AGENDA

OSCEOLA CITY COUNCIL REGULAR MEETING July 18, 2022 5:00 303 HALE AVENUE - COUNCIL CHAMBERS

- 1. PRAYER. HONORING THE CONTRIBUTIONS OF MS STACEY TRAVIS
- 2. MEETING CALLED TO ORDER & ROLL CALL by City Clerk Jessica Griffin
- 3. ACTION: MINUTES: June 20th regular meeting

4. REPORTS

- a. Chamber of Commerce/Music Tourism meeting, Wed, July 13th @ 11:00 Megan Owens
- b. SHIFT, Museum, Main Street, Vector and District Court Report
- c. Financial Report Melissa Harrison
- d. Improvement Task Force met on June 24th & July 8- See Citywide Service Plan in packet
- e. Police/Fire reports & meeting on July 13th See reports in packet
- f. OPAR/Golf/Animal Control reports & meeting on July 13th See reports in packet
- g. Code Enforcement report & meeting with staff on June 14th See reports in packet
- h. Utility/Finance reports & meeting on July 14th See reports in packet
- i. Street & Sanitation report & meeting with staff on July 8th See reports in packet

5. OLD BUSINESS

- a. Resolution: Outdoor Recreation Matching grant Michael Ephlin
- b. Ordinance: Tree City USA Michael Ephlin & BRS Environmental Team
- c. Discussion new nationwide gas surcharges & past due customer accounts (past due customer accounts attached) Philip Adcock

6. NEW BUSINESS

- a. Resolution: ARPA Funds Budget Funds Melissa Harrison from Caran Curry, ARML Atty
- b. Resolution: DRA & EDA Sewer Grant special checking accounts
- c. Resolution: \$3.8 million DRA & EDA Sewer Grants responsibility
- d. Resolution: Grocery Company Incentive David Burnett & Ordinance

7. ANNOUNCEMENTS THEN ADJOURNMENT

- 1) Planning for National Night Out, OPD, July 19 @ 4:00
- 2) Planning Commission Quarterly meeting August 9 @7:00
- 3) Community Improvement Task Force 2nd & 4th Fridays @ 10:00, July 22nd & Aug 12th
- 4) Music Tourism meeting 2nd WEDNESDAY each month, Aug 10th @ 11:00, at the Chamber
- 5) Wednesday, Aug 10th; Police/Fire @ 3:00
- 6) Wednesday, Aug 10th; OPAR/Golf/Animal Control @ 4:00
- 7) Thursday, Aug 11th; Code Enforcement @ 1:15
- 8) Thursday, Aug 11th; Finance/Utilities, @ 3:30
- 9) Friday, Aug 12th; Street & Sanitation, @ 9:00
- 10) Tuesday, Oct 4th, National Night Out at Rosenwald Park

CITY OF OSCEOLA CITY COUNCIL MEETING

OSCEOLA, ARKANSAS

REGULAR MEETING

June 20th, 2022

The Osceola City Council met in Regular Session at the Council Chambers, located at 303 West Hale Avenue, Osceola, Arkansas. The meeting took place on June 20, 2022 at 5:00pm.

Officers present:

Sally Wilson, Mayor

David Burnett, City Attorney

Council Members Present:

Linda Watson, Sandra Brand, Greg Baker, Tyler Dunegan, Stan

Williams, and Gary Cooper

Others Present:

Melissa Harrison

Brad Harrison

Meeting was called to order by Mayor Wilson. Roll was called and all Council members were present.

Motion was made by Linda Watson and seconded by Stan Williams to approve minutes. All Council members were in favor.

Chamber of Commerce gave their report.

Sally Wilson reported for Vector.

Melissa Harrison gave the Financial Report.

MONTHLY REPORTS ARE AS FOLLOWS:

May 2022	Cur	Current Month Year to Date A			Year to Date			Elapsed
Way 2022	Budget	Actual	Var (+) (-)	Budget	Actual	Var (+) (-)	Budget	42%
Revenue:								
01 - Osceola Light & Power	1,444,049	1,162,380	(281,669)	7,220,245	6,387,854	(832,391)	17,328,588	37%
02 - City General Fund	396,569	336,180	(60,389)	1,982,847	1,761,185	(221,662)	4,758,833	37%
03 - Street Fund	45,837	49,541	3,704	229,183	241,704	12,521	550,040	44%
04 - Sanitation Fund	79,838	62,758	(17,080)	399,188	379,861	(19,326)	958,050	40%
Total Funds	1,966,293	1,610,859	(355,434)	9,831,463	8,770,604	(1,060,859)	23,595,511	37%
Operating Expense:			·					
01 - Osceola Light & Power	1,238,524	1,197,212	41,312	6,192,619	6,565,971	(373,352)	14,862,285	44%
02 - City General Fund	533,509	504,900	28,609	2,667,545	2,505,940	161,605	6,402,107	39%
03 - Street Fund	96,879	62,001	34,878	484,396	331,749	152,647	1,162,550	29%
04 - Sanitation Fund	90,133	87,753	2,380	450,667	460,029	(9,362)	1,081,600	43%
Total Funds	1,959,045	1,851,866	107,180	9,795,226	9,863,689	(68,463)	23,508,542	42%
Impact to Surplus:								
01 - Osceola Light & Power	205,525	(34,832)	240,357	1,027,626	(178,117)	(1,205,743)	2,466,303	-7%
02 - City General Fund	(136,940)	(168,720)	31,780	(684,698)	(744,755)	(60,057)	(1,643,274)	45%
03 - Street Fund	(51,043)	(12,460)	(38,583)	(255,213)	(90,045)	165,168	(612,510)	15%
04 - Sanitation Fund	(10,296)	(24,995)	14,699	(51,479)	(80,168)	(28,689)	(123,550)	65%
Total Funds	7,247	(241,007)	248,254	36,237	(1,093,085)	(1,129,322)	86,969	

Police/Fire Open Meeting - June 8, 2022

3:00 at Osceola City Hall.

• Osceola Police Department – Jerry Hamilton

- 1) Operation "Firm message" last weekend planning started weeks ago. 70 uniformed officers participated from State Police, Sheriff, Drug Task Force, Probation/Parole. Got guns off of the street/made drug arrests/ stolen car found. Teams; Interdiction, Arrest, Traffic Patrol. EMS present, OFD hospitality. Planning next one that will be targeted, routine & random. Joe Guy praised the operation
- 2) Memorial event, C Ramos, Rosenwald Park, nice event. Used security personnel.
- 3) SkyCops;
 - a. 10 SkyCops being ordered: place one in center of Florida Park (with 4 cameras)
 - b. Two LPR, license plate readers installed. Detected 1 reported-missing car
- 4) Network switch installed. Enhances Skycops' connection speed
- 5) New 9mm in place. Cost about \$4,800 total. Huge savings in ammunition expense. Reduces annual training cost from \$4,000 to just \$500
- 6) Remember; Prayer meeting every Friday morning at 7:00
- 7) US Dept of Justice grants, COPS, used for hiring. Also, SRO
- 8) Rankings: Jessica Baugh and Jonathan Wofford elevated to sergeant. Jamaria Baker elevated to Corporal.
- 9) Combined (police & fire) arson investigation course. 2 weeks in December
- 10) Jail. a) Housing about ten state inmates, b) Getting the 309s back working on getting the last of the jail repairs done
- 11) Criminal Nuisance Abatement; AR Statute §14-54-1701. Being used
- 12) Law Publications have arrived and being distributed
- 13) Seeking accreditation from AR Council of Police Chiefs. Grant eligibility
- 14) Complete policy rewrite using AR Chief of Police model for City Council in July

• Pafford - Charles Stanton reported

- 1) Appreciation day cook out was May 20th. Delivering to OPD and OFD
- 2) New station in the former Rent One bldg. New asphalt parking lot done
- 3) Offer ambulance/helicopter membership for \$60/year. Mailer going out
- 4) 39 transports for the month so far (6 refusals & 7 cancels)
- 5) Open house will be planned

Osceola Fire Department – Peter Hill

- 1) Zackylon Robinson, new graduate from Fire Academy on June 10th
- 2) Recent landfill fire. OFD responded. With OEM authorize us to use our F500 encapsulating foam that PPES had donated.
- 3) Annual Golf Tournament this weekend. 43 teams registered. Saturdy night cookout and band. The proceeds buy rescue/extrication equipment
- 4) With Jane, set up CPR/1st Aid & Fire Extinguisher training. WHF of next 3 weeks
- 5) Station 2 upgrades are 99% done
- 6) Submitted annual BNSF grant \$8,140 for positive pressure, rechargeable battery-operated fan that clears smoke from buildings quietly.
- 7) Starting Fire Marshall program. Appoint 3 firemen. Inspect building occupancies
- 8) OFD needs more full-time and volunteer firemen. Posting yard signs. Training for Fire Academy is at Black River Tech & at Camden (total tuition/training cost = \$30,000). Partnering with ANC; recruit ANC Construction, HVAC & EMT students for OFD. Note; West Memphis FD started training at their own burn building
- 9) ISO Rating improved to "2" one of the best in the state begins in May. Add informational note to backside of utility bills.
- 10) Set up nonprofit "Osceola Technical Rescue" to help with funding projects
- 11) Funding ideas Cody Shreve helping
 - a. Look to rotating the ladder truck. \$1.7 million
 - b. Assistant to Firefighters' \$155,400 Grant being finalized. Grant would replace all SCBA (self-contained breathing apparatus) units. Needs a 5% match.
 - c. Researching an infrastructure grant & USDA Rural Development to help fund 2,500 gal. tanker-pumper truck. Can trade in and sell the 1986 truck and 1990 truck.
 - d. Fire rescue boat. Cost \$300K to \$400,000 so research grant funds via Osceola Port Authority & Coast Guard. NIMS Certification needed for update

Meeting Notes from OPAR/Golf/Animal Control June 8, 2022 4:00 @ City Hall

Michael Ephlin, OPAR reported

- 1) Tree City USA request from BRS Works Environmental team. Present draft ordinance to council in June. Request approval in July no emergency clause
- 2) Summer feeding program at Belcher Park Pavilion Angela Stroughter, WOTGM
- 3) Sports
 - a. Spring Sports season completed on June 3rd. Very positive season.
 - b. Traveling teams continue play
 - c. AAU Bball, Delta Dawgs play thru July. 8, 10, 12 yr. olds. Coach Gerald
 - d. Indoor volleyball season starts in July. Coach Hannes will help
 - e. Youth football registration starts in mid-July for 3^{rd} , 4^{th} - 6^{th} graders.
- 4) Other activities
 - a. Fireworks, Mon., July 4th. Wait on Council to vote on \$16,803 purchase
 - b. TipTapToe recital was June 4th. Start back up in late summer
 - c. Splash pad is open for the season. Joe Guy complimented the facility
 - d. Lady Seminole Basketball Camp is June 20-23, 11:00-2:00, Coach Clay
- 5) Facilities
 - a. Outdoor Parks grant for tennis courts public meeting is June 16^{th} at 4:00
 - b. Insurance adjuster in town to look at hail damage to roofs
 - c. San Souci Park Jim Brown memorial sign dedication, July 13th at 5:30
 - d. LED Kennemore sign software update coming. Under warranty.
 - e. Belcher Park sign is getting a new wrap. Help from Ms. Roseland McClendon and Daneen Belcher with a new photo and wording for the sign
 - f. Estimate for replacement baseball lights, infield turf, scoreboards from MUSCO representative. Look for field sponsors & Baseball Tomorrow grant
- 6) Equipment New Jacobsen mower coming from China delivery at end of year

Jane Stanford, Animal Shelter reported

- 1) Maximum capacity at Shelter, 38 dogs
- 2) Recue in Chicago taking 8 dogs Becca Beall thanks volunteer Moreland White
- 3) Applying for AR Animal Rescue Foundation grant for Community Spay/Neuter
- 4) Looking for weekend worker
- 5) Moreland White looking for a cotton bin to hold sorted recycled aluminum cans.

Dylan Bowles, Golf Course reported

1) Events

- a. Annual firemen's Tourney is this weekend with full slate of teams
- b. Reschedule April 16^{th} event to June 25^{th}
- c. July 30th Industrial Golf Tournament with Chamber of Commerce
- d. Jr. Auxiliary is bringing back their tourney the first weekend in August
- e. Ducks Unlimited planning a golf tournament Renee Worsham

2) Activities

- a. Great increase in play
- b. Restarted "Range Ball" program that was very popular in the past.
- c. Last Monday of the month @ 5:00 Golfers' group meeting of the season. Sponsorship drive being planned. Seek tee sponsors & signage at T-boxes.
- d. Rivercrest golf team will pay \$2,500 rental when season starts in July

3) Staffing

- a. Jim mows and Steve in Proshop
- b. Found 2 summer workers to water greens daily and weed eating

4) Maintenance;

- a. Seeding; going back over #9 fairway
- b. Spray Pre-Emergent on rough when dries out. Helping with OPAR too
- c. Greens fertilized
- d. All verti cut done
- e. On hold. 11 pine trees have died. Forestry mulcher is needed so not to leave drag ruts like a truck does. Also, tree lining the western ditch need removing
- f. Two trees in swale need trimming ask electric dept for help when dries out
- g. Working with airport effort to dredge out entire ditch & create burm
- h. Sand came in at \$700/load. Continue to spread thru June 10

5) Golf carts

- a. 2015 model went down has new battery but needs \$550 starter generator
- b. 2008 models are wearing down. Ordering new ones will have Feb. delivery

Code Enforcement meeting

Thursday, May 9, 2022 1:15 pm City Hall

Presenting: Cody Shreve and David Burnett

- 1) Roofing companies catastrophic hail event are bringing in AR licenses & getting permits
- 2) Retail construction plans have been submitted. City Attorney also reviewing for approval.
- 3) Demolition
 - a. Three more properties approved for demolition; 614 N. Pearl, 314 E Hale, 110 OT Williams. Council postponed action@104 Mill but burned last week/open investigation
 - b. Houses demolished: 312 Myron Kelly, 105/109 Veasley, 100 Watson finishing touches (dirt fill-in, out-bldgs removal) in the works.
 - c. Scheduled for demolition in July when Street dept gets open: 415 W Bard
 - d. Lien for demolition in council Resolution in late summer for actual expense of removal.
- 4) Code Violations
 - a. Old Nursing Home. Property is secured. Owners hired roofing company and \$100,000 in TPO materials have been ordered. Ms. **Delois Long** asked about intended usage
 - b. Since January, 240 notices (residential & commercial) mailed out for violations; inoperable cars, abandoned homes, tires in yards. OPD delivers second violations
 - c. Twenty notices mailed for overgrown grass (residential & commercial properties)
 - d. 108 Parkway continues work waiting on windows delivery.
- 5) Home owner demolition and occupant hoarding support being considered
- 6) Seize for property preservation
 - a. 500 W. Semmes, 423 W. Hale
- 7) General mowing and clean up
 - a. Litter pick up on Myron Kelly (ditch), Veasley, BelAir, Elizabeth, E. Keiser.
 - b. Planning to start spraying weeds in some sidewalks and street cracks. Working to get the new employees trained to use equipment and certified to use the chemical weed killer. Application must be limited to very low wind speed to avoid spray drift
 - c. mowing Violet Cemetery almost weekly
- 8) Planning Commission, Next regular meeting is July 5
 - a. Downtown zoning Retail and Multi-use consideration
 - b. USDA Home Assistance 523 program and Home Energy Efficiency program referred to Planning Commission.
 - c. New Zoning Map is being completed by McClelland Engineering
 - d. Four subdivision developers utilizing "Work Here, Live Here"
- 9) New online text service is up and running. Also post permits with license contractors identified. Can also posted blueprints/plans thru the site. Could serve same as code red service

Utility/Finance meeting

Thursday, June 9, 2022 3:30 pm City Hall

New Smart meter/AMI system water an electric meters

- 1. M & E is installing water meters. 568 have been installed at residents. Yard signs posted in "book" areas where crews are replacing. Meters have blue or black lids depending on supply
- 2. 720 electric meters arrive after November due to raw material supply.
- 3. Electric meter is \$162 each. Water meter with MTU is \$238 per resident. Parts for each resident is \$75. Installing the system for each resident is \$45. Total=\$520
- 4. Purchase customer portal next year after all electric meters are installed.

Timmy Jones reporting

- Kagome watermain/8-inch AC line relocate for the warehouse expansion. City's part is completed. Fountain is contracting for Kagome, will need a two-hour shutoff on Saturday. Hang door tags.
- Problems with white grease stopping Phillips Pump Station. Sonic management will ensure that no grease will be dumped in their drains or in dumpster/possible Health Dept violations along ditch.
- 3. ANRC loans at least one of them. Mayor asking if they can be paid-off using new BIL funds
- 4. Sewer line extension. Awarded \$2.8 million EDA/EAA grant. And DRA awarded us a match of \$1,014,000 grant too. EAPDD is here tomorrow at 11:30 with three Resolutions for city council in June. McClelland's Adam Trische is moving project forward. Use ductile iron instead of PVC due to supply chain issues.
- 5. Need sewer lift station upgrade to forced main to the lagoons. The three pumps were installed in the 1950's. McClelland's will map up & number the upgrade from Tencarva to Gorman Rupp grinder pumps. Research Infrastructure grant funding. Costs about \$500,000.
- 6. Future water plant planning: McClelland engineer drew the \$9.2 million water plant build-out estimate for additional 3 million gal/day. We will research Infrastructure grant for another water storage tank and conveyor. Or expand aerator and later increase filters. Then we will need to add a fourth well for backup.

Brandon Haynes reporting

- 1. Well #4 is producing about half of the flow that it should. It needs a bowl replacement. The well's bow is 148' deep or "10 sticks". It was new in 1978 and replaced in 1998. In 2008, it pumped about 1,205 gpm. In 2017, it pumped about 1,030 gpm. Currently it pumps only 433 gpm. Estimated cost is \$75,000. The lead time is 8 to 11 weeks.
- 2. New housing subdivision. If developers installs water meters, then no city tap fees. Otherwise it would be \$450/water meter. \$160 per 4" sewer line.

Philip Adcock reporting

- 1. Osceola North regarding the voltage regulation issue a new LTC/Load Tap Changer controller is on order with an expected delivery date of mid-July. The substation supervisor found a leaking interrupter that they would like to replace when they take the station out of service to replace the LTC controller. The plan to de-energize the Osceola North substation for 4-5 days to do this work. Asking them to schedule it for the first of October due to higher loads before then October.
- 2. Osceola Industrial had the Main beaker trip again last month. The cause was another raccoon getting on the buss bars. This caused an outage for most of our industrial customers and part of our customers on the southeast side of town. We moved that load over to the Osceola West Station. It took us about 45 minutes. Then about four hours later, after checking thigs out, Entergy was able to move the power load back over to the station. Entergy plans to install vanquish fencing at the Osceola Industrial. This work is budgeted in 2023 unless an opportunity to pull it into 2022 arises.

City's Pole Attachment Rental policy needs updating and rate increased

Jason Carter (AMPA attorney) has a draft of the new policy/plans and reviewing for us. We will present to council in June or July. Osceola's current policy is in Resolution 1980-08 with a rate of \$3 per pole to "Jonesboro Cable". Today's typical prices are from \$9 to \$15 per pole.

City's electricity costs due to our suppliers' fuel adjustments

We are seeing the highest fuel adjustments ever due to the Natural Gas prices and the coal supply chain problems. Utility budget needs revising.

Report – Street & Sanitation meeting Friday, June 10, 2022, 9:00, City Hall

Staff present: Steve Choals, Cody Shreve and Ed Richardson.

Projects completed;

- 1. Pin Oak ditch blown out.
- 2. Seminole ditch rotation with drainage district completed this week with DD going first.
- 3. Musicfest. Fencing, barrels, collect trash. About 33 hours of labor. Four hours of overtime.
- 4. Country Club ditch holds residual Vector treat with larvicide tabs once testing shows needed.
- 5. Country Club Rd. And worked on areas around mailboxes
- 6. Sewer cave-in on North Drive repaired.
- 7. Veterans Parking signs. Sign put up at City Hall. Springs ordered for other two locations

Planned projects;

- 1. ADOT will clear and grade full length of Keiser Street ditch in August once dries up
- 2. Work with BNSF on their replacement of Hwy 61 crossing in scheduled in September
- 3. Wheeler/OT Williams ditch V-cut & blow out storm boxes.
- 4. Cottonwood Corner clear holes then level gravel road next month
- 5. Working with new BNSF roadmaster, clear ditch from Myron Kelly St, south. 150' of trees need clearing out slow process. Will use ditch dredge to build berm. Myron Kelly culvert blocked by a BarBQ grill 7 bicycle **Delois Long** asks it to be hauled away.
- 6. Ditch clearing Marjorie, Sonic, Cherry; 2/3 completed but need forestry mulcher to complete.
- 7. Pavement break in street next to Pleasant Grove church and on Lee Street repair with concrete. Hard to get concrete ordered. BRS construction using 300 yards/day.
- 8. Hot patch on Richard Prewitt Drive, Country Club Rd
- 9. Riverlawn Circle repair 2/3 of the street=\$200,000. Try to clean holes, place riprap and fill
- 10. Home Oil/Jacksonville Farms ditch to be mopped out to allow better drainage with city V-plow. Billy Wilbanks reported that farmer gives permission. Be careful of fiber optic lines \$20K risk
- ✓ Oakgrove Apartments facility engineer, Mr. Mullins, on speaker phone, said they are working to get the parking lot repaired and repaved with asphalt and concrete by professional paver.
- ✓ Asking council to approve purchase of 8 four-yard dumpsters. Opened bids yesterday.
- ✓ Cold patching of potholes continues
- ✓ Burn limb collections at Fruit bldg. County environmental approved burning. Have burned about half of it so far. Waiting on less than 10mph winds to finish. (saving Landfill cost of \$42.50/ton.)
- Funding: BIL Culverts (Cherry/Circle, Church of Christ lot, Veasley/RR), Walgreens intersection (upgrade), I-55 (turn ratio & overlay), Country Club Rd (turn lane/lighting), Plantation Rd. culvert.
 Applying thru ADOT for ByWays grant to upgrade Walgreens intersection and Walnut sidewalks
- Awarded \$300k Streetscape grant to finish along Johnson plus street light actuated. Applying for Phase II to finish courthouse square on Poplar.
- Street overlay projects we have 26 miles of city streets. Steve & Louis collected information for engineering concordance matrix. 2022 Budget is \$200,000. Council approved CDBG Resolution
- Forestry mulcher with bulldozer blade could clear narrow ditches, shred cut trees and save about \$25,000 landfill tipping fees. About \$112k with 35% RD grant. Must have to meet complaints

OSCEOLA POLICE DEPARTMENT

Monthly Report for

March-22

Jerry Hamilton Chief of Police

OSCEOLA POLICE DEPARTMENT GENERAL FUND INCOME May-22

INCOME	Ma <u>y</u>	Year to Date
Automation Fund	\$ (1,840.02)	\$ (8,350.76)
Bail Bond Fees	\$ 360.00	\$1,200.00
Bonds Paid to OMC	\$ 5,220.00	\$29,964.00
Credit Card Fees	\$ 153.00	\$926.00
Fines & Cost pd to OMC	\$ 24,903.81	\$126,216.16
Freedom of Information		\$30.00
Interest Earned	\$ 1.94	\$6.38
Miscellaneous		\$0.00
Postage		\$0.00
Rebate		\$2.28
Restitution to OPD		\$0.00
SCC/Civil Services		\$0.00
Unclaimed Restitution		\$0.00
Yard Sales	\$ 20.00	\$65.00
Sub-Total	<u>\$28,818,73</u>	<u>\$150,059,06</u>
DETENTION FACILITY INCOME.		
DETENTION FACILITY INCOME:		¢15.00
Background Checks	¢ 45.00	\$15.00 \$225.00
Fingerprints	\$ 45.00	\$225.00
Incident Reports	\$ 105.00	\$696.00
Jail Board	\$ 7,584.00	\$43,703.28
Misc/Comm balances unclaimed	.	\$62.70
Vin Inspection	\$ 315.00	\$3,135.00
Work Release	\$ 420.00	\$600.00
Sub-Total	<u>\$8,4</u> 69.00	<u>\$48,4</u> 36.98
Grand Total	<u>\$37,287,73</u>	<u>\$1,98,496,04</u>

OSCEOLA POLICE DEPARTMENT BONDS & FINES ACCOUNT May

Register Ending Balance	\$	12,846.75	
Bonds Payable General Deposit Slips & Checks Checkbook Balance	\$ \$	12,846.75 2.02	12.848.77

TIME PAYMENTS SUMMARY

Accounts Receivable

5/31/2022

Accounts Receivable	5/1/2022		\$	2,106,841.3
New charges Finance charge	\$ 25,885.00 \$16,780.00			
Appeals Bond Transfer Community Service Finance Charge Adj.		\$ 355.	00	
Jail Time Credits		\$ 2,983.	49	
Paid on account		\$ 24,507.	91	
Suspended OMC		\$ 560.	00	
Covid Card Credit		\$ 700.	00	
	\$ 42,665.00	\$ 29,106.	<u>40</u>	

\$ 2,120,399.90

Register Ending Balance:

Reconciliation Summary

BANK STATEMENT CLEARED TRANSACTIONS:			
Previous Balance:			
Checks and Payments Deposits and Other Credits Service Charge Interest Earned	10 45 0 0	Items Items Items Items	
Ending Balance of Bank Statement:			
YOUR RECORDS UNCLEARED TRANSACTIONS: Cleared Balance:			
Checks and Payments Deposits and Other Credits	63 2	Items Items	
Register Balance as of 6/9/2022: Checks and Payments Deposits and Other Credits	0	Items Items	

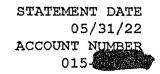


05/09

32/10

CITY OF OSCEOLA

POLICE DEPT BONDS AND FINES
401 W KEISER AVE
OSCEOLA AR 72370-3638



T17707 T177	mmu .	
INFOLINE 1-888-797-	-7711	
* * * * * * * * *	CHECKING ACCOUNT	SUMMARY * * * * * * * * * *
PREVIOUS BALANCE	54,997.44	AVERAGE BALANCE
+ 43 CREDITS	35,653.96	47,676
- 10 DEBITS	40,862.55	YTD INTEREST PAID
- SERVICE CHARGES	.00	7.38
+ INTEREST PAID	2.02	
ENDING BALANCE	49,790.87	
DAYS IN PERIOD	•	31

* * * * * * * * * CHECKING ACCOUNT TRANSACTIONS * * * * * * * * * * DEPOSITS AND OTHER CREDITS CHK NO/ATM CD DATE..... AMOUNT.TRANSACTION DESCRIPTION 05/02 63.00 BANKCARD 1187 54971187SD 517530860126945 BTOT DEP CCD 05/02 89.00 BANKCARD 1187 54971187SD 517530860126945 BTOT DEP CCD 05/02 254.00 BANKCARD 1187 54971187SD 517530860126945 BTOT DEP CCD 05/02 5,186.00 DEPOSIT 05/03 221.00 BANKCARD 1187 54971187SD 517530860126945 BTOT DEP 05/04 93.00 BANKCARD 1187 54971187SD CCD 517530860126945 BTOT DEP 05/05 53.00 BANKCARD 1187 54971187SD 517530860126945 BTOT DEP CCD 05/05 53.00 BANKCARD 1187 54971187SD 517530860126945 BTOT DEP CCD 05/06 53.00 BANKCARD 1187 54971187SD 517530860126945 BTOT DEP CCD 05/09 53.00 BANKCARD 1187 54971187SD 517530860126945 BTOT DEP CCD 05/09 126.00 BANKCARD 1187 54971187SD 517530860126945 BTOT DEP CCD

5497118780

196.00 BANKCARD 1187



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CITY OF OSCEOLA POLICE DEPT BONDS AND FINES 401 W KEISER AVE OSCEOLA AR 72370-3638

STATEMENT DATE 05/31/22 ACCOUNT NUMBER

				015-A
* * * * * *	* * * CH	ECKING ACCOUNT T	RANSACTIONS *	
		ER CREDITS		The contract of
DATE	AMOUNT	.TRANSACTION DES	CRIPTION	
		BANKCARD 1187		·
		517530860126945	BTOT DEP CC	D
05/11	489.00	BANKCARD 1187	54971187SD	
		517530860126945	BTOT DEP CC	D
05/12	206.00	BANKCARD 1187	54971187SD	
		517530860126945	BTOT DEP CC	D
05/13	2,408.00	BANKCARD 1187	54971187SD	
		517530860126945	BTOT DEP CC	D
05/16	36.00	BANKCARD 1187	54971187SD	
		517530860126945	BTOT DEP CC	D
05/16	103.00	BANKCARD 1187	54971187SD	
		517530860126945	BTOT DEP CC	D
05/16	350.00	BANKCARD 1187	54971187SD	
		517530860126945	BTOT DEP CC	D
05/16	4,833.75			
05/18	53.00	BANKCARD 1187	54971187SD	
		517530860126945		D
05/18	128.00	BANKCARD 1187		
		517530860126945	BTOT DEP CC	D
05/19	18.00	BANKCARD 1187	54971187SD	
		517530860126945	BTOT DEP CC	D
05/19	103.00	BANKCARD 1187	54971187SD	
		517530860126945		D
05/20	464.00	BANKCARD 1187	54971187SD	
		517530860126945		Ď
05/20	972.00	BANKCARD 1187	54971187SD	
		517530860126945		D
05/23	33.00	BANKCARD 1187		
		517530860126945		D
05/23	156.00	BANKCARD 1187		
		517530860126945		D
05/23	203.00	BANKCARD 1187	54971187SD	
		517530860126945		D
05/25	18.00	BANKCARD 1187	54971187SD	
		517530860126945		D
05/25	143.00	BANKCARD 1187	549711879D	



CITY OF OSCEOLA 32/10 PAGE 3

POLICE DEPT BONDS AND FINES 401 W KEISER AVE OSCEOLA AR 72370-3638

STATEMENT DATE
05/31/22
ACCOUNT NUMBER
015

						ACCOUNT NUMBER
						015-
	* * * * CH			RANSA	CTIONS *	* * * * * * * *
	SITS AND OTH					ATTY 170 / 1 ml / am
	AMOUNT					CHK NO/ATM CD
05/26	133.00	BANKCARD			71187SD	
		51753086				D
05/27	161.00	BANKCARD				
		51753086				D
05/27	206.00	BANKCARD				
		51753086				D
05/27	221.00	BANKCARD	1187	549	71187SD	
		51753086	0126945	BTOT	DEP CC	D
05/31	33.00	BANKCARD	1187	549	71187SD	
		51753086				D
05/31	53.00	BANKCARD	1187	549	71187SD	
		51753086	0126945	BTOT	DEP CC	D
05/31	103.00	BANKCARD	1187	549	71187SD	
		51753086	0126945	BTOT	DEP CC	D
05/31	1,623.00	BANKCARD	1187	549	71187SD	
		51753086	0126945	BTOT	DEP CC	Ď
05/31	4,854.00	DEPOSIT				
05/31	2.02	IOD INTE	REST PA	ID		
CHEC	KS					
DATE CH	ECK NO	AMOU	NT DA	reci	HECK NO	AMOUNT
05/09	5614*	440.	00 05,	/16	5622	
05/10	5615	32,356. 2,552. 130.	47 05,	/06	5623	2,151.00
05/27	5616	2,552.	13 05,	/06	5624	788.50
05/23	5620*	130.	15 05	/09	5626	* 375.00
05/10	5621	1,094.	30 05,	/24	5628	* 940.00
* * * *	* * * * * *	* DAILY B	ALANCE :	IAMMUE	RY * * *	* * * * * * * *
DATE	BALANCE	DATE	BAI	LANCE	DATE	BALANCE
04/30	54997.44	05/10	35253	.38	05/20	45435.13
	60589.44					45696.98
	60810.44		36001		05/24	
	60903.44					44917.98
	61009.44					
	58122.94					
		05/19				49790.87
•		-			•	

OSCEOLA POLICE DEPARTMENT ARREST MAY 2022

	CURRENT	YEAR TO
CHARGE	MONTH	DATE
ACT 474 OPERATING MV W/O LIAB INS.1ST	0	3
ACT 474 OPERATING MV W/O LIAB INS.2ND	0	0
AGGRAVATED ASSAULT	1	5
AGGRAVATED ASSAULT FELONY	0	5
AGGRAVATED ASSULT ON POLICE OFFICER	0	ĺ
AGGRAVATED RESIDENTIAL BURGLARY (F)	0	1
AGGRAVATED ROBBERY	0	0
ALIAS ONLY	3	33
ARSON	0	0
ASSAULT 1ST DEGREE(A)	1	5
ASSAULT 2ND DEGREE	0	0
ASSAULT 3RD DEGREE	2	11
ASSAULT 3RD DEGREE ON FAMILY MEMBER	3	4
ASSAULY 2ND ON FAMILY	2	2
ATEMPTED BURGLARY	0	0
BATTERY 1ST DEGREE	0	3
BATTERY 2ND DEGREE	1	4
BATTERY 2ND ON A POLICE OFFICER	2	3
BATTERY 3RD DEGREE	6 .	9
BREAKING & ENTERING FELONY	1	1
BURGLARY/BREAKING ENTER(F)	0	0
BURNING GARBAGE	0	0
BURNING IN CITY LIMITS	0	0
CARELESS/PROHIBITED DRIVING	1	2
CARRYING PROHITBITED WEAPON (A)	0 .	0
COMMERCIAL BURGLARY (F)	0	1
COMMUNICATING FALSE ALARM (A)	0	1
CONSP. TO COMM THEFT	0	0
CONTEMPT OF COURT	0	0
CONTEMPT OF COURT COMM. SERVICE	0	0
CONTEMPT OF COURT FINE	0	5
CONTEMPT OF COURT JAIL TIME	4	4
CONTEMPT OF COURT SUBPOENA	1	1
CONTEMPT OF COURT TIME PAY ORDER	7	42
CONTEMPT OF COURT-INTERLOCK	0	0
CONTRIBUTING TO DELINQUENCY O/A JUV	1	1

CRIMINAL MISCHIEF 2ND	1	9	
CRIMINAL TRESPASS	3	13	
CRUELTY TO ANIMALS(A)	0	0	
CURFEW VIOLATION	0	2	
DEFECTED EQUIPMENT	0	0	
DIRECT CONTEMPT OF COURT	0	0	
DISCHARGE FIREARM IN CITY LIMTIS	0	0	
DISORDERLY CONDUCT	7	18	
DISORDERLY CONDUCT/FIGHTING	1	6	
DISORDERLY CONDUCT-MUSIC ORDINANCE 08-854	1	1	
DISREGUARD TRAFFIC CONTROL DEVICE	0	0	
DIST POSS OR VIEW SEX EXP CONDUCT CHILD	1	1	
DOG ORD VIOLATION	. 0	0	
DOMESTIC BATTERY 1ND	0	0	
DOMESTIC BATTERY 2ND	0	1	
DOMESTIC BATTERY 3RD(D)	0	2	
DOMESTIC BATTERY 3RD(A)	6	16	
DOSDL-DURING DWI	0	1	
DRIVING LEFT OF CENTER	1	2	
DRIVING ON SUSPENDED/REVOKED LICENSE	7	35	
DWI 1ST	2	6	
DWI 2ND	0	0	
DWI 3RD	0	1	
DWI FELONY	0	0	
DWI-DRUGS	0	0	
ENDANGER WELFARE OF INCOMP. 2ND DEGREE	0	0	
ENDANGER WELFARE OF MINOR 1ST	0	1	
ENDANGER WELFARE OF MINOR 2ND	5	15	
ENDANGERING WELFARE OF INCOMP 1ST DEGREE	. 0	0	
ENG IN A CONT CR GANG, ORG OR ENTERPRISE	0	0	
ENGAGING VIOLET GROUP ACTIVITY	0	0	
ESCAPE 3RD DEGREE (A)	0	0	
EXPIRED VEHICLE LIC	1	5	
FAIL TO REGISTER / VEHICLE	1	2	
FAILURE TO MAINTAIN CONTROL	1	1	
FAILURE TO PAY RENT/VACATE	0	0	
FAILURE TO SUBMIT PROOF OF INSURANCE	0	1	
FAILURE TO SUBMIT TO ARREST	1	4	
FAILURE TO TURN LIGHTS ON	0	2	
FAILURE TO YIELD	0	0	
FAILURE TO YIELD TO EMERGENCY VEHICLE	0	1	
FALSE IMPRISONMENT 1ST DEGREE	1	1	

FLEEING (FELONY)	0	0
FLEEING IN VEHICLE (A)	1	5
FLEEING IN VEHICLE (F)	0	1
FLEEING(C)	4	14
FOLLOWING TOO CLOSE	0	1
FRAUDULENT USE OF CREDIT CARD OVER \$100	2	2
FTA-ALL OTHER (NON CLASS A)	44	274
FTA-CLASS A	4	19
FTA-SEAT BELT	0	0
FURNISHING PROHIBITED ARTICLES	0	4
GENERAL INFORMATION	0	0
HARASSMENT (A)	5	10
HARRASSING COMMUNICATIONS	3	6
HINDERING APP. OR PROSECUTION (A)	0	Ö
HIT & RUN	0	0
HOLD FOR OTHER DEPARTMENT	16	77
IMPEDING TRAFFIC	1	2
IMPROPER DISPLAY OF LIC	0	0
IMPROPER LANE CHANGE	0	1
IMPROPER TURN	0	0
INATTENTIVE DRIVING	0	0
INCITING RIOT FELONY	1	1
INTF W/EMEGENCY COMM	0	3
INTIMIDATING A WITNESS	0	0
INVESTIGATION	0	0
KIDNAPPING	0	0
LEAVING SCENE OF ACC/INJURY FELONY	0	1
LEAVING SCENE OF ACC/PROPERTY DAMAGE	1	4
LEAVING THE SCENE/PROPERTY DAMAGE	0	0
LITTERING	0	0
LOITERING	1	2
MINOR POSS OF INTOX LIQUOR	0	1
MOTOR VEHICLE THEFT/240	0	0
NATURAL DEATH	0	0
NO BRAKE LIGHTS	1	1
NO CHILD RESTRAINT	1	3
NO DRIVERS LICENSE	2	4
NO FINANCIAL IDENTITY FRAUD	0	0
NO LICENSE ILLUMINATION	1	1
NO LICENSE PLATES	0	0
NO SEAT BELT	0	0
NO TAIL LIGHT	1	1

DAROLEVIOLATION	0	0
PAROLE VIOLATION PASSING STOPPED SCHOOL BUS	0	0
PERMITTING THE ABUSE OF MINOR	0 0	0 0
PETITION TO REVOKE	9	33
PIT BULL ORDINANCE	9	33 1
POSS CONTROLLED SUBSTANCE SCHED I,II ME	3	8
POSS DRUG /PHARARPHERNALIA-MISD	5	6 16
POSS DRUG PARA W/I MANUFACTURE	0	0
POSS OF CONT SUB W/O PRESCRIPTION	0	0
POSS OF CONTROLLED SUB W/INTENT TO DELIVER	0	0
POSS OF CONTROLLED SUB WITH PURP OF DEL	0	_
POSS OF CONTROLLED SUBSTANCE	•	0
	1	.3 1
POSS CONT SUB SCHED VI<4OZ	0	_
POSS OF DRUG BUADRIERMANA	0	0
POSS OF DRUG PHARPHERNALIA	3	9
POSS OF FIREARM ON SCHOOL PROPERTY	0	1
POSS OF INSTRUMENTS OF CRIME	0	0
POSS OF NARCOTICS W/O PRESCRIPTION	0	0
POSSESSION OF MARIJUANA 1ST	4	20
PROBATION VIOLATION	0	0
PROVIDING MINOR W/ TOBACCO & CIG PAPER	0	0
PUBLIC INTOXICATION	4	23
RAPE	2	2
RECKLESS BURNING	0	0
RECKLESS DRIVING	0	2
REFUSAL TO SUBMIT TO CHEMICAL TEST	1	3
RESIDENTIAL/COMM. BURGLARY (F)	0	3
RESISTING ARREST (A)	3	5
RESISTING ARREST/PHYSICAL	2	4
ROBBERY	2	2
RUD RED LIGHT	1	2
RUN STOP SIGN	0	3
RUNAWAY	0	0
RUNNING A GAMBLING HOUSE	0	0
SEX OFFENDER-FAIL TO REGISTER	0	5
SEXUAL ASSAULT 3RD	0	0
SEXUAL ASSLT 2ND	1	1
SEXUAL INDENCENCY WITH A CHILD FELONY	0	0
SIMULTANEOUS POSS DRUGS & FIREARMS	1	1
SPEEDING	0	1
STALKING - MISDEMEANOR	0	1
TAMPERING W/ PHYSICAL EVIDENCE	2	7

THEFT OF FIREARM	0	0
THEFT OF SERVICES	0	0
THEFT/FROM MOTOR VEHIKCLE(A)	0	0
THEFT/RECV, BUYING, ETC(A)	0	1
THEFT/SHOPLIFITNG (A)	1	4
THEFT-FELONY	2	5
THREATENING FIRE/BOMBING (A)	0	1
TRAFFICKING A CONTROLLED SUBSTANCE	0	0
UNAUTHORIZED USE OF A VEHICLE	0	1
UNKNOWINGLY FURN INT LIQ TO MINOR	0	0
UNSAFE MOTOR VEHICLE	0	0
UNUSUAL OCCURRENCES	0	0
VICIOUS DOG	0	0
VIOLATION ARKANSAS HOT CHECK LAW	0	2
VIOLATION OF NO CONTACT ORDER	0	5
VIOLATION OF PROTECTION ORDER	0	0
VIOLATION OF ZONING REGULATION	0	0
VIOLATIONS OF CONDITIONS	0	0 45
WRONG WAY ONE WAY	0	0 .
TOTAL	236	978

OSCEOLA FIRE DEPARTMENT MONTHLY FIRE REPORT 2022

The Osceola Fire Department responded to (37) alarms in the month of May The runs are as follows:

	MONTH	YTD
Structure Fire	0	13
Vehicle Fires	1	7
Brush/Grass Fires	2	13
Trash Fires	2	8
Lift Assist	5	24
Electrical Equipment	0	3
MVA assist	2	8
Mutual Aid	1	1
Rescue/Extrication	0	3
Smoke Scare	4	15
Spill/Leaks	0	4.
Flammable Gas	1	3
Alarm Malfunction	2	8
Fire Alarm	2	14
Unintentional False Alarm	6	22
Confined Space Standby	4	20
Good Intent Call	5	17
TOTALS	37	183

Total dollar loss estimated from Structure Fires in month of May \$0.00

Script cost in class time	\$186.00	
Script cost in alarms	\$483.00	
Total Script Cost	\$669.00	
Injuries	0	
Deaths	0	Respectfully submitted,

Peter Hill Chief Osceola Fire Dept.

Osceola Light & Power Work Report For This Month In Addition To Regular Operations Of The System: MAY 2022:

- 1. Installed 10 poles and Removed 2 poles.
- 2. Installed <u>3</u> transformers and Removed <u>2</u> transformers.
- 3. Installed 6 Services, Removed 4 and Repaired 10.
- 4. Installed 14 St. Lights, Removed 12 and Repaired 16.
- 5. Worked on line maintenance through the system.
- 6. Line Locates reported 15.
- 7. Cut Trees from power lines.
- 8. Read meters in order to keep meter cycle current.
- 9. Worked down town in preparation for heritage fest.
- 10. Worked cut off lists for none payment of electric bills.

Meter Service Orders For The Month Of MAY 2022:

1.	Connects	36
2.	Disconnects	40
3.	Meter Changes	03
4.	Occupant Changes	34
5.	Re-instates	76
6.	Service Changes	. 00
7.	Misc.	10
8.	Meter Info	00
9.	Re-Reads	09
10.	Check For Leaks	30
11.	TOTAL ORDERS	238

OSCEOLA WATER & SEWER MONTHLY REPORT May, 2022

Water Taps	4
Water Leaks	23
Fire Hydrants Repaired/Replaced	1
First Time Water Meters	0
Water Meters Replaced	4
Water Lines Installed	0
Pumps Repaired	0
Sewer Taps	1
Manholes Repaired	0
Sewer Lines Repaired	2
Sewers Unstopped	29
Sewer Lines Installed	

Tim Jones, Superintendent Water & Wastewater Distribution

Osceola Community Center

Director: Michael Ephlin

June 2022 Report

- Community Center
- Tip Tap Toes Dance Recital
- OPAR Youth Girls Volleyball
- OPAR Spring & Summer Sport: Softball & Baseball
- San Souci Park Update
- Osceola Splash Pad
- Master Plan: Water Park

Community Center

We are still seeing growth at our community center. Many people are getting back into the routine of working out. It's good to see new members along with our regular crowd. Our new LED sign has been fixed. They had to replace the circuit board. We have our Tip Tap Toes Dance program meeting on Tuesday and Wednesday nights. They will have their recital on June 4th. It is a busy time at our center. We have set up two pickle ball courts inside our little gym. This will be a great addition to our community center and will drive memberships.

OPAR's Tip Tap toes Dance Recital

OPAR's Tip Tap Toes Dance Recital was held on Saturday June 4th at 2:00 PM. What a crowd we had at the Osceola High School Auditorium!!!!! Robin Chandler did an amazing job with the kids and they had a great recital. 18 songs in all and they were done great. Next year's registration will begin in July.

OPAR Youth Girl's Volleyball

OPAR is registering now through June 17th for Youth Girls Volleyball. This sport was well received in our first season last year and we look forward to an even bigger attendance this year!!! Play will start July 11th and last for 5 weeks. I'll have another update in next month's report.

OPAR Spring & Summer Sport: Youth Softball & Baseball

OPAR youth baseball and softball finished up their season on Friday June 3rd. What a great season we had this year with zero problems. We had over 250 participating this year and wow it was great. I want to thank all of the volunteers that made it happen especially our coaches. They are the ones that made the magic happen!!!!

San Souci Park Update

Our OPAR crew has been working hard to keep San Souci looking great. We had to clear the boat ramp off. We finally have the sign for The Jim Brown Memorial Pavilion. We will schedule a dedication for July!!!!

Osceola Splash Pad

We have assembled all fixtures and re-programed our splash pad and it is ready to go. The season began on Monday June 7th for the summer. A little late start due to staffing and inclement weather. We've had a good crowd for the opening and with these hot days, we need to splash pad.

Master Plan: Water Park

I would like to take this time to ask each and every one of you to start brainstorming ways that we can revisit our master plan: water park idea. I feel that we are missing the boat with this idea and I feel that it would be very beneficial to our city and would really boost our quality of life. As you know we tried to pass a 1 cent sales tax last year to fund the project and it was defeated. As you know our sales tax has doubled and really almost tripled since the workers are here building the industry that has located here. I feel that we are missing the boat on this idea and I feel that it is still not too late to do something about it. I challenge you to come up with ideas so we can revisit this project in the very near future. This would be just another improvement to our great city and another quality of life amenity that would benefit all of the great citizens of our awesome community!!!!

"Great Things Are Happening At Osceola Parks And Recreation, Come Out And Be A Part".





CODE ENFORCEMENT, BUILDING INSPECTION, and HOUSING REPORT
Cody Shreve 6/20/2022

Report: Code Enforcement & Building Inspection

Code Enforcement

Code Enforcement field team is continuing to clear city owned easements, ditches, and city owned properties.

We continue to monitor garbage being put out to early and on the wrong day. Warnings and fines will be issued to people putting garbage out to early and on the wrong days.

Code Enforcement department reported (22) codes issues and violations. At the January meeting these three properties were presented to the council and were considered by the city council to be condemned. All three resolutions to condemn were passed.

- a. 312 Myron Kelly Dr., Osceola, AR 72370 Work is expected to be completed in mid April
- b. 415 West bard, Osceola, AR 72370
- c. 100 E Watson, Osceola, AR 72370 Due to rain delays work will continue into June.

Code Enforcement continues to develop the condemn/urgent action property list.

Six properties were identified to be condemned at May Council Meeting.

- 1. 106 E OT Williams Osceola, AR 72370-2660 Porch roof has collapsed. Windows are missing. Vacant for many years.
- 2. 104 Mil, Osceola, AR 72370 Right side of structure has collapsed. Building burnt a while ago.
- 3. 110 0 T Williams Osceola, AR 72370 front of structure appears to be collapsing. Roof has tarp covering portion of it. Vacant for many years. Resolution Passed
- 4. 614 N Pearl, Osceola AR 72370 Middle of structure has collapsed. Structure burnt in the past. Resolution passed
- 5. 314 E Hale Osceola, AR 72370 Structure burnt a while back. Porch and front of structure burnt. Resolution Passed

Building Inspection

Building Inspection and permit department have a total of six new permits issued. We have issued (1) electrical permits, (5) privilege license permits, (1) residential permits, (1) commercial permits, (0) sign permit, (1) HVAC permit, (1) Plumbing Permit

Codes and Inspection information is located on the iWorQ system.

Osceola Street & Sanitation Departmental Report for 2022

City Council Meeting: 6-20-22

From: Steve Choals

Subject: Daily Operations

May Updates:

Street & Sanitation Department Update

The month of May had an 11% uptick in composable material. The Osceola Street Department picked up 201 truck loads of leaves, grass clippings, weeds and limbs. A second burning will happen when the wind direction is out of the north and wind speed is under 10 miles per hour on consecutive days.

Several storm ditches were addressed during the month. The railroad ditch south of Keiser Ave. on the east side of the railroad tracks was started on the 11th of the month. The project should be completed by late June.

On the 19th of the month the Osceola Street Department began preparations for the Osceola Music Festival. Fencing and barricades were installed on the 19th & 20th. Trash cans were placed throughout the grounds. On Monday morning clean up began, by noon clean up was complete.

Mosquito & Bird Control

There were no complaints for the month of May.

Thank You,
Steve Choals
Osceola Street, Sanitation, MRF, & Mosquito Control Departments

ANIMAL CONTROL REPORT MAY 2022

MONTH	
YTD	
DOGS 10	54
CATS 2	10
OTHER 0	2
TOTAL 12	67
COMPLAINTS 16	81
CITATIONS 1	3
VERBAL WARNINGS 3	13
WRITTEN WARNINGS 2	10
DOG/CAT BITES 1	2

SUBMITTEED BY PAULA EDWARDS WITH OSCEOLA ANIMAL SHELTER

Brad Harrison spoke to the Council about the concerning ne nationwide gas surcharges. The Council discussed the fuel cost adjustment needed due to the surcharge, and amending the utility budget.

Resolution was introduced and reads as follows:

RESOLUTION NO. 2022-

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF OSCEOLA, ARKANSAS THAT:

THE OSCEOLA CITY COUNCIL requests of Roger Norman and the Arkansas Legislative Joint Auditing Committee to conduct an Audit of its 2022 City of Osceola's Governmental Activities, to include, but not limited to, funds as follows: General Fund, Street Fund, Airport Fund, Nonmajor Funds.

BE IT FURTHER RESOLVED that the Mayor and City Clerk and staff be and they are hereby authorized, empowered and directed to execute any and all documents reasonable and necessary to carry out the intents of this resolution. And that the Mayor will make this request of a member of the Arkansas Legislation delegation representing Osceola.

PASSED AND APPROVED THIS DAY OF JUNE, 2022 IN REGULAR MEETING SESSION.

Sally Wilson, Mayor

ATTEST:

Jessica Griffin City Clerk

CITY OF OSCEOLA CITY COUNCIL MEETING

OSCEOLA, ARKANSAS

SPECIAL MEETING

March 4, 2019

The Osceola City Council met in Special Session at the Council Chambers, located at 303 West Hale Avenue, Osceola, Arkansas. The meeting took place on March 4, 2019 at 2:30pm.

Officers present:

Sally Wilson, Mayor

Council Members Present: Linda Watson, Sandra Brand, Greg Baker, Tyler Dunegan, Stan

Williams, and Gary Cooper

Others Present:

Stacey Travis, Administrative Assistant

Sally Wilson called meeting to order and Stacey Travis called roll. All council members were present.

The first resolution was introduced and reads as follows:

CITY OFFICIALS:

SALAY TONGO WILSON, MAYOR DONALD BETTERTON, MUNICIPAL JUDGE CATHERINE P. DEAN, CHY AFFORNEY JESSICA GRIFFIN, CTERK FREASURER



CITY COUNCIL:

SANDRA BRAND TYFER DUNFGAN EINDA WATSON STANTEY WIFFFAMS GREGORY BAKER GARY COOPER

RESOLUTION NO. 2019-	2019-). :	NC	N	10	IJΤ	L	O	ES	R
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BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF OSCEOLA, ARKANSAS THAT:

THE OSCEOLA CITY COUNCIL requests of Roger Norman and the Arkansas Legislative Joint Auditing Committee to conduct an Audit of its 2018 City of Osceola's Governmental Activities, to include, but not limited to, funds as follows: General Fund, Street Fund, Airport Fund, Nonmajor Funds.

BE IT FURTHER RESOLVED that the Mayor and City Clerk and staff be and they are hereby authorized, empowered and directed to execute any and all documents reasonable and necessary to carry out the intents of this resolution. And that the Mayor will make this request of a member of the Arkansas Legislation delegation representing Osceola.

PASSED AND APPROVED THIS 1st DAY OF MARCH, 2019 IN SPECIAL MEETING SESSION.

	Sally Wilson, Mayor	
ATTEST:		
Jessica Griffin, City Clerk	· · · · · · · · · · · · · · · · · · ·	

Resolution was tabled for a later time.

Next, an ordinance was introduced and reads as follows:

Motion was made by Gary Cooper and seconded by Tyler Dunegan to approve the resolution. All Council members were in favor.

Resolution was passed on the 20th day of June, 2022, and given number 2022-24.

The next resolution was introduced and reads as follows:

RESOLUTION NO. 2022-75

A RESOLUTION EXPRESSING THE WILLINGNESS OF THE CITY OF OSCEOLA TO UTILIZE FEDERAL-AID TRANSPORTATION ALTERNATIVES PROGRAM FUNDS

WHEREAS, the City of Osceola understands Federal-aid Transportation Alternatives Program Funds are available at 80% federal participation and 20% local match to develop or improve the City of Osceola, and

WHEREAS, the City of Osceola understands that Federal-aid Funds are available for this project on a reimbursable basis, requiring work to be accomplished and proof of payment prior to actual monetary reimbursement, and

WHEREAS, this project, using federal funding, will be open and available for use by the general public and maintained by the applicant for the life of the project.

NOW THEREFORE, BE IT RESOLVED BY THE CITY OF OSCEOLA THAT:

SECTION I: the City of Osceola will participate in accordance with its designated responsibility, including maintenance of this project.

SECTION II: the City of Osceola is hereby authorized and directed to execute all appropriate agreements and contracts necessary to expedite the construction of the above stated project.

SECTION III: the City of Osceola pledges its full support and hereby authorizes the Arkansas Department of Transportation to initiate action to implement this project.

THIS RESOLUTION adopted this 202 day of June, 2022.

igned: _____Mayor Sally Wilson

ATTEST: City Clerk Jessica Griffin

(SEAL)

ARKANSAS TRANSPORTATION ALTERNATIVES PROGRAM (TAP)

PROJECT APPLICATION -- FFY 2022

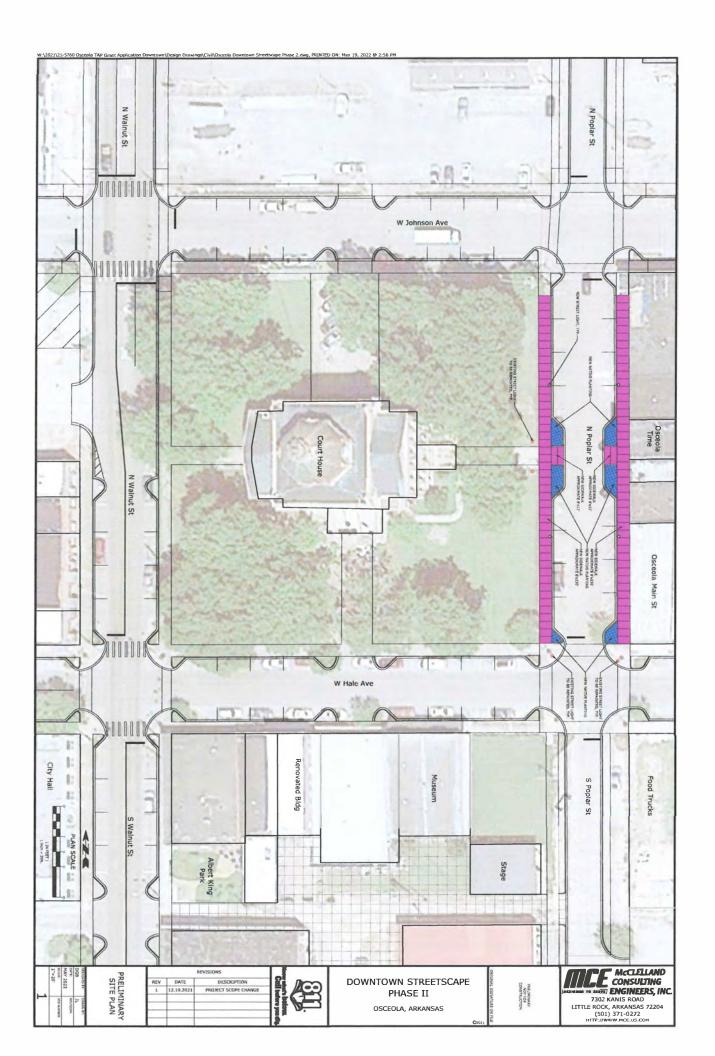
Sponsor: Mayor Sally Wilson - City of Osceola

Project Name: City of Osceola Downtown Streetscape - Phase 2

Project Construction Estimate

	Item of Work	Quantity	Units	Unit Cost	Item Cost
1	Remove and Dispose of Existing Sidewalk.	606.00	SY	\$23.00	\$13,938.00
2	Remove & Store Existing Stop Sign.	2.00	EA	\$200.00	\$400.00
3	Remove and Dispose of Existing Asphalt Pavement.	118.00	SY	\$20.00	\$2,360.00
4	Remove and Dispose of Existing Concrete Pavement.	138.00	SY	\$30.00	\$4,140.00
5	Remove and Dispose of Existing Curb and Gutter.	702.00	LF	\$15.00	\$10,530.00
6	Install Concrete Sidewalk with Gravel Base.	4,273.00	SF	\$15.00	\$64,095.00
7	Install Pavement Markings.	1.00	LS	\$3,000.00	\$3,000.00
8	Install Curb and Gutter with Gravel Base.	587.00	LF	\$30.00	\$17,610.00
9	Install Sidewalk Benches (Match Existing or similar approved).	4.00	EA	\$1,500.00	\$6,000.00
10	Install Trash Receptacles (Match Existing or similar approved).	4.00	EA	\$1,500.00	\$6,000.00
11	Install Stop Sign.	1.00	EA	\$250.00	\$250.00
12	Install Topsoil.	43.00	CY	\$100.00	\$4,300.00
13	Install Native Arkansas Trees.	6.00	EA	\$300.00	\$1,800.00
14	Install Native Arkansas Shrubbery & Groundcover.	1.00	LS	\$5,000.00	\$5,000.00
15	Install Hardwood Mulch.	34.00	CY	\$150.00	\$5,100.00
16	Install Irrigation System	1.00	LS	\$5,000.00	\$5,000.00
17	Install New Light Poles and Light Fixtures.	4.00	EA	\$4,000.00	\$16,000.00
18	Install Electrical Hand Hole for Future Lighting.	2.00	EA	\$750.00	\$1,500.00
19	Install 1" PVC Electrical Conduit for Future Lighting.	3,000.00	LF	\$5.00	\$15,000.00
20	Paint Existing Metal Utility and Light Poles.	4.00	EA	\$550.00	\$2,200.00
21	Maintenance of Traffic.	1.00	LS	\$7,500.00	\$7,500.00
22	Arkansas Code Ann. 22-9-212 Trench and Excavation	1.00	LS	\$250,00	\$250.00
23					

Total Estimated Construction Cost	\$191,973.00
Requested TAP Funds	\$153,578.40
Local Match (20% minimum)	\$38,394.60
% Federal (8	80% maximum) 80%



Motion was made by Sandra Brand and seconded by Linda Watson to approve the resolution. All Council members were in favor.

Resolution was passed on the 20th day of June, 2022, and given number 2022-25.

The next resolution and ordinance was tabled until the July Council meeting.

A resolution was introduced and reads as follows:

RESOLUTION NO. 2022-TU

A RESOLUTION APPROVING PURCHASE OF 4th OF JULY FIREWORKS DISPLAY FROM HOG WILD PYROTECHNICS FOR \$16,803

WHEREAS, the City of Osceola, acting by and through its City Council, has found that the City of Osceola and the Osceola Parks and Recreation are of a 4th of July Fireworks display; and

WHEREAS, Hog Wild Pyro out of Lowell, Arkansas submitted a quote of \$16,803; and

WHEREAS, for the past several years, the City has purchased its fireworks from Hog Wild; and

WHEREAS, last year the City also purchased its fireworks display from Hog Wild Pyro for \$16,871.

NOW THERFORE, BE IT RESOLVED BY THE CITY OF OSCEOLA, ARKANSAS that the Mayor is hereby authorized to purchase these fireworks.

PASSED AND APPROVED THIS 20th DAY OF JUNE, 2022.

Sally Wilson, Mayor

A'I'TEST:

Jessica Griffin. City Clerk



HOG WILD PYROTECHNICS

15653 Cow Face Road Lowell, AR 72762 479-790-4200

hogwildpyro@gmail.com

DATE: 4-28-2022 QUOTE: OSC-2022

QUOTE FOR: THE CITY OF OSCEOLA 382 NORTH COUNTRY CLUB ROAD OSCEOLA, AR 72370

MICHAEL EPHLIN



BATFE - 5-AR-007-51-4J-00821 AR LICENSE - FW. 0000771

ITEM NUMBER	SIZE	PRODUCT	PKG	MFG	DATE	SHFT CD	PRICE	QTY.	SU	IB-TOTAL		TOTAL	NEW
FKS-6A	6"	ASSORTED COLOR AERIAL SHELLS	9/1	FLOWER KING	3-13-19	<u> </u>	\$ 480.00	2	\$	960.00	\$	1,440.00	36
FKS-6B	6"	ASSORTED COLOR AERIAL SHELLS	9/1	FLOWER KING	3-13-19		\$ 480.00	2	\$	960.00	\$	2,400.00	36
FKS-6C	6"	ASSORTED COLOR AERIAL SHELLS	9/1	FLOWER KING	3-13-19	1	\$ 480.00	2	\$	960.00	\$	3,360.00	36
FKS-6D	6''	ASSORTED COLOR AERIAL SHELLS	9/1	FLOWER KING	3-13-19	I	\$ 480.00	2	\$	960.00	\$	4,320.00	36
FKS-6E	6''	ASSORTED COLOR AERIAL SHELLS	9/1	FLOWER KING	1-16-21		\$ 480.00	4	\$	1,920.00	\$	6,240.00	64
FKC-2.5-36CWR	2.5"	36S COLR WV RING BRO CRN PSTL FAN Z	1/1	FLOWER KING	1-18-21	1	\$ 225.00	3	\$	675.00		6,915.00	33
_FKC-2.5-36BCM	2.5"	36S BLU CRKL MINE RD XETTE SLVR WHIRL	1/1	FLOWER KING	1-18-21	1	\$ 225.00	3	\$	675.00		7,590.00	33
FKC-2.5-36MIX	2.5"	36S MULTI EFFECT CAKE	1/1	FLOWER KING	1-18-21	l	\$ 225.00	3	\$	675.00		8,265.00	33
FKS-2.5GCMB	2.5"	36S GLD CRKL MINE BLU BRO WTRFAL	1/1	FLOWER KING	1-18-21	l	\$ 225.00	3	\$	675.00	-	8,940.00	33
LDD-214	2.5"	36S RED MINES/ALTERNATING SALUTES	1/1	LIDU	1-1-18		\$ 225.00		\$_	225.00		9,165.00	11
FKC-2-49A	2"	49S MULTI COLOR & EFFECTS CAKE (60 SEC)	1/1	FLOWER KING	1-18-21	ı	\$ 180.00	3	\$	540.00	\$	9,705.00	27
FKC-2-49B	2"	49S MULTI COLOR & EFFECTS CAKE (60 SEC)	1/1	FLOWER KING	1-18-21	I	\$ 180.00	3	\$	540.00	\$	10.245.00	27
FKC-2-50RGW	2"	50S RED GLITR WILLW GRN GLITR WILLW	1/1	FLOWER KING	1-18-21	1	\$ 180.00	3	\$	540.00	\$	10.785.00	27
T2614	4005	400S FLOWER EXHIBITION	1/1	VANGUARD	10-15-21	1	\$ 220.00	2	\$	440.00	\$	11,225.00	16
FKC-300BTGG	3005	300S BRO TL GRN GLITTR CRLK DBL Z	1/1	FLOWER KING	1-15-21	1	\$ 190.00	2	\$	380.00	\$	11.605.00	18
FKC-300PHBC	3005	300S PRPL HD BRO CRN TL GRN PRPL XETTE	1/1	FLOWER KING	1-15-21	1	\$ 190.00	2	\$	380.00	\$	11.985.00	18
LDC323	3005	300S CHRISTMAS TREE	1/1	LIDU	1-08-18	1	\$ 190.00	2	\$	380.00	\$	12,365.00	18
FKC-200SLR	2005	200S SILVER LILON RED GLITR Z	1/1	FLOWER KING	1-10-221		\$ 180.00	2	\$	360.00	\$	12.725.00	18
FKC-200GGYS	2005	2005 GRN GLTR YLO STROB MIN BLY 3 LYR Z	1/1	FLOWER KING	1-10-21	ı	\$ 200.00	2	\$	400.00	\$	13.125.00	18
FKC-2004S5S	2005	200S 4 STEP 5 STAGE SLVR LION 6 ANGL CHRYS	1/1	FLOWER KING	1-10-22		\$ 200.00	2	\$	400.00	\$	13.525.00	18
FKC-120BGDL	1208	120S BLU GLTR DBL LYR GOLD BRO CRN	1/1	FLOWER KING	1-10-21		\$ 170.00	2	\$	340.00	\$	13.865.00	22
FKC-120GWF	1205	120S GOLD WATERFALL FAN	1/1	FLOWER KING	1-10-21		\$ 170.00	2	\$	340.00	\$	14.205.00	22
FKC-1203S4S	1205	120S 3 STEP 4 STAGE BLU BROCADE	1/1	FLOWER KING	1-10-21	l	\$ 170.00	2	\$	340.00		14,545.00	22
FKC-100SWPC	1005	100S SLVR WHRL MLTI CLR PNY STRB PSTL FAN	1/1	FLOWER KING	1-05-21		\$ 160.00	2	\$	320.00		14,865.00	18
FKC-100WST	1005	100S "W" STROB TLS TO PNY STRB WILLO	1/1	FLOWER KING	1-05-21	1	\$ 160.00	2	\$	320.00		15,185.00	18_
FKC-100SLR	1005	100S SILVER LION RED BLUE DAHLIA	1/1	FLOWER KING	1-05-21	l	\$ 160.00	2	\$	320.00	\$	15,505.00	18
FKC-100JD	1005	100S JINSHAN DAWN	1/1	FLOWER KING	1-05-21	1	\$ 160.00	2	\$	320.00	\$	15,825.00	18
FKC-100RWB	1005	100S RED WHITE BLUE GLITTR BRO CRN FAN	1/1	FLOWER KING	1-5-21	ı	\$ 160.00	2	\$	320.00	\$	16,145.00	18
MORTAR 3	3"	3" MORTAR	1/1				\$ 4.25	60	\$	255.00	\$	16,400.00	712
MORTAR 4	4"	4" MORTAR	1/1				\$ 7.50	36	\$	270.00	\$	16,670.00	

MORTAR 5 Mortar 6	6"	5" MORTAR 6" MORTAR ORION FUSEE SHIPPING/HAZMAT	1/1		\$ 11.50 \$ 15.00 \$ 400.00 \$ 600.00	36 I	\$ \$ \$	414.00 540.00 400.00 600.00	\$ 17,624.00 \$ 18,024.00 \$ 18,624.00	
		DISCOUNT TAX 10% TOTAL AMOUNT DUE			\$ 3,349.00		\$ \$ \$	(3,349.00) 1,528.00 -	\$ 15,275.00 \$ 16,803.00 \$ 16,803.00	
								ļ		
			I							

Motion was made by Tyler Dunegan and seconded by Linda Watson to approve. Linda Watson, Tyler Dunegan, and Stan Williams voted aye for the resolution. Council members Sandra Brand, Greg Baker, and Gary Cooper voted nay when roll was called. Mayor Sally Wilson broke the tie, giving the resolution a 4-3 vote.

Resolution was passed on the 20th day of June, 2022, and given number 2022-26.

The next resolution was introduced and reads as follows:

RESOLUTION 2022-27

WHEREAS	Osceola	, Arkansas ,
	Municipality	,
deems it necessary and proper to e	enter into a Contract of Obligat	tion with the Division
of Environmental Quality as author	orized Arkansas Code Annotat	ed § 8-6-1603.
NOW, THEREFORE, BE IT R	ESOLVED by the above name	ed city or county that
Mayor Vilson	, as the Signatory A	agent of
OSC <u>POLQ</u> Municipality	, is hereby authorized	to enter into the Contract of
Obligation affixed hereto and to s	ign the Contract of Obligation	on behalf of the above
named city.		
PASSED, APPROVED, AND A	2	f <u>June</u> , 20 <u>2</u> 2
Signature and Title of Governing	Body Official	
Attest: Signature of City C	DIJOIN Clerk	_

WHAT IS REQUIRED AT A MINIMUM:

- ✓ The financial assurance mechanism must ensure that the amount
 of funds assured is sufficient to cover the costs of closure, postclosure care, and corrective action when needed.
- ✓ The maximum amount pledged under the contract cannot exceed the total amount of general revenue disbursed to the municipality or county in the last fiscal year, or, if approved by the Chief Administrator, the amount currently projected by the State to be disbursed during the current fiscal year.
- ✓ The contract of obligation must be irrevocable and issued for a period of at least one year.
- ✓ The owner or operator shall file the contract of obligation on forms developed by DEQ and provided to the Chief Administrator for approval.

IRREVOCABLE CONTRACT OF OBLIGATION

RECITALS

WHEREAS, owners/operators of solid waste management facilities are required to provide financial assurances to the Arkansas Department of Energy and Environment, Division of Environmental Quality (hereinafter "DEQ") to ensure that sufficient funds are on hand to meet the costs of closure, post closure, and corrective actions for known releases;

WHEREAS, municipal and county governments as owners or operators of solid waste management facilities may utilize an alternate method of providing financial assurance for closure, post-closure care and corrective care for known releases as authorized by Ark. Code Ann. § 8-6-1603 through the issuance of a Contract of Obligation (hereinafter "Contract") to DEQ; and

WHEREAS, DEQ and CITY OF OSCEOLA (hereinafter "CITY"), Arkansas have reached mutually agreed terms and conditions for providing financial assurances through a Contract of Obligation.

TERMS AND CONDITIONS

As good and sufficient consideration, CITY hereby offers and DEQ hereby accepts this Contract of Obligation as financial assurance pursuant to Ark. Code Ann. § 8-6-1603(d)(4):

1. Pursuant to Arkansas Pollution Control and Ecology Commission (hereinafter "APC&EC") Rule.22.1405(n), the contract is a binding, enforceable agreement and is irrevocable unless terminated in accordance with Paragraph 19 herein.

- 2. CITY is a municipal government of the State of Arkansas.
- 3. CITY is the owner or operator of the solid waste management facility pursuant to DEQ **Permit No. 0110-STSW-B** (hereinafter "Permit").
- 4. This Contract is for one fiscal year of CITY and shall automatically renew for four additional fiscal years unless the CITY fails to appropriate funds in its annual budget to perform the terms and conditions required herein. A fiscal year for purposes of this Contract is defined as the fiscal year for CITY.
- 5. CITY shall provide written notice not less than 90 days prior to the adoption of its budget on February 1 to the Chief Administrator if CITY will not appropriate funds in the CITY'S upcoming annual budget necessary to perform the terms and conditions of this Contract. In the event of non-appropriation, this Contract shall terminate on February 2.
- 6. CITY's solid waste management facility is not authorized to transfer, store or dispose of hazardous waste as defined and regulated under Rule 23 of the Arkansas Pollution Control and Ecology Commission.
- 7. CITY represents and affirms that the general revenues pledged and secured under this Contract to DEQ shall be equal to but not less than the estimated annual cost for closure, post-closure care and corrective action for known releases to satisfy the financial assurance requirements pursuant to Ark. Code Ann. § 8-6-1603(d)(4)(C).

- 8. The required amount of financial assurance for the solid waste management facility which is the subject of the Permit is **ELEVEN THOUSAND DOLLARS** (\$11,000) for Closure, Post-Closure and Corrective action as provided by Ark. Code Ann. § 8-6-1603 (a), (b) and (c).
- 9. The required amount of financial assurance stated in ¶8 does not exceed the amount currently projected by the State to be disbursed as general revenues during the current fiscal year to CITY as authorized by APC&EC Rule.22.1405(n)(2).
- 10. To fulfill the amount of the financial assurances established in ¶8 of this Contract, CITY hereby grants and pledges its rights and interest in the general revenues being disbursed, or that may be disbursed, to CITY by or from the State of Arkansas to DEQ for the express purposes and terms provided by this Contract.
- 11. CITY hereby acknowledges that upon default, DEQ's rights to the said general revenues during the tenure of this Contract are irrevocable, undisputed, and absolute.
- 12. For purposes of the Contract, the term "default" is defined as any failure by the CITY to properly perform a closure, post-closure, or corrective action for the solid waste management facility that is the subject of the Permit or required by state law or Rule.
- 13. The Chief Administrator shall initiate the procedure for forfeiture of financial assurance provided in APC&EC Rule.22.1406 should the CITY default on this contract as defined herein.

 DEQ shall provide a Default Administrative Order, an APC&EC Minute Order, Consent

Administrative Order, or other enforceable order directing CITY, Arkansas State Treasury, and the Department of Finance and Administration to commence the capture of revenues pledged by this Contract.

- 14. Effective upon default, CITY hereby authorizes and instructs the Arkansas State Treasury and the Arkansas Department of Finance and Administration, to capture, re-direct and tender the general revenues pledged in ¶10 of the Contract to DEQ. Payments made to DEQ shall be delivered to the address appearing below.
- 15. CITY shall file a copy of this Contract with the Commissioner of Revenues, Department of Finance and Administration and the Local Government Services Division, Arkansas State Treasury, no later than the tenth (10th) calendar day following the effective date of this Contract. CITY shall provide the Chief Administrator with file-marked copies of this Contract no later than the fifteenth (15th) calendar day following the effective date of this Contract.
- 16. In the event this Contract is not renewed or is terminated for any reason, CITY shall provide alternate financial assurances pursuant to Ark. Code Ann. § 8-6-1603 and the Rules promulgated pursuant thereto not less than 60 days prior to the termination of this Contract for review and approval by DEQ.
- 17. The amount of financial assurance required for the solid waste management facility that is the subject of the Permit shall be based upon the latest available annual reporting mechanisms submitted by the facility owner/operator; and as reviewed and approved by DEQ. Such review

shall be completed by DEQ prior to the commencement of CITY subsequent fiscal year. This

amount may be increased or decreased as required to reflect estimated costs for closure, post-

closure care or corrective action for known releases.

18. The total amount of required financial assurance established by ¶17 above shall be

approved by DEQ not less than one hundred twenty (120) days prior to the beginning of any

CITY fiscal year.

19. This Contract shall terminate upon written approval from the Chief Administrator that:

a. The solid waste management facility has closed in compliance with the law;

b. CITY has completed post-closure care in compliance with the law; or

c. CITY provides an alternate financial assurance mechanism that is acceptable to

DEQ and is in compliance with the terms of this Contract as outlined in ¶ 25.

20. CITY represents and affirms that it has sufficient funds on-hand, appropriated by the

annual budget, and available to comply with the terms and conditions of this Contract.

21. All notices required by this Contract shall be made by certified mail, return receipt

requested, and addressed as follows:

Arkansas Department of Energy and Environment, DEQ

Attn: Julie Linck, Chief Administrator

5301 Northshore Drive

North Little Rock, Arkansas 72118-5317

CONTRACT OF OBLIGATION

City of Osceola, Arkansas

Attn: The Honorable Sally Wilson, Mayor

P.O. Box 443

Osceola, AR 72370

Arkansas Department of Finance and Administration

Attn: Commissioner of Revenues

P.O. Box 1272

Little Rock, Arkansas 72203

Arkansas State Treasury

Attn: Local Government Services Division

220 State Capitol

Little Rock, Arkansas 72201

22. CITY represents and affirms that the surrender and tender of funds to DEQ contemplated

by this Contract shall not cause CITY to expend more than available revenues from all sources

for any given fiscal year during which this Contract is effective.

23. Funds collected through this Contract of Obligation will be used for closure and post-

closure activities in accordance with Rule 22. In the event that there are funds remaining after

DEQ certifies the necessary closure and post-closure activities are completed then DEQ will

return those funds to the CITY.

24. In the event that any provision provided herein is determined to be invalid or void by a

court of competent jurisdiction, it shall not affect the validity of the remaining parts thereof.

25. This Contract may be terminated by the substitution of alternate financial assurances by

mutual agreement of DEQ and CITY provided:

7 CONTRACT OF OBLIGATION

- a. CITY makes a sixty (60) day written notice by certified mail to DEQ of its intention to provide an alternate form of financial assurance to replace the obligations required by this Contract;
- b. CITY provides a description and specimen of the proposed alternate form of financial assurance;
- c. The proposed alternate form of financial assurance is authorized by law;
- d. DEQ reviews and accepts the alternate form of financial assurance;
- e. An effective date of the alternate form of financial assurance is set by DEQ; and
- f. There is no resulting lapse of financial assurance coverage incurred by CITY.
- 26. Nothing herein shall prevent DEQ from initiating any enforcement proceeding against CITY.
- 27. Nothing herein is construed to relieve CITY from any closure, post-closure or corrective action resulting from the solid waste management facility that is the subject of the Permit.
- 28. Nothing herein is construed to limit the liability of CITY for any closure, post-closure or corrective action for known releases, resulting from the subject solid waste management facility to the amount established by ¶8 of this Contract.
- 29. This Contract shall be effective upon the Chief Administrator's signature.

30. This Contract has been reviewed and ap	This Contract has been reviewed and approved by the governing body of the CITY,					
Arkansas in a duly called and convened meeting w	vith a quorum present.					
31. The governing body of the CITY has aut	31. The governing body of the CITY has authorized the MAYOR to sign this Contract of					
Obligation on the behalf of CITY as evidenced by	the attached resolution.					
IN WITNESS WHEREOF the parties hereto have	set their hands and seals.					
Arkansas Department of Energy and Environment Division of Environmental Quality	,					
Julie Linck Chief Administrator	Date					
CITY						
Sally Wilson Mayor	Date $\frac{C/20/22}{C}$					
Attest:						
[RECORDER/CLERK/CHIEF ADMINISTRATOR]						
9 CONTRACT OF OBLIGATION	ter vermen allernen. Antal et didentitate meld. Nam vid. dem traditionatione tradition of the experience of the experience of					

Motion was made by Tyler Dunegan and seconded by Gary Cooper to approve the resolution. All Council members were in favor.

Resolution passed on the 20th day of June, 2022, and given number 2022-27.

The next resolution was introduced and reads as follows:

RESOLUTION NO. 2022-

A RESOLUTION APPROVING PURCHASE OF EIGHT (8) GARBAGE DUMPSTERS

WHEREAS, the City of Osceola Sanitation Department has found that the Department needs eight (8), four-yard commercial garbage containers, also called dumpsters or slants; and

WHEREAS, the City rents dumpsters to business customers; and

WHEREAS, a competitive advertisement ran in the Osceola Times and bids were opened on June 9th; and

WHEREAS, two bids were submitted. One bid was \$11,682 from AME Equipment for 8 containers with freight. The other was for \$10,242 from N. E. O. Rolloffs Fabrication for \$1,124 per container including tax and \$1,250 delivery; and

WHEREAS, the City has purchased dumpsters from N.E.O. Fabrication in the past and has been satisfied with their products.

NOW THERFORE, BE IT RESOLVED BY THE CITY OF OSCEOLA. ARKANSAS that the Mayor is hereby authorized to purchase these containers from N. E. O. Fabrication.

PASSED AND APPROVED THIS 20th DAY OF JUNE, 2022.

Sally Wilson, Mayor

A'I'TEST:

Jessica Griffin. City Clerk

ROLL-OFFS HOOKLIFTS FRONT LOAD

REAR LOAD



RECEIVERS & RECYCLERS

CONTACT CARL TO CO





OLL-FFS



HOOK LIFTS



FRONT LOAD



REAR LOAD



RECYCLER

1466 Oct 2015

Fwd: Front load

On Thu, May 12, 2022, 1:29 PM John Allemann < John@neorolloffs.com> wrote:

Steve,

Here are current prices.

4 yd = \$1124

8 yd = \$1527

Freight = \$1250

Let me know.

Thanks,

John

Motion was made by Linda Watson and seconded by Stan Williams. Sandra Brand, Greg Baker, Tyler Dunegan, and Gary Cooper voted nay, so resolution did not pass.

The next item was to approve new Planning Commission Members.

The Council members discussed, and motion was made Greg Baker and seconded by Gary Cooper to approve. All Council members were in favor.

Veronica Bogan by Sandra Brand (Ward 2 position) and CD Heaton by Stan Williams (Ward 1 position)

Sally Wilson, Mayor

Jessica Griffin, City Clerk/Treasurer

mississippi county electric cooperative





From the Manager's Desk

BRAD HARRISON, PRESIDENT/CEO

Soaring Fuel Costs

Soaring fuel costs have become an unfortunate reality for our nation. We feel the effects at the gas pump, grocery store and in almost every other aspect of our daily lives. In recent months, we have seen the price of gasoline make a steady climb, exceeding \$3 per gallon at the pump. Other fossil fuels — like natural gas — have also experienced drastic cost increases.

So why are fuel costs rising so dramatically?

Several factors influence fuel costs, including supply constraints, global demand, post-pandemic economic growth, decreased domestic supply and natural disasters — such as hurricanes in the Gulf of Mexico. Gasoline, diesel fuel, natural gas, propane and coal all go up in cost as a result of these types of events, which in turn cause electricity costs to rise.

Natural gas is a key fuel consumed by wholesale electric generating utilities. U.S. natural gas inventories ended September 2021 at about 3.3 trillion cubic feet, or 8% less than the five-year (2017–2021) average. Withdrawals from storage this past winter have been above the previous five-year average due to colder-than-normal temperatures, increased exports to Europe and elsewhere, and increased natural gas used for electricity generation.

In recent years, in certain times and regions of the country, natural gas demand has grown faster than

available supplies can be delivered. Such tightening of the market has resulted in dramatic price volatility. According to the Electricity Information Administration, natural gas consumption in the U.S. has steadily increased since 1997. Increased use of natural gas for electric generation is a significant reason. In large part, the electric utility industry has turned to natural gas to meet additional needs that have come with retirements of coal-fired power plants. Consumption of natural gas in the United States is growing at a faster rate than for any other primary source of energy.

Mississippi County Electric is impacted by these high fuel costs, much like consumers. In April, the price of natural gas purchased by Arkansas Electric Cooperative Corporation (AECC), our wholesale power provider, was double the price paid last year at this time and over triple the price paid in April 2020.

At Mississippi County Electric, we recognize that our members are directly affected by escalating energy costs. Because you are served by a not-for-profit electric cooperative, you can rest assured that your electric energy is provided at the lowest feasible cost. In the face of rising fuel prices, Mississippi County Electric will take every opportunity to provide you with the best value for your dollar.



Happy 4th of July

The offices of Mississippi County Electric will be closed Monday, July 4th, in observance of Independence Day.

Have a safe and happy holiday with friends and family!

ADVERTISEMENT

TVA's Fuel Cost Adjustment to cause higher summer electric bills



Middle Tennessee Electric (Photo submitted)

By Chuck Morris

Published: Jun. 8, 2022 at 3:26 PM CDT | Updated: 23 hours ago



MURFREESBORO, Tenn. (WSMV) - Middle Tennessee Electric announced members can expect higher than normal bills this summer as the Tennessee Valley Authority's Fuel Cost Adjustment charge remains up, primarily to higher natural gas prices.

"As compared to last summer's bills, we calculate the impact of the higher TVA charges to mean an average monthly increase of about \$12 for residential members," Middle Tennessee Electric CEO Chris Jones said in a news release. "If you consume more than an average amount to electricity, that amount will be higher; and if you consume less than average, it will be less. We wish that it were otherwise, but MTE has no control over the FCA. It is a direct pass-through, meaning that every peen we collect for this goes straight to TVA."

TVA uses the FCA to help manage fluctuations in the costs of fuels it uses to generate electricity. The FCA has been steady for several years, but with global supply and inflation issues, the FCA has been higher the last several months.

"Increased natural gas prices is the biggest culprit," Jones said. "TVA generates about 25% of its electricity by burning natural gas. Prices for natural gas are way up all over the world."

ADVERTISEMENT

Jones said Middle Tennessee Electric's residential rates rank among the lowest in the nation, more than 25% below the national average. Minus the fuel cost adjustment, Middle Tennessee Electric's energy charge has been virtually the same for the past 10 years. Middle Tennessee Electric has not had a rate increase to benefit the cooperative's revenues in more than 15 years.



WEST MEMPHIS UTILITY COMMISSION

P.O. Box 1868 604 East Cooper West Memphis, AR 72301

Phone: 870-735-3355 Fax: 870-732-7623

Hello West Memphis Utility (WMU) customers,

I would like to take a minute to explain what the Fuel Adjustment is and what is causing the Fuel Adjustment to be so high.

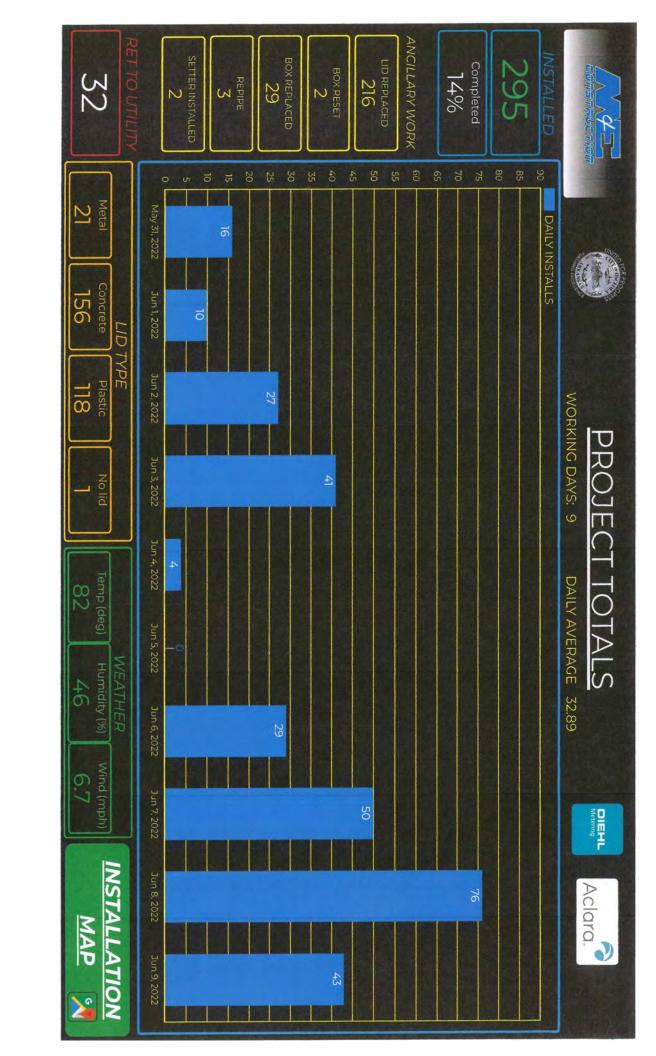
First what is the Fuel Adjustment? It is the difference in cost between what is already built into the rates and the actual cost for having electricity delivered to West Memphis. For example, built into the rates is \$.03/KWH of cost. For the month of April, the cost was \$.077805/KWH so that means WMU must collect an additional \$.047805/KWH to break even on its cost for having electricity delivered to West Memphis. This number fluctuates every month based on cost.

What is causing this number to be so high compared to previous years. The major source of generation for electricity is natural gas approximately 50% of electricity nationwide is generated with natural gas. Natural Gas prices April of 2020 was \$1.74, April of 2021 was \$2.66, and April of 2022 was \$6.60. That is a 248 percent increase over last year's cost. But hold on some of you say, don't we own some portion of coal plants to offset that cost? The answer to that question is yes but due to a company not performing up to expectations the coal needed to burn is not being delivered at the rate needed to run the plants. So, a decision has been made to stockpile the coal until the summer so that when everyone starts running A/C's the plants will be able to run to maintain the reliability of the electric system.

I understand a lot of our citizens live on a fixed budget and I apologize for what this is doing to your budget, but this is not something that our office personnel can control or adjust so please take that into consideration when you are speaking with them.

The main way you can help yourself is controlling the amount of electricity you use.

Todd Pedersen, General Manager West Memphis Utilities



Resol	lution No.	

WHEREAS, The City of Osceola, Arkansas seeks to improve the recreation facilities and wishes to seek grant funding assistance; and

WHEREAS, in order to obtain the funds necessary to develop and/or improve the site for such a recreation area, it is necessary to obtain an Outdoor Recreation Matching Grant from the Arkansas Department of Parks, Heritage and Tourism; and

WHEREAS, the plans for such recreation areas have been prepared and the price therefore has been established; and

WHEREAS, this governing body understands the grantee and grantor will enter into a binding agreement which obligates both parties to policies and procedures contained within the Outdoor Recreation Matching Grant Application Guide, including, but not limited to, the following;

- the park area defined by the project boundary map, submitted with the application, must remain in outdoor recreation use in perpetuity, regardless if the property is bought or developed with matching grant funds and;
- all future overhead utility lines within the project boundary must be placed underground and;
- the project area must remain open and available for use by the public at all reasonable times of the day and year;
- facilities can be reserved for special events, league play, etc. but cannot be reserved, leased or assigned for exclusive use, and;
- the project area must be kept clean, maintained, and operated in a safe and healthful manner, and;
- the City is well aware and apprised of the above-mentioned project, and will provide the local portion of the development cost of the entire project.

NOW, THEREFORE, BE IT RESOLVED by the City Council of Osceola, Arkansas that the Mayor is hereby authorized to make application to the Arkansas Department of Parks, Heritage and Tourism for assistance to develop recreational facilities for the City.

Passed this	day of _	July	, 2022.	
APPROVED				_, Mayor
ATTEST				_, Clerk

City of Osceola, Arkansas

Ordinance No 2020-____

AN ORDINANCE QUALIFYING OSCEOLA FOR THE TREE CITY USA PROGRAM

Be it ordained by the City Council of Osceola, Arkansas.

Section 1 Purpose

It is the purpose of this ordinance to promote and protect the public health, safety, and general welfare by providing for the development of a Community Tree Plan and establish a Tree Board to address the planting, maintenance and removal of public trees within the City of Osceola in order to promote the benefits of our community forest resources.

Section 2 Definitions

Public Trees - Trees on public grounds including street rights-of-way, alleys, parks, medians, public substations, treatment plants, plazas, squares, public buildings and any other area designated for public use.

Tree - Any self-supporting woody perennial plant, usually having a main stem or trunk and many branches, and at maturity normally attaining a trunk diameter greater than three inches at DBH (diameter breast height) and a height of over ten feet.

Section 3 Administration

The Tree Board's duties shall be to promote the responsible planting of trees on public and private property, educate the public about trees, promote the proper maintenance of trees, advocate for trees within the City and to develop innovative funding for tree projects from a variety of sources.

- A) The Tree Board shall consist of five (5) members, at least three of which shall be residents of the City, who shall be appointed by the Mayor with the consent and consultation of the City Council.
- B) Terms of Membership on the Tree Board shall be for a period of 2 years. Initial membership shall have 3 members serving a 1-year term and the remaining two members serving two-year terms to provide for staggered membership terms. Should a member be unwilling or unable to serve the full membership term, the vacancy shall be filled, for the unexpired term, by standard appointment procedures.
- C) Tree Board members shall serve without compensation.
- D) The Tree Board shall hold regular meetings two times a year and may call special meetings if necessary, to carry out its duties.
- E) It shall be the responsibility of the Tree Board to study, investigate, consult, develop, update annually, and administer a written plan for the care, preservation, pruning, planting or removal of trees in public areas. Such plans will be presented annually to the City Council and upon their acceptance and approval shall constitute the official comprehensive tree management plan.
- F) The Tree Board shall consult and advise with OPAR, Planning Commission and Departments requesting or having need of the Board's expertise.
- G) The Tree Board shall investigate available grants, loans, or contributions from other governmental agencies, public or private corporations or individuals.

Section 4 Tree Planting, Maintenance and Removal.

- A) It is the public policy of the City of Osceola to maintain existing trees and to provide for and encourage the planting of new trees within Osceola to the greatest extent, possible.
- B) The City shall have the right to plant, prune, maintain. and remove trees; plants and shrubs within the public right-of-way of all streets, alleys, avenues, lanes, squares and public grounds, as may be necessary to ensure public safety or to preserve and enhance the health of the trees and beauty of such public grounds.
- C) The City shall have the right to prune any tree or shrub on private property when it interferes with the proper spread of light along the street from a street light, or interferes with visibility of any traffic control device or sign or sight triangle at intersections.
- D) It shall be a violation of this ordinance to damage, destroy or mutilate any tree in a public right-ofway or on other public grounds, or attach or place any rope or wire, sign, poster, handbill or any other object to any such tree.
- E) Any person who violates any of the provisions of this Ordinance shall be guilty of a misdemeanor, and upon conviction thereof shall be fined in accordance with Ordinance (see Batesville 2005- 11- 1), as amended from time to time.
- F) Trees shall not be planted to conceal a fire hydrant from the street or impede the line of sight on any street.
- G) It shall be unlawful for any person to top or cut back to stubs the crown of any tree in street rights-of-way or on other public grounds without the advice and consent of the Tree Board.
- H) City employees performing tree work on public grounds shall be trained in basic tree science and the proper techniques of tree pruning.

Section 5 Conflicts in Regulation

- A) Where a conflict arises between this chapter and another ordinance, the more stringent requirement shall apply.
- B) Severability is intended throughout and within this Ordinance. If any provision, including any exception, part, phrase, or term, or the application thereof to any person or circumstance(s) is held invalid, the application to other persons or circumstances shall not be affected thereby, and the validity of this ordinance in any and all respects shall not be affected thereby.

PASSED, APPROVED AND ORDAINED this & day of July 2020.					
	SALLY WILSON, Mayor				
ATTEST:					
JESSICA GRIFFIN, Clerk					
APPROVED AS TO LEGAL FORM: David Burnett, City Attorney					

TREE CITY USA STANDARDS

To obtain Tree City USA³ status, a community must meet four standards: a tree board or department; a tree care ordinance; a community forestry program; and an Arbor Day observance and proclamation. These standards "provide the structure your community needs to launch a successful urban forestry program" (*Tree City USA: Greening America*, The National Arbor Day Foundation). The standards, as defined by the Arbor Day Foundation, are:

Standard 1: A Tree Board or Department

In a typical city, many trees are on public property – along streets, in parks, and around public buildings. The city is legally responsible for the care of those trees. A Tree City USA has a volunteer tree board, commission, or city department designated by ordinance to be involved with community tree care.

Standard 2: A Tree Care Ordinance

Some communities may already have a tree care ordinance in place but, if not, the creation of an ordinance that establishes a tree board or department and outlines it responsibilities, such as developing and implementing a community forestry work plan, is required. The tree care ordinance provides clear guidance for planting, acceptable pruning practices, maintenance and removal of trees from streets, parks and other public places. A basic sample ordinance can be found here⁴.

Standard 3: A Community Forestry Program

A Tree City USA has an active community forestry program, evidenced by an annual budget of at least \$2 per capita. The program addresses dead and hazardous tree removal, pruning, planting, watering and fertilizing, and insect and disease control. This may seem like an impossible barrier to small communities, but a little investigation usually shows that more than this amount is already being spent by the community on its trees. See page 2 for a complete list of acceptable spending.

Standard 4: An Arbor Day Observance and Proclamation

A Tree City USA proclaims and observes Arbor Day. The benefits of Arbor Day go far beyond the shade and beauty of new trees for future generations to enjoy. Arbor Day is an opportunity to earn publicity for your community and to educate citizens about proper tree care and the value of community trees. This is the least challenging and probably the most enjoyable standard to accomplish. The community issues a mayoral (or equivalent) Arbor Day proclamation and sponsors or participates in an Arbor Day observance. The types of celebrations can range from a simple tree planting event to an all-week observance.

Many communities celebrate their Arber Day in conjunction with the National Arber Day (the last Friday in April), as does the state of Rhode Island, but you can celebrate your Arber Day any time of year. If you choose to plant trees at your celebration, a fall Arber Day observance is recommended.

PROCLAMATION DECLARING MAY 21, 2022

FRANK "SON" SEALS DAY IN OSCEOLA, ARKANSAS

TO ALL WHOM THESE PRESENTS COME – GREETINGS:

WHEREAS: Osceola native Frank "Son" Seals began playing professionally at thirteen with Robert Nighthawk, then formed his own band at seventeen, touring with Albert King; and,

WHEREAS: He was the winner of three WC Handy Awards for the Best Recoding of the Year; and,

WHEREAS: Son Seals' riveting guitar riffs made him a perennial favorite along the Cotton

NOW, THEREFORE, do I, Sally Wilson, as Mayor of Osceola, Arkansas, by virtue of the authority vested in me Declare Saturday, May 21, 2022 as Frank "Son" Seals Day, as a day to show our appreciation to his memory and heritage and honor his family here at the Son Seals Stage and call upon the people of Osceola in recognizing and participating in this special observance.

Sally L. Wilson, Mayor

Signed: May 21, 2022

A PROCLAMATION PROCLAIMING MAY 31st, 2022 AS DAN KEMP DAY IN OSCEOLA, ARKANSAS

WHEREAS, Daniel Brennan Kemp was born on April 23rd, 1953 and joined our Lord Jesus Christ just two days before his 69th birthday; and

WHEREAS, He was a much beloved husband to Ann, father to Amy, Molly, Brennan and Chris, a grandfather to Alex, Helen and David, a father-in-law, uncle, cousin, friend; and

WHEREAS, Dan showed his love of the Lord and others through his impeccable ability to consistently be available for his immediate family, while also working tirelessly serving his beloved clients and the community as a past board member of both UALR Friends of the Arts and the Baptist Health Foundation; and

WHEREAS, Over the last several years, Dan and Ann spent time in Osceola enjoying the small town life while creating memories with old and new friends. They loved attending mass at St. Matthew Catholic Church, which is in walking distance of their Osceola home; and

WHEREAS, Dan volunteered to advise and guide the City of Osceola in our recent community and industrial developments; and

WHEREAS, Dan also served as a member of the Renew Osceola Community Development Corporation and was instrumental in shaping its mission.

NOW, THEREFORE, I, Sally Wilson, Mayor of the City of Osceola consider it a privilege to proclaim today, May 31st, 2022 as DAN KEMP DAY in honor of his interment in Ermen Cemetery which located across the street from his Osceola home and Church and in memory of the enormous opportunity that Dan created for the City of Osceola.

Sally Wilson, Mayor

Improvement Task Force	Owners	Priority	July 8th, 2022	Citywide Service Plan
		(LMH)	(Where the project is currently)	(What is needed to finish or what has caused work stoppage)
Code Enforcement			meets the Thursday prior to Council meeting at 1:15	Staff: Luther, Cody. Council: G Baker, L Watson, T Dunegan
Housing to be Condemned	Cody	H	identifying next round	614 N Pearl; 110 Myron Kelly
Planning Commission	Cody	L	Meets first Tuesday of month at 7	2 new residential housing subdivisions anticipated and 1 apartment comp
mowing and cleanup	Cody		Letters mailed out. Police following up.	If city must mow, lein assessed against property.
new retail building	Cody		Jordan's; electric car dealership; new restaurant	2 more gas stations, truck stops; building plans submitted for approval
New housing infill	Cody/Ray	Н	USDA or ADFA	Osceola City Council tabled the 523 program in February. May or June renewal.
Boarded up windows	Cody	M	Collecting a list of retail violations - list made	Rougly 20 sent
Nursing Home	Cody	Н	406 S. Broadway	\$125k in TPO materials for new roof ordered
Street & Sanitation			meets second Fridays at 9:00	Staff: Steve, Ed. Council: G Cooper, T Dunegan, L Watson
Garbage and debris removal	Steve	L	info in trash bag cards in August add details to utility bills	400 tons of limbs collected in winter storm. Burn permit special spraying Mr Nelson 870-532-9102
Mosquito spraying Ditches	Steve	Н	city, Drainage district and ADOT. Need forestry mulcher	Finish behind Greenbrier: OT Williams and S. of Keiser
old tires	Steve	1	People can take as a business	residents can drop off 4 tires per month at county landfill for free
Equipment	Steve		Forestry Mulcher; non-CDL sweeper; garbage trucks	2 new side loaders not requiring cdl
Walgreens intersection upgrade			Infrastructure grant	z new side loaders not requiring car
Sidewalks, lighting bike trails	Sally		Infrastructure grant	
Parks/Recreation & Animal	Janz		meets second Wednesdays at 4:00	Staff: Michael, Dylan, Jane. Council: S Brand, G Cooper, S Williams
				Public meeting was June 16th. Michael met with Randy Roberson. Commented or
Tennis Courts	Ray	M	Outdoor parks grant	last years grant.
Senior Citizens Center	Ray	Н	Completed	Plaque delivered. Just need to have photo op and attach plaque.
Rosenwald	Ray	н	Kitchen grant	Took specs of Rosenwald space and sent off for quote at 12ft vent hood. Need permission to go buy steam kettles and flattop from Arkansas Fed Prop surplus.
Rosenwald	MsMcClend	м	Historical marker: Old courthouse, Rebel Club, T99, Son Seals Home	Markers Priced; city needs roughly \$12-1300/marker as our half of the match;p 50 year past and no living people. Photos can be put on 8x10 thin metals.
Tree City USA	Ray	Н	Presented at last Parks meeting and Council	Vote at next council meeting
Bike Trail	Ray	M	working with other towns in county	Assignments given to group; meet in May
Arts Council	Robyn Green	L	Starting up at Coston Arts building	
Utilities & Finance			meets second Thursdays at 3:30	Staff: Philip, Timmy, Brandon. Council: L Watson, G Baker, T Dunegan
Water and electric meters	Sally	Н	new AMI system/Smart meters	being integrated slowly
Small Business electrical audit	Sally	н	Negative cost adjustment proposed for all small ones	Needs to be lowered; joint business letter?
Airport/riverport				
Airport progress	Ray	н	New Grant authorized. McClellan visit.	New hangar will go on southwest area; fuel system down and being replaced.
Airport progress	ixay	-	New Craft authorized. Wicolesian visit.	Terminal material upgrade grant being submitted for \$961,000. Need to rally
Riverport	Ray	М		stakeholders for Port Project Zone and next years PIDP grant.
Police and Fire			meets second Wednesday at 3:00	Staff: Jerry, Peter. Guest: Pafford. Council: S Williams, G Baker, S Brand
SkyCops	Police	н	4 more SkyCops installed	From 0-23 skycops installed in 23 months. Apply for 10 more.
Neighborhood Watch	Police	Н		
Music Heritage Tourism			meets second Wednesday of each month, 11:00	at Chamber
Chamber Report	Megan	М	on going, Our Town Grant due Aug 4th	Chamber website progress
TAP/RTP Grant	Ray	H	Part of Music Heritage Tourism Initiative	2nd part submitted
Main Street Murals	Kristi	M	Mural at stage pocket park	Installed by MusicFest, Reception for Seals family May 20-21
Community Development	14100			The state of the s
	Delite		Toy everet status received in March 2004	Daniel de la company
Renew Osceola CDC	Ralph	Н	Tax exempt status received in March 2021	Renewed for one year.
Retail Development	Sally		Retail strategies training birmingham	Sponsored by ASU delta center; lots of contacts
OCBA	е		Yard of the Month Awarded	YOM awarded to Leslie Rowsey on W. Hale Ave.
Osceola.Org website	Ray/Cody	Н		filling out content
Quality of Life				
Bipartisan Infrastructure	Sally		federal grants	National Leaguee of Cities conference, Washington DC March 13-15
Local Foods Local Places		ì	1	
VFW	Prince	i))	25 veterans needed for a post
Grocery store	Sally	ì	2 chains looking	Market study being conducted by private company
Daycare	Stacey	1	hope to partner with industries. Need for third shift	DENSO sponsorship for 3rd shift; Tamika and pre-school block
	,,	1	1	1

Improvement Task Force	Owners	Priority	June 24th, 2022	Citywide Service Plan
		(L/M/H)	(Where the project is currently)	(What is needed to finish or what has caused work stoppage)
Code Enforcement			meets the Thursday prior to Council meeting at 1:15	Staff: Luther, Cody. Council: G Baker, L Watson, T Dunegan
Housing to be Condemned	Cody	Н	identifying next round	614 N Pearl; 110 Myron Kelly
Planning Commission	Cody	L	Meets first Tuesday of month at 7	July 5th @7pm; re-zoning
mowing and cleanup	Cody		Letters mailed out. Police following up.	If city must mow, lein assessed against property.
new retail building	Cody		Jordan's; electric car dealership; new restaurant	2 more gas stations, truck stops
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old tires	Steve	L	People can take as a business	residents can drop off 4 tires per month at county landfill for free
Equipment	Steve	_	Forestry Mulcher; non-CDL sweeper; garbage trucks	2 new side loaders not requiring cdl
Walgreens intersection upgrade			National Byways Grant Program	\$1.2 million application
Sidewalks, lighting bike trails	Sally		National Byways Grant Program	\$1.2 application for sidewalk repairs along Hwy 61
Parks/Recreation & Animal	Guily		meets second Wednesdays at 4:00	Staff: Michael, Dylan, Jane. Council: S Brand, G Cooper, S Williams
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Police and Fire			meets second Wednesday at 3:00	Staff: Jerry, Peter. Guest: Pafford. Council: S Williams, G Baker, S Brand
SkyCops	Police	Н	4 more SkyCops installed	License reader demo 2nd week of July
Neighborhood Watch	Police	lH	1 Indie Skycops Installed	Electrical regards active 21th week of early
Music Heritage Tourism	1 5 11 5	-	meets second Wednesday of each month, 11:00	at Chamber
Chamber Report	Megan	М	on going, Our Town Grant, letter of intent on July 1	Chamber website progress
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Osceola.Org website	Ray/Cody	Н		filling out content
Quality of Life				
Bipartisan Infrastructure	Sally		federal grants	National Leaguee of Cities conference, Washington DC March 13-15
VFW	Prince			25 veterans needed for a post
Grocery store	Sally		2 chains looking	Market study being conducted by private company
Daycare	Stacey		hope to partner with industries. Need for third shift	DENSO sponsorship for 3rd shift: Tamika and pre-school block
Summer Feeding Programs	Sandra C	1	Belcher Park Pavilion, SHIFT; Seminole Village	Breakfast 9-10; lunch 12-1

Police/Fire Open Meeting – July 12, 2022

3:00 at Osceola City Hall.

Osceola Police Department – John Weldon

- 1) Hired 1 new patrolman, 1 new jailer (both from Oklahoma)
- 2) LESO program \$500/year enrollment. Lease equipment & vehicles at no charge
- 3) Oct. 4th National Night Out at Rosenwald Park. Planning mtg July 19,4:00@OPD
- 4) Operation "Blue Wave" on June 3rd. 70 uniformed officers participated. Got guns off of the street. Made drug arrests, Found stolen car. Interdiction team, Arrest team, Traffic Patrol team, EMS present, OFD hospitality. Streets have been very quiet since this operation. Another operation is being planned.
- 5) SkyCops; 10 SkyCops being ordered: place one in Florida Park (with 4 cameras) and two entrances into town at west end of Keiser and Semmes. **Megen Owens and Bille Ann Heugel** offered suggestions.
- 6) Traded old hand guns for new 9mm. Cost about \$4,800 total. Huge savings in ammunition expense. Reduces annual training cost from \$4,000 to just \$500
- 7) Remember; Prayer meeting every Friday morning at 7:00
- 8) US Dept of Justice grants are not posted yet COPS opens in July. Also, SRO
- 9) Jail. Getting the 309s back last of the jail repairs done
- 10) In Fall, Seek accreditation from AR Council of Police Chiefs. Update evidence room using new label machine to label evidence making it scannable & traceable.
- 11) Complete policy rewrite using AR Chief of Police model for City Council in Sept
- 12) Homicide this month domestic violence

Pafford – Charles Stanton reported

- 1) Open house held today. Delivering flowers to agencies in town (also City Hall)
- 2) EMD telemedicine offered to answer questions
- 3) They are fully staffed with 6 units running 24/7 in the county. If needed, backup units from Jonesboro
- 4) Offer ambulance/helicopter membership for \$60/year. Mailer going out
- 5) July 1-12 73 transports, 8 refusals, 17 cancels

Osceola Fire Department – Peter Hill

- 1) Hired two new full time firemen. One opening now. Low on volunteers but several new inquiries.
- 2) Completed CPR & Fire Extinguisher training
- 3) AWARDED BNSF grant \$8,140 for positive pressure, rechargeable battery-operated fan that clears smoke from buildings quietly
- 4) Golf Tournament was huge success proceeds toward rescue/extrication equipment
- 5) BRS/US Steel Community Contribution request for first responder equipment
- 6) Starting a Fire Marshall program. Inspect building occupancies.
- 7) ISO Rating improved to "2" one of the best in the state begins in May.
- 8) Set up nonprofit "Osceola Technical Rescue" to help with funding projects close to completion.
- 9) Assistant to Firefighters' \$155,400 Grant being finalized. Grant would replace all SCBA (self-contained breathing apparatus) units. Needs a 5% match.
- 10) Researching an infrastructure grant & USDA Rural Development to help fund 2,500 gal. tanker-pumper truck. Can trade in and sell the 1986 truck and 1990 truck. Cody Shreve will help find funding
- 11) Fire rescue boat. Cost \$300K to \$400,000 so research grant funds via Osceola Port Authority & Coast Guard

Meeting Notes from OPAR/Golf/Animal Control July 13, 2022 4:00 @ City Hall Michael Ephlin, OPAR reported

- 1) Tree City USA request from BRS Works Environmental team. Present draft ordinance to council for approval in July no emergency clause
- 2) Summer feeding program at Belcher Park Pavilion Angela Stroughter, WOTGM
- 3) Sports
 - a. Traveling teams continue play. In Destin now
 - b. AAU Bball, Delta Dawgs thru July. 8, 10, 12 yr. olds. Coach Gerald. Competed in Atlanta and finished 4-1
 - c. Indoor volleyball season ongoing thru July. Coach Hannes will help
 - d. Youth football registration starts in late July for 3rd, 4th-6th graders. Dr. Green to help
- 4) Other activities
 - a. Fireworks, Mon., July 4th. Was huge success
 - b. TipTapToe starts back up in late summer
 - c. Splash pad is open for the season.
 - d. Lady Seminole Basketball Camp at OPAR by Coach Clay was huge success
- 5) Facilities
 - a. Outdoor Parks grant for tennis courts application is near ready
 - b. Insurance adjuster in town looked at hail damage to city roofs
 - c. San Souci Park Jim Brown memorial sign dedication, July 13th at 5:30
 - d. LED Kennemore sign new software update coming. Under warranty.
 - e. New wrap on Belcher Park sign. Help from Ms. Roseland McClendon & Daneen Belcher with new wording
 - f. In Fall, get estimate for replacement baseball lights, infield turf, scoreboards from MUSCO representative. Seek field sponsors & Baseball Tomorrow grant
- 6) Equipment New Jacobsen mower coming from China delivery at end of year

Jane Stanford, Animal Shelter reported, via text

- 1) Maximum capacity at Shelter, 38 dogs
- 2) Applying for AR Animal Rescue Foundation grant for Community Spay/Neuter
- 3) Moreland White looking for a cotton bin to hold sorted recycled aluminum cans.

Dylan Bowles, Golf Course reported

- 1) Events
 - a. Annual firemen's Tourney was success
 - b. Oct 6th Industrial Golf Tournament with Chamber of Commerce
 - c. Jr. Auxiliary is bringing back their tourney the first weekend in August
- 2) Activities
 - a. Strong amount of play despite heat
 - b. BRS will renew sponsorship
 - c. Last Monday of the month @ 5:00 Golfers' group mtg. Seek tee sponsors & signage at T-boxes.
 - d. Rivercrest golf team will pay \$2,500 rental when season starts in July
- 3) Staffing
 - a. Jim mows and Steve in Proshop
 - b. Two summer workers water greens daily and weed eating
- 4) Maintenance;
 - a. BRS welders will repair keys on 4 of the 10 water heads on the course
 - b. Seeding; going back over #9 fairway once dry spell breaks
 - c. Greens fertilized next month for 2nd time
 - d. Verti cut again in early Fall
 - e. In October. Remove 10 dead pine trees. Forestry mulcher needed so not to leave drag ruts like a truck does. Also, remove trees lining the western ditch
 - f. One trees in swale need trimming ask electric dept for help when dries out
- 5) Golf carts consider new purchases in October

Code Enforcement meeting

Thursday, July 14, 2022

1:15 pm

City Hall

Presenting: Cody Shreve

- 1) Retail construction plans submitted for 4 new retail bldgs. Site visits planned.
- 2) All permits, violations, Code letters are posted on city website, Code Enforcement tab, www.osceolaarkansas.com
- 3) Code Violations
 - a. Old Nursing Home. Property is secured and mowed. Owners hired roofing company and \$100,000 in TPO materials have been ordered.
 - b. Since January, 280 notices (residential & commercial) mailed out for violations; inoperable cars, abandoned homes, tires in yards. OPD delivers second violations
 - c. Notices mailed for overgrown grass (residential & commercial). Mowing then billed

4) Demolition

- a. Properties approved for demolition; 614 N. Pearl, 314 E Hale, 110 OT Williams. Council postponed action@104 Mill but burned last week/open investigation
- b. Scheduled for demolition in July when Street dept gets open: 415 W Bard
- c. Lien for demolition in council Resolution in Fall for actual expense of removal.
- 5) Home owner demolition and occupant hoarding support being considered
- 6) Seize for property preservation 500 W. Semmes, 423 W. Hale
- 7) General mowing and clean up, ongoing via rotation schedule including Violet Cemetery
- 8) Planning Commission, Next special meeting is Aug 9th at 7:00
 - a. New Zoning Map completed by McClelland Engineering includes utility service areas
 - b. Four subdivision developers utilizing "Work Here, Live Here"

Utility/Finance meeting

Thursday, July 14, 2022, 2022 3:30 pm City Hall

City's electricity costs due to our suppliers' fuel adjustments

We continue seeing the highest fuel adjustments ever due to the Natural Gas prices and the coal supply chain problems. Fuel adjustment still at \$.03 from MCEC.

New Smart meter/AMI system water and electric meters

- 1. M & E installed 2011 water meters and MTUs. City installed 273 earlier
- 2. 101 AMI electric meters are already in our system (50 at Pine Cottages)
- 3. 720 electric meters arrive in November=\$116,624. 2,000 more next year
- 4. Electric meter is \$162 each. Water meter with MTU was \$238 per resident. Parts and installation \$115. Total=\$520/resident
- 5. Purchase customer portal next year after all electric meters are installed.

Timmy Jones reporting

- 1. Kagome watermain/8-inch AC line relocate completed.
- 2. Meet with McClelland engineers' Adam Trische next week to begin "Phase 3" sewer line extension. Awarded \$2.8 million EDA/EAA grant. And DRA awarded us a match of \$1,014,000 grant too. Use ductile iron instead of PVC due to supply chain issues.
- 3. ANRC loans at least one of them. Mayor asking if use new BIL funds
- 4. Need sewer lift station upgrade to forced main to the lagoons. The three pumps were installed in the 1950's. McClelland's will map up & number the upgrade from Tencarva to Gorman Rupp grinder pumps. Research Infrastructure grant funding. Costs about \$500,000.
- 5. Future water plant planning: McClelland engineer drew the \$9.2 million water plant build-out estimate for additional 3 million gal/day. We will research Infrastructure grant for another water storage tank and conveyor. Or expand aerator and later increase filters. Then we will need to add a fourth well for backup.

Brandon Haynes reporting

- 1. Ran competitive bid ad in Democrat Gazette last week. Well #4 is producing about half of the flow that it should. It needs a bowl replacement. The well's bow is 148' deep or "10 sticks". It was new in 1978 and replaced in 1998. In 2008, it pumped about 1,205 gpm. In 2017, it pumped about 1,030 gpm. Currently it pumps only 433 gpm. Estimated cost is \$75,000. The lead time is 8 to 11 weeks.
- 2. New housing subdivision. If developers installs water meters, then no city tap fees. Otherwise it would be \$450/water meter. \$160 per 4" sewer line. Ask County to assist with funding.

Philip Adcock reporting

1. Substations

- a. Osceola North regarding the voltage regulation issue a new LTC/Load Tap Changer controller is on order with an expected delivery date of mid-July. The substation supervisor found a leaking interrupter that they would like to replace when they take the station out of service to replace the LTC controller. The plan to de-energize the Osceola North substation for 4-5 days to do this work. Asking them to schedule it for the first of October due to higher loads before then October.
- b. Osceola Industrial had the Main beaker trip again last month. The cause was another raccoon getting on the buss bars. This caused an outage for most of our industrial customers and part of our customers on the southeast side of town. We moved that load over to the Osceola West Station. It took us about 45 minutes. Then about four hours later, after checking thigs out, Entergy was able to move the power load back over to the station. Entergy plans to install vanquish fencing at the Osceola Industrial. This work is budgeted in 2023 unless an opportunity to pull it into 2022 arises. Update should install in October

City's Pole Attachment Rental policy needs updating and rate increased

Jason Carter (AMPA attorney) has a draft of the new policy/plans and reviewing for us. We will present to council in September. Osceola's current policy is in Resolution 1980-08 with a rate of \$3 per pole to "Jonesboro Cable". Today's typical prices are from \$9 to \$15 per pole.

Report – Street & Sanitation meeting Friday, July 8, 2022, 9:00, City Hall

Staff present: Steve Choals, Cody Shreve and Ed Richardson.

Projects completed;

- Sewer cave-in on North Drive repaired.
- 2. Veterans Parking signs. Sign put up at City Hall. Springs ordered for other two locations
- 3. Country Club ditch holds residual Vector treats with larvicide tabs per test results
- 4. Hot patch on Country Club Rd
- 5. Oakgrove Apts facility engineer, Mr. Mullins, is working to repair their lot by a professional paver.
- 6. Cold patching of potholes continues about 32 hours/week

Planned projects;

- 1. Seminole ditch rotation with drainage district. Our turn in 4 weeks.
- 2. ADOT will clear and grade full length of Keiser Street ditch in August once dries up
- 3. Work with BNSF on their replacement of Hwy 61 crossing in scheduled in mid September
- 4. Wheeler/OT Williams ditch V-cut & blow out storm boxes.
- 5. Working with new BNSF roadmaster, clear ditch from Myron Kelly St, south. 150' of trees need clearing out slow process. Will use ditch dredge to build berm.
- 6. Ditch clearing need forestry mulcher to complete.
- 7. Pavement break in street next to Pleasant Grove church and on Lee Street repair with concrete. Hard to get concrete ordered, so may asphalt. BRS construction uses 300 yds/day.
- 8. Riverlawn Circle repair 2/3 of street=\$200,000. August-clean out holes, place riprap and fill
- 9. Same for Cottonwood Corner clear holes, back fill foot deep, level gravel road-next month
- 10. In August, Jacksonville Farms ditch. Mopped out to allow better drainage with city V-plow. Billy Wilbanks reported that farmer gives permission. Be careful of fiber optic lines \$20K risk
- ✓ Ricky splitting time between projects and fixing AC in city trucks
- ✓ County Judge looking for two roll off bins for us. Ask Solid Waste board to reinstitute recycling
- ✓ Countywide burn ban in place. Hold on burning at Fruit bldg. Landfill cost of \$42.50/ton.
- ✓ Riley Paving will be in town to give estimate to city for overlay projects.
- Funding: BIL Culverts (Cherry/Circle, Church of Christ lot, Veasley/RR), Walgreens intersection (upgrade), I-55 (turn ratio & overlay), Country Club Rd (turn lane/lighting), Plantation Rd. culvert.
 Applying thru ADOT for ByWays grant to upgrade Walgreens intersection and Walnut sidewalks
- Awarded \$300k Streetscape grant to finish along Johnson plus street light actuated. Applied for Phase II to finish courthouse square on Poplar.
- Street overlay projects we have 26 miles of city streets. Steve & Louis collected information for engineering concordance matrix. 2022 Budget is \$200,000. Council approved CDBG Resolution
- Forestry mulcher with bulldozer blade could clear narrow ditches, shred cut trees and save about \$25,000 landfill tipping fees. About \$112k with 35% RD grant. Requesting funds from BRS Contribution Committee – decide in August

OSCEOLA POLICE DEPARTMENT

Monthly Report for

June-22

Jerry Hamilton Chief of Police

OSCEOLA POLICE DEPARTMENT GENERAL FUND INCOME Jun-22

INCOME		June	-	ear to Date
Automation Fund	\$	(1,713.45)	\$	(10,064.21)
Bail Bond Fees	\$	640.00		\$1,840.00
Bonds Paid to OMC	\$	9,485.00		\$39,449.00
Credit Card Fees	\$	210.00		\$1,136.00
Fines & Cost pd to OMC	\$	21,671.47		\$147,887.63
Freedom of Information				\$30.00
Interest Earned	\$	2.02		\$8.40
Miscellaneous	\$	50.00		\$50.00
Postage				\$0.00
Rebate	\$	74.64		\$76.92
Restitution to OPD				\$0.00
SCC/Civil Services	\$	50.00		\$50.00
Unclaimed Restitution				\$0.00
Yard Sales	\$	35.00		\$100.00
Sub-Total	2	30,504,68		\$180,563.74
DETENTION FACILITY INCOME:				
Background Checks				\$15.00
Fingerprints	\$	15.00		\$240.00
Incident Reports	\$	135.00		\$831.00
Jail Board	\$	14,272.00		\$57,975.28
Misc/Comm balances unclaimed	\$	_		\$62.70
Vin Inspection	\$	480.00		\$3,615.00
Work Release	\$	370.00		\$970.00
Sub-Total	9	§15,272.00		<u>\$</u> 63,708.98
Grand Total	2	§45,776.68		<u>\$244,272,72</u>

OSCEOLA POLICE DEPARTMENT BONDS & FINES ACCOUNT June

Register Ending Balance	\$ 19,816.75	
Bonds Payable	\$ 19,816.75	
General	\$ 1.88	
Deposit Slips & Checks		
Checkbook Balance		19,818.63

TIME PAYMENTS SUMMARY

Accounts Receivable	5/31/2022			\$ 2,120,399.93
New charges Finance charge	\$ 38,982.55 \$16,890.00			
Appeals Bond Transfer Community Service Finance Charge Adj. Jail Time Credits Paid on account Suspended OMC Covid Card Credit		\$ \$ \$ \$	160.00 2,300.00 23,001.47	
	<u>\$ 55,872.55</u>	\$	25 <u>,4</u> 61.47	
Accounts Receivable	6/30/2022	i.		<u>\$ 2,150,811,01</u>

Reconciliation Summary

BANK STATEMENT -- CLEARED TRANSACTIONS:

Previous Balance:			49,790.87
Checks and Payments Deposits and Other Credits Service Charge Interest Earned	7 42 0 0	Items Items Items Items	-32,053.28 46,047.60 0.00 0.00
Ending Balance of Bank Statement:			63,785.19
YOUR RECORDS UNCLEARED TRANSACTIONS:			
Cleared Balance:			63,785.19
Checks and Payments Deposits and Other Credits	67 5	Items Items	-44,856.31 889.75
Register Balance as of 7/7/2022: Checks and Payments Deposits and Other Credits	0	Items Items	19,818.63 0.00 0.00
Register Ending Balance:			19,818.63



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CITY OF OSCEOLA
POLICE DEPT BONDS AND FINES
401 W KEISER AVE
OSCEOLA AR 72370-3638

STATEMENT DATE 06/30/22 ACCOUNT NUMBER

INFOLINE 1-888-797-7711

* * * * * * * * * * * CHECKING ACCOUNT SUMMARY * * * * * * * * * * PREVIOUS BALANCE 49,790.87 AVERAGE BALANCE 41 CREDITS 46,045.72 45,835 7 DEBITS 32,053.28 YTD INTEREST PAID SERVICE CHARGES .00 9.26 INTEREST PAID 1.88 ENDING BALANCE 63,785.19

DAYS IN PERIOD 30

* * * * * * * * * CHECKING ACCOUNT TRANSACTIONS * * * * * * * * * * DEPOSITS AND OTHER CREDITS DATE..... AMOUNT.TRANSACTION DESCRIPTION CHK NO/ATM CD 06/03 393.00 BANKCARD 1187 54971187SD 517530860126945 BTOT DEP CCD 06/03 2,960.00 DEPOSIT 06/06 53.00 BANKCARD 1187 54971187SD 517530860126945 BTOT DEP CCD 06/06 226.00 BANKCARD 1187 54971187SD 517530860126945 BTOT DEP CCD 06/06 584.00 BANKCARD 1187 54971187SD 517530860126945 BTOT DEP CCD 06/07 398.00 BANKCARD 1187 54971187SD 517530860126945 BTOT DEP CCD 06/08 415.00 BANKCARD 1187 54971187SD 517530860126945 BTOT DEP CCD 06/09 384.00 BANKCARD 1187 54971187SD 517530860126945 BTOT DEP CCD 06/09 586.00 BANKCARD 1187 54971187SD 517530860126945 BTOT DEP CCD 06/09 599.00 BANKCARD 1187 54971187SD 517530860126945 BTOT DEP CCD 06/10 18.00 BANKCARD 1187 54971187SD 517530860126945 BTOT DEP CCD 06/10 1,449.25 BANKCARD 1187 54971187SD 517530860126945 BTOT DEP CCD 06/10 7,862.32 DEPOSIT



CITY OF OSCEOLA
POLICE DEPT BONDS AND FINES
401 W KEISER AVE
OSCEOLA AR 72370-3638

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STATEMENT DATE 06/30/22 ACCOUNT NUMBER

| | | | _ | A Public Service Servi |
|-------|--------------|------------------|-----------------|--|
| | | ECKING ACCOUNT T | RANSACTIONS * * | * * * * * * * * |
| | SITS AND OTH | | | |
| | | .TRANSACTION DES | | CHK NO/ATM CD |
| 06/13 | 28.00 | BANKCARD 1187 | | |
| | | 517530860126945 | | l |
| 06/13 | 53.00 | BANKCARD 1187 | | |
| | | 517530860126945 | BTOT DEP CCD | 1 |
| 06/13 | 349.00 | BANKCARD 1187 | | |
| | | 517530860126945 | BTOT DEP CCD | İ |
| 06/14 | 4,165.00 | DEPOSIT | | |
| 06/16 | 303.00 | BANKCARD 1187 | 54971187SD | |
| | | 517530860126945 | | I |
| 06/17 | 209.00 | BANKCARD 1187 | 54971187SD | |
| | | 517530860126945 | BTOT DEP CCD | ı |
| 06/17 | 6,975.00 | DEPOSIT | | |
| 06/21 | 53.00 | BANKCARD 1187 | 54971187SD | |
| | | 517530860126945 | | |
| 06/21 | 53.00 | BANKCARD 1187 | 54971187SD | |
| | | 517530860126945 | | |
| 06/21 | 94.00 | BANKCARD 1187 | 54971187SD | |
| | | 517530860126945 | | |
| 06/21 | 173.00 | BANKCARD 1187 | 54971187SD | |
| | | 517530860126945 | | |
| 06/21 | 206.00 | BANKCARD 1187 | 54971187SD | |
| | | 517530860126945 | BTOT DEP CCD | |
| 06/21 | 494.00 | BANKCARD 1187 | 54971187SD | |
| | | 517530860126945 | | |
| 06/21 | 545.00 | DEPOSIT | | |
| 06/23 | 18.00 | BANKCARD 1187 | 54971187SD | |
| | | 517530860126945 | BTOT DEP CCD | |
| 06/24 | 63.00 | BANKCARD 1187 | 54971187SD | |
| | | 517530860126945 | BTOT DEP CCD | |
| 06/24 | 211.00 | BANKCARD 1187 | 54971187SD | |
| | | 517530860126945 | BTOT DEP CCD | |
| 06/24 | 841.00 | BANKCARD 1187 | 54971187SD | |
| | | 517530860126945 | | |
| 06/24 | 8,501.15 | DEPOSIT | | |
| 06/27 | | BANKCARD 1187 | 54971187SD | |
| , | | 517530860126945 | | |
| 06/27 | 168.00 | BANKCARD 1187 | | |
| , · | | | | |

517530860126945 BTOT DEP CCD



CITY OF OSCEOLA

POLICE DEPT BONDS AND FINES
401 W KEISER AVE
OSCEOLA AR 72370-3638

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STATEMENT DATE 06/30/22 ACCOUNT NUMBER

| | | | | 8 |
|----------------------|-------------|-------------|-------------|---------------|
| * * * * * * * * * CH | ECKING ACC | OUNT TRANSA | ACTIONS * * | * * * * * * * |
| DEPOSITS AND OTH | ER CREDITS | | | |
| DATEAMOUNT | .TRANSACTI | ON DESCRIPT | TION | CHK NO/ATM CD |
| 06/27 611.00 | BANKCARD | 1187 549 | 971187SD | |
| | 517530860 | 126945 BTO | CCD CCD | |
| 06/27 722.00 | BANKCARD | 1187 549 | 971187SD | |
| | 517530860 | 126945 BTO | DEP CCD | |
| 06/27 2,029.00 | BANKCARD | | 71187SD | |
| | 517530860 | 126945 BTOT | DEP CCD | |
| 06/29 143.00 | BANKCARD | 1187 549 | 71187SD | |
| | 517530860 | 126945 BTOI | DEP CCD | |
| 06/29 196.00 | BANKCARD | 1187 549 | 71187SD | |
| | 517530860 | 126945 BTOT | DEP CCD | |
| 06/30 341.00 | BANKCARD : | 1187 549 | 71187SD | |
| | 517530860 | 126945 BTOI | DEP CCD | |
| 06/30 2,521.00 | DEPOSIT | | | |
| 06/30 1.88 | IOD INTER | EST PAID | | |
| CHECKS | | | | |
| DATECHECK NO | | _ | | |
| 06/09 5617* | 180.0 | 06/07 | 5631* | , |
| 06/01 5625* | 34.5 | | 5633* | |
| 06/07 5627* | 2,090.00 | 06/13 | 5634 | 40.00 |
| 06/07 5629* | 28,283.79 | | | |
| * * * * * * * * * * | * DAILY BAI | LANCE SUMMA | | |
| DATEBALANCE | | BALANCE | | BALANCE |
| 05/31 49790.87 | 06/10 | | | 47365.16 |
| 06/01 49756.32 | 06/13 | 34100.16 | | 47383.16 |
| 06/03 53109.32 | 06/14 | 38265.16 | 06/24 | 56999.31 |
| 06/06 53972.32 | 06/15 | 38260.16 | 06/27 | |
| 06/07 22576.59 | 06/16 | | | |
| 06/08 22991.59 | 06/17 | 45747.16 | 06/30 | 63785.19 |
| 06/09 24380.59 | | | | |

05-31-22 0.00050000

OSCEOLA POLICE DEPARTMENT ARREST JUNE 2022

| CHARGE | CURRENT
MONTH | |
|---------------------------------------|------------------|----|
| ACT 474 OPERATING MV W/O LIAB INS.1ST | 2 | 5 |
| ACT 474 OPERATING MV W/O LIAB INS.2ND | 0 | 0 |
| AGGRAVATED ASSAULT | 1 | 6 |
| AGGRAVATED ASSAULT FELONY | 1 | 6 |
| AGGRAVATED ASSULT ON POLICE OFFICER | 0 | 1 |
| AGGRAVATED RESIDENTIAL BURGLARY (F) | 0 | 1 |
| AGGRAVATED ROBBERY | 0 | 0 |
| ALIAS ONLY | 2 | 35 |
| ARSON | 0 | 0 |
| ASSAULT 1ST DEGREE(A) | 2 | 7 |
| ASSAULT 2ND DEGREE | 1 | 1 |
| ASSAULT 3RD DEGREE | 2 | 13 |
| ASSAULT 3RD DEGREE ON FAMILY MEMBER | 1 | 5 |
| ASSAULY 2ND ON FAMILY | 0 | 2 |
| ATEMPTED BURGLARY | 0 | 0 |
| BATTERY 1ST DEGREE | 3 | 6 |
| BATTERY 2ND DEGREE | 0 | 4 |
| BATTERY 2ND ON A POMCE OFFICER | 0 | 3 |
| BATTERY 3RD DEGREE | 0 | 9 |
| BREAKING & ENTERING FELONY | 0 | 1 |
| BURGLARY/BREAKING ENTER(F) | 0 | 0 |
| BURNING GARBAGE | 0 | 0 |
| BURNING IN CITY LIMITS | 0 | 0 |
| CARELESS/PROHIBITED DRIVING | 1 | 3 |
| CARRYING PROHITBITED WEAPON (A) | 0 | 0 |
| COMMERCIAL BURGLARY (F) | 0 | 1 |
| COMMUNICATING FALSE ALARM (A) | 0 | 1 |
| CONSP. TO COMM THEFT | 0 . | 0 |
| CONTEMPT OF COURT | 1 | 1 |
| CONTEMPT OF COURT COMM. SERVICE | 0 | 0 |
| CONTEMPT OF COURT FINE | 2 | 7 |
| CONTEMPT OF COURT JAIL TIME | 1 | 5 |
| CONTEMPT OF COURT SUBPOENA | 1 | 2 |
| CONTEMPT OF COURT TIME PAY ORDER | 3 | 45 |
| CONTEMPT OF COURT-INTERLOCK | 0 | 0 |
| CONTRIBUTING TO DELINQUENCY O/A JUV | 0 | 1 |
| COUNTERFEITING/FORGERY | 0 | 1 |
| CRIM USE PROP / LAUDER CRIM PROCEEEDS | 0 | 0 |
| CRIMINAL IMPERSONATION | 0 | 6 |
| CRIMINAL IMPERSONATION POLICE OFFICER | 0 | 1 |
| CRIMINAL MISCHIEF (F) | 2 | 2 |

| CRIMINAL MISCHIEF 1ST | 0 | 2 |
|---|----|----|
| CRIMINAL MISCHIEF 2ND | 0 | 9 |
| CRIMINAL TRESPASS | 3 | 16 |
| | | |
| CRIMINAL USE OF PROHIBITED WEAPON | 1 | 1 |
| CRUELTY TO ANIMALS(A) | 0 | 0 |
| CURFEW VIOLATION | 2 | 4 |
| DEFECTED EQUIPMENT | 0 | 0 |
| DIRECT CONTEMPT OF COURT | 0 | 0 |
| DISCHARGE FIREARM IN CITY LIMTIS | 0 | 0 |
| | _ | • |
| DISORDERLY CONDUCT | 14 | 32 |
| DISORDERLY CONDUCT/FIGHTING | 0 | 6 |
| DISORDERLY CONDUCT-MUSIC ORDINANCE 08-854 | 0 | 1 |
| DISREGUARD TRAFFIC CONTROL DEVICE | 0 | 0 |
| DIST POSS OR VIEW SEX EXP CONDUCT CHILD | 0 | 1 |
| | • | _ |
| DOG ORD VIOLATION | 2 | 0 |
| DOMESTIC BATTERY 1ND | 0 | 0 |
| DOMESTIC BATTERY 2ND | 0 | 1 |
| DOMESTIC BATTERY 3RD(D) | 0 | 2 |
| DOMESTIC BATTERY 3RD(A) | 4 | 26 |
| DOSDL-DURING DWI | • | |
| | 0 | 1 |
| DRIVING LEFT OF CENTER | 0 | 2 |
| DRIVING ON SUSPENDED/REVOKED LICENSE | 6 | 41 |
| DWI 1ST | 2 | 8 |
| DWI 2ND | 1 | 1 |
| DWI 3RD | 0 | 1 |
| DWI FELONY | 0 | 0 |
| | • | • |
| DWI-DRUGS | 0 | 0 |
| ENDANGER WELFARE OF INCOMP. 2ND DEGREE | 0 | 0 |
| ENDANGER WELFARE OF MINOR 1ST | 10 | 11 |
| ENDANGER WELFARE OF MINOR 2ND | 7 | 22 |
| ENDANGERING WELFARE OF INCOMP 1ST DEGREE | 0 | 0 |
| ENG IN A CONT CR GANG, ORG OR ENTERPRISE | 0 | 0 |
| · | _ | |
| ENGAGING VIOLET GROUP ACTIVITY | 0 | 0 |
| ESCAPE 3RD DEGREE (A) | 0 | 0 |
| EXPIRED VEHICLE LIC | 0 | 5 |
| FAILURE TO DISPERSE | 9 | 9 |
| FAIL TO REGISTER / VEHICLE | 0 | 2 |
| FAILURE TO MAINTAIN CONTROL | 0 | 1 |
| | 0 | 0 |
| FAILURE TO PAY RENT/VACATE | | |
| FAILURE TO SUBMIT PROOF OF INSURANCE | 0 | 1 |
| FAILURE TO SUBMIT TO ARREST | 2 | 6 |
| FAILURE TO TURN LIGHTS ON | 0 | 2 |
| FAILURE TO YIELD | 0 | 0 |
| FAILURE TO YIELD TO EMERGENCY VEHICLE | 0 | 1 |
| FALSE IMPRISONMENT 1ST DEGREE | 0 | 1 |
| | _ | |
| FALSE IMPRISONMENT 2ND DEGREE(A) | 0 | 0 |
| FELON IN POSSESSION OF FIREARM | 4 | 9 |
| | | |

· #1, 73; 11 10 (14)

| FICTITIOUS VEHICLE LIC/REG | 2 | 7 |
|--|--------|-----|
| FILING FALSE REPORT (A) | 0 | 0 |
| FIREARM ENHANCEMENT | 0 | 0 |
| FLEEING (FELONY) | 0 | 0 |
| FLEEING IN VEHICLE (A) | 1 | 6 |
| FLEEING IN VEHICLE (F) | 0 | 1 |
| FLEEING(C) | 1 | 15 |
| FOLLOWING TOO CLOSE | 0 | 1 |
| FRAUDULENT USE OF CREDIT CARD OVER \$100 | 0 | 2 |
| FTA-ALL OTHER (NON CLASS A) | 56 | 330 |
| FTA-CLASS A | 9 | 28 |
| FTA-SEAT BELT | 9
1 | 1 |
| | _ | _ |
| FURNISHING PROHIBITED ARTICLES | 3 | 7 |
| GENERAL INFORMATION | 0 | 0 |
| HARASSMENT (A) | 1 | 11 |
| HARRASSING COMMUNICATIONS | 0 | 6 |
| HINDERING APP. OR PROSECUTION (A) | 0 | 0 |
| HIT & RUN | 0 | 0 |
| HOLD FOR OTHER DEPARTMENT | 22 | 99 |
| ILL. WINDOW TINT | 2 | 2 |
| IMPEDING TRAFFIC | 0 | 2 |
| IMPROPER DISPLAY OF LIC | . 0 | 0 |
| IMPROPER LANE CHANGE | 0 | 1 |
| IMPROPER TURN | 0 | 0 |
| INATTENTIVE DRIVING | 0 | 0 |
| INCITING RIOT FELONY | 0 | 1 |
| INTF W/EMEGENCY COMM | 0 | 3 |
| INTERFERING W/LAW ENF OFFICER (A) | 1: | 1 |
| INTIMIDATING A WITNESS | 0 | 0 |
| INVESTIGATION | 0 | 0 |
| KIDNAPPING | 0 | 0 |
| LEAVING SCENE OF ACC/INJURY FELONY | 0 | 1 |
| LEAVING SCENE OF ACC/PROPERTY DAMAGE | 0 | 4 |
| LEAVING THE SCENE/PROPERTY DAMAGE | 0 | 0 |
| LITTERING | 0 | 0 |
| LOITERING | 1 | 3 |
| MINOR POSS OF INTOX LIQUOR | 0 | 1 |
| MOTOR VEHICLE THEFT/240 | 0 | 0 |
| MURDER 1ST DEGREE | 2 | 2 |
| NATURAL DEATH | 0 | 0 |
| NO BRAKE LIGHTS | 0 | 1 |
| NO CHILD RESTRAINT | 0 | 3 |
| NO DRIVERS LICENSE | 0 | 4 |
| | _ | |
| NO FINANCIAL IDENTITY FRAUD | 0 | 0 |
| NO LICENSE ILLUMINATION | 0 | 1 |
| NO LICENSE PLATES | 0 | 0 |
| NO SEAT BELT | 1 | 1 |

| SIMULTANEOUS POSS DRUGS & FIREARMS | 1 | 2 | |
|------------------------------------|-----|------|------------------------|
| SPEEDING | 0 | 1 | |
| STALKING - MISDEMEANOR | 1 | 2 | |
| TAMPERING W/ PHYSICAL EVIDENCE | 2 | 9 | |
| TERRORISTIC ACT | 3 | 6 | |
| TERRORISTIC THREATNING-FELONY | 0 | 13 | |
| TERRORISTIC THREATENING (A) | 6 | 26 | |
| THEFT / ALL OTHER LARC | . 0 | 6 | |
| THEFT BY RECEIVING | 0 | 0 | |
| THEFT OF FIREARM | 0 | 0 | |
| THEFT OF SERVICES | 0 | 0 | |
| THEFT/FROM MOTOR VEHIKCLE(A) | 0 | 0 | |
| THEFT/RECV, BUYING, ETC(A) | 2 | 3 | |
| THEFT/SHOPLIFITNG (A) | 0 | 4 | |
| THEFT-FELONY | 0 | 5 | |
| THREATENING FIRE/BOMBING (A) | 0 | 1 | |
| TRAFFICKING A CONTROLLED SUBSTANCE | 0 | 0 | |
| UNAUTHORIZED USE OF A VEHICLE | 0 | 1 | **; |
| UNKNOWINGLY FURN INT LIQ TO MINOR | 0 | 0 | & , |
| UNLAWFUL ASSEMBY | 3 | 3 | ; |
| UNSAFE MOTOR VEHICLE | 0 | 0 | <i>-</i> 3-0- |
| UNUSUAL OCCURRENCES | 0 | 0 |) |
| VICIOUS DOG | 1 | 1 | Commence of the second |
| VIOLATION ARKANSAS HOT CHECK LAW | 0 | 2 | Section 1988 |
| VIOLATION OF NO CONTACT: ORDER | 0 | 5 | 1. Sept. 1. |
| VIOLATION OF PROBLECTION ORDER | 0 | 0 | b (1) - (2) |
| VIOLATION OF ZONING REGULATION | 0 | 0 | $M_{\rm eff} = 3000$ |
| VIOLATIONS OF CONDITIONS | 0 | 0 | 5 . '4 |
| WRONG WAY ONE WAY | 0 | 0 | |
| TOTAL | 290 | 1272 | |

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7-08-2022 10:07 AM RECEIPT REGISTER PAGE: 1

PACKET: 17652 ST 07082022

POSTING DATE: 7/08/2022 === P A Y M E N T S ===

ACCOUNT -----NAME----- DATE AMOUNT

FLAGS: CUT REF REFERENCE ------REVENUE DISTRIBUTION------

24-45500-01 OSCEOLA HOUSING AUTHORITY 7/08/2022 429.83CR 100-EL 378.49CR 200-WA 30.29CR
Y N BANCORP CK# 003163 300-SW 17.09CR 500-MC 3.96CR

BALANCE * 707.90 *

DALIANCE 70/.

PACKET: 17652 ST 07082022

POSTING DATE: 7/08/2022

=== REPORT TOTALS ===

| R E V E N U E | | | TOTAL | S====== | | |
|----------------------|-------------|----------|----------|-------------|----------|----------|
| | ADJUSTMENTS | | | BAD DEBT | BAD DEBT | |
| REVENUE CODE | DISCOUNTS | DONATION | PAYMENTS | ADJUSTMENTS | PAYMENTS | TOTAL |
| 100-ELECTRIC CHARGES | | | 378.49CR | | | 378.49CR |
| 200-WATER CHARGES | | | 30.29CR | | | 30.29CR |
| 300-SEWER CHARGES | | | 17.09CR | | | 17.09CR |
| 500-MOSQUITO CONTROL | | | 3.96CR | | | 3.96CR |
| TOTALS | | | 429.83CR | | | 429.83CR |

| | _========== | ==== T R . | ANSACTION | TYPE T | O T A L S==== | ======================================= | |
|--------------------------|-------------|------------|--------------|----------|---------------|---|---------------------------------------|
| | | | | | BAD DEBT | BAD DEBT | |
| PAY | MENTS | FEES | ADJUSTMENTS | DEPOSITS | PAYMENTS | ADJUSTMENTS | |
| | 1 | 0 | 0 | 0 | 0 | 0 | |
| 42 | 29.83CR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | | | | | | | |
| | | | ==== Z O N E | TOTALS | ==== | | ===================================== |
| | ADJU | STMENTS | | | BAD DEBT | BAD DEBT | |
| ZONE | DIS | COUNTS | DONATION | PAYMENTS | ADJUSTMENTS | PAYMENTS | TOTAL |
| 02 - CYCLE 2 - BILL 20TH | - | | | 429.83CR | | | 429.83CR |
| TOTALS | | | | 429.83CR | | | 429.83CR |

| ACCOUNT | SOURCE | NAME | AMOUNT |
|---------|--------|----------------------------|----------|
| 01 -110 | PAY | ACCOUNTS RECEIVABLE | 429.83CR |
| 01 -115 | US | BANCORP-OMLP GENERAL(0473) | 429.83 |

ERRORS: 0

** END OF REPORT **

OSCEOLA FIRE DEPARTMENT MONTHLY FIRE REPORT 2022

The Osceola Fire Department responded to (53) alarms in the month of June The runs are as follows:

| | MONTH | YTD |
|---------------------------|-------|-----|
| Structure Fire | 3 | 16 |
| Vehicle Fires | 1 | 8 |
| Brush/Grass Fires | 3 | 16 |
| Trash Fires | 2 | 10 |
| Lift Assist | 3 | 27 |
| Electrical Equipment | 1 | 4 |
| MVA assist | 0 | 8 |
| Mutual Aid | 0 | 1 |
| Rescue/Extrication | 0 | 3 |
| Smoke Scare | 0 | 15 |
| Spill/Leaks | 1 | 5 |
| Flammable Gas | 0 | 3 |
| Alarm Malfunction | 1 | 9 |
| Fire Alarm | 3 | 17 |
| Unintentional False Alarm | 9 | 31 |
| Confined Space Standby | 20 | 42 |
| Good Intent Call | 6 | 23 |
| TOTALS | 53 | 238 |

Total dollar loss estimated from Structure Fires in month of June \$5,500.00

| Deaths | 0 | Respectfully submitted, |
|---------------------------|----------|-------------------------|
| Injuries | Λ | |
| Total Script Cost | \$643.00 | |
| Script cost in alarms | \$351.00 | |
| Script cost in class time | \$292.00 | |

Peter Hill Chief Osceola Fire Dept.

Osceola Light & Power Work Report For This Month In Addition To Regular Operations Of The System: JUNE 2022:

- 1. Installed 2 poles and Removed 2 poles.
- 2. Installed 5 transformers and Removed 4 transformers.
- 3. Installed 2 Services, Removed 4 and Repaired 4.
- 4. Installed 3 St. Lights, Removed 3 and Repaired 7.
- 5. Worked on line maintenance through the system.
- 6. Line Locates reported 12.
- 7. Cut Trees from power lines.
- 8. Read meters in order to keep meter cycle current.
- 9. Installed primary underground for new construction on Hwy. 140 west.
- 10. Worked cut off lists for none payment of electric bills.

Meter Service Orders For The Month Of JUNE 2022:

| 1. | Connects | 33 |
|-----|------------------|-----|
| 2. | Disconnects | 38 |
| 3. | Meter Changes | 00 |
| 4. | Occupant Changes | 44 |
| 5. | Re-instates | 97 |
| 6. | Service Changes | 02 |
| 7. | Misc. | 05 |
| 8. | Meter Info | 00 |
| 9. | Re-Reads | 22 |
| 10. | Check For Leaks | 29 |
| 11. | TOTAL ORDERS | 270 |

OSCEOLA WATER & SEWER MONTHLY REPORT June, 2022

| Water Taps | 2 |
|---------------------------------|-------------|
| Water Leaks | 57 |
| Fire Hydrants Repaired/Replaced | 1 |
| First Time Water Meters | 1 |
| Water Meters Replaced | 2 |
| Water Lines Installed | 100' of 3/4 |
| | |
| Pumps Repaired | 0 |
| Pumps Repaired Sewer Taps | 0 |
| | |
| Sewer Taps | 1 |
| Sewer Taps Manholes Repaired | 1
0 |

Tim Jones, Superintendent Water & Wastewater Distribution

ANIMAL CONTROL REPORT JUNE 2022

| MONTH | |
|--------------------|-----|
| YTD | |
| DOG 9 | 63 |
| CATS 2 | 12 |
| OTHER 0 | 2 |
| TOTAL 11 | 77 |
| | |
| COMPLAINTS 28 | 109 |
| CITATIONS 1 | 4 |
| VERBAL WARNINGS 7 | 20 |
| WRITTEN WARNINGS 4 | 14 |
| DOG/CAT BITES 1 | 3 |

SUBMITTEED BY PAULA EDWARDS WITH OSCEOLA ANIMAL SHELTER

Osceola Street & Sanitation Departmental Report for 2022

City Council Meeting: 7-18-22

From: Steve Choals
Subject: Daily Operations

June Updates:

Street & Sanitation Department Update

During the month of June the OSD removed 15 inches of gumbo on S. Country Club Rd. The gumbo was replaced with rip rap rock, millings and finally ¾ minus stone and then packed. Riverlawn Circle is scheduled for the second week of July. The Riverlawn Circle repair is projected to take 4-5 solid days to complete.

Several other storm ditches were addressed during the month of June. The railroad ditch south of Keiser Ave. on the east side of the railroad tracks was started on the 11th of the month. Due to unforseen circumstances the project should be completed by late July. Additionally, the Booker Park/Seminole Dr. ditch and the North Erman Lane crossover recieved maintenance.

A second compost burning began on the 23rd of the month. On the second burning an approximate 150 additional storm tons of vegetation were also burned. Besides the burning, 244 truck loads of grass, limbs, leaves and vegetation debris were also disposed of at the city MRF.

Pothole repairs continue. Crews are out 30-40 hours per week. Pothole repair is a very high priority. Repairs will continue to be a full-time effort.

Mosquito & Bird Control

There were no complaints for the month of June.

Thank You,
Steve Choals
Osceola Street, Sanitation, MRF, & Mosquito Control Departments



CODE ENFORCEMENT, BUILDING INSPECTION, and HOUSING REPORT
Cody Shreve 7/18/2022

Report: Code Enforcement & Building Inspection

Code Enforcement

Code Enforcement field team is continuing to clear city owned easements, ditches, and city owned properties.

We continue to monitor garbage being put out to early and on the wrong day. Warnings and fines will be issued to people putting garbage out to early and on the wrong days.

Code Enforcement department reported (31) codes issues and violations. At the January meeting these three properties were presented to the council and were considered by the city council to be condemned. All three resolutions to condemn were passed.

- a. 312 Myron Kelly Dr., Osceola, AR 72370 Work is expected to be completed in mid April
- b. 415 West bard, Osceola, AR 72370 Waiting on Street Dept to start
- c. 100 E Watson, Osceola, AR 72370 Waiting on street Dept finish

Code Enforcement continues to develop the condemn/urgent action property list.

Properties approved be condemned at May Council Meeting.

- 1. 110 0 T Williams Osceola, AR 72370 front of structure appears to be collapsing. Roof has tarp covering portion of it. Vacant for many years. Resolution Passed
- 2. 614 N Pearl, Osceola AR 72370 Middle of structure has collapsed. Structure burnt in the past. Resolution passed
- 3. 314 E Hale Osceola, AR 72370 Structure burnt a while back. Porch and front of structure burnt. Resolution Passed

Building Inspection

Building Inspection and permit department have a total of six new permits issued. We have issued (1) electrical permits, (6) privilege license permits, (62) residential permits, (1) commercial permits, (0) sign permit, (1) HVAC permit, (1) Plumbing Permit

Codes and Inspection information is located on the iWorQ system.

| June 2022 | Current Month | | | , | ear to Date | Annual | Elapsed | |
|----------------------------|---------------|-------------|-------------|------------|-------------|-------------|-------------|------|
| Julie 2022 | Budget | Actual | Var (+) (-) | Budget | Actual | Var (+) (-) | Budget | 50% |
| Revenue: | | | | | | | | |
| 01 - Osceola Light & Power | 1,444,049 | 869,413 | (574,636) | 8,664,294 | 7,257,267 | (1,407,027) | 17,328,588 | 42% |
| 02 - City General Fund | 396,569 | 438,577 | 42,008 | 2,379,417 | 2,199,762 | (179,655) | 4,758,833 | 46% |
| 03 - Street Fund | 45,837 | 48,175 | 2,338 | 275,020 | 289,879 | 14,859 | 550,040 | 53% |
| 04 - Sanitation Fund | 79,838 | 96,322 | 16,485 | 479,025 | 476,183 | (2,842) | 958,050 | 50% |
| Total Funds | 1,966,293 | 1,452,487 | (513,806) | 11,797,756 | 10,223,091 | (1,574,665) | 23,595,511 | 43% |
| Operating Expense: | | | | | | | | |
| 01 - Osceola Light & Power | 1,238,524 | 1,943,036 | (704,512) | 7,431,143 | 8,509,007 | (1,077,865) | 14,862,285 | 57% |
| 02 - City General Fund | 533,509 | 688,166 | (154,657) | 3,201,054 | 3,194,327 | 6,727 | 6,402,107 | 50% |
| 03 - Street Fund | 96,879 | 87,326 | 9,553 | 581,275 | 419,075 | 162,200 | 1,162,550 | 36% |
| 04 - Sanitation Fund | 90,133 | 117,351 | (27,218) | 540,800 | 577,380 | (36,580) | 1,081,600 | 53% |
| Total Funds | 1,959,045 | 2,835,879 | (876,834) | 11,754,271 | 12,699,789 | (945,518) | 23,508,542 | 54% |
| Impact to Surplus: | | | | | | | | |
| 01 - Osceola Light & Power | 205,525 | (1,073,623) | 1,279,148 | 1,233,152 | (1,251,740) | (2,484,892) | 2,466,303 | -51% |
| 02 - City General Fund | (136,940) | (249,589) | 112,650 | (821,637) | (994,565) | (172,928) | (1,643,274) | 61% |
| 03 - Street Fund | (51,043) | (39,151) | (11,892) | (306,255) | (129,196) | 177,059 | (612,510) | 21% |
| 04 - Sanitation Fund | (10,296) | (21,029) | 10,733 | (61,775) | (101,197) | (39,422) | (123,550) | 82% |
| Total Funds | 7,247 | (1,383,392) | 1,390,640 | 43,484 | (2,476,698) | (2,520,183) | 86,969 | |

7-13-2022 01:12 PM CITY OF OSCEOLA PAGE: 1

BALANCE SHEET
AS OF: JUNE 30TH, 2022

01 -OSCEOLA LIGHT & POWER

| 01 -OSCEOLA LIGHT & POWER | | |
|--|--|---------------|
| ACCOUNT # ACCOUNT DESCRIPTION | BALANCE | |
| ASSETS | | |
| 01-102 FNBEA-OMLP SAVINGS (4591) 01-104 MISC CASH ACCOUNTS 01-105 REGIONS-OMLP GENERAL (0093) 01-106 FNBEA-OMLP GENERAL (9937) 01-107 CASHIER'S FUND 01-108 REGIONS-OMLP PAYROLL (5913) 01-110 ACCOUNTS RECEIVABLE 01-111 RETURNED CHECKS 01-113 AMP ACCOUNTS RECEIVABLE 01-114 PREPAID INSURANCE 01-115 BANCORP-OMLP GENERAL (0473) 01-116 BANCORP-OMLP PAYROLL (9969) 01-122 INVENTORY - MATERIAL & SUPPLIE 01-124 A/R - UNBILLED 01-130 DUE TO/FROM OTHER FUNDS 01-142 2018 BOND FUND 01-143 2018 BOND PROJECT FUND 01-148 2015 BOND FUND 01-156 2007 BOND FUND | 26,845.43
3,454.15
19,837.64
4,602.53
1,500.00
810.39
1,801,981.75
(25.00)
252.07
8,482.75
233,749.57
6,844.55
1,016,059.56
877,177.15
1,427,912.59
267,262.92
1,433,081.87
69.09
90,176.76 | |
| 01-156 2007 BOND FUND 01-181 ELECTRIC POWER PLANT 01-182 ISES PLANT 01-183 WATER PLANT 01-184 RES FOR DEPR ELECT & WATER PLA 01-185 TOOLS AND EQUIPMENT 01-186 NEW SEWER SYSTEMS 01-187 NEW SEWER CONST CROMPTON 01-188 LAND PLANT SITE 01-189 AUTO & TRUCKS 01-190 RES FOR DEPR AUTO & TRUCKS 01-191 FURNITURE & FIXTURES 01-192 RES FOR DEPR F&F, TOOLS/EQUIP | 90,176.76 24,338,300.26 5,848,880.87 9,512,646.36 (29,854,377.16) 383,907.66 9,858,227.51 442,337.61 203,970.50 2,420,929.51 (2,127,984.75) 662,365.07 (883,759.52) 28,025,519.69 | <u>)</u> |
| TOTAL ASSETS | | 28,025,519.69 |
| LIABILITIES | | |
| 01-201 ACCOUNTS PAYABLE 01-202 FEDERAL W/H PAYABLE 01-203 SOC SECURITY W/H PAYABLE 01-205 GENERAL PENSION W/H 01-207 GROUP INSURANCE W/H 01-208 UNIFORM W/H 01-210 PURCHASE POWER PAYABLE 01-213 UNEMPLOYMENT TAXES PAYABLE 01-214 GARNISHMENTS PAYABLE 01-215 UNAPPLIED CREDITS 01-216 REFUNDS PAYABLE 01-230 CUSTOMER DEPOSITS REFUNDABLE | (25.00)
0.02
(7.65)
2,129.30
192.58
12.00
899,781.61
(3,452.61)
(354.69)
12,555.71
3,000.30
326,084.35 | · |

| 7-13-2022 01:12 PM | CITY OF | OSCEOLA | PAGE: | 2 |
|--------------------|---------|---------|-------|---|
| | BALANCE | | | |

AS OF: JUNE 30TH, 2022

| 01 -OSCEOLA LIGHT & POWER | AS OF. JUNE SOIR, 2022 |
|---|--|
| ACCOUNT # ACCOUNT DESCRIPTION | BALANCE |
| 01-232 COMPENSATED ABSENCES 01-236 ACCRUED WAGES 01-240 ACCRUED SALES TAX 01-241 ACCRUED INTEREST PAYABLE 01-250 NOTE PAYABLE BCS-EQUIPMENT 01-261 2007 BOND PAYABLE 01-276 2018 BOND PAYABLE TOTAL LIABILITIES | 34,035.67
31,150.91
16,652.09
106,248.93
40,119.19
1,703,885.00
3,223,530.00
6,395,537.71 |
| EQUITY | |
| 01-290 RETAINED EARNINGS TOTAL BEGINNING EQUITY | _22,881,732.32
22,881,732.32 |
| TOTAL REVENUE
TOTAL EXPENSES
TOTAL REVENUE OVER/(UNDER) EX | 7,257,272.52
8,509,022.86
PENSES (1,251,750.34) |

TOTAL EQUITY & REV. OVER/(UNDER) EXP. 21,629,981.98

TOTAL LIABILITIES, EQUITY & REV.OVER/(UNDER) EXP.

28,025,519.69 _________

FINANCIAL SUMMARY

CITY OF OSCEOLA

REVENUE & EXPENSE REPORT (UNAUDITED)

AS OF: JUNE 30TH, 2022 01 -OSCEOLA LIGHT & POWER

50.00% OF FISCAL YEAR

PAGE: 1

| | CURRENT
BUDGET | CURRENT
PERIOD | YEAR TO DATE
ACTUAL | % OF
BUDGET | BUDGET
BALANCE |
|--|---|--|--|----------------------------------|--|
| REVENUE SUMMARY | | | | | |
| ELECTRIC DEPT WATER DEPT SEWER DEPT ADMINISTRATION | 14,831,500.00
1,295,738.00 (
835,000.00 (
366,350.00 | · · · · · · · · · · · · · · · · · · · | 6,915,244.51
194,088.16
47,623.69
100,316.16 | 46.63
14.98
5.70
27.38 | 7,916,255.49
1,101,649.84
787,376.31
266,033.84 |
| TOTAL REVENUES | 17,328,588.00 | 869,415.87 | 7,257,272.52 | 41.88 | 10,071,315.48 |
| EXPENDITURE SUMMARY | | | | | |
| ELECTRIC DEPT WATER DEPT SEWER DEPT ADMINISTRATION | 12,091,400.00
995,450.00
685,085.00
1,090,350.00 | 1,719,046.13
103,594.15
50,938.17
69,462.78 | 7,214,526.96
470,241.87
300,781.70
523,472.33 | 59.67
47.24
43.90
48.01 | 4,876,873.04
525,208.13
384,303.30
566,877.67 |
| TOTAL EXPENDITURES | 14,862,285.00 | 1,943,041.23 | 8,509,022.86 | 57.25 | 6,353,262.14 |
| REVENUES OVER/(UNDER) EXPENDITURES | 2,466,303.00 (| 1,073,625.36)(| 1,251,750.34) | | 3,718,053.34 |

01 -OSCEOLA LIGHT & POWER

| 50 | 0.00% | OF | FISCAL | YEAR | |
|----|-------|----|--------|------|--|
|----|-------|----|--------|------|--|

| REVENUES | CURRENT
BUDGET | CURRENT
PERIOD | YEAR TO DATE
ACTUAL | % OF
BUDGET | BUDGET
BALANCE |
|--|---|-------------------|------------------------|----------------|-------------------|
| ELECTRIC DEPT | | | | | |
| 01-4-12-300 SALES | 14,650,000.00 | 1,285,402.30 | 6,799,558.55 | 46.41 | 7,850,441.45 |
| 01-4-12-302 FREE SERVICES | 0.00 | 863.46 | 6,002.02 | 0.00 (| |
| 01-4-12-303 LATE PENALTY FEES | 116,000.00 | 6,790.12 | 68,086.05 | 58.69 | 47,913.95 |
| 01-4-12-304 RECONNECTION FEES | 40,000.00 | 2,950.00 | 17,700.00 | 44.25 | 22,300.00 |
| 01-4-12-305 POLE RENTAL | 6,000.00 | 0.00 | 12,087.00 | 201.45 (| 6,087.00) |
| 01-4-12-306 CREDIT CARD FEES | 12,000.00 | 1,671.89 | 10,110.89 | 84.26 | 1,889.11 |
| 01-4-12-395 MISCELLANEOUS FEES | 7,500.00 | 400.00 | 1,700.00 | 22.67 | 5,800.00 |
| TOTAL ELECTRIC DEPT | 14,831,500.00 | 1,298,077.77 | 6,915,244.51 | 46.63 | 7,916,255.49 |
| WATER DEPT | | | | | |
| 01-4-13-300 SALES | 1,265,738.00 (| 303,597.62) | 167,855.40 | 13.26 | 1,097,882.60 |
| 01-4-13-300 SABES
01-4-13-302 FREE SERVICES | 0.00 | 409.32 | 719.99 | 0.00 (| |
| 01-4-13-303 LATE PENALTY FEES | 25,000.00 | 4,674.56 | 16,723.14 | 66.89 | 8,276.86 |
| 01-4-13-310 SERVICE FEES | 5,000.00 | | 6,193.09 | 123.86 (| |
| 01-4-13-395 MISCELLANEOUS | 0.00 | 0.00 | 2,596.54 | 0.00 (| |
| TOTAL WATER DEPT | 1,295,738.00 (| 297,077.27) | 194,088.16 | 14.98 | 1,101,649.84 |
| SEWER DEPT | | | | | |
| 01-4-14-300 SALES | 835,000.00 (| 232,328.61) | 46,953.25 | 5.62 | 788,046.75 |
| 01-4-14-310 SERVICE FEES | 0.00 | 510.44 | 670.44 | 0.00 (| • |
| TOTAL SEWER DEPT | 835,000.00 (| | 47,623.69 | 5.70 | 787,376.31 |
| 3 DWTW- 0003 000 | | | | | |
| ADMINISTRATION 01-4-15-303 LATE PENALTY FEES | 0.00 | 0.00 (| 1 50) | 0.00 | 1.50 |
| 01-4-15-303 LATE PENALTI FEES
01-4-15-304 AMP | 0.00 | 169.82 (| , | 0.00 | 84.50 |
| 01-4-15-341 ELECTRIC PERMITS | 1,200.00 | 7.00 | 56.70 | 4.73 | 1,143.30 |
| 01-4-15-342 PLUMBING PERMITS | 150.00 | 7.00 | 7.00 | 4.67 | 143.00 |
| 01-4-15-390 INTEREST INCOME | 15,000.00 | 65.45 | 354.19 | 2.36 | 14,645.81 |
| 01-4-15-395 MISCELLANEOUS | 350,000.00 | 99,984.27 | 99,984.27 | 28.57 | 250,015.73 |
| TOTAL ADMINISTRATION | 366,350.00 | 100,233.54 | 100,316.16 | 27.38 | 266,033.84 |
| | | | | | |
| TOTAL REVENUES | 17,328,588.00 | 869,415.87 | 7,257,272.52 | 41.88 | 10,071,315.48 |
| | ======================================= | | ======== | ====== | |

01 -OSCEOLA LIGHT & POWER

50.00% OF FISCAL YEAR

PAGE: 3

| | | PERIOD | ACTUAL | BUDGET | BALANCE |
|---|---------------|--------------|--------------|----------|--------------|
| ELECTRIC DEPT | | | | | |
| 01-5-12-400 SALARIES | 815,000.00 | 90,713.98 | 403,044.75 | 49.45 | 411,955.25 |
| 01-5-12-455 TEMP SERVICE WAGES | 25,000.00 | 0.00 | 1,256.85 | 5.03 | 23,743.15 |
| 01-5-12-502 PAYROLL TAX | 65,200.00 | 4,314.33 | 29,199.66 | 44.78 | 36,000.34 |
| 01-5-12-503 GROUP INSURANCE | 60,000.00 | 4,103.78 | 30,835.66 | 51.39 | 29,164.34 |
| 01-5-12-504 PENSION EXPENSE | 30,000.00 | 2,928.93 | 12,611.98 | 42.04 | 17,388.02 |
| 01-5-12-510 TRAVEL & TRAINING EXPENSE | 7,500.00 | 0.00 | 6,000.00 | 80.00 | 1,500.00 |
| 01-5-12-515 SAFETY SUPPLIES | 3,000.00 | 1,376.10 | 3,792.87 | 126.43 (| 792.87) |
| 01-5-12-580 UNIFORM EXPENSE | 5,000.00 | 0.00 | 483.29 | 9.67 | 4,516.71 |
| 01-5-12-601 MATERIALS AND SUPPLIES | 20,000.00 | 968.90 | 5,130.94 | 25.65 | 14,869.06 |
| 01-5-12-610 TELEPHONE | 12,500.00 | 926.04 | 4,621.62 | 36.97 | 7,878.38 |
| 01-5-12-619 BUILDING EXPENSE | 5,000.00 | 82.50 | 1,807.28 | 36.15 | 3,192.72 |
| 01-5-12-620 UTILITIES | 15,000.00 | 1,031.61 | 10,317.66 | 68.78 | 4,682.34 |
| 01-5-12-630 INSURANCE | 12,500.00 | 0.00 | 14,692.60 | 117.54 (| 2,192.60) |
| 01-5-12-640 DUES, MBRSHPS & SUBSCRIPTIONS | 15,000.00 | 0.00 | 25.90 | 0.17 | 14,974.10 |
| 01-5-12-647 LICENSES | 200.00 | 0.00 | 208.00 | 104.00 (| 8.00) |
| 01-5-12-648 IMMUNIZATIONS & PHYSICALS | 1,000.00 | 0.00 | 366.00 | 36.60 | 634.00 |
| 01-5-12-650 REPAIRS & MAINTENANCE - VEH & | 25,000.00 | 1,346.91 | 32,117.95 | 128.47 (| 7,117.95) |
| 01-5-12-651 OPERATING EXPENSES - VEHICLES | 30,000.00 | 10,255.37 | 22,913.50 | 76.38 | 7,086.50 |
| 01-5-12-653 REP & MAINT - GENERATORS | 0.00 | 0.00 | 367.24 | 0.00 (| 367.24) |
| 01-5-12-686 EQUIPMENT RENTAL | 0.00 | 148.51 | 891.06 | 0.00 (| 891.06) |
| 01-5-12-710 ELECTRIC POWER PURCHASED | 10,255,000.00 | 1,554,182.17 | 6,353,840.15 | 61.96 | 3,901,159.85 |
| 01-5-12-760 DEPRECIATION | 500,000.00 | 41,667.00 | 250,002.00 | 50.00 | 249,998.00 |
| 01-5-12-770 DEPRECIATION-VEHICLES | 60,000.00 | 5,000.00 | 30,000.00 | 50.00 | 30,000.00 |
| 01-5-12-774 TREE TRIMMING | 125,000.00 | 0.00 | 0.00 | 0.00 | 125,000.00 |
| 01-5-12-860 CONSULTING SERVICES | 4,500.00 | 0.00 | 0.00 | 0.00 | 4,500.00 |
| TOTAL ELECTRIC DEPT | 12,091,400.00 | 1,719,046.13 | 7,214,526.96 | 59.67 | 4,876,873.04 |
| WATER DEPT 01-5-13-400 SALARIES | 380,000.00 | 32,741.99 | 136,443.82 | 35.91 | 243,556.18 |
| 01-5-13-455 TEMP SERVICE WAGES | 42,000.00 | 10,583.41 | 58,410.76 | 139.07 (| 16,410.76) |
| 01-5-13-502 PAYROLL TAX | 30,400.00 | 1,661.71 | 10,278.00 | 33.81 | 20,122.00 |
| 01-5-13-503 GROUP INSURANCE | 37,500.00 | 2,013.93 | 12,855.21 | 34.28 | 24,644.79 |
| 01-5-13-504 PENSION EXPENSE | 9,000.00 | 771.62 | 3,300.50 | 36.67 | 5,699.50 |
| 01-5-13-510 TRAVEL & TRAINING EXPENSE | 2,500.00 | 0.00 | 580.12 | 23.20 | 1,919.88 |
| 01-5-13-515 SAFETY SUPPLIES | 4,700.00 | 240.82 | 554.49 | 11.80 | 4,145.51 |
| 01-5-13-580 UNIFORM EXPENSE | 4,500.00 | 2,962.69 | 7,201.88 | 160.04 (| 2,701.88) |
| 01-5-13-601 MATERIALS AND SUPPLIES | 45,000.00 | 4,132.41 | 14,554.79 | 32.34 | 30,445.21 |
| 01-5-13-602 CHEMICALS AND SUPPLIES | 50,000.00 | 14,445.08 | 36,896.38 | 73.79 | 13,103.62 |
| 01-5-13-608 TOOLS | 2,000.00 | 0.00 | 0.00 | 0.00 | 2,000.00 |
| 01-5-13-610 TELEPHONE | 20,000.00 | 53.21 | 266.92 | 1.33 | 19,733.08 |
| 01-5-13-619 BUILDING EXPENSE | 4,000.00 | 185.00 | 966.43 | 24.16 | 3,033.57 |
| 01-5-13-620 UTILITIES | 50,000.00 | 3,898.37 | 38,048.93 | 76.10 | 11,951.07 |
| 01-5-13-630 INSURANCE | 20,000.00 | 0.00 | 4,810.20 | 24.05 | 15,189.80 |
| 01-5-13-640 DUES, MBRSHPS & SUBSCRIPTIONS | 15,000.00 | 1,390.40 | 2,673.90 | 17.83 | 12,326.10 |
| 01-5-13-647 LICENSES | 5,000.00 | 0.00 | 200.00 | 4.00 | 4,800.00 |
| 01-5-13-648 IMMUNIZATIONS & PHYSICALS | 850.00 | 0.00 | 64.00 | 7.53 | 786.00 |
| 01-5-13-650 REPAIRS & MAINTENANCE - VEH & | 6,000.00 | 358.14 | 3,244.09 | 54.07 | 2,755.91 |

01 -OSCEOLA LIGHT & POWER

50.00% OF FISCAL YEAR

PAGE: 4

| DEPARTMENTAL EXPENDITURES | CURRENT
BUDGET | CURRENT
PERIOD | YEAR TO DATE
ACTUAL | % OF
BUDGET | BUDGET
BALANCE |
|---|-------------------|-------------------|------------------------|----------------|-------------------|
| | | | | | |
| 01-5-13-651 OPERATING EXPENSES - VEHICLES | 20,000.00 | 7,211.78 | 17,555.45 | 87.78 | 2,444.55 |
| 01-5-13-652 MANHOLE & PIPE REHAB | 5,000.00 | 0.00 | 0.00 | 0.00 | 5,000.00 |
| 01-5-13-682 WELL AND PUMP REPAIRS | 5,000.00 | 0.00 | 156.85 | 3.14 | 4,843.15 |
| 01-5-13-683 PUMP AND TANK REPAIRS | 60,000.00 | 6,193.59 | 32,530.64 | 54.22 | 27,469.36 |
| 01-5-13-686 EQUIPMENT RENTAL | 0.00 | 0.00 | 148.51 | 0.00 (| 148.51) |
| 01-5-13-761 DEPRECIATION-WATER PLANT | 147,000.00 | 12,250.00 | 73,500.00 | 50.00 | 73,500.00 |
| 01-5-13-770 DEPRECIATION-VEHICLES | 30,000.00 | 2,500.00 | 15,000.00 | 50.00 | 15,000.00 |
| TOTAL WATER DEPT | 995,450.00 | 103,594.15 | 470,241.87 | 47.24 | 525,208.13 |
| SEWER DEPT | | | | | |
| 01-5-14-400 SALARIES | 240,000.00 | 26,915.70 | 123,923.80 | 51.63 | 116,076.20 |
| 01-5-14-455 TEMP SERVICE WAGES | 24,150.00 | 0.00 | 0.00 | 0.00 | 24,150.00 |
| 01-5-14-502 PAYROLL TAX | 19,200.00 | 1,300.65 | 9,162.16 | 47.72 | 10,037.84 |
| 01-5-14-503 GROUP INSURANCE | 20,000.00 | 835.29 | 5,837.55 | 29.19 | 14,162.45 |
| 01-5-14-504 PENSION EXPENSE | 5,400.00 | 678.98 | 2,910.54 | 53.90 | 2,489.46 |
| 01-5-14-510 TRAVEL & TRAINING EXPENSE | 2,000.00 | 0.00 | 0.00 | 0.00 | 2,000.00 |
| 01-5-14-515 SAFETY SUPPLIES | 1,750.00 | 0.00 | 0.00 | 0.00 | 1,750.00 |
| 01-5-14-580 UNIFORM EXPENSE | 3,000.00 (| 18.00)(| | 1.37- | 3,041.00 |
| 01-5-14-601 MATERIALS AND SUPPLIES | 37,300.00 | 1,762.17 | 8,346.03 | 22.38 | 28,953.97 |
| 01-5-14-602 CHEMICALS AND SUPPLIES | 6,500.00 | 0.00 | 4,896.23 | 75.33 | 1,603.77 |
| 01-5-14-608 TOOLS | 1,500.00 | 0.00 | 0.00 | 0.00 | 1,500.00 |
| 01-5-14-610 TELEPHONE | 3,096.00 | 199.84 | 935.27 | 30.21 | 2,160.73 |
| 01-5-14-619 BUILDING EXPENSE | 7,000.00 | 0.00 | 266.44 | 3.81 | 6,733.56 |
| 01-5-14-620 UTILITIES | 67,000.00 | 4,009.84 | 27,592.03 | 41.18 | 39,407.97 |
| 01-5-14-630 INSURANCE | 4,500.00 | 0.00 | 2,741.95 | 60.93 | 1,758.05 |
| 01-5-14-640 DUES, MBRSHPS & SUBSCRIPTIONS | 120.00 | 0.00 | 141.65 | 118.04 (| 21.65) |
| 01-5-14-647 LICENSES | 15,500.00 | 0.00 | 0.00 | 0.00 | 15,500.00 |
| 01-5-14-648 IMMUNIZATIONS & PHYSICALS | 400.00 | 0.00 | 32.00 | 8.00 | 368.00 |
| 01-5-14-650 REPAIRS & MAINTENANCE - VEH & | 7,500.00 | 81.44 | 4,025.79 | 53.68 | 3,474.21 |
| 01-5-14-651 OPERATING EXPENSES - VEHICLES | 10,000.00 | 106.26 | 2,965.60 | 29.66 | 7,034.40 |
| 01-5-14-652 MANHOLE & PIPE REHAB | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 |
| 01-5-14-683 PUMP AND TANK REPAIRS | 25,000.00 | 0.00 | 16,649.66 | 66.60 | 8,350.34 |
| 01-5-14-762 DEPRICIATION SEWER SYSTEMS | 160,425.00 | 13,369.00 | 80,214.00 | 50.00 | 80,211.00 |
| 01-5-14-770 DEPRECIATION-VEHICLES | 20,362.00 | 1,697.00 | 10,182.00 | 50.00 | 10,180.00 |
| 01-5-14-860 CONSULTING SERVICES | 2,382.00 | 0.00 | 0.00 | 0.00 | 2,382.00 |
| TOTAL SEWER DEPT | 685,085.00 | 50,938.17 | 300,781.70 | 43.90 | 384,303.30 |
| ADMINISTRATION | | | | | |
| 01-5-15-400 SALARIES | 370,000.00 | 40,931.92 | 188,075.54 | 50.83 | 181,924.46 |
| 01-5-15-502 PAYROLL TAX | 29,600.00 | 2,018.26 | 13,927.38 | 47.05 | 15,672.62 |
| 01-5-15-503 GROUP INSURANCE | 30,000.00 | 3,154.09 | 20,687.80 | 68.96 | 9,312.20 |
| 01-5-15-504 PENSION EXPENSE | 15,000.00 | 892.78 | 3,824.20 | 25.49 | 11,175.80 |
| 01-5-15-510 TRAVEL & TRAINING EXPENSE | 7,500.00 (| 1,114.44) | 1,734.28 | 23.12 | 5,765.72 |
| 01-5-15-515 SAFETY SUPPLIES | 1,000.00 | 240.82 | 536.65 | 53.67 | 463.35 |
| 01-5-15-516 HR MATERIALS & SUPPLIES | 8,000.00 | 17.03 | 2,584.45 | 32.31 | 5,415.55 |
| 01-5-15-517 SAFETY COMMITTEE | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 |
| 01-5-15-550 EMPLOYEE RELATIONS | 750.00 | 0.00 | 0.00 | 0.00 | 750.00 |
| 01-5-15-580 UNIFORM EXPENSE | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 |
| 01-5-15-601 MATERIALS AND SUPPLIES | 27,500.00 | 5,420.23 | 27,243.08 | 99.07 | 256.92 |
| 01-5-15-606 POSTAGE | 30,000.00 | 1,568.23 | 15,148.30 | 50.49 | 14,851.70 |
| | , | | -, | | , |

01 -OSCEOLA LIGHT & POWER

50.00% OF FISCAL YEAR

| DEPARTMENTAL EXPENDITURES | CURRENT
BUDGET | CURRENT
PERIOD | YEAR TO DATE
ACTUAL | % OF
BUDGET | BUDGET
BALANCE |
|--|-------------------|-------------------|------------------------|----------------|-------------------|
| 01-5-15-607 PUBLISHING ORDINANCES & NOTICE | 0.00 | 0.00 | 2,271.49 | 0.00 (| 2,271.49) |
| 01-5-15-610 TELEPHONE | 30,000.00 | 414.07 | 2,787.74 | 9.29 | 27,212.26 |
| 01-5-15-619 BUILDING EXPENSE | 50,000.00 | 2,109.66 | 7,934.78 | 15.87 | 42,065.22 |
| 01-5-15-620 UTILITIES | 6,000.00 | 331.40 | 4,955.30 | 82.59 | 1,044.70 |
| 01-5-15-630 INSURANCE | 2,000.00 | 0.00 | 62,111.66 | 3,105.58 (| 60,111.66) |
| 01-5-15-640 DUES, MBRSHPS & SUBSCRIPTIONS | 30,000.00 | 767.03 | 30,249.36 | 100.83 (| 249.36) |
| 01-5-15-643 AUDIT FEES | 45,000.00 | 0.00 | 35,000.00 | 77.78 | 10,000.00 |
| 01-5-15-644 LEGAL EXPENSES | 10,000.00 | 0.00 | 0.00 | 0.00 | 10,000.00 |
| 01-5-15-645 ADV, PROMOTIONS & DONATIONS | 30,000.00 | 400.00 | 12,166.12 | 40.55 | 17,833.88 |
| 01-5-15-647 LICENSES | 2,000.00 | 4,350.00 | 26,239.28 | 1,311.96 (| 24,239.28) |
| 01-5-15-648 IMMUNIZATIONS & PHYSICALS | 1,500.00 | 32.00 | 77.00 | 5.13 | 1,423.00 |
| 01-5-15-650 REPAIRS & MAINTENANCE - VEH & | 20,000.00 | 0.00 | 33.00 | 0.17 | 19,967.00 |
| 01-5-15-686 EQUIPMENT RENTAL | 12,000.00 | 1,841.92 | 5,185.48 | 43.21 | 6,814.52 |
| 01-5-15-763 DEPRECIATION | 7,000.00 | 583.00 | 3,498.00 | 49.97 | 3,502.00 |
| 01-5-15-860 CONSULTING SERVICES | 72,500.00 | 6,657.36 | 59,847.40 | 82.55 | 12,652.60 |
| 01-5-15-883 BAD ACCOUNTS | 75,000.00 (| 1,406.58)(| 6,919.79) | 9.23- | 81,919.79 |
| 01-5-15-886 INTEREST EXPENSE | 175,000.00 | 220.00 | 4,321.44 | 2.47 | 170,678.56 |
| 01-5-15-887 BOND PAYING AGENT EXPENSE | 1,500.00 | 0.00 | 0.00 | 0.00 | 1,500.00 |
| 01-5-15-898 CASH OVER AND SHORT | 500.00 | 34.00 (| 54.99) | 11.00- | 554.99 |
| 01-5-15-899 MISCELLANEOUS | 0.00 | 0.00 | 7.38 | 0.00 (| 7.38) |
| TOTAL ADMINISTRATION | 1,090,350.00 | 69,462.78 | 523,472.33 | 48.01 | 566,877.67 |
| TOTAL EXPENDITURES | 14,862,285.00 | 1,943,041.23 | 8,509,022.86 | 57.25
===== | 6,353,262.14 |
| REVENUES OVER/(UNDER) EXPENDITURES | 2,466,303.00 (| 1,073,625.36)(| 1,251,750.34) |) | 3,718,053.34 |

7-13-2022 01:12 PM CITY OF OSCEOLA PAGE: 1
BALANCE SHEET

AS OF: JUNE 30TH, 2022

02 -CITY GENERAL FUND

| ACCOUNT # ACCOUNT DESCRIPTION | | BALANCE | | |
|--|---|---|-------------|-------------|
| ASSETS | | | | |
| 02-101 REGIONS-COMM CTR & GOLF (0051) 02-105 REGIONS-CITY GENERAL(0638) 02-106 FNBEA-CITY GENERAL(9902) 02-107 MISC CASH ACCOUNTS 02-108 REGIONS-CITY GEN PAYROLL(5948) 02-109 REGIONS-FIRE DEPT ACT833(0697) 02-110 ACCOUNTS RECEIVABLE 02-115 BANCORP-CITY GENERAL(0430) 02-116 BANCORP-CITY GEN PAYROLL(0465) 02-118 FIRST COMML-CITY GEN SAV(7010) 02-120 CULTURAL CIVIC CENTER 02-121 CONFINED SPACE SERVICES GRANT 02-127 TAX RECEIPTS RECEIVABLE 02-128 ARPA FUNDS 02-130 DUE TO/FROM OTHER FUNDS 02-139 BANCORP-OPD C & I FUND(4083) | (| 8,351.94 46,530.62 5,543.82 36,372.88 6,656.07 61,705.31 203,967.36 74,772.44 11,424.27 8,256.93 6,213.62 50,258.63 8,778.95 84,459.41 1,001,149.95) 4,318.54 | 383,539.16) | |
| TOTAL ASSETS | | \ <u></u> | (| 383,539.16) |
| LIABILITIES
======== | | | = | |
| 02-201 ACCOUNTS PAYABLE 02-202 FEDERAL W/H PAYABLE 02-203 SOC SECURITY W/H PAYABLE 02-204 ARKANSAS W/H PAYABLE 02-205 GENERAL PENSION W/H 02-207 GROUP INSURANCE W/H 02-210 FIREMENS PENSION W/H 02-212 POLICE PENSION W/H 02-213 UNEMPLOYMENT TAXES PAYABLE 02-214 GARNISHMENTS PAYABLE 02-222 FIREMEN'S FUND 02-236 ACCRUED WAGES TOTAL LIABILITIES EQUITY ===== 02-291 BEGINNING FUND BALANCE TOTAL BEGINNING EQUITY TOTAL REVENUE TOTAL EXPENSES TOTAL REVENUE OVER/(UNDER) EXPENSES | (| 299.87
56.90
265.17)
16.76
1,648.19
44.28
10,905.57
5,604.16)
16,484.46)
3,513.38)
33,784.21)
58,909.40
603,178.89
603,178.89
2,193,717.73
3,192,665.37
998,947.64) | 12,229.59 | |
| TOTAL EQUITY & REV. OVER/(UNDER) EXP. | | (| 395,768.75) | |
| TOTAL LIABILITIES, EQUITY & REV.OVER/(| UNDE | R) EXP. | (= | 383,539.16) |

CITY OF OSCEOLA

PAGE: 1 REVENUE & EXPENSE REPORT (UNAUDITED)

(1,632,274.00) (249,599.96) (998,947.64) (633,326.36)

50.00% OF FISCAL YEAR

AS OF: JUNE 30TH, 2022

| 02 -CITY GENERAL FU | 1D |
|---------------------|----|
| FINANCIAL SUMMARY | |

REVENUES OVER/(UNDER) EXPENDITURES

| | CURRENT
BUDGET | CURRENT
PERIOD | YEAR TO DATE
ACTUAL | % OF
BUDGET | BUDGET
BALANCE |
|--|--|---|---|---|---|
| REVENUE SUMMARY | | | | | |
| ADMINISTRATION POLICE DEPT FIRE DEPT PARKS & RECREATION DEPT GOLF COURSE FUND HUMANE SHELTER FUND | 3,803,868.00
752,000.00
50,000.00
95,000.00
55,465.00
2,500.00 | 385,054.73
29,991.09
4,166.00
13,715.00
5,545.50
105.00 | 1,872,633.88
222,168.57
18,112.11
57,537.77
22,840.40
425.00 | 49.23
29.54
36.22
60.57
41.18
17.00 | 1,931,234.12
529,831.43
31,887.89
37,462.23
32,624.60
2,075.00 |
| TOTAL REVENUES | 4,758,833.00 | 438,577.32 | 2,193,717.73 | 46.10 | 2,565,115.27 |
| EXPENDITURE SUMMARY | | | | | |
| ADMINISTRATION POLICE DEPT FIRE DEPT PARKS & RECREATION DEPT MUNICIPAL COURT JAIL DEPARTMENT CODE ENFORCEMENT GOLF COURSE FUND HUMANE SHELTER FUND | 597,150.00 2,480,641.00 1,278,650.00 792,000.00 105,496.00 362,300.00 326,050.00 264,570.00 184,250.00 | 40,269.41
259,088.33
166,484.90
96,903.32
15,719.18
43,641.16
13,383.74
33,798.38
18,888.86 | 339,895.51 1,203,253.96 672,614.65 382,734.09 65,174.29 220,965.95 94,850.61 133,167.92 80,008.39 | 56.92
48.51
52.60
48.33
61.78
60.99
29.09
50.33
43.42 | 257,254.49 1,277,387.04 606,035.35 409,265.91 40,321.71 141,334.05 231,199.39 131,402.08 104,241.61 |
| TOTAL EXPENDITURES | 6,391,107.00 | 688,177.28 | 3,192,665.37 | 49.95 | 3,198,441.63 |

CITY OF OSCEOLA
REVENUE & EXPENSE REPORT (UNAUDITED)

AS OF: JUNE 30TH, 2022

50.00% OF FISCAL YEAR

PAGE: 2

| REVENUES | CURRENT
BUDGET | CURRENT
PERIOD | YEAR TO DATE
ACTUAL | % OF
BUDGET | BUDGET
BALANCE |
|---|------------------------|------------------------|------------------------|-------------------|------------------------|
| ADMINISTRATION | | | | | |
| 02-4-01-310 PROPERTY TAXES | 625,000.00 | 79,699.42 | 211,957.95 | 33.91 | 413,042.05 |
| 02-4-01-314 GENERAL REVENUE (STATE OF ARK) | 120,000.00 | 6,728.28 | 47,344.04 | 39.45 | 72,655.96 |
| 02-4-01-315 PRIVILEGE TAX CITY | 8,000.00 | 30.00 (| • | 1.50- | 8,120.00 |
| 02-4-01-316 PILOT-FED HOUSING AUTHORITY | 3,315.00 | 0.00 | 0.00 | 0.00 | 3,315.00 |
| 02-4-01-317 PILOT-PLUM POINT ENERGY STA | 705,703.00 | 0.00 | 0.00 | 0.00 | 705,703.00 |
| 02-4-01-323 A & P TAX REVENUE | 32,000.00 | 4,051.69 | 19,938.10 | 62.31 | 12,061.90 |
| 02-4-01-325 GAS FRANCHISE TAX | 85,000.00 | 0.00 | 23,240.52 | 27.34 | 61,759.48 |
| 02-4-01-328 TELEPHONE EXCISE TAX | 20,000.00 | 0.00 | 6,000.00 | 30.00 | 14,000.00 |
| 02-4-01-331 CABLE FRANCHISE TAX | 25,000.00 | 2,608.99 | 8,369.02 | 33.48 | 16,630.98 |
| 02-4-01-345 BUILDING PERMITS | 2,000.00 | 6,596.86 | 9,347.45 | 467.37 (| 7,347.45) |
| 02-4-01-375 PLANNING COMMISSION | 100.00 | 0.00 | 0.00 | 0.00 | 100.00 |
| 02-4-01-384 CODE RED CONTRIBUTIONS | (3,750.00) | 0.00 | 0.00 | 0.00 (| |
| 02-4-01-390 INTEREST INCOME | 500.00 | 31.09 | 365.45 | 73.09 | 134.55 |
| 02-4-01-394 COUNTY SALES TAX | 1,100,000.00 | 156,022.70 | 788,021.36 | 71.64 | 311,978.64 |
| 02-4-01-395 MISCELLANEOUS | 0.00 | 19,117.19 | 20,859.95 | 0.00 (| |
| 02-4-01-397 CITY SALES TAX | 1,050,000.00 | 110,168.51 | 713,750.57 | 67.98 | 336,249.43 |
| 02-4-01-398 RENT INCOME | 31,000.00 | 0.00 | 23,559.47 | 76.00 | 7,440.53 |
| TOTAL ADMINISTRATION | 3,803,868.00 | 385,054.73 | 1,872,633.88 | 49.23 | 1,931,234.12 |
| POLICE DEPT | | | | | |
| 02-4-02-335 FINES & FORFEITURES | 300,000.00 | 13,672.43 | 155,183.27 | 51.73 | 144,816.73 |
| 02-4-02-337 OPD RECEIPTS | 2,000.00 | 0.00 | 0.00 | 0.00 | 2,000.00 |
| 02-4-02-338 JAIL RECEIPTS | 100,000.00 | 16,318.66 | 66,985.30 | 66.99 | 33,014.70 |
| 02-4-02-396 GRANT INCOME | 350,000.00 | 0.00 | 0.00 | 0.00 | 350,000.00 |
| TOTAL POLICE DEPT | 752,000.00 | 29,991.09 | 222,168.57 | 29.54 | 529,831.43 |
| FIRE DEPT | | | | | |
| 02-4-03-380 CONTRACT TRAINING RECEIPTS | 0.00 | 4,166.00 | 16,664.00 | 0.00 (| |
| 02-4-03-395 MISCELLANEOUS | 0.00 | 0.00 | 1,448.11 | 0.00 (| · |
| 02-4-03-396 GRANT INCOME | 50,000.00 | 0.00 | 0.00 | 0.00 | 50,000.00 |
| TOTAL FIRE DEPT | 50,000.00 | 4,166.00 | 18,112.11 | 36.22 | 31,887.89 |
| PARKS & RECREATION DEPT | 05 000 00 | 12 715 00 | F7 F07 77 | 60 57 | 27 460 02 |
| 02-4-04-350 ADMISSION FEES TOTAL PARKS & RECREATION DEPT | 95,000.00
95,000.00 | 13,715.00
13,715.00 | 57,537.77
57,537.77 | 60.57 | 37,462.23
37,462.23 |
| | • | | · | | • |
| GOLF COURSE FUND | 45 000 00 | 4 020 50 | 17 014 40 | 20 50 | 27 105 60 |
| 02-4-18-360 GOLF COURSE MEMBERSHIP FEES | 45,000.00
815.00 | 4,930.50
0.00 | 17,814.40
1,211.00 | 39.59
148.59 (| 27,185.60
396.00 |
| 02-4-18-362 GREENS FEES | | 615.00 | 3,815.00 | 44.88 | 4,685.00 |
| 02-4-18-364 CART SHED RENTALS
02-4-18-365 PRO SHOP SALES | 8,500.00
1,150.00 | 0.00 | 0.00 | 0.00 | 1,150.00 |
| TOTAL GOLF COURSE FUND | 55,465.00 | 5,545.50 | 22,840.40 | 41.18 | 32,624.60 |
| HUMANE SHELTER FUND | | | | | |
| 02-4-19-340 ANIMAL SHELTER RECEIPTS | 2,500.00 | 105.00 | 425.00 | 17.00 | 2,075.00 |
| TOTAL HUMANE SHELTER FUND | 2,500.00 | 105.00 | 425.00 | 17.00 | 2,075.00 |
| TOTAL REVENUES | 4,758,833.00 | 438,577.32 | 2,193,717.73 | 46.10 | 2,565,115.27 |

7-13-2022 01:13 PM

REVENUES

CITY OF OSCEOLA

REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: JUNE 30TH, 2022

02 -CITY GENERAL FUND

50.00% OF FISCAL YEAR

PAGE: 3

BUDGET

BALANCE

CURRENT CURRENT YEAR TO DATE % OF BUDGET PERIOD ACTUAL BUDGET

02 -CITY GENERAL FUND

50.00% OF FISCAL YEAR

| DEPARTMENTAL EXPENDITURES | CURRENT
BUDGET | CURRENT
PERIOD | YEAR TO DATE
ACTUAL | % OF
BUDGET | BUDGET
BALANCE |
|--|-------------------|-------------------|------------------------|------------------|---------------------|
| ADMINISTRATION | | | | | |
| 02-5-01-400 SALARIES | 135,000.00 | 11,464.07 | 67,974.20 | 50.35 | 67,025.80 |
| 02-5-01-501 TRAVEL & PUBLIC RELATIONS | 3,200.00 | 0.00 | 0.00 | 0.00 | 3,200.00 |
| 02-5-01-502 PAYROLL TAX | 10,800.00 | 811.82 | 4,982.16 | 46.13 | 5,817.84 |
| 02-5-01-503 GROUP INSURANCE | 45,000.00 | 4,351.69 | 26,999.09 | 60.00 | 18,000.91 |
| 02-5-01-504 PENSION EXPENSE | 84,000.00 | 3,377.43 | 29,205.73 | 34.77 | 54,794.27 |
| 02-5-01-510 TRAVEL & TRAINING EXPENSE | 12,000.00 | 80.00 | 4,149.15 | 34.58 | 7,850.85 |
| 02-5-01-601 MATERIALS AND SUPPLIES | 20,000.00 | 1,431.56 | 17,539.15 | 87.70 | 2,460.85 |
| 02-5-01-605 OFFICE EXPENSE | 15,000.00 | 73.50 | 3,423.50 | 22.82 | 11,576.50 |
| 02-5-01-607 PUBLISHING ORDINANCES & NOTICE | 2,000.00 | 84.00 | 2,212.18 | 110.61 (| 212.18) |
| 02-5-01-610 TELEPHONE | 3,500.00 | 139.04 | 1,846.88 | 52.77 | 1,653.12 |
| 02-5-01-619 BUILDING EXPENSE | 10,000.00 | 2,833.38 | 13,102.74 | 131.03 (| 3,102.74) |
| 02-5-01-620 UTILITIES | 26,000.00 | 2,694.13 | 20,616.32 | 79.29 | 5,383.68 |
| 02-5-01-625 RENT | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 |
| 02-5-01-626 A & P EXPENSES | 30,000.00 | 10,181.23 | 32,314.47 | 107.71 (| 2,314.47) |
| 02-5-01-630 INSURANCE | 34,000.00 | 0.00 | 611.80 | 1.80 | 33,388.20 |
| 02-5-01-640 DUES, MBRSHPS & SUBSCRIPTIONS | 3,500.00 | 123.96 | 2,799.83 | 80.00 | 700.17 |
| 02-5-01-642 UNEMPLOYMENT BENEFIT ASSMT | 0.00 | 0.00 | 180.00 | 0.00 (| 180.00) |
| 02-5-01-644 LEGAL EXPENSES | 20,000.00 | 1,675.00 | 7,200.00 | 36.00 | 12,800.00 |
| 02-5-01-645 ADV, PROMOTIONS & DONATIONS | 6,000.00 | 0.00 | 1,098.30 | 18.31 | 4,901.70 |
| 02-5-01-647 LICENSES | 250.00 | 0.00 | 0.00 | 0.00 | 250.00 |
| 02-5-01-651 OPERATING EXPENSES - VEHICLES | 1,200.00 | 17.71 | · | 4,921.06 (| 57,852.75) |
| 02-5-01-750 ROSENWALD BLDG EXPENSE | 7,500.00 | 570.57 | 4,470.21 | 59.60 | 3,029.79 |
| 02-5-01-751 SR. CITIZEN BLDG EXPENSE | 5,000.00 | 179.34 | 13,307.84 | 266.16 (| 8,307.84) |
| 02-5-01-752 SCOUT HUT EXPENSE | 5,000.00 | 0.00 | 11,348.00 | 226.96 (| 6,348.00) |
| 02-5-01-753 COSTON BLDG EXP | 30,000.00 | 180.98 | 434.66 | 1.45 | 29,565.34 |
| 02-5-01-801 PLANNING COMMISSION EXPENSE | 200.00 | 0.00 | 269.75 | 134.88 (| 69.75) |
| 02-5-01-860 CONSULTING SERVICES | 87,500.00 | 0.00 | 0.00 | 0.00 | 87,500.00 |
| 02-5-01-861 INDUSTRIAL INCENTIVES 02-5-01-886 INTEREST EXPENSE | 0.00 | 0.00 | 6,000.00 | 0.00 (| 6,000.00) |
| 02-5-01-898 ABANDONED/CONDEMNED PROP EXP | 0.00
0.00 | 0.00 | 33.22
8,293.38 | 0.00 (
0.00 (| 33.22)
8,293.38) |
| 02-5-01-899 MISCELLANEOUS | 0.00 | 0.00 | 330.20 | 0.00 (| 330.20) |
| 02-5-01-899 MISCERDANEOUS
02-5-01-903 TRANSFERS OUT | 0.00 | 0.00 | 100.00 | 0.00 (| 100.00) |
| TOTAL ADMINISTRATION | 597,150.00 | 40,269.41 | 339,895.51 | 56.92 | 257,254.49 |
| TOTAL ADMINISTRATION | 337,130.00 | 40,203.41 | 337,033.31 | 30.32 | 231,234.43 |
| POLICE DEPT | | | | | |
| 02-5-02-400 SALARIES | 1,605,000.00 | 177,994.45 | 780,838.99 | 48.65 | 824,161.01 |
| 02-5-02-414 SALARIES-GRANT/OPD | (60,000.00) | 0.00 | 0.00 | 0.00 (| 60,000.00) |
| 02-5-02-426 AUXILIARY POLICE | 2,000.00 | 108.75 | 2,930.75 | 146.54 (| 930.75) |
| 02-5-02-502 PAYROLL TAX | 128,400.00 | 9,457.45 | 58,589.23 | 45.63 | 69,810.77 |
| 02-5-02-503 GROUP INSURANCE | 135,000.00 | 9,559.78 | 52,909.87 | 39.19 | 82,090.13 |
| 02-5-02-504 PENSION EXPENSE | 244,541.00 | 35,224.17 | 151,879.32 | 62.11 | 92,661.68 |
| 02-5-02-510 TRAVEL & TRAINING EXPENSE | 15,000.00 | 1,678.36 | 4,502.47 | 30.02 | 10,497.53 |
| 02-5-02-515 SAFETY SUPPLIES | 0.00 | 481.52 | 1,108.37 | 0.00 (| 1,108.37) |
| 02-5-02-550 EMPLOYEE RELATIONS | 0.00 | 189.75 | 189.75 | 0.00 (| 189.75) |
| 02-5-02-580 UNIFORM EXPENSE | 12,000.00 | 480.47 | 10,547.52 | 87.90 | 1,452.48 |
| 02-5-02-581 UNIFORM LAUNDRY | 2,500.00 | 0.00 | 0.00 | 0.00 | 2,500.00 |
| 02-5-02-601 MATERIALS AND SUPPLIES | 30,000.00 | 80.25 | 43,966.30 | 146.55 (| 13,966.30) |

02 -CITY GENERAL FUND

50.00% OF FISCAL YEAR

PAGE: 5

| DEPARTMENTAL EXPENDITURES | CURRENT
BUDGET | CURRENT
PERIOD | YEAR TO DATE
ACTUAL | % OF
BUDGET | BUDGET
BALANCE |
|--|-------------------|-------------------|------------------------|----------------|-------------------|
| | 202021 | 12105 | | | |
| 02-5-02-610 TELEPHONE | 35,000.00 | 3,543.09 | 18,915.87 | 54.05 | 16,084.13 |
| 02-5-02-619 BUILDING EXPENSE | 2,000.00 | 0.00 | 662.74 | 33.14 | 1,337.26 |
| 02-5-02-620 UTILITIES | 9,200.00 | 175.51 | 3,089.45 | 33.58 | 6,110.55 |
| 02-5-02-630 INSURANCE | 50,000.00 | 0.00 | 17,456.40 | 34.91 | 32,543.60 |
| 02-5-02-640 DUES, MBRSHPS & SUBSCRIPTIONS | 27,500.00 | 607.50 | 2,764.92 | 10.05 | 24,735.08 |
| 02-5-02-648 IMMUNIZATIONS & PHYSICALS | 2,500.00 | 95.00 | 3,129.35 | 125.17 (| 629.35) |
| 02-5-02-650 REPAIRS & MAINTENANCE - VEH & | 10,000.00 | 1,056.63 | 4,846.84 | 48.47 | 5,153.16 |
| 02-5-02-651 OPERATING EXPENSES - VEHICLES | 55,000.00 | 18,355.65 | 41,614.90 | 75.66 | 13,385.10 |
| 02-5-02-686 EQUIPMENT RENTAL | 0.00 | 0.00 | 99.00 | 0.00 (| • |
| 02-5-02-700 EQUIPMENT PURCHASES | 175,000.00 | 0.00 | 2,827.12 | 1.62 | 172,172.88 |
| 02-5-02-899 MISCELLANEOUS | 0.00 | 0.00 | 384.80 | 0.00 (| |
| TOTAL POLICE DEPT | 2,480,641.00 | 259,088.33 | 1,203,253.96 | 48.51 | 1,277,387.04 |
| FIRE DEPT | | | | | |
| 02-5-03-400 SALARIES | 850,000.00 | 100,314.86 | 418,830.89 | 49.27 | 431,169.11 |
| 02-5-03-427 FIRE SCRIPT-REDEEMED | 9,000.00 | 3,061.00 | 8,271.00 | 91.90 | 729.00 |
| 02-5-03-502 PAYROLL TAX | 17,000.00 | 1,126.81 | 7,773.62 | 45.73 | 9,226.38 |
| 02-5-03-503 GROUP INSURANCE | 72,000.00 | 3,861.14 | 22,845.90 | 31.73 | 49,154.10 |
| 02-5-03-504 PENSION EXPENSE | 128,000.00 | 25,951.78 | 99,514.29 | 77.75 | 28,485.71 |
| 02-5-03-510 TRAVEL & TRAINING EXPENSE | 3,000.00 | 715.16 | 2,857.17 | 95.24 | 142.83 |
| | • | 0.00 | 495.30 | 49.53 | 504.70 |
| 02-5-03-515 SAFETY SUPPLIES 02-5-03-580 UNIFORM EXPENSE 02-5-03-601 MATERIALS AND SUPPLIES | 6,750.00 | 257.64 | 4,367.72 | 64.71 | 2,382.28 |
| 02-5-03-601 MATERIALS AND SUPPLIES | 20,000.00 | 16,606.34 | 24,153.88 | 120.77 (| |
| 02-5-03-610 TELEPHONE | 20,000.00 | 696.10 | 4,644.31 | 23.22 | 15,355.69 |
| 02-5-03-619 BUILDING EXPENSE | 7,000.00 | 82.50 | 1,901.01 | 27.16 | 5,098.99 |
| 02-5-03-620 UTILITIES | 8,500.00 | 645.39 | 8,699.29 | 102.34 (| |
| 02-5-03-630 INSURANCE | 50,000.00 | 0.00 | 17,107.20 | 34.21 | 32,892.80 |
| 02-5-03-640 DUES, MBRSHPS & SUBSCRIPTIONS | 400.00 | 0.00 | 260.10 | 65.03 | 139.90 |
| 02-5-03-648 IMMUNIZATIONS & PHYSICALS | 1,000.00 | 166.00 | 1,921.59 | 192.16 (| |
| 02-5-03-650 REPAIRS & MAINTENANCE - VEH & | 22,000.00 | 2,026.18 | 7,571.75 | 34.42 | 14,428.25 |
| 02-5-03-651 OPERATING EXPENSES - VEHICLES | 16,000.00 | 4,065.66 | 12,534.60 | 78.34 | 3,465.40 |
| 02-5-03-686 EQUIPMENT RENTAL | 22,000.00 | 4,066.89 | 9,640.57 | 43.82 | 12,359.43 |
| 02-5-03-700 EQUIPMENT PURCHASES | 25,000.00 | 2,841.45 | 19,224.46 | 76.90 | 5,775.54 |
| TOTAL FIRE DEPT | 1,278,650.00 | 166,484.90 | 672,614.65 | 52.60 | 606,035.35 |
| | 1,270,030.00 | 100,404.30 | 072,014.03 | 32.00 | 000,033.33 |
| PARKS & RECREATION DEPT | | | | | |
| 02-5-04-400 SALARIES | 375,000.00 | 43,288.72 | 187,629.37 | 50.03 | 187,370.63 |
| 02-5-04-435 SUMMER WORKERS | 17,500.00 | 0.00 | 0.00 | 0.00 | 17,500.00 |
| 02-5-04-455 TEMP SERVICE WAGES | 10,000.00 | 2,956.80 | 2,956.80 | 29.57 | 7,043.20 |
| 02-5-04-502 PAYROLL TAX | 30,000.00 | 2,395.24 | 13,963.67 | 46.55 | 16,036.33 |
| 02-5-04-503 GROUP INSURANCE | 30,000.00 | 1,735.63 | 15,414.55 | 51.38 | 14,585.45 |
| 02-5-04-504 PENSION EXPENSE | 5,000.00 | 703.74 | 3,035.86 | 60.72 | 1,964.14 |
| 02-5-04-510 TRAVEL & TRAINING EXPENSE | 12,000.00 | 0.00 | 0.00 | 0.00 | 12,000.00 |
| 02-5-04-515 SAFETY SUPPLIES | 3,000.00 | 718.60 | 1,605.46 | 53.52 | 1,394.54 |
| 02-5-04-601 MATERIALS AND SUPPLIES | 88,000.00 | 25,757.33 | 51,051.21 | 58.01 | 36,948.79 |
| 02-5-04-610 TELEPHONE | 7,000.00 | 301.36 | 1,506.89 | 21.53 | 5,493.11 |
| 02-5-04-619 BUILDING EXPENSE | 25,000.00 | 4,705.27 | 19,125.31 | 76.50 | 5,874.69 |
| 02-5-04-620 UTILITIES | 35,500.00 | 2,173.46 | 15,951.09 | 44.93 | 19,548.91 |
| 02-5-04-630 INSURANCE | 10,000.00 | 0.00 | 3,361.80 | 33.62 | 6,638.20 |
| 02-5-04-640 DUES, MBRSHPS & SUBSCRIPTIONS | 1,000.00 | 0.00 | 353.75 | 35.38 | 646.25 |

02 -CITY GENERAL FUND

50.00% OF FISCAL YEAR

| DEPARTMENTAL EXPENDITURES | CURRENT
BUDGET | CURRENT
PERIOD | YEAR TO DATE
ACTUAL | % OF
BUDGET | BUDGET
BALANCE |
|---|-------------------|-------------------|------------------------|----------------|-------------------|
| 02-5-04-645 ADV, PROMOTIONS & DONATIONS | 2,000.00 | 0.00 | 0.00 | 0.00 | 2,000.00 |
| 02-5-04-647 LICENSES | 2,000.00 | 0.00 | 0.00 | 0.00 | 2,000.00 |
| 02-5-04-648 IMMUNIZATIONS & PHYSICALS | 500.00 | 0.00 | 109.00 | 21.80 | 391.00 |
| 02-5-04-650 REPAIRS & MAINTENANCE - VEH & | 12,000.00 | 5,643.86 | 12,797.79 | 106.65 (| 797.79) |
| 02-5-04-651 OPERATING EXPENSES - VEHICLES | 7,500.00 | 1,777.86 | 9,597.27 | 127.96 (| 2,097.27) |
| 02 5 04 696 EQUITOMENT DENTAL | 0.00 | 2,061.60 | 3,092.40 | 0.00 (| 3,092.40) |
| 02-5-04-700 EQUIPMENT PURCHASES | 34,000.00 | 0.00 | 0.00 | 0.00 | 34,000.00 |
| 02-5-04-725 ATHLETIC EQUIPMENT | 45,000.00 | 1,704.85 | 21,796.15 | 48.44 | 23,203.85 |
| 02-5-04-895 CAPITAL LEASE PAYMENTS | 40,000.00 | 979.00 | 19,385.72 | 48.46 | 20,614.28 |
| 02-5-04-700 EQUIPMENT PURCHASES 02-5-04-725 ATHLETIC EQUIPMENT 02-5-04-895 CAPITAL LEASE PAYMENTS TOTAL PARKS & RECREATION DEPT | 792,000.00 | 96,903.32 | 382,734.09 | 48.33 | 409,265.91 |
| MUNICIPAL COURT | | | | | |
| 02-5-05-421 JUDGE'S SALARY | 30,000.00 | 2,443.75 | 17,106.25 | 57.02 | 12,893.75 |
| 02-5-05-422 CLERK'S SALARY | 111,638.00 | 12,004.62 | 52,320.02 | 46.87 | 59,317.98 |
| 02-5-05-502 PAYROLL TAX | 6,358.00 | 575.76 | 3,765.39 | 59.22 | 2,592.61 |
| 02-5-05-503 GROUP INSURANCE | 5,000.00 | 695.05 | 5,096.50 | 101.93 (| 96.50) |
| 02-5-05-504 PENSION EXPENSE | 7,000.00 | 0.00 | 0.00 | 0.00 | 7,000.00 |
| 02-5-05-510 TRAVEL & TRAINING EXPENSE | 500.00 | 0.00 | 678.19 | 135.64 (| 178.19) |
| 02-5-05-601 MATERIALS AND SUPPLIES | 5,000.00 | 0.00 | 1,862.36 | 37.25 | 3,137.64 |
| 02-5-05-620 UTILITIES | 2,500.00 | 0.00 | 0.00 | 0.00 | 2,500.00 |
| 02-5-05-640 DUES, MBRSHPS & SUBSCRIPTIONS | 0.00 | 0.00 | 225.00 | 0.00 (| 225.00) |
| 02-5-05-899 MISCELLANEOUS | (62,500.00) | 0.00 (| 15,879.42) | | 46,620.58) |
| TOTAL MUNICIPAL COURT | 105,496.00 | 15,719.18 | 65,174.29 | 61.78 | 40,321.71 |
| JAIL DEPARTMENT | | | | | |
| 02-5-11-400 SALARIES | 160,000.00 | 19,471.04 | 83,702.97 | 52.31 | 76,297.03 |
| 02-5-11-455 TEMP SERVICE WAGES | 50,000.00 | 6,913.17 | 26,769.13 | 53.54 | 23,230.87 |
| 02-5-11-502 PAYROLL TAX | 12,800.00 | 574.20 | 6,284.45 | 49.10 | 6,515.55 |
| 02-5-11-503 GROUP INSURANCE | 15,000.00 | 1,609.16 | 14,922.60 | 99.48 | 77.40 |
| 02-5-11-504 PENSION EXPENSE | 1,250.00 | 337.95 | 1,500.55 | 120.04 (| 250.55) |
| 02-5-11-510 TRAVEL & TRAINING EXPENSE | 2,000.00 | 0.00 | 939.98 | 47.00 | 1,060.02 |
| 02-5-11-580 UNIFORM EXPENSE | 1,000.00 | 0.00 | 221.24 | 22.12 | 778.76 |
| 02-5-11-601 MATERIALS AND SUPPLIES | 40,000.00 | 7,059.55 | 63,172.45 | 157.93 (| 23,172.45) |
| 02-5-11-504 PENSION EXPENSE 02-5-11-510 TRAVEL & TRAINING EXPENSE 02-5-11-580 UNIFORM EXPENSE 02-5-11-601 MATERIALS AND SUPPLIES 02-5-11-619 BUILDING EXPENSE 02-5-11-620 UTILITIES | 33,000.00 | 5,089.93 | 7,487.73 | 22.69 | 25,512.27 |
| 02-5-11-620 UTILITIES | 20,800.00 | 908.59 | 4,846.03 | 23.30 | 15,953.97 |
| 02-5-11-630 INSURANCE | 200.00 | 0.00 | 160.05 | 80.03 | 39.95 |
| 02-5-11-648 IMMUNIZATIONS & PHYSICALS | 1,000.00 | 199.00 | 576.68 | 57.67 | 423.32 |
| 02-5-11-655 JAIL MAINTENANCE FUND | 25,000.00 | 1,369.78 | 9,972.56 | 39.89 | 15,027.44 |
| 02-5-11-659 INMATE MEDICAL | 250.00 | 0.00 | 0.00 | 0.00 | 250.00 |
| 02-5-11-686 EQUIPMENT RENTAL | 0.00 | 108.79 | 409.53 | 0.00 (| 409.53) |
| TOTAL JAIL DEPARTMENT | 362,300.00 | 43,641.16 | 220,965.95 | 60.99 | 141,334.05 |
| CODE ENFORCEMENT | 110 000 00 | 0.200.00 | F.C. 10- 1- | F.4. 0- | F2 F 25 |
| 02-5-17-400 SALARIES | 110,000.00 | 9,388.00 | 56,485.93 | 51.35 | 53,514.07 |
| 02-5-17-455 TEMP SERVICE WAGES | 15,000.00 | 0.00 | 616.00 | 4.11 | 14,384.00 |
| 02-5-17-502 PAYROLL TAX | 8,800.00 | 443.25 | 3,995.99 | 45.41 | 4,804.01 |
| 02-5-17-503 GROUP INSURANCE | 7,000.00 | 690.29 | 4,797.03 | 68.53 | 2,202.97 |
| 02-5-17-510 TRAVEL & TRAINING EXPENSE | 5,000.00 | 0.00 | 0.00 | 0.00 | 5,000.00 |
| 02-5-17-601 MATERIALS AND SUPPLIES | 5,250.00 | 552.40 | 13,318.32 | 253.68 (| 8,068.32) |
| 02-5-17-650 REPAIRS & MAINTENANCE - VEH & | 0.00 | 0.00 | 1,752.81 | 0.00 (| 1,752.81) |

02 -CITY GENERAL FUND

| 0.00% OF FISCAL YEAR |
|----------------------|
| 5 |

| 10,000.00 | DEPARTMENTAL EXPENDITURES | CURRENT
BUDGET | CURRENT
PERIOD | YEAR TO DATE
ACTUAL | % OF
BUDGET | BUDGET
BALANCE |
|--|--|-------------------|-------------------|------------------------|----------------|-------------------|
| 02-5-17-700 EQUIPMENT PURCHASES 0.00 802.12 10,246.47 0.00 (10,246.47) 02-5-17-809 MISCELIANDROUS TOTAL CODE ENFONCEMENT 326,050.00 13,88.76 493.75 0.30 164,506.25 TOTAL CODE ENFONCEMENT 326,050.00 13,88.76 493.75 0.30 164,506.25 TOTAL CODE ENFONCEMENT 326,050.00 13,88.76 493.75 0.30 164,506.25 TOTAL CODE ENFONCEMENT 326,050.00 12,044.37 50,538.76 53.20 44,461.24 02-5-18-450 FMBM SERVICE WAGES 95,000.00 7,884.80 13,413.40 51.65 11,586.60 02-5-18-455 TEMP SERVICE WAGES 15,000.00 640.98 4,052.64 27.02 10,447.36 02-5-18-504 PARISIN SUPERISS 3,000.00 640.98 4,052.64 27.02 10,447.36 02-5-18-504 PARISIN SUPERISS 3,000.00 640.98 4,052.64 27.02 10,447.36 02-5-18-604 PARISIN SUPERISS 3,000.00 640.98 4,059.64 27.02 10,447.36 02-5-18-601 MATERIALS AND SUPPLIES 3,000.00 6,030.06 32,405.76 81.01 7,594.24 02-5-18-601 MATERIALS AND SUPPLIES 5,000.00 6,030.06 32,405.76 81.01 7,594.24 02-5-18-609 BUILDING EXPENSE 5,000.00 241.56 1,788.07 0.00 (1,788.07) 02-5-18-609 BUILDING EXPENSE 6,000.00 0.00 734.16 2,769.48 48.59 2,393.52 02-5-18-609 BEPRINS 6 MINITENANCE - VEH 6 12,500.00 374.16 2,769.48 48.59 2,393.52 02-5-18-600 REPRINS 6 MINITENANCE - VEH 6 12,500.00 17.71 3,446.89 66.31 1,83.11 02-5-18-600 BEPRINS 6 MINITENANCE - VEH 6 12,500.00 17.71 3,446.89 66.31 1,83.11 02-5-18-600 EQUIPMENT ENRYAL 500.00 17.71 3,446.89 66.31 1,83.11 02-5-18-600 EQUIPMENT ENRYAL 500.00 17.71 3,446.89 66.31 1,83.11 02-5-18-700 EQUIPMENT ENRYAL 500.00 10.00 0.00 0.00 0.00 0.00 0.00 0 | 02-5-17-651 ODERATING FYDENSES- VEHICLES | 10 000 00 | 1 189 43 | 3 1/1/ 31 | 31 // | 6 855 69 |
| ## COLOR SPROKERINS 165,000.00 318.25 493,75 0.30 164,506.25 ## COLOR SPROKERINT 326,000.00 318.25 493,75 0.30 164,506.25 ## COLOR SPROKERINT 326,000.00 318.25 493,75 0.30 164,506.25 ## COLOR SPROKERINE 20,000.00 12,044.37 50,538.76 53.20 44,461.24 ## COLOR SPROKERINE 25,000.00 7,884.50 13,413.40 53.55 11,566.60 ## COLOR SPROKERINE 35,000.00 618.31 3,782.89 49,77 3,817.11 ## COLOR SPROKERINE 35,000.00 640.64 4,002.69 49,77 3,817.11 ## COLOR SPROKERINE 3,500.00 640.64 2,000.44 4,117 1,26.66 ## COLOR SPROKERINE 3,500.00 640.00 2,000.00 0.00 3,500.00 ## COLOR SPROKERINE 3,500.00 640.00 2,000.40 0.00 3,500.00 ## COLOR SPROKERINE 3,500.00 6,030.06 6,030.06 81.01 7,594.24 ## COLOR SPROKERINE 3,000.00 6,030.06 6,030.06 81.01 7,594.24 ## COLOR SPROKERINE 3,000.00 6,030.06 7,886.30 81.01 7,594.24 ## COLOR SPROKERINE 3,000.00 241.56 7,886.70 0.00 1,788.07) ## COLOR SPROKERINE 4,000.00 6,030.06 7,887.38 81.01 7,594.24 ## COLOR SPROKERINE 5,700.00 374.16 2,769.48 48.55 2,303.52 ## COLOR SPROKERINE 5,700.00 374.16 2,769.48 48.55 2,303.52 ## COLOR SPROKERINE 5,700.00 374.16 2,769.48 48.55 2,303.52 ## COLOR SPROKERINE 6,000.00 6,000.00 5,003.55 8.84 5,469.65 ## COLOR SPROKER 6,000.00 6,000.00 6,000.00 ## COLOR SPROKERINE 6,000.00 6,000.00 6,000.00 ## COLOR SPROKERINE 6,000.00 10,771 8,376.67 62.66 4,667.33 ## COLOR SPROKERINE 6,000.00 1,900.00 1,900.00 ## COLOR SPROKERINE 6,000.00 1,90 | | | | · · | | • |
| COLF COURSE FUND 13,883.74 94,850.61 29.09 231,199.39 225-18-400 SALARIES 95,000.00 12,044.37 50,538.76 53.20 44,461.24 225-18-455 TEMP SERVICE WACES 95,000.00 7,884.60 13,413.40 53.65 11,586.60 225-18-455 TEMP SERVICE WACES 25,000.00 7,884.60 13,413.40 53.65 11,586.60 225-18-503 GROUP INSURANCE 15,000.00 640.98 4,052.64 27.02 10,947.36 225-18-503 GROUP INSURANCE 3,700.00 640.98 4,052.64 27.02 10,947.36 225-18-515 SAFETY SUPPLIES 3,500.00 6,00.6 20.00 3,500.00 20.00 3,500.00 20.00 3,500.00 20.00 3,500.00 20.00 3,500.00 20.00 3,500.00 20.00 3,500.00 20.00 20.00 3,500.00 20.00 20.00 3,500.00 3,500.00 | | | | · · | | |
| ## COLF COURSE FUND ## CO2-5-18-400 SALARIES ## CO2-5-18-400 SALARIES ## CO2-5-18-500 FAYROLL TAX ## CO2-5-18-502 FAYROLL TAX ## CO2-5-18-504 FENSION EXPENSE ## CO2-5-18-610 SAPETY SUPPLIES ## CO2-5-18-610 SAPETY SUPPLIES ## CO2-5-18-610 TAX FARROLL TAX ## CO2-5-18-620 TAX FARROLL TAX ## CO2-5-18-620 TAX FARROLL TAX ## CO2-5-18-630 TAX FARROLL TAX ## C | | • | | | | |
| 02-5-18-400 SALARIES | TOTAL CODE DIVIONOBILIA | 320,030.00 | 15,505.74 | 54,050.01 | 23.03 | 231,133.33 |
| 02-5-18-455 TEMP SERVICE WAGES | · | | | | | |
| 02-5-18-502 PAYROLL TAX | | | | | | |
| 02-5-18-503 GROUP INSURANCE | | • | • | • | | • |
| 02-5-18-504 PRINSION EXPENSE 3,270.00 440.64 2,000.34 61.17 1,269.66 02-5-18-515 SARETY SUPPLIES 3,500.00 0.00 0.00 0.00 0.00 0.5,500.00 02-5-18-601 MATERIALS AND SUPPLIES 40,000.00 6,030.06 32,405.76 81.01 7,594.24 02-5-18-610 TELEPHONE 5,000.00 259.24 1,266.26 25.93 3,703.74 02-5-18-619 BUILDING EXPENSE 0.00 241.56 1,788.07 0.00 (1,788.07) 0.25-18-619 BUILDING EXPENSE 5,700.00 374.16 2,769.48 48.59 2,930.52 02-5-18-630 INSURANCE 6,000.00 0.00 5.00.35 8.84 5,469.65 02-5-18-650 REPAIRS & MAINTENANCE - VEH £ 12,500.00 3,987.01 7,832.67 66.26 64,667.33 02-5-18-651 OPERATING EXPENSES - VEHICLES 5,500.00 17.71 3,646.89 66.31 1,853.11 02-5-18-686 EQUIPMENT RENTAL 500.00 110.00 440.00 88.00 60.00 02-5-18-700 EQUIPMENT PURCHASES 5,000.00 1.77 1 3,646.89 66.31 1,853.11 02-5-18-995 CAPITAL LEASE PAYMENTS 35,000.00 1.00 0.00 0.00 0.00 5,000.00 02-5-18-995 CAPITAL LEASE PAYMENTS 35,000.00 1.88 48 8.67.41 24.77 26,329.59 TOTAL GGLF COURSE FUND 264,570.00 33,798.38 133,167.92 50.33 131,402.08 HUMANE SHELTER FUND 02-5-19-400 SALARIES 80,000.00 6,674.71 33,873.21 42.34 46,126.79 02-5-19-405 SALARIES 80,000.00 5,504.59 15,378.09 102.52 (378.09) 02-5-19-502 PAYROLI TAX 6,640.00 327.06 2,549.62 39.84 3,850.38 02-5-19-503 GROUP INSURANCE 6,000.00 5,504.59 15,378.09 102.52 (378.09) 02-5-19-504 PENSION EXPENSE 1,250.00 153.66 563.42 45.07 686.58 02-5-19-510 TRAVEL & TRAINING EXPENSE 500.00 0.00 0.00 0.00 0.00 0.00 0.00 0 | | | | | | • |
| 02-5-18-515 SAFETY SUPPLIES | | | | | | |
| 02-5-18-601 MATERIALS AND SUPPLIES | | • | | · | | |
| 02-5-18-610 TELEPHONE 02-5-18-619 BUILDING EXPENSE 0.00 02-5-18-620 UTILITIES 5,700.00 0374.16 2,769.48 48.59 2,930.52 02-5-18-630 INSURANCE 6,000.00 0.00 0,00 0,00 0,00 0,00 0,00 | | | | | | |
| 02-5-18-619 BUILDING EXPENSE | | • | | · | | · |
| 02-5-18-620 UTILITIES | | • | | · | | · |
| 02-5-18-630 INSURANCE | | | | • | | • |
| 02-5-18-650 REPAIRS & MAINTENANCE - VEH & 12,500.00 3,987.01 7,832.67 62.66 4,667.33 02-5-18-651 OPERATING EXPENSES - VEHICLES 5,500.00 17.01 3,646.89 66.31 1,853.11 02-5-18-686 EQUIPMENT PURCHASES 5,000.00 110.00 440.00 88.00 60.00 02-5-18-700 EQUIPMENT PURCHASES 5,000.00 0.00 0.00 0.00 0.00 5,000.00 02-5-18-895 CAPITAL LEASE PAYMENTS 35,000.00 1,148.94 8,670.41 24.77 26,329.59 TOTAL GOLF COURSE FUND 264,570.00 33,798.38 133,167.92 50.33 131,402.08 HHMANE SHELTER FUND 20-5-19-400 SALARIES 80,000.00 6,674.71 33,873.21 42.34 46,126.79 02-5-19-405 SALARIES 15,000.00 5,504.59 15,378.09 102.52 (378.09) 02-5-19-503 GROUP INSURANCE 6,000.00 327.06 2,549.62 39.84 3,850.38 02-5-19-503 GROUP INSURANCE 6,000.00 294.87 1,999.79 33.33 4,000.21 02-5-19-504 PENSION EXPENSE 1,250.00 153.66 563.42 45.07 666.58 02-5-19-510 TRAVEL & TRAINING EXPENSE 200.00 0.00 0.00 0.00 0.00 02-5-19-510 SAPETY SUPPLIES 200.00 0.00 0.00 0.00 0.00 0.00 02-5-19-510 SAPETY SUPPLIES 200.00 0.00 0.00 0.00 0.00 0.00 02-5-19-510 SAPETY SUPPLIES 200.00 0.00 0.00 0.00 0.00 0.00 0.00 0 | | | | | | |
| 02-5-18-651 OPERATING EXPENSES - VEHICLES 5,500.00 110.00 440.00 88.00 60.00 02-5-18-700 EQUIPMENT PURCHASES 5,000.00 110.00 440.00 88.00 60.00 02-5-18-8095 CAPITAL LEASE PAYMENTS 35,000.00 1,146.94 8,670.41 24.77 26,329.59 TOTAL GOLF COURS FUND 264,570.00 33,798.38 133,167.92 50.33 131,402.08 HUMANE SHELTER FUND 264,570.00 33,798.38 133,167.92 50.33 131,402.08 HUMANE SHELTER FUND 26-5-19-405 SALARIES 80,000.00 6,674.71 33,873.21 42.34 46,126.79 02-5-19-405 TEMP SERVICE WAGES 15,000.00 5,504.59 15,378.09 102.52 (378.09) 02-5-19-502 PAYROLL TAX 6,400.00 327.06 2,549.62 39.84 3,850.38 02-5-19-503 GROUP INSURANCE 6,000.00 227.06 2,549.62 39.84 3,850.38 02-5-19-504 PENSION EXPENSE 1,250.00 153.66 563.42 45.07 686.58 02-5-19-510 TRAVEL & TRAINING EXPENSE 250.00 0.00 0.00 0.00 0.00 250.00 02-5-19-580 UNIFORM EXPENSE 500.00 0.00 0.00 0.00 0.00 500.00 02-5-19-601 MATERIALS AND SUPPLIES 200.00 0.00 0.00 0.00 0.00 500.00 02-5-19-601 MATERIALS AND SUPPLIES 200.00 1,901.29 10,292.80 51.46 9,707.20 02-5-19-610 TELEPHONE 9,800.00 432.06 2,161.93 22.06 7,638.07 02-5-19-610 TELEPHONE 9,800.00 432.06 2,161.93 22.06 7,638.07 02-5-19-610 TELEPHONE 9,800.00 353.00 5,445.00 72.60 2,055.00 02-5-19-610 TELEPHONE 1,500.00 0.00 331.00 22.07 1,169.00 02-5-19-630 INSURANCE 1,500.00 0.00 550.00 0 02-5-19-630 INSURANCE 1,500.00 0.00 542.00 0 02-5-19-648 IMMUNIZATIONS & PHYSICALS 250.00 0.00 547.20 36.48 952.80 02-5-19-650 ERPARTING EXPENSE - VEHICLES 3,000.00 330.91 1,370.97 45.70 1,629.03 02-5-19-650 TERPARTING EXPENSES - VEHICLES 3,000.00 303.91 1,370.97 45.70 1,629.03 02-5-19-650 TERPARTING EXPENSES - VEHICLES 3,000.00 303.91 1,370.97 45.70 1,629.03 02-5-19-650 TERPARTING EXPENSES - VEHICLES 3,000.00 303.91 1,370.97 45.70 1,629.03 02-5-19-650 TERPARTING EXPENSES - VEHICLES 3,000.00 303.91 1,370.97 45.70 1,629.03 02-5-19-650 TERPARTING EXPENSES - VEHICLES 3,000.00 303.91 1,370.97 45.70 1,629.03 02-5-19-650 TERPARTING EXPENSES - VEHICLES 3,000.00 303.91 1,370.97 45.70 1,629.03 02-5-19-650 TERPAR | | | | | | · |
| 02-5-18-686 EQUIPMENT PENTAL 02-5-18-700 EQUIPMENT PURCHASES 05,000.00 02-5-18-695 CAPITAL LEASE PAYMENTS 05,000.00 02-5-18-695 CAPITAL LEASE PAYMENTS 05,000.00 02-5-18-695 CAPITAL LEASE PAYMENTS 05,000.00 02-5-19-600 SALARIES 02-6-19-400 SALARIES 02-5-19-405 TEMP SERVICE WAGES 02-5-19-405 TEMP SERVICE WAGES 02-5-19-502 PAYROLL TAX 04,000.00 02-5-19-503 GROUP INSURANCE 02-5-19-504 PENSION EXPENSE 02-5-19-504 PENSION EXPENSE 02-5-19-505 SAFETY SUPPLIES 02-5-19-510 TRAVEDL & TRAINING EXPENSE 02-5-19-510 TRAVEDL & TRAINING EXPENSE 02-5-19-510 TRAVEDL & TRAINING EXPENSE 02-5-19-580 UNIFORM EXPENSE 02-5-19-610 TELEPHONE 02-5-19-610 TELEPHONE 02-5-19-610 INSURANCE 05,000.00 02-5-19-610 INSURANCE 07,500.00 02-5-19-610 INSURANCE 07,500.00 02-5-19-610 INSURANCE 07,500.00 02-5-19-620 UNILITIES 07,500.00 02-5-19-630 INSURANCE 07,500.00 02-5-19-648 INMUNIZATIONS & PHYSICALS 02-5-19-648 INMUNIZATIONS & PHYSICALS 02-5-19-648 INMUNIZATIONS & PHYSICALS 02-5-19-650 REPAIRS & MAINTENANCE - VEH & 1,500.00 02-5-19-648 INMUNIZATIONS & PHYSICALS 02-5-19-650 REPAIRS & MAINTENANCE - VEH & 1,500.00 02-5-19-648 INMUNIZATIONS & PHYSICALS 02-5-19-650 REPAIRS & MAINTENANCE - VEH & 1,500.00 02-5-19-650 REPAIRS & MAINTENANCE - | | | | · | | · |
| 02-5-18-700 EQUIPMENT PURCHASES 5,000.00 0.00 0.00 0.00 5,000.00 02-5-18-895 CAPITAL LEASE PAYMENTS 35,000.00 1,148.94 8,670.41 24.77 26,329.59 TOTAL GOLF COURSE FUND 264,570.00 33,798.38 133,167.92 50.33 131,402.08 HUMANE SHELTER FUND 02-5-19-400 SALARIES 80,000.00 6,674.71 33,873.21 42.34 46,126.79 02-5-19-455 TEMP SERVICE WAGES 15,000.00 5,504.59 15,378.09 102.52 (378.09) 02-5-19-502 PAYROLL TAX 6,400.00 327.06 2,549.62 39.84 3,850.38 02-5-19-502 PAYROLL TAX 6,400.00 327.06 2,549.62 39.84 3,850.38 02-5-19-504 PRISTON EXPENSE 1,250.00 153.66 563.42 45.07 686.58 02-5-19-504 PRISTON EXPENSE 1,250.00 153.66 563.42 45.07 686.58 02-5-19-515 SAFETY SUPPLIES 200.00 0.00 0.00 0.00 0.00 250.00 02-5-19-515 SAFETY SUPPLIES 200.00 0.00 0.00 0.00 0.00 200.00 02-5-19-501 MATCHIALS AND SUPPLIES 500.00 0.00 0.00 0.00 0.00 0.00 02-5-19-610 TELEPHONE 9,800.00 133.00 2,161.93 22.06 7,638.07 02-5-19-610 TELEPHONE 9,800.00 353.00 5,445.00 72.60 2,555.00 02-5-19-610 TELEPHONE 9,800.00 25-19-619 BUILDING EXPENSE 2,500.00 0.00 353.00 5,445.00 72.60 2,555.00 02-5-19-619 BUILDING EXPENSE 2,500.00 0.559.93 1,652.03 45.89 1,947.97 02-5-19-630 TURRANCE 1,500.00 0.00 0.00 0.00 0.00 0.00 0.00 02-5-19-610 TELEPHONE 9,800.00 25-9.93 1,652.03 45.89 1,947.97 02-5-19-630 BUILDING EXPENSE 2,500.00 0.00 0.00 331.00 22.07 1,169.00 02-5-19-648 INMUNIZATIONS & PHYSICALS 250.00 0.00 0.00 547.20 36.48 952.80 02-5-19-640 BUILDING EXPENSE VEHICLES 3,000.00 0.00 548.90 2.20 24,451.10 02-5-19-650 DEPRATING EXPENSES VEHICLES 3,000.00 0.00 548.90 2.20 24,451.10 02-5-19-650 DEPRATING EXPENSES VEHICLES 3,000.00 0.00 548.90 2.20 24,451.10 02-5-19-650 DEPRATING EXPENSES VEHICLES 3,000.00 0.00 548.90 2.20 24,451.10 02-5-19-650 DEPRATING EXPENSES VEHICLES 3,000.00 0.00 548.90 2.20 24,451.10 02-5-19-650 DEPRATING EXPENSES VEHICLES 3,000.00 0.00 548.90 2.20 24,451.10 02-5-19-650 DEPRATING EXPENSES VEHICLES 3,000.00 0.00 548.90 2.20 24,451.10 02-5-19-650 DEPRATING EXPENSES VEHICLES 3,000.00 0.00 548.90 2.20 24,451.10 02-5-19-650 DEPRATING EXPENSES VEHICLES 3,000.00 | | | | • | | • |
| TOTAL GOLF COURSE FUND 264,570.00 1,148.94 8,670.41 24.77 26,329.59 | ~ | | | | | |
| HUMANE SHELTER FUND 02-5-19-400 SALARIES 80,000.00 6,674.71 33,873.21 42.34 46,126.79 02-5-19-455 TEMP SERVICE WAGES 15,000.00 5,504.59 15,378.09 102.52 (378.09) 02-5-19-503 GROUP INSURANCE 6,000.00 327.06 2,549.62 39.84 3,850.38 02-5-19-503 GROUP INSURANCE 6,000.00 124.87 1,999.79 33.33 4,000.21 02-5-19-504 PERSION EXPENSE 1,250.00 153.66 563.42 45.07 686.58 02-5-19-510 TRAVEL & TRAINING EXPENSE 250.00 0.00 0.00 0.00 0.00 250.00 02-5-19-515 SARETY SUPPLIES 20,000 0.00 0.00 0.00 0.00 200.00 02-5-19-500 UNIFORM EXPENSE 500.00 0.00 0.00 0.00 0.00 500.00 02-5-19-601 MATERIALS AND SUPPLIES 20,000.00 1,901.29 10,292.80 51.46 9,707.20 02-5-19-610 TELEPHONE 9,800.00 432.06 2,161.93 22.06 7,638.07 02-5-19-610 TELEPHONE 3,600.00 2,683.78 3,282.73 131.31 782.73) 02-5-19-620 UTILITIES 3,600.00 2,683.78 3,282.73 131.31 782.73) 02-5-19-630 INSURANCE 1,500.00 1,500.00 0.00 0.00 22.07 1,169.00 02-5-19-630 INSURANCE 2,500.00 0.00 0.00 0.00 22.07 1,169.00 02-5-19-630 INSURANCE 3,500.00 0.00 0.00 0.00 0.00 0.00 0.00 0. | - | | | | | |
| HUMANE SHELTER FUND 02-5-19-400 SALARIES 80,000.00 6,674.71 33,873.21 42.34 46,126.79 02-5-19-455 TEMP SERVICE WAGES 15,000.00 5,504.59 15,378.09 102.52 (378.09) 02-5-19-502 PAYROLL TAX 6,400.00 327.06 2,549.62 39.84 3,850.38 02-5-19-503 GROUP INSURANCE 6,000.00 294.87 1,999.79 33.33 4,000.21 02-5-19-510 TRAVEL & TRAINING EXPENSE 1,250.00 153.66 563.42 45.07 686.58 02-5-19-510 TRAVEL & TRAINING EXPENSE 250.00 0.00 0.00 0.00 0.00 250.00 02-5-19-580 UNIFORM EXPENSE 500.00 0.00 0.00 0.00 0.00 200.00 02-5-19-601 MATERIALS AND SUPPLIES 20,000 0.00 1,901.29 10,292.80 51.46 9,707.20 02-5-19-611 VET BILLS 7,500.00 355.00 5,445.00 72.60 2,055.00 02-5-19-619 BUILDING EXPENSE 2,500.00 2,683.78 3,282.73 131.31 (782.73) 02-5-19-620 UTILITIES 3,600.00 259.93 1,652.03 45.89 1,947.97 02-5-19-630 INSURANCE 1,500.00 0.00 0.00 0.00 0.00 250.00 02-5-19-630 INSURANCE 1,500.00 0.00 0.00 0.00 0.00 0.00 0.00 02-5-19-650 REPAIRS & MAINTENANCE - VEH & 1,500.00 0.00 0.00 0.00 0.00 0.00 02-5-19-650 REPAIRS & MAINTENANCE - VEH & 1,500.00 0.00 0.00 0.00 0.00 0.00 0.00 02-5-19-840 Disposal TOTAL EXPENDITURES 6,391,107.00 688,177.28 3,192,665.37 49.95 3,198,441.63 | | | · | • | | |
| 02-5-19-400 SALARIES 80,000.00 6,674.71 33,873.21 42.34 46,126.79 02-5-19-455 TEMP SERVICE WAGES 15,000.00 5,504.59 15,378.09 102.52 (378.09) 02-5-19-502 PAYROLL TAX 6,400.00 327.06 2,549.62 39.84 3,850.38 02-5-19-502 PAYROLL TAX 6,400.00 294.87 1,999.79 33.33 4,000.21 02-5-19-504 PENSION EXPENSE 1,250.00 153.66 563.42 45.07 686.58 02-5-19-510 TRAVEL & TRAINING EXPENSE 250.00 0.00 0.00 0.00 0.00 250.00 02-5-19-510 TRAVEL & TRAINING EXPENSE 200.00 0.00 0.00 0.00 0.00 250.00 02-5-19-580 UNIFORM EXPENSE 500.00 0.00 0.00 0.00 500.00 02-5-19-601 MATERIALS AND SUPPLIES 20,000.00 1,901.29 10,292.80 51.46 9,707.20 02-5-19-611 VET BILLS 7,500.00 353.00 5,455.00 72.60 2,055.00 02-5-19-611 VET BILLS 7,500.00 353.00 5,455.00 72.60 2,055.00 02-5-19-610 TELEPHONE 9,800.00 432.06 2,161.93 22.06 7,638.07 02-5-19-620 UTILITIES 3,600.00 259.93 1,652.03 45.89 1,947.97 02-5-19-630 INSURANCE 1,500.00 0.00 331.00 22.07 1,169.00 02-5-19-630 INSURANCE 1,500.00 0.00 331.00 22.07 1,169.00 02-5-19-648 IMMUNIZATIONS & PHYSICALS 250.00 0.00 331.00 22.07 1,169.00 02-5-19-650 REPAIRS & MAINTENANCE 1,500.00 0.00 303.91 1,370.97 45.70 1,629.03 02-5-19-650 PERAIRS & MAINTENANCE 250.00 0.00 547.20 36.48 952.80 02-5-19-650 REPAIRS & MAINTENANCE 250.00 0.00 547.20 36.48 952.80 02-5-19-650 PERAIRS & MAINTENANCE 250.00 0.00 547.20 36.48 952.80 02-5-19-650 DEPRAIRS & MAINTENANCE 250.00 0.00 547.20 36.48 952.80 02-5-19-650 DEPRAIRS & MAINTENANCE 250.00 0.00 547.20 36.48 952.80 02-5-19-650 DEPRAIRS & MAINTENANCE 250.00 0.00 547.20 36.48 952.80 02-5-19-650 DEPRAIRS & MAINTENANCE 250.00 0.00 548.90 2.20 24,451.10 02-5-19-800 Disposal 0.00 0.00 548.90 2.20 24,451.10 02-5-19-800 Disposal 0.00 0.00 548.90 2.20 24,451.10 02-5-19-800 Disposal 0.00 0.00 548.90 43.42 104,241.61 02-5-19-800 Disposal 0.00 0.00 0.00 548.90 43.42 104,241.61 | TOTAL GOLF COOKSE FOND | 204,370.00 | 33,790.30 | 133,107.92 | 30.33 | 131,402.00 |
| 02-5-19-455 TEMP SERVICE WAGES 15,000.00 5,504.59 15,378.09 102.52 (378.09) 02-5-19-502 PAYROLL TAX 6,400.00 327.06 2,549.62 39.84 3,850.38 (2-5-19-503 GROUP INSURANCE 6,000.00 294.87 1,999.79 33.33 4,000.21 02-5-19-504 PENSION EXPENSE 1,250.00 153.66 563.42 45.07 686.58 02-5-19-515 TRAVEL & TRAINING EXPENSE 250.00 0.00 0.00 0.00 0.00 250.00 02-5-19-515 SAFETY SUPPLIES 200.00 0.00 0.00 0.00 0.00 250.00 02-5-19-515 SAFETY SUPPLIES 200.00 0.00 0.00 0.00 0.00 500.00 02-5-19-601 MATERIALS AND SUPPLIES 20,000 0.00 0.00 0.00 0.00 500.00 02-5-19-610 TELEPHONE 9,800.00 432.06 2,161.93 22.06 7,638.07 02-5-19-610 TELEPHONE 9,800.00 353.00 5,445.00 72.60 2,055.00 02-5-19-620 UTILITIES 3,600.00 25.93 1,652.03 45.89 1,947.97 02-5-19-620 UTILITIES 3,600.00 25.93 1,652.03 45.89 1,947.97 02-5-19-630 INSURANCE 1,500.00 0.00 0.00 331.00 22.07 1,169.00 02-5-19-648 IMMUNIZATIONS & PHYSICALS 250.00 0.00 0.00 0.00 0.00 0.00 0.00 0. | HUMANE SHELTER FUND | | | | | |
| 02-5-19-502 PAYROLL TAX | 02-5-19-400 SALARIES | 80,000.00 | 6,674.71 | 33,873.21 | 42.34 | 46,126.79 |
| 02-5-19-503 GROUP INSURANCE 6,000.00 294.87 1,999.79 33.33 4,000.21 02-5-19-504 PENSION EXPENSE 1,250.00 153.66 563.42 45.07 686.58 02-5-19-510 TRAVEL & TRAINING EXPENSE 250.00 0.00 0.00 0.00 0.00 250.00 02-5-19-515 SAFETY SUPPLIES 200.00 0.00 0.00 0.00 0.00 0.00 200.00 02-5-19-580 UNIFORM EXPENSE 500.00 0.00 0.00 0.00 0.00 500.00 02-5-19-601 MATERIALS AND SUPPLIES 20,000.00 1,901.29 10,292.80 51.46 9,707.20 02-5-19-610 TELEPHONE 9,800.00 432.06 2,161.93 22.06 7,638.07 02-5-19-610 VET BILLS 7,500.00 353.00 5,445.00 72.60 2,055.00 02-5-19-619 GUILDING EXPENSE 2,500.00 2,683.78 3,282.73 131.31 (782.73) 02-5-19-620 UTILITIES 3,600.00 259.93 1,652.03 45.89 1,947.97 02-5-19-630 INSURANCE 1,500.00 0.00 331.00 22.07 1,169.00 02-5-19-648 IMMUNIZATIONS & PHYSICALS 250.00 0.00 303.91 1,652.03 45.89 1,947.97 02-5-19-650 REPAIRS & MAINTENANCE - VEH & 1,500.00 0.00 547.20 36.48 952.80 02-5-19-650 CEPAIRS & MAINTENANCE - VEH & 1,500.00 0.00 547.20 36.48 952.80 02-5-19-650 DEPRATING EXPENSES - VEHICLES 3,000.00 303.91 1,370.97 45.70 1,629.03 02-5-19-640 Disposal 0.00 548.80 2.20 24,451.10 02-5-19-840 Disposal 0.00 0.00 548.80 2.20 24,451.10 02-5-19-840 Disposal 0.00 0.00 11.70 0.00 (11.70) 0.00 (11.70) TOTAL HUMANE SHELTER FUND 184,250.00 18,888.86 80,008.39 43.42 104,241.61 | 02-5-19-455 TEMP SERVICE WAGES | 15,000.00 | 5,504.59 | 15,378.09 | 102.52 (| 378.09) |
| 1,250.00 | 02-5-19-502 PAYROLL TAX | 6,400.00 | 327.06 | 2,549.62 | 39.84 | 3,850.38 |
| 02-5-19-510 TRAVEL & TRAINING EXPENSE 250.00 0.00 0.00 0.00 250.00 02-5-19-515 SAFETY SUPPLIES 200.00 0.00 0.00 0.00 200.00 02-5-19-515 SAFETY SUPPLIES 500.00 0.00 0.00 0.00 0.00 500.00 02-5-19-601 MATERIALS AND SUPPLIES 500.00 1,901.29 10,292.80 51.46 9,707.20 02-5-19-610 TELEPHONE 9,800.00 432.06 2,161.93 22.06 7,638.07 02-5-19-611 VET BILLS 7,500.00 353.00 5,445.00 72.60 2,055.00 02-5-19-619 BUILDING EXPENSE 2,500.00 2,683.78 3,282.73 131.31 (782.73) 02-5-19-620 UTILITIES 3,600.00 259.93 1,652.03 45.89 1,947.97 02-5-19-630 INSURANCE 1,500.00 0.00 331.00 22.07 1,169.00 02-5-19-648 IMMUNIZATIONS & PHYSICALS 250.00 0.00 331.00 22.07 1,169.00 02-5-19-650 REPAIRS & MAINTENANCE - VEH & 1,500.00 0.00 547.20 36.48 952.80 02-5-19-651 OPERATING EXPENSES - VEHICLES 3,000.00 303.91 1,370.97 45.70 1,629.03 02-5-19-840 Disposal 0.00 0.00 548.90 2.20 24,451.10 02-5-19-840 Disposal 0.00 0.00 18,888.86 80,008.39 43.42 104,241.61 | | 6,000.00 | 294.87 | 1,999.79 | 33.33 | 4,000.21 |
| O2-5-19-515 SAFETY SUPPLIES 200.00 0.0 | | | | | | 686.58 |
| 02-5-19-580 UNIFORM EXPENSE 500.00 0.00 0.00 0.00 500.00 02-5-19-601 MATERIALS AND SUPPLIES 20,000.00 1,901.29 10,292.80 51.46 9,707.20 02-5-19-610 TELEPHONE 9,800.00 432.06 2,161.93 22.06 7,638.00 02-5-19-611 VET BILLS 7,500.00 353.00 5,445.00 72.60 2,055.00 02-5-19-619 BUILDING EXPENSE 2,500.00 2,683.78 3,282.73 131.31 (782.73) 02-5-19-620 UTILITIES 3,600.00 259.93 1,652.03 45.89 1,947.97 02-5-19-630 INSURANCE 1,500.00 0.00 331.00 22.07 1,169.00 02-5-19-648 IMMUNIZATIONS & PHYSICALS 250.00 0.00 547.20 36.48 952.80 02-5-19-650 REPAIRS & MAINTENANCE - VEH & 1,500.00 0.00 547.20 36.48 952.80 02-5-19-651 OPERATING EXPENSES - VEHICLES 3,000.00 303.91 1,370.97 45.70 1,629.03 02-5-19-840 Disposal 0.00 0.00 548.90 2.20 24,451.10 02-5-19-840 Disposal 0.00 0.00 0.00 <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> | | | | | | |
| 02-5-19-601 MATERIALS AND SUPPLIES 20,000.00 1,901.29 10,292.80 51.46 9,707.20 02-5-19-610 TELEPHONE 9,800.00 432.06 2,161.93 22.06 7,638.07 02-5-19-611 VET BILLS 7,500.00 353.00 5,445.00 72.60 2,055.00 02-5-19-619 BUILDING EXPENSE 2,500.00 2,683.78 3,282.73 131.31 (782.73) 02-5-19-620 UTILITIES 3,600.00 259.93 1,652.03 45.89 1,947.97 02-5-19-630 INSURANCE 1,500.00 0.00 331.00 22.07 1,169.00 02-5-19-648 IMMUNIZATIONS & PHYSICALS 250.00 0.00 0.00 0.00 250.00 02-5-19-650 REPAIRS & MAINTENANCE - VEH & 1,500.00 0.00 547.20 36.48 952.80 02-5-19-651 OPERATING EXPENSES - VEHICLES 3,000.00 0.00 548.90 2.20 24,451.10 02-5-19-840 Disposal 0.00 0.00 11.70 0.00 11.70 0.00 11.70 TOTAL HUMANE SHELTER FUND 184,250.00 18,888.86 80,008.39 43.42 104,241.61 | | | | | | |
| 02-5-19-610 TELEPHONE 9,800.00 432.06 2,161.93 22.06 7,638.07 02-5-19-611 VET BILLS 7,500.00 353.00 5,445.00 72.60 2,055.00 02-5-19-619 BUILDING EXPENSE 2,500.00 2,683.78 3,282.73 131.31 (782.73) 02-5-19-620 UTILITIES 3,600.00 259.93 1,652.03 45.89 1,947.97 02-5-19-630 INSURANCE 1,500.00 0.00 331.00 22.07 1,169.00 02-5-19-648 IMMUNIZATIONS & PHYSICALS 250.00 0.00 0.00 0.00 250.00 02-5-19-650 REPAIRS & MAINTENANCE - VEH & 1,500.00 0.00 547.20 36.48 952.80 02-5-19-651 OPERATING EXPENSES - VEHICLES 3,000.00 303.91 1,370.97 45.70 1,629.03 02-5-19-840 Disposal 0.00 0.00 548.90 2.20 24,451.10 02-5-19-840 Disposal 0.00 0.00 11.70 0.00 11.70 02-5-19-840 Disposal 0.00 0.00 30.39 13.70.97 45.70 1,629.03 02-5-19-840 Disposal 0.00 0.00 0.00 30 | | | | | | |
| 02-5-19-611 VET BILLS 7,500.00 353.00 5,445.00 72.60 2,055.00 02-5-19-619 BUILDING EXPENSE 2,500.00 2,683.78 3,282.73 131.31 (782.73) 02-5-19-620 UTILITIES 3,600.00 259.93 1,652.03 45.89 1,947.97 02-5-19-630 INSURANCE 1,500.00 0.00 331.00 22.07 1,169.00 02-5-19-648 IMMUNIZATIONS & PHYSICALS 250.00 0.00 0.00 0.00 250.00 02-5-19-650 REPAIRS & MAINTENANCE - VEH & 1,500.00 0.00 547.20 36.48 952.80 02-5-19-651 OPERATING EXPENSES - VEHICLES 3,000.00 303.91 1,370.97 45.70 1,629.03 02-5-19-700 EQUIPMENT PURCHASES 25,000.00 0.00 548.90 2.20 24,451.10 02-5-19-840 Disposal 0.00 0.00 11.70 0.00 11.70 0.00 11.70 TOTAL HUMANE SHELTER FUND 184,250.00 18,888.86 80,008.39 43.42 104,241.61 | | | | • | | |
| 02-5-19-619 BUILDING EXPENSE 2,500.00 2,683.78 3,282.73 131.31 (782.73) 02-5-19-620 UTILITIES 3,600.00 259.93 1,652.03 45.89 1,947.97 02-5-19-630 INSURANCE 1,500.00 0.00 331.00 22.07 1,169.00 02-5-19-648 IMMUNIZATIONS & PHYSICALS 250.00 0.00 0.00 0.00 0.00 250.00 02-5-19-650 REPAIRS & MAINTENANCE - VEH & 1,500.00 1,500.00 0.00 547.20 36.48 952.80 02-5-19-651 OPERATING EXPENSES - VEHICLES 3,000.00 303.91 1,370.97 45.70 1,629.03 02-5-19-700 EQUIPMENT PURCHASES 25,000.00 0.00 548.90 2.20 24,451.10 02-5-19-840 Disposal 0.00 0.00 11.70 0.00 11.70 TOTAL HUMANE SHELTER FUND 184,250.00 18,888.86 80,008.39 43.42 104,241.61 | | | | , | | • |
| 02-5-19-620 UTILITIES 3,600.00 259.93 1,652.03 45.89 1,947.97 02-5-19-630 INSURANCE 1,500.00 0.00 331.00 22.07 1,169.00 02-5-19-648 IMMUNIZATIONS & PHYSICALS 250.00 0.00 0.00 0.00 0.00 250.00 02-5-19-650 REPAIRS & MAINTENANCE - VEH & 1,500.00 0.00 547.20 36.48 952.80 02-5-19-651 OPERATING EXPENSES - VEHICLES 3,000.00 303.91 1,370.97 45.70 1,629.03 02-5-19-700 EQUIPMENT PURCHASES 25,000.00 0.00 548.90 2.20 24,451.10 02-5-19-840 Disposal 0.00 0.00 11.70 0.00 11.70 TOTAL HUMANE SHELTER FUND 184,250.00 18,888.86 80,008.39 43.42 104,241.61 | | • | | | | |
| 02-5-19-630 INSURANCE 1,500,00 0.00 331.00 22.07 1,169.00 02-5-19-648 IMMUNIZATIONS & PHYSICALS 250.00 0.00 0.00 0.00 250.00 02-5-19-650 REPAIRS & MAINTENANCE - VEH & 1,500.00 1,500.00 0.00 547.20 36.48 952.80 02-5-19-651 OPERATING EXPENSES - VEHICLES 3,000.00 303.91 1,370.97 45.70 1,629.03 02-5-19-700 EQUIPMENT PURCHASES 25,000.00 0.00 548.90 2.20 24,451.10 02-5-19-840 Disposal 0.00 0.00 11.70 0.00 11.70 TOTAL HUMANE SHELTER FUND 184,250.00 18,888.86 80,008.39 43.42 104,241.61 TOTAL EXPENDITURES 6,391,107.00 688,177.28 3,192,665.37 49.95 3,198,441.63 | | * | • | | | · |
| 02-5-19-648 IMMUNIZATIONS & PHYSICALS 250.00 0.00 0.00 0.00 250.00 02-5-19-650 REPAIRS & MAINTENANCE - VEH & 1,500.00 1,500.00 0.00 547.20 36.48 952.80 02-5-19-651 OPERATING EXPENSES - VEHICLES 3,000.00 303.91 1,370.97 45.70 1,629.03 02-5-19-700 EQUIPMENT PURCHASES 25,000.00 0.00 548.90 2.20 24,451.10 02-5-19-840 Disposal 0.00 0.00 11.70 0.00 11.70 TOTAL HUMANE SHELTER FUND 184,250.00 18,888.86 80,008.39 43.42 104,241.61 TOTAL EXPENDITURES 6,391,107.00 688,177.28 3,192,665.37 49.95 3,198,441.63 | | | | | | · · |
| 02-5-19-650 REPAIRS & MAINTENANCE - VEH & 1,500.00 0.00 547.20 36.48 952.80 02-5-19-651 OPERATING EXPENSES - VEHICLES 3,000.00 303.91 1,370.97 45.70 1,629.03 02-5-19-700 EQUIPMENT PURCHASES 25,000.00 0.00 548.90 2.20 24,451.10 02-5-19-840 Disposal 0.00 0.00 11.70 0.00 11.70 TOTAL HUMANE SHELTER FUND 184,250.00 18,888.86 80,008.39 43.42 104,241.61 TOTAL EXPENDITURES 6,391,107.00 688,177.28 3,192,665.37 49.95 3,198,441.63 | | | | | | · |
| 02-5-19-651 OPERATING EXPENSES - VEHICLES 3,000.00 303.91 1,370.97 45.70 1,629.03 02-5-19-700 EQUIPMENT PURCHASES 25,000.00 0.00 548.90 2.20 24,451.10 02-5-19-840 Disposal 0.00 0.00 11.70 0.00 (11.70) TOTAL HUMANE SHELTER FUND 184,250.00 18,888.86 80,008.39 43.42 104,241.61 TOTAL EXPENDITURES 6,391,107.00 688,177.28 3,192,665.37 49.95 3,198,441.63 | | | | | | |
| 02-5-19-700 EQUIPMENT PURCHASES 25,000.00 0.00 548.90 2.20 24,451.10 02-5-19-840 Disposal 0.00 0.00 11.70 0.00 11.70 TOTAL HUMANE SHELTER FUND 184,250.00 18,888.86 80,008.39 43.42 104,241.61 TOTAL EXPENDITURES 6,391,107.00 688,177.28 3,192,665.37 49.95 3,198,441.63 | | • | | | | |
| 02-5-19-840 Disposal 0.00 0.00 11.70 0.00 (11.70) TOTAL HUMANE SHELTER FUND 184,250.00 18,888.86 80,008.39 43.42 104,241.61 TOTAL EXPENDITURES 6,391,107.00 688,177.28 3,192,665.37 49.95 3,198,441.63 3,192,665.37 49.95 3,198,441.63 49.95 3,198,441.63 49.95 3,198,441.63 49.95 3,198,441.63 49.95 3,198,441.63 49.95 3,198,441.63 49.95 3,198,441.63 49.95 3,198,441.63 49.95 3,198,441.63 49.95 3,198,441.63 49.95 3,198,441.63 49.95 3,198,441.63 49.95 49.9 | | | | | | |
| TOTAL HUMANE SHELTER FUND 184,250.00 18,888.86 80,008.39 43.42 104,241.61 TOTAL EXPENDITURES 6,391,107.00 688,177.28 3,192,665.37 49.95 3,198,441.63 | | | | | | |
| TOTAL EXPENDITURES 6,391,107.00 688,177.28 3,192,665.37 49.95 3,198,441.63 | | | | | | |
| | TOTAL HUMANE SHELTER FUND | 184,250.00 | 18,888.86 | 80,008.39 | 43.42 | 104,241.61 |
| | TOTAL DUDBNOTTHINDS | 6 001 117 12 | 600 1 | 0 100 225 25 | 40.05 | 2 100 |
| REVENUES OVER/(UNDER) EXPENDITURES (1,632,274.00)(249,599.96)(998,947.64) (633,326.36) | TOTAL EXPENDITURES | | | | | |
| | REVENUES OVER/(UNDER) EXPENDITURES | (1,632,274.00)(| 249,599.96)(| 998,947.64) | (| 633,326.36) |

7-13-2022 01:12 PM CITY OF OSCEOLA PAGE: 1 BALANCE SHEET

AS OF: JUNE 30TH, 2022

03 -STREET FUND

ACCOUNT # ACCOUNT DESCRIPTION BALANCE

ASSETS ======

> 03-106 FNBEA-STREET FUND(9910) 136.70 03-115 BANCORP-STREET FUND (0449) 29,475.07

03-130 DUE TO/FROM OTHER FUNDS 193,077.20) 163,465.43)

TOTAL ASSETS 163,465.43)

LIABILITIES _____

03-201 ACCOUNTS PAYABLE 5,725.55 03-236 ACCRUED WAGES 6,716.96

TOTAL LIABILITIES 12,442.51

EQUITY ======

> 03-291 BEGINNING FUND BALANCE 46,711.54)

TOTAL BEGINNING EQUITY 46,711.54)

TOTAL REVENUE 289,884.71 TOTAL EXPENSES

419,081.11 TOTAL REVENUE OVER/(UNDER) EXPENSES 129, 196.40)

TOTAL EQUITY & REV. OVER/(UNDER) EXP. 175,907.94)

TOTAL LIABILITIES, EQUITY & REV. OVER/(UNDER) EXP. 163,465.43)

7-13-2022 01:13 PM

CITY OF OSCEOLA REVENUÉ & EXPENSE REPORT (UNAUDITED) AS OF: JUNE 30TH, 2022

03 -STREET FUND FINANCIAL SUMMARY

50.00% OF FISCAL YEAR

PAGE: 1

| | CURRENT
BUDGET | CURRENT
PERIOD | YEAR TO DATE
ACTUAL | % OF
BUDGET | BUDGET
BALANCE |
|------------------------------------|-------------------|-------------------|------------------------|----------------|-------------------|
| REVENUE SUMMARY | | | | | |
| STREET DEPT | 550,040.00 | 48,174.17 | 289,884.71 | 52.70 | 260,155.29 |
| TOTAL REVENUES | 550,040.00 | 48,174.17 | 289,884.71 | 52.70 | 260,155.29 |
| EXPENDITURE SUMMARY | | | | | |
| STREET DEPT | 1,162,550.00 | 87,326.56 | 419,081.11 | 36.05 | 743,468.89 |
| TOTAL EXPENDITURES | 1,162,550.00 | 87,326.56 | 419,081.11 | 36.05 | 743,468.89 |
| REVENUES OVER/(UNDER) EXPENDITURES | (612,510.00)(| 39,152.39) | (129,196.40) | | (483,313.60) |

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REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: JUNE 30TH, 2022

03 -STREET FUND 50.00% OF FISCAL YEAR

| REVENUES | CURRENT
BUDGET | CURRENT
PERIOD | YEAR TO DATE
ACTUAL | % OF
BUDGET | BUDGET
BALANCE |
|-------------------------------------|---|-------------------|------------------------|----------------|-------------------|
| STREET DEPT | | | | | |
| 03-4-06-386 STREET REVENUE TURNBACK | 550,000.00 | 48,171.65 | 289,273.98 | 52.60 | 260,726.02 |
| 03-4-06-390 INTEREST INCOME | 40.00 | 2.52 | 21.13 | 52.83 | 18.87 |
| 03-4-06-395 MISCELLANEOUS | 0.00 | 0.00 | 589.60 | 0.00 | (589.60) |
| TOTAL STREET DEPT | 550,040.00 | 48,174.17 | 289,884.71 | 52.70 | 260,155.29 |
| TOTAL REVENUES | 550,040.00 | 48,174.17 | 289,884.71 | 52.70 | 260,155.29 |
| TOTTE REVEROED | ======================================= | 40,174.17 | 200,004.71 | 32.70 | 200,133.23 |

03 -STREET FUND

50.00% OF FISCAL YEAR

| DEPARTMENTAL EXPENDITURES | CURRENT
BUDGET | CURRENT
PERIOD | YEAR TO DATE
ACTUAL | % OF
BUDGET | BUDGET
BALANCE |
|--|-------------------------|-----------------------|------------------------|----------------|-------------------|
| | | | | | |
| STREET DEPT | 410 000 00 | 40 070 05 | 176,914.32 | 43.15 | 233,085.68 |
| 03-5-06-441 WAGES-STREET EMPLOYEES 03-5-06-455 TEMP SERVICES WAGES | 410,000.00
50,000.00 | 40,879.95
9,574.95 | 79,289.00 | 158.58 (| 29,289.00) |
| 03-5-06-502 PAYROLL TAX | 32,800.00 | 2,006.77 | 13,088.69 | 39.90 | 19,711.31 |
| 03-5-06-503 GROUP INSURANCE | 60,000.00 | 2,334.85 | 16,090.92 | 26.82 | 43,909.08 |
| 03-5-06-504 PENSION EXPENSE | 9,400.00 | 858.84 | 3,763.10 | 40.03 | 5,636.90 |
| 03-5-06-510 TRAVEL & TRAINING EXPENSE | 2,000.00 | 0.00 | 175.00 | 8.75 | 1,825.00 |
| 03-5-06-515 SAFETY SUPPLIES | 2,500.00 | 912.91 | 1,482.65 | 59.31 | 1,023.00 |
| 03-5-06-580 UNIFORM EXPENSE | 3,200.00 | 2,277.68 | 13,157.18 | 411.16 (| 9,957.18) |
| 03-5-06-601 MATERIALS AND SUPPLIES | 20,000.00 | 799.58 | 8,935.85 | 44.68 | 11,064.15 |
| 03-5-06-610 TELEPHONE | 7,000.00 | 403.06 | 2,381.36 | 34.02 | 4,618.64 |
| 03-5-06-619 BUILDING EXPENSE | 10,000.00 | 1,190.53 | 2,319.47 | 23.19 | 7,680.53 |
| 03-5-06-620 UTILITIES | 2,900.00 | 446.10 | 2,804.11 | 96.69 | 95.89 |
| 03-5-06-630 INSURANCE | 30,000.00 | 0.00 | 7,978.50 | 26.60 | 22,021.50 |
| 03-5-06-640 DUES, MBRSHPS & SUBSCRIPTIONS | 250.00 | 0.00 | 1,108.60 | 443.44 (| 858.60) |
| 03-5-06-647 LICENSES | 0.00 | 28.63 | 130.63 | 0.00 (| 130.63) |
| 03-5-06-648 IMMUNIZATIONS & PHYSICALS | 1,000.00 | 92.00 | 92.00 | 9.20 | 908.00 |
| 03-5-06-650 REPAIRS & MAINTENANCE - VEH & | 50,000.00 | 2,473.10 | 25,894.07 | 51.79 | 24,105.93 |
| 03-5-06-651 OPERATING EXPENSES - VEHICLES | 65,000.00 | 17,748.33 | 40,671.73 | 62.57 | 24,328.27 |
| 03-5-06-686 EQUIPMENT RENTAL | 0.00 | 248.23 | 1,113.63 | 0.00 (| 1,113.63) |
| 03-5-06-700 EQUIPMENT PURCHASES | 56,000.00 | 369.98 | 3,327.49 | 5.94 | 52,672.51 |
| 03-5-06-750 ASPHALT | 2,500.00 | 0.00 | 294.82 | 11.79 | 2,205.18 |
| 03-5-06-751 GRAVEL | 1,000.00 | 0.00 | 385.00 | 38.50 | 615.00 |
| 03-5-06-752 CULVERTS & DRAINS, ETC. | 1,500.00 | 0.00 | 2,355.76 | 157.05 (| 855.76) |
| 03-5-06-753 STREET-REPAIR CONTRACT | 200,000.00 | 0.00 | 0.00 | 0.00 | 200,000.00 |
| 03-5-06-755 STREET PAINTING | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 |
| 03-5-06-756 SIGNS | 2,500.00 | 0.00 | 0.00 | 0.00 | 2,500.00 |
| 03-5-06-840 DUMPING-DISPOSAL | 87,500.00 | 4,681.07 | 14,802.23 | 16.92 | 72,697.77 |
| 03-5-06-895 CAPITAL LEASE PAYMENTS | 45,000.00 | 0.00 | 0.00 | 0.00 | 45,000.00 |
| 03-5-06-899 MISCELLANEOUS | 10,000.00 | 0.00 | 525.00 | 5.25 | 9,475.00 |
| TOTAL STREET DEPT | 1,162,550.00 | 87,326.56 | 419,081.11 | 36.05 | 743,468.89 |
| TOTAL EXPENDITURES | 1,162,550.00 | 87,326.56 | 419,081.11 | 36.05 | 743,468.89 |
| REVENUES OVER/(UNDER) EXPENDITURES | (612,510.00)(| 39,152.39)(| 129,196.40) | (| 483,313.60) |

7-13-2022 01:12 PM CITY OF OSCEOLA PAGE: 1 BALANCE SHEET

| | AS OF: JUN | E 30TH, 2022 | | |
|--|------------|--------------------|--------------|--------------|
| 04 -SANITATION FUND | | | | |
| ACCOUNT # ACCOUNT DESCRIPTION | | BALANCE | | |
| ASSETS | | | | |
| | | 0 001 00 | | |
| 04-106 FNBEA-SANITATION FUND(9929) 04-107 FNBEA SANITATION | | 2,321.92
200.00 | | |
| 04-114 PREPAID INSURANCE | | 2,876.00 | | |
| 04-115 BANCORP-SANITATION FUND (9951) | | 67,677.95 | | |
| 04-130 DUE TO/FROM OTHER FUNDS | (| • | | |
| 04-185 TOOLS AND EQUIPMENT | | 2,308,496.28 | | |
| 04-188 LAND PLANT SITE | | 47,257.70 | | |
| 04-189 AUTO & TRUCKS | | 76,896.68 | | |
| 04-193 WASTE TO ENERGY FACILITY | | 1,444,544.38 | | |
| 04-194 RESERVE FOR DEPR WASTE FACILIT | (| 2,572,715.88) | | |
| | | | 1,183,678.15 | |
| TOTAL ASSETS | | | | 1,183,678.15 |
| | | | | |
| LIABILITIES | | | | |
| 04-201 ACCOUNTS PAYABLE | | 26,526.27 | | |
| 04-232 COMPENSATED ABSENCES | | 7,973.24 | | |
| 04-236 ACCRUED WAGES | | 5,243.65 | | |
| 04-241 ACCRUED INTEREST PAYABLE | | 728.80 | | |
| 04-263 N/P BCS COMML GARBAGE TRUCK | | 136,939.71 | | |
| 04-267 N/P BCS KNUCKLEBOOM TRUCK | | 60,921.91 | | |
| 04-269 N/P BCS COMML ROLL-OFF | | 60,057.65 | | |
| 04-270 N/P BCS RESIDNTL GARBAGE TRUCK | | 98,014.92 | | |
| TOTAL LIABILITIES | | | 396,406.15 | |
| EQUITY
===== | | | | |
| 04-290 RETAINED EARNINGS | | 888,476.37 | | |
| TOTAL BEGINNING EQUITY | | 888,476.37 | | |
| TOTAL BEOTHERING EQUIT | | 000,410.31 | | |
| TOTAL REVENUE | | 476,183.87 | | |
| TOTAL EXPENSES | | 577,388.24 | | |
| TOTAL REVENUE OVER/(UNDER) EXI | PENSES (| 101,204.37) | | |

787,272.00 TOTAL EQUITY & REV. OVER/(UNDER) EXP.

TOTAL LIABILITIES, EQUITY & REV.OVER/(UNDER) EXP.

1,183,678.15

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50.00% OF FISCAL YEAR

| I | REVENUE | & | EXPE | INSE | REPORT | (UNAUDITED) |
|---|---------|---|------|------|--------|-------------|
| | P | S | OF: | JUNE | 30TH, | 2022 |

04 -SANITATION FUND
FINANCIAL SUMMARY

| | CURRENT
BUDGET | CURRENT
PERIOD | YEAR TO DATE
ACTUAL | % OF
BUDGET | BUDGET
BALANCE |
|--|-------------------------------------|--------------------------------|---------------------------------|------------------------|-------------------------------------|
| REVENUE SUMMARY | | | | | |
| SANITATION PEST CONTROL FUND | 850,050.00
108,000.00 | 84,749.23
11,573.37 | 420,986.79
55,197.08 | 49.52
51.11 | 429,063.21
52,802.92 |
| TOTAL REVENUES | 958,050.00 | 96,322.60 | 476,183.87 | 49.70 | 481,866.13 |
| EXPENDITURE SUMMARY | | | | | |
| SANITATION COMPOSTING DEPT PEST CONTROL FUND | 985,600.00
5,500.00
90,500.00 | 109,478.29
0.00
7,875.45 | 530,135.49
0.00
47,252.75 | 53.79
0.00
52.21 | 455,464.51
5,500.00
43,247.25 |
| TOTAL EXPENDITURES | 1,081,600.00 | 117,353.74 | 577,388.24 | 53.38 | 504,211.76 |
| REVENUES OVER/(UNDER) EXPENDITURES | (123,550.00)(| 21,031.14)(| 101,204.37) | (| 22,345.63) |

7-13-2022 01:12 PM CITY OF OSCEOLA PAGE: 1 BALANCE SHEET

AS OF: JUNE 30TH, 2022

| 05 | -AIRPORT | FUND | |
|----|----------|------|--|

| ACCOUNT # ACCOUNT DESCRIPTION | | BALANCE | | |
|--|-------|--|------------|------------|
| ASSETS | | | | |
| 05-101 REGIONS-AIRPORT OPERATING(680)
05-105 BANCORP-AIRPORT GRANT(6248)
05-123 AR-OTHER
05-130 DUE TO/FROM OTHER FUNDS | (| 10,360.91
40,397.52
398,750.00
16,709.02) | 432,799.41 | |
| TOTAL ASSETS | | | | 432,799.41 |
| LIABILITIES | | | = | |
| 05-201 ACCOUNTS PAYABLE 05-220 DUE TO OTHER FUNDS TOTAL LIABILITIES EQUITY | (| 452,954.48
23,792.67) | 429,161.81 | |
| 05-291 BEGINNING FUND BALANCE TOTAL BEGINNING EQUITY | (| 3 <u>,</u> 681.12)
3, 681.12) | | |
| TOTAL REVENUE
TOTAL EXPENSES
TOTAL REVENUE OVER/(UNDER) EXPENSES | | 9,045.67
1 <u>,</u> 726.95
7,318.72 | | |
| TOTAL EQUITY & REV. OVER/(UNDER) EXP. | | | 3,637.60 | |
| TOTAL LIABILITIES, EQUITY & REV.OVER/ | UNDER |) EXP. | | 432,799.41 |

50.00% OF FISCAL YEAR

7-13-2022 01:13 PM CITY OF OSCEOLA PAGE: 1

O5 -AIRPORT FUND

FINANCIAL SUMMARY

REVENUES OVER/(UNDER) EXPENDITURES

| | CURRENT
BUDGET | CURRENT
PERIOD | YEAR TO DATE
ACTUAL | % OF
BUDGET | BUDGET
BALANCE |
|---------------------|-------------------|-------------------|------------------------|----------------|-------------------|
| REVENUE SUMMARY | | | | | |
| AIRPORT | 0.00 | 3,001.66 | 9,045.67 | 0.00 | 9,045.67) |
| TOTAL REVENUES | 0.00 | 3,001.66 | 9,045.67 | 0.00 | 9,045.67) |
| EXPENDITURE SUMMARY | | | | | |
| AIRPORT | 11,000.00 | 220.95 | 1,726.95 | 15.70 | 9,273.05 |
| TOTAL EXPENDITURES | 11,000.00 | 220.95 | 1,726.95 | 15.70 | 9,273.05 |

(11,000.00) 2,780.71 7,318.72 (18,318.72) **

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REVENUE & EXPENSE REPORT (UNAUDITED) AS OF: JUNE 30TH, 2022

05 -AIRPORT FUND

50.00% OF FISCAL YEAR

PAGE: 2

| REVENUES | CURRENT
BUDGET | CURRENT
PERIOD | YEAR TO DATE
ACTUAL | % OF
BUDGET | BUDGET
BALANCE |
|-----------------------------|-------------------|-------------------|------------------------|----------------|-------------------|
| AIRPORT | | | | | |
| 05-4-09-390 INTEREST INCOME | 0.00 | 1.66 | 10.03 | 0.00 (| 10.03) |
| 05-4-09-391 RENTAL INCOME | 0.00 | 3,000.00 | 7,000.00 | 0.00 (| 7,000.00) |
| 05-4-09-395 MISCELLANEOUS | 0.00 | 0.00 | 2,035.64 | 0.00 (| 2,035.64) |
| TOTAL AIRPORT | 0.00 | 3,001.66 | 9,045.67 | 0.00 (| 9,045.67) |
| TOTAL REVENUES | 0.00 | 3,001.66 | 9,045.67 | 0.00 (| 9,045.67) |

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CITY OF OSCEOLA REVENUE & EXPENSE REPORT (UNAUDITED) AS OF: JUNE 30TH, 2022

PAGE: 3

05 -AIRPORT FUND

50.00% OF FISCAL YEAR

| DEPARTMENTAL EXPENDITURES | CURRENT
BUDGET | CURRENT
PERIOD | YEAR TO DATE
ACTUAL | % OF
BUDGET | BUDGET
BALANCE |
|------------------------------------|-------------------|-------------------|------------------------|--------------------------|-------------------|
| AIRPORT | | | | | |
| 05-5-09-503 GROUP INSURANCE | 0.00 | 0.00 | 14.98 | 0.00 (| 14.98) |
| 05-5-09-601 MATERIALS AND SUPPLIES | 0.00 | 206.43 | 1,310.75 | 0.00 (| 1,310.75) |
| 05-5-09-619 BUILDING EXPENSE | 10,500.00 | 0.00 | 0.00 | 0.00 | 10,500.00 |
| 05-5-09-620 UTILITIES | 0.00 | 14.52 | 401.22 | 0.00 (| 401.22) |
| 05-5-09-630 INSURANCE | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 |
| TOTAL AIRPORT | 11,000.00 | 220.95 | 1,726.95 | 15.70 | 9,273.05 |
| TOTAL EXPENDITURES | 11,000.00 | 220.95 | 1,726.95 | 15.70
======= <i></i> | 9,273.05 |
| REVENUES OVER/(UNDER) EXPENDITURES | (11,000.00) | 2,780.71 | 7,318.72 | (| 18,318.72) |

| DEPARTMENT | VENDOR NAME | GL ACCOUNT | ACCOUNT DESCRIPTION DESCRIPTION | AMOUNT |
|------------------|---------------------------------|----------------------|---|----------------------------------|
| NON-DEPARTMENTAL | ACSC | 214 | GARNISHMENTS PAYABLE CS# 087919999/066481613 | 488.00 |
| | | 214 | GARNISHMENTS PAYABLE CS# 087919999/066481613 | 488.00 |
| | | 214 | GARNISHMENTS PAYABLE COLLINS #008126025 | 193.00 |
| | | 214 | GARNISHMENTS PAYABLE COLLINS #008126025 | 193.00 |
| | | 214 | GARNISHMENTS PAYABLE CS# 568899437 | 360.00 |
| | | 214 | GARNISHMENTS PAYABLE CS# 568899437 | 360.00 |
| | | 214 | GARNISHMENTS PAYABLE CS#022394788 | 180.00 |
| | | 214 | GARNISHMENTS PAYABLE CS#022394788 | 180.00 |
| | OMLP | 106 | FNBEA-OMLP GENERAL(9 OMLP 1ST MATIONAL BANK | 50,000.00 |
| | DEPT OF FINANCE | 204 | ARKANSAS W/H PAYABLE STATE W/H | 2,081.20 |
| | | 204 | ARKANSAS W/H PAYABLE STATE W/H | 2,020.80 |
| | OMLP PAYROLL | 116 | BANCORP-OMLP PAYROLL OMLP PY 06/16/2022 BCS | 8,196.02 |
| | | 116 | BANCORP-OMLP PAYROLL OMLP PY 06/16/2022 REG DD | 36,069.86 |
| | | 116 | BANCORP-OMLP PAYROLL OMLP PY 06/30/2022 BCS | 8,691.45 |
| | | 116 | BANCORP-OMLP PAYROLL OMLP PY 06/30/2022 REG DD | 35,261.68 |
| | TECHLINE LTD | 181 | ELECTRIC POWER PLANT INV: 7054186 ELECTRIC POWER PLANT INV: 7052556 ELECTRIC POWER PLANT INV: 7052557 ELECTRIC POWER PLANT INV: 7052558 | 4,312.00 |
| | | 181 | ELECTRIC POWER PLANT INV: 7052556 | 814.00 |
| | | 181 | ELECTRIC POWER PLANT INV: 7052557 | 814.00 |
| | | 181 | ELECTRIC POWER PLANT INV: 7052558 | 814.00
14,531.00 |
| | CARTNA MEGUNOLOGY INC | 181 | ELECTRIC POWER PLANT INV: 7052558 ELECTRIC POWER PLANT INV: 7054571 ELECTRIC POWER PLANT INV: 4534 | |
| | CARINA TECHNOLOGY INC | 181 | CARNICHMENTS DAVABLE NO 470CV 2012 172 I COLLIN | 38.70 |
| | PROFESSIONAL CREDIT | 214 | GARNISHMENTS PAYABLE NO.470CV-2013-172 L COLLIN | 9.13
9.13 |
| | MIMELIC | 214
210 | GARNISHMENTS PAYABLE NO.470CV-2013-172 L COLLIN | |
| | MJMEUC
ENTERGY ARKANSAS INC. | | PURCHASE POWER PAYAB INV: 20300 PURCHASE POWER PAYAB INV: 2260759 | 705,820.58
44,231.10 |
| | EFTPS | 202 | FEDERAL W/H PAYARLE FEDERAL W/H | 6,013.62 |
| | EFIIS | 202 | FURCHASE POWER PAYAB INV: 2260/59 FEDERAL W/H PAYABLE FEDERAL W/H PAYABLE FEDERAL W/H SOC SECURITY W/H PAY SOC SECURITY W/H PAY FICA W/H SOC SECURITY W/H PAY MEDICARE W/H SOC SECURITY W/H PAY MEDICARE W/H ELECTRIC POWER PLANT INV: S7747607.001 ELECTRIC POWER PLANT INV: S7747632.001 PURCHASE POWER PAYAB INV: 06012022 (DATE) WATER PLANT INV: Q683994 WATER PLANT WATER PLANT INV: Q684084 WATER PLANT INV: Q684084 WATER PLANT INV: Q684084 | 5 857 05 |
| | | 203 | SOC SECURITY W/H PAY FICA W/H | 5,857.05
3,784.36
3,748.79 |
| | | 203 | SOC SECURITY W/H PAY FICA W/H | 3,748.79 |
| | | 203 | SOC SECURITY W/H PAY MEDICARE W/H | 885.05 |
| | | 203 | SOC SECURITY W/H PAY MEDICARE W/H | 876.75 |
| | WHOLESALE ELECTRIC SUPPLY | 181 | ELECTRIC POWER PLANT INV: S7747607.001 | 351.32 |
| | | 181 | ELECTRIC POWER PLANT INV: S7747632.001 | 226.10 |
| | MISSISSIPPI COUNTY ELECTRIC | 210 | PURCHASE POWER PAYAB INV: 06012022 (DATE) | 1,068,403.94 |
| | CORE & MAIN | 183 | WATER PLANT INV: Q569510 | 1,065.91 |
| | | 183 | WATER PLANT INV: Q683994 | 1,030.71 |
| | | 183 | WATER PLANT INV: Q820059 | 1,056.00 |
| | | 183 | WATER PLANT INV: Q684084 | 1,930.51 |
| | | 103 | WATER PLANT INV: Q931425 | 13,472.00 |
| | | 183 | WATER PLANT INV: Q931425 WATER PLANT INV: Q734653 PURCHASE POWER PAYAB INV: 52022-1 | 360.80 |
| | ARKANSAS ELECTRIC COOPERATIV | | PURCHASE POWER PAYAB INV: 52022-1 | 511,081.55 |
| | ARK DEPT OF FIN & ADMIN COLL | | GARNISHMENTS PAYABLE CASE#B-15-P-4409 K. LITTLE | 199.55 |
| | | 214 | GARNISHMENTS PAYABLE CASE#B-15-P-4409 K. LITTLE | 199.55 |
| | | | TOTAL: | 2,536,701.01 |
| ELECTRIC DEPT | CAPITAL ONE | 5-12-601 | MATERIALS AND SUPPLI ELECTRIC DEPT. | 329.65 |
| | HILL MANUFACTURING | 5-12-601 | MATERIALS AND SUPPLI INV: 120614 | 229.09 |
| | BUGMOBILE OF AR INC | 5-12-619 | BUILDING EXPENSE INV: 10904409 | 29.70 |
| | | 5-12-619 | BUILDING EXPENSE INV: 10904408 | 52.80 |
| | FOUNTAIN PLUMBING | 5-12-601 | MATERIALS AND SUPPLI INV: 4/088 | 9.21 |
| | KENNEMORE HOME | 5-12-601 | MATERIALS AND SUPPLI INV: 142/U/ | 18.58 |
| | | 5-12-601
5-12-601 | BUILDING EXPENSE INV: 10904409 BUILDING EXPENSE INV: 10904408 MATERIALS AND SUPPLI INV: 47088 MATERIALS AND SUPPLI INV: 142707 MATERIALS AND SUPPLI INV: 142783 MATERIALS AND SUPPLI INV: 142891 REPAIRS & MAINTENANC INV: P20587 | 18.37
18.44 |
| | DITCH WITCH MID SOUTH | 5-12-601 | PEDATEC & MATHEMANC THY: 142891 | 110.10 |
| | DIION WIICH HID SOUTH | 5 12 050 | MILITATIO & PINTIVIENAMO TIVV. FZUJUI | 110.10 |

PAGE: 2

| DEPARTMENT | VENDOR NAME | GL ACCOUNT | ACCOUNT DESCRIPTION | DESCRIPTION | AMOUNT |
|------------|--------------------------|------------|----------------------|-------------------------|----------|
| | SMITH TIRE & AUTO INC | 5-12-650 | REPAIRS & MAINTENANC | INV: 68231 | 184.50 |
| | TRUCK PRO | 5-12-650 | REPAIRS & MAINTENANC | | 106.92 |
| | LEGAL SHIELD | 5-12-503 | GROUP INSURANCE | ELECTRIC | 25.90 |
| | AMERICAN HERITAGE LIFE | 5-12-503 | GROUP INSURANCE | ELECTRIC | 30.12 |
| | | 5-12-503 | GROUP INSURANCE | ELECTRIC | 270.68 |
| | DENVER'S LEASING INC | 5-12-686 | EQUIPMENT RENTAL | INV: 22247 | 148.51 |
| | CITIZENS FIDELITY INS | 5-12-503 | GROUP INSURANCE | ELECTRIC | 81.73 |
| | RITTER COMMUNICATIONS | 5-12-620 | UTILITIES | INV: 300838615 | 71.94 |
| | | 5-12-620 | UTILITIES | INV:300847187 | 71.94 |
| | METLIFE GROUP BENEFITS | 5-12-503 | GROUP INSURANCE | ELECTRIC | 115.45 |
| | | 5-12-503 | GROUP INSURANCE | ELECTRIC | 144.14 |
| | O'REILLY AUTO STORES INC | 5-12-601 | MATERIALS AND SUPPLI | INV: 118328-6584 | 22.52 |
| | | 5-12-601 | MATERIALS AND SUPPLI | INV: 118328-6749 | 6.79 |
| | DELTA DENTAL | 5-12-503 | GROUP INSURANCE | ELECTRIC | 618.04 |
| | | 5-12-503 | GROUP INSURANCE | ELECTRIC | 618.04 |
| | VERIZON WIRELESS | 5-12-610 | TELEPHONE | VERIZON WIRELESS | 763.22 |
| | DELTA VISION | 5-12-503 | GROUP INSURANCE | ELECTRIC | 127.96 |
| | EFTPS | 5-12-502 | PAYROLL TAX | FICA W/H | 1,747.78 |
| | | 5-12-502 | PAYROLL TAX | FICA W/H | 1,748.78 |
| | | 5-12-502 | PAYROLL TAX | MEDICARE W/H | 408.77 |
| | | 5-12-502 | PAYROLL TAX | MEDICARE W/H | 409.00 |
| | GREENPOINT AG.LLC | 5-12-601 | MATERIALS AND SUPPLI | | 316.25 |
| | WEX FLEET UNIVERSAL | 5-12-651 | OPERATING EXPENSES - | | 631.52 |
| | BLACK HILLS ENERGY | 5-12-620 | UTILITIES | 100 E. SEMMES AVE USAGE | 39.51 |
| | BENON MIBBO BNENOT | 5-12-620 | UTILITIES | 101 E. SEMMES USAGE | 38.08 |
| | MUNICIPAL HEALTH BENEFIT | | GROUP INSURANCE | ELECTRIC | 7,462.50 |
| | YIG ADMINISTRATION | 5-12-503 | GROUP INSURANCE | ELECTRIC | 89.88 |
| | CINTAS UNIFORM CORP 206 | 5-12-515 | SAFETY SUPPLIES | INV: 4112674038 | 88.21 |
| | | 5-12-515 | SAFETY SUPPLIES | INV: 4113345402 | 88.21 |
| | | 5-12-515 | SAFETY SUPPLIES | INV: 4114022297 | 88.21 |
| | | 5-12-515 | SAFETY SUPPLIES | INV: 4114725050 | 88.21 |
| | | 5-12-515 | SAFETY SUPPLIES | INV: 4115406354 | 88.21 |
| | | 5-12-515 | SAFETY SUPPLIES | INV: 4116094820 | 99.01 |
| | | 5-12-515 | SAFETY SUPPLIES | INV: 4116784213 | 76.11 |
| | | 5-12-515 | SAFETY SUPPLIES | INV: 4117473574 | 76.11 |
| | | 5-12-515 | SAFETY SUPPLIES | INV: 4118156889 | 76.11 |
| | | 5-12-515 | SAFETY SUPPLIES | INV: 4118841594 | 76.11 |
| | | 5-12-515 | SAFETY SUPPLIES | INV: 4119528995 | 76.11 |
| | | 5-12-515 | SAFETY SUPPLIES | INV: 4120203458 | 76.11 |
| | | 5-12-515 | SAFETY SUPPLIES | INV: 4120790887 | 76.11 |
| | ARAMARK | 5-12-515 | SAFETY SUPPLIES | INV: 581000011743 | 32.68 |
| | | 5-12-515 | SAFETY SUPPLIES | INV: 581000014078 | 32.68 |
| | | 5-12-515 | SAFETY SUPPLIES | INV: 581000016229 | 32.68 |
| | | 5-12-515 | SAFETY SUPPLIES | INV: 581000018557 | 32.68 |
| | | 5-12-515 | SAFETY SUPPLIES | INV: 581000020870 | 32.68 |
| | | 5-12-515 | SAFETY SUPPLIES | INV: 581000023252 | 32.68 |
| | | 5-12-515 | SAFETY SUPPLIES | INV: 581000025743 | 35.68 |
| | | 5-12-515 | SAFETY SUPPLIES | INV: 581000028547 | 35.68 |
| | | 5-12-515 | SAFETY SUPPLIES | INV: 581000030793 | 35.68 |
| | | 5-12-515 | SAFETY SUPPLIES | INV: 581000033355 | 35.68 |
| | | 5-12-515 | SAFETY SUPPLIES | INV: 5810000335483 | 35.68 |
| | | 5-12-515 | SAFETY SUPPLIES | INV: 5816002203 | 35.68 |
| | | 5-12-515 | SAFETY SUPPLIES | INV: 5816004408 | 35.68 |
| | | 5-12-515 | SAFETY SUPPLIES | INV: 5816006439 | 35.68 |
| | | 0 12 010 | | | 23.00 |

| DEPARTMENT | VENDOR NAME | GL ACCOUNT | ACCOUNT DESCRIPTION | DESCRIPTION | _TRUUOMA |
|------------|---|----------------------|-----------------------|---|----------------------|
| | | 5-12-515 | SAFETY SUPPLIES | UNAPPLIED CREDIT | 178.25- |
| | VERIZON NETWORK FLEET, INC. | | | VERIZON NETWORK FLEET, INC | 194.77 |
| | AT&T MOBILITY | 5-12-610 | TELEPHONE | AT&T MOBILITY | 162.82 |
| | PARMAN ENERGY GROUP | 5-12-651 | | INV. 32336 - GAS - ELECTRI | 402.97 |
| | THERE ENDINGS GROOT | 5-12-651 | | INV: 32340 - DIESEL - ELEC | 403.38 |
| | | 5-12-651 | | INV: 34324 - GAS - ELECTRI | 442.06 |
| | | 5-12-651 | | INV: 34781 - DIESEL - ELEC | 383.63 |
| | | 5-12-651 | | INV: 36628 - GAS - ELECTRI | 682.40 |
| | | 5-12-651 | | INV: 36630 - DIESEL - ELEC | 459.13 |
| | | 5-12-651 | | INV: 43546 - GAS - ELECTRI | 724.20 |
| | | 5-12-651 | ODEDAMING EVDENCES | TMU. AGEED DIECHT BIEG | 160 21 |
| | | 5-12-651 | OPERATING EXPENSES - | GAS - ELECTRIC | 558.29 |
| | | 5-12-651 | OPERATING EXPENSES - | DIESEL - ELECTRIC | 430.09 |
| | | 5-12-651 | OPERATING EXPENSES - | GAS - ELECTRIC | 662.87 |
| | | 5-12-651 | OPERATING EXPENSES - | DIESEL - ELECTRIC | 516.61 |
| | | 5-12-651 | ODERATING EXPENSES - | CAS - FIECTRIC | 616 60 |
| | | 5-12-651 | ODERATING EXPENSES - | DIEGEL - FLECTRIC | 616.60
476.53 |
| | | 5-12-651 | OPERATING EXPENSES - | INV: 43536 - DIESEL - ELEC GAS - ELECTRIC DIESEL - ELECTRIC DIESEL - ELECTRIC GAS - ELECTRIC DIESEL - ELECTRIC DIESEL - ELECTRIC ELECTRIC DIESEL - ELECTRIC GAS - ELECTRIC | 666.50 |
| | | 5-12-651 | ODERATING EXTENSES - | DIEGEL - FLECTRIC | 537 55 |
| | | 5-12-651 | OPERATING EXPENSES - | CAS - FIFCTRIC | 537.55
996.93 |
| | TREDROC TIRE SERVICES | 5-12-650 | REPAIRS & MAINTENANC | TNV: 7640004021 | 9/15 30 |
| | TREDIOC TIME SERVICES | 3 12 030 | MAINIEMANC | INV: 7640004021 TOTAL: | 29,224.57 |
| MAMED DEDM | CADIMAL ONE | 5-13-601 | MATERIALS AND SUPPLI | WATER INV: 13042700 INV: 13051839 INV: 13059380 INV: 25261834 INV: 12663 INV: 142484 MOWER BLADES WATER WATER WATER WATER INV: 1183285879 INV: 1183286436 INV: 1183286629 WATER WATER WATER WATER WATER TEMPS - WATER | 348.16 |
| WATER DEPT | CAPITAL ONE | | MAIERIALS AND SUPPLI | WALEK
TMV: 12042700 | 2 705 70 |
| | HACH CO | 5-13-602 | CHEMICALS AND SUPPLI | INV: 13042700 | 3, 193.10 |
| | | 5-13-602
5-13-602 | CHEMICALS AND SUPPLI | INV: 13051839 | 170.01 |
| | OHILL CODD | | MATERIALS AND SUPPLI | INV: 13039360 | 179.03 |
| | QUILL CORP | 5-13-601
5-13-651 | ODEDATING EXPENSES | INV: 23201034 | 1 602 61 |
| | MID SOUTH SALES | 5-13-650 | DEDATES C MATHEMANS | INV: 12003 | 1,003.01 |
| | KENNEMORE HOME | | MATERIAS & MAINIENANC | MOMPD DIADEC | 103.03 |
| | LOWE'S BUSINESS ACCOUNT
LEGAL SHIELD | 5-13-601
5-13-503 | CDOID INGIDANCE | MATED | 35 00 |
| | AMERICAN HERITAGE LIFE | 5-13-503 | CROUP INSURANCE | WATER | 33.30 |
| | METLIFE GROUP BENEFITS | | CROUP INSURANCE | WALER | 22.32 |
| | MEILIFE GROUP BENEFIIS | 5-13-503
5-13-503 | CROUP INSURANCE | WALER | 21.30- |
| | Olderily almo emodes the | | MAMERIAL AND CURRE | WALLK
TNV. 1102205070 | 50.40 |
| | O'REILLY AUTO STORES INC | 5-13-601 | MAMERIALS AND SUPPLI | INV: 1103203079 | 15 20 |
| | | 5-13-601 | MAIERIALS AND SUPPLI | INV: 1103200430 | 104.00 |
| | DELMA DELMAN | 5-13-650 | REPAIRS & MAINTENANC | INV: 1183286629 | 194.29 |
| | DELTA DENTAL | 5-13-503 | GROUP INSURANCE | WAILK | 78.96 |
| | ADD DDG MDWDG DIVIG | 5-13-503 | GROUP INSURANCE | WATER | 78.96 |
| | APF FBO TEMPS PLUS | 5-13-455 | TEMP SERVICE WAGES | TEMPS WATER | 2,126.32 |
| | | 5-13-455 | TEMP SERVICE WAGES | TEMPS WATER | 2,126.32 |
| | | 5-13-455 | TEMP SERVICE WAGES | TEMPS - WAIER | 1,973.09 |
| | INVNE CUDICHENCEN CO | 5-13-455 | TEME SEKATOR MAGES | INM: 2223046 | 2,156.88
5,220.22 |
| | LAYNE CHRISTENSEN CO | 5-13-683 | DUMD AND TANK KEPAIK | . INV. 2223040
INV. 560055 | 973.37 |
| | UTILITY SERVICE CO INC | 5-13-683 | TOME AND TANK KEPAIK | TEDITON WIDELESS | 53.21 |
| | VERIZON WIRELESS | 5-13-610 | CDOID INCIDANCE | MVムとら
AでVIでON MIVで下で92 | 5.86 |
| | DELTA VISION | 5-13-503
5-13-502 | DYADULT LUSOKANCE | EICV M\H | 688.87 |
| | EFTPS | 5-13-502 | LWINDTI MAA | FICA W/D | 657.88 |
| | | 5-13-502 | PAIKULL TAX | FICA W/H | 161.10 |
| | | 5-13-502 | PAIKULL TAX | MEDICAKE W/H | 153.86 |
| | DIAGN HILLS TWOON | 5-13-502 | PAIKULL TAX | MEDICAKE W/H | 153.86 |
| | BLACK HILLS ENERGY | 5-13-620 | UTILITIES | TUU W. SEMMES | 26.60 |
| | MARMIC FIRE AND SAFETY CO. | 5-13-619 | BUILDING EXPENSE | WATER TEMPS - WATER TEMPS - WATER TEMPS - WATER TEMPS - WATER INV: 2223046 INV: 560055 VERIZON WIRELESS WATER FICA W/H FICA W/H MEDICARE W/H MEDICARE W/H 100 W. SEMMES INV: B806936 | 185.00 |

PAGE:

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| DEPARTMENT | VENDOR NAME | GL ACCOUNT | ACCOUNT DESCRIPTION | DESCRIPTION | AMOUNT |
|------------|------------------------------|------------|----------------------|----------------------------|-----------|
| | MUNICIPAL HEALTH BENEFIT FUN | 5-13-503 | GROUP INSURANCE | WATER | 2,295.00 |
| | YIG ADMINISTRATION | 5-13-503 | GROUP INSURANCE | WATER | 53.43 |
| | CORE & MAIN | 5-13-601 | MATERIALS AND SUPPLI | | 1,210.00 |
| | CORE & MAIN | 5-13-601 | MATERIALS AND SUPPLI | | 921.80 |
| | | 5-13-601 | MATERIALS AND SUPPLI | | 1,298.44 |
| | CINTAS UNIFORM CORP 206 | 5-13-580 | UNIFORM EXPENSE | INV: 4112674037 | 283.33 |
| | CINING UNITORIT CORT 200 | 5-13-580 | UNIFORM EXPENSE | INV: 4113345492 | 223.28 |
| | | 5-13-580 | UNIFORM EXPENSE | INV: 4114022492 | 223.28 |
| | | 5-13-580 | UNIFORM EXPENSE | INV: 4114725092 | 223.28 |
| | | 5-13-580 | UNIFORM EXPENSE | INV: 4115406386 | 223.28 |
| | | 5-13-580 | UNIFORM EXPENSE | INV: 4116094951 | 223.28 |
| | | 5-13-580 | UNIFORM EXPENSE | INV: 4116784247 | 223.28 |
| | | 5-13-580 | UNIFORM EXPENSE | INV: 4117473704 | 223.28 |
| | | 5-13-580 | UNIFORM EXPENSE | INV: 4118156961 | 223.28 |
| | | 5-13-580 | UNIFORM EXPENSE | INV: 4118841601 | 223.28 |
| | | 5-13-580 | UNIFORM EXPENSE | INV: 4119528957 | 223.28 |
| | | 5-13-580 | UNIFORM EXPENSE | INV: 4120203653 | 223.28 |
| | | 5-13-580 | UNIFORM EXPENSE | INV: 4120790895 | 223.28 |
| | ARAMARK | 5-13-515 | SAFETY SUPPLIES | INV: 581000011767 | 16.35 |
| - | THURITINE | 5-13-515 | SAFETY SUPPLIES | INV: 581000014098 | 16.35 |
| | | 5-13-515 | SAFETY SUPPLIES | INV: 581000016242 | 16.35 |
| | | 5-13-515 | SAFETY SUPPLIES | INV: 581000018587 | 16.35 |
| | | 5-13-515 | SAFETY SUPPLIES | INV: 581000020899 | 16.35 |
| | | 5-13-515 | SAFETY SUPPLIES | INV: 581000023267 | 16.35 |
| | | 5-13-515 | SAFETY SUPPLIES | INV: 581000025756 | 17.84 |
| | | 5-13-515 | SAFETY SUPPLIES | INV: 581000028555 | 17.84 |
| | | 5-13-515 | SAFETY SUPPLIES | INV: 581000030796 | 17.84 |
| | | 5-13-515 | SAFETY SUPPLIES | INV: 581000033359 | 17.84 |
| | | 5-13-515 | SAFETY SUPPLIES | INV: 581000035489 | 17.84 |
| | | 5-13-515 | SAFETY SUPPLIES | INV: 5816002209 | 17.84 |
| | | 5-13-515 | SAFETY SUPPLIES | INV: 5816004413 | 17.84 |
| | | 5-13-515 | SAFETY SUPPLIES | INV: 5816006450 | 17.84 |
| | ADDIE BUGGS LLC | 5-13-601 | MATERIALS AND SUPPLI | INV: 660 | 115.23 |
| | VERIZON NETWORK FLEET, INC. | 5-13-651 | OPERATING EXPENSES - | VERIZON NETWORK FLEET, INC | 106.26 |
| | BRENNTAG MID-SOUTH, INC. | 5-13-602 | CHEMICALS AND SUPPLI | | 4,671.35 |
| | | 5-13-602 | CHEMICALS AND SUPPLI | INV: BMS137212 | 232.48 |
| | | 5-13-602 | CHEMICALS AND SUPPLI | | 4,396.83 |
| | | 5-13-602 | CHEMICALS AND SUPPLI | INV: BMS158416 | 1,644.02 |
| | | 5-13-602 | CHEMICALS AND SUPPLI | UNAPPLIED CREDIT | 551.22- |
| | PARMAN ENERGY GROUP | 5-13-651 | OPERATING EXPENSES - | INV. 32336 - GAS - WATER | 459.39 |
| | | 5-13-651 | OPERATING EXPENSES - | INV: 34324 - GAS - WATER | 503.95 |
| | | 5-13-651 | OPERATING EXPENSES - | INV: 36628 - GAS - WATER | 777.93 |
| | | 5-13-651 | OPERATING EXPENSES - | INV: 43546 - GAS - WATER | 825.59 |
| | | 5-13-651 | OPERATING EXPENSES - | | 636.45 |
| | | 5-13-651 | OPERATING EXPENSES - | | 755.67 |
| | | 5-13-651 | OPERATING EXPENSES - | | 702.93 |
| | | 5-13-651 | OPERATING EXPENSES - | | 760.00 |
| | KENNETH COMBS | 5-13-601 | MATERIALS AND SUPPLI | | 22.05 |
| | PLOW TECHNOLOGIES | 5-13-640 | DUES, MBRSHPS & SUBS | | 347.60 |
| | | 5-13-640 | DUES, MBRSHPS & SUBS | | 347.60 |
| | | 5-13-640 | DUES, MBRSHPS & SUBS | | 347.60 |
| | | 5-13-640 | DUES, MBRSHPS & SUBS | | 347.60 |
| | | | | TOTAL: | 49,866.57 |

COUNCIL REPORT PAGE: 5

| FIIMD • | OSCEOLY | TTCHT | ς. | DOME |
|---------|---------|-------|----|------|

| DEPARTMENT | VENDOR NAME | GL ACCOUNT | ACCOUNT DESCRIPTION | DESCRIPTION SEWER INV: 47018 INV: 47048 INV: 47058 INV: 47072 INV: 05/23/22 SEWER INV: 9310188835 SEWER SEWER SEWER SEWER INV: 1183285161 SEWER SEWER VERIZON WIRELESS SEWER INV: 270005262857 INV: 260005241456 FICA W/H FICA W/H MEDICARE W/H INV: 13283 BAKER INV: 34284"0" METER: 95921906 (MAY, 2022 GAS BREAK REPAIR 1329 COUNTRY CLUB PUMPING 1347 W. KEISER STATION | AMOUNT |
|----------------|--|------------|---|--|------------------|
| SEWER DEPT | CAPITAL ONE | 5-14-601 | MATERIALS AND SUPPLI | SEWER | 519.36 |
| | FOUNTAIN PLUMBING | 5-14-601 | MATERIALS AND SUPPLI | INV: 47018 | 66.13 |
| | | 5-14-601 | MATERIALS AND SUPPLI | INV: 47048 | 13.83 |
| | | 5-14-601 | MATERIALS AND SUPPLI | INV: 47058 | 3.78 |
| | | 5-14-601 | MATERIALS AND SUPPLI | INV: 47072 | 6.37 |
| | MARGARET RAPER | 5-14-601 | MATERIALS AND SUPPLI | INV: 05/23/22 | 85.00 |
| | LEGAL SHIELD | 5-14-503 | GROUP INSURANCE | SEWER | 116.65 |
| | GRAINGER INC | 5-14-650 | REPAIRS & MAINTENANC | INV: 9310188835 | 68.24 |
| | AMERICAN HERITAGE LIFE | 5-14-503 | GROUP INSURANCE | SEWER | 284.24 |
| | | 5-14-503 | GROUP INSURANCE | SEWER | 29.84 |
| | METLIFE GROUP BENEFITS O'REILLY AUTO STORES INC | 5-14-503 | GROUP INSURANCE | SEWER | 27.60 |
| | O'REILLY AUTO STORES INC | 5-14-601 | MATERIALS AND SUPPLI | INV: 1183285161 | 41.77 |
| | DELTA DENTAL | 5-14-503 | GROUP INSURANCE | SEWER | 221.72 |
| | | 5-14-503 | GROUP INSURANCE | SEWER | 129.44 |
| | VERIZON WIRELESS | 5-14-610 | TELEPHONE | VERIZON WIRELESS | 199.84 |
| | DELTA VISION | 5-14-503 | GROUP INSURANCE | SEWER | 25.64 |
| | ENTERGY | 5-14-620 | UTILITIES | INV: 270005262857 | 38.90 |
| | ENTEROT | 5-14-620 | UTILITIES | INV: 260005241456 | 101.07 |
| | EFTPS | 5-14-502 | PAYROLL TAX | FICA W/H | 525.03 |
| | | 5-14-502 | PAYROLL TAX | FICA W/H | 529.10 |
| | | 5-14-502 | PAYROLL TAX | MEDICARE W/H | 122.78 |
| | | 5-14-502 | PAYROLL TAX | MEDICARE W/H | 123 74 |
| | TRI STATE INDUSTRIAL SUPPLY | 5-14-601 | MATERIALS AND SUPPLI | INV: 13283 | 98 67 |
| | PRODUCTIVITY PLUS ACCOUNT | 5-14-650 | REPAIRS & MAINTENANC | BAKER INV: 34284"O" | 13 20 |
| | MISSISSIPPI COUNTY FLECTRIC | 5-14-620 | HTTI.TTTES | METER: 95921906 (MAY, 2022 | 191 12 |
| | BLACK HILLS ENERGY | 5-14-601 | MATERIALS AND SUPPLIT | GAS BREAK REPAIR | 927 26 |
| | TRI STATE INDUSTRIAL SUPPLY PRODUCTIVITY PLUS ACCOUNT MISSISSIPPI COUNTY ELECTRIC BLACK HILLS ENERGY | 5-14-620 | HTTLTTES | 1329 COUNTRY CLUB PUMPING | 38.08 |
| | MUNICIPAL HEALTH BENEFIT FUN
YIG ADMINISTRATION
VERIZON NETWORK FLEET, INC. | 5-14-620 | UTILITIES | 1329 COUNTRY CLUB PUMPING
1347 W. KEISER STATION
SEWER
SEWER | 39.51 |
| | MIINTCTPAL HEALTH BENEFIT FIIN | 5-14-503 | GROUP INSURANCE | SEWER | 1,230.00 |
| | VIC ADMINISTRATION | 5-14-503 | GROUP INSURANCE | SEWER | 29.85 |
| | VEDIZON NETWORK FIRET INC | 5-14-651 | ODEDATING EXPENSES - | VERIZON NETWORK FLEET, INC | |
| | VERTZON NEIWORK FIBEI, INC. | 3 14 031 | | TOTAL: | 5,954.02 |
| ADMINISTRATION | CAPITAL ONE | 5-15-601 | MATERIALS AND SUPPLI | OMLP ADMIN INV: 10904875 INV: 24500924 INV: 24615328 INV: 24642533 INV: 24702502 INV: 24702033 INV: E51641242 - POSTAGE INV: 1933 | 179.88 |
| | BUGMOBILE OF AR INC | 5-15-601 | MATERIALS AND SUPPLI | INV: 10904875 | 106.70 |
| | | 5-15-601 | MATERIALS AND SUPPLI | INV: 24500924 | 302.39 |
| | _ | 5-15-601 | MATERIALS AND SUPPLI | INV: 24615328 | 165.41 |
| | | 5-15-601 | MATERIALS AND SUPPLI | INV: 24642533 | 252.99 |
| | | 5-15-601 | MATERIALS AND SUPPLI | INV: 24702502 | 114.36 |
| | | 5-15-601 | MATERIALS AND SUPPLI | INV: 24702033 | 103.38 |
| | UNITED PARCEL SERVICE | 5-15-606 | POSTAGE | INV: E51641242 - POSTAGE | 50.91 |
| | | 5-15-640 | DUES, MBRSHPS & SUBS | INV: E51641242 - SUBSCR. | 144.00 |
| | ARKANSAS MUNICIPAL POWER ASS | 5-15-860 | CONSULTING SERVICES | INV: 1933
STMT: 05/26/22
ADMIN-OMLP | 144.00
537.36 |
| | THOMAS SPEIGHT & NOBLE | | CONSULTING SERVICES | STMT: 05/26/22 | 6,120.00 |
| | LEGAL SHIELD | 5-15-503 | GROUP INSURANCE | ADMIN-OMLP | 33.90 |
| | U.S. POSTAL SERVICE | 5-15-606 | POSTAGE | U.S. POSTAL SERVICE | 342.93 |
| | - | 5-15-606 | POSTAGE POSTAGE POSTAGE POSTAGE POSTAGE GROUP INSURANCE GROUP INSURANCE GROUP INSURANCE GROUP INSURANCE GROUP INSURANCE GROUP INSURANCE | U.S. POSTAL SERVICE U.S. POSTAL SERVICE U.S. POSTAL SERVICE | 478.82 |
| | | 5-15-606 | POSTAGE | U.S. POSTAL SERVICE | 385.96 |
| | | 5-15-606 | POSTAGE | U.S. POSTAL SERVICE | 385.96
333.98 |
| | AMERICAN HERITAGE LIFE | 5-15-503 | GROUP INSURANCE | ADMIN-OMLP | 47.64 |
| | | 5-15-503 | GROUP INSURANCE | ADMIN-OMLP | 19.92 |
| | CITIZENS FIDELITY INS | 5-15-503 | GROUP INSURANCE | ADMIN-OMLP | 9.62 |
| | METLIFE GROUP BENEFITS | 5-15-503 | GROUP INSURANCE | U.S. POSTAL SERVICE ADMIN-OMLP ADMIN-OMLP ADMIN-OMLP ADMIN-OMLP ADMIN-OMLP | 75.33 |
| | | 5-15-503 | GROUP INSURANCE | ADMIN-OMLP | 88.32 |
| | | | 21.232 21.23244,322 | | 55.52 |

| FUND: | OSCEOLA | LIGHT | & | POWE |
|-------|---------|-------|---|------|
|-------|---------|-------|---|------|

| DEPARTMENT | VENDOR NAME | GL ACCOUNT | ACCOUNT DESCRIPTION | DESCRIPTION | AMOUNT |
|------------|------------------------------|------------|----------------------|----------------------------|----------|
| | DELTA DENTAL | 5-15-503 | GROUP INSURANCE | ADMIN-OMLP | 180.18 |
| | | 5-15-503 | GROUP INSURANCE | ADMIN-OMLP | 180.18 |
| | TYLER TECHNOLOGIES | 5-15-647 | LICENSES | INV: 025-378877 | 4,100.00 |
| | 11221 1201110200120 | 5-15-647 | LICENSES | INV: 025-380955 | 250.00 |
| | GREATAMERICA LEASING CORP | 5-15-686 | EQUIPMENT RENTAL | GREATAMERICA LEASING CORP | 162.82 |
| | | 5-15-686 | EQUIPMENT RENTAL | GREATAMERICA LEASING CORP | 503.80 |
| | | 5-15-686 | EQUIPMENT RENTAL | AR MISS COUNTY PROP TAX | 31.10 |
| | ARKANSAS ONE-CALL SYSTEM INC | | TELEPHONE | INV: 489448 | 71.53 |
| | VERIZON WIRELESS | 5-15-610 | TELEPHONE | VERIZON WIRELESS | 179.72 |
| | | | | | |
| | DELTA VISION | 5-15-503 | GROUP INSURANCE | ADMIN-OMLP | 44.04 |
| | EFTPS | 5-15-502 | PAYROLL TAX | FICA W/H | 822.68 |
| | | 5-15-502 | PAYROLL TAX | FICA W/H | 813.03 |
| | | 5-15-502 | PAYROLL TAX | MEDICARE W/H | 192.40 |
| | | 5-15-502 | PAYROLL TAX | MEDICARE W/H | 190.15 |
| | OSCEOLA PRINTING & OFFICE SU | | | OSCEOLA PRINTING & OFFICE | 297.00 |
| | DELTA CREATIVE | 5-15-645 | ADV, PROMOTIONS & DO | | 400.00 |
| | MUNICIPAL HEALTH BENEFIT FUN | | GROUP INSURANCE | ADMIN-OMLP | 3,990.00 |
| | YIG ADMINISTRATION | 5-15-503 | GROUP INSURANCE | ADMINISTRATION | 59.81 |
| | OST, LLC. | 5-15-648 | IMMUNIZATIONS & PHYS | | 32.00 |
| | CINTAS UNIFORM CORP 206 | 5-15-619 | BUILDING EXPENSE | INV: 4112673957 | 167.61 |
| | | 5-15-619 | BUILDING EXPENSE | INV: 4113345457 | 166.79 |
| | | 5-15-619 | BUILDING EXPENSE | INV: 4114022408 | 167.61 |
| | | 5-15-619 | BUILDING EXPENSE | INV: 4114725077 | 145.34 |
| | | 5-15-619 | BUILDING EXPENSE | INV: 4115406321 | 167.61 |
| | | 5-15-619 | BUILDING EXPENSE | INV: 4116094918 | 166.79 |
| | | 5-15-619 | BUILDING EXPENSE | INV: 4116784262 | 167.61 |
| | | 5-15-619 | BUILDING EXPENSE | INV: 4117473637 | 145.34 |
| | | 5-15-619 | BUILDING EXPENSE | INV: 4118157082 | 167.61 |
| | | 5-15-619 | BUILDING EXPENSE | INV: 4118841652 | 166.79 |
| | | 5-15-619 | BUILDING EXPENSE | INV: 4119528971 | 167.61 |
| | | 5-15-619 | BUILDING EXPENSE | INV: 4120203509 | 145.34 |
| | | 5-15-619 | BUILDING EXPENSE | INV: 4120790930 | 167.61 |
| | ARAMARK | 5-15-515 | SAFETY SUPPLIES | INV: 581000011775 | 16.35 |
| | | 5-15-515 | SAFETY SUPPLIES | INV: 581000014104 | 16.35 |
| | | 5-15-515 | SAFETY SUPPLIES | INV: 581000016246 | 16.35 |
| | | 5-15-515 | SAFETY SUPPLIES | INV: 581000018597 | 16.35 |
| | | 5-15-515 | SAFETY SUPPLIES | INV: 581000020908 | 16.35 |
| | | 5-15-515 | SAFETY SUPPLIES | INV: 581000023274 | 16.35 |
| | | 5-15-515 | SAFETY SUPPLIES | INV: 581000025761 | 17.84 |
| | | 5-15-515 | SAFETY SUPPLIES | INV: 581000028556 | 17.84 |
| | | 5-15-515 | SAFETY SUPPLIES | INV: 581000030797 | 17.84 |
| | | 5-15-515 | SAFETY SUPPLIES | INV: 581000033360 | 17.84 |
| | | 5-15-515 | SAFETY SUPPLIES | INV: 581000035493 | 17.84 |
| | | 5-15-515 | SAFETY SUPPLIES | INV: 5816002210 | 17.84 |
| | | 5-15-515 | SAFETY SUPPLIES | INV: 5816004414 | 17.84 |
| | | 5-15-515 | SAFETY SUPPLIES | INV: 5816006451 | 17.84 |
| | VISA | 5-15-606 | POSTAGE | USPS | 14.76 |
| | | 5-15-640 | DUES, MBRSHPS & SUBS | ADMIN - JOBSARKANSAS MBRSH | 430.00 |
| | | 5-15-516 | HR MATERIALS & SUPPL | | 17.03 |
| | | 5-15-640 | | CITY - ADOBE SUBSCRIPTION | 14.99 |
| | | 5-15-640 | | CITY - ADOBE SUBSCRIPTION | 165.10 |
| | | 5-15-640 | DUES, MBRSHPS & SUBS | | 12.94 |
| | | 5-15-886 | INTEREST EXPENSE | TO PAY INCURRING INT EXPEN | 220.00 |
| | AT&T MOBILITY | 5-15-610 | TELEPHONE | AT&T MOBILITY | 162.82 |
| | | - 10 010 | | | 102.02 |

07-13-2022 01:34 PM

DEPARTMENT

FUND: OSCEOLA LIGHT & POWE

VENDOR NAME

QUADIENT LEASING

COUNCIL REPORT

5-15-686

GL ACCOUNT

ACCOUNT DESCRIPTION DESCRIPTION

EQUIPMENT RENTAL

INV: N9441572

TRUUMA 1,144.20 26,926.56

7

TOTAL:

PAGE:

| DEPARTMENT | VENDOR NÄME | GL ACCOUNT | ACCOUNT DESCRIPTION DESCRIPTION | AMOUNT |
|------------------|---------------------|------------|---|--|
| NON-DEPARTMENTAL | ACSC | 214 | GARNISHMENTS PAYABLE CS# 753128700 C NEWELL | 232.00 |
| | | 214 | GARNISHMENTS PAYABLE CS# 753128700 C NEWELL | 232.00 |
| | | 214 | GARNISHMENTS PAYABLE N.MOODY CS# 638974059 | 234.00 |
| | | 214 | GARNISHMENTS PAYABLE N.MOODY CS# 638974059 | 234.00 |
| | | 214 | GARNISHMENTS PAYABLE CASE# 418593212 J. RINEY | 210.00 |
| | | 214 | GARNISHMENTS PAYABLE CASE# 418593212 J. RINEY | 210.00 |
| | | 214 | GARNISHMENTS PAYABLE CS#893240601 N MOODY | 280.00 |
| | | 214 | GARNISHMENTS PAYABLE CS#893240601 N MOODY | 240.00 |
| | | 214 | GARNISHMENTS PAYABLE K.KEY CASE#751055322
GARNISHMENTS PAYABLE K.KEY CASE#751055322 | 120.00 |
| | | 214 | GARNISHMENTS PAYABLE K.KEY CASE#751055322 | 120.00 |
| | | 214 | GARNISHMENTS PAYABLE CS# 594189372 | 53.08 |
| | | 214 | GARNISHMENTS PAYABLE CS# 594189372 | 53.08 |
| | | 214 | GARNISHMENTS PAYABLE CS# 594189372 GARNISHMENTS PAYABLE CS#476435053 | 225.60 |
| | | 214 | GARNISHMENTS PAYABLE CS#476435053 | 225.60 |
| | | 214 | GARNISHMENTS PAYABLE CS# 908264349 C MILLER | 216.00 |
| | | 214 | GARNISHMENTS PAYABLE CS# 908264349 C MILLER | 216.00 |
| | | 214 | GARNISHMENTS PAYABLE CS#567154685 | 165.00 |
| | | 214 | GARNISHMENTS PAYABLE CS#567154685 GARNISHMENTS PAYABLE CS#783622107 GARNISHMENTS PAYABLE CS#783622107 | 165.00 |
| | | 214 | GARNISHMENTS PAYABLE CS#783622107 | 222.00 |
| | | 214 | GARNISHMENTS PAYABLE CS#783622107 | 222.00 |
| | | 214 | GARNISHMENTS PAYABLE CASE#058477764 K.KEY | 100.00 |
| | | 214 | GARNISHMENTS PAYABLE CASE#058477764 K.KEY | 100.00 |
| | OSCEOLA FIRE DEPT | 222 | FIREMEN'S FUND FIREMAN FUND | 134.60 |
| | | 222 | FIREMEN'S FUND FIREMAN FUND | 355.40 |
| | DEPT OF FINANCE | 204 | ARKANSAS W/H PAYABLE STATE W/H | 5,170.78 |
| | | 204 | ARKANSAS W/H PAYABLE STATE W/H | 245.53 |
| | | 204 | ARKANSAS W/H PAYABLE STATE W/H | 5,420.08 |
| | CITY GENERAL FUND | 115 | BANCORP-CITY GENERAL CITY GENERAL FUND | 50,000.00 |
| | CITY PAYROLL | 116 | BANCORP-CITY GEN PAY CITY PY 06/16/2022 BCS | 13,841.65 |
| | | 116 | BANCORP-CITY GEN PAY CITY PY 06/16/2022 REG DD | 96,612.98 |
| | | 116 | BANCORP-CITY GEN PAY ELECTED OFF PY 06/25/2022 | 1,401.01 |
| | | 116 | BANCORP-CITY GEN PAY ELECTED OFF PY REG DD 06/2 | 7,008.40 |
| | | 115 | BANCORP-CITY GENERAL CITY RETIREE 06/25/22 REG | 2,027.82 |
| | | 116 | BANCORP-CITY GEN PAY FIREWORKS PY BCS 07/01/202 | . RINEY 210.00 DDY 280.00 DDY 240.00 322 120.00 322 120.00 53.08 53.08 225.60 225.60 ILLER 216.00 ILLER 216.00 ILLER 216.00 ILLER 216.00 ICS 222.00 222.00 XEY 100.00 XEY 100.00 XEY 100.00 XS 40 5,170.78 245.53 5,420.08 50,000.00 2 BCS 13,841.65 2 REG DD 96,612.98 725/2022 1,401.01 G DD 06/2 7,008.40 5,170.78 245.53 5,420.08 50,000.00 2 BCS 13,841.65 2 REG DD 96,612.98 7,008.40 5,170.78 245.53 5,420.08 50,000.00 13,841.65 13,841.65 13,841.65 14,101.01 14,175.81 15.81 17,506.04 657.95 268.56 7,294.04 2,136.57 153.87 62.80 2,216.56 |
| | | 116 | BANCORP-CITY GEN PAY CITY PY 06/30/2022 BCS | • |
| | | 116 | BANCORP-CITY GEN PAY CITY PY 06/30/2022 REG DD | • |
| | EFTPS | 202 | FEDERAL W/H PAYABLE FEDERAL W/H | • |
| | | 202 | FEDERAL W/H PAYABLE FEDERAL W/H | |
| | | 202 | FEDERAL W/H PAYABLE FEDERAL W/H | |
| | | 203 | SOC SECURITY W/H PAY FICA W/H | · |
| | | 203 | SOC SECURITY W/H PAY FICA W/H | |
| | | 203 | SOC SECURITY W/H PAY FICA W/H | 268.56 |
| | | 203 | SOC SECURITY W/H PAY FICA W/H | 7,294.04 |
| | | 203 | SOC SECURITY W/H PAY MEDICARE W/H | |
| | | 203 | SOC SECURITY W/H PAY MEDICARE W/H | |
| | | 203 | SOC SECURITY W/H PAY MEDICARE W/H | |
| | | 203 | SOC SECURITY W/H PAY MEDICARE W/H | |
| | | | TOTAL: | 353,434.11 |
| ADMINISTRATION | CAPITAL ONE | 5-01-601 | MATERIALS AND SUPPLI CITY GENERAL | 23.40 |
| | | 5-01-601 | MATERIALS AND SUPPLI CODE ENFORCEMENT | 155.62 |
| | BUGMOBILE OF AR INC | 5-01-751 | SR. CITIZEN BLDG EXP INV: 10904479 | 52.80 |
| | | 5-01-750 | ROSENWALD BLDG EXPEN INV: 10904604 | 66.00 |
| | QUILL CORP | 5-01-601 | MATERIALS AND SUPPLI INV: 24548528 | 55.40 |

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| FUND: CITY GENERAL FUND |
|-------------------------|
|-------------------------|

| <u>DEPARTMENT</u> | VENDOR NAME | GL ACCOUNT | ACCOUNT DESCRIPTION | DESCRIPTION | AMOUNT |
|-------------------|---|----------------------|---------------------------------|-----------------------------------|-------------------|
| | | 5-01-601 | MATERIALS AND SUPPLI | INV: 24614387 | 107.78 |
| | | 5-01-601 | MATERIALS AND SUPPLI | | 107.31 |
| | | 5-01-601 | MATERIALS AND SUPPLI | INV: 25111257 | 54.98 |
| | | 5-01-601 | MATERIALS AND SUPPLI | INV: 25110956 | 44.52 |
| | | 5-01-601 | MATERIALS AND SUPPLI | INV: 25094634 | 21.77 |
| | | 5-01-601 | MATERIALS AND SUPPLI | INV: 25231539 | 33.31 |
| | FOUNTAIN PLUMBING | 5-01-751 | SR. CITIZEN BLDG EXP | INV: 47058 - WATER HYDRANT | 126.54 |
| | | 5-01-619 | BUILDING EXPENSE | INV: 22051303 - SPRINKLER | 154.24 |
| | | 5-01-619 | BUILDING EXPENSE | INV: 47077 | 35.37 |
| | | 5-01-619 | BUILDING EXPENSE | INV: 22051603 | 278.59 |
| | | 5-01-619 | BUILDING EXPENSE | INV: 22052505 | 1,199.18 |
| | KENNEMORE HOME | 5-01-626 | A & P EXPENSES | MUSIC FEST INV: 142867 | 89.23 |
| | AMERICAN HERITAGE LIFE | 5-01-503 | GROUP INSURANCE | RETIREES | 44.16 |
| | | 5-01-503 | GROUP INSURANCE | RETIREES | 218.88 |
| | DIMMED CONSTINICAMIONS | 5-01-503 | GROUP INSURANCE | FIRE PENSION | 75.68 |
| | RITTER COMMUNICATIONS | 5-01-753 | COSTON BLDG EXP | INV300837825 | 180.98 |
| | METLIFE GROUP BENEFITS | 5-01-503 | GROUP INSURANCE GROUP INSURANCE | ELECTED | 104.88
166.43 |
| | PROTECTIVE LIFE AGENT FOR | 5-01-503
5-01-503 | GROUP INSURANCE | RETIREES
FIRE PENSION | 18.64 |
| | DELTA DENTAL | 5-01-503 | GROUP INSURANCE | ELECTED | 140.70 |
| | DEBIA DENIAL | 5-01-503 | GROUP INSURANCE | RETIREES | 678.88 |
| | | 5-01-503 | GROUP INSURANCE | COBRA | 59.22 |
| | | 5-01-503 | GROUP INSURANCE | ELECTED | 140.70 |
| | | 5-01-503 | GROUP INSURANCE | RETIREES | 678.88 |
| | | 5-01-503 | GROUP INSURANCE | COBRA | 59.22 |
| | SECURE ON SITE | 5-01-640 | DUES, MBRSHPS & SUBS | | 75.00 |
| | VERIZON WIRELESS | 5-01-610 | TELEPHONE | VERIZON WIRELESS | 139.04 |
| | DELTA VISION | 5-01-503 | GROUP INSURANCE | ELECTED | 38.18 |
| | | 5-01-503 | GROUP INSURANCE | RETIREES | 182.64 |
| | | 5-01-503 | GROUP INSURANCE | COBRA | 11.72 |
| | EFTPS | 5-01-502 | PAYROLL TAX | COBRA
FICA W/H
MEDICARE W/H | 657.95 |
| | | 5-01-502 | PAYROLL TAX | MEDICARE W/H | 153.87 |
| | OSCEOLA PRINTING & OFFICE SU | 5-01-626 | A & P EXPENSES | OSCEOLA PRINTING & OFFICE | 2,649.00 |
| | OSCEOLA HERITAGE MUSICFEST, I | | A & P EXPENSES | OSCEOLA HERITAGE MUSICFEST | 7,443.00 |
| | BLACK HILLS ENERGY | 5-01-750 | ROSENWALD BLDG EXPEN | | 45.21 |
| | | 5-01-620 | UTILITIES | INV: 060722 | 26.60 |
| | JAMARIA BAKER | 5-01-510 | TRAVEL & TRAINING EX | | 80.00 |
| | CONCORD PUBLISHING HOUSE | 5-01-607 | PUBLISHING ORDINANCE | | 84.00 |
| | MUNICIPAL HEALTH BENEFIT FUN | | GROUP INSURANCE | ELECTED | 1,912.50 |
| | | 5-01-503 | GROUP INSURANCE | ADMIN - CITY | 382.50- |
| | VIC ADMINITURDANTON | 5-01-503 | GROUP INSURANCE | RETIREES | 3,060.00
44.94 |
| | YIG ADMINISTRATION | 5-01-503 | GROUP INSURANCE | ELECTED | 44.94 |
| | MICHAEL W. GODSEY | 5-01-750 | ROSENWALD BLDG EXPEN | VERIZON NETWORK FLEET, INC | |
| | VERIZON NETWORK FLEET, INC. JONES SERVICE GROUP, INC. | 5-01-651
5-01-619 | BUILDING EXPENSES - | INV: 2369 | 17.71
1,166.00 |
| | BURNETT LAW FIRM | 5-01-644 | LEGAL EXPENSES | CITY ATTORNEY INV: 006 | 1,675.00 |
| | VISA | 5-01-640 | | ZOOM/AMAZON PRIME/ADOBE | 47.96 |
| | | 5-01-640 | | 1 AND 1 SUBSCRIPTION | 1.00 |
| | | 5-01-605 | OFFICE EXPENSE | AMAZON RECORD TAPES | 73.50 |
| | | · - | | TOTAL: | 24,834.97 |
| POLICE DEPT | H & H BUSINESS MACHINES | 5-02-640 | DUES, MBRSHPS & SUBS | INV: 142223 (COPYING PLAN) | 110.00 |
| | | 5-02-640 | | INV: 142224 (RECORDS) | 120.56 |
| | RAZORBACK CLEANERS | 5-02-580 | UNIFORM EXPENSE | (INVOICES TO 01/01/22) | 305.78 |

| DEPARTMENT | VENDOR NAME | GL ACCOUNT | ACCOUNT DESCRIPTION | DESCRIPTION | AMOUNT |
|------------|------------------------------|------------|----------------------|--|-----------|
| | AR CRIME INFO CENTER | 5-02-640 | DUES, MBRSHPS & SUBS | TNV: 18741628 | 100.94 |
| | PEGGY MEATTE, COUNTY TREASUR | | FINES & FORFEITURES | | 7,090.13 |
| | LEGAL SHIELD | 5-02-503 | GROUP INSURANCE | POLICE | 257.40 |
| | DEPT OF FINANCE & ADMIN | 4-02-335 | | DEPT OF FINANCE & ADMIN | 6,228.60 |
| | | 4-02-335 | FINES & FORFEITURES | | 180.00 |
| | | 4-02-335 | | JUDUCIAL FINE APR 22 | 2,552.13 |
| | | 4-02-335 | | DEPT OF FINANCE & ADMIN | 225.00 |
| | | 4-02-335 | | DEPT OF FINANCE & ADMIN | 7,656.37 |
| | AMERICAN HERITAGE LIFE | 5-02-503 | GROUP INSURANCE | POLICE | 388.16 |
| | CITIZENS FIDELITY INS | 5-02-503 | GROUP INSURANCE | POLICE | 62.00 |
| | AT&T LONG DISTANCE | 5-02-610 | TELEPHONE | AT&T LONG DISTANCE 8623278 | 241.63 |
| | LEXISNEXIS RISK DATA MANAGEM | | | INV: 1258434-20220531 | 33.00 |
| | ARKANSAS STATE TREASURY | 4-02-335 | | ARKANSAS STATE TREASURY | 100.00 |
| | METLIFE GROUP BENEFITS | 5-02-503 | GROUP INSURANCE | POLICE | 120.27 |
| | | 5-02-503 | GROUP INSURANCE | POLICE | 350.52 |
| | O'REILLY AUTO STORES INC | 5-02-651 | OPERATING EXPENSES - | | 5.78 |
| | | 5-02-651 | ODEDATING EVDENSES - | TMV: 118328-5839 | 4.93 |
| | | 5-02-651 | OPERATING EXPENSES - | INV: 118328-5987 | 5.78 |
| | | 5-02-651 | OPERATING EXPENSES - | INV: 118328-5984 | 4.93 |
| | | 5-02-651 | OPERATING EXPENSES - | INV: 118328-6394 | 19.42 |
| | | 5-02-650 | REPAIRS & MAINTENANC | INV: 118328-5987
INV: 118328-5984
INV: 118328-6394
INV: 118328-6670 (RADITATO | 672.25 |
| | DELTA DENTAL | 5-02-503 | GROUP INSURANCE | POLICE | 824.88 |
| | | 5-02-503 | GROUP INSURANCE | POLICE | 784.14 |
| | SECURE ON SITE | 5-02-640 | DUES, MBRSHPS & SUBS | INV: 18164 | 210.00 |
| | VERIZON WIRELESS | 5-02-610 | TELEPHONE | VERIZON WIRELESS | 740.88 |
| | DELTA VISION | 5-02-503 | GROUP INSURANCE | POLICE | 180.28 |
| | AT&T | 5-02-610 | TELEPHONE | AT&T ACCT# 870 563-5213 09 | 1,009.86 |
| | | 5-02-610 | TELEPHONE | AT&T ACCT# 870-563-4165 66 | 1,550.72 |
| | EFTPS | 5-02-502 | PAYROLL TAX | FICA W/H FICA W/H MEDICARE W/H MEDICARE W/H JAMARIA BAKER INV: 80259116 INV: 80886466 06/07/22 | 3,314.81 |
| | | 5-02-502 | PAYROLL TAX | FICA W/H | 3,249.63 |
| | | 5-02-502 | PAYROLL TAX | MEDICARE W/H | 775.22 |
| | | 5-02-502 | PAYROLL TAX | MEDICARE W/H | 759.99 |
| | CANDLEWOOD SUITES | 5-02-510 | TRAVEL & TRAINING EX | JAMARIA BAKER | 223.96 |
| | WEX FLEET UNIVERSAL | 5-02-651 | OPERATING EXPENSES - | INV: 80259116 | 218.22 |
| | | 5-02-651 | OPERATING EXPENSES - | INV: 80886466 | 430.19 |
| | BLACK HILLS ENERGY | 5-02-620 | UTILITIES | 06/07/22 | 175.51 |
| | MUNICIPAL HEALTH BENEFIT FUN | 5-02-503 | GROUP INSURANCE | POLICE | 10,657.50 |
| | YIG ADMINISTRATION | 5-02-503 | GROUP INSURANCE | POLICE | 195.74 |
| | OST, LLC. | 5-02-648 | IMMUNIZATIONS & PHYS | POLICE | 64.00 |
| | ARAMARK | 5-02-515 | SAFETY SUPPLIES | INV: 581000011737 | 32.68 |
| | | 5-02-515 | SAFETY SUPPLIES | INV: 581000014070 | 32.68 |
| | | 5-02-515 | SAFETY SUPPLIES | INV: 581000016225 | 32.68 |
| | | 5-02-515 | SAFETY SUPPLIES | INV: 581000018544 | 32.68 |
| | | 5-02-515 | SAFETY SUPPLIES | INV: 581000020855 | 32.68 |
| | | 5-02-515 | SAFETY SUPPLIES | INV: 581000023241 | 32.68 |
| | | 5-02-515 | SAFETY SUPPLIES | INV: 581000025739 | 35.68 |
| | | 5-02-515 | SAFETY SUPPLIES | INV: 581000028543 | 35.68 |
| | | 5-02-515 | SAFETY SUPPLIES | INV: 581000030791 | 35.68 |
| | | 5-02-515 | SAFETY SUPPLIES | INV: 581000033353 | 35.68 |
| | | 5-02-515 | SAFETY SUPPLIES | INV: 581000035477 | 35.68 |
| | | 5-02-515 | SAFETY SUPPLIES | INV: 5816002199 | 35.68 |
| | | 5-02-515 | SAFETY SUPPLIES | INV: 5816004406 | 35.68 |
| | | 5-02-515 | SAFETY SUPPLIES | INV: 5816006435 | 35.68 |
| | VERIZON NETWORK FLEET, INC. | 5-02-651 | OPERATING EXPENSES - | VERIZON NETWORK FLEET, INC | 566.48 |

| DEPARTMENT | VENDOR NAME | GL ACCOUNT | ACCOUNT DESCRIPTION DESCRIPTION | AMOUNT_ |
|------------|--|----------------------|---|----------------|
| | VISA | 5-02-510 | TRAVEL & TRAINING EX WELDON, VANCE, BAKER, MASO | 993.60 |
| | | 5-02-601 | MATERIALS AND SUPPLI NOTARY FEES OPD | 80.25 |
| | | 5-02-550 | EMPLOYEE RELATIONS OPD - INDEED POSTING JOB | 26.19 |
| | | 5-02-550 | EMPLOYEE RELATIONS OPD - INDEED WEBSITE POST | 163.56 |
| | PARMAN ENERGY GROUP | 5-02-651 | OPERATING EXPENSES - INV. 32336 - GAS - POLICE | 1,378.18 |
| | | 5-02-651 | OPERATING EXPENSES - INV: 34324 - GAS - POLICE | 1,511.84 |
| | | 5-02-651 | OPERATING EXPENSES - INV: 36628 - GAS - POLICE | 2,333.78 |
| | | 5-02-651 | OPERATING EXPENSES - INV: 43546 - GAS - POLICE | 2,476.76 |
| | | 5-02-651 | OPERATING EXPENSES - GAS - POLICE | 1,909.34 |
| | | 5-02-651 | OPERATING EXPENSES - GAS - POLICE | 2,267.01 |
| | | 5-02-651 | OPERATING EXPENSES - GAS - POLICE | 2,108.81 |
| | | 5-02-651 | OPERATING EXPENSES - POLICE | 2,279.09 |
| | BOB'S AUTO CENTER, LLC | 5-02-650 | REPAIRS & MAINTENANC INV: 3216 | 56.60 |
| | | 5-02-650 | REPAIRS & MAINTENANC INV: 3281 - ACCIDENT CAR | 305.78 |
| | | 5-02-650 | REPAIRS & MAINTENANC INV: 3409 | 11.00 |
| | | 5-02-650 | REPAIRS & MAINTENANC INV: 3410 | 11.00 |
| | | 5-02-650 | REPAIRS & MAINTENANC INV: 3435 | 24.20 |
| | | 5-02-650 | REPAIRS & MAINTENANC INV: 3441 | 173.64 |
| | | 5-02-650 | REPAIRS & MAINTENANC INV: 3445 | 62.65 |
| | | 5-02-650 | REPAIRS & MAINTENANC INV: 3498 | 156.09 |
| | | 5-02-650 | REPAIRS & MAINTENANC INV: 3512 | 271.51 |
| | | 5-02-650 | REPAIRS & MAINTENANC INV: 3536 | 929.49 |
| | | 5-02-650 | REPAIRS & MAINTENANC INV: 3580 | 58.25 |
| | | 5-02-650 | REPAIRS & MAINTENANC INV: 3621 | 890.98 |
| | KING FAMILY TIRE & AUTO | 5-02-651 | OPERATING EXPENSES - INV: 1346 | 333.08 |
| | | 5-02-651 | OPERATING EXPENSES - INV: 2771 | 679.07 |
| | CARLOS MILLER | 5-02-651 | OPERATING EXPENSES - UNAPPLIED CREDIT | 177.04- |
| | CARLOS MILLER | 5-02-510 | TRAVEL & TRAINING EX CARLOS MILLER | 160.00 |
| | ASSOCIATED RADIOLOGISTS LTD UNITED POLICE SUPPLY | 5-02-648
5-02-580 | IMMUNIZATIONS & PHYS HAYMON (IARL 169438) UNIFORM EXPENSE INV: 16375 | 31.00
53.17 |
| | UNITED POLICE SUPPLI | 5-02-580 | UNIFORM EXPENSE INV: 1.6375 UNIFORM EXPENSE INV: 16609 | 62.93 |
| | | 5-02-580 | UNIFORM EXPENSE INV: 16610 | 62.93- |
| | | 5-02-580 | UNIFORM EXPENSE INV: 17014 | 121.52 |
| | JESSICA BAUGH | 5-02-510 | TRAVEL & TRAINING EX PREPAID MEALS | 80.00 |
| | HAMPTON INN & SUITES WEST I | | TRAVEL & TRAINING EX FREFAID MEALS TRAVEL & TRAINING EX JESSICA BAUGH | 220.80 |
| | HAMFION INN & SUITES WEST I | J J-02 J10 | TOTAL: | 75,230.31 |
| | | | TOTAL. | 75,230.31 |
| FIRE DEPT | CAPITAL ONE | 5-03-601 | MATERIALS AND SUPPLI FIRE | 725.51 |
| | BUGMOBILE OF AR INC | 5-03-619 | BUILDING EXPENSE INV: 10904478 | 82.50 |
| | GALLS, LLC | 5-03-580 | UNIFORM EXPENSE INV: 021358479 | 126.07 |
| | | 5-03-580 | UNIFORM EXPENSE INV: 021358480 | 41.92 |
| | | 5-03-580 | UNIFORM EXPENSE INV: 021385405 | 89.65 |
| | LOWE'S BUSINESS ACCOUNT | 5-03-601 | MATERIALS AND SUPPLI GE LED/KOHLER AIR FILTER | 176.26 |
| | LEGAL SHIELD | 5-03-503 | GROUP INSURANCE FIRE | 222.20 |
| | AMERICAN HERITAGE LIFE | 5-03-503 | GROUP INSURANCE FIRE | 235.56 |
| | CITIZENS FIDELITY INS | 5-03-503 | GROUP INSURANCE FIRE | 37.59 |
| | RITTER COMMUNICATIONS | 5-03-620 | UTILITIES INV: 201244439 | 79.98 |
| | METLIFE GROUP BENEFITS | 5-03-503 | GROUP INSURANCE FIRE | 39.93 |
| | | 5-03-503 | GROUP INSURANCE FIRE | 190.74 |
| | DELTA DENTAL | 5-03-503 | GROUP INSURANCE FIRE | 541.86 |
| | | 5-03-503 | GROUP INSURANCE FIRE | 541.86 |
| | DELTA VISION | 5-03-503 | GROUP INSURANCE FIRE | 95.80 |
| | AT&T | 5-03-610 | TELEPHONE AT&T 870-563-2222 980 6 | 533.28 |
| | EFTPS | 5-03-502 | PAYROLL TAX FICA W/H | 93.88 |
| | | | | |

| DEPARTMENT | VENDOR NAME | GL ACCOUNT | ACCOUNT DESCRIPTION | DESCRIPTION | AMOUNT |
|------------------------|-------------------------------|----------------------|------------------------------|----------------------------|------------------|
| | | 5-03-502 | PAYROLL TAX | FICA W/H | 96.54 |
| | | 5-03-502 | PAYROLL TAX | MEDICARE W/H | 403.12 |
| | | 5-03-502 | PAYROLL TAX | MEDICARE W/H | 533.27 |
| | OSBORN, CARREIRO & ASSOC., IN | | PENSION EXPENSE | FIRE (PENSION REVIEW 06/13 | 2,750.00 |
| | BLACK HILLS ENERGY | 5-03-620 | UTILITIES | 702 S. ERMEN LANE | 38.08 |
| | BELIGIC INTERES EMERICA | 5-03-620 | UTILITIES | 200 CARTHON ST. USAGE | 59.53 |
| | MUNICIPAL HEALTH BENEFIT FUN | | GROUP INSURANCE | FIRE | 4,207.50 |
| | YIG ADMINISTRATION | 5-03-503 | GROUP INSURANCE | FIRE | 98.37 |
| | | 5-03-651 | | VERIZON NETWORK FLEET, INC | 35.41 |
| | VISA | 5-03-700 | EQUIPMENT PURCHASES | | 2,137.49 |
| | | 5-03-700 | | FIRE - OTHER FURNITURE | 703.96 |
| | AT&T MOBILITY | 5-03-610 | TELEPHONE | AT&T MOBILITY | 162.82 |
| ë. | PARMAN ENERGY GROUP | 5-03-651 | | INV: 32336 -GAS - FIRE | 48.36 |
| | | 5-03-651 | | INV: 32340 - DIESEL -FIRE | 212.31 |
| | | 5-03-651 | | INV: 34324 - GAS - FIRE | 53.05 |
| | | 5-03-651 | | INV: 34781 - DIESEL - FIRE | 201.91 |
| | | 5-03-651 | OPERATING EXPENSES - | INV: 36628 - GAS - FIRE | 81.89 |
| | | 5-03-651 | OPERATING EXPENSES - | INV: 36630 - DIESEL - FIRE | 241.65 |
| | | 5-03-651 | | INV: 43546 - GAS - FIRE | 86.90 |
| | | 5-03-651 | | INV: 43558 - DIESEL - FIRE | 246.97 |
| | | 5-03-651 | OPERATING EXPENSES - | GAS - FIRE | 66.99 |
| | | 5-03-651 | OPERATING EXPENSES - | DIESEL - FIRE | 226.37 |
| | | 5-03-651 | OPERATING EXPENSES - | GAS - FIRE | 79.54 |
| | | 5-03-651 | OPERATING EXPENSES - | DIESEL - FIRE | 271.90 |
| | | 5-03-651 | OPERATING EXPENSES - | GAS - FIRE | 73.99 |
| | | 5-03-651 | OPERATING EXPENSES - | DIESEL - FIRE | 250.80 |
| | | 5-03-651 | OPERATING EXPENSES - | | 80.00 |
| | , | 5-03-651 | OPERATING EXPENSES - | | 282.92 |
| | | 5-03-651 | OPERATING EXPENSES - | | 524.70 |
| | EMERGENCY VEHICLE SPECIALIST | | REPAIRS & MAINTENANC | | 2,026.18 |
| | MISS CO HOSPITAL SYSTEM | 5-03-648 | IMMUNIZATIONS & PHYS | | 135.00 |
| | NEA GOLF CARS SALES & SERVIC | | EQUIPMENT RENTAL | NEA GOLF CARS SALES & SERV | 4,066.89 |
| | DUDLEY'S FIRE CONSULTANTS | 5-03-651 | OPERATING EXPENSES - | | 1,000.00 |
| | ZACKYLON ROBINSON | 5-03-510 | | CLASS FEE (AFTA INV 4996) | 20.00 |
| | | 5-03-510 | TRAVEL & TRAINING EX | | 695.16 |
| | ASSOCIATED RADIOLOGISTS LTD | 5-03-648 | IMMUNIZATIONS & PHYS | WILLIAMS (IARL 260037) | 31.00 |
| | | | | TOTAL: | 26,085.16 |
| PARKS & RECREATION DEP | CAPITAL ONE | 5-04-601 | MATERIALS AND SUPPLI | OPAR | 3,259.86 |
| | BUGMOBILE OF AR INC | 5-04-619 | BUILDING EXPENSE | INV: 10904731 | 363.00 |
| | FOUNTAIN PLUMBING | 5-04-601 | MATERIALS AND SUPPLI | INV: 47105 | 4.02 |
| | KENNEMORE HOME | 5-04-619 | BUILDING EXPENSE | INV: 142604 | 11.00 |
| | | 5-04-601 | MATERIALS AND SUPPLI | | 22.54 |
| | LOWE'S BUSINESS ACCOUNT | 5-04-601 | MATERIALS AND SUPPLI | | 465.99 |
| | SPORTS HALL | 5-04-725 | ATHLETIC EQUIPMENT | INV: 4393 | 22.09 |
| | | 5-04-725 | ATHLETIC EQUIPMENT | INV: 4411 | 920.41 |
| | | 5-04-725 | ATHLETIC EQUIPMENT | INV: 4412 | 397.80 |
| | I DONE OUT DE | 5-04-725 | ATHLETIC EQUIPMENT | INV: 4419 | 364.55 |
| | LEGAL SHIELD | 5-04-503 | GROUP INSURANCE | OPAR | 78.75 |
| | AMERICAN HERITAGE LIFE | 5-04-503 | GROUP INSURANCE | OPAR | 181.04 |
| | CITIZENS FIDELITY INS | 5-04-503 | GROUP INSURANCE | OPAR | 104.08 |
| | RITTER COMMUNICATIONS | 5-04-620
5-04-620 | UTILITIES | INV: 201240358 | 104.94
270.51 |
| | METLIFE GROUP BENEFITS | 5-04-503 | UTILITIES
GROUP INSURANCE | INV:201244821
OPAR | 75.04 |
| | HEILITE GROOF DENEFITS | 2 04-202 | GROOF INSURANCE | OLAK | 75.04 |

DEPARTMENT

| OOR NAME | GL ACCOUNT | ACCOUNT DESCRIPTION | OPAR OPAR OPAR OPAR TEMPS - OPAR TEMPS - OPAR TEMPS - OPAR TEMPS - OPAR INV; 339204 CONTRACT 201567000 VERIZON WIRELESS OPAR INV: 56454 FICA W/H FICA W/H FICA W/H FICA W/H MEDICARE W/H MEDICARE W/H MEDICARE W/H INV: 1381258 INV: 1387635 INV: 1469 INV: 0SC-2022 INV: 81284266 INV: 81245108 INV: 411875165 INV: 4114725165 INV: 4116095206 INV: 4117473821 INV: 4118841786 INV: 4120203865 INV: 577022 INV: 572833 INV: 574468 INV: 575976 INV: 581000011687 INV: 581000016190 INV: 581000028515 INV: 581000028515 INV: 581000033441 INV: 58160003784 INV: 5816000387 INV: 581600088 FLEET INC | AMOUNT |
|---------------------------|------------|--------------------------|--|----------------|
| | 5-04-503 | GROUP INSURANCE | OPAR | 68.24 |
| 'A DENTAL | 5-04-503 | GROUP INSURANCE | OPAR | 266.60 |
| | 5-04-503 | GROUP INSURANCE | OPAR | 266.60 |
| FBO TEMPS PLUS | 5-04-455 | TEMP SERVICE WAGES | TEMPS - OPAR | 1,232.00 |
| | 5-04-455 | TEMP SERVICE WAGES | TEMPS - OPAR | 1,724.80 |
| HIS COMMUNICATIONS CORP | 5-04-619 | BUILDING EXPENSE | INV; 339204 | 863.15 |
| EQUIPMENT FINANCE | 5-04-895 | CAPITAL LEASE PAYMEN | CONTRACT 201567000 | 979.00 |
| ZON WIRELESS | 5-04-610 | TELEPHONE | VERIZON WIRELESS | 138.54 |
| 'A VISION | 5-04-503 | GROUP INSURANCE | OPAR | 63.48 |
| ENT SECURITY, INC. | 5-04-619 | BUILDING EXPENSE | INV: 56454 | 159.50 |
| 2S | 5-04-502 | PAYROLL TAX | FICA W/H | 837.71 |
| _ | 5-04-502 | PAYROLL TAX | FICA W/H | 268 56 |
| | 5-04-502 | PAYROLL TAY | FICA W/H | 834 97 |
| | 5-04-502 | PAYROLL TAY | MEDICARE W/H | 195 92 |
| | 5-04-502 | DANDOLL MAN | MEDICARE W/II | 62.00 |
| | 5-04-502 | DAVDOLL TAX | MEDICARE W/H | 105.00 |
| NIDOTNE De LLC | | MAMEDIALC AND CUDDLE | MEDICARE W/H | 195.28 |
| ENPOINT Ag.LLC | 5-04-601 | MATERIALS AND SUPPLI | INV: 1307/35 | 412.50 |
| | 5-04-601 | MATERIALS AND SUPPLI | INV: 138/635 | 926.52 |
| COLA PRINTING & OFFICE SU | | MATERIALS AND SUPPLI | INV: 1469 | 137.50 |
| WILD PYROTECHNICS | 5-04-601 | MATERIALS AND SUPPLI | INV: OSC-2022 | 16,803.00 |
| FLEET UNIVERSAL | 5-04-651 | OPERATING EXPENSES - | INV: 81284266 | 1,143.66 |
| | 5-04-651 | OPERATING EXPENSES - | INV: 81245108 | 50.00 |
| EY ELECTRONICS, INC | 5-04-619 | BUILDING EXPENSE | INV: 48839 | 679.84 |
| CIPAL HEALTH BENEFIT FUN | | GROUP INSURANCE | OPAR | 3,690.00 |
| ADMINISTRATION | 5-04-503 | GROUP INSURANCE | OPAR | 44.94 |
| AS UNIFORM CORP 206 | 5-04-619 | BUILDING EXPENSE | INV: 4113345695 | 438.13 |
| | 5-04-619 | BUILDING EXPENSE | INV: 4114725165 | 438.13 |
| | 5-04-619 | BUILDING EXPENSE | INV: 4116095206 | 438.13 |
| | 5-04-619 | BUILDING EXPENSE | INV: 4117473821 | 438.13 |
| | 5-04-619 | BUILDING EXPENSE | INV: 4118841786 | 438.13 |
| | 5-04-619 | BUILDING EXPENSE | INV: 4120203865 | 438.13 |
| NTH COCA-COLA BOTTLING W | 5-04-601 | MATERIALS AND SUPPLI | INV: 571022 | 811.38 |
| | 5-04-601 | MATERIALS AND SUPPLI | INV: 572833 | 717.76 |
| | 5-04-601 | MATERIALS AND SUPPLI | INV: 574468 | 811.38 |
| | 5-04-601 | MATERIALS AND SUPPLI | INV: 575976 | 405.69 |
| MARK | 5-04-515 | SAFETY SUPPLIES | INV: 581000011687 | 49.02 |
| | 5-04-515 | SAFETY SUPPLIES | INV: 581000014043 | 49.02 |
| | 5-04-515 | SAFETY SUPPLIES | INV: 581000016190 | 49.02 |
| | 5-04-515 | SAFETY SUPPLIES | INV: 581000018490 | 49.02 |
| | 5-04-515 | SAFETY SUPPLIES | INV: 581000020791 | 49.02 |
| | 5-04-515 | SAFETY SUPPLIES | INV: 581000023206 | 49.02 |
| | 5-04-515 | SAFETY SUPPLIES | INV: 581000025730 | 53.06 |
| | 5-04-515 | SAFETY SUPPLIES | INV: 581000028515 | 53.06 |
| | 5-04-515 | SAFETY SUPPLIES | INV: 581000030784 | 53.00 |
| | 5-04-515 | SAFETY SUPPLIES | TNV: 581000033347 | 53.06 |
| | 5-04-515 | SAFETY SUPPLIES | INV: 581000035441 | 53.00
53.06 |
| | 5-04-515 | SAFETY SUPPLIES | INV: 5816002172 | 53.00 |
| | 5-04-515 | SAFETY SUPPLIES | INV: 5816002172 | 53.06 |
| | 5-04-515 | SAFETY SUPPLIES | INV: 5816004390
INV: 5816006387 | 55.00 |
| TON NEWWORK ELEEM THO | | ODEDVAING EADENGES | THY. JOIOUUUJO/ | 53.06 |
| ZON NETWORK FLEET, INC. | 5-04-651 | OT BIWITTING BITT BINGBO | VERTICAL METHODAY TEEBLI, INC | 70.01 |
| MOBILITY | 5-04-610 | TELEPHONE | AT&T MOBILITY | 162.82 |
| MAN ENERGY GROUP | 5-04-651 | OPERATING EXPENSES - | | 513.36 |
| A AUTO PARTS | 5-04-601 | MATERIALS AND SUPPLI | INV: 53-107/31 | 233.09 |
| RGENCY VEHICLE SPECIALIST | | REPAIRS & MAINTENANC | | 5,303.90 |

| DEPARTMENT | VENDOR NAME | GL ACCOUNT | ACCOUNT DESCRIPTION | DESCRIPTION | | AMOUNT |
|-----------------|------------------------------|------------|----------------------|-----------------|----------|-----------|
| | | 5-04-650 | REPAIRS & MAINTENANC | TNV: 381424 | | 40.08 |
| | BOB'S AUTO CENTER, LLC | 5-04-650 | REPAIRS & MAINTENANC | | | 169.43 |
| | | 5-04-650 | REPAIRS & MAINTENANC | | | 130.45 |
| | | 5-04-650 | REPAIRS & MAINTENANC | | | 474.60 |
| | | 5-04-650 | REPAIRS & MAINTENANC | | | 474.60 |
| | HUNTINGTON | 5-04-686 | EQUIPMENT RENTAL | INV: 7692637 | | 1,030.80 |
| | | 5-04-686 | EQUIPMENT RENTAL | INV: 7748446 | | 1,030.80 |
| | | | 2 | | TOTAL: | 54,419.09 |
| MUNICIPAL COURT | DEPT OF FINANCE & ADMIN | 5-05-421 | JUDGE'S SALARY | DEPT OF FINANCE | & ADMIN | 2,443.75 |
| | METLIFE GROUP BENEFITS | 5-05-503 | GROUP INSURANCE | COURT | | 20.84 |
| | | 5-05-503 | GROUP INSURANCE | COURT | | 38.64 |
| | DELTA DENTAL | 5-05-503 | GROUP INSURANCE | COURT | | 60.48 |
| | | 5-05-503 | GROUP INSURANCE | COURT | | 60.48 |
| | DELTA VISION | 5-05-503 | GROUP INSURANCE | COURT | | 14.74 |
| | EFTPS | 5-05-502 | PAYROLL TAX | FICA W/H | | 233.32 |
| | | 5-05-502 | PAYROLL TAX | FICA W/H | | 233.32 |
| | - | 5-05-502 | PAYROLL TAX | MEDICARE W/H | | 54.56 |
| | | 5-05-502 | PAYROLL TAX | MEDICARE W/H | | 54.56 |
| | MUNICIPAL HEALTH BENEFIT FUN | 5-05-503 | GROUP INSURANCE | COURT | | 1,230.00 |
| | YIG ADMINISTRATION | 5-05-503 | GROUP INSURANCE | COURT | | 22.47 |
| | | | | | TOTAL: | 4,467.16 |
| JAIL DEPARTMENT | H & H BUSINESS MACHINES | 5-11-601 | MATERIALS AND SUPPLI | INV: 142151 | | 368.45 |
| | CAPITAL ONE | 5-11-655 | JAIL MAINTENANCE FUN | POLICE | | 203.37 |
| | | 5-11-655 | JAIL MAINTENANCE FUN | JAIL | | 41.12 |
| | BUGMOBILE OF AR INC | 5-11-619 | BUILDING EXPENSE | INV: 10903950 | | 46.75 |
| | | 5-11-655 | JAIL MAINTENANCE FUN | INV: 10904246 | | 46.75 |
| | | 5-11-619 | BUILDING EXPENSE | INV: 10904538 | | 46.75 |
| | | 5-11-655 | JAIL MAINTENANCE FUN | | | 46.75 |
| | FOUNTAIN PLUMBING | 5-11-619 | BUILDING EXPENSE | INV: 22041501 | | 936.07 |
| | | 5-11-619 | BUILDING EXPENSE | INV: 22042802 | | 225.00 |
| | | 5-11-619 | BUILDING EXPENSE | INV: 22051306 | | 1,726.70 |
| | | 5-11-619 | BUILDING EXPENSE | INV: 22052701 | | 1,849.33 |
| | KENNEMORE HOME | 5-11-619 | BUILDING EXPENSE | INV: 142664 | | 63.73 |
| | | 5-11-619 | BUILDING EXPENSE | INV: 142808 | | 54.89 |
| | | 5-11-619 | BUILDING EXPENSE | INV: 142953 | | 140.71 |
| | ERVIN ENTERPRISE | 5-11-655 | JAIL MAINTENANCE FUN | | | 24.79 |
| | | 5-11-655 | JAIL MAINTENANCE FUN | | | 24.79 |
| | SYSCO MEMPHIS, LLC | 5-11-601 | MATERIALS AND SUPPLI | | | 1,425.75 |
| | | 5-11-601 | MATERIALS AND SUPPLI | | | 1,253.13 |
| | | 5-11-601 | MATERIALS AND SUPPLI | | | 1,671.00 |
| | | 5-11-601 | MATERIALS AND SUPPLI | | = /===== | 1,567.73 |
| | | 5-11-601 | MATERIALS AND SUPPLI | | T/PROMO | 44.49- |
| | | 5-11-655 | JAIL MAINTENANCE FUN | | | 136.19 |
| | | 5-11-655 | JAIL MAINTENANCE FUN | | | 153.04 |
| | | 5-11-655 | JAIL MAINTENANCE FUN | | | 302.69 |
| | | 5-11-655 | JAIL MAINTENANCE FUN | | | 233.33 |
| | | 5-11-655 | JAIL MAINTENANCE FUN | | | 68.48 |
| | | 5-11-655 | JAIL MAINTENANCE FUN | | (DDBHDM) | 26.61 |
| | | 5-11-655 | JAIL MAINTENANCE FUN | | | 16.20- |
| | MERITER CROUD DEVELTES | 5-11-655 | JAIL MAINTENANCE FUN | | (PROMO) | 50.00- |
| | METLIFE GROUP BENEFITS | 5-11-503 | GROUP INSURANCE | JAIL | | 18.59- |
| | | 5-11-503 | GROUP INSURANCE | JAIL | | 59.13 |

| DEPARTMENT | VENDOR NAME | GL ACCOUNT | ACCOUNT DESCRIPTION | DESCRIPTION | AMOUNT |
|------------------|------------------------------|------------|----------------------|---|-----------|
| | DELTA DENTAL | 5-11-503 | GROUP INSURANCE | JAIL | 178.92 |
| | | 5-11-503 | GROUP INSURANCE | JAIL | 98.70 |
| | APF FBO TEMPS PLUS | 5-11-455 | TEMP SERVICE WAGES | TEMPS - JAIL | 642.18 |
| | 111 120 12110 1200 | 5-11-455 | TEMP SERVICE WAGES | TEMPS - JAIL | 778.40 |
| | | 5-11-455 | TEMP SERVICE WAGES | TEMPS - JAIL | 2,417.91 |
| | | 5-11-455 | TEMP SERVICE WAGES | TEMPS - JAIL | 2,374.12 |
| | ECOLAB | 5-11-601 | MATERIALS AND SUPPLI | TNV 6269003308 | 132.00 |
| | ECOLAB | 5-11-686 | FOULDMENT DENTAL | TNV: 6269207984 | 100 70 |
| | DELTA VISION | 5-11-503 | CDOUD INCUDANCE | INV. 0209207904 | 100.79 |
| | | | GROUP INSURANCE FUN | UALL | 20.40 |
| | PILL PEDDLER PHARMACY | 5-11-655 | JAIL MAINTENANCE FUN | INV: 546056 | 10.36 |
| | | 5-11-655 | JAIL MAINTENANCE FUN | INV: 545056 | 17.95 |
| | | 5-11-655 | JAIL MAINTENANCE FUN | INV: 5438/5 | 5.99 |
| | | 5-11-655 | JAIL MAINTENANCE FUN | INV: 548650 | 12.02 |
| | | 5-11-655 | JAIL MAINTENANCE FUN | INV: 54/448 | 81.75 |
| | EFTPS | 5-11-502 | PAYROLL TAX | FICA W/H | 866.64 |
| | | 5-11-502 | PAYROLL TAX | FICA W/H | 699.17 |
| | | 5-11-502 | PAYROLL TAX | MEDICARE W/H | 202.67 |
| | | 5-11-502 | PAYROLL TAX | MEDICARE W/H | 163.52 |
| | CHARM-TEX, INC. | 5-11-601 | MATERIALS AND SUPPLI | INV: 281870 | 82.44 |
| | | 5-11-601 | MATERIALS AND SUPPLI | INV: 284098 | 191.80 |
| | MUNICIPAL HEALTH BENEFIT FUN | | GROUP INSURANCE | JAIL | 1,912.50 |
| | YIG ADMINISTRATION | 5-11-503 | GROUP INSURANCE | INV: 6269003308 INV: 6269207984 JAIL INV: 546036 INV: 545056 INV: 543875 INV: 548650 INV: 547448 FICA W/H MEDICARE W/H MEDICARE W/H INV: 281870 INV: 284098 JAIL JAIL JAIL JAIL JAIL JAIL INV; 5464044 INV; 5464142 | 52.43 |
| | OST, LLC. | 5-11-648 | IMMUNIZATIONS & PHYS | JAIL | 64.00 |
| | MISS CO HOSPITAL SYSTEM | 5-11-648 | IMMUNIZATIONS & PHYS | JAIL | 135.00 |
| | HILAND DAIRY FOODS | 5-11-601 | MATERIALS AND SUPPLI | INV; 5464044 | 91.62 |
| | HILAND DAIRI FOODS | 5-11-601 | MATERIALS AND SUPPLI | INV; 5464142 | 103.50 |
| | | 5-11-601 | MATERIALS AND SUPPLI | INV 5464240 | 102.00 |
| | | 5-11-601 | MATERIALS AND SUPPLI | INV 5464338 | 114.62 |
| | | | | | 24,281.21 |
| CODE ENFORCEMENT | METLIFE GROUP BENEFITS | 5-17-400 | SALARIES | CODE ENF | 54.65 |
| GODE ENTONOBINE | DELTA DENTAL | 5-17-503 | GROUP INSURANCE | CODE ENF | 99.96 |
| | | 5-17-503 | GROUP INSURANCE | CODE ENF | 99.96 |
| | GREENWAY EQUIPMENT CO | 5-17-700 | | INV: 11602373 | 802.12 |
| | DELTA VISION | 5-17-503 | GROUP INSURANCE | CODE ENF | 20.60 |
| | DEPT OF FINANCE & ADMINISTRA | | MISCELLANEOUS | DEPT OF FINANCE & ADMINIST | 318.25 |
| | EFTPS | 5-17-502 | PAYROLL TAX | FICA W/H | 179.41 |
| | B1110 | 5-17-502 | PAYROLL TAX | FICA W/H | 179.83 |
| | | 5-17-502 | PAYROLL TAX | MEDICARE W/H | 41.96 |
| | | 5-17-502 | PAYROLL TAX | MEDICARE W/H | 42.05 |
| | MUNICIPAL HEALTH BENEFIT FUN | | GROUP INSURANCE | CODE ENF | 1,147.50 |
| | YIG ADMINISTRATION | 5-17-503 | GROUP INSURANCE | CODE ENF | 14.98 |
| | VISA | 5-17-651 | | | 48.00 |
| | PARMAN ENERGY GROUP | 5-17-651 | | WELDON, VANCE, BAKER, MASO
INV: 32336 -GAS - CODE ENF | 96.71 |
| | PARMAN ENERGI GROUP | | | | |
| | | 5-17-651 | | INV: 34324 - GAS - CODE EN | 106.08 |
| | | 5-17-651 | | INV: 36628 - GAS - CODE EN | 163.77 |
| | | 5-17-651 | | INV: 43546 - GAS - CODE EN | 173.81 |
| | | 5-17-651 | OPERATING EXPENSES- | | 133.99 |
| | | 5-17-651 | OPERATING EXPENSES- | | 159.09 |
| | | 5-17-651 | OPERATING EXPENSES- | | 147.98 |
| | | 5-17-651 | OPERATING EXPENSES- | | 160.00 |
| | CODY SHREVE | 5-17-601 | | REIMBURSEMENT - MOWER EQ | 311.58 |
| | | 5-17-601 | MATERIALS AND SUPPLI | | 240.82 |
| | | | | TOTAL: | 4,743.10 |

| DEPARTMENT | VENDOR NAME | GL ACCOUNT | ACCOUNT DESCRIPTION | GOLF INV: 10904883 BIRD HOUSES - OUTSIDE INV: 228000 (WORK ORDER) INV: 226980 (PARTS ORDER) INV: 227225 (PARTS ORDER) INV: 228044 (WORK ORDER) INV: 459838 (SERV CHAR/LAT INV: 22339 INV: 102347806 GOLF INV: 118328-4896 INV: 118328-4897 INV: 118328-6944 INV: 118328-6944 INV: 118328-6944 INV: 102547806 GOLF TEMPS - GOL | AMOUNT | | | |
|---------------------|--|----------------------|---------------------------------|--|---|--|--|--|
| GOLF COURSE FUND | CAPITAL ONE
BUGMOBILE OF AR INC
KENNEMORE HOME | 5-18-601 | MATERIALS AND SUPPLI | GOLF | 345.77 | | | |
| | BUGMOBILE OF AR INC | 5-18-619 | BUILDING EXPENSE | INV: 10904883 | 79.20 | | | |
| | KENNEMORE HOME | 5-18-601 | MATERIALS AND SUPPLI | BIRD HOUSES - OUTSIDE | 343.18 | | | |
| | LADD'S | 5-18-650 | REPAIRS & MAINTENANC | INV: 228000 (WORK ORDER) | 1,245.28 | | | |
| | | 5-18-650 | REPAIRS & MAINTENANC | INV: 226980 (PARTS ORDER) | 47.45 | | | |
| | | 5-18-650 | REPAIRS & MAINTENANC | INV: 227225 (PARTS ORDER) | 134.55 | | | |
| | | 5-18-650 | REPAIRS & MAINTENANC | INV: 228044 (WORK ORDER) | 1,996.25 | | | |
| | | 5-18-650 | REPAIRS & MAINTENANC | INV: 459838 (SERV CHAR/LAT | 32.67 | | | |
| | DENVER'S LEASING INC | 5-18-686 | EQUIPMENT RENTAL | INV: 22339 | 110.00 | | | |
| | DITTED COMMINITONTONS | 5-18-620 | UTILITIES | INV: 102347806 | 212.02 | | | |
| | METLIFE GROUP BENEFITS | 5-18-503 | GROUP INSURANCE | GOLF | 26.22 | | | |
| | O'REILLY AUTO STORES INC | 5-18-601 | MATERIALS AND SUPPLI | INV: 118328-4896 | 5.82 | | | |
| | | 5-18-601 | MATERIALS AND SUPPLI | INV: 118328-4897 | 80.29 | | | |
| | | 5-18-650 | REPAIRS & MAINTENANC | INV: 118328-6944 | 125.82 | | | |
| | | 5-18-650 | REPAIRS & MAINTENANC | INV: 118328-69447044 | 40.47 | | | |
| | DELTA DENTAL | 5-18-503 | GROUP INSURANCE | GOLF | 39.48 | | | |
| | | 5-18-503 | GROUP INSURANCE | GOLF | 39.48 | | | |
| | APF FBO TEMPS PLUS | 5-18-455 | TEMP SERVICE WAGES | TEMPS - GOLF | 1,416.80 | | | |
| | | 5-18-455 | TEMP SERVICE WAGES | TEMPS - GOLF | 1,848.00 | | | |
| | | 5-18-455 | TEMP SERVICE WAGES | TEMPS - GOLF | 1,848.00 | | | |
| | DNG BOULDMENT BINANCE | 5-18-455 | TEMP SERVICE WAGES | TEMPS - GOLF | 1,848.00 | | | |
| | PNC EQUIPMENT FINANCE | 5-18-895 | CAPITAL LEASE PAYMEN | PROPERTY TAX CONT. 20150/0 | 478.60 | | | |
| | WEDIZON WIDELECC | 5-18-895
5-18-610 | CAPITAL LEASE PAIMEN | VEDITON WIDELECC | 06.034 | | | |
| | VERIZON WIRELESS | 5-18-503 | CDOID INCIDANCE | COLE | 14 74 | | | |
| | DELTA VISION
REGAL CHEMICAL CO | 5-18-601 | MATERIAL AND CURRET | TNV: 100611 (1/3) | 2.010.67 | | | |
| | R&R PRODUCTS INC | 5-18-601 | MATERIALS AND SUFFLI | INV. 499044 (1/3) | 1 688 75 | | | |
| | NAN PRODUCTS INC | 5-18-601 | MATERIALS AND SUFFLI | INV: 2650153 | 350 30 | | | |
| | | 5-18-601 | MATERIALS AND SUITEL | CP: 112535 | 991 95- | | | |
| | | 5-18-601 | MATERIALS AND SUIPPLT | INV: 2658367 | 52 47 | | | |
| | | 5-18-601 | MATERIALS AND SUPPLI | INV: 2661915 | 119 96 | | | |
| | | 5-18-601 | MATERIALS AND SUPPLI | INV: 2659931 | 119.96 | | | |
| | TAYLOR MADE GOLF COMPANY | 5-18-601 | MATERIALS AND SUPPLI | INV: 35681828 | 615.89 | | | |
| | | 5-18-601 | MATERIALS AND SUPPLI | INV: 35727456 | 478.60
670.34
96.42
14.74
2,010.67
1,688.75
359.38
994.95-
52.47
119.96
615.89
446.14
238.68
245.96
255.64
57.52
59.79
317.21
47.31
71.71
342.74
183.60
765.00
14.98
162.36
17.71
162.82
20,486.15 | | | |
| | | 5-18-601 | MATERIALS AND SUPPLI | INV: 35745151 | | | | |
| | EFTPS | 5-18-502 | PAYROLL TAX | FICA W/H | 245.96 | | | |
| | | 5-18-502 | PAYROLL TAX | FICA W/H | 446.14
238.68
245.96
255.64
57.52 | | | |
| | | 5-18-502 | PAYROLL TAX | MEDICARE W/H | 57.52 | | | |
| | | 5-18-502 | PAYROLL TAX | MEDICARE W/H | 57.52
59.79 | | | |
| | PRODUCTIVITY PLUS ACCOUNT | 5-18-650 | REPAIRS & MAINTENANC | BAKER INV: 9707"O" | 317.21 | | | |
| | | 5-18-650 | REPAIRS & MAINTENANC | BAKER INV: 34481"0" | 47.31 | | | |
| | ACUSHNET COMPANY | 5-18-601 | MATERIALS AND SUPPLI | INV: 913325397 | 71.71 | | | |
| | P&W GOLF SUPPLY LLC | 5-18-601 | MATERIALS AND SUPPLI INV: 93452 | | 342.74 | | | |
| | SRIXON/ CLEVELAND GOLF /XXIO | | MATERIALS AND SUPPLI | INV: 6952729 | 183.60 | | | |
| | MUNICIPAL HEALTH BENEFIT FUN | | GROUP INSURANCE | GOLF | 765.00 | | | |
| | YIG ADMINISTRATION | 5-18-503 | GROUP INSURANCE | GOLF | 14.98 | | | |
| | MICHAEL W. GODSEY | 5-18-619 | BUILDING EXPENSE | INV: 05/26/22 | 162.36 | | | |
| | VERIZON NETWORK FLEET, INC. | | OPERATING EXPENSES - | VERIZON NETWORK FLEET, INC | 17.71 | | | |
| | AT&T MOBILITY | 5-18-610 | TELEPHONE | AT&T MOBILITY TOTAL: | 162.82 | | | |
| | | | | | | | | |
| ANIMAL CONTROL FUND | CAPITAL ONE | 5-19-601 | MATERIALS AND SUPPLI | SHELTER | 1,352.23 | | | |
| | KENNEMORE HOME | 5-19-601 | MATERIALS AND SUPPLI | INV: 142522 (ADJUSTED) | 38.21 | | | |
| | | 5-19-601 | MATERIALS AND SUPPLI | SHELTER INV: 142522 (ADJUSTED) INV: 142574 | 191.07 | | | |

DEPARTMENT

| , | VENDOR NAME | GL ACCOUNT | ACCOUNT DESCRIPTION | DESCRIPTION | AMOUNT |
|---|------------------------------|------------|----------------------|----------------------------|-----------|
| | | 5-19-601 | MATERIALS AND SUPPLI | INV: 142775 | 181.17 |
|] | N.E.T. SYSTEMS | 5-19-619 | BUILDING EXPENSE | INV: 171595 | 170.50 |
| (| OSCEOLA ANIMAL CLINIC | 5-19-611 | VET BILLS | INV: 22418 | 57.50 |
| | | 5-19-611 | VET BILLS | INV: 22425 | 166.00 |
| | | 5-19-611 | VET BILLS | INV: 22426 | 89.75 |
| | | 5-19-611 | VET BILLS | INV: 22427 | 39.75 |
| i | AMERICAN HERITAGE LIFE | 5-19-503 | GROUP INSURANCE | SHELTER | 53.60 |
|] | RITTER COMMUNICATIONS | 5-19-620 | UTILITIES | INV:201235476 | 128.15 |
|] | METLIFE GROUP BENEFITS | 5-19-503 | GROUP INSURANCE | SHELTER | 8.07 |
| 1 | DELTA DENTAL | 5-19-503 | GROUP INSURANCE | SHELTER | 19.74 |
| | | 5-19-503 | GROUP INSURANCE | SHELTER | 19.74 |
| i | APF FBO TEMPS PLUS | 5-19-455 | TEMP SERVICE WAGES | TEMPS - SHELTER | 768.95 |
| | | 5-19-455 | TEMP SERVICE WAGES | TEMPS - SHELTER | 1,331.33 |
| | | 5-19-455 | TEMP SERVICE WAGES | TEMPS - SHELTER | 1,151.15 |
| | | 5-19-455 | TEMP SERVICE WAGES | TEMPS - SHELTER | 1,123.85 |
| , | | 5-19-610 | TELEPHONE | VERIZON WIRELESS | 106.42 |
| | DELTA VISION | 5-19-503 | GROUP INSURANCE | SHELTER | 5.86 |
| | EFTPS | 5-19-502 | PAYROLL TAX | FICA W/H | 131.05 |
| | | 5-19-502 | PAYROLL TAX | FICA W/H | 134.02 |
| | | 5-19-502 | PAYROLL TAX | MEDICARE W/H | 30.65 |
| | | 5-19-502 | PAYROLL TAX | MEDICARE W/H | 31.34 |
| 1 | WEX FLEET UNIVERSAL | 5-19-651 | OPERATING EXPENSES - | INV: 81289740 | 268.50 |
|] | MUNICIPAL HEALTH BENEFIT FUN | 5-19-503 | GROUP INSURANCE | SHELTER | 382.50 |
| | YIG ADMINISTRATION | 5-19-503 | GROUP INSURANCE | SHELTER | 7.49 |
| | MICHAEL W. GODSEY | 5-19-619 | | INV: 05/12/22 - AC WORK | 151.58 |
| | | 5-19-619 | BUILDING EXPENSE | INV: 05/19/22 - AC WORK | 260.70 |
| | | 5-19-619 | BUILDING EXPENSE | INV: 05/24/22 - AC WORK | 2,101.00 |
| | VERIZON NETWORK FLEET, INC. | 5-19-651 | OPERATING EXPENSES - | VERIZON NETWORK FLEET, INC | |
| | VISA | 5-19-601 | MATERIALS AND SUPPLI | SHELTER - ACES ORDER | 120.31 |
| | AT&T MOBILITY | 5-19-610 | TELEPHONE | AT&T MOBILITY | 162.82 |
| | | 5-19-610 | TELEPHONE | AT&T MOBILITY | 162.82 |
| | | | | TOTAL: | 10,983.23 |
| | | | | | |

FUND: STREET FUND

| DEPARTMENT | VENDOR NAME | GL ACCOUNT | ACCOUNT DESCRIPTION | DESCRIPTION | AMOUNT | |
|------------------|------------------------------|----------------------|---|--|---|--|
| NON-DEPARTMENTAL | SANITATION FUND | 115 | BANCORP-STREET FUND (| SANITATION FUND | 50,000.00 | |
| | | 115 | BANCORP-STREET FUND (| SANITATION FUND | 25,000.00 | |
| | | | | TOTAL: | 75,000.00 | |
| STREET DEPT | MISS CO COURTHOUSE | 5-06-840 | DUMPING-DISPOSAL | CLASS 4 - STREET | 4,681.07 | |
| | CAPITAL ONE | 5-06-601 | MATERIALS AND SUPPLI | | 427.79 | |
| | NEXAIR LLC | 5-06-686 | EQUIPMENT RENTAL | INV: 9917573 | 188.27 | |
| | TRUCK PRO | 5-06-650 | REPAIRS & MAINTENANC | | 130.94 | |
| | LEGAL SHIELD | 5-06-503 | GROUP INSURANCE | STREET | 82.70 | |
| | RIVERCITY HYDRAULICS, INC | 5-06-650 | REPAIRS & MAINTENANC | | 326.52 | |
| | AMERICAN HERITAGE LIFE | 5-06-503 | GROUP INSURANCE | STREET | 110.16 | |
| | DENVER'S LEASING INC | 5-06-686 | EQUIPMENT RENTAL | INV: 22170 - STREET | 59.96 | |
| | CITIZENS FIDELITY INS | 5-06-503 | GROUP INSURANCE | STREET | 23.47 | |
| | RITTER COMMUNICATIONS | 5-06-620 | UTILITIES | INV: 102350701 - STREET | 137.20 | |
| | METLIFE GROUP BENEFITS | 5-06-503 | GROUP INSURANCE | STREET | 155.48 | |
| | OLDELLY NUMO CHODEC INC | 5-06-503 | GROUP INSURANCE | STREET | 110.49 | |
| | O'REILLY AUTO STORES INC | 5-06-650
5-06-601 | REPAIRS & MAINTENANC MATERIALS AND SUPPLI | | 25.20
59.29 | |
| | | 5-06-650 | REPAIRS & MAINTENANC | | 28.57 | |
| | | 5-06-650 | REPAIRS & MAINTENANC | | 21.98 | |
| | | 5-06-650 | REPAIRS & MAINTENANC | | 32.36 | |
| | | 5-06-650 | REPAIRS & MAINTENANC | | 35.87- | |
| | | 5-06-650 | REPAIRS & MAINTENANC | | 35.87 | |
| | | 5-06-650 | REPAIRS & MAINTENANC | | 158.26 | |
| | | 5-06-650 | REPAIRS & MAINTENANC | | | |
| 1 | | 5-06-650 | REPAIRS & MAINTENANC | | 58.87
32.13-
186.84 | |
| | DELTA DENTAL | 5-06-503 | GROUP INSURANCE | STREET | | |
| | | 5-06-503 | GROUP INSURANCE | STREET | 167.10 | |
| | APF FBO TEMPS PLUS | 5-06-455 | TEMP SERVICES WAGES | | | |
| | | 5-06-455 | TEMP SERVICES WAGES | | • | |
| | | 5-06-455 | TEMP SERVICES WAGES | | | |
| | | 5-06-455 | TEMP SERVICES WAGES | | | |
| | VERIZON WIRELESS | 5-06-610 | TELEPHONE | VERIZON WIRELESS | 240.24 | |
| | DELTA VISION | 5-06-503 | GROUP INSURANCE | STREET | 46.00 | |
| | POWERPLAN | 5-06-651 | OPERATING EXPENSES - | INV: CS026013809:02 | 355.23 | |
| | | 5-06-651 | OPERATING EXPENSES - | INV: CS026013811:01 | 189.89 | |
| | EFTPS | 5-06-502 | PAYROLL TAX | FICA W/H | 804.95 | |
| | | 5-06-502 | PAYROLL TAX | FICA W/H | 821.45 | |
| | | 5-06-502 | PAYROLL TAX | MEDICARE W/H | 188.25 | |
| | | 5-06-502 | PAYROLL TAX | MEDICARE W/H | 2,144.45
2,236.85
1,744.05
1,278.20
240.24
46.00
355.23
189.89
804.95
821.45
188.25
192.12
273.91
164.33 | |
| | TRI STATE INDUSTRIAL SUPPLY | 5-06-650 | REPAIRS & MAINTENANC | | | |
| | | 5-06-651 | OPERATING EXPENSES - | | | |
| | | 5-06-650 | REPAIRS & MAINTENANC | | 88.95 | |
| | | 5-06-601 | MATERIALS AND SUPPLI | INV: 13496 | 44.62 | |
| | PRODUCTIVITY PLUS ACCOUNT | 5-06-650 | | BAKER INV: 34288"O" | 87.72 | |
| | | 5-06-650 | | BAKER INV: 34387"0" | 4.73 | |
| | CROWS TRUCK SERVICE, INC | 5-06-650 | REPAIRS & MAINTENANC | | 206.52 | |
| | | 5-06-651 | | INV: X101108479:01 - CREDI | 124.86- | |
| | | 5-06-651 | | INV: X101108480:01 - CREDI | 3.00- | |
| | J & J MAINTENANCE SUPPLY | 5-06-515 | SAFETY SUPPLIES | INV: 15442 - STREET HALF | 383.95 | |
| | MUNICIPAL HEALTH BENEFIT FUN | | GROUP INSURANCE | STREET | 3,142.50 | |
| | YIG ADMINISTRATION | 5-06-503 | GROUP INSURANCE | STREET | 60.92 | |
| | CINTAS UNIFORM CORP 206 | 5-06-580
5-06-580 | UNIFORM EXPENSE UNIFORM EXPENSE | INV: 4112674036 - STREET
INV: 4113345244 - STREET | 186.59 | |
| | | 2-00-200 | ONITORM EXPENSE | INV. 4II3343244 - SIKEET | 177.81 | |

FUND: STREET FUND

| DEPARTMENT | VENDOR NAME | GL ACCOUNT | ACCOUNT DESCRIPTION | DESCRIPTION | AMOUNT |
|------------|-----------------------------|----------------------|--------------------------------------|--|------------------|
| | | 5-06-580 | UNIFORM EXPENSE | INV: 4114022265 - STREET | 167.09 |
| | | 5-06-580 | UNIFORM EXPENSE | INV: 4114724971 - STREET | 167.09 |
| | | 5-06-580 | UNIFORM EXPENSE | INV: 4115406228 - STREET | 186.59 |
| | | 5-06-580 | UNIFORM EXPENSE | INV: 4116094813 - STREET | 177.81 |
| | | 5-06-580 | UNIFORM EXPENSE | INV: 4116784030 - STREET | 167.09 |
| | | 5-06-580 | UNIFORM EXPENSE | INV: 4117473494 - STREET | 167.09 |
| | | 5-06-580 | UNIFORM EXPENSE | INV: 4118156857 - STREET | 186.59 |
| | | 5-06-580 | UNIFORM EXPENSE | INV: 4118841370 - STREET | 177.81 |
| | | 5-06-580 | UNIFORM EXPENSE | INV: 4119528926 - STREET | 177.54 |
| | | 5-06-580 | UNIFORM EXPENSE | INV: 4120203400 - STREET | 177.54 |
| | | 5-06-580 | UNIFORM EXPENSE | INV: 4120790858 - STREET | 197.04 |
| | | 5-06-619 | BUILDING EXPENSE | INV: 4112674024 - STREET | 113.87 |
| | | 5-06-619 | BUILDING EXPENSE | INV: 4113345279 - STREET | 73.84 |
| | | 5-06-619 | BUILDING EXPENSE | INV: 4114022283 - STREET | 73.84 |
| | | 5-06-619 | BUILDING EXPENSE | INV: 4114725035 - STREET | 73.84 |
| | | 5-06-619 | BUILDING EXPENSE | INV: 4115406169 - STREET | 73.84 |
| | | 5-06-619 | BUILDING EXPENSE | INV: 4116094698- STREET | 93.91 |
| | | 5-06-619 | BUILDING EXPENSE | INV: 4116784192 - STREET | 93.91 |
| | | 5-06-619 | BUILDING EXPENSE | INV: 4117473480 - STREET | 93.91 |
| | | 5-06-619 | BUILDING EXPENSE | INV: 4118156946 - STREET | 93.91 |
| | | 5-06-619 | BUILDING EXPENSE | INV: 4118841513 - STREET | 93.91 |
| | | 5-06-619
5-06-619 | BUILDING EXPENSE | INV: 4119528928 - STREET | 123.93
93.91 |
| | | 5-06-619 | BUILDING EXPENSE
BUILDING EXPENSE | INV: 4120203301 - STREET INV: 4120790933 - STREET | 93.91 |
| | ARAMARK | 5-06-515 | SAFETY SUPPLIES | INV: 4120790933 - STREET | 16.34 |
| | ANAITANN | 5-06-515 | SAFETY SUPPLIES | INV: 581000011759 - STREET | 16.34 |
| | | 5-06-515 | SAFETY SUPPLIES | INV: 581000014033 STREET | 16.34 |
| | | 5-06-515 | SAFETY SUPPLIES | INV: 581000018580 - STREET | 16.34 |
| | | 5-06-515 | SAFETY SUPPLIES | INV: 581000020890 - STREET | 16.34 |
| | | 5-06-515 | SAFETY SUPPLIES | INV: 581000023263 - STREET | 16.34 |
| | | 5-06-515 | SAFETY SUPPLIES | INV: 581000025750 - STREET | 17.84 |
| | | 5-06-515 | SAFETY SUPPLIES | INV: 581000028553 - STREET | 17.84 |
| | | 5-06-515 | SAFETY SUPPLIES | INV: 581000030795 - STREET | 17.84 |
| | | 5-06-515 | SAFETY SUPPLIES | INV: 581000033357 - STREET | 17.84 |
| | | 5-06-515 | SAFETY SUPPLIES | INV: 581000035488 - STREET | 17.84 |
| | | 5-06-515 | SAFETY SUPPLIES | INV: 5816002208 - STREET | 17.84 |
| | | 5-06-515 | SAFETY SUPPLIES | INV: 5816004410 - STREET | 17.84 |
| | | 5-06-515 | SAFETY SUPPLIES | INV: 5816006446 - STREET | 17.84 |
| | | 5-06-515 | SAFETY SUPPLIES | INV: 581000011752 | 38.16 |
| | | 5-06-515 | SAFETY SUPPLIES | INV: 581000016235 | 38.18 |
| | | 5-06-515 | SAFETY SUPPLIES | INV: 581000020881 | 41.18 |
| | | 5-06-515 | SAFETY SUPPLIES | INV: 581000025745 | 42.67 |
| | | 5-06-515 | SAFETY SUPPLIES | INV: 581000030794 | 42.67 |
| | | 5-06-515 | SAFETY SUPPLIES | INV: 581000035487 | 42.67 |
| | | 5-06-515 | SAFETY SUPPLIES | INV: 5816004409 | 42.67 |
| | ARDOT - FISCAL SERVICES | 5-06-647 | LICENSES | INV: 06082022 - BRIDGE INS | 28.63 |
| | VERIZON NETWORK FLEET, INC. | 5-06-651 | | VERIZON NETWORK FLEET, INC | 230.23 |
| | VISA | 5-06-601 | | PHILLIPS BLDG COMPUTER STREET - JACK \ 1 YR. MBR | 120.99 |
| | | 5-06-700
5-06-601 | EQUIPMENT PURCHASES | STREET - JACK \ 1 YR. MBR
STREET - 2 BOTTLE JACKS | 369.98 |
| | AT&T MOBILITY | 5-06-601
5-06-610 | TELEPHONE | AT&T MOBILITY | 146.89
162.82 |
| | PARMAN ENERGY GROUP | 5-06-651 | | INV: 32336 - GAS - STREET | 709.23 |
| | LANGAN ENERGI GROUE | 5-06-651 | | INV: 32340 - DIESEL -STREE | 594.45 |
| | | 5-06-651 | | INV: 34324 - GAS - STREET | 778.02 |

PAGE: 20

FUND: STREET FUND

| DEPARTMENT | VENDOR NAME | GL ACCOUNT | ACCOUNT DESCRIPTION DESCRIPTION | AMOUNT |
|------------|-----------------------------|------------|---|-----------|
| | | 5-06-651 | OPERATING EXPENSES - INV: 34781 - DIESEL - STRE | 565.37 |
| | | 5-06-651 | OPERATING EXPENSES - INV: 36628 - GAS - STREET | 1,201.02 |
| | | 5-06-651 | OPERATING EXPENSES - INV: 36630 - DIESEL - STRE | 703.60 |
| | | 5-06-651 | OPERATING EXPENSES - INV: 43546 - GAS - STREET | 1,274.59 |
| | | 5-06-651 | OPERATING EXPENSES - INV: 43558 - DIESEL - STRE | 691.50 |
| | | 5-06-651 | OPERATING EXPENSES - GAS - STREET | 982.59 |
| | | 5-06-651 | OPERATING EXPENSES - DIESEL - STREET | 633.82 |
| | | 5-06-651 | OPERATING EXPENSES - GAS - STREET | 1,166.65 |
| | | 5-06-651 | OPERATING EXPENSES - DIESEL - STREET | 761.33 |
| | | 5-06-651 | OPERATING EXPENSES - GAS - STREET | 1,085.23 |
| | | 5-06-651 | OPERATING EXPENSES - DIESEL - STREET | 702.27 |
| | | 5-06-651 | OPERATING EXPENSES - COMPOST DIESEL INV: 52401 | 996.83 |
| | | 5-06-651 | OPERATING EXPENSES - STREET | 1,173.00 |
| | | 5-06-651 | OPERATING EXPENSES - DIESEL - STREET | 792.17 |
| | | 5-06-651 | OPERATING EXPENSES - GAS - STREET | 1,469.17 |
| | MISS CO HOSPITAL SYSTEM | 5-06-648 | IMMUNIZATIONS & PHYS STREET | 92.00 |
| | INTERSTATE BILLING SERVICE, | 5-06-650 | REPAIRS & MAINTENANC INV: X650391167:01 | 50.51 |
| | | 5-06-650 | REPAIRS & MAINTENANC INV: X650392149:01 | 766.13 |
| | TREDROC TIRE SERVICES | 5-06-650 | REPAIRS & MAINTENANC INV: 7640004122 | 244.06 |
| | | 5-06-651 | OPERATING EXPENSES - INV: 7640004186 | 655.67 |
| | | | TOTAL: | 44,894.28 |

FUND: SANITATION FUND

| EPARTMENT | VENDOR NAME | GL ACCOUNT | ACCOUNT DESCRIPTION | DESCRIPTION | AMOUNT |
|-----------|------------------------------|-------------|------------------------------------|----------------------------|-----------|
| ANITATION | MISS CO COURTHOUSE | 5-07-840 | DUMPING-DISPOSAL | CLASS 1 - SANITATION | 17,925.20 |
| | KENNEMORE HOME | 5-07-619 | BUILDING EXPENSE | PHILIPS INV: 142548 | 38.47 |
| | LEGAL SHIELD | 5-07-503 | GROUP INSURANCE | SANITATION | 51.80 |
| | AMERICAN HERITAGE LIFE | 5-07-503 | GROUP INSURANCE | SANITATION | 21.60 |
| | | 5-07-503 | GROUP INSURANCE | SANITATION | 80.84 |
| | DENVER'S LEASING INC | 5-07-686 | EQUIPMENT RENTAL | INV: 22170 - SANIT | 59.95 |
| | RITTER COMMUNICATIONS | 5-07-620 | UTILITIES | INV: 102350701 SANIT | 137.19 |
| | METLIFE GROUP BENEFITS | 5-07-503 | GROUP INSURANCE | SANITATION | 62.51 |
| | PROTECTIVE LIFE AGENT FOR | 5-07-503 | GROUP INSURANCE | SANITATION | 10.00 |
| | O'REILLY AUTO STORES INC | 5-07-651 | OPERATING EXPENSES - | - INV: 118328-4642 | 43.98 |
| | DELTA DENTAL | 5-07-503 | | SANITATION | 167.38 |
| | DEBIA DENIAL | 5-07-503 | GROUP INSURANCE
GROUP INSURANCE | SANITATION | 167.38 |
| | ADE EDO MEMDO DILIC | | | | |
| | APF FBO TEMPS PLUS | 5-07-455 | TEMP SERVICE WAGES | TEMPS - SANITATION | 1,108.80 |
| | | 5-07-455 | TEMP SERVICE WAGES | TEMPS - SANITATION | 1,170.40 |
| | | 5-07-455 | TEMP SERVICE WAGES | TEMPS - SANITATION | 1,093.40 |
| | | 5-07-455 | TEMP SERVICE WAGES | TEMPS - SANITATION | 1,232.00 |
| | BANCORPSOUTH EQUIP FINANCE | 5-07-886 | INTEREST EXPENSE | CONTRACT 002-0070611-018 | 4,346.63 |
| | VERIZON WIRELESS | 5-07-610 | TELEPHONE | VERIZON WIRELESS | 32.12 |
| | DELTA VISION | 5-07-503 | GROUP INSURANCE | SANITATION | 44.70 |
| | EFTPS | 5-07-502 | PAYROLL TAX | FICA W/H | 798.31 |
| | | 5-07-502 | PAYROLL TAX | FICA W/H | 789.47 |
| | | 5-07-502 | PAYROLL TAX | MEDICARE W/H | 186.70 |
| | | 5-07-502 | PAYROLL TAX | MEDICARE W/H | 184.64 |
| | J & J MAINTENANCE SUPPLY | 5-07-515 | SAFETY SUPPLIES | INV: 15442 - SANIT HALF | 383.94 |
| | MUNICIPAL HEALTH BENEFIT FUN | 5-07-503 | GROUP INSURANCE | SANITATION | 2,760.00 |
| | YIG ADMINISTRATION | 5-07-503 | GROUP INSURANCE | SANITATION | 52.43 |
| | CINTAS UNIFORM CORP 206 | 5-07-580 | UNIFORM EXPENSE | INV: 4112674036 - SANIT | 186.58 |
| | | 5-07-580 | UNIFORM EXPENSE | INV: 4113345244 - SANIT | 177.81 |
| | | 5-07-580 | UNIFORM EXPENSE | INV: 4114022265 - SANIT | 167.08 |
| | | 5-07-580 | UNIFORM EXPENSE | INV: 4114724971 - SANIT | 167.08 |
| | | 5-07-580 | UNIFORM EXPENSE | INV: 4115406228 - SANIT | 186.58 |
| | | 5-07-580 | UNIFORM EXPENSE | INV: 4116400220 SANTI | 177.81 |
| | | | | | |
| | | 5-07-580 | UNIFORM EXPENSE | INV: 4116784030 - SANIT | 167.08 |
| | | 5-07-580 | UNIFORM EXPENSE | INV: 4117473494 - SANIT | 167.08 |
| | | 5-07-580 | UNIFORM EXPENSE | INV: 4118156857 - SANITATI | 186.58 |
| | | 5-07-580 | UNIFORM EXPENSE | INV: 4118841370 - SANITATI | 177.81 |
| | | 5-07-580 | UNIFORM EXPENSE | INV: 4119528926 - SANIT | 177.53 |
| | | 5-07-580 | UNIFORM EXPENSE | INV: 4120203400 - SANITATI | 177.53 |
| | | 5-07-580 | UNIFORM EXPENSE | INV: 4120790858 - SANITATI | 197.03 |
| | | 5-07-619 | BUILDING EXPENSE | INV: 4112674024 - SANIT | 113.86 |
| | | 5-07-619 | BUILDING EXPENSE | INV: 4113345279 - SANIT | 73.84 |
| | | 5-07-619 | BUILDING EXPENSE | INV: 4114022283 - SANIT | 73.84 |
| | | 5-07-619 | BUILDING EXPENSE | INV: 4114725035 - SANIT | 73.84 |
| | | 5-07-619 | BUILDING EXPENSE | INV: 4115406169 - SANIT | 73.84 |
| | | 5-07-619 | BUILDING EXPENSE | INV: 4116094698- SANIT | 93.90 |
| | | 5-07-619 | BUILDING EXPENSE | INV: 4116784192 - SANIT | 93.90 |
| | | 5-07-619 | BUILDING EXPENSE | INV: 4117473480 - SANIT | 93.90 |
| | | 5-07-619 | BUILDING EXPENSE | INV: 4118156946 - SANIT | 93.90 |
| | | 5-07-619 | BUILDING EXPENSE | INV: 4118841513 - SANIT | 93.90 |
| | | 5-07-619 | BUILDING EXPENSE | INV: 4119528928 - SANIT | 123.93 |
| | | 5-07-619 | BUILDING EXPENSE | INV: 4120203301 - SANIT | 93.90 |
| | | 5-07-619 | BUILDING EXPENSE | INV: 4120203301 - SANIT | 93.90 |
| | | J U / U L J | DOITHDING EVERNOR | TIMM - TITOLDODDD - DWINTI | 23.30 |
| | | 5-07-580 | UNIFORM EXPENSE | INV: 4112674026 | 95.27 |

FUND: SANITATION FUND

| DEPARTMENT | VENDOR NAME | GL ACCOUNT | ACCOUNT DESCRIPTION DESCRIPTION | AMOUNT |
|------------|-----------------------------|----------------------|---|--------------------|
| | | 5-07-580 | UNIFORM EXPENSE INV: 4114022200 | 95.27 |
| | | 5-07-580 | UNIFORM EXPENSE INV: 4114725028 | 95.27 |
| | | 5-07-580 | UNIFORM EXPENSE INV: 4115406199 | 95.27 |
| | | 5-07-580 | UNIFORM EXPENSE INV: 4116094874 | 95.27 |
| | | 5-07-580 | UNIFORM EXPENSE INV: 4116784165 | 95.27 |
| | | 5-07-580 | UNIFORM EXPENSE INV: 4117473551 | 95.27 |
| | | 5-07-580 | UNIFORM EXPENSE INV: 4118156929 | 95.27 |
| | | 5-07-580 | UNIFORM EXPENSE INV: 4118841579 | 95.27 |
| | | 5-07-580 | UNIFORM EXPENSE INV: 4119528993 | 95.27 |
| | | 5-07-580 | UNIFORM EXPENSE INV: 4120203437 | 95.27 |
| | | 5-07-580 | UNIFORM EXPENSE INV: 4120790906 | 95.27 |
| | ARAMARK | 5-07-515 | SAFETY SUPPLIES INV: 581000011759 - SANIT | 16.34 |
| | | 5-07-515 | SAFETY SUPPLIES INV: 581000014093 - SANIT | 16.34 |
| | | 5-07-515 | SAFETY SUPPLIES INV: 581000016241 - SANIT | 16.34 |
| | | 5-07-515 | SAFETY SUPPLIES INV: 581000018580 - SANIT | 16.34 |
| | | 5-07-515 | SAFETY SUPPLIES INV: 581000020890 - SANIT | 16.34 |
| | | 5-07-515 | SAFETY SUPPLIES INV: 581000023263 - SANIT | 16.34 |
| | | 5-07-515 | SAFETY SUPPLIES INV: 581000025750 - SANIT | 17.84 |
| | | 5-07-515 | SAFETY SUPPLIES INV: 581000028553 - SANIT | 17.84 |
| | | 5-07-515 | SAFETY SUPPLIES INV: 581000030795 - SANIT | 17.84 |
| | | 5-07-515 | SAFETY SUPPLIES INV: 581000033357 - SANIT | 17.84 |
| | | 5-07-515
5-07-515 | SAFETY SUPPLIES INV: 581000035488 - SANIT SAFETY SUPPLIES INV: 5816002208 - SANIT | 17.84
17.84 |
| | | 5-07-515 | SAFETY SUPPLIES INV: 5816004410 - SANIT | 17.84 |
| | | 5-07-515 | SAFETY SUPPLIES INV: 5816006446 - SANIT | 17.84 |
| | | 5-07-515 | SAFETY SUPPLIES INV: 581000014085 | 38.18 |
| | | 5-07-515 | SAFETY SUPPLIES INV: 581000018568 | 41.18 |
| | | 5-07-515 | SAFETY SUPPLIES INV: 581000023258 | 41.18 |
| | | 5-07-515 | SAFETY SUPPLIES INV: 581000028550 | 42.67 |
| | | 5-07-515 | SAFETY SUPPLIES INV: 581000033356 | 42.67 |
| | | 5-07-515 | SAFETY SUPPLIES INV: 5816002206 | 42.67 |
| | | 5-07-515 | SAFETY SUPPLIES INV: 5816006442 | 43.67 |
| | VERIZON NETWORK FLEET, INC. | 5-07-651 | OPERATING EXPENSES - VERIZON NETWORK FLEET, INC | 106.26 |
| | AT&T MOBILITY | 5-07-610 | TELEPHONE AT&T MOBILITY | 162.80 |
| | PARMAN ENERGY GROUP | 5-07-651 | OPERATING EXPENSES - INV: 32336 - GAS - SANITAT | 128.95 |
| | | 5-07-651 | OPERATING EXPENSES - INV: 32340 - DIESEL SANIT | 912.92 |
| | | 5-07-651 | OPERATING EXPENSES - INV: 34324 - GAS - SANITAT | 141.46 |
| | | 5-07-651 | OPERATING EXPENSES - INV: 34781 - DIESEL - SANI | 868.22 |
| | | 5-07-651 | OPERATING EXPENSES - INV: 36628 - GAS - SANITAT | 218.37 |
| | | 5-07-651 | OPERATING EXPENSES - INV: 36630 - DIESEL - SANI | 1,039.07 |
| | | 5-07-651 | OPERATING EXPENSES - INV: 43546 - GAS - SANITAT | 231.74 |
| | | 5-07-651 | OPERATING EXPENSES - INV: 43558 - DIESEL - SANI | 1,061.96 |
| | | 5-07-651 | OPERATING EXPENSES - GAS - SANITATION | 178.65 |
| | | 5-07-651 | OPERATING EXPENSES - DIESEL - SANITATION | 973.37 |
| | | 5-07-651 | OPERATING EXPENSES - GAS - SANITATION | 212.12 |
| | | 5-07-651
5-07-651 | OPERATING EXPENSES - DIESEL - SANITATION | 1,169.17 |
| | | 5-07-651
5-07-651 | OPERATING EXPENSES - GAS - SANITATION OPERATING EXPENSES - DIESEL - SANITATION | 197.31
1,078.47 |
| | | 5-07-651 | OPERATING EXPENSES - SANITATION OPERATING EXPENSES - SANITATION | 213.30 |
| | | 5-07-651 | OPERATING EXPENSES - DIESEL - SANITATION | 1,216.55 |
| | | 5-07-651 | OPERATING EXPENSES - GAS - SANITATION | 2,256.22 |
| | INTERSTATE BILLING SERVICE, | 5-07-650 | REPAIRS & MAINTENANC INV: X650391166:01 | 313.12 |
| | TREDROC TIRE SERVICES | 5-07-650 | REPAIRS & MAINTENANC INV: 7640003758 | 115.58 |
| | TABLOS TIME BENTOED | 5-07-650 | REPAIRS & MAINTENANC INV: 7640003924 | 619.70 |

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COUNCIL REPORT

PAGE: 23

FUND: SANITATION FUND

| DEPARTMENT | VENDOR NAME | GL ACCOUNT | ACCOUNT DESCRIPTION DESCRIPTION | AMOUNT |
|-------------------|------------------------|----------------------|---|-----------------------|
| | | 5-07-650
5-07-650 | REPAIRS & MAINTENANC INV: 7640003925 REPAIRS & MAINTENANC INV: 7640004079 | 201.71
634.96 |
| | | 5-07-651 | OPERATING EXPENSES - INV: 7640004163 TOTAL: | 1,269.92
53,747.26 |
| PEST CONTROL FUND | VECTOR DISEASE CONTROL | 5-20-602 | CHEMICALS AND SUPPLI SANIT INV: PI-A00010602 | 7,875.45
7,875.45 |

PAGE:

24

FUND: FIREMEN'S PENSION FU

| DEPARTMENT | VENDOR NAME | GL ACCOUNT | ACCOUNT DESCRIPTION | DESCRIPTION | AMOUNT |
|-------------------|-------------------|-------------------|---|--|--------------------------|
| NON-DEPARTMENTAL | CITY GENERAL FUND | 207
207 | GROUP INSURANCE W/H | | 19.40
100.44 |
| | | 207
207
207 | GROUP INSURANCE W/H GROUP INSURANCE W/H GROUP INSURANCE W/H | LIFE INSURANCE-FIRE PENSIO DENTAL FIRE PENSION VISION FIRE PENSION | 18.96
164.18
45.16 |
| | EFTPS | 202 | FEDERAL W/H PAYABLE | FEDERAL W/H TOTAL: | 1,392.00
1,740.14 |
| FIREMEN'S PENSION | JBL ARKANSAS LLC | 5-17-504 | PENSION EXPENSE | INV: 06/17/2022 | 840.00 |

FUND: OSCEOLA LIGHT & POWE

DEPARTMENT VENDOR NAME GL ACCOUNT ACCOUNT DESCRIPTION DESCRIPTION AMOUNT NON-DEPARTMENTAL FRANKLIN, BESSIE 5-17-601 REFUNDS PAYABLE US REFUNDS 56.50 SANDERS, BILLY 5-17-601 REFUNDS PAYABLE US REFUNDS 76.84 TOTAL: 973.34

O1 OSCEOLA LIGHT & POWER 2,648,806.07
02 CITY GENERAL FUND 598,964.49
03 STREET FUND 119,894.28
04 SANITATION FUND 61,622.71
07 FIREMEN'S PENSION FUND 2,580.14

GRAND TOTAL: 3,431,867.69

TOTAL PAGES: 25

07-13-2022 01:34 PM

COUNCIL REPORT PAGE: 26

SELECTION CRITERIA

SELECTION OPTIONS

VENDOR SET: 01-City of Osceola

VENDOR: CLASSIFICATION: All

BANK CODE: All

ITEM DATE: 6/01/2022 THRU 6/30/2022

ITEM AMOUNT: 99,999,999.00CR THRU 99,999,999.00

GL POST DATE: 0/00/0000 THRU 99/99/9999 CHECK DATE: 0/00/0000 THRU 99/99/9999

PAYROLL SELECTION

PAYROLL EXPENSES: NO EXPENSE TYPE: N/A

CHECK DATE: 0/00/0000 THRU 99/99/9999

PRINT OPTIONS

PRINT DATE: None

SEQUENCE: By Department DESCRIPTION: Distribution

GL ACCTS: YES

COUNCIL REPORT REPORT TITLE:

SIGNATURE LINES: 0

PACKET OPTIONS

INCLUDE REFUNDS: YES INCLUDE OPEN ITEM:NO

| WHEREAS, The City of Osceola, Arkansas seeks to improve the recreation facilities and wishes to seek grant funding assistance; and |
|--|
| WHEREAS, in order to obtain the funds necessary to develop and/or improve the site for such a |

recreation area, it is necessary to obtain an Outdoor Recreation Matching Grant from the

Arkansas Department of Parks, Heritage and Tourism; and

Resolution No. _____

WHEREAS, the plans for such recreation areas have been prepared and the price therefore has been established; and

WHEREAS, this governing body understands the grantee and grantor will enter into a binding agreement which obligates both parties to policies and procedures contained within the Outdoor Recreation Matching Grant Application Guide, including, but not limited to, the following;

- the park area defined by the project boundary map, submitted with the application, must remain in outdoor recreation use in perpetuity, regardless if the property is bought or developed with matching grant funds and;
- all future overhead utility lines within the project boundary must be placed underground and;
- the project area must remain open and available for use by the public at all reasonable times of the day and year;
- facilities can be reserved for special events, league play, etc. but cannot be reserved, leased or assigned for exclusive use, and;
- the project area must be kept clean, maintained, and operated in a safe and healthful manner, and;
- the City is well aware and apprised of the above-mentioned project, and will provide the local portion of the development cost of the entire project.

NOW, THEREFORE, BE IT RESOLVED by the City Council of Osceola, Arkansas that the Mayor is hereby authorized to make application to the Arkansas Department of Parks, Heritage and Tourism for assistance to develop recreational facilities for the City.

| Passed this | day of _ | July | , 2022. | |
|-------------|----------|------|---------|----------|
| APPROVED | | | | _, Mayor |
| ATTEST | | | | _, Clerk |

City of Osceola, Arkansas

Ordinance No 2020-____

AN ORDINANCE QUALIFYING OSCEOLA FOR THE TREE CITY USA PROGRAM

Be it ordained by the City Council of Osceola, Arkansas.

Section 1 Purpose

It is the purpose of this ordinance to promote and protect the public health, safety, and general welfare by providing for the development of a Community Tree Plan and establish a Tree Board to address the planting, maintenance and removal of public trees within the City of Osceola in order to promote the benefits of our community forest resources.

Section 2 Definitions

Public Trees - Trees on public grounds including street rights-of-way, alleys, parks, medians, public substations, treatment plants, plazas, squares, public buildings and any other area designated for public use.

Tree - Any self-supporting woody perennial plant, usually having a main stem or trunk and many branches, and at maturity normally attaining a trunk diameter greater than three inches at DBH (diameter breast height) and a height of over ten feet.

Section 3 Administration

The Tree Board's duties shall be to promote the responsible planting of trees on public and private property, educate the public about trees, promote the proper maintenance of trees, advocate for trees within the City and to develop innovative funding for tree projects from a variety of sources.

- A) The Tree Board shall consist of five (5) members, at least three of which shall be residents of the City, who shall be appointed by the Mayor with the consent and consultation of the City Council.
- B) Terms of Membership on the Tree Board shall be for a period of 2 years. Initial membership shall have 3 members serving a 1-year term and the remaining two members serving two-year terms to provide for staggered membership terms. Should a member be unwilling or unable to serve the full membership term, the vacancy shall be filled, for the unexpired term, by standard appointment procedures.
- C) Tree Board members shall serve without compensation.
- D) The Tree Board shall hold regular meetings two times a year and may call special meetings if necessary, to carry out its duties.
- E) It shall be the responsibility of the Tree Board to study, investigate, consult, develop, update annually, and administer a written plan for the care, preservation, pruning, planting or removal of trees in public areas. Such plans will be presented annually to the City Council and upon their acceptance and approval shall constitute the official comprehensive tree management plan.
- F) The Tree Board shall consult and advise with OPAR, Planning Commission and Departments requesting or having need of the Board's expertise.
- G) The Tree Board shall investigate available grants, loans, or contributions from other governmental agencies, public or private corporations or individuals.

Section 4 Tree Planting, Maintenance and Removal.

- A) It is the public policy of the City of Osceola to maintain existing trees and to provide for and encourage the planting of new trees within Osceola to the greatest extent, possible.
- B) The City shall have the right to plant, prune, maintain. and remove trees; plants and shrubs within the public right-of-way of all streets, alleys, avenues, lanes, squares and public grounds, as may be necessary to ensure public safety or to preserve and enhance the health of the trees and beauty of such public grounds.
- C) The City shall have the right to prune any tree or shrub on private property when it interferes with the proper spread of light along the street from a street light, or interferes with visibility of any traffic control device or sign or sight triangle at intersections.
- D) It shall be a violation of this ordinance to damage, destroy or mutilate any tree in a public right-ofway or on other public grounds, or attach or place any rope or wire, sign, poster, handbill or any other object to any such tree.
- E) Any person who violates any of the provisions of this Ordinance shall be guilty of a misdemeanor, and upon conviction thereof shall be fined in accordance with Ordinance (see Batesville 2005- 11- 1), as amended from time to time.
- F) Trees shall not be planted to conceal a fire hydrant from the street or impede the line of sight on any street.
- G) It shall be unlawful for any person to top or cut back to stubs the crown of any tree in street rights-of-way or on other public grounds without the advice and consent of the Tree Board.
- H) City employees performing tree work on public grounds shall be trained in basic tree science and the proper techniques of tree pruning.

Section 5 Conflicts in Regulation

- A) Where a conflict arises between this chapter and another ordinance, the more stringent requirement shall apply.
- B) Severability is intended throughout and within this Ordinance. If any provision, including any exception, part, phrase, or term, or the application thereof to any person or circumstance(s) is held invalid, the application to other persons or circumstances shall not be affected thereby, and the validity of this ordinance in any and all respects shall not be affected thereby.

| PASSED, APPROVED AND ORDAINED this 18 day of | July 2022. |
|--|---------------------|
| | SALLY WILSON, Mayor |
| ATTEST: | |
| , JESSICA GRIFFIN, Clerk | |
| APPROVED AS TO LEGAL FORM: David Burnett, City Att | corney |

RESOLUTION NO. 2022-

A RESOLUTION AMENDING THE CITY AND RESCUE GRANT BUDGETS FOR THE PURPOSE OF CLAIMING POLICE AND FIRE SALARIES AND EMPLOYER PAYROLL CONTRIBUTIONS

WHEREAS, the American Rescue Plan Act "ARPA," which was signed into law on March 11, 2021, provides fiscal relief funds to state and local governments and other program areas aimed at mitigating the continuing effects of the pandemic; and

WHEREAS, ARPA is intended to provide support to local governments in responding to the impact of COVID-19 and in their efforts to contain COVID-19 and created several eligible uses of the funding including one to address lost revenue for cities and towns; and

WHEREAS, the United States Department of Treasury on January 6, 2022, issued a Final Rule (hereinafter FR) regarding the use of ARPA funds; and

WHEREAS, the FR permits cities and towns to utilize lost revenue for government services up to a standard allowance of up to \$10,000,000 or the total amount of a city's grant award, whichever is less; and

WHEREAS, the FR permits cities and towns to utilize lost revenue for government services and it expressly included "the provision of police, fire, and other public safety services" in a list of non-exclusive enumerated uses for revenue loss.

NOW, THEREFORE, be it resolved by the Osceola City Council, that:

Section 1. The City hereby appropriates from the City's portion of the American Rescue Plan Act funding a total amount of \$835,871 for police and fire fighter salaries and employer payroll contribution expenses for the date range of January 1, 2022 to December 31, 2022.

Section 2. The City Council directs the Mayor and/or the City Clerk to move the expenditures for the police and fire fighter salaries and the applicable employer contributions from the city budget to Rescue Grant and to pay the city general fund for the expenses from the Rescue Grant. The City's 2022 budget is hereby amended by decreasing the expenditures in the amount of \$835,871 and the 2022 grant budget is hereby amended by increasing the budget in the amount of \$835,871 for the police and fire expenses.

Section 3. On the mandatory Annual Reports, these police and fire expenses shall be reported under the Expenditure Category (EC) number 6.1 entitled Revenue Replacement.

| PASSED AND ADOPTED this 18 th day of July, 2022. | | |
|---|------------------------|----------------|
| | | , Sally Wilson |
| | Mayor, City of Osceola | |
| , Jessica Griffin, Osceola | City Clerk | |

City considers funds for fire, police salaries

Northwest Arkansas Democrat-Gazette · 27 Mar 2022 · BENNETT HORNE Bennett Horne can be reached by email at bhorne@nwaonline.com.

BELLA VISTA — The Bella Vista City Council is considering using American Rescue Plan money to fund police and fire salaries for 2022.

In a special work session held March 15, Mayor Peter Christie asked the council to consider amending the 2022 city budget to apply the entirety of the \$5.9 million in Rescue Plan funds the city has received to cover police and fire payrolls this year. The money that would have been applied to those departments throughout 2022 would then be used to fund other projects originally considered as candidates to be funded by the Rescue Plan funds. The council agreed.

During a second work session held March 21 at the District Court Building the council was presented a resolution addressing the budget amendment to be voted on during the regular session on Monday.

"The ARPA money will be moved to cover police and fire salaries," Christie said. "Right now it's in the bank, but it's sitting there as ARPA money to be determined how you're going to spend it. What we're going to do, to make it more simplistic for reporting practices back to the federal government, is to simply say, 'OK, we're going to take the \$5.9 million and we're going to use it to fund fire and police salaries in 2022.' So the savings from those salaries and benefits becomes a surplus or cash reserve, call it what you will, but it will drop into what we call the fund balance, which is like a cash reserve."

Christie said the funds can then be used on other projects originally considered for the funds without having to be concerned with filling out forms each time the money is spent since the money will have already been allocated for covering salaries in the police and fire departments, which is an approved use of the funds.

"And you're no longer restricted to obligate the money by 2024 and spend it by the end of 2026 because you're already obligating it through this resolution and you're spending it this year," said Christie.

During the work session March 21, the council also previewed a handful of resolutions addressing projects on the original "wish list" of items being proposed to move forward on using the Rescue Plan funds.

One of those items was the appropriation of funds to the city's information technology budget for purposes of enhancing cybersecurity of city computing and digital systems. The council also addressed an ordinance connected to the IT Department to be voted on in the next regular session waiving the requirements of formal competitive bidding and authorizing a contract with Stronghold Data LLC in the amount of \$52,148.03, plus applicable taxes, for the purchase of IT storage and servers.

Other resolutions previewed during the work session, which are to be voted on Monday and concern projects originally proposed to be completed using the Rescue Plan funds, included:

- · Appropriating \$200,000 for the fire training facility to fund project contingencies.
- Appropriating \$1.3 million to the Street Department budget to fund additional street resurfacing and improvements.
- Authorizing the mayor and city clerk to enter into an extra work authorization to the contract with CEI Engineering in the amount of \$45,000 to facilitate engineering work necessary for the proposed fire training site near U.S. 71 and the Missouri state line.
- Appropriating \$ 430,000 to various departments to fund certain employee salary increases to retain and attract a high-quality city workforce.

The council also discussed a resolution involving the purchase of four 2022 Dodge Charger police cruisers in an amount not to exceed \$228,088 for the Police Department. The purchases are to be made through a contract with Superior Automotive Group of Siloam Springs, pursuant to a state procurement contract.

The new cruisers will replace four of the department's older, existing vehicles.

Two other resolutions discussed in the work session involved the approval of mayoral appointments to the Bella Vista Board of Construction Appeals: Ricky Head to Position 5 and John Nuttall to Position 3.

Those two will also be voted on Monday.

Bella Vista to use Rescue Plan funds for police, fire pay

Northwest Arkansas Democrat-Gazette · 3 Apr 2022 · BENNETT HORNE Bennett Horne can be reached by email at bhorne@nwaonline.com.

BELLA VISTA — The Bella Vista City Council took the next step in organizing the \$5.9 million given to the city through the American Rescue Plan by passing several resolutions Monday tied to projects originally considered for the federal funds.

The City Council voted 5-0 — council member James Wozniak was absent — to approve a resolution amending the 2022 city budget to recognize and appropriate the entire \$5.9 million into the budget to pay salary and payroll expenses (nonretirement) of the police and fire departments beginning April 1.

The money that would have originally been spent to cover those salary and payroll expenses will now be available to fund some projects that had originally been placed on the city's "ARPA funds wish list."

The move had been discussed in two March sessions, one a special work session and the other the monthly work session.

Using the funds for police and fire salaries and payrolls wasn't a viable option in 2021 based on the government's interim final rule, which mandated how those Rescue Plan funds could be spent.

"Under the interim rules, you could spend it if you lost revenue due to the pandemic," said Bella Vista Mayor Peter Christie. "But we didn't lose revenue because we don't have sewer, or water, or electric and internet sales kicked in for us with people shopping from home." At the end of the year, though, the government did away with the interim final rule and said cities receiving under \$10 million could use those funds to pay for any government service. Using all the money to pay police and fire payroll and salaries means the city now has to go through the grant reporting process one time since all of the \$5.9 million is going to one project.

The mayor also pointed out that by utilizing the entire amount now, the city is no longer restricted to obligate the money by the 2024 obligation deadline and spend it by the 2026 spending deadline.

The City Council passed several other resolutions during the regular session, some of which were originally proposed to be completed using the Rescue Plan funds.

The other resolutions passed Monday involved:

- \cdot Appropriating \$200,000 for the fire training facility to fund project contingencies.
- Authorizing the mayor and city clerk to enter into an extra work authorization in the contract with CEI Engineering in the amount of \$45,000 to facilitate engineering work necessary for the proposed fire training site near U.S. 71 and the Missouri state line.
- · Appropriating \$300,000 to the city information technology budget for purposes of enhancing cybersecurity of city computing and digital systems.

- · Appropriating \$1.3 million to the Street Department budget to fund additional street resurfacing and improvements.
- Appropriating \$430,000 to various departments to fund certain employee salary increases to retain and attract a high-quality city workforce.

In two other resolutions the City Council approved mayoral appointments of Ricky Head and John Nuttall to the Bella Vista Board of Construction Appeals. Both votes were unanimous. The only ordinance on the agenda dealt with waiving the requirements of formal competitive bidding and authorizing a contract with stronghold Data LLC in the amount of \$52,148.03, plus applicable taxes, for the purchase of information technology storage and servers for the city.

The City Council voted to table a resolution involving the purchase of four 2022 Dodge Charger police cruisers for the Bella Vista Police Department. The purchases were to be made through a contract with Superior Automotive Group of Siloam Springs, pursuant to a state procurement contract. However, Police Chief James Graves reported that Superior is no longer able to get the newer vehicles but is able to instead get four 2021 models that haven't been driven. The cost of the vehicles is now the issue.

The item is expected to be placed on the April regular session agenda.

| RESOLUTION NO. 2022- | |
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A RESOLUTION TO OPEN A CHECKING ACCOUNT TO ACCEPT EDA AND DRA GRANT FUNDS

WHEREAS, the City of Osceola needs to expand its sewer line to the sewer lagoons and applied for grants to fund the \$3.8 million project, called the "Crompton Road Pump Station"; and

WHEREAS, on September 30, 2021, the City's application was approved to fund \$2.8 million of the project from the federal Economic Development Administration (EDA)'s CARES Act Recovery Assistance grant; and

WHEREAS, on February 22, 2022, the City's application was approved to fund the remaining \$1.014 million from Delta Regional Authority's States' Economic Development Assistance Program (SEDAP) grant; and

WHEREAS, East Arkansas Planning and Development will assist the City with administering the grant funds; and

WHEREAS, McClelland Engineering will provide the technical and engineering assistance for the grant projects; and

WHEREAS, it is a best practice that the City establishes designated and individual checking accounts to accept and disperse these grant funds; and

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF OSCEOLA, ARKANSAS THAT:

First National Bank of Eastern Arkansas, of Osceola, Arkansas, be and are hereby authorized and directed to accept the following signatures, effective immediately for the opening of accounts and withdrawal of funds generated from the EDA and DRA grants:

Any two of the following:

Jessica Griffin -

Clerk/Treasurer

Sally Wilson -

Mayor

Greg Baker

Alderman

OR

Jane Stanford, Human Resource Manager may sign in the place of Jessica Griffin

BE IT FURTHER RESOLVED that the Mayor and City Clerk be and they are hereby authorized, empowered and directed to execute any and all documents reasonable and necessary to carry out the intents of this resolution.

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| | | Sally Wilson, Mayor | |
| ΔTTFST. | | | |

Jessica Griffin, City Clerk

RESOLUTION 2022-

A RESOLUTION TO APPOINT RESPONSIBILITIES WITH NEW \$3.8 MILLION SEWER LINE CONSTRUCTION EDA & DRA GRANTS

WHEREAS, the Delta Regional Authority (hereinafter "DRA") was created by Congress by the Delta Regional Authority Act of 2000, as amended, as a federal/state partnership now comprised of 252 counties and parishes within the eight states of Alabama, Arkansas, Illinois, Kentucky, Louisiana, Mississippi, Missouri and Tennessee in order to remedy severe and chronic economic distress by stimulating economic development and fostering partnerships that will have a positive impact on the Delta Region's economy;

WHEREAS, the City of Osceola, acting by and through its city council applied to DRA for the Fiscal Year 2022 federal award program cycle and was awarded a DRA grant valued at \$1,014,000; and

WHEREAS, DRA requires that a person be designated, appointed, and given the authority to perform certain duties and administration of said award for and on behalf of the Awardee; and

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| WHEREAS, the City Council met in a regular session on July 18, 2022 whereby council members,, , , , |
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| of those council members and mayor present) were present, constituting a quorum; and |
| WHEREAS, the council designated and appointed Mayor Sally Wilson to perform all duties and administration of said award, which carried unanimously by voice vote and was recorded on the minutes; and |
| WHEREAS, the council approved to provide additional funds in the amount of the approved \$2,800,000 EDA Grant to said award; and |
| WHEREAS, that in the event of an administration change, the new city mayor shall continue to have such authority under this Resolution. |
| NOW THEREFORE, BE IT RESOLVED THAT, by the Osceola City Council of, as follows: THAT, Mayor Sally Wilson, be and is hereby designated and appointed to perform on behalf of City of Osceola and has the authority to make those acts and assume any and all duties in dealing with the award with DRA for the Fiscal Year - 2022 federal award program cycle. |
| Motion was made by, (add name of council member making motion) was seconded by, (add name of council member seconding). |
| PASSED AND APPROVED THIS 18 th DAY OF JULY, 2022. |
| Sally Wilson, Mayor |
| A'I'TEST: |

Jessica Griffin, City Clerk

AN ORDINANCE AMENDING ORDINANCE NO. 2015-18 ESTABLISHING A NEW RATE FOR A FULL-SERVICE GROCERY STORE THAT CAN MEET CERTAIN CRITERIA, DECLARING AN EMERGENCY AND FOR OTHER PURPOSES.

WHEREAS, the City of Osceola. Arkansas, acting for and through the City Council, after careful consideration has determined that the existing electrical rate schedule as promulgated in Ordinance No. 2015-18 needs to be amended to provide special circumstances for a full-service grocery store; and

WHEREAS, the U. S. Department of Agriculture defines an area of Low Income and Low Supermarket Access as a Food Desert because of the poverty level and scarcity of grocery services within 1 mile of housing units in the tract; and

WHEREAS, by the federal census, Osceola is found to have two distinct tracts divided East to West by Ermen Lane. In the 2019 data, those citizens living east of Ermen Lane were found have a poverty rate of 43%. That census tract number is 05 0930110-00. The poverty rate of residents living on the west side was about 23%; and

WHEREAS, the US Department of Agriculture in its USDA Census Atlas Food Desert map declares the eastside census tract #050930110-00 as being both Low Income and Low Access (LI-LA) Tract; and

WHEREAS, the City is desirous of attracting business and economic benefits to the City and Mississippi County and recognizes the need for a full-service grocery store; and

WHEREAS, a lower electric rate will encourage a full service company to locate within the City, and

WHEREAS, the City Council will amend the rate schedule as set forth in Ordinance No. 2015-18 as follows:

A new electric rate for a full-service grocery store that

- a) is located within LI-LA census tract 050930110-00, and
- b) is located within one mile of an Osceola Housing Authority project, and
- c) has gross sales that produce a city sales tax of \$50,000 to \$80,000+ annually

will qualify for a \$0.09 per kWh rate (NET MONTHLY RATE) plus a rebate of sales taxes based upon contract negotiations and agreement with the City; and

WHEREAS, the City Council finds that this rate should be established to encourage the possibility of a full-service grocery store that meets the above criteria.

NOW, Therefore Be It Ordained by The City Council of the City of Osceola, Arkansas that Ordinance No. 2015-18 be amended to create the special rate for a full-service grocery company that can meet the conditions pf the rate. All other provisions of Ordinance No. 2015-18 including COST ADJUSTMENTS remain in full force and effect.

This Ordinance being necessary for the preservation of the financial stability of the City of Osceola, an emergency is hereby declared to exist, and that it is necessary for the immediate preservation of the public health, safety, and welfare of the inhabitants of the City of Osceola that this Ordinance be in full force and effect from the date of its passage and publication

| PASSED AND APPROVED THIS 18 th DAY OF JULY, 2022. | |
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| | Wilson |
| | |

| Resolution | 2022- |
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A Resolution Authorizing the Mayor to Execute a Contract with a Fullservice Grocery Company to locate in the City at the empty Food Giant building.

Whereas, the City of Osceola is desirous of attracting business and economic benefits to the City and County of Mississippi; and

Whereas, an opportunity has arisen, and the city is prepared to offer a favorable electric rate at .09 cents per kWh and a rebate of sales taxes as an inducement for the Grocery Company to locate within the City of Osceola; and

Whereas, the grocery company plans to invest over one million dollars in equipment and to hire local citizens as employees. The Grocery Company, to be announced later, is a large, regional company and a full-service grocery doing business throughout Arkansas; and

Whereas, the city has created by Ordinance a special electric rate for a full-service grocery that can meet the certain conditions providing for an electric rate of .09 cents per kWh and a tax rebate not to exceed \$40,000 on projected collections of \$50,000 to \$80,000; if less to be divided equally on the amount collected; and

Whereas, the conditions allow for the City to meet its obligations and provide a dependable grocery service for its citizens.

NOW THEREFORE, BE, IT RESOLVED BY THE CITY COUNCIL OF Osceola, Arkansas that the Mayor is authorized to execute an agreement with the Grocery Company pursuant to the special electric rate for a full-service grocery providing the company can comply with the terms of the special rate structure.

PASSED THE 18th DAY OF JULY, 2022.

| | APPROVED: _ | | |
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| | | Sally Wilson, Mayor | |
| ATTEST: | | _, Jessica Griffin, City Clerk | |