 CHECK DATE: 0/00/0000 THRU 99/99/9999

PAYROLL SELECTION

PAYROLL EXPENSES: NO EXPENSE TYPE: N/A

CHECK DATE: 0/00/0000 THRU 99/99/9999

PRINT OPTIONS

PRINT DATE: None

SEQUENCE: By Department DESCRIPTION: Distribution

GL ACCTS: YES

REPORT TITLE: COUNCIL REPORT

SIGNATURE LINES: 0

PACKET OPTIONS

INCLUDE REFUNDS: YES INCLUDE OPEN ITEM:NO

OSCEOLA POLICE DEPARTMENT

Monthly Report for

January-23

John Weldon Chief of Police

OSCEOLA POLICE DEPARTMENT GENERAL FUND INCOME Jan-23

| Automation Fund Bail Bond Fees Bonds Paid to OMC Credit Card Fees Fines & Cost pd to OMC Freedom of Information Interest Earned Miscellaneous Postage Rebate Restitution to OPD SCC/Civil Services Unclaimed Restitution | \$ \$ \$ \$ \$ \$ | Jan (623.62) 140.00 41,680.00 42.00 22,353.00 6.84 | \$ Year to Date (623.62) \$140.00 \$41,680.00 \$42.00 \$22,353.00 \$0.00 \$6.84 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 |
|--|-------------------|--|--|
| Yard Sales Sub-Total | | <u>\$63,598.22</u> | \$0.00 <u>\$63,598.22</u> |
| DETENTION FACILITY INCOME: Background Checks Fingerprints Incident Reports Jail Board Misc/Comm balances unclaimed Vin Inspection Work Release | \$ \$ \$ | 15.00 150.00 960.00 150.00 | \$0.00 \$15.00 \$150.00 \$0.00 \$0.00 \$960.00 \$150.00 |
| Sub-Total | | \$1,275.00 | <u>\$1,275.00</u> |
| Grand Total | | \$64,873.22 | \$64,873.22 |

OSCEOLA POLICE DEPARTMENT BONDS & FINES ACCOUNT JAN

| ing) |
|------|
| |
| |
| į |

| | TIME PAYMENTS SUMMAR | <u>RY</u> | |
|---|----------------------|-----------|------|
| Accounts Receivable | | | |
| New charges Finance charge Appeals Bond Transfer Community Service Finance Charge Adj. Jail Time Credits Paid on account Suspended OMC Covid Card Credit | | | |
| | <u>\$</u> | <u>\$</u> | |
| Accounts Receivable | | | \$ - |

Bonds & Fines 2/15/2023

Reconciliation Summary

BANK STATEMENT -- CLEARED TRANSACTIONS:

| | | | BANK OTATEMENT - GELAKED TRANSACTIONS. |
|--|----------------------------------|-------------------|--|
| 51,432.91 | | | Previous Balance: |
| -7,900.00 56,037.06 0.00 0.00 | Items Items Items Items | 6 18 0 0 | Checks and Payments Deposits and Other Credits Service Charge Interest Earned |
| 99,569.97 | - | | Ending Balance of Bank Statement: |
| | | | YOUR RECORDS UNCLEARED TRANSACTIONS: |
| 99,569.97 | | | Cleared Balance: |
| -118,610.93 28,996.01 | Items Items | 90 | Checks and Payments Deposits and Other Credits |
| 9,955.05 0.00 0.00 | Items Items | 0 | Register Balance as of 2/15/2023: Checks and Payments Deposits and Other Credits |
| 9,955.05 | | | Register Ending Balance: |



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CITY OF OSCEOLA
POLICE DEPT BONDS AND FINES
PO BOX 443
OSCEOLA AR 72370-2529

STATEMENT DATE 01/31/23 ACCOUNT NUMBER 015-407-5

INFOLINE 1-888-797-7711 2022 CHECKING YEAR TO DATE INTEREST PAID AVERAGE BALANCE PREVIOUS BALANCE 51,432.91 56,028.01 71,005 16 CREDITS 7,900.00 YTD INTEREST PAID 6 DEBITS SERVICE CHARGES .00 9.05 INTEREST PAID ENDING BALANCE 99,569.97

DAYS IN PERIOD 31

```
* * * * * * * * * * CHECKING ACCOUNT TRANSACTIONS * * * * * * * * *
   DEPOSITS AND OTHER CREDITS
                                               CHK NO/ATM CD
DATE..... AMOUNT TRANSACTION DESCRIPTION
              63.00 BANKCARD 1187 54971187SD
01/03
                   /517530860126945 BTOT DEP CCD
01/03
             738.00 BANKCARD 1187 54971187SD
                    /517530860126945 BTOT DEP CCD
01/06
             684.00 BANKCARD 1187 54971187SD
                    517530860126945 BTOT DEP CCD
01/09
             582.00 BANKCARD 1187 54971187SD
                    517530860126945 BTOT DEP
                                              CCD
01/09
           1,044.00 BANKCARD 1187 54971187SD
                    517530860126945 BTOT DEP CCD
             188.00 BANKCARD 1187 54971187SD
01/11
                    517530860126945 BTOT DEP CCD
01/13
           1,938.01 BANKCARD 1187 54971187SD
                    517530860126945 BTOT DEP CCD
             358.00 BANKCARD 1187 54971187SD
01/17
                    517530860126945 BTOT DEP CCD
          21,365.00 DEPOSIT
01/17
           5,682.00 DEPOSIT
01/18
             143.00 BANKCARD 1187
                                   54971187SD
01/24
                   /517530860126945 MTOT DEP CCD
          17,048.00 DEPOSIT
01/25
           2,417.00/DEPOSIT
01/27
01/30
           - 606.00√BANKCARD 1187
                                   54971187SD
           -203
                    517530860126945 BTOT DEP CCD
```



32/5 PAGE 2 CITY OF OSCEOLA POLICE DEPT BONDS AND FINES PO BOX 443 STATEMENT DATE OSCEOLA AR 72370-2529 01/31/23 ACCOUNT NUMBER 015-407-5 * * * * * * * * * CHECKING ACCOUNT TRANSACTIONS * * * * * * * * * * DEPOSITS AND OTHER, CREDITS DATE......AMOUNT./TRANSACTION DESCRIPTION CHK NO/ATM CD 712.00 BANKCARD 1187 54971187SD 517530860126945 BTOT DEP CCD 2,460.00√DEPOSIT 01/30 01/31 9.05 IOD INTEREST PAID CHECKS DATE ... CHECK NO.........AMOUNT DATE ... CHECK NO.........AMOUNT 01/04 5684* 50.00 01/31 5713* 50.00 01/04 5702* 50.00 01/25 5715* 7,500.00 01/04 5709* 50.00 OTHER DEBITS DATE..... AMOUNT.TRANSACTION DESCRIPTION CHK NO/ATM CD 200.00 RIVERSIDE PA9886 1465387319 CASH CONC CCD DATE.....BALANCE DATE.....BALANCE DATE.....BALANCE
 12/31
 51432.91
 01/11
 54581.91
 01/25
 93615.92

 01/03
 52233.91
 01/13
 56519.92
 01/26
 93415.92

 01/04
 52083.91
 01/17
 78242.92
 01/27
 95832.92

 01/06
 52767.91
 01/18
 83924.92
 01/30
 99610.92

 01/09
 54393.91
 01/24
 84067.92
 01/31
 99569.97
 * * * * * * * * * * * INTEREST RATE SUMMARY * * * * * * * * * EFF-DATE RATE EFF-DATE RATE

09-26-22 0.00150000

| Values | | Counts |
|--|---|--------|
| ACCIDENTS INVOLVING DAMAGE ONLY TO VEHICLE OR PERS | SONAL PROPERTY OF ANOTHER PERSON-REMOVAL OF VEH | |
| AGGRAVATED ASSAULT | | |
| ASSAULT - 1ST DEGREE | | |
| ASSAULT - 3RD DEGREE | | |
| BATTERY - 1ST DEGREE | | |
| CITY OF OSCEOLA - INATTENTIVE DRIVING | | 1 |
| CONTEMPT OF COURT FOR FAILURE TO PAY FINES (FTP) | | 1 |
| CRIMINAL IMPERSONATION - 1ST DEGREE | | |
| CRIMINAL MISCHIEF - 2ND DEGREE (DAMAGE < \$1,000) | | |
| DISORDERLY CONDUCT | | |
| DRIVER OF MOTOR VEHICLE FAILURE TO REGISTER 1ST OFFE | ENICE | |
| DRIVING DWI REVOKED LICENSE | -NSL | |
| | | |
| DRIVING LEFT OF CENTER | | |
| DRIVING ON REVOKED LICENSE | | |
| DRIVING ON SUSPENDED LICENSE | | |
| DRIVING THE WRONG WAY ON A ONE-WAY STREET | | |
| DRIVING TOO CLOSE | | |
| DRIVING VEHICLE WITHOUT TAGS | | |
| DRIVING WHILE INTOXICATED - DWI 1ST | | |
| DRIVING WRONG WAY ON ONE-WAY ROADWAY | | |
| DRUGS AND FIREARMS, SIMULTANEOUS POS OF | | |
| ENDANGERING THE WELFARE OF A MINOR - 2ND DEGREE | | |
| FAIL PRESENT DRIVER LICENSE | | |
| FAIL TO APPEAR ON CLASS A MISDEMEANOR (FTA) | | |
| FAIL TO APPEAR ON CLASS C MISDEMEANOR (FTA) | | |
| FAIL TO APPEAR ON UNCLASSIFIED MISDEMEANOR (FTA) | | |
| FAIL TO APPEAR ON VIOLATION (FTA) | | |
| FAIL TO OBEY STOP SIGN | | |
| FAIL TO OBEY TRAFFIC CONTROL DEVICE | | |
| FAIL TO PAY FINE OR COSTS (FTP/TP) | | |
| FAIL TO PRESENT PROOF OF INSURANCE (NO PROOF) | | |
| | | |
| FAIL TO STOP AT RED LIGHT | | |
| FAIL TO VIELD AT INTERSECTION | | |
| FAIL TO YIELD RIGHT OF WAY | | |
| FAIL TO YIELD TO EMERGENCY VEHICLE | | |
| FICTITIOUS LICENSE STICKER | | |
| FICTITIOUS TAGS | | |
| FLEEING - FELONY - VEHICLE OR CONVEYANCE - SUBSTANTIA | AL DANGER OF DEATH FD | |
| FLEEING - ON FOOT | | |
| HANDGUN - POSSESSION BY MINOR OR POSSESSION ON SCH | HOOL PROPERTY | |
| IMPROPER DISPLAY OF LICENSE TAGS | | |
| INATTENTIVE DRIVING | | |
| MISDEMEANOR CRIMINAL TRESPASS | | |
| NO CHILD PASSENGER RESTRAINT | | |
| NO DRIVER LICENSE OR LICENSE EXPIRED | | |
| NO LIABILITY INSURANCE | | |
| NO LIABILITY INSURANCE 2ND | | |
| NO SEATBELT | | |
| OBSTRUCTING GOVERNMENTAL OPERATIONS | | |
| OWNER FAIL TO REGISTER VEHICLE - EXPIRED TAGS | | |
| OWNER FAIL TO REGISTER VEHICLE - EXPIRED TAGS OWNER FAIL TO REGISTER VEHICLE 2ND - EXPIRED TAGS | | |
| | | |
| PARKING ON HIGHWAY | WE + 2C | |
| POSSESS CONTROLLED SUBSTANCE SCHED I,II METH COCAIN | NE < 2G | |
| POSSESS CONTROLLED SUBSTANCE SCHED III < 2G | | |
| POSSESS CONTROLLED SUBSTANCE SCHED VI < 4 OZ | | |
| POSSESS DRUG PARAPHERNALIA | | |
| POSSESS W PURPOSE DEL CONTROLLED SUBSTANCE SCHED | III => 28g < 200g | |
| POSSESSION OF A CONTROLLED SUBSTANCE SCHEDULE IV C | | |

| PUBLIC INTOXICATION | | | 3 |
|---|-----------|---|-----|
| PUBLIC INTOXICATION DRINKING IN PUBLIC | | | 1 |
| RECKLESS DRIVING | | | 2 |
| SIGNALS FOR TURNING, STOPPING, OR DECREASING SPEED REQUIRED | | | 2 |
| SPEEDING - 1 TO 15 MPH OVER LIMIT | | • | 33 |
| SPEEDING - IN SCHOOL ZONE | | | . 7 |
| SPEEDING - MORE THAN 15 MPH OVER LIMIT | | | 6 |
| TAMPERING WITH PHYSICAL EVIDENCE | | | 1 |
| TERRORISTIC ACT | | | 4 |
| TERRORISTIC THREATENING - 1ST DEGREE | | | 2 |
| UNLAWFUL DISCHRG FIREARM IN VEH,1ST DEG | | | 2 |
| UNSAFE VEHICLE DEFECTIVE EQUIPMENT | | | 6 |
| VEH LIGHTS - DEFECTIVE/IMPROPER AUXILLIARY DRIVING LIGHTS | | | 1 |
| VEH LIGHTS - DEFECTIVE/IMPROPER HEAD LAMPS | | | 15 |
| VEH LIGHTS - DEFECTIVE/IMPROPER TAIL LAMPS AND REFLECTORS | | | 23 |
| VEH LIGHTS - LAMPS ON BICYCLE | | | 1 |
| VEH LIGHTS - NO LIGHTS AT NIGHT | | | 4 |
| VEH LIGHTS - NUMBER OF DRIVING LAMPS REQ OR PERM | | | 1 |
| VEH LIGHTS - USE OF MULTIPLE-BEAM ROAD LIGHTING EQUIPMENT - I | HIGH BEAM | | . 5 |
| VIOLATION OF DRIVERS LICENSE RESTRICTIONS | | | 1 |
| Total | | | 447 |

Variable Selected:

Total

Item Description

Date Range Chosen:

01/01/2023 - 01/31/2023

Time of report run: 2/6/2023 8:29:44 AM

OSCEOLA POLICE DEPARTMENT

Monthly Report for

December-22

John Weldon Chief of Police

OSCEOLA POLICE DEPARTMENT GENERAL FUND INCOME Dec-22

| INCOME | | Dec | Year to Date |
|------------------------------|----------|-------------|---------------------|
| Automation Fund | \$ | (1,064.46) | \$ (15,845.31) |
| Bail Bond Fees | \$ | 380.00 | \$3,040.00 |
| Bonds Paid to OMC | \$ | 15,695.00 | \$107,301.00 |
| Credit Card Fees | \$ | 291.00 | \$2,346.52 |
| Fines & Cost pd to OMC | \$ | 22,010.70 | \$241,950.74 |
| Freedom of Information | | | \$30.00 |
| Interest Earned | \$ | 7.81 | \$33.00 |
| Miscellaneous | \$ | 60.00 | \$110.00 |
| Postage | | | \$0.00 |
| Rebate | \$ | 27.13 | \$110.39 |
| Restitution to OPD | | | \$0.00 |
| SCC/Civil Services | | | \$300.00 |
| Unclaimed Restitution | | | \$0.00 |
| Yard Sales | | | \$255.00 |
| Sub-Total | | \$37,407.18 | \$339,631.34 |
| DETENTION FACILITY INCOME: | | | |
| Background Checks | \$ | 20.00 | \$65.00 |
| Fingerprints | | 30.00 | \$510.00 |
| Incident Reports | \$ \$ | 135.00 | \$1,771.00 |
| Jail Board | \$ | 11,520.00 | \$111,999.28 |
| Misc/Comm balances unclaimed | • | , | \$62.70 |
| Vin Inspection | \$ | 1,293.00 | \$8,781.11 |
| Work Release | \$ | 170.00 | \$2,640.00 |
| Sub-Total | | \$13,168.00 | <u>\$125,829.09</u> |
| Grand Total | | \$50,575.18 | <u>\$465,460.43</u> |

OSCEOLA POLICE DEPARTMENT BONDS & FINES ACCOUNT DEC

| Register Ending Balance | \$ 19,458.58 | |
|-------------------------|-----------------|---|
| Bonds Payable | \$ 26,951.75 | |
| General | \$ 6.83 | |
| Jan Bond Refund | \$ 7,500.00 | *****(Check written in middle of Dec Balancir |
| Checkbook Balance | | 19,458.58 |

| | TIME PAYMENTS SUI | MMARY | |
|---|-------------------|-----------|-----------------|
| Accounts Receivable | 11/30/2022 | | \$ 2,267,805.09 |
| New charges Finance charge | | | |
| Appeals Bond Transfer Community Service Finance Charge Adj. Jail Time Credits Paid on account Suspended OMC Covid Card Credit | | | |
| | <u>\$</u> | <u>\$</u> | |
| Accounts Receivable | 12/31/2023 | | \$ 2,267,805.09 |

Bonds & Fines 2/7/2023

Reconciliation Summary

BANK STATEMENT -- CLEARED TRANSACTIONS:

| Previous Balance: | | | 60,736.85 |
|---|-------------------|----------------------------------|---|
| Checks and Payments Deposits and Other Credits Service Charge Interest Earned | 9 26 0 0 | Items Items Items Items | -49,125.07 39,821.13 0.00 0.00 |
| Ending Balance of Bank Statement: | | | 51,432.91 |
| YOUR RECORDS UNCLEARED TRANSACTIONS: | | | |
| Cleared Balance: | | | 51,432.91 |
| Checks and Payments Deposits and Other Credits | 77 10 | Items Items | -58,934.34 26,960.01 |
| Register Balance as of 2/7/2023: Checks and Payments Deposits and Other Credits | 0 0 | Items Items | 19,458.58 0.00 0.00 |
| Register Ending Balance: | | | 19,458.58 |



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CITY OF OSCEOLA

POLICE DEPT BONDS AND FINES
401 W KEISER AVE
OSCEOLA AR 72370-3638

INFOLINE 1-888-797-7711

12/19

STATEMENT DATE 12/31/22 ACCOUNT NUMBER 015-407-5

| THE OUTHE T | | | | |
|-------------|-----------------|------------|------------|---------------------|
| * * * * * * | * * * * CHECKI | NG ACCOUNT | SUMMARY | * * * * * * * * * * |
| PREVIOUS BA | LANCE | 60,736.85 | | AVERAGE BALANCE |
| + 24 | CREDITS | 39,814.30 | | 53,650 |
| - 9 | DEBITS | 49,125.07 | Ϋ́ | TD INTEREST PAID |
| - SERVICE | CHARGES | .00 | | 37.68 |
| + INTER | EST PAID | 6.83 | | |
| ENDING BALA | NCE | 51,432.91 | | |
| | | | | |
| | | | | |
| DAYS IN PER | IOD | | | 31 |
| | | | | |
| | * * * CHECKING | | RANSACTION | S * * * * * * * * * |
| | s and other cre | | | |
| | | | CRIPTION | CHK NO/ATM CD |
| | 15,818.60 DEPOS | | | |
| 12/05 | 773.00 BANKC | | | |
| | | 0860126945 | | CCD |
| 12/05 | 1,436.00 BANKC | | | |
| | | 0860126945 | | CCD |
| 12/07 | 773.00 BANKC | | | |
| | , | 0860126945 | | CCD |
| 12/08 | 253.00 BANKC | | | |
| | | 0860126945 | BTOT DEP | CCD |
| 12/08 | 6,782.76 DEPOS | | E 40E 40E | |
| 12/09 | 292.00 BANKC | | | |
| | 1 | 0860126945 | BTOT DEP | CCD |
| 12/09 | 1,115.00 DEPOS | | | |
| 12/12 | 100.00 BANKC | | | |
| | | 0860126945 | | CCD |
| 12/12 | 144.00 BANKC | | 549711878 | |
| 40/40 | | 0860126945 | MTOT DEP | CCD |
| 12/12 | 2,075.00 DEPOS | | E 4071107 | 7 D |
| 12/14 | 2,275.00 BANKC | | | |
| 10/16 | 4 | 0860126945 | | CCD |
| 12/16 | 829.00 BANKC | | 549711878 | |
| | 1 51/53 | 0860126945 | BIOI DEP | CCD |

143.06 BANKCARD 1187 54971187SD

517530860126945 BTOT DEP CCD



32/9 CITY OF OSCEOLA PAGE 2 POLICE DEPT BONDS AND FINES 401 W KEISER AVE OSCEOLA AR 72370-3638 STATEMENT DATE 12/31/22 ACCOUNT NUMBER 015-407-5 * * * * * * * * * * CHECKING ACCOUNT TRANSACTIONS * * * * * * * * * DEPOSITS AND OTHER CREDITS DATE..... AMOUNT TRANSACTION DESCRIPTION CHK NO/ATM CD 394.00 BANKCARD 1187 54971187SD 517530860126945 MTOT DEP CCD 12/20 83.00 BANKCARD 1187 54971187SD 517530860126945 BTOT DEP CCD 12/21 219.00 BANKCARD 1187 54971187SD 517530860126945 BTOT DEP 3,709.00/DEPOSIT 12/21 106.00 BANKCARD 1187 12/22 54971187SD 517530860126945 MTOT DEP CCD 12/23 53.00 BANKCARD 1187 54971187SD 517530860126945 MTOT DEP 330.00 BANKCARD 1187 54971187SD 12/27 517530860126945 BTOT DEP CCD 159.00 BANKCARD 1187 12/28 54971187SD 517530860126945 BTOT DEP CCD 12/29 805.00 BANKCARD 1187 54971187SD 517530860126945 BTOT DEP 1,147.09 BANKCARD 1187 54971187SD 12/30 517530860126945 BTOT DEP CCD 12/30 6.83 IOD INTEREST PAID CHECKS DATE..CHECK NO......AMOUNT DATE..CHECK NO......AMOUNT 4,000.00 12/08 5705 70.00 12/05 5664* 2,000.00 12/09 5706 12/06 41,554.20 5696* 12/28 5701* 86.62 12/16 5708* 40.00 5711* 12/08 5703* 500.00 12/09 824.25 12/08 5704 50.00 * * * * * * * * * * * DAILY BALANCE SUMMARY * * * * * * * * * * * * DATE.....BALANCE DATE.....BALANCE 41300.70 12/22 11/30 60736.85 12/12 49018.70 76555.45 12/14 12/01 43575.70 12/23 49071.70 12/05 74764.45 12/16 44364.70 12/27 49401.70 12/06 72764.45 12/19 44901.70 12/28 49474.08 73537.45 12/20 12/07 44984.70 12/29 50279.08

48912,70

12/30

51432.91

79953.15 12/21

38981.70

12/08

12/09

OSCEOLA POLICE DEPARTMENT ARREST DECEMBER 2022

| | CURRENT | YEAR TO |
|---|---------|---------|
| CHARGE | MONTH | DATE |
| | | |
| ACT 474 OPERATING MV W/O LIAB INS.1ST | 0 | 5 |
| ACT 474 OPERATING MV W/O LIAB INS.2ND | 0 | 0 |
| AGGRAVATED ASSAULT | 0 | 10 |
| AGGRAVATED ASSAULT FELONY | 4 | 14 |
| AGGRAVATED ASSULT ON POLICE OFFICER | 1 | 3 |
| AGGRAVATED RESIDENTIAL BURGLARY (F) | 0 | 9 |
| AGGRAVATED RESIDENTIAL BURGLARY (F)(Y) | 0 | 3 |
| AGGRAVATED ROBBERY | 0 | 4 |
| ALIAS ONLY | 0 | 53 |
| ALL OTHER OFFENSES | 0 | 1 |
| ARSON | 0 | 1 |
| ASSAULT 1ST DEGREE(A) | 0 | 10 |
| ASSAULT 2ND DEGREE | 0 | 3 . |
| ASSAULT 3RD DEGREE | 0 | 20 |
| ASSAULT 3RD DEGREE ON FAMILY MEMBER | 0 | 6 |
| ASSAULY 2ND ON FAMILY | 0 | : 34 |
| F TEMPTED BURGLARY | 0 | 0 |
| A C EMPTED THEFT (A) | 0 | 1 |
| ₹ A FTERY 1ST DEGREE | 0 . | .11 |
| &# FTERY 2ND DEGREE</td><td>·C '</td><td>6</td></tr><tr><td>FATTERY 2ND ON A POLICE OFFICER</td><td>0</td><td>3 .</td></tr><tr><td>BATTERY 3RD DEGREE</td><td>3</td><td>23</td></tr><tr><td>BREAKING & ENTERING FELONY</td><td>1</td><td>2</td></tr><tr><td>BURGLARY/BREAKING ENTER(F)</td><td>0</td><td>0</td></tr><tr><td>BURNING GARBAGE</td><td>0</td><td>0</td></tr><tr><td>BURNING IN CITY LIMITS</td><td>0</td><td>2</td></tr><tr><td>CARELESS/PROHIBITED DRIVING</td><td>2</td><td>10</td></tr><tr><td>CARRYING PROHITBITED WEAPON (A)</td><td>0</td><td>0</td></tr><tr><td>CAUSING CATASTROPHE</td><td>0</td><td>1</td></tr><tr><td>COMMERCIAL BURGLARY (F)</td><td>0</td><td>3</td></tr><tr><td>COMMUNICATING FALSE ALARM (A)</td><td>0</td><td>1</td></tr><tr><td>CONSP. TO COMM THEFT</td><td>0</td><td>0</td></tr><tr><td>CONTEMPT OF COURT</td><td>0</td><td>4</td></tr><tr><td>CONTEMPT OF COURT COMM. SERVICE</td><td>0</td><td>0</td></tr><tr><td>CONTEMPT OF COURT FINE</td><td>2</td><td>14</td></tr><tr><td>CONTEMPT OF COURT JAIL TIME</td><td>0</td><td>5</td></tr><tr><td>CONTEMPT OF COURT SUBPOENA</td><td>0</td><td>3</td></tr><tr><td>CONTEMPT OF COURT TIME PAY ORDER</td><td>4</td><td>103</td></tr><tr><td>CONTEMPT OF COURT-INTERLOCK</td><td>0</td><td>1</td></tr><tr><td>CONTRIBUTING TO DELINQUENCY O/A JUV</td><td>0</td><td>1</td></tr><tr><td>COUNTERFEITING/FORGERY</td><td>0</td><td>5</td></tr></tbody></table> | | |

| CRIM USE PROP / LAUDER CRIM PROCEEEDS | 0 | 0 | |
|---|--|--|------------|
| CRIMINAL IMPERSONATION | 1 | 12 | |
| CRIMINAL IMPERSONATION POLICE OFFICER | 0 | 1 | |
| CRIMINAL MISCHIEF (F) | 0 | 4 | |
| CRIMINAL MISCHIEF 1ST | 0 | 7 | |
| CRIMINAL MISCHIEF 2ND | 1 | 16 | |
| CRIMINAL TRESPASS | 6 | 30 | |
| | 0 | | |
| CRIMINAL USE OF PROHIBITED WEAPON | _ | 1 | |
| CRUELTY TO ANIMALS(A) | 0 | 1 | |
| CURFEW VIOLATION | 0 | 4 | |
| DEFECTED EQUIPMENT | 0 | 2 | |
| DIRECT CONTEMPT OF COURT | 0 | 0 | |
| DISCHARGE FIREARM IN CITY LIMTIS | 0 | 1 | |
| DISORDERLY CONDUCT | 2 | 47 | |
| DISORDERLY CONDUCT/FIGHTING | 3 | 11 | |
| DISORDERLY CONDUCT-MUSIC ORDINANCE 08-854 | 0 | 5 | |
| DISREGAURD RAILROAD SIGNAL | 0 | 1 | |
| DISREGUARD TRAFFIC CONTROL DEVICE | - | | |
| | 0 | 1 | |
| DIST POSS OR VIEW SEX EXP CONDUCT CHILD | 0 | 1 | |
| DOG ORD VIOLATION | 0 | 0 | |
| DOMESTIC AGG ASSLT | 0 | 1 | :/:- |
| DOMESTIC BATTERY 1ND | 0 | 0 | |
| DOMESTIC BATTERY 2ND | 0 | 3 | • |
| DOMESTIC BATTERY 3RD(D) | 0 | 2 | e g As |
| DOMESTIC BALTLEY 3RD(A) | 1 | 37 | , <u> </u> |
| DOSD, ASSING DWI | 0 | 2 | · , · |
| DRIVING LEFT OF CENTER | 0 | 2 | |
| DRIVING ON SUSPENDED/REVOKED LICENSE | 4 | 80 | |
| | 4 | | A CALL |
| | 1 | | , |
| DWI 1ST | 1 | 16 | |
| DWI 1ST DWI 2ND | 1 | 2 | |
| DWI 1ST | | | |
| DWI 1ST DWI 2ND | 1 | 2 | |
| DWI 1ST DWI 2ND DWI 3RD | 1 0 | 2 | |
| DWI 1ST DWI 2ND DWI 3RD DWI FELONY | 1 0 0 | 2 2 0 | |
| DWI 1ST DWI 2ND DWI 3RD DWI FELONY DWI-DRUGS | 1 0 0 0 | 2 2 0 2 | |
| DWI 1ST DWI 2ND DWI 3RD DWI FELONY DWI-DRUGS ENDANGER WELFARE OF INCOMP. 2ND DEGREE | 1 0 0 0 1 | 2 2 0 2 1 | |
| DWI 1ST DWI 2ND DWI 3RD DWI FELONY DWI-DRUGS ENDANGER WELFARE OF INCOMP. 2ND DEGREE ENDANGER WELFARE OF MINOR 1ST ENDANGER WELFARE OF MINOR 2ND | 1 0 0 0 1 0 | 2 2 0 2 1 15 26 | |
| DWI 1ST DWI 2ND DWI 3RD DWI FELONY DWI-DRUGS ENDANGER WELFARE OF INCOMP. 2ND DEGREE ENDANGER WELFARE OF MINOR 1ST ENDANGER WELFARE OF MINOR 2ND ENDANGERING WELFARE OF INCOMP 1ST DEGREE | 1 0 0 0 1 0 1 | 2 2 0 2 1 15 26 0 | |
| DWI 1ST DWI 2ND DWI 3RD DWI FELONY DWI-DRUGS ENDANGER WELFARE OF INCOMP. 2ND DEGREE ENDANGER WELFARE OF MINOR 1ST ENDANGER WELFARE OF MINOR 2ND ENDANGERING WELFARE OF INCOMP 1ST DEGREE ENG IN A CONT CR GANG, ORG OR ENTERPRISE | 1 0 0 0 1 0 1 0 | 2 2 0 2 1 15 26 0 | |
| DWI 1ST DWI 2ND DWI 3RD DWI FELONY DWI-DRUGS ENDANGER WELFARE OF INCOMP. 2ND DEGREE ENDANGER WELFARE OF MINOR 1ST ENDANGER WELFARE OF MINOR 2ND ENDANGERING WELFARE OF INCOMP 1ST DEGREE ENG IN A CONT CR GANG, ORG OR ENTERPRISE ENGAGING VIOLET GROUP ACTIVITY | 1 0 0 0 1 0 1 0 0 | 2 2 0 2 1 15 26 0 0 | |
| DWI 1ST DWI 2ND DWI 3RD DWI FELONY DWI-DRUGS ENDANGER WELFARE OF INCOMP. 2ND DEGREE ENDANGER WELFARE OF MINOR 1ST ENDANGER WELFARE OF MINOR 2ND ENDANGERING WELFARE OF INCOMP 1ST DEGREE ENG IN A CONT CR GANG, ORG OR ENTERPRISE ENGAGING VIOLET GROUP ACTIVITY ESCAPE 3RD DEGREE (A) | 1 0 0 0 1 0 1 0 0 0 | 2 2 0 2 1 15 26 0 0 | |
| DWI 1ST DWI 2ND DWI 3RD DWI FELONY DWI-DRUGS ENDANGER WELFARE OF INCOMP. 2ND DEGREE ENDANGER WELFARE OF MINOR 1ST ENDANGER WELFARE OF MINOR 2ND ENDANGERING WELFARE OF INCOMP 1ST DEGREE ENG IN A CONT CR GANG, ORG OR ENTERPRISE ENGAGING VIOLET GROUP ACTIVITY ESCAPE 3RD DEGREE (A) EXPIRED VEHICLE LIC | 1 0 0 0 1 0 1 0 0 0 | 2 2 0 2 1 15 26 0 0 0 | |
| DWI 1ST DWI 2ND DWI 3RD DWI FELONY DWI-DRUGS ENDANGER WELFARE OF INCOMP. 2ND DEGREE ENDANGER WELFARE OF MINOR 1ST ENDANGER WELFARE OF MINOR 2ND ENDANGERING WELFARE OF INCOMP 1ST DEGREE ENG IN A CONT CR GANG, ORG OR ENTERPRISE ENGAGING VIOLET GROUP ACTIVITY ESCAPE 3RD DEGREE (A) EXPIRED VEHICLE LIC FAILURE TO DISPERSE | 1 0 0 0 1 0 1 0 0 0 | 2 2 0 2 1 15 26 0 0 | |
| DWI 1ST DWI 2ND DWI 3RD DWI FELONY DWI-DRUGS ENDANGER WELFARE OF INCOMP. 2ND DEGREE ENDANGER WELFARE OF MINOR 1ST ENDANGER WELFARE OF MINOR 2ND ENDANGERING WELFARE OF INCOMP 1ST DEGREE ENG IN A CONT CR GANG, ORG OR ENTERPRISE ENGAGING VIOLET GROUP ACTIVITY ESCAPE 3RD DEGREE (A) EXPIRED VEHICLE LIC FAILURE TO DISPERSE FAIL TO REGISTER / VEHICLE | 1 0 0 0 1 0 1 0 0 0 | 2 2 0 2 1 15 26 0 0 0 | |
| DWI 1ST DWI 2ND DWI 3RD DWI FELONY DWI-DRUGS ENDANGER WELFARE OF INCOMP. 2ND DEGREE ENDANGER WELFARE OF MINOR 1ST ENDANGER WELFARE OF MINOR 2ND ENDANGERING WELFARE OF INCOMP 1ST DEGREE ENG IN A CONT CR GANG, ORG OR ENTERPRISE ENGAGING VIOLET GROUP ACTIVITY ESCAPE 3RD DEGREE (A) EXPIRED VEHICLE LIC FAILURE TO DISPERSE | 1 0 0 0 1 0 1 0 0 0 0 | 2 2 0 2 1 15 26 0 0 0 0 13 | |
| DWI 1ST DWI 2ND DWI 3RD DWI FELONY DWI-DRUGS ENDANGER WELFARE OF INCOMP. 2ND DEGREE ENDANGER WELFARE OF MINOR 1ST ENDANGER WELFARE OF MINOR 2ND ENDANGERING WELFARE OF INCOMP 1ST DEGREE ENG IN A CONT CR GANG, ORG OR ENTERPRISE ENGAGING VIOLET GROUP ACTIVITY ESCAPE 3RD DEGREE (A) EXPIRED VEHICLE LIC FAILURE TO DISPERSE FAIL TO REGISTER / VEHICLE | 1 0 0 0 1 0 1 0 0 0 0 | 2 2 0 2 1 15 26 0 0 0 0 13 9 | |
| DWI 1ST DWI 2ND DWI 3RD DWI FELONY DWI-DRUGS ENDANGER WELFARE OF INCOMP. 2ND DEGREE ENDANGER WELFARE OF MINOR 1ST ENDANGER WELFARE OF MINOR 2ND ENDANGERING WELFARE OF INCOMP 1ST DEGREE ENG IN A CONT CR GANG, ORG OR ENTERPRISE ENGAGING VIOLET GROUP ACTIVITY ESCAPE 3RD DEGREE (A) EXPIRED VEHICLE LIC FAILURE TO DISPERSE FAIL TO REGISTER / VEHICLE | 1 0 0 0 1 0 1 0 0 0 0 1 0 0 | 2 2 0 2 1 15 26 0 0 0 0 13 9 4 1 | |
| DWI 1ST DWI 2ND DWI 3RD DWI FELONY DWI-DRUGS ENDANGER WELFARE OF INCOMP. 2ND DEGREE ENDANGER WELFARE OF MINOR 1ST ENDANGER WELFARE OF MINOR 2ND ENDANGERING WELFARE OF INCOMP 1ST DEGREE ENG IN A CONT CR GANG, ORG OR ENTERPRISE ENGAGING VIOLET GROUP ACTIVITY ESCAPE 3RD DEGREE (A) EXPIRED VEHICLE LIC FAILURE TO DISPERSE FAIL TO REGISTER / VEHICLE FAILURE TO DIM LIGHTS | 1 0 0 0 1 0 0 0 0 0 0 0 0 0 | 2 2 0 2 1 15 26 0 0 0 0 13 9 4 1 | |

| FAILURE TO STOP OR YIELD/SIGNS | 1 | 4 | |
|--|---|-----|--|
| FAILURE TO SUBMIT PROOF OF INSURANCE | 0 | 1 | |
| FAILURE TO SUBMIT TO ARREST | 1 | 11 | |
| FAILURE TO TURN LIGHTS ON | 0 | 2 | |
| FAILURE TO YIELD | 0 | 1 | |
| FAILURE TO YIELD TO EMERGENCY VEHICLE | 1 | 2 | |
| FALSE IMPRISONMENT 1ST DEGREE | 0 | 2 | |
| FALSE IMPRISONMENT 2ND DEGREE(A) | 0 | 1 | |
| • | _ | | |
| FELON IN POSSESSION OF FIREARM | 1 | 15 | |
| FICTITIOUS VEHICLE LIC/REG | 0 | 8 | |
| FILING FALSE REPORT (A) | 0 | 1 | |
| FINANCIAL IDENTITY FRAUD | 0 | 0 | |
| FIREARM ENHANCEMENT | 0 | 0 | |
| FIREWORKS ORD 99-747 | 0 | 1 | |
| FLEEING (FELONY) | 0 | 0 | |
| FLEEING IN VEHICLE (A) | 0 | 8 | |
| FLEEING IN VEHICLE (F) | 2 | 4 | |
| FLEEING(C) | 1 | 21 | |
| FOLLOWING TOO CLOSE | 0 | 1 | |
| FORGERY 2ND DEGREE | 0 | 1 | |
| FRAUD/WIRE | 0 | 0 | |
| FRAUDULENT USE OF CREDIT CARD OVER \$100 | 0 | 3 | |
| FTA-ALL OTHER (NON CLASS A) | 2 | 545 | |
| FTA-CLASS A | 0 | 46 | |
| | | | |
| FTA-SEAT BELT | 0 | 6 | |
| FURNISHING PROHIBITED AND CLES | 1 | 9 | |
| GENERAL INFORMATION | 0 | 0 | |
| HARASSMENT (A) | 2 | 20 | |
| HARRASSING COMMUNICATIONS | 0 | 8 | |
| HINDERING APP. OR PROSECUTION (A) | 0 | 0 | |
| HIT & RUN | 0 | 0 | |
| HOLD FOR OTHER DEPARTMENT | 1 | 150 | |
| ILL. WINDOW TINT | 0 | 2 | |
| IMPEDING TRAFFIC | 0 | 2 | |
| IMPROPER DISPLAY OF LIC | 0 | 2 | |
| IMPROPER LANE CHANGE | 0 | 3 | |
| IMPROPER TURN | 0 | 1 | |
| INATTENTIVE DRIVING | 0 | 6 | |
| INCITING RIOT FELONY | 0 | 1 | |
| INTF W/EMEGENCY COMM | 0 | 3 | |
| | | | |
| INTERFERING W/LAW ENF OFFICER (A) | 0 | 1 | |
| INTIMIDATING A WITNESS | 0 | 0 | |
| INVESTIGATION | 0 | 0 | |
| KIDNAPPING | 0 | 0 | |
| LEAVING SCENE OF ACC/INJURY FELONY | 0 | 1 | |
| LEAVING SCENE OF ACC/PROPERTY DAMAGE | 0 | 6 | |
| LEAVING THE SCENE/PROPERTY DAMAGE | 1 | 3 | |
| | | | |

Thursday

| LITTERING | 0 | 0 |
|---|------|----|
| LOITERING | 0 | 3 |
| MINOR IN CONSUMPTION | 0 | 1 |
| MINOR IN POSSESSION OF FIREARM | 1 | 1 |
| MINOR POSS OF INTOX LIQUOR | 0 | 2 |
| MOTOR VEHICLE THEFT/240 | 0 | 0 |
| MURDER 1ST DEGREE | 0 | 3 |
| NATURAL DEATH | 0 | 0 |
| NO BRAKE LIGHTS | 0 | 1 |
| NO CHILD RESTRAINT | 1 | 9 |
| NO DRIVERS LICENSE | 1 | 9 |
| NO FINANCIAL IDENTITY FRAUD | 0 | 0 |
| NO INSURANCE | 2 | 2 |
| NO LICENSE ILLUMINATION | 0 | 1 |
| NO LICENSE PLATES | 0 | 0 |
| NO PROOF OF INSURANCE | 1 | 11 |
| NO SEAT BELT | 0 | 6 |
| NO TAIL LIGHT | : 1 | 2 |
| NO TURN SIGNAL | 0، | 1 |
| NO VEHICLE LICENSE | . 10 | 2 |
| OBSTRUCTION OF GOVERMENTAL OPERATIONS | 1 | 21 |
| ONE OR NO HEADLIGHTS | 0 | 2 |
| OPEN CONTAINER- IN VEHICLE | 0 | 6 |
| OPERATING ATV ON ROADWAY | . 0 | 2 |
| ORDER TO SHOW CAUSE | . 0 | 1 |
| PAROLE VIOLATION | . 0 | 0 |
| PASS STOPPED POLICE OFFICER | · 0 | 1 |
| PASSING STOPPED SCHOOL BUS | . 0 | 0 |
| PERMITTING THE ABUSE OF MINOR | . 0 | 0 |
| PETITION TO REVOKE | 0 | 56 |
| PIT BULL ORDINANCE | 0 | 1 |
| POSS CONTROLLED SUBSTANCE SCHED I,II ME | 0 | 26 |
| POSS DRUG /PHARARPHERNALIA-MISD | 0 | 32 |
| POSS DRUG PARA W/I MANUFACTURE | 0 | 0 |
| POSS OF A CONTROL SUB/PRESCRIPTION | 0 | 1 |
| POSS OF CONT SUB W/O PRESCRIPTION | 0 | 0 |
| POSS OF CONTROLLED SUB W/INTENT TO DELIVER | 0 | 2 |
| POSS OF CONTROLLED SUB WITH PURP OF DEL | 0 | 2 |
| POSS OF CONTROLLED SUBSTANCE | 0 | 6 |
| POSS CONT SUB SCHED VI<4OZ | 1 | 4 |
| POSS OF DEFACED FIREARM | 0 | 0 |
| POSS OF DRUG PHARPHERNALIA | 1 | 18 |
| POSSESSION OF FIREARM BY MINOR (F) | | |
| POSSESSION OF FIREARM BY WITHOUT (F) POSS OF FIREARM ON SCHOOL PROPERTY | 0 | 1 |
| | 0 | 1 |
| POSSESSION OF FORGERY DEVICE | 0 | 0 |
| POSS OF INSTRUMENTS OF CRIME | 0 | 4 |
| POSS OF NARCOTICS W/O PRESCRIPTION | 0 | 0 |

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| POSSESSION OF MARIJUANA 1ST | 1 | 58 |
|--|---|----------|
| POSS OF MARIJUANA W/INT TO DELIVER | 0 | 2 |
| PROBATION VIOLATION | 0 | 0 |
| PROVIDING MINOR W/ TOBACCO & CIG PAPER | 0 | 0 |
| PUBLIC INTOXICATION | 1 | 62 |
| RAPE | 0 | 2 |
| RECKLESS BURNING | 0 | 0 |
| RECKLESS DRIVING | 1 | 4 |
| REFUSAL TO SUBMIT TO CHEMICAL TEST | 0 | 10 |
| RESIDENTIAL/COMM. BURGLARY (F) | 4 | 11 |
| RESISTING ARREST (A) | 0 | 7 |
| RESISTING ARREST/PHYSICAL | 0 | 6 |
| RIOT (A) | 0 | 4 |
| ROBBERY | 1 | 7 |
| RUN RED LIGHT | 0 | 3 |
| RUN STOP SIGN | 1 | 6 |
| RUNAWAY | 0 | 2 |
| RUNAWAY JUVENILE | 0 | 1 . |
| RUNNING A GAMBLING HOUSE | 0 | ۔ 1 ، |
| SEX OFFENDER-FAIL TO REGISTER | 0 | 5 . |
| SEXUAL ASSAULT 3RD | 0 | 0 |
| SEXUAL ASSLT 2ND | 0 | 1. |
| SEXUAL INDENCENCY WITH A CHILD FELONY | 0 | . 1 |
| SIMULTANEOUS POSS DRUGS & FIREARMS | 0 | ₹ 4 |
| SAICKING IN A SMOKE FREE BUILDING | 1 | 1 |
| SPLEDING | | 3 |
| STALKING - MISDEMEANOR | 0 | 3 |
| TAMPERING W/ PHYSICAL EVIDENCE | 0 | 15 |
| TERRORISTIC ACT | 0 | 13 |
| TERRORISTIC THREATNING-FELONY | 0 | 18 |
| TERRORISTIC THREATENING (A) | 2 | 39 |
| THEFT / ALL OTHER LARC | 2 | 11 |
| THEFT BY RECEIVING | 0 | 2 |
| THEFT OF FIREARM | 0 | 0 |
| THEFT OF SERVICES | 0 | 0 |
| THEFT/FROM MOTOR VEHIKCLE(A) | 0 | 0 |
| THEFT/RECV, BUYING, ETC(A) | 2 | 7 |
| THEFT/SHOPLIFITNG (A) | 0 | 7 |
| THEFT-FELONY | 0 | 15 |
| THREATENING FIRE/BOMBING (A) | 0 | 1 |
| TRAFFICKING A CONTROLLED SUBSTANCE | 0 | 0 |
| THRU TRUCK ROUTE | 0 | 2 |
| UNAUTHORIZED USE OF A VEHICLE | 0 | 1 |
| UNKNOWINGLY FURN INT LIQ TO MINOR | 0 | 0 |
| UNLAWFUL ASSEMBY | 0 | 4 |
| UNSAFE MOTOR VEHICLE | 0 | 0 |
| UNUSUAL OCCURRENCES | 0 | 0 |
| ONUSUAL OCCURRENCES | U | U |

.

| VICIOUS DOG | 0 | 1 |
|----------------------------------|----|------|
| VIOLATION ARKANSAS HOT CHECK LAW | 0 | 2 |
| VIOLATION OF NO CONTACT ORDER | 0 | 6 |
| VIOLATION OF PROTECTION ORDER | 0 | 2 |
| VIOLATION OF ZONING REGULATION | 0 | 0 |
| VIOLATIONS OF CONDITIONS | 0 | 0 |
| WRONG WAY ONE WAY | 0 | 0 |
| | | |
| TOTAL | 81 | 2202 |

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 $\mathcal{F}^{\theta} = \mathbf{c}^{-1}$

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OSCEOLA FIRE DEPARTMENT MONTHLY FIRE REPORT 2023

The Osceola Fire Department responded to (32) alarms in the month of January The runs are as follows:

| | MONTH | YTD |
|----------------------------|-------|-----|
| Structure Fire | 2 | 2 |
| Vehicle Fires | 1 | 1 |
| Brush/Grass Fires | 1 | 1 |
| Trash Fires | 1 | 1 |
| Lift Assist/Medical Assist | 4 | 4 |
| Electrical Equipment | 1 | 1 |
| MVA assist | 0 | 0 |
| Mutual Aid | 1 | 1 |
| Rescue/Extrication | 0 | 0 |
| Smoke Scare | 2 | 2 |
| Spill/Leaks | 1 | 1 |
| Flammable Gas | 0 | 0 |
| Alarm Malfunction | 5 | 5 |
| Fire Alarm | 1 | 1 |
| Unintentional False Alarm | 3 | 3 |
| Confined Space Standby | 5 | 5 |
| Good Intent Call | 4 | 4 |
| TOTALS | 32 | 32 |

Total dollar loss estimated from Structure Fires in month of January \$70,000.00

| Script cost in class time | \$0.00 | |
|---------------------------|----------|-------------------------|
| Script cost in alarms | \$330.00 | |
| Total Script Cost | \$330.00 | |
| Injuries | 0 | |
| Deaths | 0 | Respectfully submitted, |

Peter Hill Chief Osceola Fire Dept.

Osceola Parks & Recreation Dickie Kennemore Community Center

Director: Michael Ephlin

February 2023 Report

- Community Center
- Tip Tap Toes Dance Class
- OPAR Youth Boys and Girls Basketball
- Roof Repairs & Sr. Citizens Building
- OPAR Youth Baseball & Softball
- Master Plan: Water Park

Community Center

We are still seeing growth at our community center. Many people are getting back into the routine of working out. It's good to see new members along with our regular crowd. Regina Winford is beginning her Dance to fit class at our center on Monday February 20th. Our OPAR Youth winter sport, youth boys and girls basketball will end on Thursday February 16th. What a season!!! We've been playing since January 3rd and it has been a great season. The Arkansas State Police gives the Arkansas Driver's test on Thursday's and always has great participation. Our workout rooms are in need of some updating and hopefully with 2023 rolling in we can do just that. We have replaced all lighted exit signs with new ones. These are equipped with flood lights also. We have also replaced the flood lights in both gyms. A lot going on at our great center, we are blessed to have this great facility!!!

OPAR's Tip Tap toes Dance Class

OPAR's Tip Tap Toes Dance Class has resumed and they have great numbers. Their classes are on Tuesday and Thursday nights. The dance class is for kids pre-school to high school. For more information you can contact the Community Center.

OPAR Youth Boys and Girls Basketball

Our winter sport, OPAR Youth Girls and Boys Basketball kicked off their season on Tuesday January 3rd. We have over 180 kids participating in our basketball program. This program will end on Thursday February 16th and what a season we've had.

Roof Repairs & Senior Building

The OPAR Sports Complex Concession Stand, dugouts, Rosenwald Building and Sr. Citizen's Center have all received new roofs. These are shingle roofs. These were replaced due to the hail damage claims with insurance. One of our two shop buildings has had the new metal roof replaced. We still have one shop and the community center remaining. The Sr. Citizen's Building received some busted pipes during our last big cold spell and freeze. Those pipes have been repaired. Our contractor is currently working on repairing the damage from the busted water lines.

OPAR Youth Baseball & Softball

OPAR is currently registering for Youth Baseball & Softball. We will register until Sunday February 26th. Play will begin in April. This is our biggest sport and we look forward to the warm weather and being at the sports complex.

Master Plan: Water Park

I would like to take this time to ask each and every one of you to start brainstorming ways that we can revisit our master plan: water park idea. I feel that we are missing the boat with this idea and I feel that it would be very beneficial to our city and would really boost our quality of life. As you know we tried to pass a 1 cent sales tax last year to fund the project and it was defeated. As you know our sales tax has doubled and really almost tripled since the workers are here building the industry that has located here. I feel that we are missing the boat on this idea and I feel that it is still not too late to do something about it. I challenge you to come up with ideas so we can revisit this project in the very near future. This would be just another improvement to our great city and another quality of life amenity that would benefit all of the great citizens of our awesome community!!!!

"Great Things Are Happening At Osceola Parks And Recreation, Come
Out And Be A Part".

ANIMAL CONTROL REPORT JANUARY 2023

| MONTH | |
|--------------------|----|
| YTD | |
| DOG 17 | 17 |
| CATS 3 | 3 |
| OTHER 0 | 0 |
| TOTAL 20 | 20 |
| | |
| COMPLAINTS 28 | 28 |
| CITATIONS 2 | 2 |
| VERBAL WARNINGS 3 | 3 |
| WRITTEN WARNINGS 5 | 5 |
| DOG/CAT BITES 2 | 2 |

SUBMITTEED BY PAULA EDWARDS WITH OSCEOLA ANIMAL SHELTER

Osceola Light & Power Work Report For This Month In Addition To Regular Operations Of The System: JANUARY 2023:

- 1. Turned Christmas Lights off on buildings downtown.
- 2. Installed <u>3</u> Services, Removed <u>2</u> and Repaired <u>5</u>.
- 3. Installed 5 St. Lights, Removed 4 and Repaired 9.
- 4. Worked on line maintenance through the system.
- 5. Line Locates reported 14.
- 6. Cut Trees from power lines.
- 7. Read meters in order to keep meter cycle current.
- 8. Programmed new water meters that has been put in service.
- 9. Worked cut off lists for none payment of electric bills.
- 10. Replaced primary neutral, changed from #6 sol copper to #4 ACSR.

Meter Service Orders For The Month Of JANUARY 2023:

| 1. | Connects | 24 |
|-----|------------------|-----------|
| 2. | Disconnects | 29 |
| 3. | Meter Changes | 08 |
| 4. | Occupant Changes | 20 |
| 5. | Re-instates | 168 |
| 6. | Service Changes | 00 |
| 7. | Misc. | 05 |
| 8. | Meter Info | 03 |
| 9. | Re-Reads | 28 |
| 10. | Check For Leaks | <u>27</u> |
| 11. | TOTAL ORDERS | 312 |

OSCEOLA WATER & SEWER MONTHLY REPORT January, 2023

| Water Taps | 1 |
|---------------------------------|----|
| Water Leaks | 17 |
| Fire Hydrants Repaired/Replaced | 1 |
| First Time Water Meters | 0 |
| Water Meters Replaced | 6 |
| Water Lines Installed | 0 |
| Pumps Repaired | 2 |
| Sewer Taps | 0 |
| Manholes Repaired | 0 |
| Sewer Lines Repaired | 0 |
| Sewers Unstopped | 35 |
| Sewer Lines Installed | 0 |

Tim Jones, Superintendent Water & Wastewater Distribution

CODE ENFORCEMENT, BUILDING INSPECTION, and HOUSING REPORT

Cody Shreve

2/20/2023

Report: Code Enforcement & Building Inspection

Code Enforcement

Code Enforcement field team is continuing to clear city owned easements, ditches, and city owned properties.

We continue to monitor garbage being put out to early and on the wrong day. Warnings and fines will be issued to people putting garbage out to early and on the wrong days.

Code Enforcement department reported (20) code issues and violations.

Code Enforcement continues to develop the condemn/urgent action property list.

Properties approved to be condemned at May Council Meeting.

- 1. 110 0 T Williams Osceola, AR 72370 Waiting on Street Dept to finish
- 2. 614 N Pearl, Osceola AR 72370 Waiting on Street Dept to finish

Building Inspection

Building Inspection and permit department have a total of six new permits issued. We have issued (1) electrical permits, (5) privilege license permits, (25) residential permits, (0) commercial permits, (0) sign permit, (0) HVAC permit, (0) Plumbing Permit

Codes and Inspection information is located on the iWorQ system or city website Osceola Arkansas.com.

New Development

- Three possible Hotels 1 hotel has submitted plans for approval.
- Various retail
- River Back Estates Housing 25 permits applied for
- Various Industry

Osceola Street & Sanitation Department Report for 2023

City Council Meeting: 2-20-23

From: Ed Richardson

Subject: Daily Operations

December Updates

Street & Sanitation Department Update

Front-end loader needed brakes all the way around. The air brakes chamber bracket had to be replaced alone with some new sensors. This was an unexpected repair but had to be done to keep the driver and others safe. During the absents of the front-end loader we had use our knuckle boom truck to pick commercial refuse. We should have our commercial truck back around the first part of February. The department has started our daily pre-trip inspections on each truck to ensure fluid levels, leaks, tires, and brakes are in good working condition. The city experience a ice storm that cause the department to shut down our refuse collection for two days. For the safety of our workers, vehicles, and other pedestrians, we felt this was necessary. The department was able to put all hands on deck the third day and we pick-up the entire city. Our team did very well during the ice storm placing salt in necessary locations throughout the city. We still have approximately 19 barrels of salt in stock.

We will start the clean-up on 110 OT Williams and 614 North Pearl in February. The wet conditions hinder our efforts in the month of January, but hopefully in February we'll have both cleaned up.

The street department is looking forward to purchasing the forestry mulcher to help control and maintain our compose area, ditches, right aways and other needs throughout the city. We're also ordering another attachment to mill down roads that need repair.

Mosquito & Bird Control

There were no complaints for the month of January.

Thank You,

Ed Richardson

Osceola Street, Sanitation, MRF & Mosquito Control Departments

RESOLUTION NO. 2023-

A RESOLUTION APPROVING PURCHASE OF TWO RAM 1500 QUAD CAB 4x2 FOR THE OSCEOLA CODE ENFORCEMENT AND ANIMAL CONTROL DEPARTMENTS

WHEREAS, the City of Osceola Code Enforcement and Animal Control is in need of Replacing two vehicles; and

WHEREAS, the vehicles were budgeted in the 2023 City of Osceola Budget; and

WHEREAS, the City requested quotes from Arkansas-approved cooperative purchasing for the vehicles and

WHEREAS, the quotes are \$32,445 for each RAM 1500 Quad Cab 4X2 and this quote is attached; and

NOW THERFORE, BE It RESOLVED BY THE CITY OF OSCEOLA. ARKANSAS that the

Mayor is hereby authorized to purchase the two RAM 1500 Quad Cab 4X2.

PASSED AND APPROVED THIS 20th DAY OF FEBRUARY, 2023.

| | Joe Harris Jr., Mayor |
|----------------------------|-----------------------|
| | • |
| TEST | |
| essica Griffin. City Clerk | |

Vehicle Specifications & Pricing

TYPE PBB 10011623 1/2 Ton EXTENDED CAB 4X2 Dealer Name: RED RIVER DODGE CHRYSLER JEEP RAM
Vehicle Make/Model: RAM 1500 QUAD CAB 4X2

Model Code: DS1L41

City MPG Estimate: 17

Highway MPG Estimate: 25

\$2.00

\$32,445.00

CO-OP Purchasing One Way Delivery Charge Per Mile:

Back to Table of Contents

VEHICLE BID PRICE:

| | VEITIGEE DID I TRIGE. | ~~ _, |
|--|--|--|
| Both & Ghassis | Basal lahipis Trimirm Raddiraman's | (Embar Mairidia Spaciffication and Manufacturar Godes (Fill-in Unaitedad Efenita Only) |
| Extended Cab Pickup Truck | EPA Classified as Standard Pickup Truck | |
| Gross Vehicle Weight Rating | 6000 lbs. | |
| Wheelbase/CA | Mfg. Std List Size | 140.5 WB |
| Bed | Short Wide Bed | en alle menten en la servició en una estado de entre de entre de entre de entre de la contractió de la contractió de entre de ent |
| English | | |
| Engine Size | 250 hp - List HP, Liters & Cylinders | 3.6L V6 305 |
| Fuel Type | Gasoline | |
| Memanjiasjoh/Drivarnii: 🔻 🐪 | | |
| Automatic Transmission | Automatic - List Type, Speeds etc. | 8 SP AUTO |
| Primary Drive Axle | Rear Wheel Drive | |
| Differential Type/Ratio | Mfg.Std List Ratio & Type | 3.21 |
| Bearion: | | |
| Alternator | Mfg. Std. | |
| Battery | Mfg. Std. | |
| Englishes 1 | | |
| Fuel Capacity (Gals) | Mfg. Std List Amount in Gallons | 26 |
| Estariona - La | | en de la companya de La companya de la co |
| Paint | One Color Paint | |
| Bumpers | Mfg.Std Front, Step-Type Rear | |
| License Plate Brackets | Front and Rear Brackets | |
| Windshield Washer | Windshield Washer & Multi-Speed Wipers | |
| Door Callingon The Section of | "大学","大学","大学","大学","大学","大学","大学","大学", | Caragonia de la caracteria de la compansión |
| Doors | 2 Full-Size Doors | |
| Mirrors | Two Outside, Right & Left. One Interior | |
| Interformation of the content of the | | |
| Air Conditioning | AC Factory Installed | |
| Radio | Audio System with AM/FM Stereo | |
| Tilt Steering | Tilt Steering Wheel | |
| Steering | Power Steering | |
| Tinted Glass | Mfg. Std. | Tagana da la companya de la company La companya de la comp |
| Gauges/Indicators | Mfg. Std List Gauges and Indicators | OIL,FUEL, TEMP, TACH |
| Saas | ENGLISH STATE OF STAT | |
| | Mfg. Std., Colors Must Blend With Interior & | |
| Seats | Exterior Color | |
| 23131 | | |
| Brakes | Anti-Lock Brake System (ABS) - List Disc/Drums | 4WD DISC ABS |
| Restraint System All Pass | Required | |
| Air Bags, Front, Both Sides | Required | |
| Titos SWnoola State Care | | |
| Tires & Wheels | Mfg. Std List Size | P265/70R17 |
| Spare | Mfg. Std List Size (Full or Space Saver) | FULL SIZE TEMP SPARE TIRE |
| Wend model and the second | | |
| | 3 Years or 36,000 miles, whichever | |
| Bumper to Bumper Warranty | comes first | |
| Drive Train Warranty | List Warranty | 5YR/100K MILES |

| Resolution 2023 - |
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A resolution supporting and acknowledging the need for the creation of a Regional Intermodal Facilities Authority granted under ordinance 2017-9, and reaffirming support of the City Council for its creation by the Mayor and city administration.

WHEREAS, the City of Osceola authorized the formation of a Regional Intermodal Facilities Authority and agreement between the City of Wilson and Osceola establishing such organization via ordinance No. 2017-9.

WHEREAS, the City of Osceola and City of Wilson still recognizes the need for the full formation and implementation of a Regional Intermodal Facilities Authority

NOW, THEREFORE, BE IT RESOLVED, that the City of Osceola and City of Wilson working in conjunction with each party herby supports the formation and operation of a Regional Intermodal Authority granted under Ordinance 2017-9 the establishment of the Regional Intermodal Facilities Authority.

BE IT FURTHER RESOLVED that the City Council of Osceola supports the mayor and city administration in the endeavor to establish a Regional Intermodal Facilities Authority granted under Ordinance 2017-9.

Conflicts – All Resolutions or parts of Resolutions in conflict are hereby repealed.

| PASSED | AND ADOPTED BY THI | E CITY COUNCIL OF THE CITY OF OSCEO |)LA |
|--------|---------------------------|-------------------------------------|-----|
| THIS | DAY OF | , 2023. | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | By: | |
| | | Mayor Joe Harris Jr | |
| | | | |
| ATTEST | : | | |
| | | | |
| _ | | | |
| By: | | | |
| C | ity Clerk Jessica Griffin | | |

ORDINANCE NO. 2023-

CITY OF OSCEOLA, ARKANSAS

AN ORDINANCE ESTABLISHING A THREE PERCENT (3.0%) TAX UPON THE GROSS RECEIPTS OF HOTEL AND/OR MOTEL ACCOMODATIONS FOR PROFIT IN THE CITY LIMITS OF OSCEOLA, ARKANSAS, AND DECLARING AN EMERGENCY AND FOR OTHER PURPOSES

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF OSCEOLA, ARKANSAS:

SECTION 1. DEFINITIONS

For the purpose of this ordinance, the following terms are defined:

"Hotel, motel, or short-term condominium rental accommodations" shall mean the renting, leasing or otherwise furnishing of accommodations for sleeping, meeting, or party room facilities for profit in the City of Osceola, Arkansas, but such accommodations shall not include the rental or lease of such accommodations for periods of thirty (30) days or more.

SECTION 2. TAX IMPOSED

There is levied upon every firm, person, or corporation a tax of three percent (3.0%) upon the gross receipts or gross proceeds from renting, leasing, or otherwise furnishing hotel, motel or short-term condominium rental accommodations for sleeping, meeting, or party room facilities for profit in the City of Osceola, Arkansas, but such accommodations shall not include the rental or lease of such accommodations for periods of thirty days or more.

SECTION 3. COLLECTION OF TAX

- (a) From the effective date of the levying ordinance, the tax so levied shall be paid by the persons, firms, and corporations liable therefore and shall be collected by the advertising and promotion commission of the City of Osceola, Arkansas or by a designated agent of the commission in the same manner and at the same time as the tax levied by the Arkansas Gross Receipts Act of 1941, § 26-52-101 et seq.
- (b) The person paying the tax shall report and remit it upon forms provided by the commission, and as directed by the commission. The rules, regulations,

forms of notice, assessment procedures, and the enforcement and collection of the tax under the Arkansas Gross Receipts Act of 1941, § 26-52-101 et seq. and the Arkansas Tax Procedure Act, § 26-18-101, et seq., shall, so far as practicable, be applicable with respect to the practicable, be applicable with respect to the enforcement and collection of the tax levied pursuant to the authority of this subchapter. However, the administration and enforcement, and all actions, shall be by, and in the name of, the commission through the proper commission officials or agents. The commission shall have the authority to sue and be sued in its name. The Department of Finance and Administration shall have no authority to enforce or collect the tax levied pursuant to this subchapter.

- (c) The City of Osceola, Arkansas authorizes and enables the commission or its agent to enforce the tax through examination of records, notices of proposed and final assessment, and administrative hearings on proposed assessments.

 The City of Osceola, Arkansas also authorizes and enables the commission.
 - (1) Assess penalties and interest against taxpayers who fail to timely report or pay the tax. The penalty is equal to five percent (5%) of the unpaid tax amount per month not to exceed a total assessment of thirty-five percent (35%) of the unpaid tax. Simple interest on unpaid taxes shall be assessed at the rate of ten percent (10%) per annum.
 - (2) Assess unpaid or unreported tax within three (3) years of the date the tax is due.
 - (3) Provide for judicial relief from proposed assessments in accordance with subsection (d) of this section.
 - (4) Issue certificates of indebtedness in accordance with subdivision (3) of this subsection.
- (d) (1) Within thirty (30) days of the issuance of the notice and demand for payment of a deficiency in tax established by a final determination of the hearing officer, taxpayer may seek judicial relief from the final determination by either:
 - (A) Paying under protest the amount of the deficiency, plus penalty and interest determined by the commission to be due, and filing a suit to recover that amount within one (1) year from the date of payment under protest; or
 - (i) Filing with the commission a bond in double the amount of the tax deficiency due and by filing suit within thirty (30) days thereafter to stay the effect of the commission's determination.
 - (ii) The bond shall be subject to the condition that the taxpayer shall file suit within thirty (30) days after filing the bond, shall faithfully and diligently prosecute the suit to a final determination, and shall pay any deficiency found by the court to be due and any court costs assessed against him.

- (iii) A taxpayer's failure to file suit, diligently prosecute the suit, or pay any tax deficiency and court costs, as required by this subsection, shall result in the forfeiture of the bond in the amount of the assessment and assessed court costs.
- (2) The method provided in this section is the exclusive method for seeking relief from a written decision of the commission establishing a deficiency in tax. No injunction shall issue to stay proceedings for assessment or collection of this tax.
- (e) (1) If a taxpayer does not timely and properly pursue his remedies seeking relief from a decision -of the commission and a final assessment is made against the taxpayer, or if the taxpayer fails to pay the deficiency assessed upon notice and demand, then the commission shall, as soon as practicable thereafter, issue to the circuit clerk of the county in which the taxpayer's business is located a certificate of indebtedness certifying that the person named therein is indebted to the commission for the amount of the tax established by the commission as due.
- (2) The circuit clerk shall enter immediately upon the circuit court judgment docket:
 - (A) The name of the delinquent taxpayer;
 - (B) The amount certified as being due;
 - (C) The name of the tax; and
 - (D) The date of entry upon the judgment docket.
- (3) The entry of the certificate of indebtedness shall have the same force and effect as the entry of a judgment rendered by the circuit court. This entry shall constitute the commission's lien upon the title of any real and personal property of the taxpayer in the county where the certificate of indebtedness is recorded.
- (4) The certificate of indebtedness authorized by this subsection shall continue in force for ten (10) years from the date of recording and shall automatically expire after the ten-year period has run. Actions on the lien on the certificate of indebtedness shall be commenced within ten (10) years after the date of recording of the certificate, and not afterward.
- (5) The commission shall have all remedies and may take all proceedings for the collection of the tax which may be taken for the recovery of a judgment at law.

(f) The provisions of subsections (d) and (e) of this section shall be effective upon the passage of this ordinance which specifically provides that these provisions shall be utilized by the commission in enforcing the tax.

SECTION 4. DISPOSITION OF REVENUES

(a) All taxes, interest, penalties, and costs collected pursuant to a tax levied by the City of Osceola, Arkansas, as authorized in this subchapter shall be credited to the city advertising and promotion fund which shall be created by this ordinance levying the tax in the City of Osceola, Arkansas.

SECTION 5. ADVERTISING AND PROMOTION COMMISSION

- (a) The City of Osceola, Arkansas, hereby creates a municipal advertising and promotion commission, to be composed of seven (7) members, as follows:
- (l)(A) Four (4) members shall be owners or managers of businesses in the tourism industry, and the owner or manager shall reside in the levying municipality.
- (B) At least three (3) of these members shall be owners or managers of hotels, motels, or restaurants and shall serve for staggered terms of four (4) years;
- (2) Two (2) members of the commission shall be members of the City Council of the City of Osceola, Arkansas, and selected by the City Council of the City of Osceola, Arkansas, and shall serve at the will of the City Council of Osceola, Arkansas; and
- (3) One (1) member shall be from the public at large who shall reside within the City of Osceola, Arkansas, and shall serve for a term of four (4) years.
 - (b) The initial members of the commission shall be selected as follows:
- (1) The four (4) tourism industry positions provided for in subdivision (a)(l) of this section shall be filled by appointment made by the City Council of Osceola, Arkansas for staggered terms so that:
 - (A) One (1) member will serve for a term of one (I) year;
 - (B) One (1) for a term of two (2) years;
 - (C) One (1) for a term of three (3) years; and
 - (D) One (1) for a term of four (4) years.
- (2) The at-large position provided for in subdivision (a)(3) of this section shall be filled by nomination by the Mayor of the City of Osceola, Arkansas, and approval by the City Council of Osceola, Arkansas.
- (d) Whether resulting from expiration of a regular term or otherwise, a vacancy on the commission in any of the four (4) tourism industry positions provided for in subdivision (a)(l) of this section or in the at-large position provided for in subdivision (a)(3) of this section shall be filled by appointment made by the remaining members of the commission, with the approval of the City Council of Osceola, Arkansas.

SECTION 6. USE OF FUNDS COLLECTED

- (a)(l)(A) In the manner as shall be determined by the municipal advertising and promotion commission, all funds credited to the city advertising and promotion fund pursuant to this subchapter shall be used for the:
 - (i) Advertising and promoting of the city and its environs;
- (ii) Construction, reconstruction, extension, equipment, improvement, maintenance, repair, and operation of a convention center;
- (iii) Operation of tourist promotion facilities in the city or the county where the city is located if the city owns an interest in the convention center or facility, and facilities necessary for, supporting, or otherwise pertaining to, a convention center; or
- (iv) Payment of the principal of, interest on, and fees and expenses in connection with bonds as provided in this subchapter.
- (B) The commission may engage such personnel and agencies and incur such administrative costs as it deems necessary to conduct its business.
- (2)(A) The commission is the body that determines the use of the city advertising and promotion fund.
- (B) Pursuant to this section, if the commission determines that funding of the arts is necessary for or supporting of its city's advertising and promotion endeavors, it may use its funds derived from the hotel and restaurant tax.
- (b)(l)(A) Any city of the first class that may levy and does levy a tax pursuant to this subchapter may use or pledge all or any part of the revenues derived from the tax for the purposes prescribed in this subchapter or for the operation of tourist-oriented facilities, including, but not limited to, theme parks and other family entertainment facilities or for the retirement of bonds issued for the establishment and operation of other tourist- oriented facilities, including, but not limited to, theme parks and other family entertainment facilities.
- (B) These revenues shall be used or pledged for the purposes authorized in this subsection only upon approval of the commission created pursuant to this subchapter.
- (2) Funds credited to the city advertising and promotion fund pursuant to this subchapter may be used, spent, or pledged by the commission, in addition to all other purposes prescribed in this subchapter, on and for the construction, reconstruction, repair, maintenance, improvement, equipping, and operation of public recreation facilities in the city or the county where the city is located if the city owns an interest in the center or facility, including, but not limited to, facilities constituting city parks and also for the payment of the principal of, interest on, and fees and expenses in connection with bonds as provided in this subchapter in the manner as shall be determined by the commission for the purpose of such payment.
- (c)(1) All local taxes levied as authorized in \S 26-75-602(a) shall be credited to the city advertising and promotion fund and shall be used for the purposes described in subsections (a) and (b) of this section.
 - (2) The taxes shall not be used:
 - (A) For general capital improvements within the city or county;
 - (B) For the costs associated with the general operation of the city or county; or
 - (C) For general subsidy of any civic group or the chamber of commerce.
- (3) However, the commission may contract with such groups to provide to the commission actual services that are connected with tourism events or conventions.

(4) The authorization and limitations contained in this subsection shall be reasonably construed so as to provide funds for promoting and encouraging tourism and conventions while not allowing such special revenues to be utilized for expenditures that are normally paid from general revenues of the city.

SECTION 7. REPEALER

All ordinances or parts of ordinances in conflict herewith are hereby repealed to the extent of any such conflict.

SECTION 8. SEVERABILITY

If any section, sentence, clause or phrase of this ordinance is for any reason held to be invalid or unconstitutional by a decision of any court of competent jurisdiction, such decision shall not affect the validity of the remaining portions of this ordinance.

SECTION 9. EMERGENCY CLAUSE

It is hereby determined that this Ordinance is necessary and is vital to the health, welfare and safety of the public, therefore, an emergency is hereby declared to exist, and this Ordinance shall be in full force and effect from and after its passage and approval.

PASSED AND APPROVED THIS 20 DAY OF FEBRUARY 2023.

CITY OF OSCEOLA, ARKANSAS

| | By: | | |
|---------|-----------------------------|----------------------|--|
| | <i></i> | Mayor Joe Harris Jr. | |
| ATTEST: | | | |
| | Jessica Griffin, City Clerk | | |