AGENDA

OSCEOLA CITY COUNCIL REGULAR MEETING October 18, 2021 5:00 P.M. 303 HALE AVENUE - COUNCIL CHAMBERS

- 1. PRAYER THEN MEETING CALLED TO ORDER & ROLL CALL by City Clerk Jessica Griffin
- 2. ACTION: MINUTES: September 20th regular meeting
- REPORTS
 - a. Chamber of Commerce/Music Tourism meeting was Oct. 12th @ 11:00 Megan Owens
 - b. SHIFT, Main Street, Museum
 - c. Department Reports & Financial Report Melissa Harrison
 - d. Improvement Task Force met on Oct 8th See project list in packet
 - e. Code Enforcement gathering on Oct. 14th
 - f. Street Sanitation gathering on Oct. 15th
 - g. Police/Fire Committee met Oct. 13th, Chair Stan Williams
 - h. Budget/Utility meeting met on Oct 14th, Chair Linda Watson
 - i. OPAR met on Aug. 25th and Oct 13th, Chair Sandra Brand with Melissa Harrison
 - No Planning Commission meeting held

4. UNFINISHED BUSINESS

- a. Phase 3 Sewer line extension, \$2.8 million grant award Tim Jones
- b. Update: AMI system's water meters Tim Jones
- c. Request: Zoning change in Ward 1
- d. Nominations for Planning Commission members

NEW BUSINESS

- a. Resolution: Purchase radio monitoring system for water department Brandon Haynes
- b. Resolution: Purchase of garbage bags Steve Choals
- c. Resolution: Renew lease for front loader Steve Choals
- d. Resolution: Renew lease for knuckleboom Steve Choals
- 6. PUBLIC COMMENT: Dontaven Littleton OHS Quarterback & trip to Hawaii

Sandra Collins – installing speed bumps to Seminole Village

Grayson Scrivner – police chief selection process

7. ANNOUNCEMENTS THEN ADJOURNMENT

- 1) Community Improvement Task Force 2nd & 4th Fridays @ 10:00, Oct 22nd & Nov 12th
- 2) Music Tourism meeting at Chamber 2nd Tuesday each month, Nov 9th @ 11:00, Chamber
- 3) Police/Fire; Wednesday, Nov 10th @ 3:00, Chair Stan Williams
- 4) OPAR/Animal Control; Wednesday, Nov. 10th @ 4:00, Chair Sandra Brand
- 5) Code Enforcement, Thursday, Nov 11th @ 1:15
- 6) Budget/Utility; Thursday, Nov 11th @ 4:00, Chair Linda Watson
- 7) Street & Sanitation, Friday, Nov 12th @ 9:00

CITY OF OSCEOLA CITY COUNCIL MEETING

OSCEOLA, ARKANSAS

REGULAR MEETING

September 20, 2021

The Osceola City Council met in Regular Session at the Council Chambers, located at 303 West Hale Avenue, Osceola, Arkansas. The meeting took place on September 20, 2021 at 5:00pm.

Officers present: Sally Wilson, Mayor

Jessica Griffin, City Clerk/Treasurer

David Burnett, City Attorney

Council Members Present: Sandra Brand, Linda Watson, Tyler Dunegan, Gary Cooper

Council Members Absent: Greg Baker and Stanley Williams

Others Present: Melissa Harrison

Mayor Wilson called meeting to order and Jessica Griffin called roll. All Council members were present, with the exception of Greg Baker and Stanley Williams who were absent.

Motion was made by Gary Cooper and seconded by Sandra Brand to approve August minutes. All Council members were in favor.

Megan Owens gave the Chamber report.

The Main Street and Vector Mosquito Control reports were given.

Melissa Harrison came forward with the financial report.

MONTHLY REPORTS ARE AS FOLLOWS:

The Council gave their Committee reports.

Jane Stanford came forward with the procedures for hiring of employees. She answered questions the Council had.

A resolution was introduced and reads as follows:

*Proprietary Assets

It is the policy of the City that internal business affairs of the organization, particularly confidential information, represent proprietary assets that each employee has a continuing obligation to protect. Information considered public information is defined in the "Arkansas Freedom of Information Handbook" available in the Human Resource Office.

a. All media inquiries should be directed to the office of the Mayor. Employees are not allowed to release information to the newspaper, television or radio without the prior consent of the Mayor or representative of the Mayor.

*Filling of Vacancles

It is the policy of the City to allow inter-department transfers if the qualifications, skill level, previous experience and performance record while with the City of the employee requesting transfer match that required of the available position and the move in no way jeopardizes the functioning of the City department. Notification of a vacancy will be posted in each department, for all non-exempt positions for a period of 5 working days. To apply for a posted position the employee must complete a Job Change Request form from the Human Resources Department. If the employee is eligible for a job opening, the Human Resources Department should forward the request for transfer to the employee's supervisor and arrange an interview between the candidate and the department head that has the job opening. The department head with the job opening will make the final transfer decision, subject to the approval of the Human Resources Department. Supervisors and department heads may initiate the procedure and propose employees for a position. If a normal job vacancy cannot be filled from the employees who applied for the position, the City will then conduct a search based on both qualified persons from within and outside the City. An employee who applies and is accepted for a posted vacancy will not be eligible to apply for another posted vacancy for a period of twelve (12) months. The twelve (12) month period may be walved or shortened by the mutual consent of the employee, their Department Manager and the Human Resources Manager. Should the same Job become vacant again within (30) days, the job will not be posted, but the applicants from the previous job posting will be given first consideration.

Pay for employees moving into a posted job vacancy generally will be handled as follows:

- (a) Employees transferred to a job within the same salary range will continue to receive their existing rate.
- (b) Employee transferred to a job in a higher salary range will be paid at the higher rate.
- (c) Employees transferred for disciplinary reasons, lack of work, budgetary reasons, City or department reorganization, or at their own request to a job in a lower salary range will be paid at the lower rate beginning with the start of the new job rate
- (d) Employees transferred, for management's convenience, to a job in a lower salary range will usually be paid at their former rate. At management's discretion, however employees may be paid at the rate of the new job.

*Outside Employment

Employees of the City may engage in additional employment outside official hours of duty. No employee may accept employment with an agency, company or organization that will place the employee in conflict of interest with the City. If at any time the employee's performance falls below the standards set forth, the employee will be placed on performance warning. While engaged in outside employment, the employee shall refrain from using any City uniforms, equipment or property.

RESOLUTION NO. 2021- 3

A RESOLUTION REPLACING THE FAIRWAY MOWER FOR OPAR

WHEREAS, the City of Osceola's Parks and Recreation Department needs to replace its ride-on reel mower; and

WHEREAS, the City published competitive bid ad on September 2nd, and opened bids on September 16th; and

WHEREAS, Ladd's outdoor equipment store in Memphis was the only response with a Jacobsen LF550 Fairway Mower 2WD valued at \$59,704.33 with a 60-month lease at \$1,012 per month; and

WHEREAS, this quote is included in the monthly council meeting packet; and

WHEREAS, this monthly expense is included in the approved budget; and

WHEREAS, the OPAR Committee agrees that the mower needs replacing.

NOW THERFORE, BE IT RESOLVED BY THE CITY OF OSCEOLA. ARKANSAS that the Mayor is hereby authorized to accept the lease agreement.

PASSED AND APPROVED THIS DAY OF SEPTEMBER, 2021.

Sally Wilson, Mayor

A'I'TEST:

Jessica Griffin. City Clerk



PROPOSAL

6881 APPLING FARMS PARKWAY **MEMPHIS TENNESSEE 38133**

ebennett@bobladd.com

Quotation To: City of Osceola Parks & Recreation

Date:

6/21/2021

Reference Turf Equipment

ATTN: Michael Ephlin

WE AF	RE PLEASED TO SUBMIT THE FOLLOWING QUQTATION FOR YOU	JR CONSIDERAT	ION
Quantity	Equipment Specifications	Price Ea.	Total
1	Jacobsen LF550 Fairway Mower 2WD 37hp Kubota diesel engine, 4 wheel drive, electronic cruise control, programmable mow & transport speeds, onboard diagnostics, backlapping, headlights, 7 blade reels with grooved front rollers, front roller scrapers, rear roller cleaning brushes.		\$ 59,704.33
	Fair Market Value Lease (600 hours use per year) 60 months at \$1,012.00 per month Sales tax will be added to monthly payments First payment & \$250.00 document fee due at signing *Payment amount subject to changed based on interest rates at actual time of purchase. * Price does not include any applicable taxes.		
TERMS	F.O.B	DELIVERY	
		7.	.
Prices quote	ed are those in effect at the time of quotation. This quotation is subject to acce	ptance within 15 day	's
ACCEPTED Company): 	Yours Very Tru	ıly,
Ву	Frn	ie Bei	nnett
Title			IIICEL
Date			

LADD'S

Motion was made by Sandra Brand and seconded by Gary Cooper to approve. All Council members were in favor.

Resolution was passed on the 20th day of September, 2021 and given number 2021-32.

The next resolution was introduced and reads as follows:

RESOLUTION NO. 2021-33

A RESOLUTION PURCHASING SIGNAGE FOR DICKIE KENNEMORE COMMUNITY CENTER

WHEREAS, the City of Osceola's Parks and Recreation Department needs a sign for the Dickie Kennemore Community Center; and

WHEREAS, the City published competitive bid ad on September 2nd, and opened bids on September 16th; and

WHEREAS, Henson in Blytheville was the only response and included two options; and

WHEREAS, OPAR recommends Option One for a pole mounted Main ID sign of 4-foot by 8-foot with the EMC to be 38" by 88" priced at \$23,863.18; and

WHEREAS, this quote is included in the monthly council meeting packet; and

WHEREAS, the OPAR Committee supports acquisition of the sign.

NOW THERFORE, BE IT RESOLVED BY THE CITY OF OSCEOLA. ARKANSAS that the Mayor is hereby authorized to make this purchase.

PASSED AND APPROVED THIS 20th DAY OF SEPTEMBER, 2021.

Sally Wilson, Mayor

A'I'TEST:

Jessida Griffin. City Clerk











DESIGNED FOR	Osceola Community Center		DATE	8/1	0/202	21	
PROJECT LOCATION	Keiser, AR	er, AR ARTIST K		SCALE	3/8" = 1 -0"		
SALES CONSULTANT	Dale Hinson DRAWING NUMBER		060315-C	FACE	1	Ø.	1
শিক্ষা বিভাগেশকাৰী বি কিন্তু কৰিব বহু বিশ্ববাহন অনুনামালক ক্ৰিক্ত চুক্তান অনুনাম কৰিব কৰিব সমাজন অনুনামৰ ব্যৱস্থান অনুনাম কৰিব	Charles Serve, en. (ly resident mediate the distinct agrees and to be pass political and mediat bismostic (knowle Serve, let.). I they opposition a point constant of I had to Englisy Coglist, car.	tion and militarization discussed in only beta indictions					
politic of enterespecta process with a fram- ing perform with a typic typic transition or within large public at paragraphy or payment.	প্ৰয়োজন (no পাল কৰা পৰা) নাই নাই কি কি কি বিশ্ব কৈ বিশ্ব কৰা কি চাই কি কি কি কি চাই কি চাই কি চাই কি চাই কি প্ৰায়োৱা বিশ্ব কৰা পৰা পৰা কৰা কি চাই ক বিশ্ব কৰা কি	ते वेत्रारम्पर्यक्ताः चान्यकः स्वर्थनात्त्वं है चार्यक्रवेष्ठे व्या वर्णामात्रः स्थापन्तः स्थापने स्थापने स्था सन्दर्भ (गास्तरण द्वारम् केत्राक्षः सम्बन्धाने क्षाः वर्णवर्षः द्वारम् स्थापने द्वारम्भावन्ति स्थापने स्थापने	CUSTOMER	ACCEPTAN	iCE		DATE

Quote

From: Dale Hinson (dhinson1@sbcglobal.net)

To: michaelephlin@yahoo.com

Date: Wednesday, August 25, 2021, 11:18 AM CDT

Michael,

I have three prices for you today. My software is not loading on my computer for some reason so I'll just give you the description and prices here.

The building letters would be 18" and look similar to the rendering that was emailed earlier. I will try to get you a better print for your presentation. The would be LED lit and wired through to the inside of the building with the power supplies ready for the electrician to get power to. Price with Tax is 14,575.00. Deposit is 7,287.50.

I have two options for the Main ID sign with the Electronic LED sign. Both signs are exactly the same resolution of 16mm and the same size.

→ Option one is a lighted Main ID of 4'x 8' with the EMC to be 38"x 88". Double sided per drawing. Nova WiFi sensor and Light and Temp sensor. Free web based training. Five year warranty on the EMC and one year on the Main ID sign. Pole and installation included. Price with tax is 23,863.18. Deposit is 11,931.59.

Option two is exactly the same as option one except the EMC is by the company we usually use. The sizes and specs are the same. Price with tax is is 33,434.50. Deposit is 16,717.25.

All of the LED signs are manufactured in China and assembled in the USA. Option one comes to me in panels and we configure it at our plant, for a big savings to the customer.

Thank you and let me know if you need me to answer any questions. My cell number is 870-740-0096.

Thanks again!

Dale Hinson

Hinson Display Signs, Inc www.hinsonsigns.com

Motion was made by Sandra Brand and seconded by Linda Watson to go with option one. All Council members were in favor.

Resolution was passed on the 20th day of September, 2021 and given number 2021-33.

The next resolution was introduced and reads as follows:

RESOLUTION NO. 2021-34

A RESOLUTION REPLACING THE FAIRWAY MOWER FOR GOLF COURSE

WHEREAS, the City of Osceola's Golf Course needs to replace its ride-on reel mowers; and

WHEREAS, the City published competitive bid ad on September 2nd, and opened bids on September 16th; and

WHEREAS, Ladd's outdoor equipment store in Memphis was the only response; and

WHEREAS, the quote included a Jacobsen LF550 Fairway Mower 2WD valued at \$57,845 and a Jacobsen GP440 Riding Greensmower valued at \$34,457 with 60-month lease totaling \$1,564 per month; and

WHEREAS, this quote is included in the monthly council meeting packet; and

WHEREAS, this monthly expense is included in the approved budget; and

WHEREAS, the OPAR Committee agrees that the existing mowers need replacing.

NOW THERFORE, BE IT RESOLVED BY THE CITY OF OSCEOLA. ARKANSAS that the Mayor is hereby authorized to accept the lease agreement.

PASSED AND APPROVED THIS ODY OF SEPTEMBER, 2021.

Sally Wilson, Mayor

A'I'TEST:

Jessida Griffin. City Clerk



PROPOSAL

6881 APPLING FARMS PARKWAY **MEMPHIS TENNESSEE 38133**

ebennett@bobladd.com

Quotation To: City of Osceola **Golf Course**

Date:

6/21/2021

Reference Turf Equipment

ATTN: Michael Ephlin
WE ARE PLEASED TO SUBMIT THE FOLLOWING QUOTATION FOR YOUR CONSIDERATION

Quantity	Equipment Specifications	Price Ea.		Total
1	Jacobsen LF550 Fairway Mower 2WD 37hp Kubota diesel engine, 4 wheel drive, electronic cruise control, programmable mow & transport speeds, onboard diagnostics, backlapping, headlights, 7 blade reels with grooved front rollers, front roller scrapers, cool top.			57,845.00
1	Jacobsen GP400 Riding Greensmower 18hp Vanguard gas engine, power steering, backlapping, joystick reel control, adjustable mow & transport speed, center swing-out reel, 11 blade reels with grooved front rollers, grass catchers.	Total	\$	34,457.00 92,302.00
	Fair Market Value Lease (600 hours use per year) 60 months at \$1,564.00 per month Sales tax will be added to monthly payments First payment & \$250.00 document fee due at signing *Payment amount subject to changed based on interest rates at actual time of purchase. * Price does not include any applicable taxes.			
TERMS	F.O.B	DELIVERY	<u> </u>	
Prices quote	d are those in effect at the time of quotation. This quotation is subject to accept	tance within 15 day	s.	12-1
ACCEPTED Company	· · · · · · · · · · · · · · · · · · ·	Yours Very Tru	-	tt
Title Date				
Date				

LADD'S

Motion was made by Sandra Brand and seconded by Linda Watson to approve the resolution. All Council members were in favor.

Resolution was passed on the 20th day of September, 2021 and given number 2021-34.

The next resolution was introduced and reads as follows:

RESOLUTION NO. 2021-

A RESOLUTION REPLACING THE GOLF CARTS FOR GOLF COURSE

WHEREAS, the City of Osceola's Golf Course needs to replace its twelve gas golf carts; and

WHEREAS, the City published competitive bid ad on September 2nd, and opened bids on September 16th; and

WHEREAS, Ladd's outdoor equipment store in Memphis was the only response; and

WHEREAS, the quote includes a lease for sixteen 2022 Tempo total valued at \$82,800, a tradein totaling \$28,500 for the 12 used carts thus leaving a purchase price net of \$54,300 with 54month lease totaling \$676.96 per month; and

WHEREAS, this quote is included in the monthly council meeting packet; and

WHEREAS, this monthly expense is included in the approved budget; and

WHEREAS, the Golf Committee prepared a golf cart lease analysis and agrees that the twelve existing carts are too expensive to maintain and they should be replaced with sixteen new electric carts.

NOW THERFORE, BE IT RESOLVED BY THE CITY OF OSCEOLA. ARKANSAS that the Mayor is hereby authorized to accept the 54-month lease agreement.

PASSED AND APPROVED THIS	DAY OF SEPTEMBER, 2021.	
	Sally Wilson, Mayor	
A'I'TEST:		

Jessica Griffin. City Clerk

Osceola Municipal Golf Course **Golf Cart Lease Analysis**

Jul-21

Annual Lease (16 cars; 3 or 4 year lease)	S	8 202 24	Sixteen (16) cars at \$47.72 per month each
Maintenance Costs (annual)*	7		Charging electricity & battery water
Total Annual Cost	¢		coording electricity of pattery water
* 4-year warranty on batteries; 3-year warranty o	•		
~-yeur warranty on batteries; 5-yeur warranty t	m cc	mponents	
Monthly Fixed Fee for Cart Usage	\$	25.00	
Annual Revenue per Fixed Fee Member	\$	300.00	
Number of Fixed Fee Members Needed to Br	eak	even:	30.7
Annual Residual Revenue if this many Fixed F	ee	Members:	
25	\$	(1,702.24)	
30	\$	(202.24)	
35	5	1,297.76	
40	\$	2,797.76	
50	\$	5,797.76	
Gas Club Cars			
Annual Lease (16 cars; 3 or 4 year lease)	\$	5,775.36	Sixteen (16) cars at \$30.08 per month each
Fuel (gasoline)			16 cars x 6 gallons per fill-up x 13 fill-ups per year x \$4 per gallo
Maintenance Costs (annual)*		800.00	Oil & air filters & oil change
Total Annual Cost	\$	11,567.36	
* 5-year warranty on powertrain; 3-year worrant	у оп	components	
Monthly Fixed Fee for Cart Usage	\$	25.00	
Annual Revenue per Fixed Fee Member	\$	300.00	
Number of Fixed Fee Members Needed to Br	eak	even:	38.6
Annual Residual Revenue if this many Fixed F	ee	Members:	
25	\$	(4,067.36)	
30	\$	(2,567.36)	
35	\$	(1,067.36)	
40	\$	432.64	
40			



PROPOSAL

6881 Appling Farms Parkway Memphis, Tn. 38133 901-324-8801

Quotation To: OSCEOLA

Date: 7/2

7/26/2021

Reference

New fleet

Attn:

WE ARE PLEASED TO SUBMIT THE FOLLOWING QUOTATION FOR YOUR CONSIDERATION

Quantity	Equipment Specifications	per car	total
16	2022 Tempo Electric FLA golf car Each car comes with the following accessories: Hinged windshield - usb port -		\$5,175.00
	54 month FMV lease	\$ 78.61	
	60 month FMV lease	\$ 75.73	
6	TRADES 2008 DS Gas golf cars		
6	TRADES 2015 Precedent Gas golf cars	TOTAL	\$28,500.00
	Purchase price net of trades	\$ 3,393.75	\$54,300.00
	54 month FMV lease net of trades	\$ 42.31	
	60 month FMV lease net of trades	\$ 42.72	

TERMS	Lease	F.O.B	DELIVERY	Mar-22
Prices quo	ted are those in effect a	at the time of quotation. This quo	lation is subject to acceptance within	5 days.
			Yours Very Truly	
ACCEPTE	D:			
Company				
Ву				
Title			Brooks Baldwi	n
Date			LADD'S	

Motion was made by Sandra Brand and seconded by Tyler Dunegan. Linda Watson and Gary Cooper voted nay. Resolution failed.

The next resolution was introduced and reads as follows:

RESOLUTION NO. 2021-35



BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF OSCEOLA, ARKANSAS, in regular session assembled, that a 7.0 Mill tax for City purposes be and is hereby levied and assessed as indicated below against each 1 (one) dollar of value of the taxable real and personal property as said value is set and fixed for State and County purpose for the year.

5.0	_Mills for Maintenance and Operation
 0.0	_Mills for Debt Service
 1.0	_Firemen's Pension
1.0	_Policemen's Pension
 0.0	_Other
 7.0	_Total

PASSED AND APPROVED THIS 20th DAY OF SEPTEMBER, 2021 IN REGULAR SESSION.

Sally Wilson, Mayor

ATTEST:

Jessica Griffin, City Clerk



JANICE CURRIE

COUNTY CLERK MISSISSIPPI COUNTY, ARKANSAS

Courthouse Blytheville, AR 200-W. Walnut - Ste. 103 POBOX 629 Blytheville, AR 72315, Tel (870) 762-2411 Fax (870) 838-7784



Courthouse Osceola, AR 200 W. Hale - Room 205 Osceola, AR 72370 Tel (870) 563-2242 Fax (870) 563-1313

TO:

MAYORS

FROM:

JANICE CURRIE, COUNTY CLERK

DATE:

SEPTEMBER 9, 2021

SUBJECT:

TAX RATES

It is again time to update the millage rates in the county. Resolutions are due in the county clerk's office no later than October 20, 2021. If you can get them in earlier it will help us prepare the necessary reports. We are sending you a blank resolution to use, along with a copy of last year's resolution,

Please see that these are returned to the county clerk on time.

FILED

RESOLUTION NO. 2019- 14

OCT 1 5 2019

JANICE CURRIE COUNTY & PROBATE DIVISION CLERK

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF OSCEOLA, ARKANSAS, in regular session assembled, that a 7.0 Mill tax for City purposes be and is hereby levied and assessed as indicated below against each 1 (one) dollar of value of the taxable real and personal property as said value is set and fixed for State and County purpose for the year.

5.0	_Mills for Maintenance and Operation
0.0	_Mills for Debt Service
1.0	_Firemen's Pension
1.0	_Policemen's Pension
0.0	_Other
7.0	_Total

PASSED AND APPROVED THIS 16th DAY OF SEPTEMBER, 2019 IN REGULAR

ATTEST:

SESSION.

Motion was made by Gary Cooper and seconded by Linda Watson to approve the resolution. Tyler Dunegan voted nay. Sally Wilson vote aye to break the tie vote.

Resolution was passed on the 20th day of September, 2021 and given the number 2021-35.

The next resolution was introduced and reads as follows:

Resolution Number 2021-36

A MEMORIAL RESOLUTION OF THE OSCEOLA CITY COUNCIL IN TRIBUTE TO SANS SOUCI PARK AMBASSADOR JIM BROWN AND TO DEDICATE A PAVILLION IN HIS MEMORY.

WHEREAS, James "Jim" Brown was born and raised in Osceola, Arkansas and had a lifelong passion of helping people, providing support for individuals and groups alike and volunteering serving as a Deacon, Music Minister, Mason, Knights Templar, Little League and Jr. Babe Ruth baseball coach, and helper at Mississippi County Museum; and,

WHEREAS, in retirement from NIBCO as a Corporate Mechanical Engineer, Jim had a near constant presence at Sans Souci Park where he greeted hundreds of visitors, informed them of the history of Osceola, and photographed them while serving as an unofficial ambassador of the Mississippi River; and,

WHEREAS, Jim passed away on Wednesday, August 25, 2021; and

WHEREAS, Jim's energy, honesty, loyalty, shining smile, and boisterous laugh will be sorely missed by this Council, his family and friends, and the citizens of Osceola; and,

WHEREAS, it is fitting and proper that the City Council of the City of Osceola honors Jim Brown by naming a pavilion at Sans Souci Park, "Jim Brown Memorial Pavilion" and placing signage on the pavilion for all the visitors to see; and,

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL'OF THE CITY OF OSCEOLA, ARKANSAS DO HEREBY RECOGNIZE JAMES "JIM" BROWN FOR HIS LOYALTY AND DEDICATION TO SANS SOUCI PARK AND THANK HIS FAMILY FOR SHARING HIM WITH THIS COMMUNITY AS WE ADD OUR VOICES TO THE CHORUS OF THOSE WHOSE LIVES WERE MADE BETTER FOR HAVING KNOWN HIM.

APPROVED AND AUTHENTICATED this th day of 1012021.

Sally Wilson, Mayor

Motion was made by Gary Cooper and seconded by Tyler Dunegan to approve resolution. All Council members were in favor.

Resolution was passed on the 20th day of September, 2021 and given number 2021-36.

The next resolution was introduced and reads as follows:

Resolution Number 2021-37

A RESOLUTION RENAMING THE CITY PARK KNOWN AS "IRMA BELCHER PARK" WHICH IS BORDERED BY SOUTH CHESTNUT STREET, EAST KEISER AVENUE, AND SOUTH OAK STREET TO "IRMA & SYLVESTER BELCHER PARK."

WHEREAS, the City Council of the City of Osceola renamed "East Park," located at the former East Elementary playground "Irma Belcher Park" in 2014; and,

WHEREAS, Irma Belcher, who passed away in 2001, taught English and Literature in the Osceola School District for over 30 years, was very active in community affairs, and was a strong supporter of education, and the youth of Osceola; and,

WHEREAS, Irma Belcher's husband, Sylvester Belcher, was a dedicated public servant who taught science in Osceola School District, served on the Osceola City Council, and as a Justice of the Peace on the Mississippi County Quorum Court; and,

WHEREAS, Sylvester Belcher passed away in 2021 but his legacy lives on; and,

WHEREAS, The Osceola Parks and Recreation committee now recommends that "Irma Belcher Park," located at the former East Elementary playground, be renamed as "Irma and Sylvester Belcher Park" and commonly known as "Belcher Park;" and,

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF OSCEOLA, ARKANSAS, AS FOLLOWS:

SECTION ONE. The City Council bereby declares that the park, currently known as "Irma Belcher Park," bordered by South Chestnut Street, East Keiser Avenue, and South Oak Street, shall be named and henceforth be known as "Irma and Sylvester Belcher Park" or commonly as "Belcher Park."

SECTION TWO. Effective. This Resolution shall take effect immediately upon its adoption.

<u>SECTION THREE.</u> Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or adjudication shall not affect the remaining portions of the resolution, which shall remain in full force and effect as if the portion so declared or adjudged invalid or unconstitutional was not originally a part of the resolution.

<u>SECTION FOUR.</u> Repealer. All resolutions and other matters in conflict with this resolution are hereby repealed to the extent of any consistency.

APPROVED AND AUTHENTICATED this 2016 day of Sept. 2021.

Jessica Griffin, City Clerk Sally Wilson, Mayo

Motion was made by Gary Cooper and seconded by Tyler Dunegan to approve the resolution. All Council members were in favor.

Resolution was passed on the 20th day of September 2021, and given number 2021-37.

Updates on other topics were given.

Discussion about the Violet Cemetery quiet title and upkeep was held. After a lengthy discussion, motion was made by Sandra Brand to approve \$2,750 and ask for donations for the remainder for the mowing/upkeep of the Violet Cemetery. Motion was seconded by Gary Cooper. Linda Watson voted nay. Sally Wilson voted yes. Motion passed.

Matt Chancery came forward to discuss his water meter.

With there being no further business, motion was made by Gary Cooper and seconded by Tyler Dunegan to adjourn.

Sally Wilson, Mayor

Jessica Griffin, City Clerk Treasurer

OSCEOLA POLICE DEPARTMENT

Monthly Report for

September-21

Ollie Collins Chief of Police

OSCEOLA POLICE DEPARTMENT GENERAL FUND INCOME

Sep-21

INCOME		Sep	Year to Date
Automation Fund	S	(1,964.57)	
Bail Bond Fees	\$	280.00	\$4,740.00
Bonds Paid to OMC	S	6,835.00	\$106,253.00
Credit Card Fees	S	159.00	\$1,499.00
Fines & Cost pd to OMC	S	29,336.00	\$280,256.73
Freedom of Information	S	15,00	\$30.00
Interest Earned	S	1.31	\$14.49
Jail Maint. Fees			\$0.00
Miscellaneous	\$	6.00	-\$221.75
Postage			\$5.50
Rebate			\$29.77
Restitution to OPD			\$0.00
Return Check Fee			\$0.00
Sale of Vehicle/Equipment			\$0.00
SCC/Civil Services	S	100.00	\$500.00
Unclaimed Restitution	\$ \$	70.00	\$720.00
Yard Sales	S	35.00	\$220.00
Sub-Total		\$34,872.74	\$394,046,74
DETENTION FACILITY INCOME:			
ATM Commission			\$0.00
Background Checks			\$183.00
Employee Lunches			\$0.00
Fingerprints	S	60.00	\$863.00
Incident Reports	\$	180.00	\$1,450.00
Jail Board	\$	7,136.00	\$76,874.00
Misc/Comm balances unclaimed			\$82.79
Phone Commission (Evercom)			\$0.00
Vin Inspection	\$	288.00	\$4,553.00
Work Release	\$	100.00	\$1,160.00
Sub-Total		\$7,764.00	\$85,165.79
Grand Total		\$42,636.74	\$479.212.53

OSCEOLA POLICE DEPARTMENT BONDS & FINES ACCOUNT September

Register Ending Balance	\$ 11,080.00	
Bonds Payable	\$ 11,080.00	
General	\$ 1.47	
Deposit Slips & Checks	\$ -	

Checkbook Balance 11.081.47

TIME PAYMENTS SUMMARY

Accounts Receivable	8/31/2021		\$ 2,023,471.27
New charges Finance charge	\$ 32,460.00 \$16,580.00		
Appeals Bond Transfer Community Service Finance Charge Adj. Jail Time Credits Paid on account Suspended OMC Covid Card Credit		\$ 280 \$ 1,680 \$ 56,902 \$ 2,100	.00 .00
	\$ 49,040.00	\$ 60,962	.00

Accounts Receivable 9/30/2021 \$ 2.011.549.27

Bonds & Fines 10/14/2021

Reconciliation Summary

BANK STATEMENT -- CLEARED TRANSACTIONS:

		13,898.73
8	Items	-4,368.47
45	Items	44,515,22
	The second second	0.00
_		0.00
V	Hems	- 0.00
		54,045.48
		54,045.48
61	Items	-43,649.26
2	Items	866.00
		11,262.22
n	Items	0.00
	3 6 6 5 5 5 5 5	0.00
Ū.	items	Q.00
		11,262.22
	45 0 0	45 Items 0 Items 0 Items 0 Items 0 Items 0 Items



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CITY OF OSCEOLA AND POLICE DEPT BONDS AND FINES 401 W KEISER AVE OSCEOLA AR 72370-3638

STATEMENT DATE 09/30/21 ACCOUNT NUMBER

INFOLINE 1-888-797-7711 * * * * * * * * * * CHECKING ACCOUNT SUMMARY AVERAGE BALANCE 13,898.73 PREVIOUS BALANCE 35,772 44,513.75 44 CREDITS YTD INTEREST PAID 4,368.47 B DEBITS 15.00 SERVICE CHARGES .00 1.47 INTEREST PAID 54,045.48 ENDING BALANCE

DAYS IN PERIOD 30

* * * * * * * * * * CHECKING ACCOUNT TRANSACTIONS * * * * * * DEPOSITS AND OTHER CREDITS DATE..... AMOUNT. TRANSACTION DESCRIPTION CHK NO/ATM CD 1,130.00 BANKCARD 118▼ 54971187SD 517530860126945 BTOT DEP 5,405.00 DEPOSIT 09/02 146.00 BANKCARD 118V 54971187SD 09/03 5175308@0126945 BTOT DEP CCD 09/07 18.00 BANKCARD 1187 54971187SD 51753086Q126945 BTOT DEP CCD 403.00 BANKCARD 1187 549711875D 09/07 517530860126945 BTOT DEP 5,765.00 DEPOSIT 09/07 503.00 BANKCARD 1187 09/09 54971187SD 5175308601/26945 BTOT DEP 103.00 BANKCARD 1187 09/10 54971187SD 51753086Q126945 BTOT DEP 2,099.00 DEPOSIT 09/10 18.00 BANKCATO 1/187 54971187SD 09/13 517530860126945 BTOT DEP 09/13 674.00 BANKCARE 1187 54971187SD 517530860126945 BTOT DEP CCD 09/14 983.75 BANKCARD 1187 54971187SD 517530860126945 BTOT DEP 8,498.00 DEPOSIT 09/14 149.00 BANKCARE 1187 54971187SD 09/15 517530860126945 BTOT DEP



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CITY OF OSCEOLA AND POLICE DEPT BONDS AND FINES 401 W KEISER AVE OSCEOLA AR 72370-3638

STATEMENT DATE 09/30/21

ACCOUNT NUMBER

| * * * * * * | * * * CHECKING ACCOUNT TRANSACTIONS * * * * * * * * * |
|-------------|---|
| | rs and other credits |
| DATE | AMOUNT. TRANSACTION DESCRIPTION CHK NO/ATM CD |
| 09/15 | 223.00 BANKCARD 1187 54971187SD |
| | 517530860126945 BTOT DEP CCD |
| 09/16 | 18.09 BANKCARD 1187 54971187SD |
| , | 5/17530860126945 BTOT DEP CCD |
| 09/16 | 78.00 BANKCARD 1187 54971187SD |
| | /517530860126945 BTOT DEP CCD |
| 09/16 | 103.00 BANKCARD 1187 54971187SD |
| | \$17530860126945 BTOT DEP CCD |
| 09/17 | 53.00 BANKCARD 1187 54971187SD |
| | 5/7530860126945 BTOT DEP CCD |
| 09/17 | 206.00 BANKCARD 1187 54971187SD |
| 1 | /517530860126945 BTOT DEP CCD |
| 09/17 | 3,225.0Q/DEPOSIT |
| 09/20 | 28.00 BANKCARD 1187 54971187SD |
| | \$17530860126945 BTOT DEP CCD |
| 09/20 | 28.00 BANKCARD 1187 54971187SD |
| | \$17530860126945 BTOT DEP CCD |
| 09/20 | 53.00 BANKCARD 1187 54971187SD |
| 4 | \$17530860126945 BTOT DEP CCD |
| 09/20 | 895.00 BANKCARD 1187 54971187SD |
| | 517530860126945 BTOT DEP CCD |
| 09/21 | 5,183.00 DEPOSIT |
| 09/22 | 98.00 FANKCARD 1187 549711875D |
| | 517530860126945 BTOT DEP CCD |
| 09/22 | 193.00/BANKCARD 1187 54971187SD |
| | \$17530860126945 BTOT DEP CCD |
| 09/22 | 777.00 BANKCARD 1187 54971187SD |
| | \$17530860126945 BTOT DEP CCD |
| 09/24 | 392.00√BANKCARD 1187 54971187SD |
| | 517530860126945 BTOT DEP CCD |
| 09/24 | 3,330.00 DEPOSIT |
| 09/27 | 18.00 BANKCARD 1187 54971187SD |
| | \$17530860126945 BTOT DEP CCD |
| 09/27 | 81.00 BANKCARD 1187 54971187SD |
| 1 | /517530860126945 BTOT DEP CCD |
| 09/27 | 146.00 BANKCARD 1187 54971187SD |
| | 517530860126945 BTOT DEP CCD |
| 09/27 | 229.00 BANKCARD 1187 54971187SD |
| | 517530860126945 BTOT DEP CCD |
| 09/27 | 924.00 DEPOSIT |



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CITY OF OSCEOLA AND POLICE DEPT BONDS AND FINES 401 W KEISER AVE OSCEOLA AR 72370-3638

STATEMENT DATE 09/30/21

ACCOUNT NUMBER

| * * * * * * * * CHI
DEPOSITS AND OTHE | CKING ACCOUNT T | RANSACTIONS * | * * * * * * * * |
|--|-----------------|---------------|------------------|
| | TRANSACTION DES | CRIPTION | CHK NO/ATM CD |
| | BANKCARD 187 | 54971187SD | |
| | 517530860126945 | BTOT DEP C | CD THE PROPERTY. |
| 09/28 935.00 | DEPOSIT / | | |
| | BANKCARD 1187 | 54971187SD | |
| | 517530860126945 | BTOT DEP C | CD |
| 09/29 258.00 | BANKCARD 187 | 54971187SD | |
| | 517530860126945 | BTOT DEP C | CD |
| 09/29 65.00 | DEPOSIT / | | |
| 09/30 53.00 | BANKCARD 187 | 54971187SD | |
| | 517530860126945 | BTOT DEP C | CD |
| 09/30 156.00 | BANKCARD 187 | 54971187SD | |
| | 517530860126945 | BTOT DEP C | CD |
| 09/30 715.00 | DEPOSIT | | |
| 09/30 1.47 | IOD INTEREST PA | ID | |
| CHECKS | | | |
| DATECHECK NO | AMOUNT DA | TE. CHECK NO. | AMOUNT |
| 09/07 5510* | 476.00 09 | /08 552 | 8* 100.00 |
| 09/02 5522* | 220.00 09 | /17 553 | 0* 620.00 |
| 09/03 5523 | 1,524.47 09 | /23 553 | 2* 1,290.00 |
| 09/07 5526* | 113.00 09 | /30 553 | 4* 25.00 |
| * * * * * * * * * * * | DAILY BALANCE | SUMMARY * * * | * * * * * * * * |
| DATEBALANCE | DATEBA | LANCE DATE. | BALANCE |
| 08/31 13898.73 | 09/13 27729 | .26 09/22 | 47901.01 |
| 09/01 15028.73 | 09/14 37211 | .01 09/23 | 46611.01 |
| 09/02 20213.73 | 09/15 37583 | 09/24 | 50333.01 |
| 09/03 18835.26 | 09/16 37782 | .01 09/27 | 51731.01 |
| 09/07 24432.26 | 09/17 40646 | 09/28 | 52719.01 |
| 09/08 24332.26 | 09/20 41650 | 0.01 09/29 | 53145.01 |
| 09/09 24835.26 | 09/21 46833 | 09/30 | 54045.48 |
| 09/10 27037.26 | | | |

08-31-21 0.00050000

OSECEOLA POLICE DEPARTMENT ARREST Sep-21

| CHARGE | AMOUNT | YEAR TO |
|---------------------------------------|--------|---------|
| ACT 474 OPERATING MV W/O LIAB INS.1ST | 3 | 29 |
| ACT 474 OPERATING MV W/O LIAB INS.2ND | 10 | 17 |
| AGGRAVATED ASSAULT | 1 | 18 |
| AGGRAVATED ASSAULT FELONY | 5 | 30 |
| AGGRAVATED ROBBERY | 7 | 8 |
| AGGRAVATED ASSULT ON POLICE OFFICER | Ó | 1 |
| ALIAS ONLY | 1 | 81 |
| ARSON | 0 | 1 |
| ASSAULT 1ST DEGREE(A) | 0 | 3 |
| ASSAULT 2ND DEGREE | 0 | 0 |
| ASSAULT 3RD DEGREE | 2 | 18 |
| ASSAULY 2ND ON FAMILY | 0 | 0 |
| BATTERY 2ND DEGREE | o | 11 |
| BATTERY 1ST DEGREE | 0 | 16 |
| | 0 | 21 |
| BATTERY 3RD DEGREE | 0 | |
| BREAKING & ENTERING FELONY | | 3 |
| BURGLARY/BREAKING ENTER(F) | 0 | 3
1 |
| BURNING GARBAGE | 1 | |
| BURNING IN CITY LIMITS | 0 | 0 |
| CARELESS/PROHIBITED DRIVING | 0 | 10 |
| CARRYING PROHITBITED WEAPON (A) | 0 | 1 |
| CONSP. TO COMM THEFT | 0 | 0 |
| CONTEMPT OF COURT | 0 | 2 2 |
| CONTEMPT OF COURT COMM, SERVICE | 0 | |
| CONTEMPT OF COURT FINE | 3 | 32 |
| CONTEMPT OF COURT TIME PAY AGREEMENT | 15 | 69 |
| CONTEMPT OF COURT JAIL TIME | 0 | 0 |
| CONTEMPT OF COURT-INTERLOCK | 0 | 2 |
| CONTEMPT OF COURT SUBPOENA | 0 | 0 |
| CONTRIBUTING TO DELINQUENCY O/A JUV | 0 | 0 |
| COMMUNICATING FALSE ALARM (A) | 0 | 1 |
| COUNTERFEITING/FORGERY | 0 | 5 |
| CRIM USE PROP / LAUDER CRIM PROCEEEDS | 0 | 0 |
| CRIMINAL IMPERSONATION | 2 | 4 |
| CRIMINAL MISCHIEF 1ST | 1 | 11 |
| CRIMINAL MISCHIEF 2ND | 0 | 16 |
| CRIMINAL TRESPASS | 4 | 37 |
| CRUELTY TO ANIMALS(A) | 0 | 1 |
| CURFEW VIOLATION | 6 | 16 |
| DEFECTED EQUIPMENT | 0 | 2 |
| DISCHARGE FIREARM IN CITY LIMTIS | 0 | 2 |
| DIRECT CONTEMPT OF COURT | 0 | 2 |
| DISORDERLY CONDUCT | 1 | 41 |
| DISORDERLY CONDUCT/FIGHTING | 3 | 14 |
| DISREGUARD TRAFFIC CONTROL DEVICE | 1 | 2 |
| DOG ORD VIOLATION | 0 | 10 |
| DOMESTIC BATTERY 1ND | О | 5 |
| DOMESTIC BATTERY 2ND | 4 | 4 |
| DOMESTIC BATTERY 3RD | 0 | 21 |

| DOMESTIC BATTERY 3RD(A) | 4 | 16 |
|--|-----|----|
| DOSDL-DURING DWI | 0 | 3 |
| DRIVING ON SUSPENDED/REVOKED LICENSE | 4 | 76 |
| DRIVING LEFT OF CENTER | 1 | 2 |
| DWI 1ST | 2 | 11 |
| DWI 2ND | 0 | 8 |
| DWI FELONY | 0 | 1 |
| DWI-DRUGS | 0 | 10 |
| ENDANGER WELFARE OF INCOMP. 2ND DEGREE | 0 | 5 |
| ENDANGER WELFARE OF MINOR 1ST | 4 | 21 |
| ENDANGER WELFARE OF MINOR 2ND | 0 | 25 |
| ENG IN A CONT CR GANG, ORG OR ENTERPRISE | 1 | 2 |
| ENGAGING VIOLET GROUP ACTIVITY | 1 | 11 |
| ESCAPE 3RD DEGREE (A) | 0 | 0 |
| EXPIRED VEHICLE LIC | 0 | 4 |
| FAIL TO REGISTER / VEHICLE | | 7 |
| FAILURE TO MAINTAIN CONTROL | 2 2 | 5 |
| FAILURE TO SUBMIT TO ARREST | 2 | 8 |
| FAILURE TO TURN LIGHTS ON | õ | 1 |
| FELON IN POSSESSION OF FIREARM | ŏ | 11 |
| FICTITIOUS VEHICLE LIC/REG | 3 | 12 |
| FIREARM ENHANCEMENT | ő | 3 |
| FLEEING (FELONY) | ő | ō |
| FLEEING IN VEHICLE (A) | ŏ | 7 |
| FLEEING IN VEHICLE (A) | 1 | 6 |
| FLEEING(C) | 3 | 2. |
| FOLLOWING TOO CLOSE | ő | 1 |
| FRAUDULENT USE OF CREDIT CARD OVER \$100 | 0 | o |
| | 88 | 81 |
| FTA-ALL OTHER (NON CLASS A) FTA-CLASS A | 14 | 90 |
| FTA-SEAT BELT | 0 | 7 |
| FURNISHING PROHIBITED ARTICLES | 2 | 13 |
| | 3 | |
| HARASSMENT (A) | | 20 |
| HARRASSING COMMUNICATIONS | 0 | 9 |
| HINDERING APP. OR PROSECUTION (A) | 0 | 1 |
| HOLD FOR OTHER DEPARTMENT | 20 | 3 |
| IMPROPER DISPLAY OF LIC | 0 | 3 |
| IMPROPER LANE CHANGE | 0 | 1 |
| IMPROPER TURN | 0 | 1 |
| INATTENTIVE DRIVING | 1 | 9 |
| INTIMIDATING A WITNESS | 0 | 1 |
| INTF W/EMEGENCY COMM | 1 | 4 |
| LEAVING SCENE OF ACC/INJURY FELONY | 0 | 3 |
| LEAVING SCENE OF ACC/PROPERTY DAMAGE | 0 | 2 |
| LEAVING THE SCENE/PROPERTY DAMAGE | 0 | 4 |
| LITTERING | 0 | 1 |
| MOTOR VEHICLE THEFT/240 | 1 | 1 |
| NO BRAKE LIGHTS | 0 | 3 |
| NO CHILD RESTRAINT | 0 | 1 |
| NO DRIVERS LICENSE | 4 | 1- |
| NO FINANCIAL IDENTITY FRAUD | 0 | C |
| NO LICENSE ILLUMINATION | 0 | |
| NO LICENSE PLATES | 0 | 2 |
| NO TAIL LIGHT | 0 | 1 |
| NO SEAT BELT | 0 | 3 |

| NO TURN SIGNAL | 0 | 1 |
|---|---|--------|
| OBSTRUCTION OF GOVERMENTAL OPERATIONS | ŏ | 25 |
| ONE OR NO HEADLIGHTS | 0 | 2 |
| OPEN CONTAINER- IN VEHICLE | 1 | 6 |
| | • | |
| OPERATING ATV ON ROADWAY | 0 | 5 |
| PAROLE VIOLATION | - | 12 |
| PASSING STOPPED SCHOOL BUS | 0 | 2 |
| PERMITTING THE ABUSE OF MINOR | 2 | 2 |
| PIT BULL ORDINANCE | 0 | 2 |
| POSS CONTROLLED SUBSTANCE SCHED I,II ME | 2 | 12 |
| POSS DRUG /PHARARPHERNALIA-MISD | 0 | 18 |
| POSS DRUG PARA W/I MANUFACTURE | 0 | 2 |
| POSS OF CONT SUB W/O PRESCRIPTION | 2 | 8 |
| POSS OF CONTROLLED SUB W/INTENT TO DELIVER | 2 | 14 |
| POSS OF CONTROLLED SUB WITH PURP OF DEL | 3 | 14 |
| POSS OF CONTROLLED SUBSTANCE | 7 | 48 |
| POSS OF DEFACED FIREARM | 0 | 2 |
| POSS OF DRUG PHARPHERNALIA | 5 | 20 |
| POSS OF INSTRUMENTS OF CRIME | 2 | 22 |
| POSS OF NARCOTICS W/O PRESCRIPTION | 1 | 5 |
| POSSESSION OF MARIJUANA 1ST | 4 | 41 |
| PROBATION VIOLATION | 0 | 4 |
| PROVIDING MINOR W/ TOBACCO & CIG PAPER | 0 | 3 |
| PUBLIC INTOXICATION | 8 | 35 |
| RAPE | 0 | 1 |
| RECKLESS BURNING | 0 | 1 |
| RECKLESS DRIVING | 1 | 5 |
| REFUSAL TO SUBMIT TO CHEMICAL TEST | 1 | 8 |
| RESISTING ARREST/PHYSICAL | 1 | 10 |
| ROBBERY | 0 | 1 |
| RUN STOP SIGN | 5 | 10 |
| RUNAWAY | 0 | 1 |
| RUNNING A GAMBLING HOUSE | 0 | 0 |
| SEXUAL ASSLT 2ND | 0 | 3 |
| SEXUAL INDENCENCY WITH A CHILD FELONY | 0 | 1 |
| SIMULTANEOUS POSS DRUGS & FIREARMS | 0 | 8 |
| SPEEDING | Ö | 3 |
| TAMPERING W/ PHYSICAL EVIDENCE | 4 | 15 |
| TERRORISTIC ACT | 8 | 20 |
| TERRORISTIC THREATNING-FELONY | ő | 12 |
| TERRORISTIC THREATS | 2 | 34 |
| THEFT / ALL OTHER LARC | 1 | 16 |
| THEFT OF FIREARM | 1 | 1 |
| THEFT BY RECEIVING | 1 | 6 |
| THEFT OF SERVICES | ò | 2 |
| THEFT/SHOPLIFITNG (A) | 1 | 6 |
| | ò | 2 |
| THEFT-FELONY TRAFFICKING A CONTROLLED SUBSTANCE | 1 | 1 |
| TRAFFICKING A CONTROLLED SUBSTANCE | 0 | • |
| UNAUTHORIZED USE OF A VEHICLE | _ | 4
1 |
| UNSAFE MOTOR VEHICLE | 0 | |
| VICIOUS DOG | 0 | 3 |
| VIOLATION ARKANSAS HOT CHECK LAW | 0 | 8 |
| VIOLATION OF NO CONTACT ORDER | 0 | 15 |
| VIOLATION OF PROTECTION ORDER | 0 | 2
0 |

 WRONG WAY ONE WAY
 2
 1

 TOTAL
 302
 2394

STATUTE CODE STATISTICS

| DATE: 10/14/2021 | Page 1 of 1 |
|---|-------------|
| TIME: 01:51:20PM | |
| | TOTAL |
| | IOIAL |
| AGG ASSAULT (F) 1 0 0 AGGRAVATED ASSAULT 3 0 0 | 1 |
| | 3 |
| ASSAULT 3RD DEGREE 2 0 0 | 2 |
| ASSLT 2ND ON FAMILY 1 0 0 BATTERY 2ND DEGREE 1 0 0 | 1 |
| | ı |
| BATTERY 3RD DEGREE(A) 2 0 0 BREAKING & ENTERING(F) 4 0 0 | 2 |
| | 4 |
| COMMUNICATING FALSE ALARM(A) 1 0 0 | 1 |
| COUNTERFEITING / FORGERY 2 0 0 | 2 |
| CRIMINAL IMPERSONATION(A) 1 0 0 | 1 |
| CRIMINAL MISCHIEF IST(A) 2 0 0 | 2 |
| CRIMINAL MISCHIEF 2ND 7 0 0 | 7 |
| CRIMINAL TRESPASS UN\$520/OCC \$1020 3 0 | 3 |
| DISORDERLY CONDUCT 1 0 0 | 1 |
| DOMESTIC BATTERY 2ND 2 0 0 | 2 |
| DOMESTIC BATTERY 3RD(A) 6 0 0 | 6 |
| DWI IST 1 0 0 | 1 |
| ENDANGER WELFARE OF MINOR 2ND(A) 1 0 0 | 1 |
| FAILURE TO SUBMIT TO ARREST 1 0 0 | 1 |
| FLEEING(C) I 0 0 | 1 |
| FRAUDULENT USE OF CREDIT CARD OVER \$100 2 0 | 2 |
| FURNISHING PROHIBITED ARTICLES 1 0 0 | T. |
| GENERAL INFORMATION (GENERAL PURPOSES 20 0 | 20 |
| HARASSING COMMUNICATIONS(A) 3 0 0 | 3 |
| HARASSMENT(A) 2 0 0 | 2 |
| HIT & RUN 3 0 0 | 3 |
| LEAVING SCENE OF ACC./INJURY FELONY I 0 0 | 1 |
| LEAVING THE SCENE/PROPERTY DAMAGE 6 0 0 | 6 |
| POSS OF CONTROLLED SUB WITH PURP OF DEL 1 0 0 | 1 |
| POSS. OF CON/SUB. W/INT. TO DELIVER 1 0 0 | 1 |
| POSS. OF CONT. SUBSTANCE 6 0 0 | 6 |
| POSSESSING INSTRUMENTS OF CRIME(A) 1 0 0 | 1 |
| RAPE 1 0 0 | 1 |
| RESIDENTIAL/COMM.BURGLARY (F) 1 0 0 | 1 |
| RUNAWAY/JUVENILE 3 0 0 | 3 |
| TERRORISTIC ACT 3 0 0 | 3 |
| TERRORISTIC THREATS(A) 4 0 0 | 4 |
| THEFT / ALL OTHER LARC(A) 7 0 0 | 7 |
| THEFT/FROM MOTOR VEHICLE(A) 1 0 0 | 1 |
| THEFT/RECV, BUYING, ETC(A) I 0 0 | ŀ |
| THEFT/RECV, BUYING, ETC(F) I 0 0 | |
| THEFT/SHOPLIFTING(A) 2 0 0 | 2 |
| THEFT-FELONY 6 0 0 | 6 |
| 120 0 0 | 120 |

Osceola Police Department Training Report September 2021

| Training Course | Number of People | Training
Hours | Total Hou |
|-----------------|------------------|-------------------|-----------|
| Breath Testing | 3 | 3 | 9 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

OSCEOLA FIRE DEPARTMENT MONTHLY FIRE REPORT 2021

The Osceola Fire Department responded to (44) alarms in the month of September The runs are as follows:

| | MONTH | YTD |
|---------------------------|-------|-----|
| Structure Fire | 2 | 34 |
| Vehicle Fires | 0 | 29 |
| Brush/Grass Fires | 1 | 22 |
| Trash Fires | 4 | 16 |
| Lift Assist | 5 | 35 |
| Electrical Equipment | 0 | 3 |
| MVA assist | 6 | 48 |
| Mutual Aid | 0 | 3 |
| Rescue/Extrication | 0 | 10 |
| Smoke Scare | 2 | 14 |
| Spill/Leaks | 0 | 5 |
| Fiammable Gas | 0 | 6 |
| Alarm Malfunction | 4 | 16 |
| Fire Alarm | 0 | 19 |
| Unintentional False Alarm | 9 | 31 |
| Confined Space Standby | 5 | 57 |
| Good Intent Call | 6 | 37 |
| TOTALS | 44 | 385 |

Total dollar loss estimated from Structure Fires in month of September \$20,000.00

| Script cost in class time | \$816.00 |
|---------------------------|----------|
| Script cost in alarms | \$161.00 |
| Total Script Cost | \$977.00 |
| Injuries | 0 |
| Deaths | 0 |

Respectfully submitted,

Peter Hill Chief Osceola Fire Dept.

Osceola Light & Power Work Report For This Month In Addition To Regular Operations Of The System: SEPTEMBER 2021:

- 1. Installed 6 poles and Removed 5 poles.
- 2. Installed 3 transformers and Removed 3 transformers.
- 3. Installed 9 Services, Removed 9 and Repaired 10.
- 4. Installed 13 St. Lights, Removed 9 and Repaired 10.
- 5. Worked on line maintenance through the system.
- 6. Line Locates reported 18.
- 7. Cut Trees from power lines.
- 8. Read meters in order to keep meter cycle current.
- 9. Replaced (4) security lights on interstate water tank on W. Keiser.
- 10. Worked cut off lists for none payment of electric bills.

Meter Service Orders For The Month Of SEPTEMBER 2021:

| 1. | Connects | 42 |
|-----|-------------------|-----|
| 2. | Disconnects | 36 |
| 3. | Meter Changes | 07 |
| 4. | Occupant Changes | 33 |
| 5. | Re-instates | 47 |
| 6. | Service Changes | 01 |
| 7. | Misc. | 19 |
| 8. | Meter Info | 00 |
| 9. | Re-Reads | 32 |
| 10 | . Check For Leaks | 45 |
| 11. | . TOTAL ORDERS | 262 |

OSCEOLA WATER & SEWER MONTHLY REPORT September, 2021

| Water Taps | 0 |
|---------------------------------|----|
| Water Leaks | 28 |
| Fire Hydrants Repaired/Replaced | 0 |
| First Time Water Meters | 0 |
| Water Meters Replaced | 19 |
| Water Lines Installed | 0 |
| Pumps Repaired | 0 |
| Sewer Taps | 0 |
| Manholes Repaired | 1 |
| Sewer Lines Repaired | 2 |
| Sewers Unstopped | 32 |
| Sewer Lines Installed | 0 |
| OVER TIME HOURS | |

Tim Jones, Superintendent Water & Wastewater Distribution





CODE ENFORCEMENT & BUILDING INSPECTION REPORT ED RICHARDSON 10/13/21

Report: Code Enforcement & Building Inspection

Code Enforcement

Code Enforcement grass cutting team is finishing up the season on cutting lots.

We continue to monitor garbage being put out to early and on the wrong day. Warnings and fines will be issued to people putting garbage out to early and on the wrong days.

Codes department has had (15) reported codes issues and violations. Overgrown grass, illegal dumping, and dilapidated houses, garbage out on wrong day. We have summited into the system (10) letters to property owners of dilapidated and abandon houses also building. Five of these letters were issue by certified mail. 123 Shadow Lane, 801 Lee Street, Old Food Giant Building, Old Nursing Home located on Broadway and Cecelia, 314 East Hale.

Code Enforcement would like to revisit the properties on the condemn list.

Building Inspection

Will be presenting new plans for Pilgrim Rest Baptist Church to Planning Commission.

Building Inspection and permit department have a total of 10 permits. We have issued (2) electrical permits, (1) privilege license permits, (2) residential permits, (3) commercial permits, (0) sign permit, (0) HVAC permit, (2) Plumbing Permit

Planning Commission will be working on boarded up windows and sign ordinance. The planning commission isn't functioning right now, because there's not enough commission members.

Codes and Inspection information is located on the iWorQ system.

Osceola Street & Sanitation Departmental Report for 2021

City Council Meeting: 10-18-2021

From: Steve Choals

Subject: Daily Operations

<u>September Updates:</u>

Street & Sanitation Department Update

Pothole repair is still on ongoing project. A large number of potholes are repaired daily. The crew is working in a different neighborhood daily. Potholes are still a top priority.

During the month of August 154 truckloads of grass clippings, limbs, leaves and brush were disposed at the Material Recovery Facility. Numerous posts and stop signs were either replaced or repaired and will continue to be addressed. Sweeping of the streets and mowing of empty lots is also an issue. With limited personnel the OSD is trying to resolve all issues.

Mosquito & Bird Control

There were no complaints for the month of September.

Thank You, Steve Choals

Osceola Street, Sanitation, MRF, & Mosquito Control Departments

ANIMAL CONTROL REPORT SEPTEMBER 2021

| MONTH | |
|--------------------|-----|
| YTD | |
| DOGS 10 | 61 |
| CATS 2 | 42 |
| OTHER 1 | 6 |
| TOTAL 13 | 103 |
| | |
| COMPLAINTS 18 | 215 |
| CITATIONS 1 | 12 |
| VERBAL WARNINGS 5 | 60 |
| WRITTEN WARNING5 2 | 31 |
| DOG/CAT BITES 1 | 3 |

SUBMITTEED BY PAULA EDWARDS WITH OSCEOLA ANIMAL SHELTER

Osceola Community Center

Director: Michael Ephlin

October 2021 Report

- Community Center
- 50/50 Match Grant
- San Souci Park Update
- Osceola Senior Citizens Center
- Rosenwald Park Vandalism
- OPAR Fall Sports; Youth Tackle Football, Flag Football & Soccer
- Master Plan: Water Park

Community Center

The Osceola Community Center has continued to be very busy with many new registrations. People are definitely getting back into the routine and we are proud to see everyone. Dance 2 Fit has been on a vacation for about 3 weeks due to the instructor having to take care of some medical issues. That will start back on Monday October 18th. We have the Delta School Basketball and Volleyball teams practicing at our community center. They will play all of their home games at our center. We also have our Tip Tap Toes Dance program meeting on Tuesday and Wednesday nights. It is a busy time at our center. We have set up two pickle ball courts inside our little gym. This will be a great addition to our community center and will drive memberships.

50/50 Match Grant

On August 27th, we submitted a 50/50 grant application to the Arkansas Parks and Tourism for

upgrades to our tennis courts and playgrounds. We were notified that we have been invited to the next process of the grant selection which is the actual grant hearing. This will take place on October 28th in Little Rock. Wish us luck!!!!

San Souci Park Update

Our OPAR crew got all the park benches and picnic tables installed at San Souci Park. What a great addition to the park. This was all paid for by a grant through Big River Steel. We will also be working in the month of October with getting all the growth on the river bank side cut. We will then spray it with a chemical provided by the game and fish commission to prevent it from coming back so strong.

Osceola Senior Citizens Center

The big plate window at the Senior Citizens Center has been fixed and it looks great. There has been two more instances where some van windows have been broken out and graffiti has been painted. We have turned this information over to the police department.

Rosenwald Park Vandalism

We have recently been having some vandalism inside our Rosenwald Park. We've had some four wheelers and motorcycles rutting up the park. We have taken measure to stop them and turned this over to the police. We have also had some graffiti painted on the back of the Rosenwald Center. We have also taken the steps to remove the graffiti and have also turned this over to the police.

Fall Sports: Youth Tackle Football, Youth Flag Football and Youth Soccer

OPAR's fall sports, youth tackle football, youth flag football and youth soccer is started their play on September 11th and September 27th respectively. What a great turnout for all sports. 50 kids playing tackle football and over 150 kids playing soccer and flag football. It is a blessing to get to provide this for our kids. The season will play the whole month of October for flag football and soccer and end on Tuesday October 26th. Tackle football will end on November 13th. Please come out and see these kids in action.

Master Plan: Water Park

I would like to take this time to ask each and every one of you to start brainstorming ways that

we can revisit our master plan: water park idea. I feel that we are missing the boat with this idea and I feel that it would be very beneficial to our city and would really boost our quality of life. As you know we tried to pass a 1 cent sales tax last year to fund the project and it was defeated. As you know our sales tax has doubled and really almost tripled since the workers are here building the industry that has located here. I feel that we are missing the boat on this idea and I feel that it is still not too late to do something about it. I challenge you to come up with ideas so we can revisit this project in the very near future. This would be just another improvement to our great city and another quality of life amenity that would benefit all of the great citizens of our awesome community!!!!

"Great Things Are Happening At Osceola Parks And Recreation, Come
Out And Be A Part".

Golf Course

From: Dylan Bowles

To:

Date: Thursday, October 14, 2021, 10:00 AM CDT

As we head in to October at the golf course we are beginning our fall cleanup. This includes final spraying of the greens, fairways, and collars to help prevent damage such as Pythium Blight, snow mold, and spring dead spot. We have also started on our tree pruning process and taking out of suffering trees. We have also started to replace trees that have been taken out with our first phase of 12 trees on hole 9.

With the close of September we will see our Thursday night scrambles come to an end due to time constraints of daylight. We will still offer plenty of Saturday and Sunday events as the weather permits.

We are currently operating with nine of our twelve golf cars at this time. A golf committee meeting will be held the first week of November to discuss ongoing projects and future ideas for the course.

Thank you to Steve Choals and the street department for cleaning out and removing an old culvert between holes 8 and 9. We will replace with a new bridge (donated) at no cost to the city.

Thank you,

Dylan Bowles

DISTRICT COURT AUTOMATION FUND

SEPTEMBER 20, 2021

| 7/7/2021 | City of Osceola Jan 2020 – April 2021 | \$28,291.61 | \$28,291.61 |
|-----------|---|-------------|-------------|
| | City of Osceola May 2021 | \$ 2,163.50 | \$30,455.11 |
| 7/13/2021 | City of Osceola June 2021 | \$ 2,314.80 | \$32,769.91 |
| | County of Mississippi – February 2021 | \$ 9,919.91 | \$42,689.82 |
| 7/16/2021 | County of Mississippi March – April 2021 | \$ 1,806.25 | \$44,496.07 |
| 7/19/2021 | H & H Business – Invoice 139135 Toner | -\$ 187.00 | \$44,309.07 |
| 7/22/2021 | County of Mississippi May 2021 | \$ 626.45 | \$44,955.32 |
| 8/4/2021 | City of Osceola – July 2021 | \$ 1,585.65 | \$46,540.97 |
| 8/4/2021 | H & H Business - Invoice 139761 copier rental | -\$ 84.46 | \$46,456.51 |
| 8/25/2021 | 1st Station/Newegg/Lenovo – Chief Clerk Station | -\$1,811.19 | \$44,645.32 |
| 8/31/2021 | City of Osceola – August 2021 | \$ 1,524.47 | \$46,169.79 |
| 9/10/2021 | County of Mississippi – June 2021 | \$ 626.25 | \$46,796.04 |
| | | | |

Transaction - Jul 2021 7/1/2021 through 7/31/2021

10/11/2021

| Date | Acc Num | Description | Memo | Category | / Tax Item | Clr | Amount |
|--------------|------------|---------------------|----------------------|---------------|---------------|-----|-----------|
| BALANCE 6/3 | 0/2021 | | | | | | 0.00 |
| 7/7/2021 | Dist DEO | sceola District CoC | City 2020 - May 2021 | Split | Split | R | 30,455.11 |
| 7/13/2021 | Dist DEO | sceola District CoC | City June 2021/Co i | -Split- | Split | R | 12,234.71 |
| 7/16/2021 | Dist DEP O | sceola District CoC | o March/April 2021 | Deposit | | R | 1,806.25 |
| 7/19/2021 | Dist 1 H | & H Business M Ir | rvoice 139135 Toner | Equip Mainter | nan | R | -187.00 |
| 7/22/2021 | Dist DEP O | sceola District CoC | co. May 2021 | Deposit | | R | 646,25 |
| 7/1/2021 - 7 | /31/2021 | | | | | | 44,955.32 |
| BALANCE 7/3 | 1/2021 | | | | | | 44,955.32 |
| | | | | | TOTAL INFLOWS | 5 | 45,142.32 |
| | | | | | TOTAL OUTFLO | NS | -187.00 |
| | | | | | NET TOTAL | | 44,955.32 |

Page 1

Transaction - Aug 2021 8/1/2021 through 8/31/2021

| 4 | 0 | 11 | 4 | 12 | n | 11 |
|-----|----|------------|----|----|-----|----|
| - 1 | U. | <i>!</i> 1 | 11 | 11 | IJ2 | • |

| Date | Acc Nun | n Description | Memo | Category | Tax Item | Clr | Amount |
|--------------|----------|-------------------------|----------------------------|------------------|----------|-----|-----------|
| BALANCE 7/3 | 1/2021 | | | | | | 44,955.32 |
| 8/4/2021 | Dist DEF | Osceola District Court | City July 2021 | Deposit | | R | 1,585.65 |
| 8/4/2021 | Dist 2 | H & H Business Machines | Invoice 139761 copy counts | Copier rental-co | | R | -84.46 |
| 8/25/2021 | Dist 3 | Catherine P. Dean | 1st Station; Newegg and Le | Equip Maintenan | | R | -1,811.19 |
| 8/31/2021 | Dist DEF | Osceola District Court | City August 2021 | Deposit | | R | 1,524.47 |
| 8/1/2021 - 8 | /31/2021 | | | | | | 1,214.47 |
| BALANCE 8/3 | 1/2021 | | | | | | 46,169.79 |
| | | | | TOTA | LINFLOWS | 3 | 3,110.12 |
| | | | | TOTA | L OUTFLO | WS | -1,895.65 |
| | | | | | | | |

Page 1

Transaction - Sep 2021 9/1/2021 through 9/30/2021

10/11/2021

| Date | Acc Num | Description | Memo | Category | Tax Clr | Amount |
|--------------|----------|------------------------|-------------------|----------------|---------|-----------|
| BALANCE 8/3 | 1/2021 | | | | | 46,169.79 |
| 9/10/2021 | Dist DEP | Osceola District Court | Co. June 2021 | Deposit | R | 626.25 |
| 9/21/2021 | Dist | Ach Debit Check Order | Checks, Deposit S | Slips Supplies | R | -136.40 |
| 9/1/2021 - 9 | /30/2021 | | | | | 489.85 |
| BALANCE 9/3 | 0/2021 | | | | | 46,659.64 |
| | | | | TOTAL IN | IFLOWS | 626.25 |
| | | | | TOTAL O | UTFLOWS | -136.40 |
| | | | | NET TOT | AL | 489.85 |

Page 1

| September 2021 | September 2021 Current Month Year to Date | | | | Annual | Elapsed | | |
|----------------------------|---|-----------|-------------|-------------|------------|-------------|-------------|------|
| September 2021 | Budget | Actual | Var (+) (-) | Budget | Actual | Var (+) (-) | Budget | 75% |
| Revenue: | | | | | | | | |
| 01 - Osceola Light & Power | 1,464,882 | 1,793,685 | 328,802 | 13,183,941 | 13,283,240 | 99,299 | 17,578,588 | 76% |
| 02 - City General Fund | 353,653 | 1,322,942 | 969,289 | 3,182,875 | 5,087,023 | 1,904,148 | 4,243,833 | 120% |
| 03 - Street Fund | 45,837 | 55,414 | 9,577 | 412,530 | 486,818 | 74,288 | 550,040 | 89% |
| 04 - Sanitation Fund | 79,838 | 79,512 | (326) | 718,538 | 716,098 | (2,440) | 958,050 | 75% |
| Total Funds | 1,944,209 | 3,251,553 | 1,307,344 | 17,497,883 | 19,573,179 | 2,075,296 | 23,330,511 | 84% |
| Operating Expense: | | | | | | | | |
| 01 - Osceola Light & Power | 1,269,376 | 1,593,548 | (324,172) | 11,424,381 | 12,293,999 | (869,618) | 15,232,508 | 81% |
| 02 - City General Fund | 494,344 | 369,327 | 125,017 | 4,449,098 | 4,129,823 | 319,275 | 5,932,131 | 70% |
| 03 - Street Fund | 81,371 | 64,606 | 16,765 | 732,338 | 558,198 | 174,140 | 976,450 | 57% |
| 04 - Sanitation Fund | 86,183 | 81,376 | 4,807 | 775,650 | 815,774 | (40,124) | 1,034,200 | 79% |
| Total Funds | 1,931,274 | 2,108,857 | (177,583) | 17,381,467 | 17,797,794 | (416,327) | 23,175,289 | 77% |
| Impact to Surplus: | | | | | | | | |
| 01 - Osceola Light & Power | 195,507 | 200,137 | (4,630) | 1,759,560 | 989,241 | (770,319) | 2,346,080 | 42% |
| 02 - City General Fund | (140,692) | 953,615 | (1,094,307) | (1,266,224) | 957,200 | 2,223,424 | (1,688,298) | -57% |
| 03 - Street Fund | (35,534) | (9,192) | (26,342) | (319,808) | (71,380) | 248,428 | (426,410) | 17% |
| 04 - Sanitation Fund | (6,346) | (1,864) | (4,482) | (57,113) | (99,676) | (42,564) | (76,150) | 131% |
| Total Funds | 12,935 | 1,142,696 | (1,129,761) | 116,417 | 1,775,385 | 1,658,968 | 155,222 | |

10-06-2021 03:16 PM CITY OF OSCEOLA FAGE: 1 BALANCE SHEET

AS OF: SEPTEMBER 30TH, 2021

01 -OSCEOLA LIGHT & POWER

| ACCOUNT # ACCOUNT DESCRIPTION | PALANCE | |
|---|----------------------------|---------------|
| ASSETS | | |
| <u></u> | | |
| 01-102 FNBEA-OMLP SAVINGS (4591) | 1,676,614.46 | |
| 01-104 MISC CASH ACCOUNTS | 3,753.78 | |
| 01-105 REGIONS-OMLP GENERAL(0093) | 44,603.74 | |
| 01-106 FNBEA-OMLP GENERAL (9937) | 4,630.53 | |
| 01-107 CASHIER'S FUND | 1,500.00 | |
| 01-108 REGIONS-OMLP PAYROLL (5913) | 810.39 | |
| 01-110 ACCOUNTS RECEIVABLE | 2,586,454.81 | |
| 01-111 RETURNED CHECKS | (25.00) | |
| 01-113 AMP ACCOUNTS RECEIVABLE | 222.06 | |
| 01-114 PREPAID INSURANCE | 7,648.00 | |
| 01-115 BANCORP-ONLP GENERAL(0473) | 797,718.34 | |
| 01-116 BANCORP-OMLP PAYROLL(9969) | 7,344.37 | |
| 01-122 INVENTORY - MATERIAL & SUPPLIE | 843,389.33 | |
| 01-124 A/R - UNBILLED | 720,289.02 | |
| 01-130 DUE TO/FROM OTHER FUNDS | 3,003,851.86 | |
| 01-142 2018 BOND FUND | 332,404.12 | |
| 01-143 2018 BOND PROJECT FUND | 1,427,852.67 | |
| 01-146 2015 BOND FUND | 69.09 | |
| 01-149 2015 BOND PROJECT FUND | 78,278.00 | |
| 01-156 2007 BOND FUND
01-181 ELECTRIC POWER PLANT | 133,722.74 | |
| 01-181 ELECTRIC POWER PLANT
01-182 ISES PLANT | 23,544,060.68 | |
| 01-102 ISES PLANT
01-103 WATER PLANT | 5,848,880.87 | |
| | 8,739,827.05 | |
| 01-184 RES FOR DEPR ELECT & WATER PLA
01-185 TOOLS AND EQUIPMENT | (29,272,632.85) | |
| 01-186 NEW SEWER SYSTEMS | 383,907.66 | |
| 01-187 NEW SEWER CONST CROMPTON | 9,858,227.51 | |
| 01-188 LAND PLANT SITE | 438,266.61 | |
| 01-189 AUTO & TRUCKS | 203,970.50
2,378,325.51 | |
| 01-190 RES FOR DEPR AUTO & TRUCKS | (2,047,894.49) | |
| 01-191 FURNITURE & FIXTURES | 662,365.07 | |
| 01-192 RES FOR DEPR F&F, TOOLS/EQUIP | (B44,237.82) | |
| 01 112 1100 10W PRIN FREY 100D3/02011 | 31,564,198.61 | |
| | _51,304,196.01 | |
| TOTAL ASSETS | | 31,564,198.61 |
| | | ==== -=+== |
| LIABILITIES | | |
| | | |
| 01-201 ACCOUNTS PAYABLE | 143,144.81 | |
| 01-202 FEDERAL W/H PAYABLE | 6,071.93 | |
| 01-203 SOC SECURITY W/H PAYABLE | 5,076.88 | |
| 01-204 ARKANSAS W/H PAYABLE | 2,678.19 | |
| 01-205 GENERAL PENSION W/H | 2,129.30 | |
| 01-207 GROUP INSURANCE W/H | (15,432.29) | |
| 01-208 UNIFORM W/H | (36.00) | |
| 01-210 PURCHASE POWER PAYABLE | 1,110,880,41 | |
| 01-213 UNEMPLOYMENT TAXES PAYABLE | (3,452.61) | |
| 01-214 GARNISHMENTS PAYABLE | 1,727.31 | |
| 01-215 UNAPPLIED CREDITS | 25,139.35 | |

CITY OF OSCEOLA BALANCE SHEET AS OF: SEPTEMBER 30TH, 2021

PAGE: 2

01 -OSCEOLA LIGHT & POWER

| ACCOUNT # ACCOUNT DESCRIPTION | BALANCE | |
|---------------------------------------|-----------------------|--|
| 01-216 REFUNDS PAYABLE | 1,583.79 | |
| 01-230 CUSTOMER DEPOSITS REFUNDABLE | 326,792.35 | |
| 01-232 COMPENSATED ABSENCES | 34,477.31 | |
| 01-236 ACCRUED WAGES | 80,866.84 | |
| 01-240 ACCRUED SALES TAX | 70,889.94 | |
| 01-241 ACCRUED INTEREST PAYABLE | 84,975.15 | |
| 01-250 NOTE PAYABLE BCS-EQUIPMENT | 76,823.33 | |
| 01-261 2007 BOND PAYABLE | 1,829,023.00 | |
| 01-272 2014 BOND PAYABLE | 14,797.68 | |
| 01-276 2018 BOND PAYABLE | <u>3,3</u> 55,581.00 | |
| TOTAL LIABILITIES | 7,153,737.67 | |
| EQUITY | | |
| | | |
| 01-290 RETAINED EARNINGS | 23,421,252.90 | |
| TOTAL BEGINNING EQUITY | 23,421,252.90 | |
| TOTAL REVENUE | 12 002 011 12 | |
| TOTAL EXPENSES | 13, 283, 241, 19 | |
| | 12,294,033.15 | |
| TOTAL REVENUE OVER/(UNDER) EXPENSES | 989,208.04 | |
| TOTAL EQUITY & REV. OVER/(UNDER) EXP. | <u>24,410,</u> 460.94 | |

TOTAL LIABILITIES, EQUITY & REV. OVER/ (UNDER) EXP.

31,564,198.61 ------

REVENUE & EXPENSE REPORT (UNAUDITED) AS OF: SEPTEMBER 30TH, 2021

10-06-2021 03:16 PM CITY OF OSCEOLA PAGE: 1

01 -OSCEOLA LIGHT & POWER FINANCIAL SUMMARY

| 75.00t | OF | FISCAL | YEAR |
|--------|----|--------|------|
| | | | |

| | CURRENT
BUBGET | CURRENT
PERIOD | YEAR TO DATE
ACTUAL | 5 OF
BUDGET | BUDGET
BALANCE |
|--|---|---|---|------------------------------------|--|
| | | | | | — |
| REVENUE_SUMMARY | | | | | |
| ELECTRIC DEPT WATER DEPT SEMEN DEPT ADMINISTRATION | 15,281,500.00
1,295,738.00
835,000.00
166,350.00 | 1,586,676.27
121,646.44
84,518.19
844.92 | 11,209,903.08
1,185,678.93
886,318.88
1,440.30 | 73.36
91.51
106.15 (
0.87 | 4,071,696.92
110,059.07
51,318.88)
164,909.70 |
| TOTAL PEVERUES | 17,578,588.00 | 1,793,685.82 | 13,283,241.19 | 75.56 | 4,295,346.81 |
| EXPENDITURE SUMMARY | | | | | |
| ELECTRIC DEPT WATER DEPT SEWER DEPT ADMINISTRATION | 12,456,200.00
981,902.00
648,156.00
1,146,250.00 | 1,410,579.92
62,583.70
62,134.46
58,250.35 | 10,375,359.05
651,438.80
515,190.82
752,044.48 | 83.29
66.34
79.49
65.61 | 2,080,840.95
330,463.20
132,965.18
394,205.52 |
| TOTAL EXPENDITURES | 15,232,508.00 | 1,593,548.43 | 12,294,033.15 | B0.71 | 2,938,474.85 |
| REVENUES OVER/(UNDER) EXPENDITURES | 2,346,080.00 | 200,137.39 | 989,208.04 | | 1,356,871.96 |

CITY OF OSCEOLA
REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: SEPTEMBER BOTH, 2021

CITY OF OSCEOLA PAGE: 2

01 -OSCEOLA LIGHT 5 POWER

| REVENUES | CURRENT
HUDGET | CURRENT
PERIOD | YEAR TO DATE
ACTUAL | t OF
BUDGET | BUDGET
BALANCE |
|--------------------------------------|-------------------|-------------------|------------------------|----------------|-------------------|
| ELECTRIC DEPT | | | | | |
| 01-4-12-300 SALES | 15,100,000.00 | 1,565,904.17 | 11,136,893.57 | 73.75 | 3,963,106.43 |
| 01-4-12-301 NEGATIVE COST ADJUSTMENT | 0.00 | 0.00 | | 0.00 | 115,287.20 |
| 01-4-12-302 FREE SERVICES | 0.00 | 6,273.40 | 5,081.09 | 0.00 (| |
| 01-4-12-303 LATE PENALTY FEES | 116,000.00 | 11,421,43 | 110,848.84 | 95.56 | 5,151.16 |
| 01-4-12-304 RECONNECTION FEES | 40,000.00 | 1,250.00 | 21,500.00 | 53,75 | 18,500.00 |
| 01-4-12-305 POLE RENTAL | 6,000.00 | 0.00 | 24,087.00 | 401.45 (| 18,087.00) |
| 01-4-12-306 CREDIT CARD FEES | 12,000.00 | 1,577.27 | 13,454.58 | 112.12 (| 1,454.58) |
| 01-4-12-308 NET-METERING FEES | 0.00 | 0.00 | 700.00 | 0.00 (| 700.00) |
| 01-4-12-390 INTEREST INCOME | 0.00 | 0.00 | 79.95 | 0.00 (| 79.95) |
| 01-4-12-395 MISCELLANEOUS FEES | 7,500.00 | 250.00 | 12,445.25 | 165.94 (| 4,945.25) |
| TOTAL ELECTRIC DEPT | 15,281,500.00 | 1,586,676.27 | 11,209,803.08 | 73.36 | 4,071,696.92 |
| WATER DEPT | | | | | |
| 01-4-13-300 SALES | 1,265,738.00 | 117,758.79 | 1,154,055.48 | 91.18 | 111,682.52 |
| 01-4-13-302 FREE SERVICES | 0.00 | 2,037.24 | 1,943.10 | 0.00 (| 1,943.10) |
| 01-4-13-303 LATE PENALTY FEES | 25,000.00 | 1,630,35 | 19,794.93 | 79.18 | 5,205.07 |
| 01-4-13-310 SERVICE FEES | 5,000.00 | 220.06 | 9,885.42 | 197.71 (| 4,885.42) |
| TOTAL WATER DEPT | 1,295,738.00 | 121,646.44 | 1,185,678.93 | 91.51 | 110,059.07 |
| SEWER DEPT | | | | | |
| 01-4-14-300 SALES | 835,000.00 | 84,518.19 | 883,151.17 | 105.77 (| 48,151.17) |
| 01-4-14-302 FREE SERVICE | 0.00 | 0,00 | | 0.00 | 105.10 |
| 01-4-14-310 SERVICE FEES | 0.00 | 0.00 | 3,272.81 | 0.00 (| 3,272.81) |
| TOTAL SEWER DEPT | 835,000.00 | 84,518.19 | 886,318.88 | 106.15 (| 51,318.88) |
| ADMINISTRATION | | | | | |
| 01-4-15-304 AMP | 0.00 | 5.99 | (271.28) | 0.00 | 271.28 |
| 01-4-15-341 ELECTRIC PERMITS | 1,200.00 | 21.15 | 245.25 | 20.44 | 954.75 |
| 01-4-15-342 PLUMBING PERMITS | 150,00 | 0.00 | 58.00 | 38.67 | 92.00 |
| 01-4-15-390 INTEREST INCOME | 15,000.00 | 77.14 | 667.69 | 4.45 | 14,332.31 |
| 01-4-15-395 MISCELLANEOUS | 150,000.00 | 740.64 | 740.64 | 0.49 | 149,259.36 |
| TOTAL ADMINISTRATION | 166,350.00 | 844.92 | 1,440.30 | 0.87 | 164,909.70 |
| | | | | · - | |
| TOTAL REVENUES | 17,578,588.00 | 1,793,685.82 | 13,283,241.19 | 75.56 | 4,295,346.81 |
| | | | | | |

CITY OF OSCEOLA PAGE: 3
REVENUE & EXPENSE REPORT (UNAUDITED)

AS OF: SEPTEMBER 30TH, 2021

01 -OSCEOLA LIGHT & POWER

| DEPARTMENTAL EXPENDITURES | CURRENT
BUDGET | CURRENT
PERIOD | YEAR TO DATE
ACTUAL | % OF
BUDGET | BUDGET
BALANCE |
|---|-------------------|---------------------|------------------------|----------------|---------------------|
| SLECTRIC DEPT | | | | | |
| 01-5-12-400 SALARIES | 805,000.00 | F.F. 4.3.4 A.D. | 534 066 05 | 66 77 | |
| 01-5-12-455 TEMP SERVICE WAGES | 20,000.00 | 55,431.49 | 534, 266.25 | 66.37 | 270,733.75 |
| 01-5-12-502 PAYROLL TAX | 64,000.00 | 0.00 | 19,635.00 | 98.18 | 365,00 |
| 01-5-12-503 GROUP INSURANCE | 60,000.00 (| 4,023.81 | 39,049.96 | 61.02 | 24,950.04 |
| 01-5-12-504 PERSION EXPENSE | 30,000.00 | 691.03)
1,856.69 | 30,795,14 | 51.33 | 29,204.86 |
| 01-5-12-510 TRAVEL & TRAINING EXPENSE | 5,000.00 | 0.00 | 16,692.14
150.00 | 55.64
3.00 | 13,307.86 |
| 01-5-12-515 SAFETY SUPPLIES | 2,500.00 | 31.50 | 2,704.10 | 108.16 (| 4,850.00 |
| 01-5-12-580 UNIFORM EXPENSE | 5,000.00 | 471.65 | 3,094.34 | 61,89 | 204.10)
1,905.66 |
| 01-5-12-601 MATERIALS AND SUPPLIES | 15,000.00 | 508.31 | 16,612.10 | 110.75 (| |
| 01-5-12-610 TELEPHONE | 25,000.00 | 585.55 | 6,897.80 | 27.59 | 18,102.20 |
| 01-5-12-619 BUILDING EXPENSE | 7,000.00 | 257.14 | 3,981.17 | 56.87 | 3,018.83 |
| 01-5-12-620 UTILITIES | 16,500.00 | 1,005.64 | 11,697.27 | 70.89 | 4,802.73 |
| 01-5-12-630 INSURANCE | 40,000.00 | 0.00 | 280.80 | 0.70 | 39,719.20 |
| 01-5-12-640 DUES, MBRSHPS & SUBSCRIPTIONS | 0,00 | 0.00 | 12,462.06 | 0.00 (| |
| 01-5-12-647 LICENSES | 200,00 | 0.00 | 0.00 | 0.00 | 200.00 |
| 01-5-12-648 IMMUNIZATIONS & PHYSICALS | 1,000.00 | 319.00 | 844.00 | 84.40 | 156.00 |
| 01-5-12-650 REPAIRS & MAINTENANCE - VEH & | 25,000.00 | 2,125.63 | 18,056.48 | 72.23 | 6,943.52 |
| 01-5-12-651 OPERATING EXPENSES - VEHICLES | 25,000.00 | 3,548.60 | 23,218.91 | 92,88 | 1,781.09 |
| 01-5-12-686 EQUIPMENT RENTAL | 0.00 | 148.51 | 445.53 | 0.00 (| 445.53) |
| 01-5-12-700 EQUIPMENT PURCHASES | 0.00 | 0.00 | 42,604.00 | 0.00 (| |
| 01-5-12-710 ELECTRIC POWER PURCHASED | 10,570,000.00 | 1,294,290.43 | 9,167,657.00 | B6.73 | 1,402,343.00 |
| 01-5-12-760 DEPRECIATION | 500,000.00 | 41,667.00 | 375,003.00 | 75.00 | 124,997.00 |
| 01-5-12-770 DEPRECIATION-VEHICLES | 60,000.00 | 5,000.00 | 45,000.00 | 75.00 | 15,000.00 |
| 01-5-12-774 TREE TRIMMING | 175,000.00 | 0.00 | 0.00 | 0.00 | 175,000.00 |
| 01-5-12-860 CONSULTING SERVICES | 5,000.00 | 0.00 | 4,212.00 | 84.24 | 788.00 |
| TOTAL ELECTRIC DEPT | 12,456,200.00 | 1,410,579.92 | 10,375,359.05 | 83.29 | 2,080,840.95 |
| WATER DEPT | | | | | |
| 01-5-13-400 SALARIES | 420,557,00 | 19,000.94 | 218,503.79 | 51.96 | 202,053.21 |
| 01-5-13-455 TEMP SERVICE WAGES | 0.00 | 3,309.60 | 41,128.92 | 0.00 (| 41,128.92) |
| 01-5-13-502 PAYROLL TAX | 33,645.00 | 1,433.92 | 16,435.32 | 48.85 | 17,209.68 |
| 01-5-13-503 GROUP INSURANCE | 37,500.00 (| 162.77) | 15,501.45 | 41.34 | 21,998.55 |
| 01-5-13-504 PENSION EXPENSE | 9,000.00 | 493.92 | 5,415.22 | 60.17 | 3,584.78 |
| 01-5-13-510 TRAVEL & TRAINING EXPENSE | 2,500.00 | 41.01 | 41.01 | 1.64 | 2,458.99 |
| 01-5-13-515 SAFETY SUPPLIES | 1,100.00 | 558.37 | 4,747.35 | 431.58 (| 3,647.35) |
| 01-5-13-580 UNIFORM EXPENSE | 1,250.00 | 344.94 | 4,126.11 | 330.09 (| 2,876.11) |
| 01-5-13-601 MATERIALS AND SUPPLIES | 41,000.00 | 5,576.63 | 41,012.53 | 100.03 (| 12.53) |
| 01-5-13-602 CHEMICALS AND SUPPLIES | 50,000.00 | 7,132.82 | 34,476.18 | 68.95 | 15,523.82 |
| 01-5-13-608 TOOLS | 2,000.00 | 71.35 | 642.58 | 32.13 | 1,357,42 |
| 01-5-13-610 TELEPHONE | 20,000.00 | 53.39 | 14,913.54 | 74.57 | 5,086.46 |
| 01-5-13-619 BUILDING EXPENSE | 3,500.00 | 0.00 | 6,066.81 | 173.34 (| 2,566.81) |
| 01-5-13-620 UTILITIES | 50,000.00 | 6,022.11 | 45,754.65 | 91.51 | 4,245.35 |
| 01-5-13-630 INSURANCE | 20,000.00 | 0,00 | 0.00 | 0.00 | 20,000.00 |
| 01-5-13-640 DUES, MBRSHPS & SUBSCRIPTIONS | 15,000.00 | 390.00 | 6,774.00 | 45.16 | 8,226.00 |
| 01-5-13-647 LICENSES | 2,500.00 | 0.00 | 1,728.98 | 69.16 | 771.02 |
| 01-5-13-648 IMMUNIZATIONS & PHYSICALS | 850.00 | 0.00 | 198.00 | 23.29 | 652.00 |
| 01-5-13-650 REPAIRS & MAINTENANCE - VEH & | 6,000.00 | 521.57 | 4,473.03 | 74.55 | 1,526.97 |

REVENUE & EXPRISE REPORT (UNAUDITED) AS OF: SEPTEMBER 30TH, 2021

01 -OSCEOLA LIGHT & POWER

75.00% OF FISCAL YEAR

| DEPARTMENTAL EXPENDITURES | CURRENT
BUDGET | CURRENT
PERIOD | YEAR TO DATE
ACTUAL | % OF
BUDGET | BUDGET
BALANCE |
|--|--------------------|-------------------|------------------------|----------------|-------------------------|
| 01-5-13-651 OPERATING EXPENSES - VEHICLES | 18,500.00 | 2,072.53 | 15,580.56 | 84.22 | 2,919.44 |
| 01-5-13-652 MANHOLE & PIPE REHAB | 5,000.00 | 0.00 | 0.00 | 0.00 | 5,000.00 |
| 01-5-13-682 WELL AND PUMP REPAIRS | 5,000.00 | 0.00 | 80.00 | 1.60 | 4,920.00 |
| 01-5-13-683 PUMP AND TANK REPAIRS | 60,000.00 | 973.37 | 40,491.34 | 67.49 | 19,508.66 |
| 01-5-13-686 EQUIPMENT RENTAL | 0.00 | 0.00 | 214.51 | 0.00 (| 214.51) |
| 01-5-13-761 DEPRECIATION-WATER PLANT | 147,000.00 | 12,250.00 | 110,250.00 | 75.00 | 36,750.00 |
| 01-5-13-770 DEPRECIATION-VEHICLES | 30,000.00 | 2,500.00 | 22,500.00 | 75.00 | 7,500.00 |
| 01-5-13-860 COMSULTING SERVICES | 0.00 | 0.00 | 382.92 | 0.00 (| 382,92) |
| TOTAL WATER DEPT | 981,902.00 | 62,583.70 | 651,438.80 | 66.34 | 330,463.20 |
| SEWER DEPT | | | | | |
| 01-5-14-400 SALARIES | 219,221.00 | 19,117.77 | 189,664.60 | 86.52 | 29,556.40 |
| 01-5-14-455 TEMP SERVICE WAGES | 23,000.00 | 9,232.44 | 9,232.44 | 40.14 | 13,767.56 |
| 01-5-14-502 PAYROLL TAX | 17,538.00 | 1,383.85 | 13,749.58 | 78.40 | 3,788.42 |
| 01-5-14-503 GROUP INSURANCE | 20,000.00 (| 776.18) | 10,290,36 | 51,45 | 9,709.64 |
| 01-5-14-504 PENSION EXPENSE | 5,400.00 | 433.96 | 3,940.49 | 72.97 | 1,459.51 |
| 01-5-14-510 TRAVEL & TRAINING EXPENSE | 0.00 | 1,657.07 | 1,657.07 | 0.00 (| 1,657.07) |
| 01-5-14-515 SAFETY SUPPLIES | 1,750.00 | 0.00 | 0.00 | 0.00 | 1,750.00 |
| 01-5-14-580 UNIFORM EXPENSE | 3,000.00 | 13.00 (| 89.00} | 2.97- | 3,089.00 |
| 01-5-14-601 MATERIALS AND SUPPLIES | 37,300.00 | 2,325.92 | 29,308.28 | 78.57 | 7,991.72 |
| 01-5-14-602 CHEMICALS AND SUPPLIES | 6,500.00 | 3,345.00 | 16,430.21 | 252.77 (| 9,930.21) |
| 01-5-14-608 TOOLS | 1,500.00 | 0.00 | 362.09 | 24.14 | 1,137.91 |
| 01-5-14-610 TELEPHONE | 3,096.00 | 164.24 | 1,474.19 | 47.62 | 1,621.81 |
| 01-5-14-619 BUILDING EXPENSE | 7,000.00 | 83.60 | 250.80 | 3.58 | 6,749.20 |
| 01-5-14-620 UTILITIES | 67,000.00 | 1,970.50 | 35,945.23 | 53.65 | 31,054.77 |
| 01-5-14-630 INSURANCE
01-5-14-640 DUES, MBRSHPS & SUBSCRIPTIONS | 4,500.00 | 0.00 | 3,510.00 | 78.00 | 990.00 |
| 01-5-14-647 LICENSES | 120.00 | 0.00 | 0.00 | 0.00 | 120.00 |
| 01-5-14-648 IMMUNIZATIONS & PHYSICALS | 9,000.00
300.00 | 0.00 | 14,042.75 | 156.03 (| 5,042,75) |
| 01-5-14-650 REPAIRS & MAINTENANCE - VEH & | 7,500.00 | 0.00
589.08 | 339.00 | 113.00 (| 39.00) |
| 01-5-14-651 OPERATING EXPENSES - VEHICLES | 10,000.00 | 97.14 | 6,971.23
714.22 | 92.95
7.14 | 528.77 |
| 01-5-14-652 MARHOLE & PIPE REHAB | 1,262.00 | 4,761.00 | 19,150.00 | | 9,285.78 |
| 01-5-14-693 PUMP AND TANK REPAIRS | 20,000.00 | 2,670.07 | 21,860.74 | 109.30 (| 17,888.00)
1,860.74) |
| 01-5-14-762 DEPRICIATION SEWER SYSTEMS | 160,425.00 | 13,369.00 | 120,321.00 | 75.00 | 40,104.00 |
| 01-5-14-770 DEPRECIATION-VEHICLES | 20,362.00 | 1,697.00 | 15,273.00 | 75.01 | 5,089.00 |
| 01-5-14-860 CONSULTING SERVICES | 2,382.00 | 0.00 | 792.00 | 33.25 | 1,590.00 |
| 01-5-14-899 MISCELLANEOUS | 0.00 | 0.00 | 0.54 | 0.00 (| 0.54) |
| TOTAL SEWER DEPT | 648,156.00 | 62,134.46 | 515, 190.82 | 79.49 | 132,965.18 |
| ADMINISTRATION | | | | | |
| 01-5-15-400 SALARIES | 400,000.00 | 28,297.59 | 287,926.86 | 71.98 | 112,073.14 |
| 01-5-15-455 TEMP SERVICE WAGES | 0.00 | 0.00 | 12,466.13 | 0.00 (| 12,466.13) |
| 01-5-15-502 PAYROLL TAX | 32,000.00 | 2,062.75 | 21,791.66 | 68.10 | 10,208.34 |
| 01-5-15-503 GROUP INSURANCE | 30,000.00 (| 888.84) | 22,473.16 | 74.91 | 7,526.84 |
| 01-5-15-504 PENSION EXPENSE | 15,000.00 | 484.14 | 5,323.90 | 35.49 | 9,676.10 |
| 01-5-15-510 TRAVEL & TRAINING EXPENSE | 7,500.00 | 0.00 | 223.86 | 2.98 | 7,276.14 |
| 01-5-15-515 SAFETY SUPPLIES | 1,000.00 | 256.23 | 15,714.81 | | 14,714.81) |
| 01-5-15-516 HR MATERIALS & SUPPLIES | 8,000.00 | 0.00 | 5,357.38 | 66.97 | 2,642.62 |
| 01-5-15-517 SAFETY COMMITTEE | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 |
| 01-5-15-550 EMPLOYEE RELATIONS | 750.00 | 0.00 | 0.00 | 0.00 | 750.00 |
| | | | | | |

10-06-2021 03:16 FM CITY OF OSCEOLA

REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: SEPTEMBER 30TH, 2021

01 -OSCEOLA LIGHT & POWER

75.00% OF FISCAL YEAR

| DEPARTMENTAL EXPENDITURES | CURRENT
BUDGET | CURRENT
PERIOD | YEAR TO DATE
ACTUAL | % OF
BUDGET | BUDGET
BALANCE |
|--|-------------------|-------------------|------------------------|----------------|-------------------|
| 01-5+15-580 UNIFORM EXPENSE | 500.00 | | 0.00 | 0.00 | |
| 01-5-15-601 MATERIALS AND SUPPLIES | 27,500.00 | 4,998.53 | 54,426.71 | 197.92 (| |
| 01-5-15-605 OFFICE EXPENSE | 0.00 | 88.71 | 627.73 | 0.00 (| 627.73) |
| 01-5-15-606 POSTAGE | 30,000.00 | 2,472.74 | 21,085.02 | 70.28 | 8,914.98 |
| 01-5-15-607 PUBLISHING ORDINANCES & NOTICE | 0.00 | 0.00 | 5,961.85 | 0.00 (| |
| 01-5-15-610 TELEPHONE | 30,000.00 | 610.40 | 19,183.39 | 63.94 | 10,816.61 |
| 01-5-15-619 BUILDING EXPENSE | 50,000.00 | 351,48 | 15,657.72 | 31.32 | 34,342.28 |
| 01-5-15-620 UTILITIES | 6,000.00 | 447.32 | 7,835.57 | 130.59 (| 1,835.57) |
| 01-5-15-630 INSURANCE | 2,000.00 | 220.12 | 62,511.91 | 3,125.60 (| 60,511.91) |
| 01-5-15-640 DUES, MBRSHPS & SUBSCRIPTIONS | 30,000.00 | 10,588.46 | 49,521.11 | 165.07 (| 19,521.11) |
| 01-5-15-643 AUDIT FEES | 45,000.00 | 0.00 | 32,500.00 | 72.22 | 12,500.00 |
| 01-5-15-644 LEGAL EXPENSES | 10,000.00 | 0.00 | 165.00 | | 9,835.00 |
| 01-5-15-645 ADV, PROMOTIONS & DONATIONS | 30,000.00 | 400.00 | 17,525.00 | 58.42 | 12,475.00 |
| 01-5-15-647 LICENSES | 2,000.00 | 236,25 | 13,775.45 | 688.77 (| |
| 01-5-15-648 IMMUNIZATIONS & PHYSICALS | 1,500.00 | 0.00 | 422.00 | 28.13 | 1,078.00 |
| 01-5-15-650 REPAIRS & MAINTENANCE - VEH & | 20,000.00 | 0.00 | 8,711.24 | 43.56 | 11,288.76 |
| 01-5-15-651 OPERATING EXPENSES - VEHICLES | 0,00 | 0.00 | 113.21 | 0.00 (| 113.21) |
| 01-5-15-686 EQUIPMENT RENTAL | 12,000.00 | 630.31 | 9,396.33 | 78.30 | 2,603.67 |
| 01-5-15-763 DEPRECIATION | 7,000.00 | 583.00 | 5,247.00 | 74.96 | 1,753.00 |
| 01-5-15-860 CONSULTING SERVICES | 72,500.00 | 7,451.20 | 56,201.58 | 77.52 | 16,298.42 |
| 01-5-15-083 BAD ACCOUNTS | 75,000.00 (| 1,686.58)(| 23,473.76) | 31.30- | 98,473.76 |
| 01-5-15-886 INTEREST EXPENSE | 200,000.00 | 656.69 | 23,370.64 | 11.69 | 176,629.36 |
| 01-5-15-898 CASH OVER AND SHORT | 500.00 (| 11.55) (| 5.93) | 1.19- | 505.93 |
| 01-5-15-899 MISCELLANEOUS | 0.00 | 1.40 | 7.95 | 0.00 (| 7.95) |
| TOTAL AEMINISTRATION | 1,146,250.00 | 58,250.35 | 752,044.48 | 65.61 | 394,205.52 |
| TOTAL EXPENDITURES | 15,232,508.00 | 1,593,548.43 | 12,294,033.15 | 80.71 | 2,938,474.85 |
| REVENUES OVER/(UNDER) EXPENDITURES | 2,346,080.00 | 200,137.39 | 989,208.04 | | 1,356,871.96 |

10-06-2021 D3:16 PM CITY OF OSCEOLA PAGE: 1
BALANCE SHEET

AS OF: SEPTEMBER BOTH, 2021

02 -CITY GENERAL FUND

| ACCOUNT # ACCOUNT DESCRIPTION | BALANCE | | |
|--|--|---------------------|-------------|
| ASSETS | | | • |
| 02-101 REGIONS-COMM CTR & GOLF (0051) 02-102 ANIMAL CONTROL GRANT 02-105 REGIONS-CITY GENERAL(0638) 02-106 FNBEA-CITY GENERAL(9902) 02-107 MISC CASH ACCOUNTS 02-108 REGIONS-CITY GEN PAYROLL(5948) 02-109 REGIONS-FIRE DEPT ACTH33(0697) 02-110 ACCOUNTS RECEIVABLE 02-115 BANCORP-CITY GENERAL(0430) 02-116 BANCORP-CITY GEN PAYROLL(0465) 02-118 FIRST COMML-CITY GEN SAV(7010) 02-120 CULTURAL CIVIC CENTER 02-121 CONFINED SPACE SERVICES GRANT 02-127 TAX RECEIPTS RECEIVABLE 02-130 DUE TO/FROM OTHER FUNDS 02-139 BANCORP-OPD C & I FUND(4083) | 92,115.78
20.00
925,415.83
5,543.82
63,723.30
9,122.51
56,536.69
198,492.07
286,165.74
10,530.96
8,248.68
1,085.15
36,976.06
8,950.93
(2,345,140.94)
4,318.54 | 637,894.88) | |
| TOTAL ASSETS | · | , | 637,894.88) |
| LIABILITIES | | | 7-7 |
| 02-201 ACCOUNTS PAYABLE 02-202 FEDERAL W/H PAYABLE 02-203 SOC SECURITY W/H PAYABLE 02-204 ARKANSAS W/H PAYABLE 02-205 GENERAL PENSION W/H 02-207 GROUP INSURANCE W/H 02-208 UNIFORM W/H 02-210 FIREMENS PENSION W/H 02-212 POLICE PENSION W/H 02-213 UNEMPLOYMENT TAXES PAYABLE 02-214 GARNISHMENTS PAYABLE 02-220 DUE TO OTHER FUNDS 02-222 FIREMEN'S FUND 02-236 ACCRUED WAGES TOTAL LIABILITIES EQUITY EQUITY TOTAL REVENUE | 35,706.27
160.13
136.80
44.73
1,648.16
44.28
234.00
10,320.01
4,289.88
(16,484.46)
1,780.56
(66,259.75)
176.48
154,136.51
(1,676,960.73)
(1,676,960.73)
4,988,752.66 | 125,4 <u>23.6</u> 0 | |
| TOTAL EXPENSES TOTAL REVENUE OVER/(UNDER) EXPENSES | 4,988,752.66
4,075,110.41
913,642.25 | | |
| TOTAL EQUITY & REV. OVER/(UNDER) EXP. | (| 763,318.48) | |
| TOTAL LIABILITIES, EQUITY & REV. OVER/(U | INDER) EXP. | (| 637,894.88) |

CITY OF OSCEOLA
REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: SEPTEMBER 30TH, 2021

CITY OF OSCEOLA PAGE: 1

02 -CITY GENERAL FUND FINANCIAL SUMMARY

| | CURRENT
BUDGET | CURRENT
PERIOD | YEAR TO DATE
ACTUAL | % OF
BUDGET | BUDGET
BALANCE |
|------------------------------------|-------------------|-------------------|------------------------|----------------|-------------------|
| REVENUE SUMMARY | | | | | |
| ADMINISTRATION | 3,803,868.00 | 1,274,439.82 | 4,438,459.62 | 116.68 (| 634,591.62) |
| POLICE DEPT | 237,000.00 | 28,491.69 | 350,654.74 | 147.96 (| 113,654.74) |
| FIRE DEPT | 50,000.00 | 4,166.00 | 54,641.97 | 109.28 (| 4,641.97) |
| PARKS & RECREATION DEPT | 95,000.00 | 11,225.00 | 99,292.00 | 104.52 (| 4,292.00) |
| GOLF COURSE FUND | 55,465.00 | 4,468.00 | 44,433.08 | 80.11 | 11,031.92 |
| HUMANE SHELTER FUND | 2,500.00 | _ 150,00 | <u>1,271.25</u> | 50.85 | 1,228.75 |
| TOTAL REVENUES | 4,243,833.00 | 1,322,940.51 | 4,988,752.66 | 117.55 (| 744,919.66) |
| | #T-1 | ==== | F-4755 | | = |
| EXPENDITURE SUMMARY | | | | | |
| ADMINISTRATION | 607,950.00 | 23,499.82 | 417, 935, 22 | 68.74 | 190,014.78 |
| POLICE DEFT | 2,345,861.00 | 144,859.87 | 1,608,380.06 | 68.56 | 737,480,94 |
| FIRE DEPT | 1,326,050.00 | 68,776.42 | 886,118.10 | 66.B2 | 439,931.90 |
| PARKS & RECREATION DEPT | 684,174.00 | 51,579.94 | 505,098.89 | 73.83 | 179,075.11 |
| MUNICIPAL COURT | 105,496.00 | (22,261.06) | 76,392.99 | 72.41 | 29,103.01 |
| JAIL DEPARTMENT | 321,500.00 | 20,362.94 | 218,360.04 | 67.92 | 103,139.96 |
| CODE ENFORCEMENT | 127,080.00 | 13,301.75 | 90,521.54 | 71.23 | 36,558.46 |
| GOLF COURSE FUND | 230,670.00 | 16,254.54 | 175,501.59 | 76.08 | 55,168.41 |
| HUMANE SHELTER FUND | 162,350.00 | 9,672.92 | 96,801.98 | <u> </u> | 65,548.02 |
| TOTAL EXPENDITURES | 5,911,131.00 | 326,047.14 | 4,075,110.41 | 68.94 | 1,836,020.59 |
| | | =-=4.000===== | ====== | | |
| REVENUES OVER/(UNDER) EXPENDITURES | (1,667,298.00) | 996,893.37 | 913,642.25 | (| 2,580,940.25) |

CITY OF OSCEOLA
REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: SEPTEMBER 30TH, 2021

PAGE: 2

02 -CITY GENERAL FUND

| REVENUES | CURRENT
BUDGET | CURRENT
PERIOD | YEAR TO DATE
ACTUAL | % OF
BUDGET | BUDGET
BALANCE |
|--|-------------------|-------------------|------------------------|----------------|------------------------|
| ADMINISTRATION | | | | | |
| 02-4-01-310 PROPERTY TAXES | 625,000.00 | 13,145.80 | 438,653.95 | 70 10 | 100 240 00 |
| 02-4-01-314 GENERAL REVENUE (STATE OF ARK) | 120,000.00 | 7,918.85 | 103,750.32 | 70.18 | 186,346.05 |
| 02-4-01-315 PRIVILEGE TAX CITY | 8,000.00 | 0.00 | 9,520.00 | 119.00 (| 16,249.68 |
| 02-4-01-316 PILOT-FED HOUSING AUTHORITY | 3,315.00 | 0.00 (| | 591.46- | 1,520.00 |
| 02-4-01-317 PILOT-PLUM POINT ENERGY STA | 705,703.00 | 1,037,798.54 | 1,037,798.54 | 147.06 (| 22,922.04 |
| 02-4-01-323 A & P TAX REVENUE | 32,000.00 | 3,005.08 | 27,573.32 | 86.17 | 332,095.54
4,426.68 |
| 02-4-01-325 GAS FRANCHISE TAX | 85,000.00 | 0.00 | 79,225.49 | 93.21 | 5,774.51 |
| 02-4-01-328 TELEPHONE EXCISE TAX | 20,000.00 | 0.00 | 0.00 | 0.00 | 20,000.00 |
| 02-4-01-331 CABLE FRANCHISE TAX | 25,000.00 | 1,515.87 | 13,259.96 | 53.04 | 11,740.04 |
| 02-4-01-345 BUILDING PERMITS | 2,000.00 | 174.09 | 3,590.57 | 179.53 (| 1,590.57 |
| 02-4-01-375 PLANNING COMMISSION | 100.00 | 0.00 | 0.00 | 0.00 | 100.00 |
| 02-4-01-384 CODE RED CONTRIBUTIONS | (3,750.00) | 0.00 (| | 106.50 | 243.75 |
| 02-4-01-390 INTEREST INCOME | 500.00 | 21.57 | 80.98 | 16.20 | 419.02 |
| 02-4-01-394 COUNTY SALES TAX | 1,100,000.00 | 99,054.05 | 976,628.56 | 88.78 | 123,371.44 |
| 02-4-01-395 MISCELLANEOUS | 0.00 | 1,290.49 | 49,466.82 | 0.00 (| 49,466.82 |
| 02-4-01-396 GRANT INCOME | 0.00 | 0.00 | 712,383.32 | 0.00 (| 712,383.32 |
| 02-4-01-397 CITY SALES TAX | 1,050,000.00 | 110,515.48 | 986,417.93 | 93.94 | 63,582.07 |
| 02-4-01-398 RENT INCOME | 31,000.00 | 0.00 | 23,710.65 | 76.49 | 7,289.35 |
| TOTAL ADMINISTRATION | 3,803,868.00 | 1,274,439.82 | 4,438,459.62 | 116.68 (| 634,591.62 |
| POLICE DEPT | | | | | |
| 02-4-02-335 FINES & FORFEITURES | 200,000.00 | 20,061.38 | 257,951.94 | 128.98 { | 57,951.94 |
| 02-4-02-337 OPD RECEIPTS | 2,000.00 | 0.00 | 0.00 | 0.00 | 2,000.00 |
| 02-4-02-338 JAIL RECEIPTS | 15,000.00 | 8,430.31 | 92,702.80 | 618.02 (| 77,702.80 |
| 02-4-02-396 GRANT INCOME | 20,000.00 | 0.00 | 0.00 | 0.00 | 20,000.00 |
| TOTAL POLICE DEPT | 237,000.00 | 28,491.69 | 350,654.74 | 147.96 (| 113,654.74 |
| FIRE DEPT | | | | | |
| 02-4-03-380 CONTRACT TRAINING RECEIPTS | 0.00 | 4,166.00 | 33,328.00 | 0.00 (| 33,328.00 |
| 02-4-03-396 GRANT INCOME | 50,000.00 | 0.00 | 21,313.97 | 42.63 | 28,686.03 |
| TOTAL FIRE DEPT | 50,000.00 | 4,166.00 | 54,641.97 | 109.28 (| 4,641.97 |
| PARKS & RECREATION DEPT | | | | | |
| 02-4-04-350 ADMISSION FEES | 95,000.00 | 11,225.00 | 80,292.00 | 84.52 | 14,708.00 |
| 02-4-04-396 GRANT INCOME | 0.00 | 0.00 | 19,000.00 | 0.00 (| 19,000.00 |
| TOTAL PARKS & RECREATION DEPT | 95,000.00 | 11,225.00 | 99,292.00 | 104.52 (| 4,292.00) |
| GOLF COURSE FUND | | | | | |
| 02-4-18-360 GOLF COURSE MEMBERSHIP FEES | 45,000.00 | 3,868.00 | 39,033.08 | 86.74 | 5,966.92 |
| 02-4-18-362 GREENS FEES | 815.00 | 0.00 | 0.00 | 0.00 | 815.00 |
| 02-4-18-364 CART SHED RENTALS | 8,500.00 | 600.00 | 5,400.00 | 63.53 | 3,100.00 |
| 02-4-18-365 PRO SHOP SALES | 1,150.00 | 0.00 | 0.00 | 0.00 | 1,150.00 |
| TOTAL GOLF COURSE FUND | 55,465.00 | 4,468.00 | 44,433.08 | 80.11 | 11,031.92 |
| HUMANE SHELTER FUND | | | | | |
| 02-4-19-340 ANIMAL SHELTER RECEIPTS | 2,500.00 | 150.00 | 1,271.25 | 50.85 | 1,228.75 |
| TOTAL HUMANE SHELTER FUND | 2,500.00 | 150.00 | 1,271.25 | 50.85 | 1,228.75 |

CITY OF OSCEOLA
REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: SEPTEMBER 30TH, 2021

PAGE: 3

02 -CITY GENERAL FUND

| REVENUES | CURRENT
BULGET | CURRENT
PERIOD | YEAR TO DATE
ACTUAL | & OF
BUDGET | BUDGET
BALANCE |
|----------------|-------------------|-------------------|------------------------|----------------|-------------------|
| | | | | | |
| TOTAL REVENUES | 4,243,833.00 | 1,322,940.51 | 4,988,752.66 | 117.55 (| 744,919.66) |

REVENUE & EXPENSE REPORT (UNAUDITED) AS OF: SEPTEMBER 30TH, 2021

02 -CITY GENERAL FUND

75.00% OF FISCAL YEAR

| DEPARTMENTAL EXPENDITURES | CURPENT
BUDGET | CUBRENT
PERIOD | YEAR TO DATE ACTUAL | % OF
BUDGET | BUDGET
BALANCE |
|--|----------------------|-------------------|---------------------|----------------|-----------------------|
| ADMINISTRATION | | | | | |
| 02-5-01-400 SALARIES | 145,000.00 | 11,100.00 | 101,007.45 | 69,66 | 43,992.55 |
| 02-5-01-501 TRAVEL & PUBLIC RELATIONS | 3,200.00 | 0.00 | 1,375.95 | 43.00 | 1,824.05 |
| 02-5-01-502 PAYROLL TAX | 11,600.00 | 814.88 | 10,003.45 | 86,24 | 1,596.55 |
| 02-5-01-503 GROUP INSURANCE | 45,000.00 (| 589.97) | 28,840.87 | 64.09 | 16,159.13 |
| 02-5-01-504 PEMSION EXPENSE | 84,000.00 | 5,165.66 | 47,289.11 | 56.30 | 36,710.89 |
| 02-5-01-510 TRAVEL & TRAINING EXPENSE | 12,000.00 | 0.00 | 472.92 | 3.94 | 11,527.08 |
| 02-5-01-601 MATERIALS AND SUPPLIES | 20,000.00 | 1,217.38 | 16,949.90 | 84.74 | 3,051.10 |
| 02-5-01-605 OFFICE EXPENSE | 15,000.00 | 1,675.00 | 16,325.00 | 100.83 (| 1,325.00) |
| 02-5-01-607 PUBLISHING ORDINANCES & NOTICE | 2,000.00 | 0.00 | 0.00 | 0.00 | 2,000.00 |
| 02-5-01-610 TELEPHONE | 3,500.00 | 102.63 | 2,284.78 | 65.28 | 1,215.22 |
| 02-5-01-619 BUILDING EXPENSE | 10,000.00 | 996.40 | 58,665.33 | 586.65 (| 48,665.33) |
| 02-5-01-620 UTILITIES | 26,000.00 | 2,871.72 | 22,800.90 | 87.70 | 3,199.10 |
| 02-5-01-625 RENT | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 |
| 02-5-01-626 A & P EXPENSES | 30,000.00 | 0.00 | 6,341,01 | 21.14 | 23,658.99 |
| 02-5-01-630 INSURANCE | 34,000.00 | 0.00 | 0.00 | 0.00 | 34,000.00 |
| 02-5-01-640 DUES, MBRSHPS & SUBSCRIPTIONS | 3,500.00 | 122.13 | 2,344.62 | 66.99 | 1,155.38 |
| 02-5-01-644 LEGAL EXPENSES | 20,000.00 | 0.00 | 2,685.00 | 13.43 | 17,315.00 |
| 02-5-01-645 ADV, PROMOTIONS & DONATIONS | 6,000.00 | 0.00 | 2,975.96 | 49.60 | 3,024.04 |
| 02-5-U1-647 LICENSES | 250.00 | 0.00 | 200.00 | 80.00 | 50.00 |
| 02-5-01-648 IMMUNIZATIONS & PHYSICALS | 0.00 | 0.00 | 45.00 | 0.00 (| 45.00) |
| 02-5-01-650 REPAIRS & MAINTENANCE - VEH & | 0.00 | 0.00 (| 10.08) | 0.00 | 10.08 |
| 02-5-01-651 OPERATING EXPENSES - VEHICLES | 1,200.00 | 16.19 | 15,614.97 | | 14,414.97) |
| 02-5-01-700 EQUIPMENT PURCHASES | 0.00 | 0.00 | 46,700.00 | 0.00 (| 46,700.001 |
| 02-5-01-749 HEADSTART BLDG EXP | 0.00 | 0.00 | 165.00 | 0.00 (| 165,00) |
| 02-5-01-750 ROSENWALD BLDG EXPENSE
02-5-01-751 SR. CITIZEN BLDG EXPENSE | 7,500.00
5,000.00 | 66.00
41.80 | 3,886.20 | 51.82 | 3,613,80 |
| 02-5-01-751 SR. CITIZEN BLDG EXPENSE | 5,000.00 | 0.00 | 54B.90
0.00 | 10.98
0.00 | 4,451.10 |
| 02-5-01-753 COSTON BLDG EXP | 30,000.00 | 0.00 | 45.39 | 0.00 | 5,000.00
29,954.61 |
| 02-5-01-801 PLANNING COMMISSION EXPENSE | 200.00 | 0.00 | 0.00 | 0.00 | 200.00 |
| 02-5-01-860 CONSULTING SERVICES | 87,500.00 | 0.00 | 42,355.00 | 48.41 | 45,145.00 |
| 02-5-01-861 INDUSTRIAL INCENTIVES | 0.00 | 0.00 | 6,000.00 | 0.00 (| 6,000.00) |
| 02-5-01-886 INTEREST EXPENSE | 0.00 | 0.00 | 74.41 | 0.00 (| 74.41) |
| 02-5-01-898 ABANDONED/CONDEMNED PROP EXP | 0.00 (| 100.00)(| 18,065.00) | 0.00 | 18.065.00 |
| 02-5-01-899 MISCELLANEOUS | 0.00 | 0.00 | 14.18 | 0.00 (| 14.18) |
| TOTAL ADMINISTRATION | 607,950.00 | 23,499.82 | 417,935.22 | 68.74 | 190,014.78 |
| POLICE DEPT | | | | | |
| 02-5-02-400 SALARIES | 1,596,500.00 | 111,210.77 | 1,135,559.45 | 71.13 | 460,940.55 |
| 02-5-02-414 SALARIES-GRANT/OPD | (60,000.00) | 0.00 (| 9,000.00) | 15.00 (| 51,000.00) |
| 02-5-02-426 AUXILIARY POLICE | 2,000.00 | 0.00 | 495.00 | 24.75 | 1,505.00 |
| 02-5-02-502 PAYROLL TAX | 127,720.00 | 8,306.39 | 84,448.96 | 66.12 | 43,271.04 |
| 02-5-02-503 GROUP INSURANCE | 135,000.00 (| 1,345.71) | 60,339.11 | 44.70 | 74,660.89 |
| 02-5-02-504 PENSION EXPENSE | 244,541.00 | 15.99 | 127,985.31 | 52.34 | 116,555.69 |
| 02-5-02-510 TRAVEL & TRAINING EXPENSE | 15,000.00 | 714.84 | 3,868.82 | 25.79 | 11,131.18 |
| 02-5-02-515 SAFETY SUPPLIES | 0.00 | 77.00 | 2,365.91 | 0.00 (| 2,365.91) |
| 02-5-02-550 EMPLOYEE RELATIONS | 0.00 | 156.96 | 156.96 | 0.00 (| 156,96) |
| 02-5-02-580 UNIFORM EXPENSE | 12,000.00 | 2,082.13 | 7,499.79 | 62.50 | 4,500.21 |

REVENUE & EXPENSE REPORT (UNAUDITED) AS OF: SEPTEMBER 30TH, 2021

02 -CITY GENERAL FUND

75.00% OF FISCAL YEAR

| DEPARTMENTAL EXPENDITURES | CURRENT
BUDGET | CURRENT
PERIOD | YEAR TO DATE
ACTUAL | % OF
BUDGET | BUDGET
BALANCE |
|---|---------------------|-------------------|------------------------|----------------|-----------------------|
| 02-5-02-581 UNIFORM LAUNDRY | 2,500.00 | 0.00 | в96.86 | 35.87 | 1,603.14 |
| 02-5-02-601 MATERIALS AND SUPPLIES | 30,000,00 | 10,740.39 | 54,353.68 | 181.18 (| 24,353.68) |
| 02-5-02-610 TELEPHONE | 35,000,00 | 1,431.31 | 16,167.63 | 46.19 | 18,832.37 |
| 02-5-02-619 BUILDING EXPENSE | 2,000.00 | 110.00 | 971.07 | 48.55 | 1,028.93 |
| 02-5-02-620 UTILITIES | 9,200.00 | 407.20 | 6,962.63 | 75.68 | 2,237,37 |
| 02-5-02-630 INSURANCE | 50,000.00 | 0.00 | 0.00 | 0.00 | 50,000.00 |
| 02-5-02-640 DUES, MBRSHPS & SUBSCRIPTIONS | 27,500.00 | 237.75 | 37,509.46 | 136.40 (| 10,009.46) |
| 02-5-02-648 IMMUNIZATIONS & PHYSICALS | 2,500.00 | 1,432.00 | 5,613.95 | 224.56 (| 3,113.95) |
| 02-5-02-650 REPAIRS & MAINTENANCE - VEH & | 10,000.00 | 2,758.97 | 15,763.69 | 157.64 (| 5,763.69) |
| 02-5-02-651 OPERATING EXPENSES - VEHICLES | 55,000.00 | 6,523.88 | 42,995.72 | 78.17 | 12,004.28 |
| 02-5-02-700 EQUIPMENT PURCHASES | 49,400.00 | 0.00 | 13,426.06 | 27.18 | 35,973.94 |
| TOTAL POLICE DEPT | 2,345,861.00 | 144,859.87 | 1,608,380.06 | 68,56 | 737,480.94 |
| FIRE DEPT 02-5-03-400 SALARIES 02-5-03-427 FIRE SCRIPT-REDEEMED 02-5-03-502 PAYROLL TAX 02-5-03-503 GROUP INSURANCE 02-5-03-504 PENSION EXPENSE 02-5-03-510 TRAVEL & TRAINING EXPENSE | | | | | |
| 02-5-03-400 SALARIES | 845,000.00 | 59,215.78 | 614,195.39 | 72.69 | 230,804.61 |
| 02-5-03-427 FIRE SCRIPT-REDEEMED | 8,000.00 | 2,070.50 | 7,394.50 | 92.43 | 605.50 |
| 02-5-03-502 PAYROLL TAX | 16,900.00 | 1,328.01 | 12,866.19 | 76.13 | 4,033.81 |
| 02-5-03-503 GROUP INSURANCE | 72,000.00 (| 682.57) | 45,224.35 | 62.B1 | 26,775.65 |
| 02-5-03-504 PENSION EXPENSE | 128,000.00 | 64.90 | 108,606.17 | 84.85 | 19,393.83 |
| 02-5-03-510 TRAVEL & TRAINING EXPENSE | 2,500.00 | 1,502.41 | 2,327.09 | 93.08 | 172.91 |
| 02-5-03-515 SAFETY SUPPLIES | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 |
| 02-5-03-580 UNIFORM EXPENSE | 6,750.00 | 385.91 | 4,416.72 | 65.43 | 2,333,28 |
| 02-5-03-601 MATERIALS AND SUPPLIES | 12,000.00 | 12.44 | 19,542.36 | 162.85 (| 7,542.36) |
| 02-5-03-610 TELEPHONE | 20,000.00 | 283.07 | 6,203.05 | 31.02 | 13,796.95 |
| 02-5-03-515 SAFETY SUPPLIES 02-5-03-580 UNIFORM EXPENSE 02-5-03-601 MATERIALS AND SUPPLIES 02-5-03-610 TELEPHONE 02-5-03-619 BUILDING EXPENSE 02-5-03-620 UTILITIES 02-5-03-630 INSURANCE 02-5-03-640 DUES, MBRSHPS & SUBSCRIPTIONS | 5,000.00 | 273.27 | 4,702.08 | 94.04 | 297.92 |
| 02-5-03-620 UTILITIES | 8,500.00 | 753.01
0.00 | 11,259.12 | 132.46 (| 2,759.12) |
| 02-5-03-630 INSURANCE | 50,000.00
400.00 | 0.00 | 8.92
29.00 | 0.02
7.25 | 49,991.08 |
| 02-5-03-640 DUES, MBRSHPS & SUBSCRIPTIONS | 1,000.00 | | 2,270.92 | 227.09 (| |
| 02-5-03-648 IMMUNIZATIONS & PHYSICALS | 22,000.00 | 228.00
859.31 | 15,685.36 | 71.30 | 1,270.92)
6,314.64 |
| 02-5-03-650 REPAIRS & MAINTENANCE - VEH & | 14,000.00 | 2,333.87 | 12,162.28 | 86.87 | 1,837.72 |
| 02-5-03-651 OPERATING EXPENSES - VEHICLES
02-5-03-686 EQUIPMENT RENTAL | 22,000.00 | 148.51 | 19,216.48 | 87.35 | 2,783.52 |
| 02-5-03-666 EQUIPMENT RENTAL 02-5-03-700 EQUIPMENT PURCHASES | 91,000.00 | 0.00 | 0.00 | 0.00 | 91,000.00 |
| 02-5-03-700 EQUIPMENT FORCHASES
02-5-03-899 MISCELLANEOUS | 0.00 | 0.00 | 8.12 | 0.00 (| 8.12) |
| TOTAL FIRE DEPT | 1,326,050.00 | 68,776.42 | 896,118.10 | 66.82 | 439, 931.90 |
| PARKS & RECREATION DEPT | | | | | |
| 02-5-04-400 SALARIES | 330,000.00 | 27,234.00 | 263,483.18 | 79.84 | 66,516.82 |
| 02-5-04-455 TEMP SERVICE WAGES | 10,000.00 | 2,340.80 | 17,479.00 | 174.79 (| 7,479.00) |
| 02-5-04-502 PAYROLL TAX | 26,400.00 | 1,972.43 | 19,080.88 | 72,28 | 7,319.12 |
| 02-5-04-503 GROUP INSURANCE | 30,000.00 (| 982.19) | 16,695.97 | 55.65 | 13,304.03 |
| 02-5-04-504 PENSION EXPENSE | 5,000.00 | 455.48 | 4,095.17 | 81.90 | 904.83 |
| 02-5-04-510 TRAVEL & TRAINING EXPENSE | 12,000.00 | 0.00 | 0.00 | 0.00 | 12,000.00 |
| 02-5-04-515 SAFETY SUPPLIES | 2,000.00 | 0.00 | 2,752.24 | 137.61 (| 752.241 |
| 02-5-04-601 MATERIALS AND SUPPLIES | 50,000.00 | 7,299.01 | 70,228.85 | 140.46 (| 20,228.85) |
| 02-5-04-510 TRAVEL & TRAINING EXPENSE 02-5-04-515 SAFETY SUPPLIES 02-5-04-601 MATERIALS AND SUPPLIES 02-5-04-610 TELEPHONE 02-5-04-619 BUILDING EXPENSE 02-5-04-620 UTILITIES | 7,000.00 | 139.03 | 2,562.99 | 36.61 | 4,437.01 |
| 02-5-04-619 BUILDING EXPENSE | 20,000.00 | 655.14 | 8,698.15 | 43.49 | 11,301.85 |
| 02-5-04-620 UTILITIES | 35,500.00 | 3,890.31 | 23,279.91 | 65.58 | 12,220.09 |
| 02-5-04-630 INSURANCE | 15,000.00 | 0.00 | 0.00 | 0.00 | 15,000.00 |
| 02-5-04-640 DUES, MBRSHPS & SUBSCRIPTIONS | 1,000.00 | 0.00 | 90.00 | 9.00 | 910.00 |
| AS 2 AS 640 DODA'S SUCUED & 2000 FEET TO C 2 A | 1,000.00 | 0.00 | 50.00 | 2100 | 510.00 |

10-06-2021 03:16 PM CITY OF OSCEOLA REVENUE & EXPENSE REPORT (INAUDITED)

REVENUE & EXPENSE REPORT (UNAUDITED) AS OF: SEPTEMBER 30TH, 2021

02 -CITY GENERAL FUND

75.00% OF FISCAL YEAR

| DEPARTMENTAL EXPENDITURES | CURRENT
BUDGET | CURRENT
PERIOD | YEAR TO DATE
ACTUAL | 't OF
BUDGET | BUDGET
BALANCE |
|--|-------------------------------|----------------------------|-------------------------|-----------------|-------------------------|
| 02-5-04-645 ADV, PROMOTIONS & DONATIONS | 2,000.00 | 0,00 | 0.00 | 0.00 | 000.00 |
| 02+5+04-647 LICENSES | 2,000.00 | 0.00 | 25.00 | 1.25 | 1,975.00 |
| 02-5-04-648 IMMUNIZATIONS & PHYSICALS | 500,00 | 0.00 | 436.00 | 87.20 | 64.00 |
| 02-5-04-650 REPAIRS & MAINTENANCE - VEH & | 12,000,00 | 92.12 | 1,684.82 | 14.04 | 10,315.18 |
| 02-5-04-651 OPERATING EXPENSES - VEHICLES | 5,000.00 | 1,110.88 | 10,087.18 | 201.74 (| 5,087.18) |
| 02-5-04-686 EQUIPMENT RENTAL | 200.00 | 0.00 | 0.00 | 0.00 | 200.00 |
| 02-5-04-700 EQUIPMENT PURCHASES | 33,574.00 | 0.00 | 11,427.91 | 34.04 | 22,146.09 |
| 02-5-04-725 ATHLETIC EQUIPMENT | 45,000.00 | 3,479.52 | 22,605.95 | 50.24 | 22,394.05 |
| 02-5-04-895 CAPITAL LEASE PAYMENTS | 40,000.00 | 3,893.41 | 30,380.69 | 75.95 | 9,619.31 |
| 02-5-04-899 MISCELLAMEOUS | 0.00 | 0.00 | 5.00 | 0.00 (| 5.00) |
| TOTAL PARKS & RECREATION DEPT | 684,174.00 | 51,579.94 | 505,098.89 | 73.83 | 179,075.11 |
| MUNICIPAL COURT | | | | | |
| 02-5-05-421 JUDGE'S SALARY | 30,000.00 | 0.00 | 19,550.00 | 65.17 | 10,450.00 |
| 02-5-05-422 CLERK'S SALARY | 111,638.00 | 7,230.76 | 84,122.19 | 75.35 | 27,515.81 |
| 02-5-05-502 PAYROLL TAX | 6,358.00 | 517.84 | 6,183.26 | 97.25 | 174.74 |
| 02-5-05-503 GROUP INSURANCE | 5,000.00 (| 363.14) | 6,335.36 | 126.71 (| 1,335.36) |
| 02-5-05-504 PENSION EXPENSE | 7,000.00 | 0.00 | 4,847.55 | 69.25 | 2,152.45 |
| 02-5-05-510 TRAVEL & TRAINING EXPENSE | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 |
| 02-5-05-601 MATERIALS AND SUPPLIES | 5,000.00 | 0.00 | 1,310.49 | 26.21 | 3,689.51 |
| 02-5-05-620 UTILITIES | 0.00 | 243.82 | 459.64 | 0.00 (| 459.64) |
| 02-5-05-630 INSURANCE | 2,500.00 | 0.00 | 0.00 | 0.00 | 2,500.00 |
| 02-5-05-640 DUES, MBRSHPS & SUBSCRIPTIONS
02-5-05-648 IMMUNIZATIONS & PHYSICALS | 0.00 | 0.00 | 225.00 | 0.00 (| 225.00) |
| 02-5-05-899 MISCELLANEOUS | 0.00
(62,500.0 <u>0</u>)(| 0.00 | 32.00 | 0.00 (| 32.00) |
| TOTAL MUNICIPAL COURT | 105,496.00 (| 29,890.34) (
22,261.06) | 46,672.50)
76,392.99 | 74.68 (| 15,827.50)
29,103.01 |
| JAIL DEPARTMENT | | | | | |
| 02-5-11-400 SALARIES | 150,000.00 | 9.091.32 | 92,311,25 | 61.54 | 57,688.75 |
| 02-5-11-455 TEMP SERVICE WAGES | 50,000.00 | 0.00 | 36,913,20 | 73.83 | 13,086.80 |
| 02-5-11-502 PAYROLL TAX | 12,000.00 | 684.57 | 6,904.05 | 57.53 | 5,095.95 |
| 02-5-11-503 GROUP INSURANCE | 15,000.00 (| 64.43) | 26,053.17 | 173.69 (| 11,053,17) |
| 02-5-11-504 PENSION EXPENSE | 1,250.00 | 153.68 | 1,629.28 | 130.34 (| 379.28) |
| 02-5-11-510 TRAVEL & TRAINING EXPENSE | 2,000.00 | 0.00 | 0.00 | 0.00 | 2,000.00 |
| 02-5-11-580 UNIFORM EXPENSE | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 |
| 02-5-11-601 MATERIALS AND SUPPLIES | 40,000.00 | 7,828.01 | 35,785.07 | 89.46 | 4,214.93 |
| 02-5-11-619 BUILDING EXPENSE | 3,000.00 | 0.00 (| | | 8,041.04 |
| 02-5-11-620 UTILITIES | 20,800.00 | 694.60 | 5,682,50 | 27.32 | 15,117.42 |
| 02-5-11-630 INSURANCE | 200.00 | 0.00 | 0.00 | 0.00 | 200.00 |
| 02-5-11-648 IMMUNIZATIONS & PHYSICALS | 1,000.00 | 184.00 | 897.00 | 89.70 | 103.00 |
| 02-5-11-655 JAIL MAINTENANCE FUND | 25,000.00 | 1,791.19 | 15,793.35 | 63.17 | 9,206.65 |
| 02-5-11-659 INMATE MEDICAL | 250.00 | 0.00 | 1,432.13 | 572.85 (| 1,182,13) |
| TOTAL JAIL DEPARTMENT | 321,500.00 | 20,362.94 | 218, 360.04 | 67.92 | 103,139.96 |
| CODE ENFORCEMENT 02-5-17-400 SALARIES | 95 000 00 | 7 772 60 | 65 043 53 | 76.50 | 10.000 |
| 02-5-17-400 SALARTES
02-5-17-455 TEMP SERVICE WAGES | 85,000.00 | 7,772.60 | 65,041.53 | 76.52 | 19,958.47 |
| 02-5-17-502 PAYROLL TAX | 10,280.00
6,800.00 | 2,000.00
735.94 | 2,000.00 | 19.46 | 8,280.00 |
| 02-5-17-503 GROUP INSURANCE | 5,000.00 (| | 5,016.82 | 73.78 | 1,783.18 |
| 02-5-17-510 TRAVEL & TRAINING EXPENSE | 5,000.00 | 156.21)
0.00 | 4,611.47 | 92.23 | 388.53 |
| 2 1. 210 MANDE & TUNINING PATRIOR | 5,000.00 | 0.00 | 300.00 | 6.00 | 4,700.00 |

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CITY OF OSCEOLA
REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: SEPTEMBER 30TH, 2021

02 -CITY GENERAL FUND

| DEPARTMENTAL EXPENDITURES | CURRENT
BUDGET | CURRENT
PERIOD | YEAR TO DATE
ACTUAL | ७ OF
SUDGET | BUDGET
BALANCE |
|---|-------------------------|---------------------|-------------------------|-------------------|--------------------------------|
| 02-5-17-601 MATERIALS AND SUPPLIES | 5,000,00 | 218.62 | 3,052,39 | 61.05 | |
| 02-5-17-647 LICENSES | 0.00 | 0.00 | 3,500.00 | 0.00 | |
| 02-5-17-650 REPAIRS & MAINTENAUCE - VEH & | 0.00 | 529.62 | 529,62 | 0.00 | |
| 02-5-17-651 OPERATING EXPENSES- VEHICLES | 10,000.00 | 401.18 | 4,664.91 | 46,65 | 5,335.09 |
| 02-5-17-899 MISCELLANEOUS | 0.00 | 1,800.00 | 1,804.80 | 0.00 | |
| TOTAL CODE ENFORCEMENT | 127,080.00 | 13,301.75 | 90,521.54 | 71.23 | 36,558.46 |
| GOLF COURSE_FUND | | | | | |
| 02-5-18-400 SALARIES | 90,000.00 | 7,737.26 | 66,960.71 | 74.40 | 23,039,29 |
| 02-5-18-455 TEMP SERVICE WAGES | 25,000.00 | 4,158.00 | 20,320.30 | 81.28 | 4,679.70 |
| 02-5-18-502 PAYROLL TAX | 7,200.00 | 579.06 | 5,000.57 | 69.45 | 2,199.43 |
| 02-5-18-503 GROUP INSURANCE | 15,000.00 (| 114.00) | 5,250.34 | 35.00 | 9,749.66 |
| 02-5-18-504 PENSION EXPENSE | 3,270.00 | 285.20 | 2,563.66 | 78.40 | 706.34 |
| 02-5-18-515 SAFETY SUPPLIES | 3,500.00 | 445.56 | 554.72 | 15.85 | 2,945.28 |
| 02-5-18-601 MATERIALS AND SUPPLIES | 25,000.00 | 1,221.50 | 28,283.40 | 113.13 | |
| 02-5-18-610 TELEPHONE | 5,000.00 | 85.64 | 2,528.96 | 50.58 | 2,471.04 |
| 02-5-18-619 BUILDING EXPENSE | 0.00 | 71.50 | 3,948.29 | 0.00 | |
| 02-5-18-620 UTILITIES | 5,700.00 | \$55.44 | 4,172.35 | 73.20 | 1,527.65 |
| 02-5-10-630 INSURANCE | 6,000.00 | 0.00 | 0.00 | 0.00 | 6,000.00 |
| 02-5-18-650 REPAIRS & MAINTENANCE - VEH & | 15,000.00 | 372.93 | 18,221.06 | 121.47 | |
| 02-5-18-651 OPERATING EXPENSES - VEHICLES | 3,000.00 | 16.19 | 3,668.70 | 122.29 | |
| 02-5-18-686 EQUIPMENT RENTAL | 500.00 | 110.00 | 330.00 | 66.00 | 170.00 |
| 02-5-18-700 EQUIPMENT PURCHASES
02-5-18-895 CAPITAL LEASE PAYMENTS | 14,000.00 | 0.00 | 0.00 | 0.00 | 14,000.00 |
| TOTAL GOLF COURSE FUND | 12,500.00
230,670.00 | 730.26
16,254.54 | 13,698.53
175,501.59 | - 109.59
76.08 | (<u>1,198.53</u>
55,168.41 |
| HUMANE SHELTER FUND | | | | | |
| 02-5-19-400 SALARIES | 75,000.00 | 4,294.22 | 46,736,34 | 62,32 | 28,263.66 |
| 02-5-19-455 TEMP SERVICE WAGES | 15,000.00 | 2,014.32 | 12,334.18 | 82.23 | 2,665.82 |
| 02-5-19-502 PAYROLL TAX | 6,000.00 | 322.11 | 3,514.45 | 58.57 | 2,485.55 |
| 02-5-19-503 GROUP INSURANCE | 6,000.00 (| 45.24) | 2,689.12 | 44,82 | 3,310.88 |
| 02-5-19-504 PENSION EXPENSE | 1,250.00 | 99.46 | 893.70 | 71.50 | 356.30 |
| 02-5-19-510 TRAVEL & TRAINING EXPENSE | 250.00 | 0.00 | 0.00 | 0.00 | 250.00 |
| 02-5-19-515 SAFETY SUPPLIES | 200.00 | 0.00 | 3,099.82 | 1,549.91 | (2,899.82) |
| 02-5-19-580 UNIFORM EXPENSE | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 |
| 02-5-19-601 MATERIALS AND SUPPLIES | 20,000.00 | 495.89 | 14,597.99 | 72.99 | 5,402.01 |
| 02-5-19-610 TELEPHONE | 9,800.00 | 106.78 | 2,299.54 | 23.46 | 7,500.46 |
| 02-5-19-611 VET BILLS | 7,500.00 | 973.00 | 3,615.00 | 48.20 | 3,885.00 |
| 02-5-19-619 BUILDING EXPENSE | 2,500.00 | 200.00 | 1,042.03 | 41.68 | 1,457.97 |
| 02-5-19-620 UTILITIES | 3,600.00 | 279.99 | 2,514.87 | 69.86 | 1,085.13 |
| 02-5-19-630 INSURANCE | 1,500.00 | 0.00 | 0.00 | 0.00 | 1,500.00 |
| 02-5-19-648 IMMUNIZATIONS & PHYSICALS | 250.00 | 665.50 | 774.50 | 309.80 | (524.50) |
| 02-5-19-650 REPAIRS & MAINTENANCE - VEH & | 1,500.00 | 0.00 | 1,061.19 | 70.75 | 438,81 |
| 02-5-19-651 OPERATING EXPENSES - VEHICLES | 3,000.00 | 266.89 | 1,629.25 | 54.31 | 1,370.75 |
| 02-5-19-700 EQUIPMENT PURCHASES | 8,500.00 | 0.00 | 0.00 | 0.00 | 8,500.00 |
| TOTAL HUMANE SHELTER FUND | 162,350.00 | 9,672.92 | 96,801.98 | 59.63 | 65,548.02 |
| TOTAL EXPENDITURES | 5,911,131.00 | 326,047.14 | 4,075,110.41 | 68.94 | 1,836,020.59 |
| REVENUES OVER/(UNDER) EXPENDITURES | (1,667,298.00) | 996,893.37 | 913,642,25 | n=n | (2,580,940.25) |

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AS OF: SEPTEMBER 30TH, 2021

03 -STREET FUND

| ACCOUNT # ACCOUNT DESCRIPTION | BALANCE |
|---|---|
| ASSETS | |
| ===== | |
| 03-106 FMBEA-STREET FUND(9910) | 136.70 |
| 03-115 BANCORP-STREET FUND(0449) | 237,125.81 |
| 03-130 DUE TO/FROM OTHER FUNDS | (362,651.31) |
| | (125,388.80) |
| TOTAL ASSETS | (125,388.80) |
| | TEST 500.007 |
| LIABILITIES | *************************************** |
| #877==== | |
| 03-201 ACCOUNTS PAYABLE | 15,283.65 |
| 03-236 ACCRUED WAGES | 20,261.67 |
| TOTAL LIABILITIES | 35,545,32 |
| EQUITY | |
| =:==== | |
| 03-291 BEGINNING FUND BALANCE | (89,539.64) |
| TOTAL BEGINNING EQUITY | (89,539.64) |
| | (0),0),0), |
| TOTAL REVENUE | 486,819.01 |
| TOTAL EXPENSES | 558,213.49 |
| TOTAL REVENUE OVER/(UNDER) EXPENSES | (71,394.48) |
| TOTAL MATERIAL OVERAL FORDER! ENERGISES | (/1/334:40) |
| TOTAL EQUITY & REV. OVER/(UNDER) EXP. | (160,934.12) |
| TOTAL LIABILITIES, EQUITY & REV. OVER/(| UNDER) EXP. (125,388.80) |

CITY OF OSCEOLA REVENUE & EXPENSE REPORT (UNAUDITED) AS OF: SEPTEMBER 30TH, 2021

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03 -STREET FUND FINANCIAL SUMMARY

| | CURRENT
BUDGET | CURRENT
PERIOD | YEAR TO DATE
ACTUAL | % OF
BUDGET | BUDGET
BALANCE |
|------------------------------------|-------------------|-------------------|------------------------|----------------|-------------------|
| REVENUE SUMMARY | | | | | |
| STREET DEPT | 550,040.00 | 55,413.49 | 486,819.01 | 88.51 | _63,220.99 |
| TOTAL REVENUES | 550,040.00 | 55,413.49 | 486,819.01 | 88.51 | 63,220.99 |
| EXPENDITURE SUMMARY | | | | | |
| STREET DEPT | 986,450.00 | 64,610.06 | 558,213.49 | _ 56.59 | 428,236.51 |
| TOTAL EXPENDITURES | 986,450.00 | 64,610.06 | 558,213.49 | 56.59 | 428,236.51 |
| REVENUES OVER/(UNDER) EXPENDITURES | (436,410.00) | (9,196.57)(| 71,394.48) | | (365,015.52) |

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REVENUE & EXPENSE REPORT (UNAUDITED) AS OF: SEPTEMBER 30TH, 2021

CITY OF OSCEOLA PAGE: 2

03 -STREET FUND

| REVENUES | CURRENT
BUDGET | CURRENT
PERIOD | YEAR TO DATE
ACTUAL | & OF
BUDGET | BUDGET
BALANCE |
|--|-------------------|-------------------|------------------------|----------------|-------------------|
| | | | - | | |
| STREET DEPT | | | | | |
| 03-4-06-314 GENEFAL REVENUE (STATE OF ARK) | 0.00 | 0.00 | 33,339.45 | 0.00 | (33, 339, 45) |
| 03-4-06-322 DEBRIS REMOVAL | 0.00 | 620.00 | 1,066.09 | 0.00 | (1,066.09) |
| 03-4-06-386 STREET REVENUE TURNBACK | 550,000.00 | 54,784.14 | 450,414.88 | 81.89 | 99,585,12 |
| 03-4-06-390 INTEREST INCONE | 40.00 | 9.35 | 63.14 | 157.85 | (23.14) |
| 03-4-06-395 MISCELLANEOUS | 0.00 | 0.00 | 1,935.45 | 0.00 | |
| TOTAL STREET DEPT | 550,040.00 | 55,413.49 | 486,819.01 | 88.51 | 63,220,99 |
| <u> </u> | | | | | |
| TOTAL REVENUES | 550,040.00 | 55,413.49 | 486,819.01 | 88.51 | 63,220.99 |
| | =========== | | | | |

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CITY OF OSCEOLA

REVENUE & EXPENSE REPORT (UNAUDITED)

AS OF: SEPTEMBER 30TH, 2021

03 -STREET FUND

75.00% OF FISCAL YEAR

PAGE: 3

| DEPARTMENTAL EXPENDITURES | CURRENT
BUDGET | CURRENT
PERIOD | YEAR TO DATE ACTUAL | * OF
BUDGET | BUDGET
BALANCE |
|---|-------------------|-------------------|---------------------|----------------|-------------------|
| STREET DEPT | | | | | |
| 03-5-06-441 WAGES-STREET EMPLOYEES | 440,000.00 | 23,823,21 | 259,355.75 | 58.94 | 100 644 05 |
| 03-5-06-455 TEMP SERVICES WAGES | 50,000.00 | 18,657.10 | 61,017.26 | 122.03 (| 180,644.25 |
| U3-5-06-502 PAYROLL TAX | 35,200.00 | 1,758.71 | 19,152.98 | 54.41 | 11,017.26) |
| 03-5-06-503 GROUP INSURANCE | 60,000.00 (| 412,22) | • | | 16,047.02 |
| 03-5-06-504 PENSION EXPENSE | 9,400.00 | 563.73 | 25,312.06 | 42.19 | 34,687.94 |
| 03-5-06-510 TRAVEL & TRAINING EXPENSE | 2,000.00 | 0.00 | 6,035.07 | 64.20 | 3,364.93 |
| 03-5-06-515 SAFETY SUPPLIES | - | | 0.00 | 0.00 | 2,000.00 |
| 03-5-06-580 UNIFORM EXPENSE | 2,500.00 | 514.71 | 4,488.90 | 179.56 (| 1,988.90) |
| 03-5-06-601 MATERIALS AND SUPPLIES | 3,200.00 | 1,649.92 | 6,378.86 | 199.34 (| 3,178.86) |
| 03-5-06-610 TELEPHONE | 20,000.00 | 822.26 | 13,194.94 | 65.97 | 6,805.06 |
| 03-5-06-619 BUILDING EXPENSE | 7,000.00 | 53.39 | 1,694.91 | 24.21 | 5,305.09 |
| 03-5-06-620 UTILITIES | 10,000.00 | 213.95 | 3,022.70 | 30.23 | 6,977.30 |
| 03-5-06-630 INSURANCE | 2,900.00 | 325.96 | 3,627.89 | 125.10 (| 727.89 |
| | 30,000.00 | 0.00 | 0.00 | 0.00 | 30,000.00 |
| 03-5-06-640 DUES, MBRSHPS & SUBSCRIPTIONS | 250.00 | 0.00 | 0.00 | 0.00 | 250.00 |
| 03-5-06-648 IMMUNIZATIONS & PHYSICALS | 1,000.00 | 0.00 | 699.00 | 69.90 | 301.00 |
| 03-5-06-650 REPAIRS & MAINTENANCE - VEH & | 50,000.00 | 2,598.77 | 29,421.14 | 58.84 | 20,578.86 |
| 03-5-06-651 OPERATING EXPENSES - VEHICLES | 40,000.00 | 7,904.33 | 59,691.25 | 149.23 (| 19,691.25 |
| 03-5-06-686 EQUIPMENT RENTAL | 0.00 | 59.96 | 414.76 | 0.00 (| 414.76 |
| 03-5-06-700 EQUIPMENT PURCHASES | 20,000.00 | 0.00 | 19,100.00 | 95.50 | 900.00 |
| 03-5-06-750 ASPHALT | 82,500.00 | 270.86 | 870.86 | 1.06 | 81,629.14 |
| 03-5-06-751 GRAVEL | 1,000.00 | 0.00 | 1,857.43 | 185.74 (| 857.43) |
| 03-5-06-752 CULVERTS & DRAINS, ETC. | 1,500.00 | 0.00 | 0.00 | 0.00 | 1,500.00 |
| 03-5-06-753 STREET-REPAIR CONTRACT | 0.00 | 3,063.29 | 6,688.48 | 0.00 (| 6,688.48) |
| 03-5-06-755 STREET PAINTING | 500,00 | 0.00 | 0.00 | 0.00 | 500.00 |
| 03-5-06-756 SIGNS | 2,500.00 | 0.00 | 829.18 | 33.17 | 1,670.82 |
| 03-5-06-840 DUMPING-DISPOSAL | 60,000.00 | 2,627.94 | 35,082.94 | 58.47 | 24,917.06 |
| 03-5-06-895 CAPITAL LEASE PAYMENTS | 45,000.00 | 114.19 | 174.15 | 0.39 | 44,825.85 |
| 03-5-06-899 MISCELLANEOUS | 10,000.00 | 0.00 | 102.98 | 1.03 | 9,897.02 |
| TOTAL STREET DEPT | 986,450.00 | 64,610.06 | 558,213.49 | 56.59 | 428,236.51 |
| TOTAL EXPENDITURES | 986,450.00 | 64,610.06 | 558,213.49 | 56.59 | 428,236.51 |
| REVENUES OVER/(UNDER) EXPENDITURES | (436,410.00)(| 9,196.57)(| 71,394.48) | (| 365,015.52) |

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CITY OF OSCEOLA BALANCE SHEET AS OF: SEPTEMBER 30TH, 2021

(OF OSCEOLA PAGE: 1

04 -SANITATION FUND

| ACCOUNT | * * ACCOUNT DESCRIPTION | BALANCE | | |
|----------|---|-----------------|--------------|-------------------------------------|
| ASSETS | | | | |
| 475774 | | | | |
| | FNBEA-SANITATION FUND (9929) | 2,321.92 | | |
| | FNBEA SANITATION | 4,987.95 | | |
| | PREPAID INSURANCE | 1,016.00 | | |
| | BANCORP-SANITATION FUND (9951) | 60,482.41 | | |
| | DUE TO/FROM OTHER FUNDS | (155,585.37) | | |
| | TOOLS AND EQUIPMENT | 2,308,496.28 | | |
| 04-188 | LAND PLANT SITE | 47,257.70 | | |
| 04-189 | AUTO & TRUCKS | 76,896.68 | | |
| 04-193 | WASTE TO ENERGY FACILITY | 1,444,544.38 | | |
| 04-194 | RESERVE FOR DEPR WASTE FACILIT | (_2,351,981.27) | | |
| | | | 1,438,436.68 | |
| | | | | |
| | TOTAL ASSETS | | | 1,438,436.68 |
| | | | | =================================== |
| LIABILII | | | | |
| | ACCOUNTS PAYABLE | 20,783.26 | | |
| | COMPENSATED ABSENCES | • | | |
| | ACCRUED WAGES | 8,923.20 | | |
| | ACCRUED INTEREST PAYABLE | 15,529.27 | | |
| | | 841.75 | | |
| | N/P BCS COMML GARBAGE TRUCK | 158,745.32 | | |
| | N/P BCS KNUCKLEBOOM TRUCK | 78,690.01 | | |
| | N/P BCS COMML ROLL-OFF | 75,017.97 | | |
| | N/P BCS RESIDNTL GARBAGE TRUCK | 133,531.92 | | |
| 04-272 | N/P BCS JOHN DEERE BACKHOE | 823.19 | | |
| | TOTAL LIABILITIES | _ | 492,885.89 | |
| FQUITY | | | | |
| | RETAINED EARNINGS | 1,045,240.62 | | |
| | TOTAL BEGINNING EQUITY | 1,045,240.62 | | |
| | John Basimina agerri | 1,015,210102 | | |
| TOTA | L REVENUE | 716,099.34 | | |
| TOTA | L EXPENSES | 815,789.17 | | |
| | TOTAL REVENUE OVER/(UNDER) EXPENSES | (99,689.83) | | |
| | TOTAL EQUITY & REV. OVER/(UNDER) EXP. | _ | 945,550.79 | |
| | TOTAL LIABILITIES, EQUITY & REV. OVER/(| UNDER) EXP. | | 1,438,436.68 |
| | | • | | === |

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CITY OF OSCEOLA REVENUE & EXPENSE REPORT (UNAUDITED) AS OF: SEPTEMBER 30TH, 2021

CITY OF OSCEOLA PAGE: 1

04 -SANITATION FUND FINANCIAL SUMMARY

| | CURRENT
BUDGET | CURRENT
PERIOD | YEAR TO DATE
ACTUAL | % OF
BUDGET | BUDGET
BALANCE |
|--|-------------------------------------|-------------------------------|-----------------------------------|------------------------|-------------------------------------|
| REVENUE SUMMARY | | | - | | |
| SANITATION PEST CONTROL FUND | 850,050.00
108,000.00 | 70,148.69
9,363.00 | 632,545.29
83,554.05 | 74.41
77 <u>.36</u> | 217,504.71
24,44 <u>5.95</u> |
| IOTAL REVENUES | 958,050.00
==== | 79,511.69 | 716,099.34 | 74.75 | 241,950.66 |
| EXPENDITURE SUMMARY | | | | | |
| SANITATION COMPOSTING DEPT PEST CONTROL FUND | 943,200.00
5,500.00
85,500.00 | 73,502.85
0.00
7,875.45 | 744,281.68
501.90
71,005.59 | 78.91
9.13
83.05 | 198,918,32
4,998.10
14,494.41 |
| TOTAL EXPENDITURES | 1,034,200.00 | 81,378.30 | 815,789.17 | 78.88 | 218,410.83 |
| REVENUES OVER/(UNDER) EXPENDITURES | (76,150.00) (| 1,866.61)(| 99,689.83) | | 23,539.83 |

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CITY OF OSCEOLA
REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: SEPTEMBER 30TH, 2021

PAGE: 2

04 -SANITATION FUND

| REVENUES | CURRENT
BUDGET | CURRENT
PERIOD | YEAR TO DATE
ACTUAL | % OF
BUDGET | BUDGET
BALANCE |
|-----------------------------|---|-------------------|------------------------|----------------|-------------------|
| SANITATION | | | | | |
| 04-4-07-300 SALES | 850,000.00 | 70,145.63 | 630,649.77 | 74.19 | 219,350.23 |
| 04-4-07-390 INTEREST INCOME | 50.00 | 3.06 | 14.52 | 29.04 | 35.48 |
| 04-4-07-395 MISCELLANEOUS | 0.00 | 0.00 | 1,881.00 | 0.00 | (1,881.00) |
| TOTAL SANITATION | 850,050.00 | 70,148.69 | 632,545.29 | 74.41 | 217,504.71 |
| COMPOSTING DEPT | | | | | |
| PEST CONTROL FUND | | | | | |
| 04-4-20-300 SALES | 108,000.00 | 9,363.00 | 83,554,05 | 77.36 | 24,445.95 |
| TOTAL PEST CONTROL FUND | 108,000.00 | 9,363.00 | 83,554.05 | 77.36 | 24,445.95 |
| TOTAL REVENUES | 958,050.00 | 79,511.69 | 716,099.34 | 74.75 | 241,950.66 |
| | ======================================= | ========== | | ====== | ~~~~~ |

CITY OF OSCEOLA REVENUE & EXPENSE REPORT (UNAUDITED) AS OF: SEPTEMBER 30TH, 2021

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04 -SANITATION FUND

04-5-07-610 TELEPHONE

04-5-07-620 UTILITIES

04-5-07-630 INSURANCE

04-5-07-647 LICENSES

TOTAL SANITATION

COMPOSTING DEPT

PEST CONTROL FUND

TOTAL EXPENDITURES

04-5-07-642 GARBAGE BAGS

04-5-07-619 BUILDING EXPENSE

04-5-07-686 EQUIPMENT RENTAL

04-5-07-840 DUMPING-DISPOSAL

04-5-07-886 INTEREST EXPENSE

TOTAL COMPOSTING DEPT

04-5-20-619 BUILDING EXPENSE

TOTAL PEST CONTROL FUND

04-5-07-764 DEPRECIATION EXPENSE

04-5-07-895 CAPITAL LEASE PAYMENTS

04-5-10-601 MATERIALS AND SUPPLIES

04-5-20-601 MATERIALS AND SUPPLIES

04-5-20-602 CHEMICALS AND SUPPLIES

REVENUES OVER/(UNDER) EXPENDITURES

04-5-10-650 REPAIRS & MAINTENANCE - VEH &

04-5-10-651 OPERATING EXPENSES - VEHICLES

04-5-07-648 IMMUNIZATIONS & PHYSICALS

04-5-07-650 REPAIRS & MAINTENANCE - VEH &

04-5-07-651 OPERATING EXPENSES - VEHICLES

| | | | | 75.00% OF FISCAL YEAR | |
|---------------------------------------|-------------------|----------------|------------------------|-----------------------|-------------------|
| DEPARTMENTAL EXPENDITURES | CURRENT
BUDGET | CURRENT PERIOD | YEAR TO DATE
ACTUAL | % OF
BUDGET | BUDGET
BALANCE |
| | | | | | |
| SANITATION | | | | | |
| 04-5-07-451 WAGES-GARBAGE COLLECTIONS | 290,000.00 | 21,477.23 | 211,113.90 | 72.80 | 78,886.10 |
| 04-5-07-455 TEMP SERVICE WAGES | 45,000.00 | 6,106.10 | 65,058.26 | 144.57 (| 20,058.26) |
| 04-5-07-502 PAYROLL TAX | 23,200.00 | 1,577.96 | 15,532.58 | 66.95 | 7,667.42 |
| 04-5-07-503 GROUP INSURANCE | 35,000.00 (| 580.03) | 17,525.42 | 50.07 | 17,474.58 |
| 04-5-07-504 PENSION EXPENSE | 10,500.00 | 836.77 | 7,560.91 | 72.01 | 2,939.09 |
| 04-5-07-510 TRAVEL & TRAINING EXPENSE | 750.00 | 0.00 | 500.00 | 66.67 | 250.00 |
| 04-5-07-515 SAFETY SUPPLIES | 5,000.00 | 514.63 | 4,869.34 | 97.39 | 130.66 |
| 04-5-07-580 UNIFORM EXPENSE | 5,000.00 | 157.23 | 4,402.41 | 88.05 | 597.59 |
| 04-5-07-601 MATERIALS AND SUPPLIES | 31,000.00 | 388.40 | 18,208.24 | 58.74 | 12,791.76 |

4,500.00

4,000.00

2,500.00

22,500.00

20,000.00

1,000.00

20,000.00

35,000.00

198,000.00

175,000.00

15,000.00

943,200.00

250.00

0.00

0.00

250.00

250.00

500.00

0.00

85,000.00

85,500.00

76,150.00)(

1,034,200.00

5,000.00

5,500.00

38.73

195.25

113.15

0.00

0.00

0.00

135.00

59.95

0.00

0.00

0.00

0.00

0.00

0.00

0.00

7,875,45

7,875.45

81,378.30

1,866.61)(

3,737.36

3,880.00

16,500.00

16,188.41

2,176.71

73,502.85

34.48

74.22

42.75

76.91

69.18

28.12

75.00

96.03

123.07 (

78.91

26.40

174.36 (

0.00

9.13

0.00

0.00 (

83.39

83.05

78.88

0.00 (

230,00 (

103.31 (

0.00 (

0.00

1,551.76

2,968.77

1.068.85

15,382.24

691.84

575.00

414.70

59.95

65,99

435.91

501.90

0.00

70.879.10

71,005.59

815,789.17

99,689.83)

126.49

0.00

5,623.87

36,159.98

148.500.00

168,053.03

18,460.63

744,281.68

0.00

2,948,24

1.031.23

1,431.15

22,500.00

14.376.13

1,159.98)

49,500.00

6.946.97

3,460.63)

184.01

185,911

500.00

126.49)

14,120.90

14,494,41

218,410.83

23,539.83

5,000.00

4,998.10

198,918.32

59,951

4,617.76

308.16

325,001

414.70)

10-06-2021 03:17 PM

CITY OF OSCEOLA BALANCE SHEET AS OF: SEPTEMBER 30TH, 2021

OF OSCEOLA PAGE: 1

D5 -AIRPORT FUND

| ACCOUNT # ACCOUNT DESCRIPTION | BALANCE | |
|---|--|------------|
| ASSETS | | |
| 05-101 REGIONS-AIRPORT OPERATING(680)
05-105 BANCORP-AIRPORT GRANT(6248)
05-130 DUE TO/FROM OTHER FUNDS | 6,788.92
66,959.39
(49,673.(| <u>05</u> |
| TOTAL ASSETS | | 49,673.05 |
| LIABILITIES ==================================== | | |
| 05-291 BEGINNING FUND BALANCE
TOTAL BEGINNING EQUITY | 62,658.59
62,658.59 | |
| TOTAL REVENUE
TOTAL EXPENSES
TOTAL REVENUE OVER/(UNDER) EXPENSES | 494,743.12
507,728.66
(12,985.54) | |
| TOTAL EQUITY & REV. OVER/(UNDER) EXP. | 49,673.0 | <u>]</u> 5 |
| TOTAL LIABILITIES, EQUITY & REV. OVER/(| UNDER) EXP. | 49,673.05 |

10-06-2021 03:16 PM

CITY OF OSCEOLA

REVENUE 5 EXPENSE REPORT (UNAUDITED)

AS OF: SEPTEMBER 30TH, 2021

OF OSCEOLA PAGE: 1

05 -AIRPORT FUND FINANCIAL SUMMARY

| | CURRENT
BUDGET | CURRENT
PERIOD | YEAR TO DATE
ACTUAL | % OF
BUDGET | BUDGET
BALANCE |
|------------------------------------|-------------------|-------------------|------------------------|----------------|-------------------|
| REVENUE SUMMARY | | | <u> </u> | | |
| AIRPORT | | <u>3.58</u> | 494,743.12 | 0.00 (_ | 494,743.12) |
| TOTAL REVENUES | 0.00 | 3.58 | 494,743.12 | | 494,743.12) |
| EXPENDITURE_SUMMARY | | | | | |
| AIRPORT | 11,000.00 | 43,282.62 | 507,728.66 | 4,615.72 (_ | 496,728.66) |
| TOTAL EXPENDITURES | 11,000.00 | 43,282.62 | 507,728.66 | 4,615.72 (| 496,728.66) |
| REVENUES OVER/(UNDER) EXPENDITURES | (11,000.00) | (43,279.04) | (12,985.54) | ı | 1,985.54 |

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CITY OF OSCEOLA
REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: SEPTEMBER 30TH, 2021

CITY OF OSCEOLA PAGE; 2

05 -AIRPORT FUND

| REVENUES | CURRENT
BUDGET | CURRENT
PERIOD | YEAR TO DATE
ACTUAL | % OF
BUDGET | BUDGET
BALANCE |
|-----------------------------|-------------------|-------------------|------------------------|----------------|-------------------|
| | | | | | |
| AIRPORT | | | | | |
| 05-4-09-390 INTEREST INCOME | 0.00 | 3.58 | 21.52 | 0.00 (| 21,52) |
| 05-4-09-391 RENTAL INCOME | 0.00 | 0.00 | 1,000.00 | 0.00 (| 1,000.00) |
| 05-4-09-395 MISCELLANEOUS | 0.00 | 0.00 | 1,652.60 | 0.00 (| 1,652,60) |
| 05-4-09-396 GRANT INCOME | 0.00 | 0.00 | 492,069.00 | 0.00 (| 492,069.00) |
| TOTAL AIRPORT | _0.00 | Bd.58 | 494,743.12 | 0.00 (| 494,743.12) |
| | | | | | |
| TOTAL REVENUES | 0.00 | 3.58 | 494,743.12 | 0.00 (| 494,743.12) |
| | == | | =========== | | |

10-06-1021 03:16 PM

CITY OF OSCEOLA REVENUE & EXPENSE REPORT (UNAUDITED)

AS OF: SEPTEMBER 30TH, 2021

05 -AIPPORT FUND

75.00% OF FISCAL YEAR

PAGE: 3

| DEPARTMENTAL EXPENDITURES | CURRENT
BUDGET | CURRENT
PERIOD | YEAR TO DATE
ACTUAL | % OF
BUDGET | BUDGET
BALANCE |
|------------------------------------|--------------------------------------|-------------------|------------------------|---|---|
| | | | _ | | |
| AIRPORT | | | | | |
| 05-5-09-503 GROUP INSURANCE | 0.00 | 0.00 | 11.72 | 0.00 (| 11.72) |
| 05-5-09-601 MATERIALS AND SUPPLIES | 0.00 | 38.35 | 720.29 | 0.00 (| 720.29) |
| 05-5-09-619 BUILDING EXPENSE | 10,500.00 | 43,043.20 | 505,725.78 | 4,816.44 (| 495,225.78) |
| 05-5-09-620 UTILITIES | 500.00 | 201.07 | 1,270.87 | 254.17 (| 770.87) |
| TOTAL AIRPORT | 11,000.00 | 43,282.62 | 507,728.66 | 4,615.72 (| 496,728.66) |
| | | | | | |
| TOTAL EXPENDITURES | 11,000.00 | 43,282.62 | 507,728.66 | 4,615.72 (| 496,728.66) |
| | ==================================== | | === | ======================================= | ======================================= |
| REVENUES OVER/(UNDER) EXPENDITURES | (11,000.00)(| 43,279.04) | (12,985.54) | | 1,985.54 |

PAGE: I

| DEPARTMENT | <u> </u> | VENDOR NAME | DESCRIPTION | AMOUNT |
|------------------|--------------------|--|--------------------------------|--------------|
| NON-DEPARTMENTAL | OSCEOLA LIGHT & PO | ACSC | CS# 087919999/066481613 | 558.80 |
| | | | CS# 087919999/066481613 | 488.00 |
| | | | CS#577649658/377659089 | |
| | | | CS#377659089 | 180.00 |
| | | | COLLINS #008126025 | 180.00 |
| | | | COLLINS #008126025 | 193.00 |
| | | | CS#02239478B | 193.00 |
| | | | CS#022394788 | 180.00 |
| | | OMUP | OHLP | 160.00 |
| | | DEPT OF FINANCE | STATE W/H | 800,000.00 |
| | | | STATE W/H | 2,169.57 |
| | | OMLP PAYROLL | | 2,229.11 |
| | | THE LIE TO ALL | OMLP PY 09/09/21 BCS | 4,933.36 |
| | | | OMLP PY 09/09/2021 REG DD | 36,799.54 |
| | | | OMLP PY 09/23/2021 BCS | 5,042.13 |
| | | MISCELLANEOUS V FORD, BOBBY | OMLP PY REG DD 09/23/2021 | 37,240.15 |
| | | TECHLINE LTD | 03-11800-02 | 59.61 |
| | | rooming are | CUST #9006/ORDER#7048867-00 | 3,339.60 |
| | | | CUST. #9006/ORDER#7050352-0 | 1,039.51 |
| | | CARINA TECHNOLOGY INC | CUST#9006/INV#7048867-01 | 1,775.40 |
| | | COMMERCIAL COLLECTIONS | INV 4477 | 38.70 |
| | | COMMUNICATE CORPORATIONS | GARNISH T BAKER | 125.16 |
| | | PROFESSIONAL CREDIT | GARNISH T BAKER | 125,16 |
| | | THOI BODIONAL CHIPTI | NO.470CV-2013-172 L COLLIN | 9.13 |
| | | MJNEUC | NO.470CV-2013-172 L COLLIN | 9,13 |
| | | BANCORPSOUTH EQUIP FINANCE | MJMEUC | 706,574.49 |
| | | EFTPS | BANCORPSOUTH EQUIP FINANCE | 5,050.46 |
| | | LITIS | FEDERAL W/H | 5,335.12 |
| | | | FEDERAL W/H | 5,625.24 |
| | | | FICA W/H | 3,580.81 |
| | | | FICA W/H | 3,635.76 |
| | | | MEDICARE W/H | 837.46 |
| | | BORDER STATES ELECTRIC SUPPLY | MEDICARE W/H | 850.30 |
| | | MISSISSIPPI COUNTY ELECTRIC CORP, INC. | INV 922635719
SERV# 2363800 | 1,122.00 |
| | | BANCORP SOUTH | BANCORP SOUTH | 1,06/,850.09 |
| | | DIVISION OF CHILD SUPPORT ENFORCEMENT | LEONARD #0004305311 | 200,000.00 |
| | | DI-10100 OF CHILD SOLLOW ENCONOMISM | LEONARD #0004305311 | 190.59 |
| | | | TOTAL: | 190.59 |
| | | | TOTAL; | 2,897,930.97 |
| ELECTRIC DEPT | OSCEOLA LIGHT & PO | JIM ROSS TIRE SERVICE INC | AUG/INV#096602, | 429.00 |
| | | BUGMOBILE OF AR INC | BUGMOBILE OF AR INC | 41.80 |
| | | KENNEMORE HOME | KENNEMORE HOME | 42.28 |
| | | | KENNEMORE HOME | 114.39 |
| | | | KENNEMORE HOME | 19.44 |
| | | | KENNEMORE HOME | 9.89 |
| | | LEGAL SHIELD | LEGAL SHIELD | 1,077.75 |
| | | AMERICAN HERITAGE LIFE | AMERICAN HERITAGE LIFE | 270.72 |
| | | | M01A12844035/OCT/10/2021 | 30.12 |
| | | TIFCO INDUSTRIES | ELECTRIC/INV#71682837 | 322,31 |
| | | DENVER'S LEASING INC | INV 20303 | 148.51 |
| | | CITIZENS FIDELITY INS | PAYOR#07-0588716/SEPT 2021 | 81.73 |
| | | | PAYOR#07-0588716/SEPT-21 | 81.73 |
| | | RITTER COMMUNICATIONS | ELECTRIC/ACCT#000110097-6 | 71.94 |
| | | | ELECTRIC/INV#300775795 | 71.94 |
| | | METLIFE GROUP BENEFITS | OCT-21/KM05592307 | 137.21 |
| | | | KM05592307 0002 | 134.35 |
| | | | | 7 24 - 2.1 |

| DEPARTMENT | FUN <u>D</u> | VENDOR NAME | DESCRIPTION | THUOMA |
|------------|--------------|--------------------------------------|---------------------------------|-----------|
| | | O'REILLY AUTO STORES INC | O'REILLY AUTO STORES INC | 63.13 |
| | | | O'REILLY AUTO STORES INC | 93.49 |
| | | | O'REILLY AUTO STOKES INC | 93,49- |
| | | | O'REILLY AUTO STORES INC | 151.67 |
| | | | O'REILLY AUTO STORES INC | 11.73 |
| | | | O'REILLY AUTO STORES INC | 8.79 |
| | | | O'REILLY AUTO STORES INC | 26.37 |
| | | | O'REILLY AUTO STORES INC | 245.36 |
| | | | O'REILLY AUTO STORES INC | 241.99 |
| | | DELTA DENTAL | OCT-21/1D#1293318/CLIENT#2 | 559.22 |
| | | VERIZON WIRELESS | VERIZON WIRELESS | 585.55 |
| | | DELTA VISION | OCT/ID#1293520/CLIENT#2536 | 127.96 |
| | | EFTPS | FICA W/H | 1,635.46 |
| | | | FICA W/H | 1,625.65 |
| | | | MEDICARE W/H | 382.50 |
| | | | MEDICARE W/H | 380,20 |
| | | THE GLASS SHOP | ELECTRIC/TRK#2/ORDER ID#16 | 291,50 |
| | | WEX FLEET UNIVERSAL | INV 73679855 | 198.00 |
| | | BLACK HILLS ENERGY | BLACK HILLS ENERGY | 26.60 |
| | | | ACCT 3160935397 | 35.34 |
| | | YIG ADMINISTRATION | SEPT/2021/INV#30082 | 74.90 |
| | | CINTAS UNIFORM CORP 206 | INV#4086455429, | 10.50 |
| | | | 111744086455429, | 71.78 |
| | | | INV#408776B174 | 10,50 |
| | | | INV#4087768174 | 71.78 |
| | | | INV#408B423803 | 10.50 |
| | | | INV#4088423803 | 71.78 |
| | | VERIZON NETWORK FLEET, INC. | VERIZON NETWORK FLEET, INC | 178.09 |
| | | RITZ SAFETY | INV 45253 | 471.65 |
| | | PARMAN ENERGY GROUP | PARMAN ENERGY GROUP | 3,172.51 |
| | | NAPA AUTO PARTS | 099257, | 122.09 |
| | | MISS CO HOSPITAL SYSTEM | MISS CO HOSPITAL SYSTEM | 135.00 |
| | | | MISS CO HOSPITAL SYSTEM | 92.00 |
| | | | MISS CO HOSPITAL SYSTEM | 92.00 |
| | | | TOTAL: | 14,317.21 |
| WATER DEPT | OSCEOLA LIG | HT & PO RAZORBACK CONCRETE COMPANIES | WATER/INV#773312 | 480.70 |
| | | FOUNTAIN PLUMBING | FOUNTAIN PLUMBING | 38.65 |
| | | | FOUNTAIN PLUMBING | 14.51 |
| | | | FOUNTAIN PLUMBING | 17.81 |
| | | | FOUNTAIN PLUMBING | 23.38 |
| | | KENNEMORE HOME | KENNEMORE HOME | 11.87 |
| | | | KENNEMORE HOME | 4.39 |
| | | | KENNEMORE HOME | 13.19 |
| | | AMERICAN HERITAGE LIFE | M01A12844035/OCT/10/2021 | 32.32 |
| | | BUDDY PANNELL | BUDDY PANNELL | 41.01 |
| | | METLIFE GROUP BENEFITS | KM05592307 0002 | 45.14 |
| | | USA BLUEBOOK | INV 707819 | 290.11 |
| | | O'REILLY AUTO STORES INC | 15.38 | 15.38 |
| | | | 15.38 | 42.52 |
| | | | 15.38 | 109.85 |
| | | | 15.38 | 11.00- |
| | | | 15,38 | 14.28 |
| | | | 15.38 | 24.70 |
| | | | 15.38 | 325.92 |
| | | DELTA DENTAL | OCT-21/ID#1293318/CLIENT#2 | 58.08 |
| | | en en en e i libblich e be | OU. EI, IDHIE JOSI ON GHIEMI MZ | 20.00 |

COUNCIL REPORT PAGE: DEPARTMENT FUND VEHDOR NAME DESCRIPTION TEUOMA APF FBO TEMPS PLUS SEPT-21/INV#5219530 2,032.80 INV=5222241 1,276.80 FASTENAL COMPANY WATER/PO#750226 226.77 WATER/PO#793665 73.59 WATER/PO#793667 WATER/PO#360455 149.86 24.21 UTILITY SERVICE CO INC. UTILITY SERVICE CO INC 973.37 VERIZON WIRELESS VERIZON WIRELESS 53.39 EFTPS FICA W/H 505.90 FICA W/H 656.24 MEDICARE W/H 118,31 MEDICARE W/H 153.47 AT#T 73,83 TRI STATE INDUSTRIAL SUPPLY INC. WATER/INV#11706 /1.35 WATER/INV#11767, WATER/INV#11774 17.51 7.81 WAYPOINT ANALYTICAL INV 1173234 CUST# 03334 525.00 BLACK HILLS ENERGY ACCT 2405111813 26.60 YIG ADMINISTRATION SEPT/2021/INV#30082 37.45 CORE & MAIN SEWER/INV#P329009. 687.51 SEWER/INV#P368618 952.71 SEWER/INV#P131076 184.80 CORE & MAIN 1,927.64 CINTAS UNIFORM CORP 206 INV#4096455465 89.42 INV#4086455465 114.98 INV#4087768223. 89.42 INV#4087768223, 114.98 INV# 4088423814 INV# 4088423814 89.42 INV# 4088423814

VERIZON NETWORK FLEET, INC

INV: BMS952154

INV: BMS957870 114.98 VERIZON NETWORK FLEET, INC. VERIZON NETWORK FLEET, INC. 97.14 BRENNTAG MID-SOUTH, INC. 1,137.68 INV: BMS957870 AR. RURAL/BUDDY 3,090.37 VISA 195.00 AR. RURAL/BRANDON 195,00 PARMAN ENERGY GROUP PARMAN ENERGY GROUP 1,969.64 AT&T AT&T B31-000-9682 089 2,020.10 NAPA AUTO PARTS WATER/INV#53-099983/ 5.75 OPTO 22 OPTO 22 598.57 BOB'S AUTO CENTER, LLC WATER/INV#1386, 53.85 WATER/INV# 1392, 49.50 WATER/INV# 1461 91.29 TOTAL: 22,466.82 SEWER DEPT OSCEOLA LIGHT & PO BUGMOBILE OF AR INC. INV 10898977 ACCT 3469 83,60 FOUNTAIN PLUMBING FOUNTAIN PLUMBING 2.19 FOUNTAIN PLUMBING 16.17 FOUNTAIN PLUMBING 65.82 OTTIS RAPER OTTIS RAPER 85.00 HEMARD UTILITY PRODUCTS HENARD UTILITY PRODUCTS 417.79 SEWER/INV#35423 J.R. STEWART PUMP & EQUIPMENT, INC. 905.73 INV 35444 2,670.07 AMERICAN HERITAGE LIFE AMERICAN HERITAGE LIFE 29.84 M01A12844035/OCT/10/2021 206.48 BRANDON HAYNES BRANDON HAYNES 41.84

BRANDON HAYNES

BRANDON HAYNES

247.00

49.17

| CYRELLY AUTO STORES INC | DEPARTMENT | FUND | VENCOR NAME | (MESCRIPTION | AMOUNT |
|--|----------------|--------------------|--------------------------------------|----------------------------|-----------|
| DELTA DENTAL DELTA DENTAL ENVIRORMENTAL RESCURCE ASSOCIATES APP FRO TEMPS PLUS AP | | | | KM05592307 0002 | 49.28 |
| DELTA DENTAL ENGURER ASSOCIATES SECTION 1931 18 / CLIENT #2 17. 38 ENDIFICAMENTAL RESOURCE ASSOCIATES SECTION 1931 18 / CLIENT #2 572.00 APP FRO TEMPS PLUS | | | O'REILLY AUTO STORES INC | O'REILLY AUTO STORES INC | 67.09 |
| ### RESOURCE ASSOCIATES SEMENT INVESSIONS SECON | | | | O'REILLY AUTO STORES INC | 4.39 |
| APF PRO TEMPS PLUS APP PR | | | | OCT-21/1D#1293318/CLIENT#2 | 217.3н |
| 1 | | | | SEWER/INV#985165 | 866.30 |
| PASTENAL COMPANY PASTENAL COMPANY PASTENAL COMPANY VERIZON MIRELESS PASTENAL COMPANY VERIZON MIRELESS VERIZON MIR | | | APF FBO TEMPS PLUS | INV 5212669 | 672.00 |
| FASTEHAL COMPANY S217418 FASTEHAL COMPANY S217418 S21741 | | | | INV 5212669 | 672.00 |
| INV 5214766 688.86 68.86 688.86 | | | | INV 5212669 | 206.64 |
| 11 | | | | INV 5212669 | 688.80 |
| 1875 514766 688.MC 1870 5214766 689.MC 1870 5214766 689.MC 1870 5214766 689.MC 1870 5214766 672.00 1870 5214766 672.00 1870 5217418 619.90 672.00 1870 5217418 619.90 672.00 1870 5217418 688.MC 1870 5217418 688.MC 1870 5217418 672.00 | | | | If:V 5212669 | 688.80 |
| TRISTATE INDUSTRIAL SUPPLY INC. NEWER/INV-10521-A, SEWER/INV-10521-A, SEWER/INV-10521 | | | | INV 5214766 | 688.80 |
| TRY 5214766 648. RE 108 5214766 672.00 108 5214766 672.00 108 5214766 672.00 108 5214766 672.00 108 5214768 619.00 108 5217418 619.00 108 5217418 638.00 108 5217418 638.00 108 5217418 638.00 108 5217418 638.00 108 5217418 638.00 108 5217418 672.0 | | | | | |
| TIV 5214766 G72.00 FOX 5214766 G72.00 FOX 5214766 G72.00 FOX 5217418 FOX 5217418 G72.00 FOX 5217418 FOX | | | | | |
| INV 5217418 619.92 | | | | | |
| INV 5217418 619.02 | | | | | |
| NN 5217418 309.96 | | | | | |
| THY 5217418 | | | | | |
| INV 5217418 672.00 672.0 | | | | | |
| FASTENAL COMPANY | | | | | |
| FASTERIAL COMPANY | | | | | |
| FASTENAL COMPANY VERIZON WIRELESS 164.24 VERIZON WIRELESS VERIZON WIRELESS 164.24 DELTA VISION OCT/ID=1293520/CLIENT#2536 46.96 ENTERGY ACCT#-6716836/INV#25007019 73.55 ACCT#-6716836/INV#16716/INV#INV#INV#INV#INV#INV#INV#INV#INV#INV# | | | | | |
| Verizon Wireless Verizon Wireless 10.22 | | | FASTENAL COMPANY | | |
| DELTA VISION | | | | | |
| ENTERGY ACCT*76716836/INV*25007019 73.55 ACCT*1298859/31NV*25007019 38.72 ACCT*1298859/31NV*24000489 38.72 INV*315005034606 38.92 INV*851005034606 77.3.64 EFTPS FICA W/H 546.56 FICA W/H 546.56 FICA W/H 546.56 FICA W/H 127.63 MEDICARE W/H 137.69 MEDICARE W/H 134.48 TRI STATE INDUSTRIAL SUPPLY INC. SEWER/INV*10523-A, 52.94 MISSISSIPPI COUNTY ELECTRIC CORP, INC. ACCT*1010951 99.59 BLACK HILLS ENERGY ACCT*2995500039 29.88 ACCT 4671391870 34.75 YIG ADMINISTRATION SEPT/2021/INV*30082 47.34 VERIZON NETWORK FLEET, INC. VERIZON NETWORK FLEET, INC 97.14 VISA AR. RURAL/BURDDY 618.31 TONY GOLDON TONY GOLDON 700.75 AR. RURAL/BURDDY 618.31 TONY GOLDON TONY GOLDON 700.75 AR. RURAL/BURDDY 618.31 TONY GOLDON TONY GOLDON 700.75 AR. RURAL/BURDDY 618.31 TONY HIB722361, 18.69 INV*189735431, 74.24 18942354 43.18 | | | | | |
| ACCT#1298B5943INV#24060489 38.20 INV#31500534606 38.32 INV#31500534606 38.32 INV#31500534606 38.32 INV#31500534606 38.32 INV#31500534606 37.3.46 INV#31500534606 77.3.46 INV#31500534606 77.3.46 INV#31500534606 77.3.46 INV#31500534606 77.3.46 INV#3150053460 77.3.46 INV#315005460 77.3.46 INV#31500 | | | | | |
| EPTPS | | | | | |
| EFTPS INV#85006622564 73.46 73.46 73.46 75.6.5 | | | | | |
| EFFPS FICA W/H 514.56 | | | | | |
| FICA W/H MEDICARE | | | FFTPS | | |
| TRI STATE INDUSTRIAL SUPPLY INC. MEDICARE W/H 134.48 MEDICARE W/H 134.48 MEDICARE W/H 134.48 MEDICARE W/H 134.48 SEWER/INV#10523-A, 52.90 SEWER/INV#10521-A 46.87 SEWER/INV#10521-A 46.87 SEWER/INV#10521-A 46.87 ACCT # 1010951 99.59 BLACK HILLS ENERGY ACCT 2995500039 29.88 BLACK HILLS ENERGY ACCT 2995500039 29.88 ACCT 4671391870 34.25 ACCT 4671391870 36.25 ACCT 46713 | | | | | |
| MEDICARE W/H 134.48 TRI STATE INDUSTRIAL SUPPLY INC. SEMER/INV#10523-A, 52.94 MISSISSIPPI COUNTY ELECTRIC CORP, INC. ACCT# 1010951 99.59 BLACK HILLS ENERGY ACCT 2995500039 29.88 MISSISSIPPI COUNTY ELECTRIC CORP, INC. ACCT# 1010951 34.25 YIG ADMINISTRATION SEPT/2021/INV#30082 37.34 HELENA AGRI ENTERPRISE INV 201417093 3,345.00 VERIZON NETWORK FLEET, INC. VERIZON NETWORK FLEET, INC 97.14 VISA AR. RURAL/BRANDON 700.75 TONY GOLDON TONY GOLDON TOTAL: 25.00 TOTAL: 22,186.45 ADMINISTRATION OSCEOLA LIGHT 6 PO QUILL CORP INV#18722361, 1NV#18711778, 87.98 INV#18431877 1NV#1831877 INV#1831877 1NV#18935431, 74.24 | | | | | |
| TRI STATE INDUSTRIAL SUPPLY INC. SEWER/INV#10523-A, 52.94 SEWER/INV#11643, 9.64 SEWER/INV#10521-A 46.87 MISSISSIPPI COUNTY ELECTRIC CORP, INC. ACCT# 1010951 99.59 BLACK HILLS ENERGY ACCT 2995500039 29.88 ACCT 4671391870 34.25 YIG ADMINISTRATION SEPT/2021/INV#30082 37.34 HELENA AGRI ENTERPRISE INV 201417093 3,345.00 VERIZON NETWORK FLEET, INC. VERIZON NETWORK FLEET, INC 97.14 VISA AR. RURAL/BRANDON 700.75 AR. RURAL/BRANDON 618.31 TONY GOLDON TONY GOLDON TOTAL: 22,186.45 ADMINISTRATION OSCEOLA LIGHT & PO QUILL CORP INV#18712361, 1NV#18711778, 87.98 INV#18731877 18.69 INV#18935431, 74.24 18942354 43.18 | | | | | |
| SEWER/INV#11643, 9.64 SEWER/INV#10521-A 46.87 SEWER/INV#10521-A 46.87 MISSISSIPPI COUNTY ELECTRIC CORP, INC. ACCT# 1010951 99.59 BLACK HILLS ENERGY ACCT 2995500039 29.88 ACCT 4671391870 34.25 ACCT 4671391870 37.34 ACCT 4671391870 | | | TRI STATE INDUSTRIAL SUPPLY INC | | |
| MISSISSIPH COUNTY ELECTRIC CORP, INC. ACCT# 1010951 99.59 BLACK HILLS ENERGY ACCT 2995500039 29.88 ACCT 4671391870 34.25 YIG ADMINISTRATION SEPT/2021/INV#30082 37.34 HELENA AGRI ENTERPRISE INV 201417093 3,345.00 VERIZON NETWORK FLEET, INC. VERIZON NETWORK FLEET, INC 97.14 VISA AR. RURAL/BRANDON 700.75 AR. RURAL/BRANDON 618.31 TONY GOLDON TONY GOLDON 25.00 TOTAL: 22,166.45 ADMINISTRATION OSCEOLA LIGHT & PO QUILL CORP INV#18722361, 18.49 INV#18711778, 87.98 INV#18935431, 18.69 INV#18935431, 74.24 18942354 43.18 | | | THE STATE TADOSTATAL BUTTER THE | | |
| MISSISSIPPI COUNTY ELECTRIC CORP, INC. ACCT# 1010951 99.59 BLACK HILLS ENERGY ACCT 2995500039 29.88 ACCT 4671391870 34.25 YIG ADMINISTRATION SEPT/2021/INV*30082 37.34 HELENA AGRI ENTERPRISE INV 201417093 3,345.00 VERIZON NETWORK FLEET, INC. VERIZON NETWORK FLEET, INC 97.14 VISA AR. RURAL/BRANDON 700.75 AR. RURAL/BRANDON 61B.31 TONY GOLDON TOTAL: 22,186.45 ADMINISTRATION OSCEOLA LIGHT & PO QUILL CORP INV*18722361, 1NV*18721778, 87.98 INV*18731778, 87.98 INV*18935431, 74.24 18942354 43.18 | | | | | |
| ## BLACK HILLS ENERGY ACCT 2995500039 29.88 ### ACCT 4671391870 34.25 ### YIG ADMINISTRATION SEPT/2021/INV#30082 37.34 ### HELENA AGRI ENTERPRISE INV 201417093 3,345.00 VERIZON NETWORK FLEET, INC. VERIZON NETWORK FLEET, INC 97.14 VISA AR. RURAL/BUDDY 618.31 TONY GOLDON TONY GOLDON 25.00 ### TOTAL: 22,186.45 ADMINISTRATION OSCEOLA LIGHT & PO QUILL CORP INV#18722361, 100.424 ### INV#1872361, 100.424 ### INV#18735431, 74.24 ### 18942354 43.18 | | | MISSISSIBLI COUNTY PIECEBIC CORR INC | | |
| ACCT 4671391870 34.25 YIG ADMINISTRATION SEPT/2021/INV*30082 37.34 HELENA AGRI ENTERPRISE INV 201417093 3,345.00 VERIZON NETWORK FLEET, INC. VERIZON NETWORK FLEET, INC 97.14 VISA AR. RURAL/BRANDON 700.75 AR. RURAL/BUDDY 618.31 TONY GOLDON TONY GOLDON 25.00 TOTAL: 22,186.45 ADMINISTRATION OSCEOLA LIGHT & PO QUILL CORP INV*187127361, 18.69 INV*18712778, 18.69 INV*18935431, 74.24 18942354 43.18 | | | | | |
| YIG ADMINISTRATION SEPT/2021/INV*30082 37.34 HELENA AGRI ENTERPRISE INV 201417093 3,345.00 VERIZON NETWORK FLEET, INC. VERIZON NETWORK FLEET, INC 97.14 VISA AR. RURAL/BRANDON 700.75 AR. RURAL/BUDDY 618.31 TONY GOLDON TOTAL: 22,186.45 ADMINISTRATION OSCEOLA LIGHT & PO QUILL CORP INV#18722361, 38.49 INV#18711778, 87.98 INV#18431877 18.69 INV#18935431, 74.24 18942354 43.18 | | | BEACH HILLS EMENGI | | |
| #ELENA AGRI ENTERPRISE INV 201417093 3,345.00 VERIZON NETWORK FLEET, INC. VERIZON NETWORK FLEET, INC 97.14 VISA AR. RURAL/BRANDON 700.75 AR. RURAL/BUDDY 618.31 TONY GOLDON TOTAL: 25.00 ADMINISTRATION OSCEOLA LIGHT & PO QUILL CORP INV#18722361, 88.49 INV#18711778, 87.98 INV#18431877 18.69 INV#18935431, 74.24 18942354 43.18 | | | UTC DOUTNIONDADION | | |
| VERIZON NETWORK FLEET, INC. VERIZON NETWORK FLEET, INC. 97.14 | | | | | |
| VISA AR. RURAL/BRANDON 700.75 | | | | | |
| AR. RURAL/BUDDY 618.31 TONY GOLDON TONY GOLDON 25.00 TOTAL: 22,186.45 ADMINISTRATION OSCEOLA LIGHT & PO QUILL CORP INV#18722361, 1NV#18711778, 87.98 INV#18935431, 74.24 18942354 43.18 | | | | | |
| TONY GOLDON TONY GOLDON 25.00 TOTAL: 22,186.45 ADMINISTRATION OSCEOLA LIGHT & PO QUILL CORP INV#18722361, 10V#18711778, 87.98 INV#18711778, 87.98 INV#18935431, 74.24 18942354 43.18 | | | V15W | | |
| ADMINISTRATION OSCEOLA LIGHT & PO QUILL CORP INV#18722361, 38.49 INV#18711778, 87.98 INV#18935431, 74.24 18942354 43.18 | | | mony corner | | |
| INV#18711778, 87.98 INV#18431877 18.69 INV#18935431, 74.24 18942354 43.18 | | | TONY GOLDON | | 22,186,45 |
| INV#18711778, 87.98 INV#18431877 18.69 INV#18935431, 74.24 18942354 43.18 | MOITAGTSIMIMOA | OSCEOLA LICHT & PO | OUTIT CORD | Th1978 1 8 7 2 2 3 6 1 | 30 40 |
| INV#18431077 18.69 INV#18935431, 74.24 18942354 43.18 | ADMINISTRATION | OSCEOLA DIGHT & PO | QUILD CORP | | - + |
| INV#18935431, 74.24
18942354 43.18 | | | | · · | |
| 18942354 43.18 | | | | | |
| | | | | • | |
| 10040364 | | | | | |
| | | | | | 20.94 |
| | | | | | 120.67 |
| | | | | | 27.63 |
| | | | | | 8.49 |
| 18750946 42.89 | | | | 18750946 | 42.89 |

10-06-2021 03:12 PM COUNCIL REPORT PAGE: FUNO ____ VENLOR_NAME_____ DEPARTMENT DESCRIPTION AMOUNT 18783921 56.09 18741694 329.42 INV 19161858 4.31 INV 19184159 374.47 QUILL CORP 13.97 INV 19083244 529.30 INV 19126603 56.73 QUILL CORP 13.84 INV#19390547 269.25 UNITED PARCEL SERVICE SEPT/INV#0000E51641371 40.15 ARKANSAS MUNICIPAL POWER ASSOCIATION SEPT/MONTHLY CONSULTING 452.46 THOMAS SPEIGHT & NOBLE AUG/ID:15115 7,390.00 CHAMBER OF COMMERCE CHAMBER OF COMMERCE 7,375.00 U.S. POSTAL SERVICE U.S. POSTAL SERVICE 453.69 U.S. POSTAL SERVICE 480.95 U.S. POSTAL SERVICE 362,10 AMERICAN HERITAGE LIFE AMERICAN HERITAGE LIFE 19.92 M01A12844035/OCT/10/2021 47.64 CITIZENS FIDELITY INS PAYOR#07-0588716/SEPT 2021 26.95 PAYOR#07-0588716/SEPT-21 9.62 METLIFE GROUP BENEFITS OCT-21/KM05592307 75.33 KM05592307 0002 88.90 MUNICIPAL VEHICLE PROGRAM INV IV21001095 220.12 DELTA DENTAL OCT-21/ID#1293318/CLIENT#2 222,20 TYLER TECHNOLOGIES INV#025-3458/7 236,25 GREATAMERICA LEASING CORP. ADMIN/INV#29930810 503,80 GREATAMERICA LEASING CORP 126.51 QUADIENT FINANCE USA, INC. QUADIENT FINANCE USA, INC. 1,144.20 SECURE ON SITE ADMIN/INV#16942 75.00 BANCORPSOUTH EQUIP FINANCE BANCORPSOUTH EQUIP FINANCE 629.85 VERIZON WIRELESS VERIZON WIRELESS 133.48 DELTA VISION OCT/ID#1293520/CLIENT#2536 56,24 EFTPS FICA W/H 892.89 FICA W/H 778.89 MEDICARE W/H 208.82 MEDICARE W/H 182.15 BLACK HILLS ENERGY BLACK HILLS ENERGY 39.73 ACCT 2370102674 26.60 DELTA CREATIVE HIV 0290 400.00 YIG ADMINISTRATION SEPT/2021/INV#30082 68.30 CINTAS UNIFORM CORP 206 INV#4066455472, 39.36 INV#4066455472, 112.08 4087768146, 39.36 4087768146, 106.25 4088423670 32.46 4088423670 133.15 GOLDEN WEST INDUSTRIAL SUPPLY SC#90009416. 6.68 SC# 90009604. 6.78 SC# 90009789 6.78 SALT GROUP OF ARKANSAS CONSULTING/INV#1186 61.20 VISA J.STANFORD 89.99

AT&T

NAPA AUTO PARTS

CREDIT

SC#367

/SC#369

S/CHGE36/

AT&T 831-000-9159-075

1.28~

476.92

1.40

1.40

5.20

PAGE: 6

DEPARTMENT FUND VENDOR NAME DESCRIPTION AMOUNT ALLY IT INV 23662 2,761.00 TOTAL: 28,771.05 NON-DEPARTMENTAL CITY GENERAL FUND ACSC CS# 753128700 C NEWELL 232.00 CS# 753128700 C NEWELL 232,00 N.MOODY CS# 638974059 234,00 N.MOODY CS# 638974059 234.00 CASE# 418593212 J. RINEY 210.00 CASE# 418593212 J. RINEY 210,00 CS#893240601 N MOODY 200.00 CS#893240601 N MOODY 200.00 K.KEY CASE#751055322 144.00 K.KEY CASE#751055322 144.00 CS# 594189372 63.69 CS# 594189372 63,69 CS# 908264349 C MILLER 216.00 CS# 908264349 C MILLER 216.00 CASE#058477764 K.KEY 100.00 CASE#058477764 K.KEY 100.00 OSCEOLA FIRE DEPT FIREMAN FUND 132.94 FIREMAN FUND 350.78 DEPT OF FINANCE STATE W/H 4,878.86 STATE W/H 5,449.60 STATE W/H 285.02 STATE W/H 18.95 STATE W/R 77.44 CITY PAYROLL CITY PY 09/09/2021 BCS 15,141.11 CITY PY 09/09/2021 REG DD 82,114.43 C1TY PY BCS 09/23/2021 15,328.50 CITY PY REG DD 09/23/2021 91,618.70 ELECTED OFF PY 09/24/2021 1,434.02 ELECTED OFF 09/24/21 PY RE 6,955.78 CITY RETIREE PY REG DD 9/2 3,816.05 BJ GORE PY 09/24/2021 BCS 847.55 MOISSES A. PY 09/24/21 BCS 1,515.37 EFTPS FEDERAL W/H 10,984.81 FEDERAL W/H 12,469.22 FEDERAL W/H 1,123.18 FEDERAL W/H 68.07 FEDERAL W/H 162.51 FICA W/H 6,567.20 FICA W/H 7,113.77 FICA W/H 660.43 FICA W/H 117.84 MEDICARE W/H 1,876.28 MEDICARE W/H 2,066.62 MEDICARE W/H 154.45 MEDICARE W/H 13.75 MEDICARE W/H 27.56 276,170.17 TOTAL: ADMINISTRATION CITY GENERAL FUND RIVERLAWN COUNTRY CLUB RIVERLAWN COUNTRY CLUB 122.13 BUGMOBILE OF AR INC. INV 10899508 66.00 BUGMOBILE OF AR INC 41.80 BNSF RAILWAY COMPANY BNSF RAILWAY COMPANY 962.83 AMERICAN HERITAGE LIFE AMERICAN HERITAGE LIFE 218.88

DEPARTMENT FUND VENDOR NAME DESCRIPTION THUOMA AMERICAN HERITAGE LIFE 75.68 M01A12844035/OCT/10/2021 44.16 METLIFE GROUP BENEFITS KM05592307 0002 93.04 KM05592307 0002 154.81 PROTECTIVE LIFE AGENT FOR SEPT/ACCT#265787 POO 18.64 DELTA DENTAL OCT-21/ID#1293318/CLIENT#2 137.96OCT-21/1D#1293318/CLIENT#2 599.80 MEMPHIS COMMUNICATIONS CORP INV 305890 105.17 VERIZON WIRELESS VERIZON WIRELESS 102.63 DELTA VISION CUT/ID#1293520/CLIENT#2536 38.18 OCT/ID41293520/CLIENT#2536 168,96 SILENT SECURITY, INC. INV 53394 594.00 ABMIN#254/INV#53421 312.40 EFTPS FICA W/H 660.43 MEDICARE W/H 154.45 OSCEOLA PRINTING & OFFICE SUPPLY RAY CARDS 66.00 YIG ADMINISTRATION SEPT/2021/INV#30082 VERIZON METU 44.94 14.98 VERIZON METWORK FLEET, INC. VERIZON NETWORK FLEET, INC. 16.19 DAVID BURNETT SEPT/EXPENSE 1,675.00 HASTINGS LAWN SERVICE CH-8/10-/24 90.00 IRVIN TYLER IRVIN TYLER 1,200.00 TOTAL: 7,779.06 POLICE DEPT CITY GENERAL FUND H & H BUSINESS MACHINES OPD/INV#139952, 375.12 OPD/INV# 140028 110.00 OPD/INV# 140029 110.00 GALLS, LLC OPD/INV#018968271, 168.18 OPD/INV#018876595 331.45 OPD/INV#018693305 183.57 OPD/INV#018B32171 143.75 OPD/INV# 019052828, 410,61 OPD/INV#018693304 91.74 OPD/INV# 018832172 180,09 OPD/INV# 018932339, 302.67 OPD/INV# 018999623 54.24 inv 019150328 156.17 INV 019194236 59.66 AR CRIME INFO CENTER OPD/JULY/INV#18708129 103.29 OPD OFFICERS CLUB COURT INK FOR PRINTER 115.27 SAMS CLUB MEMBERSHIP 140.00 VXL MOUTHPIECE FOR BAC 77,00 STAMPS 220.00 ANNUAL PLAN PRIVATE COMAIN 97.75 OPD OFFICERS CLUB 156.96 PEGGY MEATTE, COUNTY TREASURER PEGGY MEATTE, COUNTY TREAS 7,090.13 DEPT OF FINANCE & ADMIN DEPT OF FINANCE & ADMIN 13.375.30 DEPT OF FINANCE & ADMIN 175.00 DEPT OF FINANCE & ADMIN 2,314.80 DEPT OF FINANCE & ADMIN 300.00 4,629.60 DEPT OF FINANCE & ADMIN AMERICAN HERITAGE LIFE AMERICAN HERITAGE LIFE 373.16 CITIZENS FIDELITY INS PAYOR#07-0588716/SEPT 2021 62.00 PAYOR#07-0588716/SEPT-21 62.00 LEXISNEXIS RISK DATA MANAGEMENT OPD/INV#1258434~20210831 73.50 ARKANSAS STATE TREASURY ARKANSAS STATE TREASURY 120.00

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| DEPARTMENT | E.nuD | VENDOR NAME | DESCRIPTION | TN <u>UO</u> MA |
|------------|-------------------|-------------------------------|--|------------------|
| | | | ARKANSAS STATE TREASURY | 55.00 |
| | | SMC REGIONAL MEDICAL CENTER | SMC REGIONAL MEDICAL CENTE | 102.00 |
| | | | SMC REGIONAL MEDICAL CENTE | 102.00 |
| | | RITTER COMMUNICATIONS | OPD/INV#500357B06 | 170.95 |
| | | METLIFE GROUP BENEFITS | OCT-21/KM05592307 | 223.37 |
| | | | KM05592307 0002 | 221.66 |
| | | O'REILLY AUTO STORES INC | O'REILLY AUTO STORES INC | 4.83 |
| | | | O'REILLY AUTO STORES INC | 54.98 |
| | | | O'REILLY AUTO STORES INC | 18.01 |
| | | vida birtha a day summar | O'REILLY AUTO STORES INC | 15,59 |
| | | DELTA DENTAL | OCT-21/ID#129331B/CLIENT#2 | 633.38 |
| | | DIAMOND SKAGGS | DIAMOND SKAGGS | 120.00 |
| | | VERIZON WIRELESS DELTA VISION | VERIZON WIRELESS
OCT/ID#1293520/CLIENT#2536 | 610.38
112.32 |
| | | ATAT | AT&T 870*563- | 717.64 |
| | | KAMDRA VIRGIES | KANDRA VIRGIES | 120.00 |
| | | EFTPS | FICA W/H | 2,843.43 |
| | | | FICA W/H | 3,271.29 |
| | | | FICA W/H | 117.84 |
| | | | MEDICARE W/H | 664.99 |
| | | | MEDICARE W/H | 765,06 |
| | | | MEDICARE W/H | 21,56 |
| | | RITTER COMMUNICATIONS | OPD/INV#29956618 | 162.75 |
| | | WEX FLEET UNIVERSAL | OPD/INV#73454120 | 359.31 |
| | | DOUBLE TREE by HILTON | COUBLE TREE by HILTON | 224.84 |
| | | YIG ADMINISTRATION | SEPT/2021/INV#30082 | 180.76 |
| | | VERIZON NETWORK FLEET, INC. | VERIZON NETWORK FLEET, INC | 517,50 |
| | | PARMAN ENERGY GROUP | PARMAN EMERGY GROUP | 5,646.99 |
| | | MISS CO HOSPITAL SYSTEM | MISS CO HOSPITAL SYSTEM | 92.00 |
| | | DANIEL GILCHRIST | DANIEL GILCHRIST | 1,110.00 |
| | | BOB'S AUTO CENTER, LLC | OPD/INV#1348, | 131.33 |
| | | | OPD/INV#1374 | 42,85 |
| | | | OPD/INV#1376 | 49.45 |
| | | | OPD/INV#1401 | 47.25 |
| | | | OPD/INV#1524 | 734.64
694.06 |
| | | | OPD/INV#,1533,
OPD/INV#,1518 | 53.85 |
| | | | inv 1542 | 756.64 |
| | | KING FAMILY TIRE & AUTO | OPD/INV#286266 | 155.49 |
| | | ACIC-DPS FISCAL | ACIC-DPS FISCAL | 250.00 |
| | | ASSOCIATED RADIOLOGISTS LTD | ASSOCIATED RADIOLOGISTS LT | 26.00 |
| | | MIKE COSTELLO | OPD/INV#891841/ROOF REPAIR | 9,920.00 |
| | | | TOTAL: | 64,291.08 |
| FIRE DEPT | CITY GENERAL FUND | BARTON'S OF OSCEOLA | BARTON'S OF OSCEOLA | 20.47 |
| | | BUGMOBILE OF AR INC | BUGMOBILE OF AR INC | 82.50 |
| | | FOUNTAIN PLUMBING | INV 46076 | 7.14 |
| | | AMERICAN HERITAGE LIFE | AMERICAN HERITAGE LIFE | 235.56 |
| | | DENVER'S LEASING INC | FIRE/INV#20302 | 148.51 |
| | | CITIZENS FIDELITY INS | PAYOR#07-0588716/SEPT 2021 | 37.59 |
| | | | PAYOR#07-0588716/SEPT-21 | 37,59 |
| | | AUTOZONE | FIRE/INV#2396971954 | 33.0B |
| | | | FIRE/INV#2396975928 | 35.50 |
| | | | AUTOZONE | 805.13 |
| | | RITTER COMMUNICATIONS | RITTER COMMUNICATIONS | 79.98 |
| | | METLIFE GROUP BENEFITS | OCT-21/KM05592307 | 153.49 |

| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | TRUOMA |
|-------------------|-------------------------|----------------------------------|----------------------------|----------|
| | | | KM05592307 0002 | 168.24 |
| | | O'REILLY AUTO STORES INC | O'REILLY AUTO STORES INC | 31.33 |
| | | | O'REILLY AUTO STORES INC | 14.29 |
| | | DELTA DENTAL | OCT-21/ID#1293318/CLIENT#2 | 575.02 |
| | | VERIZON WIRELESS | VERIZON WIRELESS | 27.50 |
| | | DELTA VISION | OCT/ID#1293520/CLIENT#2536 | 127.78 |
| | | Tata | AT&T | 255.57 |
| | | ARKANSAS FIRE ACADEMY | FIRE/PO#212845 | 440.16 |
| | | | FIRE/PO#RHB2521 | 1,062.25 |
| | | G & W DIESEL/EVS | FIRE/INV#374364 | 248.64 |
| | | | FIRE/INV#151376 | 213.21 |
| | | EFTPS | FICA W/H | 233.40 |
| | | | FICA W/H | 229.32 |
| | | | MEDICARE W/H | 395.00 |
| | | | MEDICARE W/H | 456.54 |
| | | | MEDICARE W/H | 13.75 |
| | | TRI STATE INDUSTRIAL SUPPLY INC. | FIRE/INV#11662, | 30.97 |
| | | | FIRE/INV#11813 | 29,74 |
| | | | 1NV 11856 | 5,30 |
| | | MUNICIPAL EMERGENCY SERVICES | FIRE/IN1622436 | 403.88 |
| | | | FIRE/INV#IN1621025/CUST#68 | 172.70 |
| | | BLACK HILLS ENERGY | BLACK HILLS ENERGY | 15.34 |
| | | | BLACK HILLS ENERGY | 49.57 |
| | | YIG ADMINISTRATION | SEPT/2021/INV#30082 | 104.86 |
| | | VERIZON NETWORK FLEET, INC. | VERIZON NETWORK FLEET, INC | 32.88 |
| | | PARMAN ENERGY GROUP | PARMAN ENERGY GROUP | 971.10 |
| | | NAPA AUTO PARTS | 100199 | 110.96 |
| | | | 094649 | 347,51 |
| | | | 099487 | 77.70 |
| | | MISS CO HOSPITAL SYSTEM | MISS CO HOSPITAL SYSTEM | 92.00 |
| | | | MISS CO HOSPITAL SYSTEM | 136.00 |
| | | | TOTAL: | 8,769.05 |
| PARKS & RECREATIO | N DEP CITY GENERAL FUND | H & H BUSINESS MACHINES | OPD/INV# 139971 | 30.78 |
| | | BUGMOBILE OF AR INC | INV 10899496 ACCT 5868 | 57.20 |
| | | | INV 10899496 | 57.20 |
| | | FOUNTAIN PLUMBING | OPAR/INV#21080908 | 120.00 |
| | | KENNEMORE HOME | KENNEMORE HOME | 14.04 |
| | | | KENNEMORE HOME | 1,144.00 |
| | | | KENNEMORE HOME | 183,00 |
| | | | KENNEMORE HOME | 3.30 |
| | | | KENNEMORE HOME | 96.45 |
| | | | KENNEMORE HOME | 28,59 |
| | | | KENNEMORE HOME | 3.29 |
| | | SPORTS HALL | INV 4198; 4200; 4202 | 1,949.47 |
| | | | INV 4198; 4200; 4202 | 1,447.17 |
| | | | INV 4198; 4200; 4202 | 82.88 |
| | | AMERICAN HERITAGE LIFE | AMERICAN HERITAGE LIFE | 202.72 |
| | | CITIZENS FIDELITY INS | PAYOR#07-0588716/SEPT 2021 | 117.08 |
| | | | PAYOR#07-0588716/SEPT-21 | 104.08 |
| | | RITTER COMMUNICATIONS | ACCT 00210565-7 | 104.94 |
| | | | RITTER COMMUNICATIONS | 268.51 |
| | | METLIFE GROUP BENEFITS | OCT-21/KM05592307 | 75.04 |
| | | Ella Gioot Binth IIb | KM05592307 0002 | |
| | | O'REILLY AUTO STORES INC | OPAR/INV#1183261048. | 64.59 |
| | | DELTA DENTAL | | 38.89 |
| | | DDDII DENIME | OCT-21/ID#1293318/CLIENT#2 | 761.40 |

| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT |
|-----------------|-------------------|-----------------------------|---|-----------|
| | | APF FBO TEMPS PLUS | INV 5212669 | 462.00 |
| | | | INV 5212669 | 462.00 |
| | | | INV 5212669 | 462.00 |
| | | | INV 5214766 | 462.00 |
| | | | INV 5214766 | 246.40 |
| | | | INV 5214766 | 246.40 |
| | | PNC EQUIPMENT FINANCE | PMC EQUIPMENT FINANCE | 979.00 |
| | | | PRC EQUIPMENT FINANCE | 517,88 |
| | | | PMC EQUIPMENT FINANCE | 1,365.73 |
| | | | PRC EQUIPMENT FINANCE | 9/9.00 |
| | | 2XL CORPORATION | 127V 409818 | 293.14 |
| | | VERIZON WIRELESS | VERIZON WIRELESS | 139.03 |
| | | DELTA VISION | OCT/ID#1293520/CLIENT#2536 | 63.48 |
| | | EFTPS | FICA W/H | 913.01 |
| | | | FICA W/H | 785.56 |
| | | | MEDICARE W/H | 190.14 |
| | | | MEDICARE W/H | 183.72 |
| | | GREENPOINT AG.LLC | OPAR/INV#12417/7 | 177.10 |
| | | WEX FLEET UNIVERSAL | WEX FLEET UNIVERSAL | 920.60 |
| | | GLOBAL EQUIPMENT COMPANY | CC/INV#118062021 | 3,617.50 |
| | | | CC/INV#118003986 | 1,548.01 |
| | | YIG ADMINISTRATION | SEPT/2021/INV#30082 | 44.94 |
| | | VERIZON METWORK FLEET, INC. | VERIZON NETWORK FLEET, INC | 64.76 |
| | | PARMAN ENERGY GROUP | PARMAN ENERGY GROUP | 125.52 |
| | | ARKANSAS FITNESS REPAIR | INV 439290 | 154.02 |
| | | BOB'S AUTO CENTER, LLC | OPAR/INV#1316 | 53.23 |
| | | HUNTINGTON | HUNTINGTON | 1,030.80 |
| | | | TOTAL: | 22,841.59 |
| MUNICIPAL COURT | CITY GENERAL FUND | RITTER COMMUNICATIONS | RITTER COMMUNICATIONS | 243.82 |
| | | METLIFE GROUP BENEFITS | OCT-21/KM05592307 | 20.84 |
| | | | KM05592307 0002 | 23.26 |
| | | DELTA DENTAL | OCT-21/ID#1293318/CLIENT#2 | 59.30 |
| | | DELTA VISION | OCT/ID#1293520/CLIENT#2536 | 14.74 |
| | | EFTPS | FICA W/H | 209.85 |
| | | | FICA W/H | 209.85 |
| | | | MEDICARE W/H | 49.07 |
| | | | MEDICARE W/H | 49.07 |
| | | YIG ADMINISTRATION | SEPT/2021/INV#30082 | 14.98 |
| | | | TOTAL: | 894.78 |
| JAIL DEPARTMENT | CITY GENERAL FUND | BUGMOBILE OF AR INC | ACCT 3470 JAII, | 121.00 |
| | | OFD OFFICERS CLUB | REIMBURSEMENT FOR BREAD | 84.64 |
| | | | BREAD FOR JAIL | 274.00 |
| | | | OPD OFFICERS CLUB | 69.90 |
| | | | OPD OFFICERS CLUB | 86.08 |
| | | ERVIN ENTERPRISE | INV#3763 | 24.79 |
| | | | INV 3904 | 24.79 |
| | | SYSCO MEMPHIS, LLC | INV#314228123 | 1,596.91 |
| | | | OPD/INV#314236960 | 1,478.90 |
| | | | OPD/INV#314246175 | 1,332.80 |
| | | | OPD/INV4314255194 | 2,190.04 |
| | | | INV#314228124, | 260.33 |
| | | | INV#314236961 | 223.28 |
| | | | INV#314246176 | 278.44 |
| | | | INV#314255195 | 450.36 |
| | | | ~~~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ | 450,00 |

| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT |
|------------------|-------------------|--|---|------------------|
| | | AMERICAN HERITAGE LIFE | AMERICAN HERITAGE LIFE | 59.80 |
| | | METLIFE GROUP BENEFITS | OCT-21/KM05592307 | 3.54- |
| | | | KM05592307 0002 | 23.26 |
| | | DELTA DENTAL | KM05592307 0002 | 31.75 |
| | | SECURE ON SITE | OCT-21/ID#1293318/CLIENT#2 | 96.80 |
| | | DELTA VISION | OPD/INV#16746 | 75.00 |
| | | FIRE PROTECTION OF ARKANSAS | OCT/ID#1293520/CLIENT#2536
INV SO59126 | 44.04 |
| | | EFTPS | FICA W/H | 109.32 |
| | | | FICA W/II | 468.57
585.64 |
| | | | MEDICARE W/H | 109.60 |
| | | | MEDICARE W/H | 136.98 |
| | | CHARM-TEX, INC. | OPD/INV#0258904-IN | 184,98 |
| | | YIG ADMINISTRATION | SEPT/2021/INV#30082 | 29.96 |
| | | MARK'S | OPD/INV#INV001965749 | 223.88 |
| | | MISS CO HOSPITAL SYSTEM | MISS CO HOSPITAL SYSTEM | 92.00 |
| | | | MISS CO HOSPITAL SYSTEM | 92.00 |
| | | HILAND DAIRY FOODS | OPD/INV#5461257, | 101.61 |
| | | | OPD/INV#5461182 | 122.68 |
| | | | OPD/INV#5461098, | 101.61 |
| | | | OPD/INV#, 5461020 | 101.93 |
| | | | OPD/INV#, 5461182 | 101.93 |
| | | | TOTAL: | 11,386.06 |
| CODE ENFORCEMENT | CITY GENERAL FUND | JIM ROSS TIRE SERVICE INC | INV#097538 | 104.50 |
| | | | INV#999161 | 22.00 |
| | | CLAYTONS BODY SHOP | CLAYTONS BODY SHOP | 350.92 |
| | | AUTOZONE | CE/INV#2396942683 | 14.29 |
| | | METLIFE GROUP BENEFITS | KM05592307 0002 | 15.31 |
| | | O'REILLY AUTO STORES INC
DELTA DENTAL | CE/INV#118326 2024 | 113.33 |
| | | DELTA VISION | OCT-21/ID#1293318/CLIENT#2 | 19.36 |
| | | EFIPS | OCT/ID#1293520/CLIENT#2536
FICA W/R | 5.86
267.23 |
| | | | FICA W/H | 329.23 |
| | | | MEDICARE W/H | 62.49 |
| | | | MEDICARE W/H | 76.99 |
| | | OSCEOLA PRINTING & OFFICE SUPPLY | CODY CARDS | 66.00 |
| | | PARMAN ENERGY GROUP | PARMAN ENERGY GROUP | 401.18 |
| | | CHESTER JACKSON | CHESTER JACKSON | 900.00 |
| | | | CHESTER JACKSON | 900.00 |
| | | SUN RAY | SUN RAY | 44.20 |
| | | ARKANASAS DEPARTMENT OF HEALTH AND NAT | CODY SHREVE PLUMBING INSPE | |
| | | | TOTAL: | 3,725.89 |
| GOLF COURSE FUND | CITY GENERAL FUND | BUGMOBILE OF AR INC | GOLF/ACCT#15974/INV#108997 | 71,50 |
| | | LADD'S | GOLF/INV#01-196245-A | 388.19 |
| | | | GOLF/INV#205753 | 279.85 |
| | | DENVER'S LEASING INC | GOLF/INV#20198 | 110.00 |
| | | RITTER COMMUNICATIONS | GOLF/ACCT#00215058-3 | 209.93 |
| | | DELTA DENTAL | OCT-21/ID#1293318/CLIENT#2 | 38.72 |
| | | APF FBO TEMPS PLUS | INV 5212669 | 462.00 |
| | | | INV 5212669 | 462.00 |
| | | | INV 5214766 | 462.00 |
| | | | INV 5214766 | 462.00 |
| | | | INV 5217418 | 462.00 |
| | | | SEPT-21/INV#5219530 | 924.00 |
| | | | | |

| | | | 111351 | ** |
|---------------------|-------------------|--|----------------------------|----------|
| DEPARTMENT | FUND | VENDOR NAME | DESCRIFTION | AMOUNT |
| | | | INV#5222241 | 434.00 |
| | | PNC EQUIPMENT FINANCE | PNC EQUIPMENT FINANCE | 924.00 |
| | | The transfer of the transfer o | PNC EQUIPMENT FINANCE | 730.26 |
| | | VERIZON WIRELESS | VERIZON WIRELESS | 1,489.40 |
| | | DELTA VISION | OCT/ID#1293520/CLIENT#2536 | 85.64 |
| | | R&R PRODUCTS INC | GOLF/INV#CD2592560 | 14.74 |
| | | EFTPS | FICA W/H | 311.46 |
| | | 81110 | FICA W/H | 240.80 |
| | | | | 228.51 |
| | | | MEDICARE W/H | 56.31 |
| | | PRODUCTIVITY PLUS ACCOUNT | MEDICARE W/H | 53.44 |
| | | PRODUCTIVITY PLUS ACCOUNT | INV#31581, | 130.93 |
| | | | INV#31833 | 242.00 |
| | | VIC BOMINICADIMION | INV#32086 | 242.00 |
| | | YIG ADMINISTRATION | SEPT/2021/INV#30082 | 14.98 |
| | | GOLDEN WEST INDUSTRIAL SUPPLY | GOF/PRO SHOP/INV#210891 | 445.56 |
| | | VERIZON NETWORK FLEET, INC. | VERIZON NETWORK FLEET, INC | 16.19 |
| | | | TOTAL: | 9,558.41 |
| ANIMAL CONTROL FUND | CITY GENERAL FUND | KENNEMORE HOME | KENNEMORE HOME | 151.47 |
| | | | KENNEMORE HOME | 7.89 |
| | | | KEUNEMORE HOME | 181.76 |
| | | | KENNEMORE HOME | 121.18 |
| | | | KENNEMORE HOME | 28.59 |
| | | OSCEOLA ANIMAL CLINIC | OSCEOLA ANIMAL CLINIC | 119.50 |
| | | | OSCEOLA ANIMAL CLINIC | 158.75 |
| | | | OSCEOLA ANIMAL CLINIC | 119.50 |
| | | | OSCEOLA ANIMAL CLINIC | 192,75 |
| | | | OSCEOLA ANIMAL CLINIC | 192,75 |
| | | | AS/INV#22344, | |
| | | | AS/INV# 22346, | 49.75 |
| | | | | 65.50 |
| | | | AS/INV# 22348, | 88.75 |
| | | AMERICAN HERITAGE LIFE | AS/INV# 22350 | 158.75 |
| | | RITTER COMMUNICATIONS | M01A12844035/OCT/10/2021 | 53.60 |
| | | | INV 201125667 ACCT 0004840 | 126.15 |
| | | METLIFE GROUP BENEFITS | KM05592307 0002 | 7.11 |
| | | B R CATO JR DVM | AS/INV#331870 | 665.50 |
| | | DELTA DENTAL | OCT-21/ID#1293318/CLIENT#2 | 19.36 |
| | | APF FBO TEMPS PLUS | INV 5212669 | 123.20 |
| | | | INV 5212669 | 377.30 |
| | | | INV 5214766 | 112.42 |
| | | | INV 5214766 | 616.00 |
| | | | INV 5217418 | 115.50 |
| | | | INV 5217418 | 577.50 |
| | | | SEPT-21/INV#5219530 | 92.40 |
| | | VERIZON WIRELESS | VERIZON WIRELESS | 106.78 |
| | | DELTA VISION | OCT/ID#1293520/CLIENT#2536 | 5.86 |
| | | EFTPS | FICA W/H | 137.75 |
| | | | FICA W/H | 123,30 |
| | | | MEDICARE W/H | 32.22 |
| | | | MEDICARE W/H | 28.84 |
| | | WEX FLEET UNIVERSAL | WEX FLEET UNIVERSAL | 221,71 |
| | | YIG ADMINISTRATION | SEPT/2021/INV#30082 | 7.49 |
| | | VERIZON NETWORK FLEET, INC. | VERIZON NETWORK FLEET, INC | 32.38 |
| | | HASTINGS LAWN SERVICE | AS 8/6-8/20 | 200.00 |
| | | | TOTAL: | 5,246.26 |
| | | | TOTAL | 3,240.20 |

| DEPARTMENT_ | FUND | VENDOR NAME | DESCRIPTION | AMOUNT_ |
|-------------|-------------|--|--|------------------|
| STREET DEPT | STREET FUND | JIM ROSS TIRE SERVICE INC | AUG/INV#097535, | 159.50 |
| | | MISS CO COURTHOUSE | MISS CO COURTHOUSE | 2,627.94 |
| | | BUGMOBILE OF AR INC | BUGMOBILE OF AR INC | 18.70 |
| | | KENNEMORE HOME | KENNEMORE HOME | 47.84 |
| | | | KENNEMORE HOME | 6.53 |
| | | | KENNEMORE HOME | 47.94 |
| | | MEXAIR LLC | NEXAIR LLC | 94.13 |
| | | DELTA ASPHALT OF ARKANSAS | STREET/INV#2360864 | 270.86 |
| | | SMITH TIRE & AUTO INC
HENARD UTILITY PRODUCTS | STREET/INV#065451/#24 | 229.50 |
| | | CLAYTONS BODY SHOP | STREET/INV#EQU-1068131 | 233.62 |
| | | AMERICAN HERITAGE LIFE | CLAYTONS BODY SHOP
AMERICAN HERITAGE LIFE | 452.10 |
| | | DENVER'S LEASING INC | STREET/SANT/INV#20223 | 110.16
59.96 |
| | | CITIZENS FIDELITY INS | PAYOR#07-0588716/SEPT 2021 | 47.56 |
| | | | PAYOR#07-0588716/SEPT-21 | 34.56 |
| | | AUTOZONE | STREET/INV#2396969462 | 27.04 |
| | | | 1HV 2396979108 | 15.49 |
| | | | INV 2396981578 | 46.07 |
| | | | INV 2396981631 | 223.70 |
| | | | INV 2396982801 | 22.32 |
| | | | AUTOZONE | 61.12 |
| | | | INV 2396981851 | 46.84 |
| | | | INV 2396981853 | 378.3B |
| | | RITTER COMMUNICATIONS | 111V#102152765 | 113.16 |
| | | METLIFE GROUP BENEFITS | OCT-21/KM05592307 | 172.13 |
| | | DOORDONIUS VASS ASSUM DAIS | KM05592307 0002 | в6.75 |
| | | PROTECTIVE LIFE AGENT FOR | SEPT/ACCT#265787 POO | 10.00 |
| | | O'REILLY AUTO STORES INC | STREET DEPT CUST# 1386561 | 32,99 |
| | | | STREET DEPT CUST# 1386561 | 40.44 |
| | | | STREET DEPT CUST# 1386561 | 24.85 |
| | | | STREET DEPT CUST# 1386561 | 321.44
112.09 |
| | | | STREET DEPT CUST# 1386561 | 29.84 |
| | | | STREET DEPT CUST# 1386561 | 44.90 |
| | | | STREET DEPT CUST# 1386561 | 61.83 |
| | | | STREET DEPT CUST# 1386561 | 20.89 |
| | | | STREET DEPT CUST# 1386561 | 42.92- |
| | | DELTA DENTAL | OCT-21/ID#129331B/CLIENT#2 | 183.20 |
| | | APF FBO TEMPS PLUS | INV 5212669 | 616.00 |
| | | | INV 5212669 | 554.40 |
| | | | INV 5212669 | 616.00 |
| | | | INV 5212669 | 616.00 |
| | | | INV 5212669 | 477.40 |
| | | | INV 5214766 | 554.40 |
| | | | INV 5214766 | 616.00 |
| | | | INV 5214766 | 616.00 |
| | | | INV 5214766 | 616.00 |
| | | | INV 5214766
INV 5214766 | 616.00 |
| | | | INV 5214766 | 616.00
350.35 |
| | | | INV 5217418 | 554.40 |
| | | | INV 5217418 | 616,00 |
| | | | INV 5217418 | 616.00 |
| | | | INV 5217418 | 616.00 |
| | | | INV 5217418 | 23.10 |
| | | | INV 5217418 | 616.00 |
| | | | | 010.00 |

DEPARTMENT ____FUND VENDOR NAME DESCRIPTION AMOUNT INV 5217418 492.80 INV 5217418 396.55 SEPT-21/1NV#5219530 4,585.35 INV#5222241 3,830.75 PNC EQUIPMENT FINANCE PNC EQUIPMENT FINANCE 114.19 DITTA ENTERPRISES LLC INV 59890 SALES ORD 32129 195.25 VERIZON WIRELESS VERIZON WIRELESS 53.39 DELTA VISION OCT/ID#1293520/CLIENT#2536 40.14 EFTPS FICA W/H 706.51 FICA W/H 718,85 MEDICARE W/H 165,23 MEDICARE W/H 168.12 JOE HARRIS JR., TRUCKING INC. STREET/INV#6752 300.00 ATLAS ASPHALT, INC. STREET/INV#9726/SEPT 2,208.89 THE GLASS SHOP STREET/ORDER ID#16738 467.50 TRI STATE INDUSTRIAL SUPPLY INC. STREET, /INV#11512. 70.16 STREET, /INV#10538-A 362.64 STREET, /INV*11676 27.31 TRI STATE INDUSTRIAL SUPPL 398.81 PRODUCTIVITY PLUS ACCOUNT INV#318840 96,80 INV#320810 93.20 INV#323210 94.99 J & J MAINTENANCE SUPPLY STREET//INV#15183 58.85 YIG ADMINISTRATION SEPT/2021/INV#30082 60.92 CINTAS UNIFORM CORP 206 INV#4086455396 65.05 INV#4087768172, 65.05 INV#4088423675 65.05 INV#4087763140, 8.57 , 4088423726 8.57 4086455434 8.57 INV#4086455515, 336.49 INV#4086455515, 26.16 4087768243, 294.85 4087768243. 36.98 4088423793 478.24 4088423793 56.48 INV#4075242030, 264.45 INV#4075242030, 61.80 4075929270 299.89 4075929270 53.58 VERIZON NETWORK FLEET, INC. VERIZON NETWORK FLEET, INC. 210.47 PARMAN ENERGY GROUP PARMAN ENERGY GROUP 5,159.02 93.21 NAPA AUTO PARTS INV=099256 ENVIRONMENTAL PRODUCTS GROUP ENVIRONMENTAL PRODUCTS GRO 927.80 TREDROC TIRE SERVICES STREET/INV#7640002642 47.96 HESSLING CONSTRUCTION, INC. STREET/INV#202190 460.00 TOTAL: 41,113.90 NON-DEPARTMENTAL SANITATION FUND BANCORPSOUTH EQUIP FINANCE BANCORPSOUTH EQUIP FINANCE 3,782.80 BANCORPSOUTH EQUIP FINANCE 3.291.40 BANCORPSOUTH EQUIP FINANCE 1,990.00 BANCORPSOUTH EQUIP FINANCE 1,778.59 10,842.79 TOTAL: SAMITATION SANITATION FUND JIM ROSS TIRE SERVICE INC INV#097544 66.00 MISS CO COURTHOUSE MISS CO COURTHOUSE 16,188.41

DEPARTMENT

COUNCIL REPORT

TREDROC TIRE SERVICES

PAGE: 1.5 FUND VENDOR NAME DESCRIPTION AMOUNT NEXAIR LLC MEXAIR LLC SANT/INV#28827 94.14 RIVERCITY HYDRAULICS, INC. 828.50 AMERICAN HERITAGE LIFE AMERICAN HERITAGE LIFE 80.84 M01A12844035/OCT/10/2021 21.60 DENVER'S LEASING INC. STREET/SANT/INV#20223 59.95 AUTOZONE SANT/INV#2396967938 14.82 RITTER COMMUNICATIONS INV#102152765 113,15 METLIFE GROUP BENEFITS KE05592307 0002 55,55 O'REILLY AUTO STORES INC O'REILLY AUTO STORES INC 98.78 DELTA DENTAL OCT+21/ID#1293318/Ct.TENT#2 204.06 APF FBO TEMPS PLUS INV 5212669 354.20 INV 5212669 616.00 INV 5212669 616.00 INV 5212669 616.00 INV 5214766 492.80 INV 5214766 616.00 INV 5217418 438,90 INV 5217418 616.00 SEPT-21/INV#5219530 542.85 INV#5222241 1,197.35 DITTA ENTERPRISES LLC INV 59890 SALES ORD 32129 195,25 BANCORPSOUTH EQUIP FINANCE BANCORPSOUTH EQUIP FINANCE 563.B3 BANCORPSOUTH EQUIP FINANCE 870.27 BANCORPSOUTH EQUIP FINANCE 457.12 BANCORPSOUTH EQUIP FINANCE 285.49 VERIZON WIRELESS VERIZON WIRELESS 38.73 DELTA VISION OCT/ID#1293520/CLIENT#2536 50.56 EFTES FICA W/H 646.65 FICA W/H 632.22 MEDICARE W/H 151.23 MEDICARE W/H 147.86 THE GLASS SHOP SANT/TRUCK#20/ORDER ID#167 291.50 TRI STATE INDUSTRIAL SUPPLY INC. SANT/INV#10518-A 150.17 CROWS TRUCK SERVICE, INC. SANT/DMS AACT#12534 96.08 SANT/ACCT#12534 1,635.15 J & J MAINTENANCE SUPPLY SANT//INV#151B3 58.85 YIG ADMINISTRATION SEPT/2021/INV#30082 44.94 CINTAS UNIFORM CORP 206 INV#4088423675 65.04 INV#4087768172 65.04 INV#4086455396 65.04 1NV#4087763140, 68.41 INV#4087763140, 8.57 , 4088423726 68,41 , 4088423726 8.57 4086455434 68.41 4086455434 8.57 INV#4086455515. 26.15 4087768243, 36.97 4088423793 56.47 INV#4075242030, 61.79 4075929270 53.57 VERIZON NETWORK FLEET, INC. VERIZON NETWORK FLEET, INC. 97.14 MISSISSIPPI COUNTY PRIMARY CARE PHYSIC 135.00 MISSISSIPPI COUNTY PRIMARY PARMAN ENERGY GROUP PARMAN ENERGY GROUP 3,623.66 NAPA AUTO PARTS INV#099256 93,20

SANT/ACCT#7248/REMAINING

99.40

| 10-96-2021 03:12 PM | |
|---------------------|--|
|---------------------|--|

COUNCIL REPORT

PAGE: 16

| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | T/I/I/OMA |
|-------------------|-------------------|------------------------|---|---|
| | | | TOTAL: | 34,957.21 |
| PEST CONTROL FUND | SANITATION FUND | VECTOR DISEASE CONTROL | VECTOR DISEASE CONTROL TOTAL: | 7,875.4 <u>5</u>
7,875.45 |
| AIRPORT | AIRPORT FUND | RITTER COMMUNICATIONS | AIRPORT/1NV#300770853 TOTAL: | 93.0a |
| NON-DEPARTMENTAL | FIREMEN'S PENSION | CITY GENERAL FUND | HEALTH INSURANCE FIRE PENS
HEART STROKE FIRE PENSION
LIFE INSURANCE-FIRE PENSIO
DENTAL FIRE PENSION
VISION FIRE PENSION | 19.40
100.44
18.96
164.18
45.16 |
| | | EFTPS | FEDERAL W/H TOTAL: | 1,392.00 |

O1 OSCEOLA LIGHT & POMER 2,985,678.50
02 CITY GENERAL FUND 410,662.35
03 STREET FUND 41,113.90
04 SANITATION FUND 53,675.45
05 AIRPORT FUND 93.08
07 FIREMEN'S PENSION FUND 1,740.14

GRAND TOTAL: 3,492,963.42

TOTAL PAGES: 16

19-06-2021 03:12 PM

COUNCIL REPORT

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SELECTION CRITERIA

SELECTION OPTIONS

VENDOR SET: 01-City of Osceola

VENDOR: All CLASSIFICATION: All BANK CODE:

ITEM DATE: 9/01/2021 THRU 9/30/2021

99,999,999.00CR THRU 99,999,999.00 ITEM AMOUNT:

GL POST DATE: 0/00/0000 THRU 99/99/9999 CHECK DATE: 0/00/0000 THRU 99/99/9999

PAYROLL SELECTION

PAYROLL EXPENSES: NO EXPENSE TYPE: N/A

CHECK DATE: 0/00/0000 THRU 99/99/9999

PRINT OPTIONS

PRINT DATE: None

SEQUENCE: By Department DESCRIPTION: Distribution

GL ACCTS:

REPORT TITLE: COUNCIL REPORT

SIGNATURE LINES: 0

PACKET OPTIONS

INCLUDE REFUNDS: YES INCLUDE OPEN ITEM: NO



Municipal Property Program Program Summary

2021 - 2022

Program Coverages, Limits, and Deductibles

| Property: | \$502,500,000 | Per Occurrence: All Perils, Coverages (subject to |
|---|-----------------|---|
| Includes Buildings, Personal
Property, Boiler & Machine
Breakdown | | policy exclusions) |
| Unscheduled Animals | \$2,500,000 | Not to exceed \$50,000 per Animal, per Occurrence - \$1,000 Deductible |
| Tax Revenue Interruption | \$102,500,000 | \$5,000,000 per occurrence per location |
| | | Deductible: 2.5% of Annual Tax Revenue Value; if unscheduled, limit is \$500,000 per member with an aggregate of \$2,500,000. |
| Cyber Liability Coverage | \$25,000,000 | Subject to a sublimit of \$2,000,000 per member, with a \$25,000,000 Annual Aggregate for Program |
| Flood Zone X | \$52,500,000 | Per Occurrence and in the Annual Aggregate |
| Flood Zones A | \$7,500,000 | Subject to a sublimit of \$7,500,000 Per Occurrence with a \$10,000,000 Annual Aggregate for all locations in Flood Zones A (inclusive of all 100 year exposures) |
| Earthquake Shock | \$52,500,000 | Per Occurrence |
| Deductibles | All Perils | See Rate Classes Below* |
| | Flood | \$500,000 |
| | Earthquake | \$500,000 |
| | Cyber Liability | \$50,000 |

Class Ratings, Deductibles, Surcharge

Effective 12/01/2021

Rate is determined by the member's ISO Rating

ISO Rating of 1-3 = Class 101 = .0021 - \$10,000 Deductible

ISO Rating of 4 - 6 = Class 102 = .0025 - \$ 7,500 Deductible

ISO Rating of 7 - 9 = Class 103 = .0029 - \$ 5,000 Deductible

ISO Rating of 10 = Class 104 (and LSM Members) = .0030 - \$5,000 Deductible

Premium is calculated by multiplying total TIV by Class Rate

Note: Class 101 and 102 members have an option of buying down to a \$5,000 deductible. Class 101 rate would increase .0002 and Class 102 would be .00015.

Note: Current (two year) and Cumulative Loss Ratios over 300% and Cumulative loss to the pool over \$600,000 will be assessed a surcharge of .0005.

| Account | # Account N | Policy # | Unit # | Description | Location | Building Va C | ontents V | Value |
|---------|-------------|----------|--------|-----------------------------------|-----------------------------|---------------|-----------|----------|
| 2990 | | P2000367 | 139 | Animal Shelter | 2501 West Semmes Ave. | 0 | 0 | 415181.7 |
| 2990 | OSCEOLA | P2000367 | 140 | City Hall/Light & Power | 303 Hale Ave. | 0 | 0 | 3594598 |
| 2990 | OSCEOLA | P2000367 | 141 | Drug Taskforce Bldg. | 316 W. Hale Ave. | 0 | 0 | 80968.94 |
| 2990 | OSCEOLA | P2000367 | 142 | Community Center Bldg. | 382 North Country Club Road | 0 | 0 | 3455526 |
| 2990 | OSCEOLA | P2000367 | 143 | Backboards & Support fixtures | 382 North Country Club road | 0 | 0 | 15913.9 |
| 2990 | OSCEOLA | P2000367 | 144 | Basketball Mezzanine | 382 North Counrty Club Road | 0 | 0 | 91852.72 |
| 2990 | OSCEOLA | P2000367 | 145 | Canopies | 382 North Country Club Road | 0 | 0 | 9067.5 |
| 2990 | OSCEOLA | P2000367 | 146 | Senior Citizens Center A&B | 697 North Walnut St. | 0 | 0 | 752771.4 |
| 2990 | OSCEOLA | P2000367 | 147 | Fire Dept. Station #1 | 200 North Carthon | 900000 | 150000 | 1050000 |
| 2990 | OSCEOLA | P2000367 | 148 | Stand by Generator | 200 North Carthon | 0 | 0 | 64825.23 |
| 2990 | OSCEOLA | P2000367 | 149 | Fire Station # 2 | 702 South Ermen Lane | 400000 | 100000 | 50000 |
| 2990 | OSCEOLA | P2000367 | 150 | Pro Shop | 903 South Country Club Road | 0 | 0 | 141750. |
| 2990 | OSCEOLA | P2000367 | 151 | Golf Course Repair & Storage Sho | 903 South Country Club Road | 0 | 0 | 48310. |
| 2990 | OSCEOLA | P2000367 | 152 | Golf Cart Shed # 5 | 903 South Country Club Road | 0 | 0 | 47611.0 |
| 2990 | OSCEOLA | P2000367 | 153 | Golf Cart Shed 6 | 903 Country Club Road | 0 | 0 | 72515.6 |
| 2990 | OSCEOLA | P2000367 | 154 | Osceola Industries (Fruit of Loom | 1425 Ohlendorf Road | 0 | 0 | 2168695 |
| 2990 | OSCEOLA | P2000367 | 155 | Justice Building | 401 West Keiser Ave. | 0 | 0 | 462949 |
| 2990 | OSCEOLA | P2000367 | 156 | Generator/ Diesel-natural gas 10 | 0 401 West Keiser Ave. | 0 | 0 | 45300.4 |
| 2990 | OSCEOLA | P2000367 | 157 | Surveillance System-Color | 401 West Keiser Ave. | 0 | 0 | 59065. |
| 2990 | OSCEOLA | P2000367 | 158 | Cooler & Freezer (walk in) | 401 West Keiser Ave. | 0 | 0 | 7956.7 |
| 2990 | OSCEOLA | P2000367 | 159 | L & P Vehicle Maintenance Shop | 101 East Semmes Ave. | 0 | 0 | 327548. |
| 2990 | OSCEOLA | P2000367 | 160 | L&P Vehicle Material Storage | 101 East Semmes Ave. | 0 | 0 | 276471. |
| 2990 | OSCEOLA | P2000367 | 162 | S&S Office & Breakroom | 101 East Semmes Ave. | 0 | 0 | 178595. |
| 2990 | OSCEOLA | P2000367 | 163 | S&S Street & Santation Equipmne | 101 East Semmes Ave. | 0 | 0 | 226927. |
| 2990 | OSCEOLA | P2000367 | 164 | S&S Garbage Bag & General Store | aj 101 East Semmes Ave. | 0 | 0 | 76106.8 |
| 2990 | OSCEOLA | P2000367 | 165 | W&W Equipment & Storage | 100 West Semmes Ave | 0 | 0 | 104707. |
| 2990 | OSCEOLA | P2000367 | 166 | W&W Lab, Shop & Material Stora | ı 100 West Semmes Ave. | 0 | 0 | 358118. |
| 2990 | OSCEOLA | P2000367 | 167 | W&W Material Storage | 100 West Semmes Ave. | 0 | 0 | 41654.1 |
| 2990 | OSCEOLA | P2000367 | 168 | W&W Caterpillar Gen 1.5 mega v | v. 100 West Simmes Ave. | 0 | 0 | 12875 |
| 2990 | OSCEOLA | P2000367 | 169 | 2 Steel Water Tanks 300,000 ga | 100 West Semmes Ave. | 0 | 0 | 15450 |
| 2990 | OSCEOLA | P2000367 | 170 | Filter House (Water Treatment P | a 100 West Semmes Ave. | 0 | 0 | 130037 |
| 2990 | OSCEOLA | P2000367 | 172 | Areator and Clarifier | 100 West Semmes Ave. | 0 | 0 | 25750 |
| 2990 | OSCEOLA | P2000367 | 173 | Primary Filter Tank | 100 West Semmes Ave. | 0 | 0 | 68958. |

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| OSCEOLA | P2000367 | 174 | Water Tank (500,000 gal) Elevate | c 905 South Garden Drive | 0 | 0 | 515000 | |
|----------------|---|---|---|--|---|---|--|--|
| OSCEOLA | P2000367 | 175 | Water Tank (500,000 Gal) Elevat | e 3598 West Keiser Ave. | 0 | 0 | 901250 | |
| OSCEOLA | P2000367 | 177 | Mobile Office for Airport (tied do | v 200 Airport Rd. | 0 | 0 | 19268.06 | |
| OSCEOLA | P2000367 | 178 | S&S Street & Sanitation Mosquite | o 101 East Semmes Ave. | 0 | 0 | 74263 | |
| OSCEOLA | P2000367 | 179 | Coston Building | 217 West Hale Ave. | 400000 | 0 | 400000 | |
| OSCEOLA | P2000367 | 180 | AC System Equipment - Commun | ii 382 North Country Club Road | 0 | 129663.2 | 129663.2 | |
| OSCEOLA | P2000367 | 181 | Generator Equipment (2 ea 150K | V Lift Stations-Country Club, Phillips | 0 | 215045.9 | 215045.9 | |
| OSCEOLA | P2000367 | 182 | Rosenwald Community Center | 510 Childress | 200000 | 30000 | 230000 | |
| O5CEOLA | P2000367 | 183 | Municipal Airport | 200 Airport Road | 12391 | 3000 | 15391 | |
| OSCEOLA | P2000367 | 184 | ELECTRIC DEPARTMENT | 101 E. SEMMES AVENUE | 150000 | 30000 | 180000 | |
| OSCEOLA | P2000367 | 185 | OSCEOLA SPORTS COMPLEX | 387 N. COUNTRY CLUB ROAD | 301000 | 15000 | 316000 | |
| OSCEOLA | P2000367 | 186 | OSCEOLA SPORTS COMPLEX STO | R 387 N. COUNTRY CLUB ROAD | 60000 | 30000 | 90000 | |
| OSCEOLA | P2000367 | 187 | OSCEOLA SPORTS COMPLEX CON | IC382 N. COUNTRY CLUB ROAD | 60000 | 30000 | 90000 | |
| OSCEOLA | P2000367 | 188 | OSCEOLA TRANSFER STATION | 100 INCENERATOR ROAD | 480000 | 13000 | 493000 | |
| OSCEOLA | P2000367 | 189 | MOSQUITO CONTROL | 101 EAST SEMMES AVE. | 240000 | 186000 | 426000 | |
| OSCEOLA | P2000367 | 190 | STREET & SANITATION OFFICE AN | NI 101 EAST SEMMES AVENUE | 395000 | 18000 | 413000 | |
| OSCEOLA | P2000367 | 191 | LAWN MOWER SHOP & STORAG | E 101 EAST SEMMES AVENUE | 142500 | 50000 | 192500 | |
| OSCEOLA | P2000367 | 192 | STREET & SANITATION GARBAGE | 1101 EAST SEMMES AVENUE | 352000 | 60000 | 412000 | |
| OSCEOLA | P2000367 | 193 | HEATED STORAGE BUILDING (BU | II 101 EAST SEMMES AVENUE | 97600 | 4000 | 101600 | |
| OSCEOLA | P2000367 | 194 | STREET & SANITATION EQUIPME | N 101 EAST SEMMES AVENUE | 360000 | 89000 | 449000 | |
| OSCEOLA | P2000367 | 195 | BACKUP GENERATOR FIRE STATIS | O 702 S. ERMEN LANE | 25000 | 0 | 25000 | |
| OSCEOLA | P2000367 | 197 | ELECTRIC DEPARTMENT OFFICE | 101 E SEMMES AVE | 150000 | 30000 | 180000 | |
| OSCEOLA | P2000367 | 198 | PUMP STATION | 4701 W KEISER | 25000 | 125000 | 150000 | |
| OSCEOLA | P2000367 | 199 | GREENBRIAR PUMP STATION | E GREENBRIAR | 75000 | 325000 | 400000 | |
| OSCEOLA | P2000367 | 200 | PHILLIPS PUMP STATION | 1323 W KEISER | 100000 | 750000 | 850000 | |
| OSCEOLA | P2000367 | 201 | COUNTRY CLUB LIFT STATION | S COUNTRY CLUB ROAD | 100000 | 750000 | 850000 | |
| | OSCEOLA | OSCEOLA P2000367 | OSCEOLA P2000367 175 OSCEOLA P2000367 177 OSCEOLA P2000367 178 OSCEOLA P2000367 179 OSCEOLA P2000367 180 OSCEOLA P2000367 181 OSCEOLA P2000367 182 OSCEOLA P2000367 183 OSCEOLA P2000367 184 OSCEOLA P2000367 185 OSCEOLA P2000367 185 OSCEOLA P2000367 186 OSCEOLA P2000367 187 OSCEOLA P2000367 188 OSCEOLA P2000367 189 OSCEOLA P2000367 190 OSCEOLA P2000367 191 OSCEOLA P2000367 191 OSCEOLA P2000367 192 OSCEOLA P2000367 193 OSCEOLA P2000367 193 OSCEOLA P2000367 195 OSCEOLA P2000367 195 OSCEOLA P2000367 195 OSCEOLA P2000367 197 OSCEOLA P2000367 198 OSCEOLA P2000367 199 | OSCEOLA P2000367 175 Water Tank (500,000 Gal) Elevate OSCEOLA P2000367 178 S&S Street & Sanitation Mosquite OSCEOLA P2000367 179 Coston Building OSCEOLA P2000367 180 AC System Equipment - Commun OSCEOLA P2000367 181 Generator Equipment (2 ea 150K OSCEOLA P2000367 182 Rosenwald Community Center OSCEOLA P2000367 183 Municipal Airport OSCEOLA P2000367 184 ELECTRIC DEPARTMENT OSCEOLA P2000367 185 OSCEOLA SPORTS COMPLEX OSCEOLA P2000367 186 OSCEOLA SPORTS COMPLEX OSCEOLA P2000367 187 OSCEOLA SPORTS COMPLEX STO OSCEOLA P2000367 188 OSCEOLA SPORTS COMPLEX CON OSCEOLA P2000367 189 MOSQUITO CONTROL OSCEOLA P2000367 190 STREET & SANITATION OFFICE AIR OSCEOLA P2000367 191 LAWN MOWER SHOP & STORAG OSCEOLA P2000367 192 STREET & SANITATION GARBAGE OSCEOLA P2000367 193 HEATED STORAGE BUILDING (BU OSCEOLA P2000367 194 STREET & SANITATION EQUIPME OSCEOLA P2000367 195 BACKUP GENERATOR FIRE STATION OSCEOLA P2000367 197 ELECTRIC DEPARTMENT OFFICE OSCEOLA P2000367 199 GREENBRIAR PUMP STATION OSCEOLA P2000367 200 PHILLIPS PUMP STATION | OSCEOLA P2000367 175 Water Tank (500,000 Gal) Elevate 3598 West Keiser Ave. OSCEOLA P2000367 177 Mobile Office for Airport (tied dov 200 Airport Rd. OSCEOLA P2000367 178 S&S Street & Sanitation Mosquito 101 East Semmes Ave. OSCEOLA P2000367 179 Coston Building 217 West Hale Ave. OSCEOLA P2000367 180 AC System Equipment - Community 382 North Country Club, Phillips OSCEOLA P2000367 181 Generator Equipment (2 ea 150KV Lift Stations-Country Club, Phillips OSCEOLA P2000367 182 Rosenwald Community Center 510 Childress OSCEOLA P2000367 183 Municipal Airport 200 Airport Road OSCEOLA P2000367 185 OSCEOLA SPORTS COMPLEX 387 N. COUNTRY CLUB ROAD OSCEOLA P2000367 186 OSCEOLA SPORTS COMPLEX 387 N. COUNTRY CLUB ROAD OSCEOLA P2000367 187 OSCEOLA SPORTS COMPLEX CONC 382 N. COUNTRY CLUB ROAD OSCEOLA P2000367 188 OSCEOLA SPORTS COMPLEX CONC 382 N. COUNTRY CLUB ROAD OSCEOLA P2000367< | OSCEOLA P2000367 175 Water Tank (500,000 Gal) Elevate 3598 West Keiser Ave. 0 OSCEOLA P2000367 175 Mobile Office for Airport (tied dov 200 Airport Rd. 0 OSCEOLA P2000367 178 S&S Street & Sanitation Mosquito 101 East Semmes Ave. 0 OSCEOLA P2000367 179 Coston Building 217 West Hale Ave. 400000 OSCEOLA P2000367 180 AC System Equipment - Communit 382 North Country Club, Phillips 0 OSCEOLA P2000367 181 Generator Equipment (2 ea 150KV Lift Stations-Country Club, Phillips 0 OSCEOLA P2000367 182 Rosenwald Community Center 510 Childress 200000 OSCEOLA P2000367 183 Municipal Airport 200 Airport Road 12391 OSCEOLA P2000367 184 ELECTRIC DEPARTMENT 101 E. SEMMES AVENUE 150000 OSCEOLA P2000367 185 OSCEOLA SPORTS COMPLEX 387 N. COUNTRY CLUB ROAD 60000 OSCEOLA P2000367 186 OSCEOLA SPORTS COMPLEX STOR 387 N. COUNTRY CLUB ROAD 60000 <td>OSCEOLA P2000367 175 Water Tank (\$00,000 Gal) Elevate 3598 West Keiser Ave. 0 0 OSCEOLA P2000367 177 Mobile Office for Airport (tied dov 200 Airport Rd. 0 0 OSCEOLA P2000367 178 S&S Street & Sanitation Mosquito 101 East Semmes Ave. 0 0 OSCEOLA P2000367 180 AC System Equipment - Communii 382 North Country Club Road 0 129632. OSCEOLA P2000367 180 AC System Equipment - Communii 382 North Country Club, Phillips 0 215045.9 OSCEOLA P2000367 181 Generator Equipment (2 ea 150kV Lift Stations-Country Club, Phillips 0 215045.9 OSCEOLA P2000367 182 Rosenwald Community Center 510 Childress 200000 30000 OSCEOLA P2000367 183 Municipal Airport 200 Airport Road 12391 3000 OSCEOLA P2000367 184 ELECTRIC DEPARTMENT 101 E. SEMMES AVENUE 15000 30000 OSCEOLA P2000367 185 OSCEOLA SPORTS COMPLEX STOR 387 N. 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COUNTRY CLUB ROAD 6000 <</td> | OSCEOLA P2000367 175 Water Tank (500,000 Gal) Elevate 3598 West Keiser Ave. 0 0 901250 OSCEOLA P2000367 177 Mobile Office for Airport (tied dov 200 Airport Rd. 0 0 19268.06 OSCEOLA P2000367 178 S&S Street & Sanitation Mosquito 101 East Semmes Ave. 0 0 74263 OSCEOLA P2000367 179 Coston Building 217 West Hale Ave. 400000 0 400000 OSCEOLA P2000367 180 AC System Equipment - Communit 382 North Country Club Road 0 129663.2 129663.2 OSCEOLA P2000367 181 Generator Equipment (2 ea 150KV Lift Stations-Country Club, Phillips 0 215045.9 215045.9 OSCEOLA P2000367 182 Rosenwald Community Center 510 Childress 200000 30000 230000 OSCEOLA P2000367 183 Municipal Airport 200 Airport Road 12391 3000 15391 OSCEOLA P2000367 185 OSCEOLA SPORTS COMPLEX 387 N. COUNTRY CLUB ROAD 6000 < |

Re: Violet cemetery title search and invoice request

From: Richard Rhodes (

To:

Cc:

Date: Friday, September 24, 2021, 11:42 AM CDT

Dear Mayor and Members of the City Council;

Attached are the following documents:

- 1. Decree Quieting Title to the Violet Cemetery in the name of the City of Osceola, Arkansas; and
- 2. Proof of Publication of the Lawsuit in the Osceola, Times.

The City is now the owner of the Violet Cemetery.

Also, as you can see on the attached proof from the Osceola Times, the charge to publish notice of the lawsuit was \$882.00. Please have the City cut a check to the Osceola Times for that amount.

Please contact me if you have any questions and thank you for allowing me to do this work on behalf of the City.

Richard Rhodes Attorney At Law PO Box 971 318 West Hale Avenue Osceola, Ar. 72370 870-563-6300 Fax 870-563-8404

IN THE CIRCUIT COURT FOR MISSISSIPPI COUNTY, ARKANSAS OSCEOLA DISTRICT CIVIL DIVISION

The City of Osceola, Arkansas

Plainti-f

VS.

470-CIV-21-70

All persons or entities that may claim any interest in the approximately 2.45 acre tract of property lying in the Northeast Quarter, Southeast Quarter of Section 36, Township 13 North, Range 10 East, Osceola District, Mississippi County, Arkansas

Defendant

DECREE QUIETING TITLE

On this 24th day of September, 2021, is presented to the Court the Petition to Quiet Title filed herein by The City of Osceola, Arkansas, Plaintiff, seeking the quieting and confirmation of title in and to the following-described real property located in the Osceola District of Mississippi County, Arkansas, to-wit:

A 2.45 acre cemetery lying in the Northeast Quarter (NE ¼) Southeast Quarter (SE ¼) of Section 36, Township Thirteen North (T-13-N), Range Ten East (R-10-E) within the city limits of Osceola, Arkansas and being more particularly described as: Commencing at the Northeast corner of the SE ¼ (E ¼ corner) of Section 36, T-13-N, R-10-E, Mississippi County, Arkansas, Osceola District, thence West along the centerline of Semmes Avenue 634.2 feet, thence South 20.0 feet to the South right-of-way line of Semmes Avenue to a point which is the point of beginning, thence West 276.9 feet along the South right-of-way line of Semmes Avenue to the East right-of-way line of Pecan Street, thence South 395.4 feet along the East right-of-way line of Pecan Street to the North right-of-way line of Johnson Avenue, thence East 263.5 feet along the North right-of-way line of Johnson Avenue to a point on the fence line extended, thence North 01 degrees 56 minutes East 395.63 feet to the point of beginning, containing 2.45 acres, more or less, and subject to all easements, rights-of-way and restrictions of record.

Based upon the Petition filed herein, the Notice of Quiet Title Action issued by the Clerk of the Court, the Proof of Publication duly filed herein showing publication of said notice in The Osceola Times, a newspaper of general circulation of said notice in this county and district, for the time and in the manner prescribed by law, statement and arguments of counsel, and other matters of proof and evidence before this Court, this Court finds as follows:

- (1) That the Plaintiff, The City of Osceola, Arkansas is the lawful owner and is in possession of the property herein described, and no one is in possession of said premises claiming adversely to the Plaintiff.
- (2) That the Plaintiff and those under whom they deraign their title have been in possession of the above-described property for more than the last seven (7) years on said property

continuously for more than the last seven (7) years, and therefore have been acting under color of the title to the above-described property.

(3) That the Plaintiff is therefore entitled to have the title to this property confirmed and quieted in it.

IT IS, THEREFORE, CONSIDERED, ORDERED, ADJUDGED AND DECREED that the title to said property be, and the same hereby is quieted and confirmed in the Plaintiff, The City of Osceola, Arkansas; that the claims of any and all other persons whatsoever be, and the same hereby are, extinguished and declared null and void; and that the Court retains jurisdiction to grant such other relief as may be necessary and appropriate.

IT IS SO ORDERED

CIRCUIT JUDGE

ENTRY DATE:

City of Osceola - Grant Invoice - 10.4.2021

From: Billie Ann Askue ('e.com)

To: si ahoo.com

Cc: g ses.com

Date: Monday, October 4, 2021, 12:54 PM CDT

Good Afternoon Mayor Wilson,

Please find attached the Invoice for the third installment of the Incentive Grant Agreement. Based on data through today's date:

- For the period of 2.1.2021 10.3.2021 We have had a total of 11,960.83 paid employee hours. We are averaging over 373.78 hours per week which equates to an average of 12.45 full-time equivalent based on the Federal standard that employees that work more than 30 hours are considered full-time. Based on 40 hours we are averaging 9.34.
- · Our utility bills have been paid up to date.
- All Payroll taxes (State & Federal) have been paid for liability months through September. September's state and federal
 taxes have already been scheduled for payment on their respective due dates.
- So far to date we have generated gross sales of over \$507,617.69 since we opened February 1st. We are still exploring having specialty hot chocolates and other hot beverages for the fall & winter months.
- We have been approved for our wine & alcohol license. We are adding additional TV's to our dining room so customers can
 come watch sporting events. After employee training next week we will begin to service alcohol by the 15th.
- We are updating our menu to include some additional food options & beverage options.

We appreciate all that you and the City Council has done to welcome us and support us.

Please let me know if you have any questions!

Billie Ann Askue-Heugel

Account Executive

P 9. C 50 b: :om

Lipscomb & Pitts Insurance

a Higginbotham Company

258 Southwest Drive, Jonesboro AR 72401

Website | Facebook | Twitter | LinkedIn

This message was sent from Lipscomb & Pitts Insurance, LEC and may contain information that is confidential, proprietary, or protected from disclosure by law. If you believe that it has been sent to you in error, do not read it. Please reply to the sender or to mailroom@lpinsurance.com or contact our firm at (901) 321-1000 and let us know that you have received the message in error, then delete



City of Osceola - Grant Invoice - 10.4.2021.pdf 66kB

| Improvement Task Force | Owners | Priority | Revised: Sept 24 meeting | Comments |
|---|----------------|----------|--|--|
| | | (LMH) | (Where the project is currently) | (What is needed to finish or what has caused work stoppage) |
| Code Enforcement | | | meets the Thursday prior to Council meeting at 1:15 | Staff: Ed, Luther and Gody. Council chair: Greg Baker |
| | | | Council has passed. In effect now. Resolution stuck in Council | Read the list of 11 propeties for condemnation for council meeting-Rebuild Planning Commission-give the owners a chance to come to council meeting. |
| rdinance to Condemn | ER | Н | committee | Ordinance passed Starting with four properties 30 days to remove |
| ommittee | ER | н | Code Enforcement committee chair Greg Baker oct 14 | List of condemned properties and tens. Planning Commission members needed 9/25/2021 |
| ommunity Clean up | Steve/Ed | | last Saturdays in April and September 9:30-12:30 | Will let business owners know that 10% is allowed. Signs are not allowed to be hung on any fence. Need functioning planning commission. In progest |
| oblems | ER | L | In progress | Will let dustries owners know that Total salowed. Signs are from aboved to be from that yet received introducing planning commission of projects. RETAIL |
| parded up windows | ER | M | Collecting a list of retail violations - list made | 3 comes set up and preparing isst, approx 50 properses, recircle. 2 new hires; working with community services, in progress |
| ode Enforcement Plan | ER
ER | H | In process with ADEQ; standstill; shutdown | Work on the cky's part is completed for now, Weed sat on Saturday cleanup |
| terstate - Mobil Station | ER, Ray | L | on. Waiting on Phase 2 | Phase II, need working plan and then proceed with electric Contingent to grant/working on plans |
| d City Hall Update | ER, Ray | Н | unknown discussing too | Tracy Adams made presentation to City Council on July 19th |
| ursing Home
puls George bldg | ER | H | discussed | Property is for sale; Walnut vehicles being moved slowly to salvage in disscusion for sale, October open auction |
| ood Giant | ER | M | 1 year of boarded up windows/doors | New group with possible store opening, have taked with corporate office. Letter sent about boarded up window |
| 501 W. Keiser, old Gibson place | ER | L | Large crack identified | Sold to a church. Plan to be submitted for outreach ministry. No change at present, Memphis Owner. |
| mith Tire | ER | Ĺ | Sign is too big per code. Need Planning Commission | Sign is too big per code No change at present, still in progress |
| mes | CL | L | New ownership. | Working on second floor - Prof Bidg; Electrical quote. Retail Space downtown. |
| unn's Shopping Center | CL | 1 | renovations in progress. | Location has been cleaned/ skating ring/ two shops have been rented. /raplacing roof - On hold. Bought Small Bank for coffee shop. |
| umpster-Pictures | Luther/Philip | - | Review disc and send to police dept. | No new checks. Working so far. |
| Public Works | - and a second | | meets the Friday prior to Council meeting at 9:00 | Staff: Steve. Council chair: Gary Cooper |
| owing and Cleanup | Steve | | chemical will be used | Correction residents are not able to help due to supervision staffing shortage |
| tches | Stove | | city, Drainage district and ADOT | ADOT will level Keiser Street Ditch in September. Drainage district shredding Ditch #2 (Parkway Ditch). MCE survey of dirch at golf course |
| reat Sweeper | Steve | | Job is posted. Need street sweeper with Class B CDL | \$216K for new one, Billy F will mow, spray and run street sweeper; Leasing a sweeper that does not require CDL license. Ran ad & put to council |
| olonial Dr | Steve | | Street Islands. Lift canopy and/or remove a few trees | Newport completed. Deal with in late November. |
| ept of Correction residents | Rey | | Help with public properties when their staffing allows | |
| ity Entrance Signs | S Parks | | Carthon-Jewell | Damaging brick/landscaping around Carthon sign. Get with Jacklynn on the Carthon sign. |
| terstate Overpass | Shawn | | Intestate Overpass, quandrants | Work completed last week by ADOT. Chafin family planted. |
| Parks/Recreation & Animal | District | | meets third Wednesdays at 4:00 | Staff: Michael, Dylan, Jane, Council Chair: Sandra Brand |
| ennis Courts | Ray | | Outdoor parks grant | Finalist. Meeting on Oct 28th in Little Rock |
| enior Citizens Center | Ray | | We could do asphault. Price? | July 28. Grant received to install paved walkway \$11,200, Possible Pond. Track Grant complete by Nov 10. |
| osenwald | Ray | | Kitchen grant | Waiting for Wayne to inform on vent hood issues. |
| cout Hut | Ephlin | | needs Resolution to condemn and remove | OPAR committee approved running ad in paper. No quotes received |
| an Souci Park | Harshman | | Harshman State Park Progress | Benches and new picnic tables installed last week. Donated by BRS |
| Utilities & Finance | | | meets the Thursday prior to Council meeting at 4:00 | Staff: Philip, Timmy, Brandon. Council chair: Linda Watson |
| mall Business electrical audit | Sally | - | Negative cost adjustment proposed for all small commercial | Budget constraints On hold due to increased expenses |
| Vater and electric maters | Sally | | now AMI system/Smart meters | being installed over the next year |
| Airport | | | | |
| Airport Road Sign | Shawn | | Money has been allocated, \$4,800 | Install inserts and wrought Iron, build dirt up around it |
| urport progress | Ray | | New Grant authorized, Awaiting McClellan visit. | Apron upgrade scheduled for November. |
| Portable Office Trailer | Ray | | In progress | visited Correctional Center 07/15 met |
| irport expansion | Ray | _ | McClelland/Garver plan | expand 3,800-foot runway to 5,000 feet |
| Police andFire | 1107 | | meets second Wednesday at 3:00 | Staff: Ollie, Peter, Council Chair: Stan Williams |
| andalism Downtown | Cindy | Н | In progress | 19 new sky cops purchase approved by Police/Fire Committee and City Council |
| di locati i o di ilitorii. | - Childy | | Judge Dean or Rep will attend this task force, plus Code Enf | |
| District court | Mayor, Terry | H | comm & PoliceFire Comm | Collections are twice to triple from last year. Community Service is down to a couple of people per wack |
| Music Heritage Tourism | majer terry | - | meets second Tuesdays of each month, 11:00 | at Chamber |
| Our Town Grant | Ray | | Augmented reality | Submitted last month. Receive answer in April 2022 |
| AP/RTP Grant | Salty | | Part of Music Heritage Tourism Initiative | Street scape, Submitted needs \$95K match, receive answer about Feb 2022 |
| Vayfinding Signs | Shawn | - | A & P Commission will be asked to fund rewording of signs | Steve has the hardware; Shwan is working with Hilfs to get the sign printing completed |
| | | | | |
| fusic Hwy Tourism: Strategic Plan | Megan | M | on going, Our Town Grant, letter of Intent on July 1 | Meeting earlier this week, moving forward with grants, Aug 12th at Chamber 11am seek funding from quorum court via Great River Economic Development Foundation |
| lebel Club or Radio Station | Megan | | historic sites | |
| Main Street Murals | Kristi | | Mural at stage pocket park | in progress |
| owntown Landscaping | Kristi | | | Open discussions |
| Concerts | Kristi | | Every 6 weeks | Banners for local musicians approx 2 months |
| Community Development Corp | | | | |
| Renew Osceola CDC | Ralph | н | Tax exempt status received in March 2021 | Property manangement idea. USDA Rural Dev Grants. |
| and Bank | ER | н | Code Enforcement committee, Planning Commission | may be able to pick this back up again |
| Non Profit OCBA | | | And the second s | |
| ard of the Month | Cindy | | Ongoing | Pam Harshman |
| | Guidy | | | |
| Quality of Life | | | | Businesses and residential @ 59.95 MBPS (megabits per second) per month. New development; COVID money for county could be used Partner wit |
| iher lestall | MCEC | | Not Yet | DOS Silas Adams: feasibility study |
| iber Install | MOEC | | \$2700 allocated for mowing | City ownership. Going to Circuit court for decision-probably in early 2022. Posible benefactor to maintain or |
| Inlat Campion | | | 3rd Saturday in October | City Ownership. Cong City City City City City City City City |
| | | | | TIO/OVE/OV/ OW TO |
| Violet Cemetary Car Show, 7th Annual Park across from Post Office | TA | _ | Operational - Willie Bloom marker | Possible public restrooms |



Osceola Awarded \$2.8 Million EDA Grant for Infrastructure Improvement

The City of Osceola, Arkansas is very grateful to U.S. Secretary of Commerce Gina M. Raimondo in being selected to receive the Economic Development Administration \$2.8 million grant. This grant is specifically through EDA's CARES Act Recovery Assistance and is aimed to improve the wastewater infrastructure in Osceola. The City of Osceola has long needed the upgrade to the municipal sewer system in order to help support their growing steel industry partners and their residents. It is imperative that the local industries can continue expanding without causing additional strain on the local municipal system. The process of getting this large award was long and arduous for the staff at Osceola City Hall. The city's application process began in July 2019 when Mayor Sally Wilson traveled to Washington D.C. and met with the U. S Department of Commerce staff at their third-floor boardroom to present the city's sewer expansion's engineering drawing and cost estimate. Over the past two years many people worked to make this grant a reality including; Mayor Wilson, City Water Manager Tim Jones, City Wastewater Manager Brandon Haynes, East Arkansas Planning and Development staff, Cody Shreve, Great River Economic Development Foundation project coordinator Tamika Jenkins, McClelland Engineering senior associate Adam Triche, Senator John Boozman and his field representative Courtney Nance, Congressman Rick Crawford and his community improvement manager Charles Landrum, and Mitchell Williams attorney Michele Allgood. And local manufacturers were instrumental in securing the award by supplying supporting documentation such as completed ED 900B forms. Altogether the city's application was 1,000-plus pages long and the application process required hundreds of hours of meetings and task assignments. According to the EDA press release, this grant, administered under the authority of the bureau's flexible Economic Adjustment Assistance (EAA) program, provides a wide-range of financial assistance to eligible communities and regions as they respond to and recover from the impacts of the coronavirus pandemic.

Quantity - 2050 Size - 5/8" X ¾" X 7.5" 8D

Hydrus

Ultrasonic Water Meters

Residential

5/8" X 3/4" X 7-1/2"

3/4" X 3/4" X 7-1/2"

3/4" X 3/4" X 9"

1" X 1" X 10-3/4"





Minutes of Public Meeting

Friday, October 15, 2021 4:00 p.m. Osceola City Hall 303 W. Hale Ave.

Present: Sally Wilson, Felicia Allen, Donna Bell Harris, George Williams, Murray Ross, Albert Veasley, Jr., Lee Boose, Bobbie Knighten, Luther Whitfield, Cody Shreve

The meeting was opened by Mayor Sally Wilson. She noted that public notice of the meeting was published in the Osceola Times' September 30th edition. She invited attendees to view the flip chart displays with two large maps. One map was the 2013 Osceola Zoning districts' map and the other was the 2016 Osceola Zoning districts' map. Code enforcement officer distributed copies of the Zoning Code's Article V., Residential Districts, see attached.

The floor was open for residents' comments. The following comments were made:

- The residents are concerned with the zoning code change that occurred in 2016 for the district with properties within the perimeter of these streets; E. Keiser, Broadway, Lavijo, Chestnut, Myron Kelly, Carthon and Elizabeth.
- 2) In 2016, the zoning district in this area was changed from R-3 "High Density Residential" to R-MH "Manufactured Home Residential".
- 3) The residents stated that they were not given notice of the change before it was voted upon in 2013 and that they were still not aware of the change until last month when a manufactured home was placed in the area.

After detailed discussion, the residents request that the Osceola City Council return the district zoning back to what it was in 2013. The residents agree that all manufactured homes currently in the district should be allowed to remain where they are now.

Code Enforcement explained that if the Council is willing they can mail letters to the residents affected by the proposed change. The letter will also invite them to a public hearing that could be held at the start of regular November 15th City Council meeting. At such hearing, the city council can hear residents' request for returning the Zoning back to its 2013 designation and allow for objections to such change, if any.

Attachment: Zoning Code's Article V., Residential Districts approved 2016

ARTICLE V. RESIDENTIAL DISTRICTS

Section 5.01.0. Purpose of Each District

5.01.01. Low Density Residential (R-1)

The R-1 District is intended to provide for quiet, low density residential areas characterized by single-family homes and the supporting religious, recreational, educational, and institutional uses for an attractive, functional neighborhood.

5.01.05. Low Density Residential - Small Lot (R-15)

The R-1S District is intended to provide for quiet, low density residential areas characterized by single-family homes on smaller lots and the supporting religious, recreational, educational, and institutional uses for an attractive, functional neighborhood. This district provides for smaller lot sizes than the R-1 district.

5.01.03. Medium Density Residential (R-2)

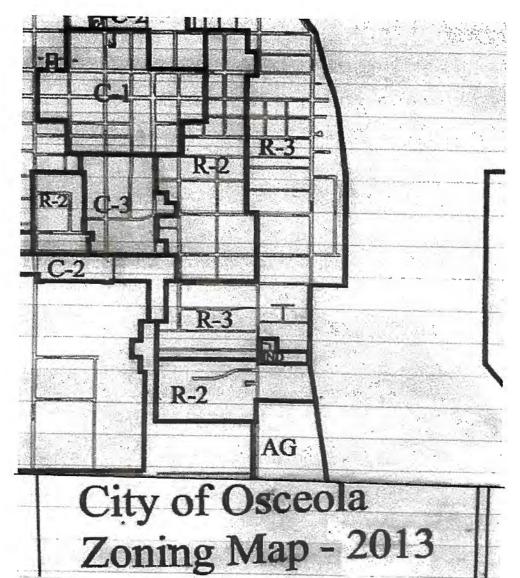
This is a residential district of the same general type and character as that described above for the R-1 District, containing many of the same requirements and restrictions as applicable to the R-1 District, but allowing for a diversity of housing types. The principal uses of land are for single-family and two-family homes, all supported by necessary facilities normally required to provide the basic elements of a balanced and attractive residential neighborhood.

5.01.04 Apartment Residential (R-3)

The R-3 District provides for quiet, medium to high density residential areas characterized by a diversity of housing types. This district includes development ranging in density from single-family homes to large scale apartment complexes. It is intended to allow and encourage affordable housing and housing choice through a diversity of housing options.

5.01.05. Manufactured Home Residential (R-MH)

This district encourages affordable housing of varied types in specified locations within the city. The district is characterized by site-built housing and manufactured homes placed on individual lots with uniform design guidelines imposed to maintain neighborhood harmony and consistency in appearance. This district is also intended to provide for manufactured home subdivisions as well as manufactured home parks.



Zoning Map - Zu

| 10 | The second secon | 100 |
|-------|--|-----|
| AG | Agricultur | 511 |
| 107/7 | ARITUUITUI | CLI |

- R-1 · Low Density Residential
- R-2 Medium Density Residential
- R-3 High Density Residential
- C-1 General Business District
- C-2 General Commercial District
- C-3 Highway Commercial District
- C-4 Neighborhood Commercial Distric

IND Industrial District

INDH Industiral District Heavy

RESOLUTION NO. 2021-

A RESOLUTION APPROVING PURCHASE OF WATER TREATMENT TELEMETRY UPGRADE

WHEREAS, the City of Osceola Water Department has found that the Department needs to upgrade its water treatment monitoring and automation system for the City's two above ground storage tanks and water system wells; and

WHEREAS, a competitive advertisement for this system was published on September 30, 2021; and

WHEREAS, two quotes were submitted, one from Industrial Equipment of Arkansas, IEA and the other from Automate Company in Pacific MO; and

WHEREAS, these two quotes are included in the council monthly packets; and

WHEREAS, the Utility/Finance Committee recommends that the IEA quote be accepted for a one-time charge of \$43,615.90 and monthly OnPing charge of \$220; and

WHEREAS this expense may be eligible for payment out of the City's America Rescue Plan Act funds.

NOW THERFORE, BE IT RESOLVED BY THE CITY OF OSCEOLA. ARKANSAS that the Mayor is hereby authorized to accept the IEA quote.

PASSED AND APPROVED THIS 18th DAY OF OCTOBER, 2021.

| | Sally Wilson, Mayor |
|-----------|---------------------|
| A'I'TEST: | |
| | |
| | |



AIR COMPRESSORS • PUMPS • OVERHEAD DOORS

5977 Highway 135 N

Paragould, Arkansas 72450

Phone: 501-586-9767

08/04/21

City of Osceola

870-563-**3488** Attn: Tim Jones

Reference: Water Treatment Telemetry Upgrade

Quote: 164-P21

Description: Water Treatment Monitoring and Automation

| AB CMPLGX/MLX 2 MB Enet Controller | 1 | |
|---|----|--|
| AB CMPLGX/MLX 1500 PS 24 VDC | 1 | |
| AB CMPLGX/MLX 1500, 16DI, VAC | 4 | |
| AB CMPLGX/MLX 1500, 16DO, VAC | 3 | |
| AB CMPLGX/MLX 1500, 8DO, VAC | 1 | |
| 1769-IF4XOF2 compactlogix 6point a/i and a/o module | 1 | |
| AB CMPLGX/MLX 1500, End Cap R | 1 | |
| 24VDC@5A | 1 | |
| Fuse Holder | 18 | |
| End Anchor "Terminal End Stop" | 5 | |
| Terminal Block Spacer | 7 | |
| Terminal Block: Double unbridged | 24 | |
| Terminal Block: Double Level Terminal Block Bridged | 20 | |
| Double Level Grounding Block | 12 | |
| Terminal Block: Double level fuse holder, ground, terminal block "Analog Input" | 2 | |
| 6 Amp 24vdc Relay | 28 | |
| Power Supply: 24VDC@2.4A | 4 | |
| Micro800 2 Point Analog Input Plug-in | ٦ | |
| Enclosure, NEMA 4X, SoLid Door, 513X413X228mm, Fiberglass | 4 | |
| 20 x 16 Backplate | 4 | |
| 2080-LC20-20QWB Micro820 20 I/O Enet/IP Controller | 5 | |
| Lumberjack Comms Package (With Local Internet) | 2 | |
| OxBox Celluar/Comms Package | 4 | |
| | | |

Continued:



5977 Highway 135 N

Paragould, Arkansas 72450

Phone: 501-586-9767

Programming

Field Service

CAD Design

Cost: \$43,615.90

\$220

Estimated Monthly OnPing Charges \$417.50

Delivery: 4-6 Weeks Subject to Prior Sale

NOTES:

- 1. Taxes not included
- 2. Quote valid for 30 days

Jonathan Hill

3. One year warranty on installation and hardware. 24-hour remote customer service.

We appreciate the opportunity, please feel free to call with any questions.

Jonathan Hill

Engineer

Industrial Equipment of Arkansas, LLC

From: kaleb@cooperoverhead.com Subject: Water Treatment Plant Demo Date: Sep 20, 2021 at 10:37:38 AM

To: bhaynes58@yahoo.com

Brandon,

This email is in reference to our conversation earlier today, the monthly cost will go down from \$470 to \$220.

Thank you,
Kaleb Sanduksy
Outside Sales Specialist
Cooper Industries, LLC
Installation-Service-Sales
cooperoverhead.com



5977 Hwy 135 N Paragould, Arkansas 72450 Cell: 870-565-6249

Office: 870-586-0742



August 19, 2021

Stacey L. Travis
Administrative Asst./Utility Billing
Brandon Haynes
Water & Wastewater Superintendent
P.O. Box 443
303 West Hale Avenue
Osceola, AR 72370

Ms. Travis and Mr. Haynes,

can attach at the same time.

We appreciate to opportunity to discuss your control system needs and look forward to working with you and the water department.

I have provided 2 options to do this project. Please excuse the long and detailed explanations here but I felt the need to explain what I am doing and why.

Quote A provides a lower cost and uses the HMI (human machine interface) software that comes with the Epic controller called Groov. I can also throw in a Pac Project Pro package which includes another HMI software called Pac Display which although it is an older product, it can provide a nice water plant system control interface at no software cost. The primary downside to Pac Display is that it is not browser based, and therefore, it will not run on a cell phone and needs to be used with a VPN if viewed remotely. Groov can be used to supplement the HMI system by providing a cell phone remote interface that is SSL secure. In my opinion, Groov by itself is too limited and too awkward to program for a larger system, so using it primarily for cell or android tablet interface is doable and will work fine.

Going forward into the future for this water plant, I don't think this is the best option, but it will work. The reasons are that it is using 2 separate pieces of software and Pac Display is already an older generation package. Groov by itself is really not suited to run the whole plant and has its limitations.

Having said all this, Pac Display will provide acceptable displays and charts of tank levels, pump flow rates, and so on and Groov will provide cell or tablet remote access.

Quote B provides far more flexibility and sophistication in the display and analysis capabilities in a state of the art <u>Ignition HMI/SCADA</u> software package. In this case I have configured the smallest practical software package from Ignition to keep the costs down. This package will provide up to 3 simultaneous display clients which includes remote connected cell phones, remote desktop viewing and control and locally in the plant HMI. What this means is any combination of 3 view clients



This package will also include a database and a data tag historian which allows me to configure various tank and pump trends that are much more sophisticated than quote A and can be cross-referenced to each other.

The other advantage of choosing this package is that any programming I do on it as well as the package costs are going to be used going forward. This package can be expanded to include whatever features you may decide to include in the future without starting from scratch. If you decide to do quote A now, and then later choose to switch to an Ignition package, you'll be throwing away any programming time that was spent to create quote A package, and you'll still have to buy the same package as in quote B.

Quote #2422A Control System Addition

The following project shall provide all the materials necessary to connect, read and control the existing 2 elevated water towers and the existing remotely located well pump. The following materials and labor provided by The Automate Co., LLC are provided, installed, programmed and configured as noted:

- 1. Provide, install, configure and startup the following at 2 elevated water towers:
 - a. Remove, calibrate, and reinstall pressure transmitters, provide mounting of pressure transmitter.
 - b. Freeze proofing measures of pressure transmitter existing pilot water tap to include heat trace as necessary.
 - c. Heaters in the enclosures of all three elevated water towers.
 - d. 1 Opto22 RIO (2 total remote IO) module in enclosure.
 - e. Complete rewire of enclosure including terminal blocks, fuse blocks, PVC wire troughs, and wire labels as necessary.
 - f. Temperature sensor for monitoring and alarming of enclosure temperature and control of heater elements.
 - g. Analog and discreet power supplies as required.
 - h. UPS system comprised of a DC power supply, battery charger, UPS module, and AC inverter to provide power during outage up to 24 hours.
 - i. 2 35 AH sealed lead acid batteries for UPS system.
 - j. Surge arrestor on main power.
 - k. Mikrotik router and switch for connection to ATT Ethernet drop.
 - 3 3/4" Erico ground rods CAD welded to #2/0 bare copper wire and terminated in pump panel and pump control panel.
- 2. Provide, install, configure and startup the following at the existing remote well pump:
 - a. 1 Opto22 RIO module in enclosure.
 - b. Complete rewire of enclosure including terminal blocks, fuse blocks, PVC wire troughs, and wire labels as necessary.
 - c. Analog and discreet power supplies as required.
 - d. UPS system comprised of a DC power supply, battery charger, UPS module, and AC inverter to provide power during outage up to 24 hours.

e. 2-35 AH sealed lead acid batteries for UPS system.



- f. Surge arrestor on main power.
- g. Mikrotik router and switch for connection to ATT Ethernet drop.
- h. $3 \frac{3}{4}$ " Erico ground rods CAD welded to $\frac{42}{0}$ bare copper wire and terminated in pump panel and pump control panel.
- 3. Rehabilitate the main control system enclosure at water plant to include the following:
 - a. Rewire as necessary main control system enclosure. Install terminal blocks, fuse blocks, wire labeling, and PVC wire troughs. Reroute all wiring through wire troughs and use zip ties as necessary to clean up existing state of disrepair.
 - b. Reinstall/remount Epic controller.
 - c. Add IO cards as necessary to Epic controller to provide inputs for existing ground storage tanks.
 - d. Remove all dry pair communication systems.
 - e. Remove and replace batteries in existing UPS.
 - f. Add and run new 120 volt ac line to existing ATT drop from UPS backed power in main control panel.
 - g. Remove existing chart recorders for tanks.
 - h. 1 Mikrotik CCR2004-16G-2S+ router and switch with 16 copper gigabit ports and 2 10 gigabit fiber ports. Connects the existing ATT drop and all other ethernet equipment in water plant.
 - i. 1 Intel NUC10i7FNH1 mini-pc for HMI operation.
 - j. Install customer provided 24" Dell Touch screen and wall mount bracket.
- 4. Program new system to include the following:
 - a. Display all tank levels graphically and digitally.
 - b. Display and control of tank level set points to provide lead/lag operation of existing high service pumps.
 - c. Control strategy based on lowest tower starts first HS pump, second HS pump starts with next lowest set point on either tower.
 - d. First tower Hi Level set point stops either or both pumps.
 - e. Trend 2 elevated water towers.
 - f. Trend 2 ground storage tanks.
 - g. Alarm set points for 2 elevated water towers.
 - h. Alarm set points for 2 ground storage tanks.
- 5. Complete AutoCad 2018 Electrical drawings on all modifications performed.
- 6. Systems installed by The Automate Co. LLC are parts and labor guaranteed for 1 year from date of completion. Travel expenses are not included.
- 7. All shipping included.
- 8. Taxes not included.
- 9. The Automate Company LLC is fully insured. Insurance certification provided upon request.
- 10. This quote is good for 90 days.



- 11. Contract terms shall be 50% upon receipt of signed purchase order. No work shall begin until receipt of initial payment. Balance of contract in 30 days after acceptance of completion.
- 12. Customer requirements:
 - a. The grounding systems or any conduit earth work will be performed by the customer.
 - b. The customer shall provide trenching for the grounding cable install at each remote site. Trenching shall be approximately 30 feet long each x minimum of 18" deep.
 - c. The customer shall provide labor to bury the ¾" x 8' long ground rods to full depth with top of rod below surface.
 - d. The Automate Company shall provide copper cable, ground rods and all materials and labor to provide CAD welding.
 - e. This quote assumes all existing customer hardware to be fully functioning. Any required hardware found to not be in operational condition shall be supplied by The Automate Co., LLC. at cost plus 10%.
 - f. The Automate Co., LLC shall reduce the contract price by the cost of any hardware the customer my have that was included in the contract price. This is referring specifically to any Opto22 RIOs the customer may have.

Lump Sum Contract Price: \$34,965

Quote #2422B Control System Addition

This quote contains all of the items stated in quote A above with the following exceptions and additions.

- Refurbishment of all three Foxboro pressure transmitters (located at towers) and addition of digital pressure display on transmitter. Allows operator to see tank level while on site.
- 2. Software licensed package of Ignition 8.1 that includes:
 - a. This license is yours and will be provided to you and the city upon completion of this contract.
 - b. Ignition Platform includes:
 - 1. Core drivers: Modbus Driver, UDP and TCP Driver, BACnet Driver, Allen-Bradley Driver Suite, Siemens Driver Suite, DNP3 Driver, Omron Driver.
 - 2. Unlimited data tags. These are data registers that allow the system to read write and store data, such as a tank level, a pump status, a flow rate, etc.
 - 3. Unlimited designer clients. This allows unlimited number of design sessions in developing or modifying the HMI.
 - 4. Connectivity to any major PLC and database with built-in SQL database connectivity and the included OPC UA Server Module and core drivers.
 - c. 3 Perspective clients. These are the browser based clients which are essentially a control system display of anything programmed in the HMI for



operator access, control and monitoring. Each client consists of opening a browser window on a PC, android, Apple, Mac PC or tablet and connecting to the Ignition Server. Each client can connect from anywhere internet access exists or from anywhere on the plant network. This license allows up to 3 clients to connect at the same time.

- d. Tag Historian. Allows Ignition to create a full featured SQL database on all tags programmed as part of this contract. This means any tag (such as tank level or flowrate or flow totals) can be tract and trended over the long term with recall of any date and time.
- e. Opto 22 groov Epic SNAP PAC Driver. This allows Ignition to connect to any of the Opto22 Pac Control and Epic products.
- 3. The additional labor to install, configure, and program the Ignition package to suite. This requires more time and effort to deliver but provides many more benefits than Pac Display and Groov. This is especially true going forward, this package can expand to provide complete control and monitoring of your existing water and waste water operations.

Lump Sum Contract Price:.....\$53,861

We look forward to working with you on this project and more into the future.

Sincerely,

Barrett Davis
The AutoMate Co., LLC.

| RESOLUTION NO. | . 2021- |
|----------------|---------|
|----------------|---------|

A RESOLUTION APPROVING PRUCHASE OF GARBAGE BAGS FROM JADCORE

WHEREAS, the City of Osceola, acting by and through its City Council, has found that the City of Osceola and the Osceola Sanitation Department are in need of garbage bags for its residential customer and for sale at the teller window; and

WHEREAS, Jadcore, LLC responded to the City's published competitive bid and was the only bid submitted for the bid opening on Sept. 30, 2021; and

WHEREAS, the Jadcore bid is \$43,439.76 for 1014 cases of 1.5 Mil, Black garbage bags; and

WHEREAS, the City provides two rolls of 50-count bags to each residential customer per year; and

WHEREAS, the City currently offers the bags for sale for \$10 per roll; and

WHEREAS, the quote is provided in the council meeting packet.

NOW THERFORE, BE IT RESOLVED BY THE CITY OF OSCEOLA. ARKANSAS that the Mayor is hereby authorized to purchase these bags at his quoted price.

PASSED AND APPROVED THIS 18th DAY OF OCTOBER, 2021.

| | Sally Wilson, Mayor |
|-----------|---------------------|
| A'I'TEST: | |
| | |
| | |

Steve,

See attached for your quote on 26 pallets which is a full truckload. 52 pallets would be 2 full trucks and price per case is the same for each truckload.

We are currently around 18-20 weeks for lead time so let me know ASAP if you need another 26 pallets in.

Thanks!

Chris Doti

Account Manager

D: 812-234-2724 ext 267

F: 812-466-9460

revolutioncompany.com





9/9/2021

City of Osceola, AR

| Quantity | Color | Dimensions | Gauge | Bags/CS | Cs WT | Cs/Skid | Case Price | Total |
|------------|-------|------------|-------|----------|-------|---------|------------|-------------|
| 1014 cases | Black | 31x40 | 1.50 | 6x50-300 | 36.0 | 39 | \$42.84 | \$43,439.76 |

*on 1.5" core w/ties

Price includes delivery to Osceola, AR 72370

NOV. 19, 2020 29.34 (46.7%)

A RESOLUTION AUTHORIZING A REFINANCING CONTRACT BETWEEN THE CITY OF OSCEOLA AND BANCORP SOUTH FOR HEIL FRONT LOADER

WHEREAS, the City of Osceola, acting by and through its City Council, has found that the City's Street and Sanitation Department is in continued need of its current front load body garbage truck; and

WHEREAS, the City can contract with Bancorp South to refinance its \$150,000 existing ballon note for its 2019 Autocar Heil Front Loader truck for three (3) years at a 2.41% lease rate; and

WHEREAS, the monthly payment of \$4,323.29 is included in the city budget: and

WHEREAS, it is in the best interest of the City of Osceola to enter into a Lease Agreement with Bancorp Couth for the lease of said front loader truck.

NOW THERFORE, BE IT RESOLVED BY THE CITY OF OSCEOLA. ARKANSAS that the Mayor is hereby authorized to negotiate a Lease Agreement with Bancorp South on behalf of the City of Osceola, Arkansas.

PASSED AND APPROVED THIS 18th DAY OF OCTOBER, 2021.

| | Sally Wilson. Mayor | |
|-----------------------------|---------------------|--|
| A'I'TEST: | | |
| Jessica Griffin. City Clerk | | |





9/9/2021

Sent via: snc822@gmail.com

City of Osceola P.O. Box 443 Osceola, AR 72370

> It is a pleasure to submit for your consideration the following proposal to provide leasepurchase financing based on the terms and conditions set forth below:

Lessor: BancorpSouth Equipment Finance, a

division of BancorpSouth Bank

2. <u>Lessee:</u> City of Osceola

3. Equipment Description 2019 Autocar w- Heil Front Loader

Finance balloon #70611-016

4. Equipment Cost: \$150,000.00

5. <u>Lease Term:</u> 3 Years

6. Lease Payments: (These are approximate payment amounts. The

actual payment will be determined at funding

date.)

36 monthly payments of \$4,323.29

7. <u>Lease Rate:</u> 36 – 2.41%

8. Funding Date: This proposal is contingent upon the equipment

being delivered and the lease funded before 11/15/2021 . Any extension of the funding date

must be in writing.

9. Purchase Option: Title is passed to Lessee at lease expiration for no

further consideration.

10. Non-appropriation/Termination: The lease provides that Lessee is to make reasonable efforts to obtain funds to satisfy the obligation in each fiscal year. However, the lease may be terminated without penalty in the event of non-appropriation. In such event, the Lessee agrees to provide an attorney's opinion confirming the events of non-appropriation and Lessee's exercise of diligence to obtain funds.

Page 2 September 9, 2021

11. <u>Bank Qualification</u>: This lease-purchase financing shall be designated as a bank qualified tax-exempt transaction as per the 1986 Federal Tax Bill. This means that the Lessee's governing body will pass a resolution stating that it does not anticipate issuing more than \$10 million in General Obligation debt or other debt falling under the Tax Bill's definition of qualifying debt during the calendar year that the lease is funded.

- 12. <u>Tax Status</u>: This proposal is subject to the Lessee being qualified as a governmental entity or "political subdivision" within the meaning of Section 103(a) of the Internal Revenue Code of 1954 as amended, within the meaning of said Section. Lessee agrees to cooperate with Lessor in providing evidence as deemed necessary or desirable by Lessor to substantiate such tax status.
- 13. <u>Net Lease</u>: This will be a net lease transaction whereby maintenance, insurance, taxes (if applicable), compliance with laws and similar expenses shall be borne by Lessee.
- 14. <u>Financial Statements</u>: Complete and current financial statements must be submitted to Lessor for review and approval of Lessee creditworthiness.
- 15. <u>Lease Documentation</u>: This equipment lease-purchase package is subject to the mutual acceptance of lease-purchase documentation within a reasonable time period, otherwise payments will be subject to market change.

If the foregoing is acceptable, please so indicate by signing this letter in the space provided below and returning it to BancorpSouth Equipment Finance. The proposal is subject to approval by BancorpSouth Equipment Finance's Credit Committee and to mutually acceptable terms, conditions and documentation.

This proposal expires as of the close of business on 10/23/2021. Extensions must be approved by the undersigned.

Any concerns or questions should be directed to Bob Lee at 1-800-222-1610.

Bab Lee Bob Lee Municipal Finance Manager

ACKNOWLEDGMENT AND ACCEPTANCE

| By: | |
|-------|-------|
| | Title |
| Date: | |

| RESOLUTION NO. | 2021- |
|----------------|-------|
|----------------|-------|

A RESOLUTION AUTHORIZING A REFINANCING CONTRACT BETWEEN THE CITY OF OSCEOLA AND BANCORP SOUTH FOR WESTERN STAR LOADER

WHEREAS, the City of Osceola, acting by and through its City Council, has found that the City's Street and Sanitation Department is in continued need of its current Western Star knuckleboom loader; and

WHEREAS, the City can contract with Bancorp South to refinance its \$75,348 existing ballon note for its 2019 Western Star Peterson Loader truck for three (3) years at a 2.41% lease rate; and

WHEREAS, the monthly payment of \$2,171.67 is included in the city budget: and

WHEREAS, it is in the best interest of the City of Osceola to enter into a Lease Agreement with Bancorp Couth for the lease of said Western Star loader truck.

NOW THERFORE, BE IT RESOLVED BY THE CITY OF OSCEOLA. ARKANSAS that the Mayor is hereby authorized to negotiate a Lease Agreement with Bancorp South on behalf of the City of Osceola, Arkansas.

PASSED AND APPROVED THIS 18th DAY OF OCTOBER, 2021.

| | Sally Wilson. Mayor | |
|-----------------------------|---------------------|--|
| A'I'TEST: | | |
| Jessica Griffin. City Clerk | | |



9/9/2021

Sent via: snc822@gmail.com

City of Osceola P.O. Box 443 Osceola, AR 72370

> It is a pleasure to submit for your consideration the following proposal to provide leasepurchase financing based on the terms and conditions set forth below:

Lessor: BancorpSouth Equipment Finance, a

division of BancorpSouth Bank

2. Lessee: City of Osceola

3. Equipment Description 2019 Western Star w- Petersen Loader

Finance balloon #70611-015

4. Equipment Cost: \$75,348.00

5. <u>Lease Term:</u> 3 Years

Lease Payments: (These are approximate payment amounts. The

actual payment will be determined at funding

date.)

36 monthly payments of \$2,171,67

7. <u>Lease Rate:</u> 36 - 2.41%

8. Funding Date: This proposal is contingent upon the equipment

being delivered and the lease funded before 10/25/2021. Any extension of the funding date

must be in writing.

9. <u>Purchase Option</u>: Title is passed to Lessee at lease expiration for no

further consideration.

10. <u>Non-appropriation/Termination</u>: The lease provides that Lessee is to make reasonable efforts to obtain funds to satisfy the obligation in each fiscal year. However, the lease may be terminated without penalty in the event of non-appropriation. In such event, the Lessee agrees to provide an attorney's opinion confirming the events of non-appropriation and Lessee's exercise of diligence to obtain funds.

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 September 9, 2021

11. <u>Bank Qualification</u>: This lease-purchase financing shall be designated as a bank qualified tax-exempt transaction as per the 1986 Federal Tax Bill. This means that the Lessee's governing body will pass a resolution stating that it does not anticipate issuing more than \$10 million in General Obligation debt or other debt falling under the Tax Bill's definition of qualifying debt during the calendar year that the lease is funded.

- 12. <u>Tax Status</u>: This proposal is subject to the Lessee being qualified as a governmental entity or "political subdivision" within the meaning of Section 103(a) of the Internal Revenue Code of 1954 as amended, within the meaning of said Section. Lessee agrees to cooperate with Lessor in providing evidence as deemed necessary or desirable by Lessor to substantiate such tax status.
- 13. <u>Net Lease</u>: This will be a net lease transaction whereby maintenance, insurance, taxes (if applicable), compliance with laws and similar expenses shall be borne by Lessee.
- 14. <u>Financial Statements</u>: Complete and current financial statements must be submitted to Lessor for review and approval of Lessee creditworthiness.
- 15. <u>Lease Documentation</u>: This equipment lease-purchase package is subject to the mutual acceptance of lease-purchase documentation within a reasonable time period, otherwise payments will be subject to market change.

If the foregoing is acceptable, please so indicate by signing this letter in the space provided below and returning it to BancorpSouth Equipment Finance. The proposal is subject to approval by BancorpSouth Equipment Finance's Credit Committee and to mutually acceptable terms, conditions and documentation.

This proposal expires as of the close of business on 10/23/2021. Extensions must be approved by the undersigned.

Any concerns or questions should be directed to Bob Lee at 1-800-222-1610.

Bab Lee Bob Lee Municipal Finance Manager

ACKNOWLEDGMENT AND ACCEPTANCE

| Ву: | |
|-------------|-------|
| ,, <u> </u> | Title |
| Date: | |