AGENDA

OSCEOLA CITY COUNCIL REGULAR MEETING June 21, 2021 5:00 P.M. 303 HALE AVENUE - COUNCIL CHAMBERS

- 1. PRAYER THEN MEETING CALLED TO ORDER & ROLL CALL by City Clerk Jessica Griffin
- 2. PRESENTATION: Osceola Middle School Championship Robotics team and Coach Floyd Stegall
- 3. ACTION: MINUTES: May 17th Regular meeting

4. REPORTS

- a. Chamber of Commerce/Music Tourism meeting was June 8 @ 10:30 Tara Adams
- b. SHIFT Bishop Greg Brown and new officers
- c. Vector Disease/Mosquito Control Tim Nelson
- d. Department Reports & Museum report in packets, Financial Report Melissa Brothers
- e. Improvement Task Force met on May 28th and June 11th See project list
- f. Council Committee Reports.

Police/Fire Committee meeting was held on June 16th @ 3:00, Chair Stan Williams OPAR/Animal Control meeting was held on June 16th @ 4:00, Chair Sandra Brand Code Enforcement meeting was held on June 17th @ 1:15, Chair Greg Baker Finance/Utility meeting was held on June 17th @ 4:00, Chair Linda Watson Public Works did not meet this month, Chair Gary Cooper No Planning Commission meeting held

5. UNFINISHED BUSINESS

- a. Point of clarification regarding the estimation of customer light bills: Refer to "estimate" notification that we print on customer bills since before 2017
- b. Property condemnation Code Enforcement committee seeking clarification from city attorney on ordinance Section 6 and Section 10

NEW BUSINESS

- a. Resolution: Purchase Fireworks Police/Fire Committee
- b. Resolution: Purchase wooden light poles Finance Committee
- c. Resolution: Purchase Aclara electric meters Finance Committee

7. ANNOUNCEMENTS THEN ADJOURNMENT

- 1) Sunday, July 4th Fireworks Display at OPAR field
- 2) Public Meeting, Outdoor Parks grant July 6 at 5:00
- 3) Grants Alert Team on Monday, June 28th @2:00, OPAR lobby
- 4) Community Improvement Task Force 2nd & 4th Fridays @ 10:00, June 25th & July 9th
- 5) Music Tourism meeting at Chamber Tuesday, July 13th @ 11:00, Chamber
- 6) Upcoming council committee meetings;
 - Wednesday, July 14th: Police/Fire @ 3:00 Chair Stan Williams
 - Thursday, July 15th; Code Enforcement @ 1:15 Chair Greg Baker
 - Thursday, July 15th; Finance/Utilities, @ 4:00 Chair Linda Watson
 - Friday, July 16th; Public Works, Chair Gary Cooper @ 9:00
 - Wednesday, July 21st: OPAR @ 4:00 Chair Sandra Brand

CITY OF OSCEOLA CITY COUNCIL MEETING

OSCEOLA, ARKANSAS

REGULAR MEETING

May 17, 2021

The Osceola City Council met in Regular Session at the Council Chambers, located at 303 West Hale Avenue, Osceola, Arkansas. The meeting took place on May 17, 2021 at 5:00pm.

Officers present:

Sally Wilson, Mayor

Jessica Griffin, City Clerk/Treasurer

David Burnett, City Attorney

Council Members Present:

Sandra Brand, Linda Watson, Greg Baker, Tyler Dunegan, Gary

Cooper

Council Members Absent:

Stanley Williams

Others Present:

Stacey Travis, Admin Asst.

Mayor Wilson called meeting to order and Jessica Griffin called roll. All Council members were present, with the exception of Stanley Williams who was absent.

Motion was made by Tyler Dunegan and seconded by Gary Cooper to approve all April minutes. All Council Members were in favor.

Tim with Vector came forward to give a report.

Tara Adams came gave the Chamber of Commerce report.

Melissa Brothers gave the financial report. (Details attached)

Council Members gave the Committee reports.

MONTHLY REPORTS ARE AS FOLLOWS:

An Ordinance was introduced and reads as follows:

Ordinance No. 2021-03

AN ORDINANCE AMENDING ORDINANCE NO. 2015-16 AND 2020-01;
ESTABLISHING NEW WATER AND SEWER RATES FOR SERVICES RENDERED TO CERTAIN NONCITY ELECTRIC, OUT-OF TOWN, INDUSTRIAL CUSTOMERS BY THE WATER SYSTEM OF THE
CITY OF OSCEOLA, ARKANSAS; DECLARING MATTERS RELATING THERETO; AND DECLARING
AN EMERGENCY

WHEREAS, the City of Osceola, Arkansas (the City) owns and operates water and sewer facilities and it has been determined that certain existing rates are inadequate to maintain, repair and prepare for expansion and modernization of the City's facilities; and

WHEREAS, the Water and Wastewater Department want to continue to supply its customers with quality products and prompt service; and

WHEREAS, the City Council of the City finds that new water rates should be established in order to accomplish and maintain goals; and

WHEREAS, the city issued the sale of a 30-year revenue bond in the amount of \$1,030,000 with monthly payments beginning December 1, 2016, for the purpose of financing the cost of construction to install a new water line that services the San Souci-area industrial business customers; and

WHEREAS, the City has not adjusted the water rates charged to these customers accordingly; and

WHEREAS, the City held a public meeting on May 6, 2021 and notice of this meeting was advertised for two weeks prior to the meeting in the Osceola Times.

NOW THEREFORE, BE IT ORDAINED, by the city Council of the city of Osceola, Arkansas that Ordinance 2020-01 and Ordinance 2015-16 be amended to add new rate be set as follows.

SECTION 1. WATER AND SEWER RATES

(d) Water and Sewer Rates for non-electric, out-of-city limits customers

Each 1,000 gallons or portions thereof \$6.50 per 1,000 gallons

Sewer Rates, if any 100% of the Cost of the Water rates

SECTION 2. EMERGENCY CLAUSE

This Ordinance being necessary for the immediate preservation of the public peace, health and safety, an emergency is declared to exist and it shall be in full force and effect from and after its passage and publication as provided by law.

PASSED AND APPROVED THIS 17th DAY OF MAY , 2021

Sally Wilson, Mayor

Attest:

Jessica Griffin, City Clerk/Treasure

Ordinance No. 2020- 01 AN ORDINANCE AMENDING ORDINANCE NO. 2015-16:

ESTABLISHING NEW WATER AND SEWER RATES FOR SERVICES RENDERED TO CERTAIN NON-CITY ELECTRIC, OUT-OF TOWN CUSTOMERS BY THE WATER SYSTEM OF THE CITY OF OSCEOLA, ARKANSAS: DECLARING MATTERS RELATING THERETO; AND DECLARING AN EMERGENCY

WHEREAS, the City of Osceola, Arkansas (the City) owns and operates water and sewer facilities and it has been determined that certain existing rates are inadequate to maintain, repair and prepare for expansion and modernization of the City's facilities; and

WHEREAS, the Water and Wastewater Department want to continue to supply its customers with quality products and prompt service; and

WHEREAS, the City Council of the City finds that new water and sewer rates should be established in order to accomplish and maintain goals; and

WHEREAS, the city issued the sale of a 30-year revenue bond in the amount of \$1,030,000 with monthly payments beginning December 1, 2016, for the purpose of financing the cost of construction to install a new water line that services the San Souci-area businesses as well as Grider Oriver customers; and

WHEREAS, the City has not adjusted the water rates charged to these customers accordingly.

NOW THEREFORE, BE IT ORDAINED, by the city Council of the city of Osceola, Arkansas that Ordinance 2015-16 be amended to add new rates be set as follows.

SECTION 1. WATER AND SEWER RATES

(d) Water and Sewer Rates for non-electric, out-of-city limits customers

Monthly service fees for meter size as follows

10 inch meter \$1,400 8 inch meter \$1,000 6 inch meter \$700 4 inch meter \$450

2 inch meter \$120 \$6.50

Each 1,000 gallons or portions thereof \$3.60 per 1,000 gallons

Sewer Rates 100% of the Cost of the Water rates

e) Adjust the water rates for Grider-Driver customers increase in meter rate from \$3 per 1,000 gallons to \$5 per 1,000 gallons increase the monthly base rate from \$10 to \$15

SECTION 2. EMERGENCY CLAUSE

This Ordinance being necessary for the immediate preservation of the public peace, health and safety, an emergency is declared to exist and it shall be in full force and effect from and after its passage and publication as provided by law.

PASSED AND APPROVED THIS 27 DAY OF WICK Ch. 2020

Sally Wilson, Mayor

Jessica Griffin, City Clerk/Treasther

CITY OFFICIALS:

SALLY LONGO WILSON, MAYOR CATHERINE E DEAN, MUNICIPAL JUDGE DAVID BURNETT, CITY ATTORNEY JESSICA GRIFFIN, CLERK/ TREASURER



CITY COUNCIL:

SAN DRA BRAND TYLER DUNEGAN LINDA WATSON STANLEY WILLIAMS GREGORY BAKER GARY COOPER

Reminder

To: Out-of-town, non-electric, Osceola business and industrial water customers

You are invited to participate in the Public Hearing on Thursday, May 6, 2021 at 5:00 p.m. at Osceola City Hall, 303 W. Hale Ave., Osceola, Arkansas. The purpose of the meeting is to hear comments about the proposed water rate increase for non-electric, out-of-city limits business customers. The proposed Osceola water rate increase is as follows:

Each 1,000 gallons or portions thereof will increase from \$3.50 to \$6.50 per 1,000 gallons.

LEGAL

NOTICE OF PUBLIC MEETING

The City of Osceola will hold a public meeting Thursday, May 6, 2021 at 5:00 p.m., at Osceola City Hall, 303 W. Hale Ave. The purpose of the meeting is to hear comments about the proposed water rate increase for certain non-electric, out-of-city limits commercial customers. The Osceola water rate increase is as follows:

(d) Each 1,000 gallons or portions thereof will increase from \$3.50 to \$6.50 per 1,000 gallons

This increase will not affect residential customers nor any Osceola Municipal Light and Power electric customer.

Reminders mailed to

Bunge 2220 E. State Highway 198 Osceola, AR 72370

Arkansas Steel Processing 2141 E. State Highway 198 Osceola, AR 72370

Razorback Concrete 1175 Industrial Rd Osceola, AR 72370

Big River Steel
E. Highway 198
P. O. Box 2027
Osceola, AR 72370

Entergy 1513 E. State Highway 198 Osceola, AR 72370 Motion was made by Tyler Dunegan and seconded by Linda Watson to suspend the rules and place ordinance on its second reading. Roll was called and all Council Members voted aye.

Ordinance was read by title only.

Motion was made by Tyler Dunegan and seconded by Linda Watson to suspend the rules and place ordinance on its third reading. Roll was called and all Council Members voted aye.

Ordinance was read by title only.

Motion was made by Tyler Dunegan and seconded by Linda Watson to adopt the ordinance. Roll was called and all Council Members voted aye.

Motion was made by Tyler Dunegan and seconded by Linda Watson to adopt the emergency clause. Roll was ealled and all Council Members voted aye.

The ordinance was passed on May 17, 2021 and given number 2021-03.

Next, a Resolution was introduced and reads as follows:

RESOLUTION NO. 2021- \A

A RESOLUTION APPROVING PURCHASE OF SKYCOP CAMERAS FROM SCI TECHNOLOGIES INC.

WHEREAS, the City of Osceola, acting by and through its City Council, has found that the City of Osceola and the Osceola Police are in need of additional SkyCops; and

WHEREAS, SCI Technologies Inc. submitted a quote for 10 SkyCop cameras, 1 Skycop Gun Shot Detector System and installation of all equipment totaling \$85,250; and

WHEREAS, this is the same SkyCop cameras already installed in the city; and

WHEREAS, the SCI Technologies submitted this amount from a competitive bid ad and they were the only response; and

WHEREAS, 35% of this cost is eligible for USDA Rural Development grant reimbursement; and

WHEREAS, the City's Police and Fire Committee recommends that these Skycops including a Gun Shot Detector be purchased.

NOW THERFORE, BE IT RESOLVED BY THE CITY OF OSCEOLA. ARKANSAS that the Mayor is hereby authorized to purchase this equipment from SCI Technologies for up to \$85,250.

PASSED AND APPROVED THIS 19 DAY OF MAY, 2021.

Sally Wilson, Mayor

A'I'TEST:

Jessica Griffin, City Clerk





Quote Date: 05/13/2021

Quote Number: 3733 Quote/Project:Osceola Police Department 2021 Skycop Quote Payment Terms:

Expiration Date: 06/13/2021

Quote Prepared For

Ollie Collins Osceola Police Department

401 West Keiser Osceola, AR Phone:8705635213 **Quote Prepared By**

Sales Account

SCI TECHNOLOGIES INC.

3736 Getwell Cove

Memphis, Tennessee 38118

Phone:

Fax:

sales@skycopinc.com

| Item# | Quantity | Item | Unit Price | Adjusted Unit | Extended Price |
|---------|----------|--|-----------------|---------------|-------------------|
| One-Tin | ne Items | | | | , , , |
| 1) | 10 | Skycop Enclosure SkyCop Enclosure with (3) ColorVu cameras. Included is (2) blue lights, DVR, LTE router and antenna. Includes Skycop Guardian Heath Service and warranty for (1) year only. | \$5,900.00 | \$5,900.00 | \$59,000.00 |
| 2) | 10 | Labor and Installation of Skycop Enclosure Labor and Installation | \$450.00 | \$450,00 | \$4,500.00 |
| | | | One-Time S | ubtotal | \$63,500.00 |
| | | | Т | axable | \$6,350.00 |
| | | Sales 1 | Tax Osceola, AR | (10%) | \$6,350.00 |
| | | | Tota | Taxes | \$6,350.00 |
| | | | One-Tim | e Total | \$69,850.00 |
| 0-1 | 174 | | | Total | \$69,850.00 |
| Optiona | | ACCOUNT OF THE PARTY OF THE PAR | | | A CONTRACTOR |
| 3) | 1 | Skycop Gunshot Detection System Skycop Gunshot Detection System: can be added on to existing system. (1) PTZ (1) Microphone array. Gunshot detection hardware and software. | \$14,000.00 | \$14,000.00 | \$14,000.00 |
| | | | Optional St | ıbtotal | \$14,000.00 |
| | | | 7 | axable | \$1,400.00 |
| | | Sales T | ax Osceola, AR | (10%) | \$1,400.00 |
| | | | Total | Taxes | \$1,400.00 |

Interest Charges on Past Due Accounts and Collection Costs Overdue amounts shall be subject to a monthly finance charge. In addition, customer shall reimburse all costs and expenses for attorney's fees incurred in collecting any amounts past due. Additional training or Professional Services can be provided at our standard rates.

Item# Quantity Item

Unit Price

Adjusted Unit

Extended Price

Optional Total

\$15,400.00

Including Optional Quote Items

Price

Total

\$85,250.00

Authorizing Signature

Date 5/18/

Skycop Gun Shot Detection Camera System SkyCop

A Skycop Enclosure with Fixed or PTZ cameras is equipped with the gunshot detection system.

The system has a microphone array that listens for gun shots only.

When the system detects gun shots it triangulates the exact location and spins the PTZ camera around to the exact location of the incident.

An audible alert goes off in the customer's command center and a Google Map browser will show on the map the exact location of the shot.



Skycop Gun Shot Detection System on Beale St.

Motion was made by Greg Baker and seconded by Tyler Dunegan and all Council Members were in favor, except Linda Watson who voted no.

Resolution was passed on the May 17, 2021 and given number 2021-19.

Another Resolution was introduced and reads as follows:

RESOLUTION NO. 2021-700

A RESOLUTION EXPRESSING THE WILLINGNESS FO THE CITY OF OSCEOLA TO UTLIZE FEDERAL-AID TRANSPORATION ALTERNATIVES PROGRAM FUNDS

WHEREAS, the City of Osceola understands Federal-aid Transportation Alternatives Program Funds are available at 80% federal participation and 20% local match to develop or improve the Osceola Streetscape Plan; and

WHEREAS, the City understands that Federal-aid Funds are available for this project on a reimbursable basis, requiring work to be accomplished and proof of payment prior to actual monetary reimbursement; and

WHEREAS, this project, using federal funding, will be open and available for use b the general public and maintained by the applicant for the life of the project, and

WHEREAS, about 21 years ago, the City received and completed this Transportation Alternative Program grants for its West Hale Street Streetscape renovation and this new application will extend that project.

NOW THERFORE, BE IT RESOLVED BY THE CITY COUNCIL THAT:

SECTION I: The City of Osceola will participate in accordance with its designated responsibility, including maintenance of this project.

SECTION II: The Mayor is hereby authorized and directed to execute all appropriate agreements and contracts necessary to expedite the construction of the above stated project.

SECTION III: The City Council pledges its full support and hereby authorizes the Arkansas Department of Transportation to initiate action to implement this project.

THIS RESOLUTION adopted this 19th day of May, 2021.

Sally Wilson, Mayor

A'TTEST:

Jessica Griffin. City Clerk

Motion was made by Gary Cooper and seconded by Greg Baker to approve the Resolution. All Council Members were in favor.

Resolution was passed on May 17, 2021 and given number 2021-20.

Phil Baratelli came forward to speak to the Council about the plans he has for several buildings downtown.

Next, an Ordinance was introduced and reads as follows:

APPROPRIATION ORDINANCE NO 2021-04

BE IT ENACTED BY THE CITY COUNCIL OF THE CITY OF OSCEOLA, STATE OF ARKANSAS, AN ORDINANCE TO BE ENTITLED: "AN ORDINANCE TO ESTABLISH THE OSCEOLA DISTRICT COURT AUTOMATION FUND"

WITH EMERGENCY CLAUSE

Section 1: There is hereby created an Osceola District Court Automation Fund pursuant to A.C.A. 16-13-704.

Section 2: Pursuant to A.C.A. 16-13-704, the City of Osceola hereby authorizes the City to pay over to the District Court the sum of \$28,291.61 which represents automation funds generated for city cases for the period January 1, 2020, through April 30, 2021.

<u>Section 3</u>: Said sum shall be deposited into a checking account identified by the Osceola District Court Tax ID number; said checking account shall require two signatures for expenditures: the District Court Judge and the Chief Clerk.

<u>Section 4</u>: Any and all expenditures from these funds shall be restricted to those expenses authorized by the District Court Judge and solely for the purposes set out in A.C.A. 16-13-704.

<u>Section S</u>: The District Court Judge shall assume any and all responsibility and liability for maintaining said checking account including but not limited to maintaining accurate records of receipts, deposits and expenditures along with serial numbers when available, and will provide the City of Osceola with monthly reports and records of same.

<u>Section 6</u>: The Osceola Police Department which is responsible for the collection of city fine, costs and fees, is hereby authorized to pay the 25% of Time-Pay Finance Charges generated by District Court and designated as District Court Automation Funds directly to District Court.

<u>Section 7</u>: This Ordinance being necessary for the protection and preservation of public health and safety, an emergency is hereby declared to exist and this Ordinance shall be in force and shall take effect upon passage.

Mayor - Sally Wilson

Attest

City Clerk - Jessica Griffin

Catherine Dean spoke regarding the Ordinance.

Motion was made by Tyler Dunegan and seconded by Gary Cooper to suspend the rules and place the ordinance on its second reading. Roll was called and all Council Members voted aye.

Ordinance was read by title only.

Motion was made by Tyler Dunegan and seconded by Gary Cooper to suspend the rules and place the Ordinance on its third reading. Roll was called and all Council Members voted aye.

Ordinance was read by title only.

Motion was made by Tyler Dunegan and seconded by Gary Cooper to adopt the Ordinance. Roll was called and all Council Members voted aye.

Motion was made by Tyler Dunegan and seconded by Gary Cooper to adopt the emergency clause. Roll was called and all Council Members voted aye.

Ordinance was passed on May 17, 2021 and given number 2021-04.

Next, Sara Creecy came forward to speak about the Light Bills/Meter Reading.

With there being no further business, motion was made by Gary Cooper and seconded by Tyler Dunegan for meeting to be adjourned.

| | |
|---------------------|------|
| Sally Wilson, Mayor | |

Jessica/Griffin, City Clerk/Treasurer

Please attend a meeting on

Monday, May 10th, noon at Osceola City Hall

To share ideas to improve the appearance, safety and walkability along

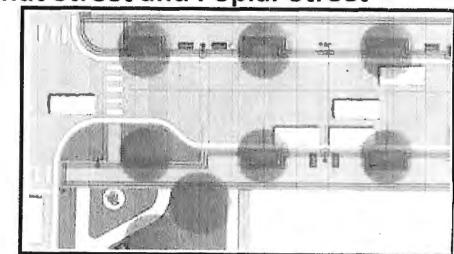
N. Walnut Street, S. Walnut Street and Poplar Street

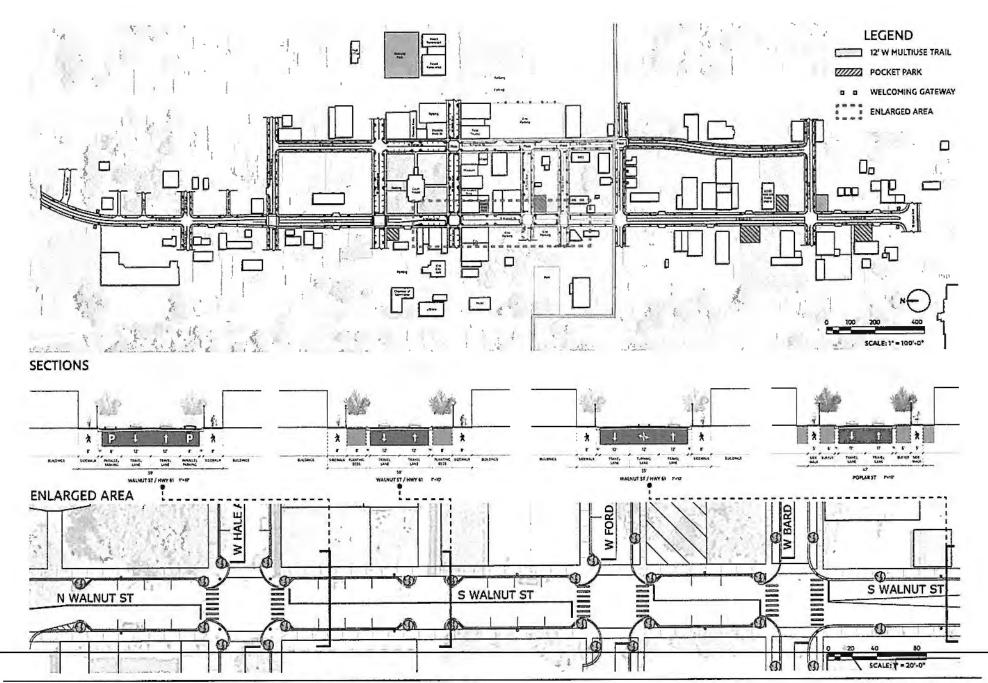
Meeting topics include:

- Repair or replace sidewalks
- Repair or replace curbs
- Improve parking and signage.
- Attract new retail businesses
- Improve safety & add Skycops
- Improve pedestrian lighting/lamp posts
- New landscaping; shade trees, flowers

Presented by; McClelland Engineers, City Hall & Music Heritage Tourism

Possible funding through U.S. DOT's STEP Streetscape Grant





OSCEOLA DOWNTOWN STREETSCAPE PLAN

CONCEPTUAL LAYOUT | 05. 10. 2021



Heart for the Arts Creation Station

Miss University of Arkansas Whitney Williams

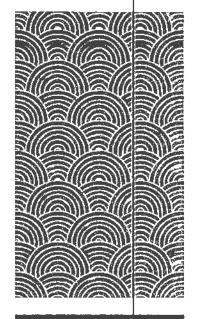
Girls 5 -13 years of age, come join the fun!

Fun Art Activities - Pictures - AND a Special Performance by Miss U of A

iaiaaiaaiaa

The Coston Fine Arts Center Saturday, May 29th

1:00 – 3:00
Limited Space
To Register email:
SALLYLWILSON@hotmail.com



87th Annual Virtual Convention

| | Wednesday, June 16, 2021 | | | | |
|------------------------------|--|----------|--|--|--|
| | WELCOME TO LEAGUE'S VOLUNTARY CERTIFICATION PROGRAM WORKSHOPS | | | | |
| 1:00 P.M. | The 87th Annual Virtual Convention offers three hours of continuing certification credit during this time. I afternoon is filled with speakers availing you of timely, helpful and much-needed information in your various | | | | |
| 1.0011172 | Presiding: Mayor Gary Baxter, Mulberry President, Arkansas Municipal League Speaker: Whitnee V. Bullerwell, Deputy Directar Arkansas Municipal League | | | | |
| - | ACHIEVING EQUITY AND INCLUSION IN YOUR HOMETOWN | | | | |
| 1:00 P.M. | Without equity and inclusion, how con we work to fight inequality in the world? This continuing certific workshop is designed to discuss values, systems and practices that must be present to retain exemplary personnel and leadership. Dr. Glover will also speak on how these practices can be applied to your er municipality. *1 hour of Continuing Certification Credit. | diverse | | | |
| 2:00 P.M. | Presiding: Mayar Gary Baxter, Mulberry President, Arkansas Municipal League Speaker: Malcolon Glaver, Ph.D. | | | | |
| | APAC Trainer University of Arkansas at Little Rock | | | | |
| 2:00 P.M. to | BREAK | | | | |
| 2:15 P.M. | | | | | |
| 2:15 P.M. to 3:15 P.M. | COPING SKILLS DURING A PANDEMIC—AVOIDING BURNOUT This continuing certification warkshop addresses the pandemic and how we have been greatly affected professional and personal lives. The challenges foced over the last year have been stressful, overwhelm exhausting for everyone. These experts will provide valuable information on moving forward during a land avoid burnout. *1 Haur of Continuing Certification Credit. Presiding: Mayor Tim McKinney, Berryville First Vice President, Arkansas Municipal League Speakers: Sacha McBain, Ph.D., Clinical Psychologist and Assistant Professor Department of Psychiatry and Behavioral Sciences University of Arkansas for Medical Sciences Dr. Joe Thompson, President & CEO Arkansas Center for Health Improvement University of Arkansas for Medical Sciences | ning and | | | |
| 3:15 P.M. to 3:30 P.M. | BREAK | | | | |
| | REVIEW OF THE 93RD GENERAL ASSEMBLY AND ITS IMPACT ON ARKANSAS CITIES AND T | OWNS | | | |
| | The 93rd General Assembly was one for the record baoks. Listen as League staff members and other a representatives describe the laws affecting Arkansas cities and towns. Be sure to fully participate in this as you will hear about some positive and negative impacts resulting from the 93rd General Assembly. Cantinuing Certification Credit. | session | | | |
| 3:30 P.M. to 4:30 P.M. | Presiding: Mayor Gary Baxter, Mulberry President, Arkansas Municipal League Speakers: Mark R. Hayes, Executive Director Arkansas Municipal League John L. Wilkerson, General Counsel | | | | |
| 1 | Arkansas Municipal League Jack Critcher, Legislative Liaison Arkansas Municipal League Chris Villines, Executive Director | | | | |
| | Association of Arkansas Counties Gary Sipes, Executive Director Arkansas Association of Chiefs of Police | | | | |

Tentative Agenda

| | RESOLUTIONS COMMITTEE |
|------------------|--|
| 4:30 P.M. to | Each municipality has a designated representative who will vote on legislative matters to be included in the League's Policies and Goals for the coming year. |
| 5:00 P.M. | Presiding: Mayor Tim McKinney, Berryville First Vice President, Arkansas Municipal League |
| | WRAP UP AND RUN DOWN OF NEXT DAY'S AGENDA |
| 5:00 P.M. | Presiding: Mayor Gary Baxter, Mulberry President, Arkansas Municipal League |
| | Thursday, June 17, 2021 |
| | OPENING GENERAL SESSION |
| | The Opening General Sessian begins with the Posting of the Colors and the singing of The National Anthem, followed by a Host City Welcome from Little Rock Mayor Frank D. Scott, Jr., and North Little Rock Mayor Terry C. Hartwick. Mike Lee, our keynate speaker, is going to equip you with amazing tools to become an effective leade and keep you motivated during challenging times. |
| 9:00 A.M. | Presiding: Mayor Gary Baxter, Mulberry |
| to 10:30 A.M. | President, Arkansas Municipal League |
| 10.30 A.M. | Posting of Calors: Little Rock Fire Department Singing of National Anthem: Sergeant Allison Walton |
| | Speakers: Mayor Frank D. Scott, Jr., Little Rock |
| | Mayor Terry C. Hartwick, North Little Rock |
| | Keynote: Mike Lee, President MindShift Lob |
| 10:30 A.M. | |
| to | BREAK |
| 10:45 A.M. | |
| | GENERAL SESSION II: OPPORTUNITY ARKANSAS |
| 10:45 A.M. | Opportunity Arkansas is the incredible result of the right entities and expertise partnering together to provide local officials the ability to access information on the opportunity zones that exist in our state. Hear from experts who have combined forces and will speak about an online avenue created to fully take advantage of epportunity zones. You don't want to miss this session. |
| to | Presiding: Moyor Tim McKinney, Berryville |
| 11:45 A.M. | First Vice President, Arkansas Municipal League |
| | Speakers: Adam D. Reid, Attorney Gill Ragan Owen, P.A. |
| | Michelle Perez, Program Officer, U.S. Pragrams |
| | Winrock International |
| | 87TH ANNUAL VIRTUAL CONVENTION AWARDS RECOGNITION, PART I |
| 11:45 A.M. to | Welcome to the Awards Recognition Ceremony. We will recognize individuals who have made significant contributions to the cities and towns of Arkansos. |
| 12:15 P.M. | Presiding: Mayor Gary Baxter, Mulberry President, Arkansas Municipal League |
| 12:15 P.M. | |
| to | LUNCH BREAK |
| 1:00 P.M. | |

JUNE 2021 23

87th Annual Virtual Convention

| | THURSDAY CONCURRENT WORKSHOPS Round 1 |
|------------------------------|---|
| 1:00 P.M. | SESSION 1. RESPONSE AND RECOVERY OF EMERGENCIES AND DISASTERS The Arkansas Division of Emergency Management is with us today to disseminate information on this critical tapic. Municipal officials and personnel will gain relevant information on the handling of emergencies and disasters. Now, more than ever, this session will be most beneficial to League members. Broadcast fram the Arkansas Municipal League Assembly Hall |
| to 1:45 P.M. | Speakers: A.J. Gary, Directar of ADEM and State Homeland Security Advisor Arkansas Division af Emergency Management Scott Bass, Deputy Directar, Response and Recovery Arkansas Division of Emergency Management Lacye Blake, State Hozard Mitigatian Manager Arkansas Division of Emergency Management |
| 1:00 P.M. to 1:45 P.M. | SESSION 2. SECURING MUNICIPALITIES' NETWORKS AND CREATING WEBSITES FOR YOUR CITY TOWN This workshop will provide you with the needed information to secure your city or town's network and data. Included is information on creating or updating your city's or town's website. Broadcost from the Arkansas Municipal League Memorial Boardroom Speakers: Tommy Murphy, Sales Manager AceOne Technologies Shellie Marquis, Sales Director Critical Edge Technology |
| 1:00 P.M. to 1:45 P.M. | SESSION 3. BEST PRACTICES ON LOSS CONTROL FOR CITIES AND TOWNS Join this session to hear the latest information on loss control far municipalities. The speakers have many year expertise and will assist you in managing risks efficiently in your city of town. Broadcast fram the Arkansas Municipal League Legal Conference Room Speakers: Paul Hansen, Director, Health and Safety Arkansas Workers' Compensation Commission Allen Green, Loss Control Liaison Arkonsas Municipal League |
| 1:45 P.M. to 2:00 P.M. | BREAK |
| | THURSDAY CONCURRENT WORKSHOPS Round 2 |
| 2:00 P.M. to 2:45 P.M. | SESSION 1. BEST PRACTICES ON HOW TO ATTRACT BUSINESSES AND INDUSTRIES Broadcast from the Arkansas Municipal League Assembly Hall Speaker: TBA |
| 2:00 P.M. to 2:45 P.M. | SESSION 2. HUMAN RESOURCES BEST PRACTICES This concurrent session will address human resources information related to the COVID-19 pandemic. Best practices will also be discussed during this time. Broadcast from the Arkansas Municipal League Memorial Boardroom Speakers: Tracey Pew, Director of Human Resources Arkansas Municipal League Doreen Mattes, Director of Human Resources City of Maumelle |
| 2:00 P.M. to 2:45 P.M. | SESSION 3. MUNICIPAL FINANCE BEST PRACTICES Broadcost from the Arkansas Municipal League Legal Conference Room Speaker: Cindy Frizzell, Director of Finance and Program Rates Arkansas Municipal League |
| 2:45 P.M. to 3:00 P.M. | BREAK |

Tentative Agenda

| | THURSDAY CONCURRENT WORKSHOPS Round 3 | uat olitika. Pi Uning tuliyany <u>a</u> |
|------------------------------|--|---|
| | SESSION 1. NAVIGATING THE FREEDOM OF INFORMATION ACT | |
| 3:00 P.M. | Broadcost from the Arkansas Municipal League Assembly Hall | |
| to 3:45 P.M. | Speakers: John L. Wilkerson, General Counsel Arkansas Municipal League John E. Tull III, Managing Member Quattlebaum, Grooms & Tull PLLC | |
| | SESSION 2. LATEST INFORMATION ON GRANTS | |
| 3:00 P.M. | The latest information on grants is vital to member cities and towns. Listen to these experts discuss the la competitive grants. Also heor from state agency experts on grants related to broadband, water/sewer, CDBG pragram. Broadcast from the Arkonsas Municipal League Memorial Boardroom | test and the |
| to 3:45 P.M. | Speakers: Jean Noble, Grants Manager Arkansas Economic Development Commission Debra Banks, Program Outreach Coardinator Arkansas Deportment of Agriculture | |
| | Caran Curry, Grants Altorney Arkansas Municipal League | |
| | SESSION 3. HOW TO EFFECTIVELY HANDLE PUBLIC RELATIONS FOR YOUR CITY OR TOWN | |
| 3;0 0 P.M. to | As municipal leaders, how do you know when it's time to engage o PR expert to assist in handling a site or problem that has occurred in your municipality? These experts will answer that question and more in impartant session. Broadcast from the Arkansas Municipal League Legal Conference Room | |
| 3:45 P.M. | Speakers: Jordan P. Johnson, Principal JPJ Consulting Denver Peacock, Principal The Peacock Group | |
| 3:45 P.M. to 4:00 P.M. | BREAK | |
| | RESOLUTIONS COMMITTEE | |
| 4:00 P.M. to | Each municipality has a designated representative who will vote on legislative matters to be included in League's Policies and Goals far the caming year. | the |
| 5:00 P.M. | Presiding: Mayor Tim McKinney, Berryville First Vice President, Arkansas Municipal League | |
| | WRAP UP AND RUN DOWN OF NEXT DAY'S AGENDA | |
| 5:00 P.M. | Presiding: Mayor Gary Baxter, Mulberry President, Arkansas Municipal League | |

JUNE 2021 25

87th Annual Virtual Convention

| | Friday, June 18, 2021 |
|--------------------------------|--|
| 9:00 A.M. to 10:00 A.M. | GENERAL SESSION I: ANNUAL BUSINESS MEETING During this session, Executive Director Mark Hoyes will present his annual report, The State of the League. During the business meeting, attendees are presented with the League's Policies and Goals and voting is involved. The nominating committee presents their recommended slote of new officers for 2021-2022. Business meetings will then begin for the following League programs: Municipal League Workers' Compensation Program, Municipal Property Program, Municipal Vehicle Program and the Municipal Health Benefit Program. Presiding: Mayor Gary Baxter, Mulberry President, Arkansas Municipal League Speaker: Mark R. Hayes, Executive Director Arkansas Municipal League |
| 10:00 A.M. to 10:15 A.M. | BREAK |
| 10:15 A.M. to 11:15 A.M. | GENERAL SESSION II: UNRAVELING THE AMERICAN RESCUE PLAN The American Rescue Plan (ARP) contains many unknowns. This session will cover all that you need to know about ARP including information you must remember as you appropriately use this direct funding over the next three years. Speakers: John L. Wilkerson, General Counsel Arkansas Municipal League Caran Curry, Grants Attorney Arkansas Municipal League Blake Gary, Legal Counsel Arkansas Municipal League |
| 11:15 A.M. to 12:15 P.M. | 87TH ANNUAL VIRTUAL CONVENTION AWARDS RECOGNITION, PART II Welcome to the Awards Recognition Ceremony. We will recognize individuals who have made significant contributions to the cities and towns of Arkansas. League President and Mulberry Mayor Gary Baxter will give his Farewell Presidential Address. The introduction of the 2021-2022 officers will be announced. We will conclude the Awards Recognition session with an Incoming Presidential Address by Berryville Mayor Tim McKinney as our new League President. Presiding: Mayor Gary Baxter, Mulberry Past President, Arkansas Municipal League |
| 12:15 P.M. | 87TH ANNUAL VIRTUAL CONVENTION VIRTUAL CONVENTION WRAP-UP Presiding: Mayor Tim McKinney, Berryville President, Arkansas Municipal League |





4/5/2021

Sent via: pmchugh@crowstruck.com

City of Osceola P O Box 443 Osceola AR 72370

> It is a pleasure to submit for your consideration the following proposal to provide leasepurchase financing based on the terms and conditions set forth below:

1 Lessor: BancorpSouth Equipment Finance, a

division of BancorpSouth Bank

2 <u>Lessee.</u> City of Osceola

3 Equipment Description 2023 Western Star 4700

w/ New Way Cobra 20yd Rear Loader

4 Equipment Cost: \$163,139.00

5. <u>Lease Term</u> 3 Years

6 Lease Payments (These are approximate payment amounts. The

actual payment will be determined at funding

date.)

36 monthly payments of \$2,375.34 w/ balloon

\$83,463.00 due 1 month after final payment

7 <u>Lease Rate.</u> 36 – 2.29%

8 Funding Date: This proposal is contingent upon the equipment

being delivered and the lease funded before Increase in current prime rate of 3,25%. Any extension of the funding date must be in writing

9 Purchase Option Title is passed to Lessee at lease expiration for nb

further consideration.

10 <u>Non-appropriation/Termination</u>: The lease provides that Lessee is to make reasonable efforts to obtain funds to satisfy the obligation in each fiscal year. However, the lease may be terminated without penalty in the event of non-appropriation. In such event, the Lessee agrees to

Page 2
 April 5, 2021

provide an attorney's opinion confirming the events of non-appropriation and Lessee's exercise of diligence to obtain funds

- 11 <u>Bank Qualification</u>: This lease-purchase financing shall be designated as a bank qualified tax-exempt transaction as per the 1986 Federal Tax Bill. This means that the Lessee's governing body will pass a resolution stating that it does not anticipate issuing more than \$10 million in General Obligation debt or other debt falling under the Tax Bill's definition of qualifying debt during the calendar year that the lease is funded.
- 12 <u>Tax Status</u>: This proposal is subject to the Lessee being qualified as a governmental entity or "political subdivision" within the meaning of Section 103(a) of the Internal Revenue Code of 1954 as amended within the meaning of said Section. Lessee agrees to cooperate with Lessor in providing evidence as deemed necessary or desirable by Lessor to substantiate such tax status.
- 13 Net Lease: This will be a net lease transaction whereby maintenance, insurance, taxes (if applicable), compliance with laws and similar expenses shall be borne by Lessee.
- 14 <u>Financial Statements</u>. Complete and current financial statements must be submitted to Lessor for review and approval of Lessee creditworthiness.
- 15 Lease <u>Documentation</u> This equipment lease-purchase package is subject to the mutual acceptance of lease-purchase documentation within a reasonable time period, otherwise payments will be subject to market change.

If the foregoing is acceptable, please so indicate by signing this letter in the space provided below and returning it to BancorpSouth Equipment Finance. The proposal is subject to approva by BancorpSouth Equipment Finance's Credit Committee and to mutually acceptable terms conditions and documentation.

This proposal expires as of the close of business on 5/15/2021. Extensions must be approved by the undersigned

Any concerns or questions should be directed to Bob Lee at 1-800-222-1610.

Fell Lie
Bob Lee
Municipal Finance Manager

ACKNOWLEDGMENT AND ACCEPTANCE

| Ву | |
|------|-------|
| | Title |
| Date | |
| Cuic | |

OSCEOLA POLICE DEPARTMENT

Monthly Report for

May-21

Ollie Collins Chief of Police

OSCEOLA POLICE DEPARTMENT BONDS & FINES ACCOUNT May

| Register Ending Balance | \$ 9,799.22 | |
|-------------------------|----------------|----------|
| Bonds Payable | \$ 5,695.00 | |
| General | \$ 1.82 | |
| Deposit Slips & Checks | \$ - | |
| Checkbook Balance | | 5,696,82 |

TIME PAYMENTS SUMMARY

| | TIME PATMENTS SC | DIMINIAL | | |
|---|-----------------------------|--|--|-----------------|
| Accounts Receivable | 4/30/2021 | | | \$ 1,992,303.60 |
| New charges Finance charge | \$ 26,720.00 \$16,330.00 | | | |
| Appeals Bond Transfer Community Service Finance Charge Adj. Jail Time Credits Paid on account Suspended OMC Vendor Credit | | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 600.00 - 530.00 33,600.52 - - | |
| | \$ 43,050.00 | \$ | 34,730.52 | |
| Accounts Receivable | 5/26/2021 | | | \$ 2.000,623 08 |

Reconciliation Summary

| BANK STATEMENT CLEARED TRANSACTIONS: | | | | |
|---|--------------------|----------------------------------|--|---|
| Previous Balance: | | | | 26,397.80 |
| Checks and Payments Deposits and Other Credits Service Charge Interest Earned | 10 40 0 0 | Items Items Items Items | | -13,313.45 43,548.54 0.00 0.00 |
| Ending Balance of Bank Statement; | | | | 56,632.89 |
| YOUR RECORDS UNCLEARED TRANSACTIONS: | | | | |
| Cleared Balance: | | | | 56,632.89 |
| Checks and Payments Deposits and Other Credits | 55 0 | items items | —————————————————————————————————————— | -46,833.67 0.00 |
| Register Balance as of 6/8/2021: Checks and Payments Deposits and Other Credits | 0 | Items Items | | 9,799.22 0.00 0.00 |
| Register Ending Balance: | | | | 9,799.22 |

Bonds & Fines 6/8/2021

Uncleared Transaction Detail up to 6/8/2021

| Date | Num | Payee | Memo | Category Ctr | Amount |
|------------------------|--------------|-------------------------------|--------------------------|-------------------|------------|
| Uncleared Che | ecks and P | ayments a | | | |
| 5/14/2010 | 3552 | Ronald Simmons | 08-3445 Scott Bateman | Restitution | -1.30 |
| 6/17/2010 | 3568 | Fred's | 91-320 Frank Bailey | Restitution | -35.10 |
| 6/30/2010 | 3580 | Pafford Medical Services | 10-1657 Bobby Sellars | Restitution | -150.00 |
| 7/16/2010 | 3592 | Tuesday Morris | 06-6090 Walter McFarland | Restitution | -5.00 |
| 7/16/2010 | 3593 | Daniel Thomas | 10-613 Jamar Woodson | Restitution | -20.00 |
| 12/16/2010 | 3679 | Fred's | 98-226 Marcia Williams | Restitution | -89.41 |
| 11/30/2011 | 3859 | Fred's | 96-6225 Tina Johnson | Restitution | -58.41 |
| 8/17/2012 | 4024 | Olivia Crisp | 12-600 Blake Wright | Restitution | -10.00 |
| 8/17/2012 | 4030 | Carolyn Robinson | 10-1188 Prince Robinson | Restitution | -5.00 |
| 10/19/2012 | 4058 | Kedrick Bolton | 09-591 Alisha Cody | Restitution | -20.00 |
| 10/30/2012 | 4073 | Daniel Thomas | 10-613 Jamar Woodson | Restitution | -1.94 |
| 12/14/2012 | 4095 | Osceola Animal Hospital | 10-4095 Marcus Lewis | Restitution | -83.45 |
| 2/15/2013 | 4120 | Joann McCadney | 11-3803 Tommy Davis | Restitution | -125.00 |
| 2/15/2013 | 4121 | Osceola Animal Hospital | 11-4540 Brian Thomas | Restitution | -85.00 |
| 4/19/2013 | 4150 | Barbara Donn | 07-2834 James Harper | Restitution | -100.00 |
| 5/16/2013 | 4164 | Barbara Donn | 07-2834 James Harper | Restitution | -53.70 |
| 10/17/2014 | 4414 | Fred Riley | 07-224 J, Long | Restitution | -50.00 |
| 7/16/2015 | 4568 | Janelle Vornes | 14-1080 D.Gilmore | Restitution | -5.00 |
| 10/26/2015 | 4632 | Danny Seaton | NSB Overpayment Rec# | Refund | -30.00 |
| 2/29/2016 | 4718 | Kevin Beecham | 06-5233 C. Ware | Restitution | -2.00 |
| 2/29/2016 | 4721 | PJ's Food Mart | 13-592 Bennie Cannon, | Restitution | -5.00 |
| 2/29/2016 | 4723 | Ronald Simmons | 08-3445 Scott Bateman | Restitution | -1.01 |
| 4/15/2016 | 4766 | Wal-mart | 15-517 A.Askew | Restitution | -80.00 |
| 11/30/2016 | 4895 | Verna Henderson | 10-1142 G.Rose | Restitution | -80.00 |
| 1/13/2017 | 4918 | Thomas Pate | 96-6238 C.Davis | Restitution | -60.00 |
| 2/17/2017 | 4933 | Thomas Pate | 96-6238 C.Davis | Restitution | -15.00 |
| 3/17/2017 | 4948 | Thomas Pate | 96-6238 C.Davis | Restitution | -70.00 |
| 5/26/2017 | 4986 | Eloise McLaurin | 12-747 C Cannon | Restitution | -40.00 |
| 7/18/2017 | 5008 | Margaret Long | Over paid for Inc rpt | Misc | -20.00 |
| 2/28/2018 | 5079 | Randy Nichols | 15-1579 L.Wandicks | Restitution | -15.00 |
| 3/30/2018 | 5086 | Christopher Martin | M.Johnson 13-2073 | Restitution | -5.00 |
| 3/30/2018 | 5090 | Randy Nichols | 15-1579 L.Wandicks | Restitution | -15.00 |
| 5/31/2018 | 5111 | Randy Nichols | 15-1579 L.Wandicks | Restitution | -5.00 |
| 7/31/2018 | 5127 | Mona Decamp | 14-2203 Tina Ashley | Restitution | -25.00 |
| 8/30/2018 | 5141 | Mona Decamp | 14-2203 Tina Ashley | Restitution | -50.00 |
| 8/30/2018 | 5146 | Randy Nichols | 15-1579 L.Wandicks | Restitution | -10.00 |
| 9/28/2018 | 5153 | Mona Decamp | 14-2203 Tina Ashley | Restitution | -26.75 |
| 1/22/2020 | 5308 | Thomas Kennedy | 2018-4319 | Bond Refund | -5.00 |
| 5/1/2020 | Ach D | Bank Fees | Stop Check #5342 Tere | Bank Fees | -36.00 |
| 7/31/2020 | 5378 | Jason Routledge | 18-4160 L.Doss | Restitution | -20.00 |
| 8/31/2020 8/31/2020 | 5386 | Godsey's Exxon | terry baker 94-1721 | Restitution | -8.60 |
| 9/30/2020 | 5388 5399 | Mcso | C. Rodgers 19-1656 | Restitution | -10.00 |
| 9/30/2020 | 5400 | Eloise McLaurin | 12-747 C Cannon | Restitution | -20.00 |
| 4/30/2021 | 5474 | Mcso Shereka Lewis | Seat belt fee | Restitution | -10.00 |
| 5/27/2021 | 5482 | - | 21-794 | Restitution | -25.00 |
| 5/27/2021 | 5483 | OSCEOLA DISTRICT CO Omc | 4/30-5/25 | AUTOMATION FUND | -2,163.50 |
| 5/27/2021 | 5484 | OPD General Fund | | Bonds | -40,367.12 |
| 5/27/2021 | 5485 | | M Calaman 44 4000 | Background Checks | -1,647.88 |
| 5/27/2021 | 5486 | Matthew Beal Kevin Beecham | M.Coleman 14-1656 | Restitution | -100.00 |
| 5/27/2021 | 5487 | | 06-5233 C. Ware | Restitution | -150.00 |
| 5/27/2021 | 5487 5488 | City Of Osceola Omc | s,williams15-3570 | Restitution | -389.50 |
| 5/27/2021 | 5489 | Fred Scales | drug fees | Restitution | -311.00 |
| 5/27/2021 | 5499 | Osceola Animal Shelter | 19-2436 A. Mauppins | Restitution | -37.00 |
| 5/27/2021 | 5490 5491 | | T. Crain 17-391 | Restitution | -40.00 |
| | | Tony Calvin | T. Bruce 18-1598 | Restitution | -20.00 |
| Total Uncleare | d Checks | and Payments | | 55 Items | -46,833.67 |

Bonds & Fine May 2021

Bonds & Fines 6/8/2021

Page 3

Uncleared Transaction Detail up to 6/8/2021

| Date | Num | Payee | Memo | | Category | Cir | Amount |
|----------------|------------------|---------------|------|----|----------|-----------|------------|
| Uncleared De | posits and Other | Credits | | | | | |
| Total Uncleare | ed Deposits and | Other Credits | | 0 | Items | · | 0.00 |
| Total Uncleare | ed Transactions | | | 55 | Rems | | -46,833.67 |

OSCEOLA POLICE DEPARTMENT GENERAL FUND INCOME May-21

| INCOME Automation Fund Bail Bond Fees Bonds Paid to OMC Credit Card Fees Fines & Cost pd to OMC Freedom of Information Interest Earned Jail Maint. Fees Miscellaneous Postage Rebate Restitution to OPD Return Check Fee Sale of Vehicle/Equipment | May \$ (2,163.50) \$ 640.00 \$ 13,582.00 \$ 150.00 \$ 28,968.62 \$ - \$ 2.88 \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - | Year to Date -\$2,163.50 \$3,280.00 \$72,673.00 \$896.00 \$173,276.61 \$15.00 \$8.69 \$0.00 -\$233.75 \$5.50 \$20.73 \$0.00 \$0.00 |
|--|--|--|
| SCC/Civil Services Unclaimed Restitution Yard Sales | \$ 50.00 \$ 240.00 \$ 25.00 | \$150.00 \$600.00 \$35.00 |
| Sub-Total | <u>\$41.506.44</u> | \$250,726.78 |
| DETENTION FACILITY INCOME: ATM Commission Background Checks Employee Lunches Fingerprints Incident Reports Jail Board Misc/Comm balances unclaimed Phone Commission (Evercom) Vin Inspection Work Release | \$ \$ 15.00 \$ \$ 150.00 \$ 60.00 \$ 9,792.00 \$ \$ \$ \$ 315.00 \$ | \$0.00 \$93.00 \$0.00 \$485.00 \$660.00 \$42,154.00 \$83.29 \$0.00 \$3,545.00 \$650.00 |
| Sub-Total | \$10,332.00 | \$47,670.29 |
| Grand Total | <u>\$51.838.44</u> | <u>\$298.397.07</u> |



32/10

CITY OF OSCEOLA AND
POLICE DEPT BONDS AND FINES
401 W KEISER AVE
OSCEOLA AR 72370-3638

STATEMENT DATE 05/31/21 ACCOUNT NUMBER

INFOLINE 1-888-797-7711

IN MARCH YOU WERE NOTIFIED THAT THE TERMS AND CONDITIONS FOR YOUR DEPOSIT ACCOUNT WERE AMENDED. YOU MAY OBTAIN A COPY AT YOUR LOCAL BRANCH OR AT WWW.BANCORPSOUTH.COM

| * * * * * * * * * | CHECKING ACCOUNT SUMMA | RY * * * * * * * * * * * * * * * * * * * |
|-------------------|------------------------|--|
| PREVIOUS BALANCE | 26,397.80 | AVERAGE BALANCE |
| + 39 CREDITS | 43,546.72 | 42,899 |
| - 10 DEBITS | 13,313.45 | YTD INTEREST PAID |
| - SERVICE CHARGES | .00 | 9,55 |
| + INTEREST PAID | 1.82 | |
| ENDING BALANCE | 56,632.89 | |

DAYS IN PERIOD 31

* * * * * * * * * * * * CHECKING ACCOUNT TRANSACTIONS * * * * * * * * * DEPOSITS AND OTHER CREDITS DATE..... AMOUNT.TRANSACTION DESCRIPTION CHK NO/ATM CD 05/03 198.50 BANKCARD 1187 54971187SD 517530860126945 BTOT DEP CCD 05/03 823.00 BANKCARD 1187 54971187SD 517530860126945 BTOT DEP CCD 05/03 8,422.80 DEPOSIT 05/05 53.00 BANKCARD 1187 54971187SD 517530860126945 BTOT DEP CCD 05/05 431.00 BANKCARD 1187 54971187SD 517530860126945 BTOT DEP CCD 05/05 2,880.00 DEPOSIT 05/06 193.00 BANKCARD 1187 54971187SD 517530860126945 BTOT DEP CCD 05/07 353.00 BANKCARD 1187 54971187SD 517530860126945 BTOT DEP CCD 05/07 1,737.00 DEPOSIT 05/10 28.00 BANKCARD 1187 54971187SD 517530860126945 BTOT DEP CCD 05/10 386,00 BANKCARD 1187 54971187SD 517530860126945 BTOT DEP 05/10 588.00 BANKCARD 1187 54971187SD

517530860126945 BTOT DEP CCD



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CITY OF OSCEOLA AND POLICE DEPT BONDS AND FINES 401 W KEISER AVE OSCEOLA AR 72370-3638

STATEMENT DATE 05/31/21 ACCOUNT NUMBER

| * * * * * * * * * * * * * * * * * * * | * * * * CH | ECKING ACCOUNT TO ER CREDITS | RANSACTIONS * * | * * * * * * * | |
|--|------------|---------------------------------|-----------------|---------------|--|
| DATEAMOUNT.TRANSACTION DESCRIPTION CHK NO/ATM CD | | | | | |
| 05/10 | 676.02 | BANKCARD 1187 | 54971187SD | onn no/nin ob | |
| | | 517530860126945 | | | |
| 05/10 | 2,275.00 | DEPOSIT | -11-1 -01 | | |
| 05/11 | | BANKCARD 1187 | 54971187SD | | |
| | | 517530860126945 | | | |
| 05/12 | 182.00 | BANKCARD 1187 | 54971187SD | | |
| | | 517530860126945 | | | |
| 05/12 | 771.00 | BANKCARD 1187 | 54971187SD | • | |
| | | 517530860126945 | | | |
| 05/12 | 3,524.00 | DEPOSIT | D101 DD1 00D | | |
| 05/14 | 18.00 | BANKCARD 1187 | 54971187SD | | |
| | | 517530860126945 | | | |
| 05/14 | 1,445.00 | | | | |
| 05/17 | 363,00 | BANKCARD 1187 | 5497118780 | | |
| | | 517530860126945 | | | |
| 05/17 | 3,025.00 | DEPOSIT | | | |
| 05/18 | 53.00 | BANKCARD 1187 | 54971187SD | | |
| | | 517530860126945 | | | |
| 05/19 | 68.00 | BANKCARD 1187 | 54971187SD | | |
| | | 517530860126945 | BTOT DEP CCD | | |
| 05/19 | 547.00 | BANKCARD 1187 | 54971187SD | | |
| | | 517530860126945 | BTOT DEP CCD | | |
| 05/19 | 3,470.00 | DEPOSIT | | | |
| 05/21 | 667.00 | BANKCARD 1187 | 54971187SD | | |
| | | 517530860126945 | | | |
| 05/21 | 1,095.00 | DEPOSIT | | | |
| 05/24 | 28,00 | BANKCARD 1187 | 54971187sD | | |
| | | 517530860126945 | BTOT DEP CCD | | |
| 05/24 | 118.00 | BANKCARD 1187 | 54971187SD | | |
| | | 517530860126945 | BTOT DEP CCD | | |
| 05/24 | 186.00 | BANKCARD 1187 | 54971187SD | | |
| | | 517530860126945 | BTOT DEP CCD | | |
| 05/24 | 1,275.00 | DEPOSIT | | | |
| 05/25 | 118.00 | BANKCARD 1187 | 54971187SD | | |
| | | 517530860126945 | BTOT DEP CCD | | |
| 05/26 | 258.00 | BANKCARD 1187 | 54971187SD | | |
| | | 517530860126945 | BTOT DEP CCD | | |
| 05/26 | 393.00 | BANKCARD 1187 | | | |
| | | 517530860126945 | BTOT DEP CCD | | |
| 05/26 | 2,250.00 | DEPOSIT | | | |



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CITY OF OSCEOLA AND POLICE DEPT BONDS AND FINES 401 W KEISER AVE OSCEOLA AR 72370-3638

STATEMENT DATE 05/31/21 ACCOUNT NUMBER

EFF-DATE RATE

| * * * * * * * * * CF | ECKING ACCOUN | TRANSACTION | 13 * * * * * * * * * |
|----------------------|---------------|---------------|---------------------------------|
| DEPOSITS AND OTH | ER CREDITS | | |
| DATEAMOUNT | TRANSACTION | DESCRIPTION | CHR NO/ATM CD |
| 05/27 443.00 | BANKCARD 118 | 37 54971187 | |
| | 517530860126 | 945 BTOT DEP | CCD |
| 05/28 🔆 67.00 | BANKCARD 118 | 37 54971187 | SD |
| | 517530860126 | 945 BTOT DEP | CCD |
| 05/284,035.40 | DEPOSIT | | _ |
| 05/28 1.82 | IOD INTEREST | PAID ' | |
| CHECKS | | | |
| DATECHECK NO | AMOUNT | DATE CHECK | NO AMOUNT |
| 05/14 5468* | 4,135.00 | 05/11 | 5477 50,00 |
| 05/27 5471* | 241,25 | 05/12 | 5478 205.20 |
| 05/12 5472 | 802.00 | 05/04 | 5479 5,000.00 |
| 05/26 5475* | 30.00 | 05/05 | 5480 1,650.00 |
| 05/17 5476 | 50.00 | 05/26 | 5481 1,150.00 |
| * * * * * * * * * * | * DAILY BALAN | ICE SUMMARY * | * * * * * * * * * |
| DATEBALANCE | DATE | .BALANCE DA | ATEBALANCE |
| 04/30 26397.80 | 05/11 38 | 8845.12 05/2 | |
| 05/03 35842.10 | 05/12 42 | 2314.92 05/2 | 4 50487.92 |
| 05/04 30842.10 | 05/14 39 | 642.92 05/2 | 5 50605.92 |
| 05/05 32556.10 | 05/17 42 | 980.92 05/2 | |
| 05/06 32749.10 | 05/18 43 | 033.92 05/2 | |
| 05/07 34839.10 | 05/19 47 | 7118.92 05/2 | |
| 05/10 38792.12 | • | | |
| | | | |
| | | | |
| * * * * * * * * | * INTEREST RA | TE SUMMARY * | * * * * * * * * |

04-30-21 0.00050000

EFF-DATE RATE

OSECEOLA POLICE DEPARTMENT ARREST May-21

| CHARGE | AMOUNT | PREV MO | YEAR TO |
|--|--------|---------|---------|
| ACT 474 OPERATING MV W/O LIAB INS.1ST | 2 | 17 | 19 |
| ACT 474 OPERATING MV W/O LIAB INS.2ND | 0 | 5 | 5 |
| AGGRAVATED ASSAULT | 1 | 11 | 12 |
| AGGRAVATED ASSAULT FELONY | 9 | 7 | 16 |
| AGGRAVATED ROBBERY | 0 | 1 | 1 10 |
| AGGRAVATED ASSULT ON POLICE OFFICER | 1 | ó | 1 |
| ALIAS ONLY | 17 | 43 | 60 |
| ARSON | ő | 1 | 1 |
| ASSAULT 1ST DEGREE(A) | 1 | ó | 1 |
| ASSAULT 3RD DEGREE | 4 | 7 | 11 |
| BATTERT 2ND DEGREE | 4 | 3 | '' |
| BATTERY 1ST DEGREE | Ö | 7 | '7 |
| BATTERY 3RD DEGREE | 3 | 11 | 14 |
| BREAKING & ENTERING FELONY | Ö | 3 | 3 |
| BURGLARY/BREAKING ENTER(F) | ŏ | 2 | 2 |
| CARELESS/PROHIBITED DRIVING | 2 | 4 | 6 |
| CARRYING PROHITBITED WEAPON (A) | 1 | 0 | 1 |
| CONSP. TO COMM THEFT | Ö | Ö | 0 |
| CONTEMPT OF COURT | ő | 1 | 1 1 |
| CONTEMPT OF COURT COMM. SERVICE | ő | 2 | 2 |
| CONTEMPT OF COURT FINE | 2 | 7 | 9 |
| CONTEMPT OF COURT TIME PAY AGREEMENT | 7 | 29 | 36 |
| CONTEMPT OF COURT-INTERLOCK | 1 | 0 | 1 |
| COUNTERFEITING/FORGERY | 2 | 3 | 5 |
| CRIM USE PROP / LAUDER CRIM PROCEEEDS | 0 | 0 | Ö |
| CRIMINAL IMPERSONATION | Ö | 1 | 1 |
| CRIMINAL MISCHIEF 1ST | 1 | 6 | '7 |
| CRIMINAL MISCHIEF 2ND | 2 | 8 | 10 |
| CRIMINAL TRESPASS | 5 | 12 | 17 |
| CRUELTY TO ANIMALS(A) | ŏ | 1 | '' |
| CURFEW VIOLATION | ŏ | 6 | 6 |
| DEFECTED EQUIPMENT | 2 | Ö | 2 |
| DISCHARGE FIREARM IN CITY LIMTIS | 2 | ő | 2 |
| DIRECT CONTEMPT OF COURT | ō | 1 | 1 |
| DISORDERLY CONDUCT | 8 | 18 | 26 |
| DISORDERLY CONDUCT/FIGHTING | Ö | 3 | 3 |
| DISREGUARD TRAFFIC CONTROL DEVICE | Ö | 1 | 1 |
| DOG ORD VIOLATION | 3 | 5 | 8 |
| DOMESTIC BATTERY 2ND | Ö | 4 | 4 |
| DOMESTIC BATTERY 3RD | 5 | 12 | 17 |
| DOMESTIC BATTERY 3RD(A) | 3 | 0 | 3 |
| DOSDL-DURING DWI | 1 | Ō | 1 |
| DRIVING ON SUSPENDED/REVOKED LICENSE | 9 | 42 | 51 |
| DWI 1ST | 3 | 2 | 5 |
| DWI 2ND | 2 | 3 | 5 |
| DWI FELONY | 0 | 1 | 1 |
| DWI-DRUGS | 4 | 2 | 6 |
| ENDANGER WELFARE OF INCOMP. 2ND DEGREE | 2 | 1 | 3 |
| ENDANGER WELFARE OF MINOR 1ST | 6 | 7 | 13 |

| ENDANGED MELTARE OF MINOR OF | | | |
|--|----------|-----|-----|
| ENDANGER WELFARE OF MINOR 2ND | 0 | 14 | 14 |
| ENG IN A CONT CR GANG, ORG OR ENTERPRISE | 0 | 1 | 1 |
| ENGAGING VIOLET GROUP ACTIVITY | 0 | 1 | 1 |
| EXPIRED VEHICLE LIC | 0 | 2 | 2 |
| FAIL TO REGISTER / VEHICLE | 0 | 3 | 3 |
| FAILURE TO MAINTAIN CONTROL | ō | 2 | 2 |
| FAILURE TO SUBMIT TO ARREST | Ö | 2 | 2 |
| FAILURE TO TURN LIGHTS ON | Ö | 1 | 1 |
| FELON IN POSSESSION OF FIREARM | | | 1 ' |
| FICTITIOUS VEHICLE LIC/REG | 1 | 7 | 8 |
| | 1 | 5 | 6 |
| FLEEING (FELONY) | 0 | 0 | 0 |
| FLEEING IN VEHICLE (A) | 0 | 6 | 6 |
| FLEEING IN VEHILCE (F) | 0 | 2 | 2 |
| FLEEING(C) | 6 | 8 | 14 |
| FOLLOWING TOO CLOSE | 1 | 0 | 1 |
| FRAUDULENT USE OF CREDIT CARD OVER \$100 | 0 | 0 | 0 |
| FTA-ALL OTHER (NON CLASS A) | 97 | 381 | 478 |
| FTA-CLASS A | 2 | 54 | 56 |
| FTA-SEAT BELT | 1 | 4 | 5 |
| FURNISHING PROHIBITED ARTICLES | 2 | 7 | 9 |
| HARASSMENT (A) | 4 | 2 | 6 |
| HARRASSING COMMUNICATIONS | | | |
| HOLD FOR OTHER DEPARTMENT | 2 | 3 | 5 |
| - · · · · · · · · · · · · · · · · · · · | 2 | 1 | 3 |
| IMPROPER DISPLAY OF LIC | 1 | 2 | 3 |
| INATTENTIVE DRIVING | 0 | 3 | 3 |
| INTF W/EMEGENCY COMM | 1 | 0 | 1 |
| LEAVING SCENE OF ACC/INJURY FELONY | 0 | 2 | 2 |
| LEAVING SCENE OF ACC/PROPERTY DAMAGE | 0 | 1 | 1 |
| LEAVING THE SCENE/PROPERTY DAMAGE | 0 | 2 | 2 |
| MOTOR VEHICLE THEFT/240 | 0 | 0 | 0 |
| NO BRAKE LIGHTS | 1 | 2 | 3 |
| NO CHILD RESTRAINT | 0 | 1 | 1 |
| NO DRIVERS LICENSE | 1 | 4 | 5 |
| NO FINANCIAL IDENTITY FRAUD | Ö | 0 | l ŏ |
| NO LICENSE ILLUMINATION | Ō | 2 | 2 |
| NO LICENSE PLATES | 1 | 1 | 2 |
| NO TAIL LIGHT | Ö | 1 | 1 . |
| NO SEAT BELT | 2 | | 1 1 |
| NO TURN SIGNAL | 0 | 0 | 2 |
| OBSTRUCTION OF GOVERMENTAL OPERATIONS | 0 | 1 | 1 |
| ONE OR NO HEADLIGHTS | 1 | 17 | 18 |
| | 0 | 1 | 1 |
| OPEN CONTAINER- IN VEHICLE | 3 | 2 | 3 |
| OPERATING ATV ON ROADWAY | 0 | 4 | 4 |
| PAROLE VIOLATION | 0 | 11 | 11 |
| PASSING STOPPED SCHOOL BUS | 0 | 2 | 2 |
| PIT BULL ORDINANCE | 1 | 1 | 2 |
| POSS CONTROLLED SUBSTANCE SCHED (,I) ME | 2 | 3 | 5 |
| POSS DRUG /PHARARPHERNALIA-MISD | 2 | 10 | 12 |
| POSS DRUG PARA W/I MANUFACTURE | 0 | 1 | 1 |
| POSS OF CONT SUB W/O PRESCRIPTION | 2 | 1 | 3 |
| POSS OF CONTROLLED SUB W/INTENT TO DELIVER | 1 | 10 | 11 |
| POSS OF CONTROLLED SUB WITH PURP OF DEL | 0 | 7 | 7 |
| POSS OF CONTROLLED SUBSTANCE | 12 | 21 | 33 |
| POSS OF DEFACED FIREARM | 0 | 2 | 2 |
| POSS OF DRUG PHARPHERNALIA | 2 | 11 | 13 |
| | ~ | 1.1 | '3 |
| | | | |

| POSS OF INSTRUMENTS OF CRIME POSS OF NARCOTICS W/O PRESCRIPTION POSSESSION OF MARIJUANA 1ST PROBATION VIOLATION PUBLIC INTOXICATION RAPE RECKLESS BURNING RECKLESS DRIVING REFUSAL TO SUBMIT TO CHEMICAL TEST RESISTING ARREST/PHYSICAL ROBBERY RUN STOP SIGN RUNAWAY RUNNING A GAMBLING HOUSE SEXUAL ASSLT 2ND SEXUAL INDENCENCY WITH A CHILD FELONY SIMULTANEOUS POSS DRUGS & FIREARMS SPEEDING TAMPERING W/ PHYSICAL EVIDENCE TERRORISTIC ACT TERRORISTIC THREATNING-FELONY TERRORISTIC THREATS THEFT / ALL OTHER LARC THEFT BY RECEIVING THEFT-FELONY UNAUTHORIZED USE OF A VEHICLE | 1 1 6 1 2 1 0 0 1 2 0 2 0 0 0 0 0 0 4 5 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 10 31 31 50 44 61 21 00 15 26 15 12 11 14 | 11 4 27 4 17 1 0 4 5 8 1 4 1 0 3 1 5 2 10 6 6 17 12 3 2 2 1 4 |
|---|--|--|--|
| • | = | • | 1 ' |
| TOTAL | 314 | 1070 | 1383 |

STATUTE CODE STATISTICS

| DATE 06/03/2021 TOME 10:27:25AM | | | | Page 1 of 1 |
|--|--------|----------|----|--------------|
| Statute Code Description | NI | AR | СТ | Torus |
| AGG ASSAULT (F) | 2 | 0 | 0 | TOTAL |
| AGGRAVATED ASSAULT | 3 | 0 | 0 | 2 |
| ARSON/SUSPECTED | 1 | 0 | 0 | 3 |
| ASSAULT IST DEGREE(A) | 1 | 0 | 0 | 1 |
| ASSAULT 3RD DEGREE | 4 | 0 | 0 | 1 1 |
| ATTEMPTED ESCAPE | 1 | 0 | 0 | 4 |
| BATTERY IST DEGREE | 1 | 0 | 0 | |
| BATTERY 2ND DEGREE | 6 | 0 | 0 | |
| BATTERY 3RD DEGREE(A) | 4 | 0 | 0 | 6 |
| BREAKING & ENTERING(F) | 3 | 0 | 0 | 4 |
| BURGLARY/BREAKING ENTER(F) | 2 | 0 | 0 | 3 |
| CRIMINAL MISCHIEF (F) | ĺ | 0 | 0 | 2 |
| CRIMINAL MISCHIEF IST(A) | 1 | 0 | 0 | l |
| CRIMINAL MISCHIEF 2ND | 7 | 0 | 0 | 1 7 |
| CRIMINAL TRESPASS UN\$520/OCC \$1020 | 3 | 0 | 0 | 7 |
| DISCHARGE FIREARM IN CITY LIMITS | 1 | 0 | 0 | 3 |
| DISORDERLY CONDUCT | 2 | 0 | 0 | 1 |
| DOG ORD. VIOLATION | 1 | 0 | 0 | 2 |
| DOMESTIC BATTERY 3RD | i | 0 | 0 | ! |
| DOMESTIC BATTERY 3RD(A) | 10 | 0 | 0 | 1 |
| ENDANGER WELFARE OF MINOR 2ND(A) | 1 | 0 | 0 | 10 |
| FLEEING(C) | , | 0 | 0 | |
| FRAUDULENT USE OF CREDIT CARD OVER \$100 | 2 | 0 | 0 | 1 2 |
| FURNISHING PROHIBITED ARTICLES | 1 | 0 | 0 | 2 |
| GENERAL INFORMATION (GENERAL PURPOSES | 36 | 0 | 0 | 1 |
| GENERAL INFORMATION/DOG BITE | 1 | 0 | 0 | 36 |
| HARASSING COMMUNICATIONS(A) | 2 | Ö | 0 | 1 |
| HARASSMENT(A) | 3 | 0 | 0 | 2 |
| HIT & RUN | 2 | 0 | 0 | 3 |
| IDENTITY FRAUD | 3 | 0 | 0 | 2 |
| INTIMIDATING A WITNESS | 1 | 0 | 0 | 3 |
| LEAVING THE SCENE/PROPERTY DAMAGE | 2 | 0 | 0 | |
| POSS DRUG/PHARAPHERNALIA-MISD(A) | Ī | 0 | 0 | 2 |
| POSS OF CONT SUB W/O PRESCRIPTION-MISD(A | ī | 0 | 0 | ' |
| POSS, OF CONT, SUBSTANCE | 9 | 0 | 0 | |
| POSSESSION OF MARIJUANA 1ST(A) | 2 | 0 | 0 | 9 |
| RAPE | 2 | 0 | 0 | 2 |
| TERRORISTIC ACT | 2 | 0 | 0 | 2 |
| TERRORISTIC THREATNING-FELONY | 3 | 0 | 0 | 2 |
| THEFT / ALL OTHER LARC(A) | 7 | 0 | 0 | 3 7 |
| THEFT BY DECEPTION | 1 | 0 | 0 | 7 |
| TRUANCY | 1 | 0 | 0 | ! |
| UNAUTHORIZED USE OF VEHICLE (A) | 1 | 0 | • | |
| VICIOUS DOG | 1 | • | 0 | 1 |
| VIOLATION OF NO CONTACT ORDER | t 1 | 0 | 0 | |
| The state of the s | 142 | - 0 0 | 0 | <u> </u> |
| | 747 | U | v | 142 |

Osceola Police Department Training Report May 2021

| Training Course | Number of | Training | Total Hours |
|------------------------|-----------|----------|--------------|
| | People | Hours | 10(8) 110013 |
| | · copic | 110013 | |
| May-21 | | | |
| | | | |
| You Make the Call 2 | 1 | 0.5 | 0.5 |
| | | | |
| Home Entries 1 | 1 | 1 | 1 |
| | - | | _ |
| Medicial Marijuana | 1 | 1 | 1 |
| | | - | |
| Basic ACIC | 1 | 4 | 4 |
| | , | -7 | 4 |
| Instructor Development | 1 | 46 | 46 |
| | | | |
| Terminal Operations | 1 | 32 | 32 |
| | | | |
| Basic Behavior Threat | 1 | 7 | 7 |
| | | | |
| | | | |
| | | | |
| | - | | |
| | | | |

OSCEOLA FIRE DEPARTMENT MONTHLY FIRE REPORT 2021

The Osceola Fire Department responded to (42) alarms in the month of May The runs are as follows:

| | MONTH | YTD |
|---------------------------|-------------|-----|
| Structure Fire | 3 | 17 |
| Vehicle Fires | 2 | 14 |
| Brush/Grass Fires | 1 | 12 |
| Trash Fires | 0 | 5 |
| Lift Assist | 6 | 13 |
| Electrical Equipment | 1 | 1 |
| MVA assist | 5 | 25 |
| Mutual Aid | 0 | 0 |
| Rescue/Extrication | 2 | 5 |
| Smoke Scare | 1 | 6 |
| Spill/Leaks | 0 | 5 |
| Flammable Gas | 1 | 4 |
| Alarm Malfunction | 1 | 9 |
| Fire Alarm | 4 | 10 |
| Unintentional False Alarm | 0 | 20 |
| Confined Space Standby | 12 | 41 |
| Good Intent Call | 3 | 18 |
| TOTALS | 42 . | 205 |

Total dollar loss estimated from fires in structures for the month of May \$15,000.00

| Script cost in class time | \$263.00 |
|---------------------------|----------|
| Script cost in alarms | \$157.00 |
| Total Script Cost | \$420.00 |
| Injuries | 0 |
| Deaths | 0 |

Respectfully submitted,

Peter Hill Chief Osceola Fire Dept. Osceola Light & Power This Month In Addition To Regular Operations Of The System: MAY 2021:

- 1. Installed 3 poles and Removed 3 poles.
- 2. Installed 2 transformers and Removed 2 transformers.
- 3. Installed 3 Services, Removed 3 and Repaired 5.
- 4. Installed 4 St. Lights, Removed 4 and Repaired 7.
- 5. Worked on line maintenance through the system.
- 6. Line Locates reported 15.
- 7. Cut Trees from power lines.
- 8. Read meters in order to keep meter cycle current.
- 9. Repaired and replaced overhead primary lines that was damaged.
- 10. Worked cut off lists for none payment of electric bills.

Meter Service Orders For The Month Of MAY 2021:

| 1. | Connects | 45 |
|-----|-------------------|-----------|
| 2. | Disconnects | 45 |
| 3. | Meter Changes | 06 |
| 4. | Occupant Changes | 26 |
| 5. | Re-instates | 65 |
| 6. | Service Changes | 00 |
| 7. | Misc. | 03 |
| 8. | Meter Info | 02 |
| 9. | Re-Reads | 10 |
| 10. | . Check For Leaks | <u>18</u> |
| 11. | . TOTAL ORDER5 | 220 |

OSCEOLA WATER & SEWER MONTHLY REPORT May, 2021

| Water Taps | 1 |
|---------------------------------|------------------|
| Water Leaks | 17 |
| Fire Hydrants Repaired/Replaced | 0 |
| First Time Water Meters | 0 |
| Water Meters Replaced | 4 |
| Water Lines Installed | 1600ft of 4" pvc |
| Pumps Repaired | 0 |
| Sewer Taps | 1 |
| Manholes Repaired | 0 |
| Sewer Lines Repaired | 3 |
| Sewers Unstopped | 18 |
| Sewer Lines Installed | |

Tim Jones, Superintendent Water & Wastewater Distribution



CODE ENFORCEMENT & BUILDING INSPECTION REPORT ED RICHARDSON 6/18/21

Report: Code Enforcement

Mobile Station

We will have Mr. James Watson remove more concrete at the mobile station. After this is complete dirty will be brought in to level out this area and make it a green space.

Properties that will be presented with a resolution to the council to condemn.

100 Watson St.

225 N. Quinn

223 E. Semmes

415 West Bard

Codes department had 45 reported codes issues and violations

Report: Building Inspection

Building Inspection department has had 7 inspections.

We've issued 6 Residential Permits

We've issued 2 Electrical Permits

We've issued 4 New Privilege License

We've issued 2 HVAC Permits

We've issued 3 Commercial Permits

Planning Commission is working on boarded up windows and sign ordinance.

Will be present new plans for Pilgrim Rest Baptist Church to Planning Commission.

We have sent letters to businesses about signage issues. I've included a list of businesses with signage violations. The planning commission is also working on these issues.

Codes and Inspection information is located on the iWorQ system.

Notice of Hearing

City of Osceola

Office of Code Enforcement 303 West Hale Avenue P.O. Box 443 Osceola, AR 72370 Phone (870) 563-5245

Fax (870) 563-5195 or (870) 497-2228



06/09/2021

ROBERTSON, WILLIAM L & DEBORAH 315 W WASHINGTON OSCEOLA AR 72370

Subject Property: 225 N QUINN AR, , AR

Dear Property Owner:

YOU ARE HEREBY NOTIFIED THAT THE PROPERTY IDENTIFIED ABOVE IS IN VIOLATION OF ORDINANCE 2021-01 AND DECLARE A NUISANCE BY THE CITY OF OSCEOLA CODE ENFORCEMENT. THIS PROPERTY WILL BE BROUGHT BEFORE THE COUNCIL ON 06/21/2021 AT 5:00 PM TO BE CONDEMNED. BY THIS LETTER, YOU ARE BEING INFORM OF YOUR RIGHT TO BE HEARD AT THIS MEETING ON THE PURPOSED ACTION.

Action to be taken:

You have been notified that the council will consider this action at the next council meeting. Edward Richardson Code Enforcement Officer/Chief Building Inspector

Thank You,

Office of Code Enforcement



| RESOLUTION | NO. | 2021 |
|------------|-----|------|
|------------|-----|------|

CITY OF OSCEOLA, ARKANSAS

A RESOLUTION DECLARING CERTAIN STRUCTURES LOCATED AT <u>225 NORTH QUINN</u> IN THE CITY OF OSCEOLA TO CONSTITUTE A PUBLIC NUISANCE AND CONDEMNING SAID STRUCTURES; AND FOR OTHER PURPOSES.

WHEREAS, the Osceola City Council passed Ordinance 2021-01 providing for the condemnation and removal of houses, buildings and/or other structures constituting a nuisance within the city limits, providing a lien on the property and proving a penalty therefore.

WHEREAS, the building and/or structures whose location is set forth herein are vacant and have become run down, dilapidated, unsightly, dangerous, obnoxious, unsafe, and not fit for human habitation and detrimental to the public welfare of Osceola citizens and residents; and

WHEREAS, the condition of such property constitutes a serious fire and health hazard to the City of Osceola, and unless immediate actions are taken to remedy this situation by removing, razing, and abating said nuisance, there is a great likelihood that the surrounding property may be destroyed by fire originating from such unsafe and hazardous structures, and become a breeding place for rats, rodents, and other dangerous germ carriers of diseases, such buildings constitute a serious hazard to the health and safety of the citizens of Osceola, and they should be removed or razed for the purpose of eliminating such hazards.

NOW, THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF OSCEOLA, ARKANSAS:

SECTION 1: That the City Council hereby declares the structure(s) located at the property identified below to be vacant and run down, dilapidated, unsafe, unsightly, dangerous, obnoxious, unsanitary, a fire hazard, a menace to abutting properties, with the current condition of said structures not being fit for human habitation; and because of such conditions, the City Council declares the same to be condemned as a public nuisance and is ordered abated, removed or razed by the owner thereof. This property is a house located in the Lot 13 Block 1 of 36-13-10 in the TOWNSITE Addition within the City of Osceola, Arkansas, also shown on tax records as tax parcel number 301-02646-000 and more commonly known as 225 North Short Quinn, Osceola, Arkansas is owned by Billy and Deborah Robertson, with no known mortgagee(s)or lienholder(s).

SECTION 2: That the owner of record of the following described property has been given adequate notice, by certified mail, of this Resolution and the time, date and place of this meeting and informed of their rights to be heard at this Osceola City Council meeting on June 21, 2021, 5:00 pm at Osceola City Hall, 303 W. Hale Ave., Osceola, AR.

SECTION 3: After approval of this Resolution, a true copy of this Resolution will be mailed to the owner(s), mortgagee(s) and lienholder(s) if any, within ten (10) days. A copy will be posted at a conspicuous place on said structure(s). The owner is hereby directed to raze the same or otherwise abate the said nuisance with ter after the posting of a true copy. If the aforementioned structures have not been razed and / or removed within thirty (30) days after posting a true copy of this Resolution at a conspicuous place upon the structure, the structures shall be torn down and/or removed by the Code Enforcement Officer or his duly designated representative or agent.

SECTION 4: A fine of not less than Two Hundred Fifty Dollars (\$250.00) nor more than one Thousand Dollars (\$1,000.00) is hereby imposed against the owner(s) of this property thirty days (30) days after the passage of this Resolution, and for each day thereafter said nuisance be not abated constitutes a continuing offense punishable by a fine up to Five Hundred (\$500) per day.

PASSED AND APPROVED this 21st day of June, 2021

| ВУ: | | Sally Wi | son, Mayor |
|---------|-----------------|------------|---------------|
| ATTEST: | Jess | ica Griffi | n, City Clerk |

ORDINANCE 2021-01

Note: Cities are granted authority to raze buildings by ark. Code ann. § 14-56-203. The lien provisions of the sample ordinance are supported by ark. Code ann. § 14-54-904.

Although a city council may declare a building a nuisance, it may do so only in circumstances that would lead a court or jury to find that the building is a nuisance. *McLean v. City of Ft. Smith*, 185 Ark. 582, 48 S.W.2d 228 (1932). To do otherwise will likely result in liability for violation of the rights of the property owner, mortgagees or lienholders.

Therefore, a city should raze or destroy a building only in the most severe circumstances involving danger to the public health or safety, and only with the advice of an attorney. Other less drastic measures, such as fines for building or fire code violations, should be explored first. If removal or destruction of the building is thought to be necessary, the city would be best protected from liability by seeking a prior declaration by a court that the building is a misance as provided in Section 10 of the sample ordinance.

Please note that this ordinance has been updated to reflect court decisions requiring that any mortgage and lien holders must be given notice and an opportunity for a hearing. If you have not updated your city's or town's ordinances to reflect these changes, you should do so in order to protect yourself against lawsuits.

AN ORDINANCE PROVIDING FOR THE CONDEMNATION AND REMOVAL OF HOUSES, BUILDINGS AND/OR STRUCTURES CONSTITUTING A NUISANCE WITHIN THE CORPORATE LIMITS; PROVIDING FOR A LIEN ON THE PROPERTY; PROVIDING A PENALTY THEREFOR, AND FOR OTHER PURPOSES.

NOW THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF _____ OSCEDIA ______ ARKAWSAS:

SECTION I. That it shall be and it is hereby declared to be unlawful for any person or persons, partnership, corporation or association, to own, keep or maintain any house, building and/or structure within the corporate limits of the City of _______ Arkansas, which constitutes a nuisance and which is found and declared to be a nuisance by Resolution of the City Council.

SECTION 2. That any such house, building and/or structure which is found and declared to be a nuisance by Resolution of the City Council will be condemned to insure the removal thereof as herein provided.

SECTION 3.

(a) That prior to the consideration of a Resolution by the City Council declaring any house, building and/or structure as a nuisance; the owner(s) and any mortgagee(s) or lienholder(s), of such house, building and/or structure shall be mailed written notification of the date, time and place that the city Council will consider said Resolution. In addition, said notice shall inform the owner(s) and any mortgagee(s) or lienholder(s), of the right to be heard at the City Council meeting on the proposed Resolution declaring such house, building and/or structure to be a nuisance.

(b) Should the owner(s) and mortgagee(s) and/or lienholder(s) of any such house, building and/or structure be unknown or their whereabouts be unknown, or if they do not reside in Arkansas, then a copy of the written notice shall be posted upon said premises and the Mayor or his designee shall make an affidavit setting out the facts as to unknown address, unknown whereabouts and/or non-resident status of said owner(s), mortgagee(s), and henholder(s). Thereupon, service of publication as now provided by law against unknown and/or non-resident defendant(s) may be had and an attorney ad litem shall be appointed to notify such persons by registered letter addressed to their last known place(s) of residence or business.

SECTION 4. That the Resolution of the City Council condemning any house, building and/or structure which constitutes a nuisance will include in said Resolution an adequate description of the house, building, and/or structure; the name(s), if known, of the owner(s) and mortgagee(s) and/or lienholder(s) thereof; and shall set forth the reason or reasons said house, building and/or structure is or has been condemned as a nuisance.

SECTION 5. After a house, building and/or structure has been found and declared to be a nuisance and condemned by Resolution as herein provided, a true or certified copy of said Resolution will be mailed to the owner(s) and mortgagee(s) and/or lienholder(s) thereof, if the whereabouts of said owner(s) and

mortgagee(s) and/or lienholder(s) thereof be known or their last known address be known, and a copy thereof shall be posted at a conspicuous place on said house, building and/or structure. Provided, that if the owner(s) and mortgagee(s) and/or lienholder(s) of said house, building and/or structure be unknown, or if his or their whereabouts or last known address be unknown, the posting of the copy of said resolution as hereinabove provided will suffice as notice of the condemnation.

SECTION 6. If the house, building and/or structure constituting a nuisance has not been torn down or removed, or said nuisance otherwise abated within thirty (30) days after posting the true copy of the Resolution at a conspicuous place on said house, building and/or structure constituting the nuisance, it will be torn down and/or removed by the Building Inspector or his duly-designated representative.

SECTION 7. The Building Inspector or any other person or persons designated by him to tear down and remove any such house, huilding and/or structure constituting a nuisance will insure the removal thereof and dispose of the same in such a manner as deemed appropriate in the circumstances and to that end may, if the same have a substantial value, sell said house, building and/or structure, or any saleable materials thereof, by public sale to the highest bidder for cash, ten (10) days' notice thereof heing first given by one publication in some newspaper having a general circulation in the City, to insure its removal and the abatement of the nuisance.

SECTION 8. All proceeds of the sale of any such house, building and/or structure, or the proceeds of the sale of saleable materials therefrom and all fines collected from the provisions of this ordinance shall be paid by the person or persons collecting the same to the City Treasurer. If any such house, building and/or structure, or the saleable materials thereof, be sold for an amount which exceeds all costs incidental to the abatement of the nuisance (including the cleaning up of the premises) by the City, plus any fine or fines imposed, the balance thereof will be returned by the City Treasurer to the former owner or owners of such house, building and/or structure constituting the nuisance.

SECTION 9. If the City has any net costs in removal of any house, building or structure, the City shall have a lien on the property as provided by A.C.A. § 14-54-904.

SECTION 10. A fine of not less than Two Hundred Fifty Dollars (\$250.00) nor more than Thousand Dollars (\$1000.00) is hereby imposed against the owner(s) of any house, building and/or structure found and declared to be a nuisance by Resolution of the City Council thirty (30) days after the same has been so found and declared to be a nuisance, and for each day thereafter said nuisance be not abated constitutes a continuing offense punishable by a fine up to Five Hundred Dollars (\$500.00) per day; provided the notice as herein provided in Section 5 hereof has been given within ten (10) days after said house, building and/or structure has been by Resolution found and declared to be a nuisance.

SECTION 11. In the event it is deemed advisable by the City Council that a particular house, building and/or structure be judicially declared to be a nuisance by a Court having jurisdiction of such matters, the City Council is hereby authorized to employ an attorney to bring such an action for said purpose in the name of the City, and the only notice to be given to the owner(s) and mortgagee(s) and/or lienholder(s) of any such house, building and/or structure sought to be judicially declared to be a nuisance will be that as now provided for by law in such cases in a court of equity or Circuit Court. When any such house, building, and/or structure has been declared judicially to be a nuisance by a Court of competent jurisdiction, a fine up to One Thousand Dollars (\$1000.00) is hereby imposed against the owner(s) thereof from the date said finding is made by the Court and for each day thereafter, said nuisance be not abated constitutes a continuing of ense punishable by a fine up to Five Hundred Dollars (\$500.00) per day.

SECTION 12. If, for any reason, any portion of this ordinance be held to be invalid, such invalidity shall in no way affect the remaining portions thereof which are valid, but said valid portions shall be and remain in full force and effect.

SECTION 13. All ordinances or parts of ordinances in conflict herewith are hereby repealed.

Jassica Griffin, City Clerk

Sally Wilson, Mayor

ROBERTSON WILLIAM L & DEBORAH

225 N OUINN OSCEOLA, AR 72370-2827

o

Bosic Information

Parcel Number;

County Name:

Property Address:

Mailing Address:

Collector's Meiling Address Q:

Total Acres: Timber Acres:

Sec-Twp-Rng:

Subdivision

Legal Description: School District:

Improvement Districts:

Homeslead Percel?:

Tax Status:

Over 657:

Parcel Boundary

±

301-02646-000

Mississippi County

ROBERTSON WILLIAM L. & DEBORAH

225 N QUINN OSCEOLA, AR 72370-2827

Map This Address

ROBERTSON WILLIAM L & DEBORAH

117 W ALICIA ST

OSCEOLA AR 72370

ROBERTSON WILLIAM L & DEBORAH

117 W ALICIA ST OSCEOLA, AR 72370

0.68

0.00 36-13-10

35-18-10

13/1

YOWNSITE ADD

LT 13 BLK 1 TOWNSITE ADD 225 N QUINN

IN OSCEDLA

D112 No

Taxable

No

Sunflower

Leaflet | Ф 2021 Microsoft, © 2021 TornTorn

view prior year information

Land Information

Land Type HOUSELOT Quantity 0.08 acres

[3,484 sqff]

Front Width

Dane

Row Width

Depth 1

Depth 2

Quarter

Valuation Information

Entry

Improvements: 0
Total Value: 0

Taxable Value: **O**

Appraised

6,000 1,000 Assessed 1,200 200

7,000

1,400 1,154

Notice of Hearing

City of Osceola

Office of Code Enforcement 303 West Hale Avenue P.O. Box 443

Osceola, AR 72370

Phone (870) 563-5245

Fax (870) 563-5195 or (870) 497-2228



06/09/2021

HARRIS, GITA L 305 Adams St Osceola, Arkansas 72370

Subject Property: 223 E SEMMES AR, , AR

Dear Property Owner:

YOU ARE HEREBY NOTIFIED THAT THE PROPERTY IDENTIFIED ABOVE IS IN VIOLATION OF ORDINANCE 2021-01 AND DECLARE A NUISANCE BY THE CITY OF OSCEOLA CODE ENFORCEMENT. THIS PROPERTY WILL BE BROUGHT BEFORE THE COUNCIL ON 06/21/2021 AT 5:00 PM TO BE CONDEMNED. BY THIS LETTER, YOU ARE BEING INFORM OF YOUR RIGHT TO BE HEARD AT THIS MEETING ON THE PURPOSED ACTION.

Action to be taken:

You have been notified that the council will consider this action at the next council meeting. Edward Richardson Code Enforcement Officer/Chief Building Inspector

Thank You,

Office of Code Enforcement



| RESOLUTION NO. 2021- | |
|----------------------|--|
|----------------------|--|

CITY OF OSCEOLA, ARKANSAS

A RESOLUTION DECLARING CERTAIN STRUCTURES LOCATED AT <u>223 E. SEMMES</u> IN THE CITY OF OSCEOLA TO CONSTITUTE A PUBLIC NUISANCE AND CONDEMNING SAID STRUCTURES; AND FOR OTHER PURPOSES.

WHEREAS, the Osceola City Council passed Ordinance 2021-01 providing for the condemnation and removal of houses, buildings and/or other structures constituting a nuisance within the city limits, providing a lien on the property and proving a penalty therefore.

WHEREAS, the building and/or structures whose location is set forth herein are vacant and have become run down, dilapidated, unsightly, dangerous, obnoxious, unsafe, and not fit for human habitation and detrimental to the public welfare of Osceola citizens and residents; and

WHEREAS, the condition of such property constitutes a serious fire and health hazard to the City of Osceola, and unless immediate actions are taken to remedy this situation by removing, razing, and abating said nuisance, there is a great likelihood that the surrounding property may be destroyed by fire originating from such unsafe and hazardous structures, and become a breeding place for rats, rodents, and other dangerous germ carriers of diseases, such buildings constitute a serious hazard to the health and safety of the citizens of Osceola, and they should be removed or razed for the purpose of eliminating such hazards.

NOW, THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF OSCEOLA, ARKANSAS:

SECTION 1: That the City Council hereby declares the structure(s) located at the property identified below to be vacant and run down, dilapidated, unsafe, unsightly, dangerous, obnoxious, unsanitary, a fire hazard, a menace to abutting properties, with the current condition of said structures not being fit for human habitation; and because of such conditions, the City Council declares the same to be condemned as a public nuisance and is ordered abated, removed or razed by the owner thereof. This property is a house located in 36-13-10 in the S 1/2 LOT 4 ROWLETT Addition within the City of Osceola, Arkansas, also shown on tax records as tax parcel number 301-02473-000 and more commonly known as 223 E. Semmes, Osceola, Arkansas is owned by Gita Harris, with no known mortgagee(s)or lienholder(s).

SECTION 2: That the owner of record of the following described property has been given adequate notice, by certified mail, of this Resolution and the time, date and place of this meeting and informed of their rights to be heard at this Osceola City Council meeting on June 21, 2021, 5:00 pm at Osceola City Hall, 303 W. Hale Ave., Osceola, AR.

SECTION 3: After approval of this Resolution, a true copy of this Resolution will be mailed to the owner(s), mortgagee(s) and lienholder(s) if any, within ten (10) days. A copy will be posted at a conspicuous place on said structure(s). The owner is hereby directed to raze the same or otherwise abate the said nuisance with ten (10) days after the posting of a true copy. If the aforementioned structures have not been razed and / or removed within thirty (30) days after posting a true copy of this Resolution at a conspicuous place upon the structure, the structures shall be torn down and/or removed by the Code Enforcement Officer or his duly designated representative or agent.

SECTION 4: A fine of not less than Two Hundred Fifty Dollars (\$250.00) nor more than one Thousand Dollars (\$1,000.00) is hereby imposed against the owner(s) of this property thirty days (30) days after the passage of this Resolution, and for each day thereafter said nuisance be not abated constitutes a continuing offense punishable by a fine up to Five Hundred (\$500) per day.

PASSED AND APPROVED this 21st day of June, 2021

| BY: | Sally | Wilson, Mayor |
|---------|------------|-------------------|
| ATTEST: | Jessica Gr | iffin, City Clerk |

ORDINANCE 2021-01

Note: Cities are granted authority to raze buildings by ark. Code ann. § 14-56-203. The lien provisions of the sample ordinance are supported by ark. Code ann. § 14-54-904.

Although a city council may declare a building a nuisance, it may do so only in circumstances that would lead a court or jury to find that the building is a nuisance. *McLean v. City of Ft. Smith*, 185 Ark. 582, 48 S.W.2d 228 (1932). To do otherwise will likely result in liability for violation of the rights of the property owner, mortgagees or lienholders.

Therefore, a city should raze or destroy a building only in the most severe circumstances involving danger to the public health or safety, and only with the advice of an attorney. Other less drastic measures, such as fines for building or fire code violations, should be explored first. If removal or destruction of the building is thought to be necessary, the city would be best protected from liability by seeking a prior declaration by a court that the building is a nuisance as provided in Section 10 of the sample ordinance.

Please note that this ordinance has been updated to reflect court decisions requiring that any mortgage and lien holders must be given notice and an opportunity for a hearing. If you have not updated your city's or town's ordinances to reflect these changes, you should do so in order to protect yourself against lawsuits.

AN ORDINANCE PROVIDING FOR THE CONDEMNATION AND REMOVAL OF HOUSES, BUILDINGS AND/OR STRUCTURES CONSTITUTING A NUISANCE WITHIN THE CORPORATE LIMITS; PROVIDING FOR A LIEN ON THE PROPERTY; PROVIDING A PENALTY THEREFOR, AND FOR OTHER PURPOSES.

NOW THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF _____ OSCEOIA ______ ARKANSAS:

SECTION 2. That any such house, building and/or structure which is found and declared to be a nuisance by Resolution of the City Council will be condemned to insure the removal thereof as herein provided.

SECTION 3.

- (a) That prior to the consideration of a Resolution by the City Council declaring any house, building and/
 or structure as a nuisance, the owner(s) and any mortgagee(s) or lienholder(s), of such house, building and/
 or structure shall be mailed written notification of the date, time and place that the city Council will consider said Resolution. In addition, said notice shall inform the owner(s) and any mortgagee(s) or lienholder(s),
 of the right to be heard at the City Council meeting on the proposed Resolution declaring such house,
 building and/or structure to be a nuisance.
- (b) Should the owner(s) and mortgagee(s) and/or lienholder(s) of any such house, building and/or structure be unknown or their whereabouts be unknown, or if they do not reside in Arkansas, then a copy of the written notice shall be posted upon said premises and the Mayor or his designee shall make an affidavit setting out the facts as to unknown address, unknown whereabouts and/or non-resident status of said owner(s), mortgagee(s), and lienholder(s). Thereupon, service of publication as now provided by law against unknown and/or non-resident defendant(s) may be had and an attorney ad litem shall be appointed to notify such persons by registered letter addressed to their last known place(s) of residence or business.

SECTION 4. That the Resolution of the City Council condemning any house, building and/or structure which constitutes a nuisance will include in said Resolution an adequate description of the house, building, and/or structure; the name(s), if known, of the owner(s) and mortgagee(s) and/or lienholder(s) thereof; and shall set forth the reason or reasons said house, building and/or structure is or has been condemned as a nuisance.

SECTION 5. After a house, building and/or structure has been found and declared to be a nuisance and condemned by Resolution as herein provided, a true or certified copy of said Resolution will be mailed to the owner(s) and mortgagee(s) and/or lienholder(s) thereof, if the whereabouts of said owner(s) and

Tax Information

| Year | Book | Tax Owed | Yan Paki | Balance |
|------|---------|----------|----------|---------|
| 2020 | Current | \$89.13 | \$0.00 | 569.13 |

Sales History @

| Filed | Sold | Price | Gramor | Grantes | Book | Page | Deed Type |
|----------|----------|--------|------------------------|------------------------|------|------|-------------------|
| 4/1/2005 | 4/1/2005 | 0 | HARRIS, CANDAISY MAE | HARRIS, CITA L | 298 | 563 | |
| 6/1/1987 | 6/1/1987 | 13,000 | | HARRIS, CANDAISY MAE | 21t | 186 | WD(WARRANTY DEED) |
| 9/2/1984 | 9/2/1984 | 0 | SWIFT, HENRY J & LOTUS | | 201 | 461 | LE(LIFE ESTATE) |
| 9/1/1984 | 9/1/1984 | 0 | DEAN, C.E. | SWIFT, HENRY J & LOTUS | 20 f | 435 | |
| 4/8/1967 | 4/8/1967 | 0 | | DEAN. C.E. | 134 | 104 | |

Improvement Information

Residential Improvements

Residential Improvement#1





1 x 1

| LMng Area 1st Floor | 1,321 | Basement Unfinished | 0 |
|----------------------|-------|----------------------------------|---|
| UMng Area 2nd Floor | 0 | Basement Finished w/Partitions | 0 |
| | | Basement Finished wto Partitions | 0 |
| Living Area Yotal SF | 1.321 | Basement Total SF | |

| Occupancy Type: | Single Family |
|--------------------|-----------------|
| Grado: | D6+5 |
| Slary Height: | 1 Slory |
| Year Suite | 1979 |
| Effective Ago: | 35 |
| Construction Type: | Std Frame |
| Roof Type: | Asphalt |
| Hent I AC: | None |
| Fireplace: | 00 |
| Ballrooms; | 1 full O half . |
| Foundation Type: | Open Piers |
| Floor Type: | Wood SubSoor |

| Additivo Berns: | Additive tem | Oceanity 165 | Sizn | Description OPEN PORCES |
|-----------------------------------|--------------|-----------------|------|-------------------------|
| Outbuildings / Yard Improvements: | OBYI Rem | Quantity | Sizo | Description |

ADW NV

WAR BOW

Notice of Hearing

City of Osceola

Office of Code Enforcement 303 West Hale Avenue P.O. Box 443 Osceola, AR 72370 Phone (870) 563-5245

Fax (870) 563-5195 or (870) 497-2228

06/09/2021

SCALES, CHARLES 10307 OXFORD ST WESTCHESTER IL 60154

Subject Property: 100 WATSON AR, , AR

Dear Property Owner:

YOU ARE HEREBY NOTIFIED THAT THE PROPERTY IDENTIFIED ABOVE IS IN VIOLATION OF ORDINANCE 2021-01 AND DECLARE A NUISANCE BY THE CITY OF OSCEOLA CODE ENFORCEMENT. THIS PROPERTY WILL BE BROUGHT BEFORE THE COUNCIL ON 06/21/2021 AT 5:00 pm TO BE CONDEMNED. BY THIS LETTER, YOU ARE BEING INFORM OF YOUR RIGHT TO BE HEARD AT THIS MEETING ON THE PURPOSED ACTION.

Action to be taken:

You have been notifies that the council will consider this action at the next council meeting Edward Richardson Code Enforcement Officer/Chief Building Inspector

Thank You,

Office of Code Enforcement





| RESOLUTION NO. 2021- | |
|----------------------|--|
|----------------------|--|

CITY OF OSCEOLA, ARKANSAS

A RESOLUTION DECLARING CERTAIN STRUCTURES LOCATED AT <u>100 WATSON</u> IN THE CITY OF OSCIOLA TO CONSTITUTE A PUBLIC NUISANCE AND CONDEMNING SAID STRUCTURES; AND FOR OTHER PURPOSES.

WHEREAS, the Osceola City Council passed Ordinance 2021-01 providing for the condemnation and removal of houses, buildings and/or other structures constituting a nuisance within the city limits, providing a lien on the property and proving a penalty therefore.

WHEREAS, the building and/or structures whose location is set forth herein are vacant and have become run down, dilapidated, unsightly, dangerous, obnoxious, unsafe, and not fit for human habitation and detrimental to the public welfare of Osceola citizens and residents; and

WHEREAS, the condition of such property constitutes a serious fire and health hazard to the City of Osceola, and unless immediate actions are taken to remedy this situation by removing, razing, and abating said nuisance, there is a great likelihood that the surrounding property may be destroyed by fire originating from such unsafe and hazardous structures, and become a breeding place for rats, rodents, and other dangerous germ carriers of diseases, such buildings constitute a serious hazard to the health and safety of the citizens of Osceola, and they should be removed or razed for the purpose of eliminating such hazards.

NOW, THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF OSCEOLA, ARKANSAS:

SECTION 1: That the City Council hereby declares the structure(s) located at the property identified below to be vacant and run down, dilapidated, unsafe, unsightly, dangerous, obnoxious, unsanitary, a fire hazard, a menace to abutting properties, with the current condition of said structures not being fit for human habitation; and because of such conditions, the City Council declares the same to be condemned as a public nuisance and is ordered abated, removed or razed by the owner thereof. This property is a house located in 36-13-10 in the W50' LT 33 BLK F

HIGHLAND Addition within the City of Osceola, Arkansas, also shown on tax records as tax parcel number 301-01528-000 and more commonly known as 100 Watson, Osceola, Arkansas is owned by Charles Scales Life Estate, with no known mortgagee(s)or lienholder(s).

SECTION 2: That the owner of record of the following described property has been given adequate notice, by certified mail, of this Resolution and the time, date and place of this meeting and informed of their rights to be heard at this Osceola City Council meeting on June 21, 2021, S:00 pm at Osceola City Hall, 303 W. Hale Ave., Osceola, AR.

SECTION 3: After approval of this Resolution, a true copy of this Resolution will be mailed to the owner(s), mortgagee(s) and lienholder(s) if any, within ten (10) days. A copy will be posted at a conspicuous place on said structure(s). The owner is hereby directed to raze the same or otherwise abate the said nuisance with ten (10) days after the posting of a true copy. If the aforementioned structures have not been razed and / or removed within thirty (30) days after posting a true copy of this Resolution at a conspicuous place upon the structure, the structures shall be torn down and/or removed by the Code Enforcement Officer or his duly designated representative or agent.

SECTION 4: A fine of not less than Two Hundred Fifty Dollars (\$250.00) nor more than one Thousand Dollars (\$1,000.00) is hereby imposed against the owner(s) of this property thirty days (30) days after the passage of this Resolution, and for each day thereafter said nuisance be not abated constitutes a continuing offense pur ishable by a fine up to Five Hundred (\$500) per day.

PASSED AND APPROVED this 21st day of June, 2021

| ВУ: | Sally Wilson, Mayor |
|---------|-----------------------------|
| ATTEST: | Jessica Griffin, City Clerk |

ORDINANCE 2021-01

Note: Cities are granted authority to raze buildings by ark. Code ann. § 14-56-203. The lien provisions of the sample ordinance are supported by ark. Code ann. § 14-54-904.

Although a city council may declare a building a nuisance, it may do so only in circumstances that would lead a court or jury to find that the building is a nuisance. *McLean* v. City of Ft. Smith, 185 Ark. 582, 48 S.W.2d 228 (1932). To do otherwise will likely result in liability for violation of the rights of the property owner, mortgagees or lienholders.

Therefore, a city should raze or destroy a building only in the most severe circumstances involving danger to the public health or safety, and only with the advice of an atturney. Other less drastic measures, such as fines for building or fire code violations, should be explored first. If removal or destruction of the building is thought to be necessary, the city would be best protected from liability by seeking a prior declaration by a court that the building is a nuisance as provided in Section 10 of the sample ordinance.

Please note that this ordinance has been updated to reflect court decisions requiring that any mortgage and lien holders must be given notice and an opportunity for a hearing. If you have not updated your city's or town's ordinances to reflect these changes, you should do so in order to protect yourself against lawspits.

AN ORDINANCE PROVIDING FOR THE CONDEMNATION AND REMOVAL OF HOUSES, BUILDINGS AND/OR STRUCTURES CONSTITUTING A NUISANCE WITHIN THE CORPORATE LIMITS; PROVIDING FOR A LIEN ON THE PROPERTY; PROVIDING A PENALTY THEREPOR, AND FOR OTHER PURPOSES.

| NOW THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF | Osceol | 3 , ARK | NSAS: |
|--|--------|----------------|-------|
|--|--------|----------------|-------|

SECTION 1. That it shall be and it is hereby declared to be unlawful for any person or persons, partner-ship, corporation or association, to own, keep or maintain any house, building and/or structure within the corporate limits of the City of _______, Arkansas, which constitutes a nuisance and which is found and declared to be a nuisance by Resolution of the City Council.

SECTION 2. That any such house, building and/or structure which is found and declared to be a nuisance by Resolution of the City Council will be condemned to insure the removal thereof as herein provided SECTION 3.

(a) That prior to the consideration of a Resolution by the City Council declaring any house, building and/or structure as a nuisance, the owner(s) and any mortgagee(s) or lienholder(s), of such house, building and/or structure shall be mailed written notification of the date, time and place that the city Council will consider said Resolution. In addition, said notice shall inform the owner(s) and any mortgagee(s) or lienholder(s), of the right to be heard at the City Council meeting on the proposed Resolution declaring such house, building and/or structure to be a nuisance.

(b) Should the owner(s) and mortgagee(s) and/or lienholder(s) of any such house, building and/or structure be unknown or their whereabouts be unknown, or if they do not reside in Arkansas, then a copy of the written notice shall be posted upon said premises and the Mayor or his designee shall make an affidavit setting out the facts as to unknown address, unknown whereabouts and/or non-resident status of said owner(s), mortgagee(s), and lienholder(s). Thereupon, service of publication as now provided by law against unknown and/or non-resident defendant(s) may be had and an attorney ad litern shall be appointed to notify such persons by registered letter addressed to their last known place(s) of residence or business.

SECTION 4. That the Resolution of the City Council condemning any house, building and/or structure which constitutes a nuisance will include in said Resolution an adequate description of the house, building, and/or structure; the name(s), if known, of the owner(s) and mortgagee(s) and/or lienholder(s) thereof; and shall set forth the reason or reasons said house, building and/or structure is or has been condemned as a nuisance.

SECTION 5. After a house, building and/or structure has been found and declared to be a nuisance and condemned by Resolution as herein provided, a true or certified copy of said Resolution will be mailed to the owner(s) and mortgagee(s) and/or lienholder(s) thereof, if the whereabouts of said owner(s) and

SCALES CHARLES LIFE ESTATE

Parost Number: 301-01526-000

Mississky County

SCALES CHARLES UTE ESTATE 100 WATSON OSCEDIA, AR Property Address:

Man This Address

SCALES, CHARLES LIFE ESTATE 10007 OXEFORD ST WEST CHESTER IL 60154

SCALES CHARLES LIFE ESTATE 10007 OXFORD ST WEST CHESTER IL 60154 Coloccurs Method Account Oc

Total Acres: 0.15 Torker Acres 0.00 Sec-Turp-Rings 36-13-10 Louislande 115 Subdivision:

HIGHLAND ADD

Logal Descriptor WSG*LT 30 BLX F HIGHLAND ADD

School Destruct LIV OSCEOLA broweneni Clistricis; D112 Tax Staba: Over 657:

± =

Watson Ave

5

Z

Leafer | CZIZ1 Microsoft, CZIZ1 ToroToro

Outer

Octob 2

Lord Type Front Width HOUSELOT 0.15 acres (0.534 acres Entry Approximat Land O 2.000

xigne order vest infermation 8,710 170 Total Value: (D 10,710 2,142 Taxable Value: Q 2,142 0.0564 \$120.81 Assessment Year. 2020 Tax Interteation

Tax Owed Tax Pald 2020 \$133.68 \$0.00 \$133,68 2019 \$160.25 \$160.25 2018 \$150.25 **50.00** \$100.25 2017 10.00 \$160.25 2015 \$178.50 \$178,56

Page Dest) Yype 10/10/1974 198/1974 0 SCALES CHARLES SCALES, CHARLES LIFE ESTATE WO(MARRANTY DEED)

hanovened information Residential improvements

City of Osceola

Office of Code Enforcement 303 West Hale Avenue P.O. Box 443

Osceola, AR 72370

Phone (870) 563-5245

Fax (870) 563-5195 or (870) 497-2228



Jimmy Luckie/Linda F. Luckie 420 West Johnson Ave. Osceola, Arkansas 72370

Subject Property: 415 West Bard, Osceola, Arkansas

Dear Property Owner:

YOU ARE HEREBY NOTIFIED THAT THE PROPERTY IDENTIFIED ABOVE IS IN VIOLATION OF ORDINANCE 2021-01 AND DECLARE A NUISANCE BY THE CITY OF OSCEOLA CODE ENFORCEMENT. THIS PROPERTY WILL BE BROUGHT BEFORE THE COUNCIL ON 06/21/2021 AT 5:00 PM TO BE CONDEMNED. BY THIS LETTER, YOU ARE BEING INFORM OF YOUR RIGHT TO BE HEARD AT THIS MEETING ON THE PURPOSED ACTION.

Action to be taken:

You have been notified that the council will consider this action at the next council meeting. Edward Richardson Code Enforcement Officer/Chief Building Inspector

Thank You.

Office of Code Enforcement

U.S. Postal Service™ CERTIFIED MAIL® RECEIPT Domestic Mail Only . 190 Dacted of AEL 神智學 12.2 2046 rtified Mall Fee 0770\$3.60 02Extra Services & Fees (check box, add fee as appropris Return Receipt (hardcopy) Return Receipt (electronic) **Postmark** Certified Mail Flestricted Deli Here Adult Signature Required Actual Signature Restricted Delivory \$ 0360 Postage \$0.55 06/10/2021 S Total Postage and Fees \$7.80 7018 Simmy id Apt. No., or PO Box No BOUSCEOLG AL 72370 PS Form 3800, April 2015 PSN 7530-02-000-9047



CITY OF OSCEOLA, ARKANSAS

A RESOLUTION DECLARING CERTAIN STRUCTURES LOCATED AT <u>415 W. BARD</u> IN THE CITY OF OSCEOLA TO CONSTITUTE A PUBLIC NUISANCE AND CONDEMNING SAID STRUCTURES; AND FOR OTHER PURPOSES.

WHEREAS, the Osceola City Council passed Ordinance 2021-01 providing for the condemnation and removal of houses, buildings and/or other structures constituting a nuisance within the city limits, providing a lien on the property and proving a penalty therefore.

WHEREAS, the building and/or structures whose location is set forth herein are vacant and have become run down, dilapidated, unsightly, dangerous, obnoxious, unsafe, and not fit for human habitation and detrimental to the public welfare of Osceola citizens and residents; and

WHEREAS, the condition of such property constitutes a serious fire and health hazard to the City of Osceola, and unless immediate actions are taken to remedy this situation by removing, razing, and abating said nuisance, there is a great likelihood that the surrounding property may be destroyed by fire originating from such unsafe and hazardous structures, and become a breeding place for rats, rodents, and other dangerous germ carriers of diseases, such buildings constitute a serious hazard to the health and safety of the citizens of Osceola, and they should be removed or razed for the purpose of eliminating such hazards.

NOW, THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF OSCEOLA, ARKANSAS:

SECTION 1: That the City Council hereby declares the structure(s) located at the property identified below to be vacant and run down, dilapidated, unsafe, unsightly, dangerous, obnoxious, unsanitary, a fire hazard, a menace to abutting properties, with the current condition of said structures not being fit for human habitation; and because of such conditions, the City Council declares the same to be condemned as a public nuisance and is ordered abated, removed or razed by the owner thereof. This property is a house located in LT 8 BLK 33 TOWNSITE ADD 415 W BARD within the City of Osceola, Arkansas, also shown on tax records as tax parcel number 301-02866-000 and more commonly known as 415 W. Bard, Osceola, Arkansas is owned by Jimmie D & Linda F Luckie, with no known mortgagee(s)or lienholder(s).

SECTION 2: That the owner of record of the following described property has been given adequate notice, by certified mail, of this Resolution and the time, date and place of this meeting and informed of their rights to be heard at this Osceola City Council meeting on June 21, 2021, S:00 pm at Osceola City Hall, 303 W. Hale Ave., Osceola, AR.

SECTION 3: After approval of this Resolution, a true copy of this Resolution will be mailed to the owner(s), mortgagee(s) and lienholder(s) if any, within ten (10) days. A copy will be posted at a conspicuous place on said structure(s). The owner is hereby directed to raze the same or otherwise abate the said nuisance with ten (10) days after the posting of a true copy. If the aforementioned structures have not been razed and / or removed within thirty (30) days after posting a true copy of this Resolution at a conspicuous place upon the structure, the structures shall be torn down and/or removed by the Code Enforcement Officer or his duly designated representative or agent.

SECTION 4: A fine of not less than Two Hundred Fifty Dollars (\$250.00) nor more than one Thousand Dollars (\$1,000.00) is hereby imposed against the owner(s) of this property thirty days (30) days after the passage of this Resolution, and for each day thereafter said nuisance be not abated constitutes a continuing offense punishable by a fine up to Five Hundred (\$500) per day.

PASSED AND APPROVED this 21st day of June, 2021

BY: ______ Sally Wilson, Mayor

ATTEST: Jessica Griffin, City Clerk

ORDINANCE # 2021-01

Note: Cities are granted authority to raze buildings by ark. Code ann. § 14-56-203. The lien provisions of the sample ordinance are supported by ark. Code ann. § 14-54-904.

Although a city council may declare a building a nuisance, it may do so only in circumstances that would lead a court or jury to find that the building is a nuisance. *McLean* v. City of Ft. Smith, 185 Ark. 582, 48 S.W.2d 228 (1932). To do otherwise will likely result in liability for violation of the rights of the property owner, mortgagees or lienholders.

Therefore, a city should raze or destroy a building only in the most severe circumstances involving danger to the public health or safety, and only with the advice of an attorney. Other less drastic measures, such as fines for building or fire code violations, should be explored first. If removal or destruction of the building is thought to be necessary, the city would be best protected from liability by seeking a prior declaration by a court that the building is a muisance as provided in Section 10 of the sample ordinance.

Please note that this ordinance has been updated to reflect court decisions requiring that any mortgage and lien holders must be given notice and an opportunity for a hearing. If you have not updated your city's or town's ordinances to reflect these changes, you should do so in order to protect yourself against lawsuits.

AN ORDINANCE PROVIDING FOR THE CONDEMNATION AND REMOVAL OF HOUSES, BUILDINGS AND/OR STRUCTURES CONSTITUTING A NUISANCE WITHIN THE CORPORATE LIMITS; PROVIDING FOR A LIEN ON THE PROPERTY; PROVIDING A PENALTY THEREFOR, AND FOR OTHER PURPOSES.

NOW THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF OSCEOLA ARKANSAS:

SECTION 1. That it shall be and it is hereby declared to be unlawful for any person or persons, partner-ship, corporation or association, to own, keep or maintain any house, building and/or structure within the corporate limits of the City of _______, Arkansas, which constitutes a naisance and which is found and declared to be a nuisance by Resolution of the City Council.

SECTION 2. That any such house, building and/or structure which is found and declared to be a nuisance by Resolution of the City Council will be condemned to insure the removal thereof as herein provided.

SECTION 3.

(a) That prior to the consideration of a Resolution by the City Council declaring any house, building and/or structure as a nuisance, the owner(s) and any mortgagee(s) or lienholder(s), of such house, building and/or structure shall be mailed written notification of the date, time and place that the city Council will consider said Resolution. In addition, said notice shall inform the owner(s) and any mortgagee(s) or lienholder(s), of the right to be heard at the City Council meeting on the proposed Resolution declaring such house, building and/or structure to be a nuisance.

(b) Should the owner(s) and mortgagee(s) and/or lienholder(s) of any such house, building and/or structure be unknown or their whereabouts be unknown, or if they do not reside in Arkansas, then a copy of the written notice shall be posted upon said premises and the Mayor or his designee shall make an affidavit setting out the facts as to unknown address, unknown whereabouts and/or non-resident status of said owner(s), mortgagee(s), and lienholder(s). Thereupon, service of publication as now provided by law against unknown and/or non-resident defendant(s) may be had and an attorney ad litem shall be appointed to notify such persons by registered letter addressed to their last known place(s) of residence or business.

SECTION 4. That the Resolution of the City Council condemning any house, building and/or structure which constitutes a nuisance will include in said Resolution an adequate description of the house, building, and/or structure; the name(s), if known, of the owner(s) and mortgagee(s) and/or lienholder(s) thereof; and shall set forth the reason or reasons said house, building and/or structure is or has been condemned as a nuisance.

SECTION 5. After a house, building and/or structure has been found and declared to be a nuisance and condemned by Resolution as herein provided, a true or certified copy of said Resolution will be mailed to the owner(s) and mortgagee(s) and/or lienholder(s) thereof, if the whereabouts of said owner(s) and

mortgagee(s) and/or lienholder(s) thereof be known or their last known address be known, and a copy thereof shall be posted at a conspicuous place on said house, building and/or structure. Provided, that if the owner(s) and mortgagee(s) and/or lienholder(s) of said house, building and/or structure be unknown, or if his or their whereabouts or last known address be unknown, the posting of the copy of said resolution as hereinabove provided will suffice as notice of the condemnation.

SECTION 6. If the house, building and/or structure constituting a nuisance has not been torn down or removed, or said nuisance otherwise abated within thirty (30) days after posting the true copy of the Resolution at a conspicuous place on said house, building and/or structure constituting the nuisance, it will be torn down and/or removed by the Building Inspector or his duly-designated representative.

SECTION 7. The Building Inspector or any other person or persons designated by him to tear down and remove any such house, huilding and/or structure constituting a nuisance will insure the removal thereof and dispose of the same in such a manner as deemed appropriate in the circumstances and to that end may, if the same have a substantial value, sell said house, building and/or structure, or any saleable materials thereof, by public sale to the highest bidder for cash, ten (10) days' notice thereof heing first given by one publication in some newspaper having a general circulation in the City, to insure its removal and the abatement of the muisance.

SECTION 8. All proceeds of the sale of any such house, building and/or structure, or the proceeds of the sale of saleable materials therefrom and all fines collected from the provisions of this ordinance shall be paid by the person or persons collecting the same to the City Treasurer. If any such house, building and/or structure, or the saleable materials thereof, be sold for an amount which exceeds all costs incidental to the abatement of the nuisance (including the cleaning up of the premises) by the City, plus any fine or fines imposed, the balance thereof will be returned by the City Treasurer to the former owner or owners of such house, building and/or structure constituting the nuisance.

SECTION 9. If the City has any net costs in removal of any house, building or structure, the City skall have a lien on the property as provided by A.C.A. § 14-54-904.

SECTION 10. A fine of not less than Two Hundred Fifty Dollars (\$250.00) nor more than Thousand Dollars (\$1000.00) is hereby imposed against the owner(s) of any house, building and/or structure found and declared to be a misance by Resolution of the City Council thirty (30) days after the same has been so found and declared to be a misance, and for each day thereafter said misance be not abated constitutes a continuing offense punishable by a fine up to Five Hundred Dollars (\$500.00) per day; provided the notice as herein provided in Section 5 hereof has been given within ten (10) days after said house, building and/or structure has been by Resolution found and declared to be a misance.

SECTION 11. In the event it is deemed advisable by the City Council that a particular house, building and/ or structure be judicially declared to be a nuisance by a Court having jurisdiction of such matters, the City Council is hereby authorized to employ an attorney to bring such an action for said purpose in the name of the City, and the only notice to be given to the owner(s) and mortgagee(s) and/or lienholder(s) of any such house, building and/or structure sought to be judicially declared to be a nuisance will be that as now provided for by law in such cases in a court of equity or Circuit Court. When any such house, building, and/or structure has been declared judicially to be a nuisance by a Court of competent jurisdiction, a fine up to One Thousand Dollars (\$1000.00) is hereby imposed against the owner(s) thereof from the date said finding is made by the Court and for each day thereafter, said nuisance be not abated constitutes a continuing offense punishable by a fine up to Five Hundred Dollars (\$500.00) per day.

SECTION 12. If, for any reason, any portion of this ordinance be held to be invalid, such invalidity shall in no way affect the remaining portions thereof which are valid, but said valid portions shall be and remain in full force and effect.

SECTION 13. All ordinances or parts of ordinances in conflict herewith are hereby repealed.

Jassica Griffin, City Clerk

LUCKIE JIMMIE D & LINDA F

415 W BARD OSCEOLA, AR 72370-2536

Q

Basic Information

Property Address:

Percei Number: County Name: 301-02866-000 Mississippi County

LUCKIE JIMMIE D & UNDA F

IS W BARD

OSCEOLA, AR 72370-2536 Map This Address

Mailing Address: LUCKIE, SIMME D & UNDA F
421 W JOHNSON

420 W JOHNSON OSCEOLA AR 72370

Collector's Mailing Address &: LUCKE JIMME D & LIKDA F
420 W JOHNSON

OSCEOLA, AR 72370

 Total Acres:
 0.06

 Tember Acres:
 0.90

 Sec-Twp-Rhg:
 38-13-10

 Lat/Black:
 6033

ubdivision: TOWNSITE ADD

Legal Description: 1,T 8 BLK 33 TOWNSITE ADD 415 W BARD

School District: 1N OSCEOLA Improvement Districts: D112
Homestead Perceit: No Taxatile Cover 657: No

Percel Boundary

<u>+</u>

W Bard Av

S Elm St

Leaflet | © 2021 Microsoft © 2021 TomTom

Land Information

Assessment Year;

Land Type Quantity Front Width Rear Width Depth 1 Depth 2 Quanter
HOUSELOT 0.06 acres 25 100

Valuation Information

[2,613 sqft]

view prior year information

2020

Entry Apprelsed Land: 0 6,000 1,200 Improvements: 0 3,105 621 Total Value: 0 9,105 1,821 Taxable Value: Q 1,512 Millage: 0.0564 Estimated Taxes: 0 \$85.28

| 2020 | Carrent | \$100F3 | \$0.00 | \$100.83 |
|--------------|------------|---------|--------|----------|
| 2019 | Dollageest | \$97.27 | \$1.06 | \$91.27 |
| <u> 2018</u> | Delinquent | \$93.40 | \$3,00 | \$93,40 |
| 2017 | Delingment | \$89.54 | \$0.00 | \$89,54 |
| 2 <u>016</u> | Delinquent | \$20.25 | \$9.00 | \$243.05 |

Sales History 🔾

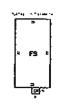
| Fled | Sold | Price | Grander | Graning | Book | Page | Decid Type |
|-----------|-----------|-------|----------------------------|----------------------------|------|---------|-------------------|
| 2/2/2007 | 2/2/2007 | 1,000 | MOORE, MARTHA LUCKEE | LUCKOE, ANAMED & LINDA F | 2007 | 999 | WO(WARRANTY DEED) |
| 11/1/1992 | 11/1/1992 | 0 | MOORE, MARTHA LUCKEE | MOORE, MARTHA LUCKIE | 235 | 73 | |
| 2/8/1983 | 98/1983 | D | HOUSE, ANDRE & MARY LOUISE | MOORE, MARTHA LUCKIE | 198 | 604-624 | |
| 8/2/1982 | 8/2/1982 | 0 | ISOM, TYLER | HOUSE, ANNEE & MARY LOUISE | 194 | 124 | |
| V1/1951 | 1/1/1951 | 0 | | ISOM TYLER | | | |

Improvement Information

Recidential Improvements

Residential improvement #1





| | | |
|-----------------------|-------------------------------------|---|
| Living Area 1st Floor | 1,035 Basement Unfinished | G |
| Uving Area 2nd Floor | Basconeral Finished will Partitions | 0 |
| | Busement Finished who Petitions | n |
| Living Area Total SF | 1,835 Basement Total SF | 0 |

| Occupancy Type: | Single Family |
|--------------------|-----------------|
| Gradge • | 07 |
| Story Height: | 1 Story |
| Year Built: | 1980 |
| Effective Age: | 40 |
| Construction Type: | Stat Frame |
| · Dad T | |
| * Roof Type: | Asphall |
| Host/AC: | Amphell None |
| - | |
| Host / AC: | None |
| Hord / AC: | None 0 0 |
| Hord / AC: | None |

| ones Of | carpet | 1,035 sg |
|---------|--------|----------|
| | | |

| Outbuildings / Yard Improvements; | OBYI teen | Quantity | Sim | Description |
|-----------------------------------|-----------|----------|---------|------------------|
| | COW . | 320 | 15 x 20 | CONCRETE DOMENNY |

Osceola Street & Sanitation Departmental Report for 2021

City Council Meeting: 6-21-2021

From: Steve Choals

Subject: Daily Operations

May Updates:

Street & Sanitation Department Update

During the month of May 149 truckloads of brush, limbs, leaves and grass were disposed at the Osceola Material Recovery Facility. Yard waste leveled off in the month of May. Numerous sign posts along with street markers were repaired or replaced. The amount is still very high and the OSD is actively working to resolve the issue.

Pothole repair is still an issue. Weather permitting, Wednesdays will have 2-3 crews patching potholes. When the extreme summer temperatures arrive, we expect a significant increase in potholes. With limited capable personnel the OSD is working to resolve these issues.

Mosquito & Bird Control

There were no complaints for the month of May.

Thank You, Steve Choals

Osceola Street, Sanitation, MRF & Mosquito Control Departments

ANIMAL CONTROL REPORT MAY 2021

| MONTH | YTD |
|--------------------|-----|
| DOGS 10 | 34 |
| CATS 4 | 21 |
| OTHER 2 | 5 |
| TOTAL 16 | 60 |
| | |
| COMPLAINTS 40 | 134 |
| CITATIONS 5 | 10 |
| VERBAL WARNINGS 10 | 40 |
| WRITTEN WARNINGS 7 | 20 |
| DOG/CAT BITES 0 | 2 |

SUBMITTEED BY PAULA EDWARDS WITH OSCEOLA ANIMAL SHELTER

Osceola Community Center Osceola Municipal Golf Course

Director: Michael Ephlin

June 2021 Report

- Community Center
- Spring & Summer Sport: Youth Baseball & Softball
- OPAR Youth Girls Volleyball
- San Souci Park Update
- Osceola Senior Citizens Center
- Park News
- Summer Activities
- Splash Pad
- Master Plan: Water Park

Community Center

The Osceola Community Center has continued to be very busy with many new registrations. People are definitely getting back into the routine and we are proud to see everyone. OPAR's Tip Tap Toes Dance Class is still meeting on Tuesday and Wednesday nights. They will have their end of the year recital on Saturday June 19th at the Osceola High School. Dance 2 Fit started is still doing well. Regina is averaging about 10 to 15 every class. She is teaching Dance 2 Fit on Monday and Thursday nights. We have installed a new water machine on a

trial basis. This will assure the cleanliness and overall health of everyone using it. You can fill your water bottle up with cold and hot water along with ice. We are looking at starting pickle ball at the center for all ages. This is a sport that is increasing in popularity and I feel is something that people would like.

Spring & Summer Sport: Youth Baseball & Softball

OPAR's Youth Baseball and Softball summer league came to an end on May 27th. What a season we had. We had over 150 kids playing in our league this year. All divisions were very competitive and everyone had a lot of fun. I want to thank all of our coaches and support staff. Without them none of this would have been possible. It was a great year for baseball and softball. Our traveling league finished on June 10th. Our 8 year old, 10 year old and 12 year old traveling baseball teams finished in 1st place in their league. It was a great season for all of our kids. Our travel teams will travel to Destin Florida on June 21st to participate in their world series.

OPAR Youth Girls Volleyball

OPAR is starting a new sport to fill the void from baseball and softball to soccer, flag football and tackle football. OPAR Youth Girls Volleyball is something we have always wanted to try. This sport will be for girls ages 7-14 and will be held at the Osceola Community Center. We are signing up right now and they have until Friday June 18th to get their registrations back. We will play this sport in the month of July.

San Souci Park Update

Seminole Contracting has started putting the anchors in our pavilions. Once those anchors are secured they building process will begin. Once the pavilions are completed, we will then install park benches and picnic tables. It is going to be a great addition once completed.

Osceola Senior Citizens Center

As you know, we had busted water lines at the Senior Citizen Center during the previous ice storm. All lines have been replaced, the walls have been scraped and painted. We are going to replace the carpet in both offices in the building. Once that is complete that project will be complete.

Park News

In Rosenwald Park, we have a sink hole that has opened up. Water and sewer came out and

looked at it and dug it out. There was an old septic tank from the school that had collapsed and caused the sink hole. It was removed and the problem was fixed. The mulch for the playgrounds will be here next week. That will complete that project.

Summer Activities

OPAR are busy working on our baseball off days, putting our schedule together for the summer.

OPAR plans numerous activities for the summer. One being volleyball at the Osceola

Community Center. We will start this sport for girls to help with more activities for our girls.

We are also planning field days in our parks with certain days set aside to come out and play kickball, volleyball, baseball, basketball, badminton and other activities. We will rotate parks on certain days. We will also have activities at the community center like pickle ball and badminton. This will give our city more options for their kids for the summer.

Splash Pad

Our splash pad opened on Monday June 7th. We opened a week late due to staffing shortages. We have had an awesome crowd and people are definitely happy to see it open. We are very proud of the splash pad, it has been very taken care of and an asset to the City of Osceola.

Master Plan: Water Park

I would like to take this time to ask each and every one of you to start brainstorming ways that we can revisit our master plan: water park idea. I feel that we are missing the boat with this idea and I feel that it would be very beneficial to our city and would really boost our quality of life. As you know we tried to pass a 1 cent sales tax last year to fund the project and it was defeated. As you know our sales tax has doubled and really almost tripled since the workers are here building the industry that has located here. I feel that we are missing the boat on this idea and I feel that it is still not too late to do something about it. I challenge you to come up with ideas so we can revisit this project in the very near future. This would be just another improvement to our great city and another quality of life amenity that would benefit all of the great citizens of our awesome community!!!!

"Great Things Are Happening At Osceola Parks And Recreation, Come
Out And Be A Part".

Golf Course

May/June 2021 Report

Heading into June the golf course has 53 members. We gained three members and lost one during the month of May. We are still making strides to maintain and improve on existing conditions all around the course.

We will begin aerating all fairways, collars and tees this week. This will allow and promote growth while opening up the ground and alleviating most of the compaction around any area.

The greens will then be aerated, verticut and top dressed with sand to complete its version of promoting growth and overall health of the grass.

The 17th annual OFD golf tournament was a huge success. This year was the largest tournament in Osceola that I have had the pleasure of being involved in. We had 44 teams! 132 golfers! Although we had a rain shortened afternoon round on Saturday, the tournament still went off without a hitch. There were plenty of people on Saturday night enjoying food and music the OFD had provided and an overall fun time had by all. I would like to thank the fireman for helping us in every way they could to be ready for this tournament.

*The Pro Shop took in a record amount of money during the OFD tournament this year. We tallied just under \$4,000 for the weekend!

\$2,250- Cash

\$1,470- Debit/Credit

\$215- Checks

\$3,935 Total

Dylan Bowles OMGC

| May 2021 | Current Month | | | Year to Date | | | Annual | Elapsed |
|----------------------------|---------------|-----------|-------------|--------------|-----------|-------------|-------------|---------|
| IVIAY 2021 | Budget | Actual | Var (+) (-) | Budget | Actual | Var (+) (-) | Budget | 42% |
| Revenue: | | | | | | | <u> </u> | |
| 01 - Osceola Light & Power | 1,464,882 | 1,248,678 | (216,204) | 7,324,412 | 6,939,928 | (384,484) | 17,578,588 | 39% |
| 02 - City General Fund | 353,653 | 395,995 | 42,342 | 1,768,264 | 1,711,620 | (56,644) | 4,243,833 | 40% |
| 03 - Street Fund | 45,837 | 61,031 | 15,194 | 229,183 | 261,754 | 32,571 | 550,040 | 48% |
| 04 - Sanitation Fund | 79,838 | 80,206 | 369 | 399,188 | 398,799 | (388) | 958,050 | 42% |
| Total Funds | 1,944,209 | 1,785,910 | (158,299) | 9,721,046 | 9,312,101 | (408,945) | 23,330,511 | 40% |
| Operating Expense: | | | | | | | | |
| 01 - Osceola Light & Power | 1,269,376 | 1,227,010 | 42,366 | 6,346,878 | 6,176,928 | 169,950 | 15,232,508 | 41% |
| 02 - City General Fund | 494,344 | 452,969 | 41,375 | 2,471,721 | 2,353,371 | 118,350 | 5,932,131 | 40% |
| 03 - Street Fund | 81,371 | 68,331 | 13,040 | 406,854 | 317,323 | 89,531 | 976,450 | 32% |
| 04 - Sanitation Fund | 86,183 | 94,849 | (8,666) | 430,917 | 473,441 | (42,524) | 1,034,200 | 46% |
| Total Funds | 1,931,274 | 1,843,159 | 88,115 | 9,656,370 | 9,321,063 | 335,307 | 23,175,289 | 40% |
| Impact to Surplus: | | | | | | | | |
| 01 - Osceola Light & Power | 195,507 | 21,668 | 173,839 | 977,533 | 763,000 | (214,533) | 2,346,080 | 33% |
| 02 - City General Fund | (140,692) | (56,974) | (83,718) | (703,458) | (641,751) | 61,707 | (1,688,298) | 38% |
| 03 - Street Fund | (35,534) | (7,300) | (28,234) | (177,671) | (55,569) | 122,102 | (426,410) | 13% |
| 04 - Sanitation Fund | (6,346) | (14,643) | 8,297 | (31,729) | (74,642) | (42,913) | (76,150) | 98% |
| Total Funds | 12,935 | (57,249) | 70,184 | 64,676 | (8,962) | (73,638) | 155,222 | |

6-15-2021 12:51 PM CITY OF OSCEOLA

BALANCE SHEET AS OF: MAY 315T, 2021 PAGE: 1

01 -OSCEOLA LIGHT & POWER

01-216 REFUNDS PAYABLE

ACCOUNT # ACCOUNT DESCRIPTION BALANCE

| ACCOUNT # ACCOUNT DESCRIPTION | BALANCE | |
|---------------------------------------|----------------------------------|---------------|
| ASSETS | | |
| ===== | | |
| 01-102 FNBEA-OMLP SAVINGS (4591) | 1,476,436.36 | |
| 01-104 MISC CASH ACCOUNTS | 3,753.78 | |
| 01-105 REGIONS-OMLP GENERAL(0093) | 46,565.28 | |
| 01-106 FNBEA-OMLP GENERAL (9937) | 4,630.53 | |
| 01-107 CASHIER'S FUND | 1,500.00 | |
| 01-108 REGIONS-OMLP PAYROLL (5913) | 1,310.39 | |
| 01-110 ACCOUNTS RECEIVABLE | 2,162,520.79 | |
| 01-113 AMP ACCOUNTS RECEIVABLE | 198.71 | |
| 01-114 PREPAID INSURANCE | 7,648.00 | |
| 01-115 BANCORP-OMLP GENERAL (0473) | 291,829.24 | |
| 01-116 BANCORP-OMLP PAYROLL (9969) | 6,752.12 | |
| 01-122 INVENTORY - MATERIAL & SUPPLIE | 843,389.33 | |
| 01-124 A/R - UNBILLED | 720,289.02 | |
| 01-130 DUE TO/FROM OTHER FUNDS | 3,498,733.65 | |
| 01-142 2018 BOND FUND | 244,764.44 | |
| 01-143 2018 BOND PROJECT FUND | 1,427,852.67 | |
| 01-148 2015 BOND FUND | 69.09 | |
| 01-149 2015 BOND PROJECT FUND | 78,278.00 | |
| 01-156 2007 BOND FUND | 75,528.74 | |
| 01-181 ELECTRIC POWER PLANT | 23,373,160.36 | |
| 01-182 ISES PLANT | 5,848,880.87 | |
| 01-183 WATER PLANT | 8,730,392.52 | |
| 01-184 RES FOR DEPR ELECT & WATER PLA | (29,003,488.85) | |
| 01-185 TOOLS AND EQUIPMENT | 383,907.66 | |
| 01-186 NEW SEWER SYSTEMS | 9,858,227.51 | |
| 01-187 NEW SEWER CONST CROMPTON | 438,266.61 | |
| 01-188 LAND PLANT SITE | 203,970.50 | |
| 01-189 AUTO & TRUCKS | 2,378,325.51 | |
| 01-190 RES FOR DEPR AUTO & TRUCKS | (2,011,106.49) | |
| 01-191 FURNITURE & FIXTURES | 662,365.07 | |
| 01-192 RES FOR DEPR F&F, TOOLS/EQUIP | (<u>841,905.82</u>) 30,913, | N45 59 |
| | | |
| TOTAL ASSETS | | 30,913,045.59 |
| LIABILITIES | | |
| 01-201 ACCOUNTS PAYABLE | 142 144 01 | |
| 01-202 FEDERAL W/H PAYABLE | 143,144.81 | |
| 01-203 SOC SECURITY W/H PAYABLE | 6,071.93 | |
| 01-204 ARKANSAS W/H PAYABLE | 5,076.88 | |
| 01-205 GENERAL PENSION W/H | 2,678.19 | |
| | (9.10) | |
| 01-207 GROUP INSURANCE W/H | (15,431.69) | |
| 01-208 UNIFORM W/H | (36.00) | |
| 01-210 PURCHASE POWER PAYABLE | 686,666.30 | |
| 01-213 UNEMPLOYMENT TAXES PAYABLE | (3,452.61) | |
| 01-214 GARNISHMENTS PAYABLE | 1,727.31 | |
| 01-215 UNAPPLIED CREDITS | 14,956.89 | |

1,491.96

6-15-2021 12:51 PM CITY OF OSCEOLA PAGE: 2
BALANCE SHEET

AS OF: MAY 31ST, 2021

01 -OSCEOLA LIGHT & POWER

ACCOUNT # ACCOUNT DESCRIPTION BALANCE

01-230 CUSTOMER DEPOSITS REFUNDABLE 320,895.35 01-232 COMPENSATED ABSENCES 34,477.31 01-236 ACCRUED WAGES 80,866.84 01-240 ACCRUED SALES TAX 43,728.49 01-241 ACCRUED INTEREST PAYABLE 84,975.15 01-250 NOTE PAYABLE BCS-EQUIPMENT 97,025.17 01-261 2007 BOND PAYABLE 1,829,023.00 01-272 2014 BOND PAYABLE 39,330.39 01-276 2018 BOND PAYABLE 3,355,581.00 TOTAL LIABILITIES 6,728,787.57 EQUITY ----01-290 RETAINED EARNINGS 23,421,252.90 TOTAL BEGINNING EQUITY 23,421,252.90 6,939,929.32 TOTAL REVENUE TOTAL EXPENSES 6,176,924.20 763,005.12 TOTAL REVENUE OVER/(UNDER) EXPENSES

TOTAL EQUITY & REV. OVER/(UNDER) EXP.

24,184,258.02

TOTAL LIABILITIES, EQUITY & REV. OVER/(UNDER) EXP.

30,913,045.59

REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: MAY 31ST, 2021

CITY OF OSCEOLA PAGE: I

01 -OSCEOLA LIGHT & POWER FINANCIAL SUMMARY

| | CURRENT BUDGET | CURRENT PERIOD | YEAR TO DATE ACTUAL | % OF BUDGET | BUDGET BALANCE |
|--|---|---|--|----------------------------------|--|
| | | | | | |
| REVENUE SUMMARY | | | | | |
| ELECTRIC DEPT WATER DEPT SEWER DEPT ADMINISTRATION | 15,281,500.00 1,295,738.00 835,000.00 166,350.00 | 1,000,471.77 139,414.39 108,665.30 128.32 | 5,685,084.56 704,591.72 550,088.36 164.68 | 37.20 54.38 65.88 0.10 | 9,596,415.44 591,146.28 284,911.64 166,185.32 |
| TOTAL REVENUES | 17,578,588.00 | 1,248,679.78 | 6,939,929.32 | 39.48 | 10,638,658.68 |
| EXPENDITURE SUMMARY | | | | | |
| ELECTRIC DEPT WATER DEPT SEWER DEPT ADMINISTRATION | 12,456,200.00 981,902.00 648,156.00 1,146,250.00 | 1,007,182.46 61,484.31 65,569.55 92,777.97 | 5,046,981.72 355,217.52 272,438.73 502,286.23 | 40.52 36.18 42.03 43.82 | 7,409,218.28 626,684.48 375,717.27 643,963.77 |
| TOTAL EXPENDITURES | 15,232,508.00 | 1,227,014.29 | 6,176,924.20 | 40.55 | 9,055,583.80 |
| REVENUES OVER/(UNDER) EXPENDITURES | 2,346,080.00 | 21,665.49 | 763,005.12 | | 1,583,074.88 |

CITY OF OSCEOLA
REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: MAY 31ST, 2021

PAGE: 2

01 -OSCEOLA LIGHT & POWER

| 15,100,000.00 0.00 0.00 116,000.00 40,000.00 6,000.00 12,000.00 0.00 7,500.00 15,281,500.00 | 980,951.86 0.00 (5,243.03 10,754.47 1,800.00 0.00 1,272.41 0.00 0.00 450.00 | 5,686,053.45 115,287.20) 4,967.75 69,273.52 9,325.00 18,087.00 7,828.09 700.00 79.95 | 37.66 0.00 0.00 (59.72 23.31 301.45 (65.23 0.00 (| 9,413,946.55 115,287.20 4,967.75) 46,726.48 30,675.00 12,087.00) 4,171.91 |
|--|---|---|---|---|
| 0.00 0.00 116,000.00 40,000.00 6,000.00 12,000.00 0.00 7,500.00 | 0.00 (5,243.03 10,754.47 1,800.00 0.00 1,272.41 0.00 0.00 | 115,287.20) 4,967.75 69,273.52 9,325.00 18,087.00 7,828.09 700.00 | 0.00 0.00 (59.72 23.31 301.45 (65.23 | 115,287.20 4,967.75) 46,726.48 30,675.00 12,087.00) |
| 0.00 0.00 116,000.00 40,000.00 6,000.00 12,000.00 0.00 7,500.00 | 0.00 (5,243.03 10,754.47 1,800.00 0.00 1,272.41 0.00 0.00 | 115,287.20) 4,967.75 69,273.52 9,325.00 18,087.00 7,828.09 700.00 | 0.00 0.00 (59.72 23.31 301.45 (65.23 | 115,287.20 4,967.75) 46,726.48 30,675.00 12,087.00) |
| 0.00 116,000.00 40,000.00 6,000.00 12,000.00 0.00 7,500.00 | 5,243.03 10,754.47 1,800.00 0.00 1,272.41 0.00 0.00 | 4,967.75 69,273.52 9,325.00 18,087.00 7,828.09 700.00 | 0.00 (59.72 23.31 301.45 (65.23 | 4,967.75) 46,726.48 30,675.00 12,087.00) |
| 116,000.00 40,000.00 6,000.00 12,000.00 0.00 0.00 7,500.00 | 10,754.47 1,800.00 0.00 1,272.41 0.00 0.00 | 69,273.52 9,325.00 18,087.00 7,828.09 700.00 | 59.72 23.31 301.45 (65.23 | 46,726.48 30,675.00 12,087.00) |
| 40,000.00 6,000.00 12,000.00 0.00 0.00 7,500.00 | 1,800.00 0.00 1,272.41 0.00 0.00 | 9,325.00 18,087.00 7,828.09 700.00 | 23.31 301.45 (65.23 | 30,675.00 12,087.00) |
| 6,000.00 12,000.00 0.00 0.00 7,500.00 | 0.00 1,272.41 0.00 0.00 | 18,087.00 7,828.09 700.00 | 301.45 (65.23 | 12,087.00) |
| 12,000.00 0.00 0.00 7,500.00 | 1,272.41 0.00 0.00 | 7,828.09 700.00 | 65.23 | |
| 0.00 0.00 7,500.00 | 0.00 | 700.00 | | 4,171.91 |
| 0.00 7,500.00 | 0.00 | | 0.00 f | |
| 7,500.00 | | 70.05 | 0.00 (| 700.00) |
| | 450.00 | 13.30 | 0.00 (| 79.95) |
| 15,281,500.00 | | 4,057.00 | 54.09 | 3,443.00 |
| | 1,000,471.77 | 5,685,084.56 | 37.20 | 9,596,415.44 |
| | | | | |
| 1,265,738.00 | 136,092.43 | 689,403.12 | 54.47 | 576,334.88 |
| 0.00 | 178.22 | 138.05 | 0.00 (| 138.05) |
| 25,000.00 | 2,372.76 | 11,877.19 | 47.51 | 13,122.81 |
| 5,000.00 | 770.98 | 3,173.36 | 63.47 | 1,826.64 |
| 1,295,738.00 | 139,414.39 | 704,591.72 | 54.38 | 591,146.28 |
| | | | | |
| 835,000.00 | 107,811.30 | 549,059.16 | 65.76 | 285,940.84 |
| 0.00 | 0.00 (| 24.80) | 0.00 | 24.80 |
| 0.00 | 854.00 | 1,054.00 | 0.00 (| 1,054.00) |
| 835,000.00 | 108,665.30 | 550,088.36 | 65.88 | 284,911.64 |
| | | | | |
| 0.00 | 38.19 (| 294.63) | 0.00 | 294.63 |
| 1,200.00 | 49.00 | 95.00 | 7.92 | 1,105.00 |
| 150.00 | 11.00 | 11.00 | 7.33 | 139.00 |
| 15,000.00 | 30.13 | 353.31 | 2.36 | 14,646.69 |
| 150,000.00 | 0.00 | 0.00 | 0.00 | 150,000.00 |
| 166,350.00 | 128.32 | 164.68 | 0.10 | 166,185.32 |
| 17,578,588.00 | 1,248,679.78 | 6,939,929.32 | 39.48 | 10,638,658.68 |
| | 0.00 25,000.00 5,000.00 1,295,738.00 835,000.00 0.00 0.00 835,000.00 1,200.00 150.00 150.00 150,000.00 166,350.00 | 0.00 178.22 25,000.00 2,372.76 5,000.00 770.98 1,295,738.00 139,414.39 835,000.00 107,811.30 0.00 854.00 835,000.00 108,665.30 0.00 38.19 (100.00 150.00 11.00 150.00 11.00 150.00 11.00 150.00 128.32 | 0.00 178.22 138.05 25,000.00 2,372.76 11,877.19 5,000.00 770.98 3,173.36 1,295,738.00 139,414.39 704,591.72 835,000.00 107,811.30 549,059.16 0.00 0.00 24.80) 0.00 854.00 1,054.00 835,000.00 108,665.30 550,088.36 0.00 38.19 294.63) 1,200.00 49.00 95.00 150.00 30.13 353.31 150,000.00 30.13 353.31 150,000.00 0.00 0.00 166,350.00 128.32 164.68 | 0.00 178.22 138.05 0.00 (25,000.00 2,372.76 11,877.19 47.51 5,000.00 770.98 3,173.36 63.47 1,295,738.00 139,414.39 704,591.72 54.38 835,000.00 107,811.30 549,059.16 65.76 0.00 0.00 24.80) 0.00 0.00 854.00 1,054.00 0.00 835,000.00 108,665.30 550,088.36 65.88 0.00 38.19 294.63 0.00 1,200.00 49.00 95.00 7.92 150.00 11.00 11.00 7.33 15,000.00 30.13 353.31 2.36 150,000.00 0.00 0.00 0.00 166,350.00 128.32 164.68 0.10 |

CITY OF OSCEOLA

REVENUE & EXPENSE REPORT (UNAUDITED)

AS OF: MAY 31ST, 2021

01 -OSCEOLA LIGHT & POWER

41.67% OF FISCAL YEAR

| DEPARTMENTAL EXPENDITURES | CURRENT BUDGET | CURRENT PERIOD | YEAR TO DATE ACTUAL | % OF BUDGET | BUDGET BALANCE |
|---|-------------------|-------------------|------------------------|----------------|-------------------|
| | | | | | |
| ELECTRIC DEPT | | | | | |
| 01-5-12-400 SALARIES | 805,000.00 | 55,450.47 | 290,214.32 | 36.05 | 514,785.68 |
| 01-5-12-455 TEMP SERVICE WAGES | 20,000.00 | 5,040.00 | 11,235.00 | 56.18 | 8,765.00 |
| 01-5-12-502 PAYROLL TAX | 64,000.00 | 4,056.81 | 21,275.70 | 33.24 | 42,724.30 |
| 01-5-12-503 GROUP INSURANCE | 60,000.00 | 3,985.95 | 19,791.33 | 32.99 | 40,208.67 |
| 01-5-12-504 PENSION EXPENSE | 30,000.00 | 3,717.52 | 9,276.92 | 30.92 | 20,723.08 |
| 01-5-12-510 TRAVEL & TRAINING EXPENSE | 5,000.00 | 25.00 | 25.00 | 0.50 | 4,975.00 |
| 01-5-12-515 SAFETY SUPPLIES | 2,500.00 | 918.77 | 2,244.80 | 89.79 | 255.20 |
| 01-5-12-580 UNIFORM EXPENSE | 5,000.00 | 0.00 | 729.35 | 14.59 | 4,270.65 |
| 01-5-12-601 MATERIALS AND SUPPLIES | 15,000.00 | 3,207.43 | 9,895.08 | 65.97 | 5,104.92 |
| 01-5-12-610 TELEPHONE | 25,000.00 | 1,104.93 | 4,463.84 | 17.86 | 20,536.16 |
| 01-5-12-619 BUILDING EXPENSE | 7,000.00 | 319.00 | 1,999.14 | 28.56 | 5,000.86 |
| 01-5-12-620 UTILITIES | 16,500.00 | 1,158.25 | 7,982.71 | 48.38 | 8,517.29 |
| 01-5-12-630 INSURANCE | 40,000.00 | 0.00 | 280.80 | 0.70 | 39,719.20 |
| 01-5-12-640 DUES, MBRSHPS & SUBSCRIPTIONS | 0.00 | 0.00 | 12,462.06 | 0.00 (| 12,462.06) |
| 01-5-12-647 LICENSES | 200.00 | 0.00 | 0.00 | 0.00 | 200.00 |
| 01-5-12-648 IMMUNIZATIONS & PHYSICALS | 1,000.00 | 0.00 | 525.00 | 52.50 | 475.00 |
| 01-5-12-650 REPAIRS & MAINTENANCE - VEH & | 25,000.00 | 2,011.30 | 10,644.47 | 42.58 | 14,355.53 |
| 01-5-12-651 OPERATING EXPENSES - VEHICLES | 25,000.00 | 2,768.54 | 9,245.95 | 36.98 | 15,754.05 |
| 01-5-12-710 ELECTRIC POWER PURCHASED | 10,570,000.00 | 876,751.49 | 4,398,355.25 | 41.61 | 6,171,644.75 |
| 01-5-12-760 DEPRECIATION | 500,000.00 | 41,667.00 | 208,335.00 | 41.67 | 291,665.00 |
| 01-5-12-770 DEPRECIATION-VEHICLES | 60,000.00 | 5,000.00 | 25,000.00 | 41.67 | 35,000.00 |
| 01-5-12-774 TREE TRIMMING | 175,000.00 | 0.00 | 0.00 | 0.00 | 175,000.00 |
| 01-5-12-860 CONSULTING SERVICES | 5,000.00 | 0.00 | 3,000.00 | 60.00 | 2,000.00 |
| TOTAL ELECTRIC DEPT | 12,456,200.00 | 1,007,182.46 | 5,046,981.72 | 40.52 | 7,409,218.28 |
| WATER DEPT | | | | | |
| 01-5-13-400 SALARIES | 420,557.00 | 24,605.84 | 133,399.74 | 31.72 | 287,157.26 |
| 01-5-13-455 TEMP SERVICE WAGES | 0.00 | 4,374.72 | 4,374.72 | 0.00 (| |
| 01-5-13-502 PAYROLL TAX | 33,645.00 | 1,855.05 | 10,024.78 | 29.80 | 23,620.22 |
| 01-5-13-503 GROUP INSURANCE | 37,500.00 | 1,684.10 | 11,721.30 | 31.26 | 25,778.70 |
| 01-5-13-504 PENSION EXPENSE | 9,000.00 | 1,163.89 | 3,322.10 | 36.91 | 5,677.90 |
| 01-5-13-510 TRAVEL & TRAINING EXPENSE | 2,500.00 | 0.00 | 0.00 | 0.00 | 2,500.00 |
| 01-5-13-515 SAFETY SUPPLIES | 1,100.00 | 914.28 | 3,650.64 | 331.88 (| 2,550.64) |
| 01-5-13-580 UNIFORM EXPENSE | 1,250.00 | 1,378.56 | 3,271.23 | 261.70 (| 2,021.23) |
| 01-5-13-601 MATERIALS AND SUPPLIES | 41,000.00 (| | 7,051.29 | 17.20 | 33,948.71 |
| 01-5-13-602 CHEMICALS AND SUPPLIES | 50,000.00 | 0.00 | 16,604.12 | 33.21 | 33,395.88 |
| 01-5-13-608 TOOLS | 2,000.00 | 0.00 | 516.56 | 25.83 | 1,483.44 |
| 01-5-13-610 TELEPHONE | 20,000.00 | 2,291.97 | 12,258.26 | 61.29 | 7,741.74 |
| 01-5-13-619 BUILDING EXPENSE | 3,500.00 | 3,015.05 | 6,046.46 | 172.76 (| |
| 01-5-13-620 UTILITIES | 50,000.00 | 3,425.35 | 22,587.31 | 45.17 | 27,412.69 |
| 01-5-13-630 INSURANCE | 20,000.00 | 0.00 | 0.00 | 0.00 | 20,000.00 |
| 01-5-13-640 DUES, MBRSHPS & SUBSCRIPTIONS | 15,000.00 | 1,086.80 | 6,384.00 | 42.56 | 8,616.00 |
| 01-5-13-647 LICENSES | 2,500.00 | 1,139.28 | 1,139.28 | 45.57 | 1,360.72 |
| 01-5-13-648 IMMUNIZATIONS & PHYSICALS | 850.00 | 32.00 | 198.00 | 23.29 | 652.00 |
| 01-5-13-650 REPAIRS & MAINTENANCE - VEH & | 6,000.00 | 1,276.21 | 3,506.28 | 58.44 | 2,493.72 |
| 01-5-13-651 OPERATING EXPENSES - VEHICLES | 18,500.00 | 2,808.68 | 8,904.28 | 48.13 | 9,595.72 |
| 01-5-13-652 MANHOLE & PIPE REHAB | 5,000.00 | 0.00 | 0.00 | 0.00 | 5,000.00 |

REVENUE & EXPENSE REPORT (UNAUDITED) AS OF: MAY 31ST, 2021

01 -OSCEOLA LIGHT & POWER

| DEPARTMENTAL EXPENDITURES | CURRENT BUDGET | CURRENT PERIOD | YEAR TO DATE ACTUAL | % OF BUDGET | BUDGET BALANCE | |
|--|-------------------|-------------------|------------------------|----------------|-------------------|--|
| CALIFORNIA DEL PROTITORIO | 000061 | TENTOD | UCIONE | 500051 | DABANCE | |
| 01-5-13-682 WELL AND PUMP REPAIRS | 5,000.00 | 0.00 | 80,00 | 1.60 | 4.920.00 | |
| 01-5-13-683 PUMP AND TANK REPAIRS | 60.000.00 | 1,024.86 | 26,044.25 | 43.41 | 33,955.75 | |
| 01-5-13-761 DEPRECIATION-WATER PLANT | 147,000.00 | 12,250.00 | 61,250.00 | 41.67 | 85,750.00 | |
| 01-5-13-770 DEPRECIATION-VEHICLES | 30,000.00 | 2,500.00 | 12,500.00 | 41.67 | 17.500.00 | |
| 01-5-13-860 CONSULTING SERVICES | 0.00 | 382.92 | 382.92 | 0.00 (| 382.92) | |
| 01-5-13-761 DEPRECIATION-WATER PLANT 01-5-13-770 DEPRECIATION-VEHICLES 01-5-13-860 CONSULTING SERVICES TOTAL WATER DEPT | 981,902.00 | 61,484.31 | 355,217.52 | 36.18 | 626,684.48 | |
| SEWER DEPT 01-5-14-400 SALARIES 01-5-14-455 TEMP SERVICE WAGES 01-5-14-502 PAYROLL TAX 01-5-14-503 GROUP INSURANCE 01-5-14-504 PENSION EXPENSE 01-5-14-515 SAFETY SUPPLIES 01-5-14-601 MATERIALS AND SUPPLIES 01-5-14-602 CHEMICALS AND SUPPLIES 01-5-14-608 TOOLS 01-5-14-610 TELEPHONE 01-5-14-610 TELEPHONE 01-5-14-620 UTILITIES 01-5-14-630 INSURANCE 01-5-14-640 DUES, MBRSHPS & SUBSCRIPTIONS 01-5-14-648 IMMUNIZATIONS & PHYSICALS 01-5-14-650 REPAIRS & MAINTENANCE - VEH & OL-5-14-651 OPERATING EXPENSES - VEHICLES 01-5-14-652 MANHOLE & PIPE REHAB 01-5-14-683 PUMP AND TANK REPAIRS 01-5-14-683 PUMP AND TANK REPAIRS 01-5-14-762 DEPRICIATION SEWER SYSTEMS | | | | | | |
| 01-5-14-400 SALARIES | 219-221-00 | 19,279.16 | 103,359.04 | 47.15 | 115,861.96 | |
| 01-5-14-455 TEMP SERVICE WAGES | 00 000 65 | 0.00 | 0.00 | 0.00 | 23,000.00 | |
| 01-5-14-502 DBVPOIT TAV | 17 530 00 | 1,394.72 | 7,506.32 | 42.80 | 10,031.68 | |
| 01 5 14 502 PAIRODE TAN | 20 000 00 | 1,774.74 | 7,387.66 | 36.94 | 12,612.34 | |
| 01-5-14-500 GROOF INSURINCE | 5 400 00 | 877.40 | 2,184.51 | 40.45 | 3,215.49 | |
| O1 E 14 E1E PARETY CURRITED | 3,400.00 | 0.7.40 | • | | • | |
| O1-5-14-515 SHEET SUPPLES | 1,/50.00 | 0.00 | 0.00 | 0.00 | 1,750.00 | |
| 01 5 14 601 MECEPTAGE AND CURPTION | 3,000.00 (| 12.00)(| | 2.00- | 3,060.00 | |
| 01-5-14-601 MATERIALS AND SUPPLIES | 37,300.00 | 6,999.99 | 17,217.65 | 46.16 | 20,082.35 | |
| 01-5-14-602 CHEMICALS AND SUPPLIES | 6,500.00 | 3,215.27 | 11,283.73 | 173.60 (| 4,783.73) | |
| 01-5-14-608 TOOLS | 1,500.00 | 0.00 | 0.00 | 0.00 | 1,500.00 | |
| 01-5-14-610 TELEPHONE | 3,096.00 | 164.39 | 981.32 | 31.70 | 2,114.68 | |
| 01-5-14-619 BUILDING EXPENSE | 7,000.00 | 0.00 | 83.60 | 1.19 | 6,916.40 | |
| 01-5-14-620 UTILITIES | 67,000.00 | 6,241.89 | 23,535.41 | 35.13 | 43,464.59 | |
| 01-5-14-630 INSURANCE | 4,500.00 | 0.00 | 3,510.00 | 78.00 | 990.00 | |
| 01-5-14-640 DUES, MBRSHPS & SUBSCRIPTIONS | 120.00 | 0.00 | 0.00 | 0.00 | 120.00 | |
| 01-5-14-647 LICENSES | 9,000.00 | 2,797.75 | 2,797.75 | 31.09 | 6,202.25 | |
| 01-5-14-648 IMMUNIZATIONS & PHYSICALS | 300.00 | 0.00 | 339.00 | 113.00 (| 39.00) | |
| 01-5-14-650 REPAIRS & MAINTENANCE - VEH & | 7,500.00 | 1,492.63 | 3,611.00 | 48.15 | 3,889.00 | |
| 01-5-14-651 OPERATING EXPENSES - VEHICLES | 10,000.00 | 0.00 | 388.56 | 3.89 | 9,611.44 | |
| 01-5-14-652 MANHOLE & PIPE REHAB | 1,262.00 | 0.00 | 0.00 | 0.00 | 1,262.00 | |
| 01-5-14-683 PUMP AND TANK REPAIRS | 20,000.00 | 6,277.61 | 12,983.18 | 64.92 | 7,016.82 | |
| 01-5-14-762 DEPRICIATION SEWER SYSTEMS | 160,425.00 | 13,369.00 | 66,845.00 | 41.67 | 93,580.00 | |
| 01-5-14-770 DEPRECIATION-VEHICLES | 20,362.00 | 1,697.00 | 8,485.00 | 41.67 | 11,877.00 | |
| 01-5-14-860 CONSULTING SERVICES | 2,382.00 | 0.00 | 0.00 | 0.00 | 2,382.00 | |
| TOTAL SEWER DEPT | 648,156.00 | 65,569.55 | 272,438.73 | 42.03 | 375,717.27 | |
| O1-5-14-651 OPERATING EXPENSES - VEHICLES O1-5-14-652 MANHOLE & PIPE REHAB O1-5-14-683 PUMP AND TANK REPAIRS O1-5-14-762 DEPRICIATION SEWER SYSTEMS O1-5-14-760 DEPRECIATION-VEHICLES O1-5-14-860 CONSULTING SERVICES TOTAL SEWER DEPT ADMINISTRATION O1-5-15-400 SALARIES O1-5-15-455 TEMP SERVICE WAGES O1-5-15-502 PAYROLL TAX O1-5-15-503 GROUP INSURANCE O1-5-15-510 TRAVEL & TRAINING EXPENSE O1-5-15-515 SAFETY SUPPLIES O1-5-15-516 HR MATERIALS & SUPPLIES O1-5-15-517 SAFETY COMMITTEE O1-5-15-500 EMPLOYEE RELATIONS O1-5-15-601 MATERIALS AND SUPPLIES O1-5-15-601 MATERIALS AND SUPPLIES O1-5-15-605 OFFICE EXPENSE O1-5-15-606 POSTAGE O1-5-15-607 PUBLISHING ORDINANCES & NOTICE | | | | | | |
| 01-5-15-400 SALARIES | 400,000.00 | 31,185.59 | 147,751.23 | 36.94 | 252,248.77 | |
| 01-5-15-455 TEMP SERVICE WAGES | 0.00 | 0.00 | 12,466.13 | 0.00 (| 12,466,13) | |
| 01-5-15-502 PAYROLL TAX | 32,000.00 | 2,318.40 | 11,466.58 | 35.83 | 20,533.42 | |
| 01-5-15-503 GROUP INSURANCE | 30.000.00 | 3,140.15 | 13,319.55 | 44.40 | 16,680.45 | |
| 01-5-15-504 PENSION EXPENSE | 15.000.00 | 1,363.64 | 3,390.85 | 22.61 | 11,609.15 | |
| 01-5-15-510 TRAVEL & TRAINING EXPENSE | 7.500.00 | 0.00 | 0.00 | 0.00 | 7,500.00 | |
| 01-5-15-515 SAFFTY SUPPLIFS | 1 000 00 | 3,650.84 | 9,675.00 | 967.50 (| 8,675.00) | |
| 01-5-15-516 ND MATFOTAIR & CHIPDITES | 2,000.00 | 1,875.00 | 4,687.38 | 58.59 | 3,312.62 | |
| N1_5_15_517 CBFFTY COMMITTEE | 5,000.00 | 0.00 | 0.00 | 0.00 | 500.00 | |
| 01-6-16-660 PMDIOVPP PRIATTONE | 300.00 | | | | | |
| 01-5-15-500 UNIFORM PURPLES | 750.00 | 0.00 | 0.00 | 0.00 | 750.00 | |
| O1 5 15 COL MARRETAR AND STREET | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 | |
| 01-5-15-601 MATERIALS AND SUPPLIES | 27,500.00 | 8,244.37 | 43,810.46 | 159.31 (| 16,310.46) | |
| U1-5-15-605 OFFICE EXPENSE | 0.00 | 0.00 | 499.02 | 0.00 (| 499.02) | |
| 01-5-15-606 POSTAGE | 30,000.00 | 1,079.72 | 9,584.10 | 31.95 | 20,415.90 | |
| 01-5-15-607 PUBLISHING ORDINANCES & NOTICE | 0.00 | 2,989.00 | 3,959.85 | 0.00 { | 3,959.85) | |

REVENUE & EXPENSE REPORT (UNAUDITED) AS OF: MAY 31ST, 2021

6-15-2021 12:52 PM CITY OF OSCEOLA PAGE: 5

01 -OSCEOLA LIGHT & POWER

| | CURRENT | CURRENT | YEAR TO DATE | % OF | BUDGET |
|---|---------------|--------------|--------------|------------|--------------|
| DEPARTMENTAL EXPENDITURES | BUDGET | PERIOD | ACTUAL | BUDGET | BALANCE |
| 01-5-15-610 TELEPHONE | 30,000.00 | 2,358.96 | 10,073.07 | 33.58 | 19,926.93 |
| 01-5-15-619 BUILDING EXPENSE | 50,000.00 | 660.00 | 8,346.24 | 16.69 | 41,653.76 |
| 01-5-15-620 UTILITIES | 6,000.00 | 72.92 | 3,168.41 | 52.81 | 2,831.59 |
| 01-5-15-630 INSURANCE | 2,000.00 | 0.00 | 62,291.79 | 3,114.59 (| 60,291.79) |
| 01-5-15-640 DUES, MBRSHPS & SUBSCRIPTIONS | 30,000.00 | 10,547.52 | 23,715.54 | 79.05 | 6,284.46 |
| 01-5-15-643 AUDIT FEES | 45,000.00 | 0.00 | 32,500.00 | 72.22 | 12,500.00 |
| 01-5-15-644 LEGAL EXPENSES | 10,000.00 | 0.00 | 165.00 | 1.65 | 9,835.00 |
| 01-5-15-645 ADV, PROMOTIONS & DDNATIONS | 30,000.00 | 0.00 | 8,500.00 | 28.33 | 21,500.00 |
| 01-5-15-647 LICENSES | 2,000.00 | 0.00 | 9,000.00 | 450.00 { | 7,000.00) |
| 01-5-15-648 IMMUNIZATIONS & PHYSICALS | 1,500.00 | 32.00 | 128.00 | 8.53 | 1,372.00 |
| 01-5-15-650 REPAIRS & MAINTENANCE - VEH & | 20,000.00 | 720.00 | 8,711.24 | 43.56 | 11,288.76 |
| 01-5-15-606 EQUIPMENT RENTAL | 12,000.00 | 1,623.86 | 6,096.42 | 50.80 | 5,903.58 |
| 01-5-15-763 DEPRECIATION | 7,000.00 | 583.00 | 2,915.00 | 41.64 | 4,085.00 |
| 01-5-15-860 CONSULTING SERVICES | 72,500.00 | 18,529.92 | 60,327.69 | 83.21 | 12,172.31 |
| 01-5-15-883 BAD ACCOUNTS | 75,000.00 (| 1,583.79)(| 12,104,18) | 16.14- | 87,104.18 |
| 01-5-15-886 INTEREST EXPENSE | 200,000.00 | 3,380.04 | 18,018.62 | 9.01 | 181,981.38 |
| 01-5-15-898 CASH OVER AND SHORT | 500.00 | 0.28 (| 183.31) | 36.66- | 683.31 |
| 01-5-15-899 MISCELLANEOUS | 0.00 | 6.55 | 6.55 | 0.00 (| 6.55) |
| TOTAL ADMINISTRATION | 1,146,250.00 | 92,777.97 | 502,286.23 | 43.82 | 643,963.77 |
| TOTAL EXPENDITURES | 15,232,508.00 | 1,227,014.29 | 6,176,924.20 | 40.55 | 9,055,583.80 |
| REVENUES OVER/(UNDER) EXPENDITURES | 2,346,080.00 | 21,665.49 | 763,005.12 | | 1,583,074.88 |

CITY OF OSCEOLA BALANCE SHEET AS OF: MAY 31ST, 2021 PAGE: 1

(2,191,269.10)

02 -CITY GENERAL FUND

| ACCOUNT # ACCOUNT DESCRIPTION | BALANCE |
|--|---|
| ASSETS | <u></u> |
| 02-101 REGIONS-COMM CTR & GOLF (0051) 02-102 ANIMAL CONTROL GRANT 02-105 REGIONS-CITY GENERAL(0638) 02-106 FNBEA-CITY GENERAL(9902) 02-107 MISC CASH ACCOUNTS 02-108 REGIONS-CITY GEN PAYROLL(5948) 02-109 REGIONS-FIRE DEPT ACT833(0697) 02-110 ACCOUNTS RECEIVABLE 02-115 BANCORP-CITY GENERAL(0430) 02-116 BANCORP-CITY GEN PAYROLL(0465) 02-118 FIRST COMML-CITY GEN SAV(7010) 02-120 CULTURAL CIVIC CENTER 02-121 CONFINED SPACE SERVICES GRANT 02-127 TAX RECEIPTS RECEIVABLE 02-130 DUE TO/FROM OTHER FUNDS 02-139 BANCORP-OPD C & I FUND(4083) | 53,930.80 40.00 210,497.26 5,543.82 63,723.30 3,051.15 35,848.21 198,492.07 152,682.93 11,123.26 8,248.68 85.15 24,478.06 8,950.93 (2,972,283.26) 4,318.54 |
| | (_2,191,269.10) |
| TOTAL ASSETS | (2,191,269.10) |
| LIABILITIES | |
| 02-201 ACCOUNTS PAYABLE 02-202 FEDERAL W/H PAYABLE 02-203 SOC SECURITY W/H PAYABLE 02-204 ARKANSAS W/H PAYABLE 02-208 UNIFORM W/H 02-210 FIREMENS PENSION W/H 02-212 POLICE PENSION W/H 02-213 UNEMPLOYMENT TAXES PAYABLE 02-214 GARNISHMENTS PAYABLE 02-220 DUE TO OTHER FUNDS 02-222 FIREMEN'S FUND 02-236 ACCRUED WAGES TOTAL LIABILITIES EQUITY | 35,206.27 160.13 136.80 34.73 234.00 7,508.39 2,869.36 (16,484.46) 1,780.56 (66,259.75) 176.48 154,136.51 |
| 02-291 BEGINNING FUND BALANCE TOTAL BEGINNING EQUITY | (1,676,960.73) (1,676,960.73) |
| TOTAL REVENUE TOTAL EXPENSES TOTAL REVENUE OVER/(UNDER) EXPENSES TOTAL EQUITY & REV. OVER/(UNDER) EXP. | 1,707,865.53 2,341,672.92 (633,807.39) |
| | <u> </u> |

TOTAL LIABILITIES, EQUITY & REV. OVER/(UNDER) EXP.

CITY OF OSCEOLA REVENUE & EXPENSE REPORT (UNAUDITED) AS OF: MAY 31ST, 2021

PAGE: 1

02 -CITY GENERAL FUND FINANCIAL SUMMARY

| | CURRENT BUDGET | CURRENT PERIOD | YEAR TO DATE ACTUAL | % OF BUDGET | BUDGET BALANCE |
|-----------------------------------|---|-------------------------|----------------------------|-----------------|------------------------------|
| EVENUE SUMMARY | | | | | |
| ADMINISTRATION | 3 903 969 00 | 202 125 25 | 1 350 503 10 | 25 72 | 2 445 235 01 |
| POLICE DEPT | 3,803,868.00 237,000.00 | 303,135.25 60,700.44 | 1,358,592.19 259,189.02 | 35.72 109.36 | 2,445,275.81 (22,189.02) |
| FIRE DEPT | 50,000.00 | 20,312.06 | 21,277.49 | 42.55 | 28,722.51 |
| PARKS & RECREATION DEPT | 95,000.00 | 6,270.00 | 52,264.00 | 55.01 | 42,736.00 |
| GOLF COURSE FUND | 55,465.00 | 4,979.88 | 15,651.58 | 28.22 | 39,813.42 |
| HUMANE SHELTER FUND | 2,500.00 | 491.25 | 891.25 | 35.65 | 1,608.75 |
| OTAL REVENUES | 4,243,833.00 | 395,886.88 | 1.707.865.53 | 40.24 | 2,535,967.47 |
| 112 1121020 | ÷===================================== | | | ====== | ========== |
| PENDITURE SUMMARY | | | | | |
| DMINISTRATION | 607,950.00 | 59,879.25 | 259,578.50 | 42.70 | 348,371.50 |
| POLICE DEPT | 2,345,861.00 | 193,702.27 | 943,857.61 | 40.24 | 1,402,003.39 |
| FIRE DEPT | 1,326,050.00 | 94,003.97 | 513,171.92 | 38.70 | 812,878.08 |
| PARKS & RECREATION DEPT | 684,174.00 | 47,310.62 | 262,040.07 | 38.30 | 422,133.93 |
| MUNICIPAL COURT | 105,496.00 | 11,489.22 | 52,748.90 | 50.00 | 52,747.10 |
| JAIL OEPARTMENT | 321,500.00 | 9,972.98 | 131,754.26 | 40.98 | 189,745.74 |
| CODE ENFORCEMENT | 127,080.00 | 9,163.95 | 41,866.76 | 32.95 | 85,213.24 |
| GOLF COURSE FUND | 230,670.00 | 16,181.86 | 82,906.16 | 35.94 | 147,763.84 |
| HUMANE SHELTER FUND | 162,350.00 | 11,009.85 | 53,748.74 | 33.11 | 108,601.26 |
| DTAL EXPENDITURES | 5,911,131.00 | 452,713.97 | 2,341,672.92 | 39.61 | 3,569,458.08 |
| | ======================================= | | ========== | ====== | |
| EVENUES OVER/(UNDER) EXPENDITURES | (1,667,298.00)(| 56,825.09) | (633,807.39) | | (1,033,490.61) |

CITY OF OSCEOLA REVENUE & EXPENSE REPORT (UNAUDITED) AS OF: MAY 31ST, 2021

02 -CITY GENERAL FUND

41.67% OF FISCAL YEAR

| REVENUES | CURRENT BUDGET | CURRENT PERIOD | YEAR TO DATE ACTUAL | % OF BUDGET | BUDGET BALANCE |
|--|------------------------|-------------------|------------------------|----------------|------------------------|
| | | | | | |
| ADMINISTRATION | | | | | |
| 02-4-01-310 PROPERTY TAXES | 625,000.00 | 29,895.54 | 148,415.40 | 23.75 | 476,584.60 |
| 02-4-01-314 GENERAL REVENUE (STATE OF ARK) | 120,000.00 | 6,917.04 | 42,821.94 | 35.68 | 77,178.06 |
| 02-4-01-315 PRIVILEGE TAX CITY | 8,000.00 | 0.00 | 9,520.00 | 119.00 (| 1,520.00) |
| 02-4-01-316 PILOT-FED HOUSING AUTHORITY | 3,315.00 | 0,00 | | 591.46- | 22,922.04 |
| 02-4-01-317 PILOT-PLUM POINT ENERGY STA | 705,703.00 | 0.00 | 0.00 | 0.00 | 705,703.00 |
| 02-4-01-323 A & P TAX REVENUE | 32,000.00 | 4,210.95 | 14,839.79 | 46.37 | 17,160.21 |
| 02-4-01-325 GAS FRANCHISE TAX 02-4-01-328 TELEPHONE EXCISE TAX | 85,000.00 | 0.00 | 21,884.37 | 25.75 | 63,115.63 |
| 02-4-01-328 TELEPHONE EXCISE TAX | 20,000.00 25,000.00 | 0.00 1,457.16 | 0.00 7,306.70 | 0.00 29.23 | 20,000.00 17,693.30 |
| 02-4-01-331 CABLE FRANCHISE TAX 02-4-01-345 BUILDING FERMITS | 2,000.00 | 1,023.00 | 2,406.16 | 120.31 (| 406.16) |
| 02-4-01-375 PLANNING COMMISSION | 100.00 | 0.00 | 0.00 | 0.00 | 100.00 |
| 02-4-01-373 FEARNING COMMISSION 02-4-01-384 CODE RED CONTRIBUTIONS | (3,750.00) | 0.00 | | 106.50 | 243.75 |
| 02-4-01-390 INTEREST INCOME | 500.00 | 7.40 | 32.59 | 6.52 | 467.41 |
| 02-4-01-394 COUNTY SALES TAX | 1,100,000.00 | 128,315.58 | 524,431.23 | 47.68 | 575,568.77 |
| 02-4-01-395 MISCELLANEOUS | 0.00 | 0.00 | 20,081.00 | 0.00 (| 20,081.00) |
| 02-4-01-396 GRANT INCOME | 0.00 | 2,000.00 | 15,334.71 | 0.00 (| 15,334.71) |
| 02-4-01-397 CITY SALES TAX | 1,050,000.00 | 129,308.58 | 555,158.44 | 52.87 | 494,841.56 |
| 02-4-01-398 RENT INCOME | 31,000.00 | 0.00 | 19,960.65 | 64.39 | 11,039.35 |
| TOTAL ADMINISTRATION | 3,803,868.00 | 303,135.25 | 1,358,592.19 | 35.72 | 2,445,275.81 |
| DALLER DEDM | | | | | |
| POLICE DEPT 02-4-02-335 FINES & FORFEITURES | 200 000 00 | 40 240 12 | 206 241 56 | 102 27 / | 6 743 661 |
| 02-4-02-335 FINES & FORFEITORES 02-4-02-337 OPD RECEIPTS | 200,000.00 2,000.00 | 49,249.12 0.00 | 206,741.56 0.00 | 103.37 (| 6,741.56) 2,000.00 |
| 02-4-02-338 JAIL RECEIPTS | 15,000.00 | 11,451.32 | 52,447.46 | 349.65 (| 37,447.46) |
| 02-4-02-336 GRANT INCOME | 20,000.00 | 0.00 | 0.00 | 0.00 | 20,000.00 |
| TOTAL POLICE DEPT | 237,000.00 | 60,700.44 | 259,189.02 | 109.36 (| 22,189.02) |
| DIAD DOM | | | | | |
| FIRE DEPT 02-4-03-380 CONTRACT TRAINING RECEIPTS | 0.00 | 20,312.06 | 20,830.00 | 0.00 { | 20,830.00) |
| 02-4-03-396 GRANT INCOME | 50,000.00 | 0.00 | 447.49 | 0.89 | 49,552.51 |
| TOTAL FIRE DEPT | 50,000.00 | 20,312.06 | 21,277.49 | 42.55 | 28,722.51 |
| TOTAL FIRE DEPT | 50,000.00 | 20,312.06 | 21,211.49 | 42.33 | 20,122.31 |
| PARKS & RECREATION DEPT | | | | | |
| 02-4-04-350 ADMISSION FEES | 95,000.00 | 6,270.00 | 45,264.00 | 47.65 | 49,736.00 |
| 02-4-04-396 GRANT INCOME | 0.00 | 0.00 | 7,000.00 | 0.00 (| 7,000.00) |
| TOTAL PARKS & RECREATION DEPT | 95,000.00 | 6,270.00 | 52,264.00 | 55.01 | 42,736.00 |
| GOLF COURSE FUND | | | | | |
| 02-4-18-360 GOLF COURSE MEMBERSHIP FEES | 45,000.00 | 4,379.88 | 12,651.58 | 28.11 | 32,348.42 |
| 02-4-18-362 GREENS FEES | 815.00 | 0.00 | 0.00 | 0.00 | 815.00 |
| 02-4-18-364 CART SHED RENTALS | 8,500.00 | 600.00 | 3,000.00 | 35.29 | 5,500.00 |
| 02-4-18-365 PRO SHOP SALES | 1,150.00 | 0.00 | 0.00 | 0.00 | 1,150.00 |
| TOTAL GOLF COURSE FUND | 55,465.00 | 4,979.88 | 15,651.58 | 28.22 | 39,813.42 |
| HUMANE SHELTER FUND | | | | | |
| 02-4-19-340 ANIMAL SHELTER RECEIPTS | 2,500.00 | 491.25 | 891.25 | 35.65 | 1,608.75 |
| TOTAL HUMANE SHELTER FUND | 2,500.00 | 491.25 | 891.25 | 35.65 | 1,608.75 |
| | 2,500.00 | 122163 | 052.20 | 20.00 | 2,000.70 |

CITY OF OSCEOLA
REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: MAY 31ST, 2021

CITY OF OSCEOLA PAGE: 3

02 -CITY GENERAL FUND

| REVENUES | CURRENT BUDGET | CURRENT PERIOD | YEAR TO DATE ACTUAL | % OF BUDGET | BUDGET BALANCE |
|----------------|-------------------|-------------------|------------------------|----------------|-------------------|
| | | | | | |
| TOTAL REVENUES | 4,243,833.00 | 395,888.88 | 1,707,865.53 | | ., |

CITY OF OSCEOLA

REVENUE & EXPENSE REPORT (UNAUDITED)

AS OF: MAY 31ST, 2021

02 -CITY GENERAL FUND

| DEPARTMENTAL EXPENDITURES | CURRENT BUDGET | CURRENT PERIOD | YEAR TO DATE ACTUAL | % OF BUDGET | BUDGET BALANCE |
|--|-------------------|-------------------|------------------------|----------------|-------------------|
| | <u>-</u> | | | | |
| ADMINISTRATION | | | | | |
| 02-5-01-400 SALARIES | 145,000.00 | 11,252.25 | 56,487.82 | 30.96 | 88,512.18 |
| 02-5-01-501 TRAVEL & PUBLIC RELATIONS | 3,200.00 | 0.00 | 0.00 | 0.00 | 3,200.00 |
| 02-5-01-502 PAYROLL TAX | 11,600.00 | 826.53 | 6,734.78 | 58.06 | 4,865.22 |
| 02-5-01-503 GROUP INSURANCE | 45,000.00 | 5,244.99 | 18,127.58 | 40.28 | 26,872.42 |
| 02-5-01-504 PENSION EXPENSE | 84,000.00 | 5,165.66 | 26,626.47 | 31.70 | 57,373.53 |
| 02-5-01-510 TRAVEL & TRAINING EXPENSE | 12,000.00 | 0.00 | 0.00 | 0.00 | 12,000.00 |
| 02-5-01-601 MATERIALS AND SUPPLIES | 20,000.00 | 1,067.66 | 6,250.40 | 31.25 | 13,749.60 |
| 02-5-01-605 OFFICE EXPENSE | 15,000.00 | 1,675.00 | 9,625.00 | 64.17 | 5,375.00 |
| 02-5-01-607 PUBLISHING ORDINANCES & NOTICE | 2,000.00 | 0.00 | 0.00 | 0.00 | 2,000.00 |
| 02-5-01-610 TELEPHONE | 3,500.00 | 328.77 | 1,554.78 | 44.42 | 1,945.22 |
| 02-5-01-619 BUILDING EXPENSE | 10,000.00 | 3,862.22 | 39,011.64 | 390.12 (| 29,011.64) |
| 02-5-01-620 UTILITIES | 26,000.00 | 1,978.47 | 13,291.44 | 51.12 | 12,708.56 |
| 02-5-01-625 RENT | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 |
| 02-5-01-626 A & P EXPENSES | 30,000.00 | 0.00 | 1,056.00 | 3.52 | 28,944.00 |
| 02-5-01-630 INSURANCE | 34,000.00 | 0.00 | 0.00 | 0.00 | 34,000.00 |
| 02-5-01-640 DUES, MBRSHPS & SUBSCRIPTIONS | 3,500.00 | 167.13 | 1,621.26 | 46.32 | 1,878.74 |
| 02-5-01-644 LEGAL EXPENSES | 20,000.00 | 0.00 | 20.00 | 0.10 | 19,980.00 |
| 02-5-01-645 ADV, PROMOTIONS & DONATIONS | 6,000.00 | 43.96 | 475.96 | 7.93 | 5,524.04 |
| 02-5-01-647 LICENSES | 250.00 | 75.00 | 75.00 | 30.00 | 175.00 |
| 02-5-01-650 REPAIRS & MAINTENANCE - VEH & | 0.00 | 0.00 (| | 0.00 | 10.08 |
| 02-5-01-651 OPERATING EXPENSES - VEHICLES | 1,200.00 | 0.00 | 15,566.40 | | 14,366.40) |
| 02-5-01-700 EQUIPMENT PURCHASES | 0.00 | 0.00 | 46,700.00 | 0.00 (| 46,700.00) |
| 02-5-01-749 HEADSTART BLDG EXP | 0.00 | 0.00 | 165.00 | 0.00 (| 165.00) |
| 02-5-01-750 ROSENWALD BLDG EXPENSE | 7,500.00 | 0.00 | 2,232.54 | 29.77 | 5,267.46 |
| 02-5-01-751 SR. CITIZEN BLDG EXPENSE | 5,000.00 | 0.00 | 339.90 | 6.80 | 4,660.10 |
| 02-5-01-752 SCOUT HUT EXPENSE | 5,000.00 | 0.00 | 0.00 | 0.00 | 5,000.00 |
| 02-5-01-753 COSTON BLDG EXP | 30,000.00 | 0.00 | 0.00 | 0.00 | 30,000.00 |
| 02-5-01-801 PLANNING COMMISSION EXPENSE | 200.00 | 0.00 | 0.00 | 0.00 | 200.00 |
| 02-5-01-860 CONSULTING SERVICES | 87,500.00 | 0.00 | 0.00 | 0.00 | 87,500.00 |
| 02-5-01-861 INDUSTRIAL INCENTIVES | 0.00 | 0.00 | 3,000.00 | 0.00 (| 3,000.00) |
| 02-5-01-898 ABANDONED/CONDEMNED PROP EXP | 0.00 (| 100.00)(| | 0.00 | 17,665.00 |
| 02-5-01-899 MISCELLANEOUS | 0.00 | 28,291.61 | 28,291.61 | 0.00 (_ | 28,291.61) |
| TOTAL ADMINISTRATION | 607,950.00 | 59,879.25 | 259,578.50 | 42.70 | 348,371.50 |
| POLICE DEPT | | | | | |
| 02-5-02-400 SALARIES | 1,596,500.00 | 130,576.52 | 607,629.74 | 30.06 | 988,870.26 |
| 02-5-02-414 SALARIES-GRANT/OPD | (60,000.00) | 0.00 | 0.00 | 0.00 (| 60,000.00) |
| 02-5-02-426 AUXILIARY POLICE | 2,000.00 | 0.00 | 281.50 | 14.08 | 1,718.50 |
| 02-5-02-502 PAYROLL TAX | 127,720.00 | 9,715.31 | 45,034.24 | 35.26 | 82,685.76 |
| 02-5-02-503 GROUP INSURANCE | 135,000.00 | 8,503.95 | 43,813.59 | 32.45 | 91,186.41 |
| 02-5-02-504 PENSION EXPENSE | 244,541.00 | 23,499.65 | 119,776.59 | 48.98 | 124,764.41 |
| 02-5-02-510 TRAVEL & TRAINING EXPENSE | 15,000.00 | 590.00 | 858.24 | 5.72 | 14,141.76 |
| 02-5-02-515 SAFETY SUPPLIES | 0.00 | 539.75 | 914.39 | 0.00 (| 914.39) |
| 02-5-02-580 UNIFORM EXPENSE | 12,000.00 | 1,360.35 | 4,405.37 | 36.71 | 7,594.63 |
| 02-5-02-581 UNIFORM LAUNDRY | 2,500.00 | 0.00 | 605.33 | 24.21 | 1,894.67 |
| 02-5-02-601 MATERIALS AND SUPPLIES | 30,000.00 | 7,034.50 | 27,660.82 | 92.20 | 2,339.18 |
| 02-5-02-610 TELEPHONE | 35,000.00 | 1,755.80 | 9,343.83 | 26.70 | 25,656.17 |

CITY OF OSCEOLA PAGE: 5
REVENUE & EXPENSE REPORT (UNAUDITED)

AS OF: MAY 31ST, 2021

02 -CITY GENERAL FUND

| | DEPARTMENTAL EXPENDITURES | CURRENT | CURRENT | YEAR TO DATE | % OF | BUDGET DALANCE |
|--|---|---------------------------------------|------------|--------------|--------|-------------------|
| 02-5-02-620 UTILITIES | | 505051 | PERIOD | nerone | DODGET | DADANCU |
| 02-5-02-620 UTILITIES | 02-5-02-619 BUILDING EXPENSE | 2.000.00 | 0.00 | 613 24 | 30 66 | 1.386.76 |
| 02-5-02-630 INSURANCE | | - | | | | |
| 02-5-02-640 DUBS, MBRSHPS & SUBSCRIPTIONS | | | | | | , |
| 02-5-02-649 IMMUNICATIONS PHYSICALS 02-5-02-650 REPAIRS MAINTERNANCE - VEH 1 (000.00) 02-5-02-651 OPERATING EXPENSES - VEHICLES 55,000.00 7,925.49 12,475.11 23,597.30 707A POINTE EXPENSES - VEHICLES 55,000.00 7,925.49 13,476.10 13,476.60 27,18 23,597.30 707A POINTE DEPT 02-5-03-100 EQUIPMENT PURCHASES 02-5-03-100 EQUIPMENT PURCHASES 02-5-03-400 SALARIES 02-5-03-400 SALARIES 02-5-03-427 FIRE SCRIPT-REDEEMED 02-5-03-427 FIRE SCRIPT-REDEEMED 02-5-03-427 FIRE SCRIPT-REDEEMED 02-5-03-427 FIRE SCRIPT-REDEEMED 02-5-03-400 SALARIES 02-5-03-400 SALARIES 02-5-03-400 EXPENSES 128,000.00 1,293.14 16,903.30 1,397.00 1,493.34 16,903.30 1,493.30 1,4 | | · | | | | |
| 02-5-02-650 REPAIRS & MAINTENANCE - VEH (| | • | | | | |
| 02-5-02-651 OPERATING EMPENSES - VEHICLES | | • | | | | |
| TOTAL POLICE DET | | · | | • | | |
| FIRE DEFT 02-5-03-00 SALARIES 02-5-03-400 SALARIES 02-5-03-401 FIRE SCRIFT-REDEEMED 02-5-03-401 FIRE SCRIFT-REDEEMED 02-5-03-402 FIRE SCRIFT-REDEEMED 02-5-03-402 FIRE SCRIFT-REDEEMED 02-5-03-402 FIRE SCRIFT-REDEEMED 02-5-03-403 FIRE SCRIFT-REDEEMED 02-5-03-503 GROUP INSURANCE 02-5-03-503 FIRE SCRIFT-REDEEMED 02-5-03-603 FIRE SCRIFT-REDEEMED 02-5-03-604 DUBLE, MERSHES & SUBSCRIFTIONS 02-5-03-604 FIRE SCRIFT-REDEEMED 02-5-03-604 FIRE SCRIFT-REDEEMED 02-5-03-605 FIRE SCRIFT-REDEEMED 02-5-03-6 | | • | | • | | |
| FIRE DEPT | - | | | | | |
| 02-5-03-400 SALARIES | TOTAL TOUTCE BEIT | 2,343,601.00 | 153,102.21 | 242,021.01 | 40.24 | 1,402,003.39 |
| 025-03-400 SALARIES | FIRE DEPT | | | | | |
| 02-5-03-427 FIRE SCRIPT-REDEEMED | | 845,000.00 | 62,560,92 | 330, 937, 64 | 39 16 | 514.062 36 |
| 02-5-03-502 PAYROLL TAX | | | | | | |
| 02-5-03-503 GROUP INSURANCE 72,000.00 6,466.39 27,880.38 38.72 44,119.62 02-5-03-510 TRAVEL & TRAINING EXPENSE 128,000.00 14,749.02 77,184.13 60.3 50,815.87 02-5-03-510 TRAVEL & TRAINING EXPENSE 12,000.00 104.59 824.68 32.99 1,675.32 02-5-03-510 TRAVEL & TRAINING EXPENSE 1,000.00 0.00 0.00 0.00 0.00 1,000.00 02-5-03-503 UNIFORM EXPENSE 6,750.00 1,643.47 3,125.91 46.31 3,622.09 02-5-03-501 MITERIA EXPENSE 12,000.00 1,270.07 11,302.70 94.19 697.50 02-5-03-610 MATERIALS AND SUPPLIES 12,000.00 1,270.07 11,302.70 94.19 697.50 02-5-03-610 TELEPHONE 20,000.00 1,573.39 5,481.66 199.63 (481.66) 02-5-03-619 BUILDING EXPENSE 5,000.00 1,573.39 5,481.66 199.63 (481.66) 02-5-03-619 BUILDING EXPENSE 5,000.00 1,573.39 5,481.66 199.63 (481.66) 02-5-03-630 INSURANCE 50,000.00 0.00 8.92 0.02 49,991.00 02-5-03-640 DUES, MBRSHES & SUBSCRIPTIONS 400.00 0.00 0.00 8.92 0.02 49,991.00 02-5-03-640 DUES, MBRSHES & SUBSCRIPTIONS 400.00 0.00 0.00 29.00 7.25 371.00 02-5-03-650 REPAIRS & MAINTENANCE -VEH & 22,000.00 183.98 1,529.92 152.99 (529.92) 02-5-03-651 DEPRATING EXPENSES -VEHICLES 14,000.00 1,616.36 4,366.22 311.99 9,633.78 02-5-03-661 DUERATING EXPENSES - VEHICLES 14,000.00 1,616.36 4,366.22 311.99 9,633.78 02-5-03-661 DUERATING EXPENSES - VEHICLES 19,000.00 0.00 0.00 0.00 91,000.00 91,000.00 02-5-03-651 DEPRATING EXPENSES - VEHICLES 19,000.00 0.00 0.00 0.00 91,000.00 02-5-03-651 DEPRATING EXPENSES - VEHICLES 19,000.00 0.00 0.00 0.00 0.00 91,000.00 02-5-03-651 DEPRATING EXPENSES - VEHICLES 19,000.00 0.00 0.00 0.00 0.00 0.00 91,000.00 02-5-03-651 DEPRATING EXPENSES - VEHICLES 19,000.00 0.00 0.00 0.00 0.00 0.00 0.00 0 | | | | | | |
| 02-5-03-504 PENSION EXPENSE 02-5-03-510 TRAVEL & TRAINING EXPENSE 02-5-03-610 TRAVEL & TRAINING EXPENSE 02-5-03-620 UTILITIES 03-00-00-00-00-00-00-00-00-00-00-00-00-0 | | - | • | | | |
| 025-03-510 TRAVEL & TRAINING EXPENSE | | | | | | |
| 02-5-03-515 SAFETY SUPPLIES | | | | | | |
| 02-5-03-580 UNIFORM EXPENSES | | | | | | |
| 02-5-03-610 TELEPHONE 20,000.00 1,270.07 11,302.70 94.19 697.30 02-5-03-610 TELEPHONE 20,000.00 1,573.39 5,681.66 109.63 (481.66) 02-5-03-619 BUILDING EXPENSE 5,000.00 1,573.39 5,681.66 109.63 (481.66) 02-5-03-620 UTILITIES 8,500.00 458.07 8,416.33 99.02 83.67 02-5-03-630 INSURANCE 50,000.00 0.00 6.92 0.02 49,991.08 02-5-03-640 DUES, MERSHES & SUBSCRIPTIONS 400.00 0.00 29.00 7.25 371.00 02-5-03-648 IMMUNIZATIONS & PHYSICALS 1,000.00 193.98 1,529.92 152.99 (529.92) 02-5-03-651 REPAIRS & MAINTENANCE - VEH & 22,000.00 835.92 11,459.64 52.09 10,540.36 02-5-03-686 EQUIPMENT EXPENSES - VEHICLES 14,000.00 1,616.36 4,366.22 31.19 9,633.78 02-5-03-686 EQUIPMENT EXPENSES 91,000.00 0.00 7,693.56 80.43 4,366.44 02-5-03-700 EQUIPMENT PURCHASES 91,000.00 94,003.97 513,171.92 38.70 812,678.08 | | | | | | |
| 02-5-03-610 TELEPHONE | | | | | | |
| 02-5-03-619 BUILDING EXPENSE 5,000.00 1,573.39 5,481.66 109.63 (481.66) 02-5-03-620 UTILITIES 8,500.00 458.07 8,416.33 99.02 83.67 02-5-03-630 INSURANCE 50,000.00 0.00 8.92 0.02 49,991.08 02-5-03-640 DUES, MESHES & SUBSCRIPTIONS 400.00 193.98 1,529.92 152.99 (529.92) 02-5-03-650 REPAIRS & MAINTENANCE - VEH & 22,000.00 183.98 1,529.92 152.99 (529.92) 02-5-03-651 OPERATING EXPENSES - VEHICLES 14,000.00 1,616.36 4,366.22 31.19 9,633.78 02-5-03-661 OPERATING EXPENSES - VEHICLES 14,000.00 1,616.36 4,366.22 31.19 9,633.78 02-5-03-668 EQUIPMENT RENTAL 22,000.00 0.00 17,693.56 80.43 4,306.44 02-5-03-700 EQUIPMENT PURCHASES 91,000.00 0.00 17,693.56 80.43 4,306.44 02-5-03-700 EQUIPMENT PURCHASES 91,000.00 94,003.97 513,171.92 38.70 812,878.08 | | | | | | |
| 02-5-03-620 UTILITIES | | | | | | |
| 02-5-03-630 INSURANCE 50,000.00 0.00 8.92 0.02 49,991.08 02-5-03-640 DUES, MERSHPS & SUBSCRIPTIONS 400.00 0.00 29.00 7.25 371.00 02-5-03-640 IMMUNIZATIONS & PHYSICALS 1,000.00 193.98 1,529.92 152.99 (529.92) 02-5-03-651 OPERATING EMPINICALS 14,000.00 1,616.36 4,366.22 31.19 9,633.76 02-5-03-661 OPERATING EXPENSES - VEHICLES 14,000.00 1,616.36 4,366.22 31.19 9,633.76 02-5-03-666 EQUIPMENT RENTAL 22,000.00 0.00 17,693.56 80.43 4,306.44 02-5-03-700 EQUIPMENT PURCHASES 91,000.00 0.00 17,693.56 80.43 4,306.44 02-5-03-700 EQUIPMENT PURCHASES 91,000.00 94,003.97 513,171.92 38.70 812,876.08 00.00 0.00 0.00 0.00 0.00 0.00 0.00 | | | | | - | |
| 02-5-03-640 DUES, MBRSHPS & SUBSCRIPTIONS | | | | | | |
| 02-5-03-648 IMMUNIZATIONS & PHYSICALS 1,000.00 193.98 1,529.92 152.99 (529.92) 02-5-03-650 REPAIRS & MAINTENANCE - VEH & 22,000.00 835.92 11,459.64 52.09 10,540.36 02-5-03-651 OPERATING EXPENSES - VEHICLES 14,000.00 1,616.36 4,366.22 31.19 9,633.78 02-5-03-668 EQUIPMENT RENTAL 22,000.00 0.00 17,693.56 80.43 4,306.44 02-5-03-700 EQUIPMENT PURCHASES 91,000.00 0.00 0.00 0.00 0.00 91,000.00 TOTAL FIRE DEPT 1,326,050.00 94,003.97 513,171.92 38.70 812,878.08 | | | | | | |
| 02-5-03-650 REPAIRS & MAINTENANCE - VEH & 22,000.00 835.92 11,459.64 52.09 10,540.36 02-5-03-651 OPERATING EXPENSES - VEHICLES 14,000.00 1,616.36 4,366.22 31.19 9,633.78 02-5-03-686 EQUIPMENT RENTAL 22,000.00 0 | | | | | | |
| 02-5-03-651 OPERATING EXPENSES - VEHICLES 14,000.00 1,616.36 4,366.22 31.19 9,633.78 02-5-03-686 EQUIPMENT RENTAL 22,000.00 0.00 17,693.56 80.43 4,306.44 02-5-03-700 EQUIPMENT PURCHASES 91,000.00 0.00 0.00 0.00 91,000.00 TOTAL FIRE DEPT 1,326,050.00 94,003.97 513,171.92 38.70 812,878.08 | | | | · | | · |
| O2-5-03-686 EQUIPMENT RENTAL 22,000.00 0.00 17,693.56 80.43 4,366.44 O2-5-03-700 EQUIPMENT PURCHASES 91,000.00 0.00 0.00 0.00 91,000.00 O.00 | | - | | | | |
| D2-5-03-700 EQUIPMENT PURCHASES 91,000.00 0.00 0.00 0.00 91,000.00 | | | | | | |
| PARKS & RECREATION DEPT 1,326,050.00 94,003.97 513,171.92 38.70 812,878.08 | | • | | • | | |
| PARKS & RECREATION DEPT 02-5-04-400 SALARIES | | | | | | |
| 02-5-04-400 SALARIES 330,000.00 26,085.64 136,846.80 41.47 193,153.20 02-5-04-455 TEMP SERVICE WAGES 10,000.00 0.00 0.00 0.00 10,000.00 02-5-04-502 PAYROLL TAX 26,400.00 1,881.75 9,899.72 37.50 16,500.28 02-5-04-503 GROUP INSURANCE 30,000.00 3,263.75 14,219.84 47.40 15,780.16 02-5-04-504 PENSION EXPENSE 5,000.00 910.96 2,273.25 45.47 2,726.75 02-5-04-510 TRAVEL & TRAINING EXPENSE 12,000.00 0.00 0.00 0.00 0.00 02-5-04-515 SAFETY SUPPLIES 2,000.00 603.71 1,645.71 82.29 354.29 02-5-04-610 MATERIALS AND SUPPLIES 50,000.00 7,088.28 37,294.23 74.59 12,705.77 02-5-04-610 TELEPHONE 7,000.00 309.19 1,719.75 24.57 5,280.25 02-5-04-610 BUILDING EXPENSE 20,000.00 597.73 6,051.28 30.26 13,948.72 02-5-04-620 UTILITIES 35,500.00 1,176.94 13,229.28 37.27 22,270.72 02-5-04-630 INSURANCE 15,000.00 0.00 0.00 0.00 15,000.00 02-5-04-645 ADV, PROMOTIONS & DONATIONS 2,000.00 0.00 0.00 0.00 0.00 02-5-04-647 LICENSES 2,000.00 0.00 0.00 0.00 0.00 02-5-04-648 IMMUNIZATIONS & PHYSICALS 500.00 32.00 160.00 32.00 340.00 02-5-04-648 IMMUNIZATIONS & PHYSICALS 500.00 0.00 0.00 0.00 0.00 0.00 02-5-04-648 IMMUNIZATIONS & PHYSICALS 500.00 0.00 32.00 340.00 02-5-04-648 IMMUNIZATIONS & PHYSICALS 500.00 0.00 0.00 0.00 0.00 0.00 02-5-04-648 IMMUNIZATIONS & PHYSICALS 500.00 0.00 0.00 0.00 0.00 0.00 02-5-04-648 IMMUNIZATIONS & PHYSICALS 500.00 0.00 0.00 0.00 0.00 02-5-04-648 IMMUNIZATIONS & PHYSICALS 500.00 0.00 0.00 0.00 0.00 02-5-04-648 IMMUNIZATIONS & PHYSICALS 500.00 0.00 0.00 0.00 0.00 02-5-04-648 IMMUNIZATIONS & PHYSICALS 500.00 0.00 0.00 0.00 0.00 02-5-04-648 IMMUNIZATIONS & PHYSICALS 500.00 0.00 0.00 0.00 0.00 02-5-04-648 IMMUNIZATIONS & PHYSICALS 500.00 0.00 0.00 0.00 0.00 02-5-04-648 IMMUNIZA | TOTAL FIRE DEPT | 1,326,050.00 | 94,003.97 | 513,171.92 | 38.70 | 812,878.08 |
| 02-5-04-400 SALARIES 330,000.00 26,085.64 136,846.80 41.47 193,153.20 02-5-04-455 TEMP SERVICE WAGES 10,000.00 0.0 | DADKS (DECDENTION DEDT | | | | | |
| 02-5-04-455 TEMP SERVICE WAGES 10,000.00 0.00 0.00 0.00 10,000.00 02-5-04-502 PAYROLL TAX 26,400.00 1,881.75 9,899.72 37.50 16,500.28 02-5-04-503 GROUP INSURANCE 30,000.00 3,263.75 14,219.84 47.40 15,780.16 02-5-04-504 PENSION EXPENSE 5,000.00 910.96 2,273.25 45.47 2,726.75 02-5-04-510 TRAVEL & TRAINING EXPENSE 12,000.00 0.00 0.00 0.00 12,000.00 02-5-04-515 SAFETY SUPPLIES 2,000.00 603.71 1,645.71 82.29 354.29 02-5-04-601 MATERIALS AND SUPPLIES 50,000.00 7,088.28 37,294.23 74.59 12,705.77 02-5-04-610 TELEPHONE 7,000.00 309.19 1,719.75 24.57 5,280.25 02-5-04-619 BUILDING EXPENSE 20,000.00 597.73 6,051.28 30.26 13,948.72 02-5-04-620 UTILITIES 35,500.00 1,176.94 13,229.28 37.27 22,270.72 02-5-04-630 INSURANCE 15,000.00 0.00 0.00 0.00 15,000.00 02-5-04-640 DUES, MBRSHPS & SUBSCRIPTIONS 1,000.00 0.00 0.00 0.00 0.00 12,000.00 02-5-04-645 ADV, PROMOTIONS & DONATIONS 2,000.00 0.00 0.00 0.00 0.00 0.00 02-5-04-647 LICENSES 2,000.00 0.00 0.00 0.00 0.00 0.00 0.00 | | 330 000 00 | 26 005 64 | 136 046 00 | 41 47 | 103 163 30 |
| 02-5-04-502 PAYROLL TAX | | • | , | | | • |
| 02-5-04-503 GROUP INSURANCE 30,000.00 3,263.75 14,219.84 47.40 15,780.16 02-5-04-504 PENSION EXPENSE 5,000.00 910.96 2,273.25 45.47 2,726.75 02-5-04-510 TRAVEL & TRAINING EXPENSE 12,000.00 0.00 0.00 0.00 12,000.00 02-5-04-515 SAFETY SUPPLIES 2,000.00 603.71 1,645.71 82.29 354.29 02-5-04-601 MATERIALS AND SUPPLIES 50,000.00 7,088.28 37,294.23 74.59 12,705.77 02-5-04-610 TELEPHONE 7,000.00 309.19 1,719.75 24.57 5,280.25 02-5-04-619 BUILDING EXPENSE 20,000.00 597.73 6,051.28 30.26 13,948.72 02-5-04-620 UTILITIES 35,500.00 1,176.94 13,229.28 37.27 22,270.72 02-5-04-630 INSURANCE 15,000.00 0.00 0.00 0.00 0.00 15,000.00 02-5-04-640 DUES, MBRSHPS & SUBSCRIPTIONS 1,000.00 0.00 0.00 0.00 1,000.00 02-5-04-647 LICENSES 2,000.00 0.00 0.00 0.00 2,000.00 02-5-04-648 IMMUNIZATIONS & PHYSICALS | | - | | | | |
| 02-5-04-504 PENSION EXPENSE 5,000.00 910.96 2,273.25 45.47 2,726.75 02-5-04-510 TRAVEL & TRAINING EXPENSE 12,000.00 0.00 0.00 0.00 12,000.00 02-5-04-515 SAFETY SUPPLIES 2,000.00 603.71 1,645.71 82.29 354.29 02-5-04-601 MATERIALS AND SUPPLIES 50,000.00 7,088.28 37,294.23 74.59 12,705.77 02-5-04-610 TELEPHONE 7,000.00 309.19 1,719.75 24.57 5,280.25 02-5-04-619 BUILDING EXPENSE 20,000.00 597.73 6,051.28 30.26 13,948.72 02-5-04-620 UTILITIES 35,500.00 1,176.94 13,229.28 37.27 22,270.72 02-5-04-630 INSURANCE 15,000.00 0.00 0.00 0.00 0.00 1,000.00 02-5-04-640 DUES, MBRSHPS & SUBSCRIPTIONS 1,000.00 0.00 0.00 0.00 1,000.00 02-5-04-647 LICENSES 2,000.00 0.00 0.00 0.00 2,000.00 02-5-04-648 IMMUNIZATIONS & PHYSICALS 500.00 32.00 160.00 32.00 340.00 | | - | | | | |
| 02-5-04-510 TRAVEL & TRAINING EXPENSE 12,000.00 0.00 0.00 0.00 12,000.00 02-5-04-515 SAFETY SUPPLIES 2,000.00 603.71 1,645.71 82.29 354.29 02-5-04-601 MATERIALS AND SUPPLIES 50,000.00 7,088.28 37,294.23 74.59 12,705.77 02-5-04-610 TELEPHONE 7,000.00 309.19 1,719.75 24.57 5,280.25 02-5-04-619 BUILDING EXPENSE 20,000.00 597.73 6,051.28 30.26 13,948.72 02-5-04-620 UTILITIES 35,500.00 1,176.94 13,229.28 37.27 22,270.72 02-5-04-630 INSURANCE 15,000.00 0.00 0.00 0.00 15,000.00 02-5-04-640 DUES, MBRSHPS & SUBSCRIPTIONS 1,000.00 0.00 0.00 0.00 0.00 1,000.00 02-5-04-645 ADV, PROMOTIONS & DONATIONS 2,000.00 0.00 0.00 0.00 0.00 0.00 02-5-04-647 LICENSES 2,000.00 32.00 32.00 340.00 02-5-04-648 IMMUNIZATIONS & PHYSICALS 500.00 32.00 160.00 32.00 340.00 | | | | | | |
| 02-5-04-515 SAFETY SUPPLIES 2,000.00 603.71 1,645.71 82.29 354.29 02-5-04-601 MATERIALS AND SUPPLIES 50,000.00 7,088.28 37,294.23 74.59 12,705.77 02-5-04-610 TELEPHONE 7,000.00 309.19 1,719.75 24.57 5,280.25 02-5-04-619 BUILDING EXPENSE 20,000.00 597.73 6,051.28 30.26 13,948.72 02-5-04-620 UTILITIES 35,500.00 1,176.94 13,229.28 37.27 22,270.72 02-5-04-630 INSURANCE 15,000.00 0.00 0.00 0.00 15,000.00 02-5-04-640 DUES, MBRSHPS & SUBSCRIPTIONS 1,000.00 0.00 0.00 0.00 1,000.00 02-5-04-645 ADV, PROMOTIONS & DONATIONS 2,000.00 0.00 0.00 0.00 2,000.00 02-5-04-647 LICENSES 2,000.00 0.00 0.00 0.00 2,000.00 02-5-04-648 IMMUNIZATIONS & PHYSICALS 500.00 32.00 160.00 32.00 340.00 | | • | | • | | , |
| 02-5-04-601 MATERIALS AND SUPPLIES 50,000.00 7,088.28 37,294.23 74.59 12,705.77 02-5-04-610 TELEPHONE 7,000.00 309.19 1,719.75 24.57 5,280.25 02-5-04-619 BUILDING EXPENSE 20,000.00 597.73 6,051.28 30.26 13,948.72 02-5-04-620 UTILITIES 35,500.00 1,176.94 13,229.28 37.27 22,270.72 02-5-04-630 INSURANCE 15,000.00 0.00 0.00 0.00 15,000.00 02-5-04-640 DUES, MBRSHPS & SUBSCRIPTIONS 1,000.00 0.00 0.00 0.00 0.00 1,000.00 02-5-04-645 ADV, PROMOTIONS & DONATIONS 2,000.00 0.00 0.00 0.00 0.00 0.00 0.00 | | • | | | | |
| 02-5-04-610 TELEPHONE 7,000.00 309.19 1,719.75 24.57 5,280.25 02-5-04-619 BUILDING EXPENSE 20,000.00 597.73 6,051.28 30.26 13,948.72 02-5-04-620 UTILITIES 35,500.00 1,176.94 13,229.28 37.27 22,270.72 02-5-04-630 INSURANCE 15,000.00 0.00 0.00 0.00 15,000.00 02-5-04-640 DUES, MBRSHPS & SUBSCRIPTIONS 1,000.00 0.00 0.00 0.00 1,000.00 02-5-04-645 ADV, PROMOTIONS & DONATIONS 2,000.00 0.00 0.00 0.00 0.00 2,000.00 02-5-04-647 LICENSES 2,000.00 0.00 0.00 0.00 32.00 340.00 | | * | | | | |
| 02-5-04-619 BUILDING EXPENSE 20,000.00 597.73 6,051.28 30.26 13,948.72 02-5-04-620 UTILITIES 35,500.00 1,176.94 13,229.28 37.27 22,270.72 02-5-04-630 INSURANCE 15,000.00 0.00 0.00 0.00 15,000.00 02-5-04-640 DUES, MBRSHPS & SUBSCRIPTIONS 1,000.00 0.00 0.00 0.00 1,000.00 02-5-04-645 ADV, PROMOTIONS & DONATIONS 2,000.00 0.00 0.00 0.00 2,000.00 02-5-04-647 LICENSES 2,000.00 0.00 0.00 0.00 2,000.00 02-5-04-648 IMMUNIZATIONS & PHYSICALS 500.00 32.00 160.00 32.00 340.00 | | | | | | |
| 02-5-04-620 UTILITIES 35,500.00 1,176.94 13,229.28 37.27 22,270.72 02-5-04-630 INSURANCE 15,000.00 0.00 0.00 0.00 15,000.00 02-5-04-640 DUES, MBRSHPS & SUBSCRIPTIONS 1,000.00 0.00 0.00 0.00 0.00 1,000.00 02-5-04-645 ADV, PROMOTIONS & DONATIONS 2,000.00 0.00 0.00 0.00 0.00 2,000.00 02-5-04-647 LICENSES 2,000.00 0.00 0.00 0.00 2,000.00 02-5-04-648 IMMUNIZATIONS & PHYSICALS 500.00 32.00 160.00 32.00 340.00 | | | | | | |
| 02-5-04-630 INSURANCE 15,000.00 0.00 0.00 0.00 15,000.00 02-5-04-640 DUES, MBRSHPS & SUBSCRIPTIONS 1,000.00 0.00 0.00 0.00 0.00 1,000.00 02-5-04-645 ADV, PROMOTIONS & DONATIONS 2,000.00 0.00 0.00 0.00 0.00 2,000.00 02-5-04-647 LICENSES 2,000.00 0.00 0.00 0.00 2,000.00 02-5-04-648 IMMUNIZATIONS & PHYSICALS 500.00 32.00 160.00 32.00 340.00 | | | | | | |
| 02-5-04-640 DUES, MBRSHPS & SUBSCRIPTIONS 1,000.00 0.00 0.00 0.00 1,000.00 02-5-04-645 ADV, PROMOTIONS & DONATIONS 2,000.00 0.00 0.00 0.00 0.00 2,000.00 02-5-04-647 LICENSES 2,000.00 0.00 0.00 0.00 0.00 2,000.00 02-5-04-648 IMMUNIZATIONS & PHYSICALS 500.00 32.00 160.00 32.00 340.00 | | · · · · · · · · · · · · · · · · · · · | · · | • | | , |
| 02-5-04-645 ADV, PROMOTIONS & DONATIONS 2,000.00 0.00 0.00 0.00 2,000.00 02-5-04-647 LICENSES 2,000.00 0.00 0.00 0.00 0.00 2,000.00 02-5-04-648 IMMUNIZATIONS & PHYSICALS 500.00 32.00 160.00 32.00 340.00 | | | | | | |
| 02-5-04-647 LICENSES 2,000.00 0.00 0.00 2,000.00 02-5-04-648 IMMUNIZATIONS & PHYSICALS 500.00 32.00 160.00 32.00 340.00 | | | | | | |
| 02-5-04-648 IMMUNIZATIONS & PHYSICALS 500.00 32.00 160.00 32.00 340.00 | | - | | | | |
| • | | 2,000.00 | | 0.00 | 0.00 | 2,000.00 |
| 02-5-04-650 REPAIRS & MAINTENANCE - VEH & 12,000.00 114.34 333.13 2.78 11,666.87 | | | | | | |
| | 02-5-04-650 REPAIRS & MAINTENANCE - VEH & | 12,000.00 | 114.34 | 333.13 | 2.78 | 11,666.87 |

REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: MAY 31ST, 2021

02 -CITY GENERAL FUND

41.67% OF FISCAL YEAR

| | | CURRENT | CURRENT | YEAR TO DATE | % OF | BUDGET |
|---|---|------------|-----------|--------------|-----------|------------|
| - DEPARTMENTAL EXPENDITURES | | BUDGET | PERIOD | ACTUAL | BUDGET | BALANCE |
| | | 505651 | 12.(102 | 11010111 | 20001 | Dillino |
| 02-5-04-651 OPERATING EXPENSES - VEHICLES | | 5,000.00 | 875.75 | 2,239,50 | 44.79 | 2,760.50 |
| 02-5-04-686 EQUIPMENT RENTAL | | 200.00 | 0.00 | 0.00 | 0.00 | 200.00 |
| 02-5-04-700 EQUIPMENT PURCHASES | | 33,574.00 | 0.00 | 0.00 | 0.00 | 33,574.00 |
| 02-5-04-725 ATHLETIC EQUIPMENT | | 45,000.00 | 918.76 | 18,965.42 | 42.15 | 26,034.58 |
| 02-5-04-895 CAPITAL LEASE PAYMENTS | | 40,000.00 | 3,451.82 | 17,162.16 | 42.91 | 22,837.84 |
| TOTAL PARKS & RECREATION DEPT | _ | 684,174.00 | 47,310.62 | 262,040.07 | 38.30 | 422,133.93 |
| | | , | , | | | , |
| MUNICIPAL COURT | | | | | | |
| 02-5-05-421 JUDGE'S SALARY | | 30,000.00 | 0.00 | 9,775.00 | 32.58 | 20,225.00 |
| 02-5-05-422 CLERK'S SALARY | | 111,638.00 | 8,487.20 | 47,164.58 | 42.25 | 64,473.42 |
| 02-5-05-502 PAYROLL TAX | | 6,358.00 | 613.94 | 3,514.96 | 55.28 | 2,843.04 |
| 02-5-05-503 GROUP INSURANCE | | 5,000.00 | 1,038.47 | 4,335.90 | 86.72 | 664.10 |
| 02-5-05-504 PENSION EXPENSE | | 7,000.00 | 539.12 | 2,957.31 | 42.25 | 4,042.69 |
| 02-5-05-510 TRAVEL & TRAINING EXPENSE | | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 |
| 02-5-05-601 MATERIALS AND SUPPLIES | | 5,000.00 | 810.49 | 1,310.49 | 26.21 | 3,689.51 |
| 02-5-05-620 UTILITIES | | 0.00 | 0.00 | 215.82 | 0.00 (| 215.82) |
| 02-5-05-630 INSURANCE | | 2,500.00 | 0.00 | 0.00 | 0.00 | 2,500.00 |
| 02-5-05-640 DUES, MBRSHPS & SUBSCRIPTIONS | | 0.00 | 0.00 | 225.00 | 0.00 (| 225.00) |
| 02-5-05-648 IMMUNIZATIONS & PHYSICALS | | 0.00 | 0.00 | 32.00 | 0.00 (| 32.00) |
| 02-5-05-899 MISCELLANEOUS | (| 62,500.00) | 0.00 | (16,782.16) | 26.85 (| 45,717.84) |
| TOTAL MUNICIPAL COURT | ` | 105,496.00 | 11,489.22 | 52,748.90 | 50.00 | 52,747.10 |
| | | | | | | |
| JAIL DEPARTMENT | | | | | | |
| 02-5-11-400 SALARIES | | 150,000.00 | 3,551.91 | 46,540.80 | 31.03 | 103,459.20 |
| 02-5-11-455 TEMP SERVICE WAGES | | 50,000.00 | 0.00 | 36,913.20 | 73.83 | 13,086.80 |
| 02-5-11-502 PAYROLL TAX | | 12,000.00 | 271.73 | 3,470.35 | 28.92 | 8,529.65 |
| 02-5-11-503 GROUP INSURANCE | | 15,000.00 | 3,904.56 | 18,659.77 | 124.40 (| 3,659.77) |
| 02-5-11-504 PENSION EXPENSE | | 1,250.00 | 425.48 | 1,051.78 | 84.14 | 198.22 |
| 02-5-11-510 TRAVEL & TRAINING EXPENSE | | 2,000.00 | 0.00 | 0.00 | 0.00 | 2,000.00 |
| 02-5-11-580 UNIFORM EXPENSE | | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 |
| 02-5-11-601 MATERIALS AND SUPPLIES | | 40,000.00 | 823.90 | 16,611.16 | 41.53 | 23,388.84 |
| 02-5-11-619 BUILDING EXPENSE | | 3,000.00 | 0.00 | 0.00 | 0.00 | 3,000.00 |
| 02-5-11-620 UTILITIES | | 20,800.00 | 437.10 | 2,972.92 | 14.29 | 17,827.08 |
| 02-5-11-630 INSURANCE | | 200.00 | 0.00 | 0.00 | 0.00 | 200.00 |
| 02-5-11-648 IMMUNIZATIONS & PHYSICALS | | 1,000.00 | 32.00 | 649.00 | 64.90 | 351.00 |
| 02-5-11-655 JAIL MAINTENANCE FUND | | 25,000.00 | 526.30 | 3,933.62 | 15.73 | 21,066.38 |
| 02-5-11-659 INMATE MEDICAL | | 250.00 | 0.00 | 951.66 | 380.66 (_ | 701.66) |
| TOTAL JAIL DEPARTMENT | | 321,500.00 | 9,972.98 | 131,754.26 | 40.98 | 189,745.74 |
| | | | | | | |
| CODE ENFORCEMENT | | | | | | |
| 02-5-17-400 SALARIES | | 85,000.00 | 6,772.60 | 33,564.83 | 39.49 | 51,435.17 |
| 02-5-17-455 TEMP SERVICE WAGES | | 10,280.00 | 0.00 | 0.00 | 0.00 | 10,280.00 |
| 02-5-17-502 PAYROLL TAX | | 6,800.00 | 506.44 | 2,508.34 | 36.89 | 4,291.66 |
| 02-5-17-503 GROUP INSURANCE | | 5,000.00 | 643.96 | 3,060.85 | 61.22 | 1,939.15 |
| 02-5-17-510 TRAVEL & TRAINING EXPENSE | | 5,000.00 | 0.00 | 0.00 | 0.00 | 5,000.00 |
| 02-5-17-601 MATERIALS AND SUPPLIES | | 5,000.00 | 417.81 | 926.46 | 18.53 | 4,073.54 |
| 02-5-17-651 OPERATING EXPENSES- VEHICLES | | 10,000.00 | 823.14 | 1,806.28 | 18.06 | 8,193.72 |
| TOTAL CODE ENFORCEMENT | | 127,080.00 | 9,163.95 | 41,866.76 | 32.95 | 85,213.24 |
| | | | | | | |

CITY OF OSCEOLA
REVENUE 6 EXPENSE REPORT (UNAUDITED)
AS OF: MAY 31ST, 2021

02 -CITY GENERAL FUND

41.67% OF FISCAL YEAR

| DEPARTMENTAL EXPENDITURES | CURRENT BUDGET | CURRENT PERIOD | YEAR TO DATE | % OF BUDGET | BUDGET BALANCE |
|---|----------------------|-------------------|--------------|----------------|-------------------|
| | | | | | |
| OLF COURSE FUND | | | | | |
| 02-5-18-400 SALARIES | 90,000.00 | 6,699.30 | 34,096.50 | 37.89 | 55,903.50 |
| 2-5-18-455 TEMP SERVICE WAGES | 25,000.00 | 3,241.70 | 4,858.70 | 19.43 | 20,141.30 |
| 2-5-18-502 PAYROLL TAX | 7,200.00 | 499.66 | 2,544.21 | 35.34 | 4,655.79 |
| 2-5-18-503 GROUP INSURANCE | 15,000.00 | 780.94 | 3,456.04 | 23.04 | 11,543.96 |
| 2-5-18-504 PENSION EXPENSE | 3,270.00 | 570.40 | 1,422.86 | 43.51 | 1,847.14 |
| 02-5-18-515 SAFETY SUPPLIES | 3,500.00 | 109.16 | 109.16 | 3.12 | 3,390.84 |
| 2-5-10-601 MATERIALS AND SUPPLIES | 25,000.00 | 1,224.78 | 8,162.95 | 32.65 | 16,837.05 |
| 2-5-18-610 TELEPHONE | 5,000.00 | 255.79 | 1,556.44 | 31.13 | 3,443.56 |
| 2-5-18-619 BUILDING EXPENSE | 0.00 | 0.00 | 3,225.42 | 0.00 (| |
| 2-5-18-620 UTILITIES | 5,700.00 | 272.74 | 1,918.64 | 33.66 | 3,781.36 |
| 02-5-18-630 INSURANCE | 6,000.00 | 0.00 | 0.00 | 0.00 | 6,000.00 |
| 02-5-18-650 REPAIRS & MAINTENANCE - VEH & | 15,000.00 | 58.99 | 10,529.99 | 70.20 | 4,470.01 |
| 02-5-18-651 OPERATING EXPENSES - VEHICLES | 3,000.00 | 0.00 | 2,525.18 | 84.17 | 474.82 |
| 02-5-18-686 EQUIPMENT RENTAL | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 |
| 02-5-18-700 EQUIPMENT PURCHASES | 14,000.00 | 0.00 | 0.00 | 0.00 | 14,000.00 |
| 12-5-18-895 CAPITAL LEASE PAYMENTS | 12,500.00 | 2,468.40 | 8,500.07 | 68.00 | 3,999.93 |
| TOTAL GOLF COURSE FUND | 230,670.00 | 16,181.86 | 82,906.16 | 35.94 | 147,763.84 |
| MANE SHELTER FUND | , | , | , | | |
| 22-5-19-400 SALARIES | 75,000.00 | 4,340.84 | 26,285.70 | 35.05 | 48,714.30 |
| 2-5-19-455 TEMP SERVICE WAGES | 15,000.00 | 2,410.10 | 8,099.95 | 54.00 | 6,900.05 |
| 2-5-19-502 PAYROLL TAX | 6,000.00 | 325.67 | 1,978.80 | 32.98 | 4,021.20 |
| | | 391.73 | 1,745.42 | 29.09 | 4,254.58 |
| -5-19-504 PENSION EXPENSE | 6,000.00 1,250.00 | 198.92 | 495.86 | 39.67 | 754.14 |
| -5-19-510 TRAVEL & TRAINING EXPENSE | 250.00 | 0.00 | 0.00 | 0.00 | 250.00 |
| -5-19-515 SAFETY SUPPLIES | 200.00 | 260.68 | 1,669.15 | 834.58 (| |
| 2-5-19-580 UNIFORM EXPENSE | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 |
| 2-5-19-601 MATERIALS AND SUPPLIES | 20,000.00 | 1,371.79 | 7,900.11 | 39.50 | 12,099.89 |
| 2-5-19-610 TELEPHONE | 9,800.00 | 276.90 | 1,612.79 | 16.46 | 8,187.21 |
| 2-5-19-611 VET BILLS | 7,500.00 | 1,015.50 | 1,283.25 | 17.11 | 6,216.75 |
| 2-5-19-619 BUILDING EXPENSE | 2,500.00 | 0.00 | 604.53 | 24.18 | 1,895.47 |
| 2-5-19-620 UTILITIES | 3,600.00 | 259.62 | 1,413.69 | 39.27 | 2,186.31 |
| 2-5-19-020 0111111ES 2-5-19-630 INSURANCE | 1,500.00 | 0.00 | 0.00 | 0.00 | 1,500.00 |
| 2-5-19-630 INSURANCE 2-5-19-648 IMMUNIZATIONS & PHYSICALS | 250.00 | 0.00 | 32.00 | 12.80 | 218.00 |
| 22-5-19-640 IMMONIZATIONS & PRISICALS 12-5-19-650 REPAIRS & MAINTENANCE - VEH & | 1,500.00 | 0.00 | 0.00 | 0.00 | 1,500.00 |
| 12-5-19-651 OPERATING EXPENSES - VEHICLES | - | 158.10 | 627.49 | 20.92 | 2,372.51 |
| 2-5-19-651 OPERATING EXPENSES - VEHICLES 2-5-19-700 EQUIPMENT PURCHASES | 3,000.00 8,500.00 | 0.00 | 0.00 | 0.00 | 8,500.00 |
| TOTAL HUMANE SHELTER FUND | 162,350.00 | 11,009.85 | 53,748.74 | 33.11 | 108,601.26 |
| TOTAL HOMANE SHELLER FORD | 102,350.00 | 11,009.65 | 53,746.74 | 33.11 | 100,601.26 |
| TAL EXPENDITURES | 5,911,131.00 | 452,713.97 | 2,341,672.92 | 39.61 | 3,569,458.08 |
| EVENUES OVER/(UNDER) EXPENDITURES | (1,667,298.00)(| 56,825.09)(| 633,807.39) | (| 1,033,490.61) |

CITY OF OSCEOLA BALANCE SHEET AS OF: MAY 31ST, 2021 PAGE: 1

03 -STREET FUND

ACCOUNT # ACCOUNT DESCRIPTION

BALANCE

| 7.COEMC | |
|--|--|
| - ADSUTY | |
| 03-106 FNBEA-STREET FUND(9910) 03-115 BANCORP-STREET FUND(0449) 03-130 DUE TO/FROM OTHER FUNDS | 136.70 135,467.13 (<u>245,170.46</u>) (<u>109,566.63</u>) |
| TOTAL ASSETS | (109,566.63) |
| LIABILITIES | |
| 03-201 ACCOUNTS PAYABLE 03-236 ACCRUED WAGES TOTAL LIABILITIES | 15,283.65 <u>20,261.67</u> 35,545.32 |
| EQUITY | |
| 03-291 BEGINNING FUND BALANCE TOTAL BEGINNING EQUITY | (<u>89,539.64</u>) (<u>89,539.64</u>) |
| TOTAL REVENUE TOTAL EXPENSES TOTAL REVENUE OVER/(UNDER) EXPENSES | 261,755.36 317,327.67 (55,572.31) |
| TOTAL EQUITY & REV. OVER/(UNDER) EXP. | (145,111.95) |
| TOTAL LIABILITIES, EQUITY & REV. OVER/(U | INDER) EXP. (109,566.63) |

CITY OF OSCEOLA
REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: MAY 31ST, 2021

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03 -STREET FUND FINANCIAL SUMMARY

| | CURRENT BUDGET | CURRENT PERIOD | YEAR TO DATE ACTUAL | % OF BUDGET | BUDGET BALANCE |
|------------------------------------|-------------------|-------------------|------------------------|----------------|-------------------|
| REVENUE SUMMARY | | | , | | |
| REVENUE SUMMAKI | | | | | |
| STREET DEPT | 550,040.00 | 61,030.45 | 261,755.36 | 47.59 | 288,284.64 |
| TOTAL REVENUES | 550,040.00 | 61,030.45 | 261,755.36 | 47.59 | 288,284.64 |
| | | | | ====== | |
| EXPENDITURE SUMMARY | | | | | |
| STREET DEPT | 986,450.00 | 68,332.64 | 317,327.67 | 32.17 | 669,122.33 |
| TOTAL EXPENDITURES | 986,450.00 | 68,332.64 | 317,327.67 | 32.17 | 669,122.33 |
| | | | | | |
| REVENUES OVER/(UNDER) EXPENDITURES | (436,410.00)(| 7,302.19)(| 55,572.31) | (| 380,837.69) |

CITY OF OSCEOLA
REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: MAY 31ST, 2021

PAGE: 2

03 -STREET FUND

| REVENUES | CURRENT | CURRENT | YEAR TO DATE | % OF | BUDGET |
|---|------------|-----------|--------------|--------|------------|
| | BUDGET | PERIOD | ACTUAL | BUDGET | BALANCE |
| STREET DEPT 03-4-06-322 DEBRIS REMOVAL 03-4-06-386 STREET REVENUE TURNBACK 03-4-06-390 INTEREST INCOME 03-4-06-395 MISCELLANEOUS TOTAL STREET DEPT | 0.00 | 0.00 | 250.00 | 0.00 | (250.00) |
| | 550,000.00 | 61,025.19 | 260,743.54 | 47.41 | 289,256.46 |
| | 40.00 | 5.26 | 26.37 | 65.93 | 13.63 |
| | 0.00 | 0.00 | 735.45 | 0.00 | (735.45) |
| | 550,040.00 | 61,030.45 | 261,755.36 | 47.59 | 288,284.64 |
| TOTAL REVENUES | 550,040.00 | 61,030.45 | 261,755.36 | 47.59 | 288,284.64 |

CITY OF OSCEOLA
REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: MAY 31ST, 2021

PAGE: 3

03 -STREET FUND

| DEPARTMENTAL EXPENDITURES | | CURRENT BUDGET | CURRENT PERIOD | YEAR TO DATE ACTUAL | % OF BUDGET | BUDGET BALANCE |
|---|---|-------------------|-------------------|------------------------|----------------|-------------------|
| | | | | | | |
| STREET DEPT | | | | | | |
| 03-5-06-441 WAGES-STREET EMPLOYEES | | 440,000.00 | 27,167.79 | 144,765.82 | 32.90 | 295,234.18 |
| 03-5-06-455 TEMP SERVICES WAGES | | 50,000.00 | 2,340.80 | 15,816.33 | 31.63 | 34,183.67 |
| 03-5-06-502 PAYROLL TAX | | 35,200.00 | 2,001.73 | 10,691.63 | 30.37 | 24,508.37 |
| 03-5-06-503 GROUP INSURANCE | | 60,000.00 | 3,933.97 | 17,970.80 | 29.95 | 42,029.20 |
| 03-5-06-504 PENSION EXPENSE | | 9,400.00 | 1,348.09 | 3,398.53 | 36.15 | 6,001.47 |
| 03-5-06-510 TRAVEL & TRAINING EXPENSE | | 2,000.00 | 0.00 | 0.00 | 0.00 | 2,000.00 |
| 03-5-06-515 SAFETY SUPPLIES | | 2,500.00 | 1,575.49 | 2,476.75 | 99.07 | 23.25 |
| 03-5-06-580 UNIFORM EXPENSE | | 3,200.00 | 1,085.08 | 3,756.06 | 117.38 (| 556.06) |
| 03-5-06-601 MATERIALS AND SUPPLIES | | 20,000.00 | 927.23 | 10,202.80 | 51.01 | 9,797.20 |
| 03-5-06-610 TELEPHONE | | 7,000.00 | 223.53 | 1,171.58 | 16.74 | 5,828.42 |
| 03-5-06-619 BUILDING EXPENSE | | 10,000.00 | 113.16 | 2,677.99 | 26.78 | 7,322.01 |
| 03-5-06-620 UTILITIES | | 2,900.00 | 175.49 | 2,473.27 | 85.29 | 426.73 |
| 03-5-06-630 INSURANCE | | 30,000.00 | 0.00 | 0.00 | 0.00 | 30,000.00 |
| 03-5-06-640 DUES, MBRSHPS & SUBSCRIPTIONS | | 250.00 | 0.00 | 0.00 | 0.00 | 250.00 |
| 03-5-06-648 IMMUNIZATIONS & PHYSICALS | | 1,000.00 | 352.00 | 564.00 | 56.40 | 436.00 |
| 03-5-06-650 REPAIRS & MAINTENANCE - VEH & | | 50,000.00 | 97.07 | 18,831.96 | 37.66 | 31,168.04 |
| 03-5-06-651 OPERATING EXPENSES - VEHICLES | | 40,000.00 | 6,944.86 | 30,766.85 | 76.92 | 9,233.15 |
| 03-5-06-686 EQUIPMENT RENTAL | | 0.00 | 0.00 | 119.92 | 0.00 (| 119.92) |
| 03-5-06-700 EQUIPMENT PURCHASES | | 20,000.00 | 19,100.00 | 19,100.00 | 95.50 | 900.00 |
| 03-5-06-750 ASPHALT | | 82,500.00 | 0.00 | 600.00 | 0.73 | 81,900.00 |
| 03-5-06-751 GRAVEL | | 1,000.00 | 0.00 | 1,857.43 | 185.74 (| 857.43) |
| 03-5-06-752 CULVERTS & DRAINS, ETC. | | 1,500.00 | 0.00 | 0.00 | 0.00 | 1,500.00 |
| 03-5-06-755 STREET PAINTING | | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 |
| 03-5-06-756 SIGNS | | 2,500.00 | 829.18 | 829.18 | 33.17 | 1,670.82 |
| 03-5-06-840 DUMPING-DISPOSAL | | 60,000.00 | 117.17 | 29,093.83 | 48.49 | 30,906.17 |
| 03-5-06-895 CAPITAL LEASE PAYMENTS | | 45,000.00 | 0.00 | 59.96 | 0.13 | 44,940.04 |
| 03-5-06-899 MISCELLANEOUS | | 10,000.00 | 0.00 | 102.98 | 1.03 | 9,897.02 |
| TOTAL STREET DEPT | _ | 986,450.00 | 68,332.64 | 317,327.67 | 32.17 | 669,122.33 |
| TOTAL EXPENDITURES | | 986,450.00 | 68,332.64 | 317,327.67 | 32.17 | 669,122.33 |
| REVENUES OVER/(UNDER) EXPENDITURES | (| 436,410.00) (| 7,302.19)(| 55,572.31) | (| 380,837.69) |

CITY OF OSCEOLA
BALANCE SHEET
AS OF: MAY 31ST, 2021

PAGE: 1

04 -SANITATION FUND

ACCOUNT # ACCOUNT DESCRIPTION

BALANCE

| ASSETS | |
|---|---|
| 04-106 FNBEA-SANITATION FUND(9929) 2,321.92 | |
| | |
| | |
| 04-114 PREPAID INSURANCE 1,016.00 | |
| 04-115 BANCORP-SANITATION FUND(9951) 42,234.76 | |
| 04-130 DUE TO/FROM OTHER FUNDS (138,711.90) | |
| 04-185 TOOLS AND EQUIPMENT 2,308,496.28 | |
| 04-188 LAND PLANT SITE 47,257.70 | |
| 04-189 AUTO & TRUCKS 76,896.68 | |
| 04-193 WASTE TO ENERGY FACILITY 1,444,544.38 | |
| 04-194 RESERVE FOR DEPR WASTE FACILIT (_2,285,981.27) | |
| 1,503,062.50 | |
| TOTAL ASSETS | 1,503,062.50 |
| | ======================================= |
| LIABILITIES | |
| | |
| 04-201 ACCOUNTS PAYABLE 20,783.26 | |
| 04-232 COMPENSATED ABSENCES 8,923.20 | |
| 04-236 ACCRUED WAGES 15,529.27 | |
| 04-241 ACCRUED INTEREST PAYABLE 841.75 | |
| 04-263 N/P BCS COMML GARBAGE TRUCK 171,910.92 | |
| 04-267 N/P BCS KNUCKLEBOOM TRUCK 86,650.01 | |
| 04-269 N/P BCS COMML ROLL-OFF 82,132.33 | |
| 04-270 N/P BCS RESIDNTL GARBAGE TRUCK 144,880.32 | |
| 04-272 N/P BCS JOHN DEERE BACKHOE 823.19 | |
| TOTAL LIABILITIES 532,474.25 | |
| EQUITY | |
| ===== | |
| 04-290 RETAINED EARNINGS 1,045,240.62 | |
| TOTAL BEGINNING EQUITY 1,045,240.62 | |
| TOTAL PRUBLICA | |
| TOTAL REVENUE 398,800.36 | |
| TOTAL EXPENSES 473,452.73 | |
| TOTAL REVENUE OVER/(UNDER) EXPENSES (74,652.37) | |
| TOTAL EQUITY & REV. OVER/(UNDER) EXP. 970,588.25 | |
| TOTAL LIABILITIES, EQUITY & REV. OVER/(UNDER) EXP. | 1,503,062.50 |
| | |

CITY OF OSCEOLA
REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: MAY 31ST, 2021

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04 -SANITATION FUND FINANCIAL SUMMARY

| | CURRENT BUDGET | CURRENT PERIOD | YEAR TO DATE ACTUAL | % OF BUDGET | BUDGET |
|--|-------------------------------------|-------------------------------|-----------------------------------|------------------------|-------------------------------------|
| | | | ACI QAL | PODGET | BALANCE |
| REVENUE SUMMARY | | • | <u> </u> | _ | |
| SANITATION PEST CONTROL FUND | 850,050.00 108,000.00 | 70,815.91 9,390.00 | 352,371.62 46,428.74 | 41.45 42.99 | 497,678.38 61,571.26 |
| TOTAL REVENUES | 958,050.00 | 80,205.91 | 398,800.36 | 41.63 | 559,249.64 |
| EXPENDITURE SUMMARY | | | | | |
| SANITATION COMPOSTING DEPT PEST CONTROL FUND | 943,200.00 5,500.00 85,500.00 | 86,976.50 0.00 7,875.45 | 433,447.04 501.90 39,503.79 | 45.95 9.13 46.20 | 509,752.96 4,998.10 45,996.21 |
| TOTAL EXPENDITURES | 1,034,200.00 | 94,851.95 | 473,452.73 | 45.78 | 560,747.27 |
| REVENUES OVER/(UNDER) EXPENDITURES | (76,150.00)(| 14,646.04)(| 74,652.37) | | (1,497.63) |

CITY OF OSCEOLA
REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: MAY 31ST, 2021

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04 -SANITATION FUND

| REVENUES | CURRENT | CURRENT | YEAR TO DATE | % OF BUDGET | BUDGET BALANCE |
|---------------------------------|------------|---|--------------|----------------|-------------------|
| | | | | | |
| CANADATION | | | | | |
| SANITATION 04-4-07-300 SALES | 850,000.00 | 70,813.63 | 350,483.71 | 41.23 | 499,516,29 |
| 04-4-07-390 INTEREST INCOME | 50.00 | 2.28 | 6.91 | 13.82 | 43.09 |
| 04-4-07-395 MISCELLANEOUS | 0.00 | 0.00 | 1,881.00 | 0.00 | (1,881.00) |
| TOTAL SANITATION | 850,050.00 | 70,815.91 | 352,371.62 | 41.45 | 497,678.38 |
| COMPOSTING DEPT | | | | | |
| PEST CONTROL FUND | | | | | |
| 04-4-20-300 SALES | 108,000.00 | 9,390.00 | 46,428.74 | 42.99 | 61,571.26 |
| TOTAL PEST CONTROL FUND | 108,000.00 | 9,390.00 | 46,428.74 | 42,99 | 61,571.26 |
| TOTAL REVENUES | 958,050.00 | 80,205.91 | 398,800.36 | 41.63 | 559,249.64 |
| | | ======================================= | | ====== | |

CITY OF OSCEOLA
REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: MAY 31ST, 2021

CITY OF OSCEOLA PAGE: 3

04 -SANITATION FUND

| DEPARTMENTAL EXPENDITURES | | CURRENT BUDGET | CURRENT PERIOD | YEAR TO DATE ACTUAL | % OF BUDGET | BUDGET BALANCE |
|---|---|-------------------|-------------------|------------------------|----------------|-------------------|
| | | 500051 | EBRIOD | ACTOAL | DODGET | BALANCE |
| - | | | | | | |
| SANITATION | | | | | | |
| 04-5-07-451 WAGES-GARBAGE COLLECTIONS | | 290,000.00 | 21,599.25 | 115,059.63 | 39.68 | 174,940.37 |
| 04-5-07-455 TEMP SERVICE WAGES | | 45,000.00 | 5,671.05 | 38,903.10 | 86.45 | 6,096.90 |
| 04-5-07-502 PAYROLL TAX | | 23,200.00 | 1,587.35 | 8,477.03 | 36.54 | 14,722.97 |
| 04-5-07-503 GROUP INSURANCE | | 35,000.00 | 2,653.23 | 11,830.04 | 33.80 | 23,169.96 |
| 04-5-07-504 PENSION EXPENSE | | 10,500.00 | 1,683.64 | 4,198.68 | 39.99 | 6,301.32 |
| 04-5-07-510 TRAVEL & TRAINING EXPENSE | | 750.00 | 0.00 | 0.00 | 0.00 | 750.00 |
| 04-5-07-515 SAFETY SUPPLIES | | 5,000.00 | 1,457.22 | 2,096.64 | 41.93 | 2,903.36 |
| 04-5-07-580 UNIFORM EXPENSE | | 5,000.00 | 1,725.43 | 3,772.49 | 75.45 | 1,227.51 |
| 04-5-07-601 MATERIALS AND SUPPLIES | | 31,000.00 | 999.42 | 16,751.95 | 54.04 | 14,248.05 |
| 04-5-07-610 TELEPHONE | | 4,500.00 | 202.39 | 1,055.80 | 23,46 | 3,444.20 |
| 04-5-07-619 BUILDING EXPENSE | | 4.000.00 | 113.15 | 2,642.77 | 66.07 | 1,357.23 |
| 04-5-07-620 UTILITIES | | 2,500.00 | 0.00 | 729.40 | 29.18 | 1,770.60 |
| 04-5-07-630 INSURANCE | | 22,500.00 | 0.00 | 0.00 | 0.00 | 22,500.00 |
| 04-5-07-642 GARBAGE BAGS | | 20,000.00 (| 920.00) | 20,032.24 | 100.16 (| 32.24) |
| 04-5-07-647 LICENSES | | 1,000.00 | 0.00 | 41.84 | 4.18 | 958.16 |
| 04-5-07-648 IMMUNIZATIONS & PHYSICALS | | 250.00 | 0.00 | 440.00 | 176.00 (| 190.00) |
| 04-5-07-650 REPAIRS & MAINTENANCE - VEH & | | 20,000.00 | 26.27 | 1,808.70 | 9.04 | 18,191.30 |
| 04-5-07-651 OPERATING EXPENSES - VEHICLES | | 35,000.00 | 7,461.02 | 19,988.98 | 57.11 | 15,011.02 |
| 04-5-07-686 EQUIPMENT RENTAL | | 0.00 | 0.00 | 119.90 | 0.00 (| 119.90) |
| 04-5-07-764 DEPRECIATION EXPENSE | | 198,000.00 | 16,500.00 | 82,500.00 | 41.67 | 115,500.00 |
| 04-5-07-840 DUMPING-DISPOSAL | | 175,000.00 | 23,476.54 | 92,620.28 | 52.93 | |
| 04-5-07-886 INTEREST EXPENSE | | 15,000.00 | 2,740.54 | 10,317.62 | 68.78 | 82,379.72 |
| 04-5-07-895 CAPITAL LEASE PAYMENTS | | 0.00 | | • | | 4,682.38 |
| TOTAL SANITATION | _ | 943,200.00 | 0.00 | 59.95 | 0.00 (_ | 59.95) |
| TOTAL SANTIATION | | 943,200.00 | 86,976.50 | 433,447.04 | 45.95 | 509,752.96 |
| COMPOSTING DEPT | | | | | | |
| 04-5-10-601 MATERIALS AND SUPPLIES | | 250.00 | 0.00 | 65.99 | 26.40 | 184.01 |
| 04-5-10-650 REPAIRS & MAINTENANCE - VEH & | | 5,000.00 | 0.00 | 0.00 | 0.00 | 5,000.00 |
| 04-5-10-651 OPERATING EXPENSES - VEHICLES | | 250.00 | 0.00 | 435.91 | 174.36 (| 185.91) |
| TOTAL COMPOSTING DEPT | | 5,500.00 | 0.00 | 501.90 | 9.13 | 4,998.10 |
| PEST CONTROL FUND | | | | | | |
| 04-5-20-601 MATERIALS AND SUPPLIES | | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 |
| 04-5-20-602 CHEMICALS AND SUPPLIES | | 85,000.00 | 7,875.45 | 39,377.30 | 46.33 | 45,622.70 |
| 04-5-20-619 BUILDING EXPENSE | | 0.00 | 0.00 | 126.49 | 0.00 (| 126.49) |
| TOTAL PEST CONTROL FUND | | 85,500.00 | 7,875.45 | 39,503.79 | 46.20 | 45,996.21 |
| TOTAL EXPENDITURES | | 1,034,200.00 | 94,851.95 | 473,452.73 | 45.78 | 560,747.27 |
| REVENUES OVER/(UNDER) EXPENDITURES | (| 76,150.00) (| 14,646.04)(| 74,652.37) | (| 1,497.63) |

CITY OF OSCEOLA BALANCE SHEET AS OF: MAY 31ST, 2021 PAGE: 1

(1,298.84)

05 -AIRPORT FUND

| ACCOUNT # ACCOUNT DESCRIPTION | BALANCE |
|--|--------------|
| ASSETS | |
| ====== | |
| 05-101 REGIONS-AIRPORT OPERATING (680) | 6,692.88 |
| 05-105 BANCORP-AIRPORT GRANT (6248) | 16,646.38 |
| 05-130 DUE TO/FROM OTHER FUNDS | (24,638.10) |
| | (1,298.84) |
| TOTAL ASSETS | (1,298.84) |
| LIABILITIES | |
| | |
| EQUITY | |
| ====================================== | |
| 05-291 BEGINNING FUND BALANCE | 62,658.59 |
| TOTAL BEGINNING EQUITY | 62,658.59 |
| TOTAL REVENUE | 400,216.10 |
| TOTAL EXPENSES | 464,173.53 |
| TOTAL REVENUE OVER/(UNDER) EXPENSES | (63,957.43) |
| TOTAL EQUITY & REV. OVER/(UNDER) EXP. | (1,298.84) |

TOTAL LIABILITIES, EQUITY & REV. OVER/(UNDER) EXP.

CITY OF OSCEOLA
REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: MAY 31ST, 2021

PAGE: 1

05 -AIRPORT FUND FINANCIAL SUMMARY

| | CURRENT BUDGET | CURRENT PERIOD | YEAR TO DATE | % OF BUDGET | BUDGET BALANCE |
|------------------------------------|---|---|--------------|---|-------------------|
| | | | | | |
| REVENUE SUMMARY | | | | | |
| AIRPORT | 0.00 | 107.86 | 400,216.10 | 0.00 (| 400,216.10) |
| TOTAL REVENUES | 0.00 | 107.86 | 400,216.10 | 0.00 (| 400,216.10) |
| | ======================================= | ======================================= | | ======================================= | #TTT======= |
| EXPENDITURE SUMMARY | | | | | |
| AIRPORT | 11,000.00 | 262.23 | 464,173.53 | 4,219.76 (_ | 453,173.53) |
| TOTAL EXPENDITURES | 11,000.00 | 262.23 | 464,173.53 | • | 453,173.53) |
| | | | | ======================================= | |
| REVENUES OVER/(UNDER) EXPENDITURES | (11,000.00)(| 154.37) | (63,957.43) | | 52,957.43 |

CITY OF OSCEOLA
REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: MAY 31ST, 2021

PAGE: 2

05 -AIRPORT FUND

| REVENUES | CURRENT BUDGET | CURRENT PERIOD | YEAR TO DATE ACTUAL | % OF BUDGET | BUDGET BALANCE | |
|---|------------------------------|----------------------------------|---|--------------------------------------|---|--|
| AIRPORT 05-4-09-390 INTEREST INCOME 05-4-09-395 MISCELLANEOUS 05-4-09-396 GRANT INCOME TOTAL AIRPORT | 0.00 0.00 0.00 0.00 | 0.71 107.15 0.00 107.86 | 14.31 1,481.79 398,720.00 400,216.10 | 0.00 (0.00 (0.00 (0.00 { | 14.31) 1,481.79) 398,720.00) 400,216.10) | |
| TOTAL REVENUES | 0.00 | 107.86 | 400,216.10 | 0.00 (| 400,216.10) | |

CITY OF OSCEOLA
REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: MAY 31ST, 2021

CITY OF OSCEOLA PAGE: 3

05 -AIRPORT FUND

| DEPARTMENTAL EXPENDITURES | CURRENT BUDGET | CURRENT PERIOD | YEAR TO DATE ACTUAL | % OF BUDGET | BUDGET BALANCE |
|---|---------------------|-------------------|------------------------|------------------------|------------------------|
| AIRPORT 05-5-09-503 GROUP INSURANCE | 0.00 | 5.86 | 5.86 | 0.00 (| 5.86) |
| 05-5-09-601 MATERIALS AND SUPPLIES 05-5-09-619 BUILDING EXPENSE 05-5-09-620 UTILITIES | 0.00 10,500.00 | 55.24 0.00 | 552.44 462,682.58 | 0.00 (4,406.50 (| 552.44) 452,182.58) |
| TOTAL AIRPORT | 500.00 11,000.00 | 262.23 | 932.65 | 186.53 (4,219.76 (| 432.65) 453,173.53) |
| TOTAL EXPENDITURES | 11,000.00 | 262.23 | 464,173.53 | 4,219.76 (| 453,173.53) |
| REVENUES OVER/(UNDER) EXPENDITURES | (11,000.00)(| 154.37) (| 63,957.43) | | 52,957.43 |

| | | | *************************************** | _ |
|-----------------|---------------|--|---|------------------|
| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT |
| ON-DEPARTMENTAL | OSCEOLA LIGHT | & PO ACSC | CS# 087919999/066481613 | 550.00 |
| | | | CS# 087919999/066481613 | 558.80 |
| | | | | 558.80 |
| | | | CS# 087919999/066481613 CS#577649658/377659089 | 558.80 |
| | | | CS#577649658/377659089 | 360.00 360.00 |
| | | | COLLINS #008126025 | |
| | | | COLLINS #008126025 | 193.00 |
| | | | COLLINS #008126025 | 193.00 |
| | | | CASE ID:141129637- T.BAKER | 193.00 |
| | | | CASE ID:141129637- T.BAKER | 184.00 |
| | | | CS#022394788 | 184.00 |
| | | | CS#022394788 | 180.00 |
| | | DEPT OF FINANCE | STATE W/H | 180.00 |
| | | | | 2,511.40 |
| | | | STATE W/H | 2,251.17 |
| | | OMLP PAYROLL | STATE W/H | 2,235.80 |
| | | | OMLP PY 05/04/2021 BCS | 5,494.76 |
| | | | OMLP PY 05/04/2021 REG DD | 41,216.99 |
| | | | OMLP PY 05/18/21 BCS | 4,836.29 |
| | | TECHLINE LTD | OMLP PY 05/18/21 REG DD | 38,640.58 |
| | | IDOMETHE DID | PO#70615 | 16,896.00 |
| | | | PO#70614 | 475.20 |
| | | | PO#70616 | 118.80 |
| | | | INV#7047658-00. | 1,736.35 |
| | | | INV#7047658-01, | 308.00 |
| | | | INV#7047658-02 | 1,738.00 |
| | | | INV#7047677-00 | 1,181.40 |
| | | | INV#7047658-03 | 585.75 |
| | | CARTUS EDGUNALANI TUR | INV#7047677-01 | 1,293.60 |
| | | CARINA TECHNOLOGY INC | CARINA TECHNOLOGY INC | 38.70 |
| | | | CARINA TECHNOLOGY INC | 38.70 |
| | | COMMERCIAL COLLECTIONS | GARNISH T BAKER | 125.16 |
| | | | GARNISH T BAKER | 125.16 |
| | | | GARNISH T BAKER | 125.16 |
| | | PROFESSIONAL CREDIT | NO.470CV-2013-172 L COLLIN | 9.13 |
| | | | NO.470CV-2013-172 L COLLIN | 9.13 |
| | | | NO.470CV-2013-172 L COLLIN | 9.13 |
| | | MJMEUC | PLUM POINT/INV#18486 | 655,638.21 |
| | | FIRST NATIONAL BANK | FIRST NATIONAL BANK | 24,532.71 |
| | | BANCORPSOUTH EQUIP FINANCE | BANCORPSOUTH EQUIP FINANCE | 5,050.46 |
| | | EFTPS | FEDERAL W/H | 6,342.51 |
| | | | FEDERAL W/H | 5,695.03 |
| | | | FEDERAL W/H | 5,573.38 |
| | | | FICA W/H | 4,043.71 |
| | | | FICA W/H | 3,752.73 |
| | | | FICA W/H | 3,680,36 |
| | | | MEDICARE W/H | 945.70 |
| | | | MEDICARE W/H | 877.67 |
| | | | MEDICARE W/H | 860.72 |
| | | MISSISSIPPI COUNTY ELECTRIC CORP, INC. | 4/01/21 - 04/30/21 | 763,674.66 |
| | | CORE & MAIN | N973408, | |
| | | | N935139, | 336.60 |
| | | | | 534.60 |
| | | | 0008328 | 594.00 |
| | | AV WATER TECHNOLOGIES, LLC | WATER/INV#0091438 | 2,436.91 |
| | | | WATER/INV#0010272 | 1,371.93 |
| | | DIVISION OF CHILD CURRORS ENDORGHOUS | | |
| | | DIVISION OF CHILD SUPPORT ENFORCEMENT | LEONARD #0004305311 LEONARD #0004305311 | 190.59 190.59 |

| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT |
|---------------|---------------|--|----------------------------|--------------|
| | | | LEONARD #0004305311 | 190.59 |
| | | | LEONARD #0004305311 4/8 & | 381.18 |
| | | C. BALDWIN CONSTRUCTION | WATER/PO# 750207 | 14,000.00 |
| | | JOSEPH DAVID MORGAN | JOSEPH DAVID MORGAN | 424.06 |
| | | | TOTAL: | 1,627,022.66 |
| ELECTRIC DEPT | OSCEOLA LIGHT | & PO WALMART COMMUNITY BRC | WALMART COMMUNITY BRC | 132.13 |
| | | JONESBORO OVERHEAD DOOR | ELECT/INV#326078 | 319.00 |
| | | HAWKS USED CARS & AUTO | INV#402/ELECETRIC | 32,40 |
| | | KENNEMORE HOME | ELECT./INV#136882. | 42.21 |
| | | SMITH TIRE & AUTO INC | ELECT./INV#61889 | 391.00 |
| | | LEGAL SHIELD | GROUP# 0038187/5/14/21 | 25.90 |
| | | AMERICAN HERITAGE LIFE | MAY/MO1A12844035 | 30.12 |
| | | | MO1A1282021/6/10/21 | 256.82 |
| | | TIFCO INDUSTRIES | ELECT/INV#71648240 | 72.58 |
| | | DENVER'S LEASING INC | ELECT/INV#19526 | 148.51 |
| | | CITIZENS FIDELITY INS | 04/07/21 PAYOR# 07-0588716 | 39.00 |
| | | | 04/07/21 PAYOR# 07-0588716 | 16.73 |
| | | | 04/07/21 PAYOR# 07-0588716 | |
| | | AT&T LONG DISTANCE | AT&T LONG DISTANCE | 26.00 |
| | | RITTER COMMUNICATIONS | | 99.42 |
| | | KITIEN COMMUNICATIONS | ELEC/ACCT#10097-6 | 71.94 |
| | | METLIFE GROUP BENEFITS | ELECTRIC/ACCT#00010097-6 | 71.94 |
| | | METETE GROUP BENEFITS | MAY/KM055923070002 | 19.95 |
| | | | JUNE-21 | 118.34 |
| | | OIDELLIA MINO CHODEC INC | 06/01/21-KM05592307 0002 | 111.09 |
| | | O'REILLY AUTO STORES INC | ELECTRIC/INV#46884, | 824.99 |
| | | | ELECTRIC/INV# 46897, | 50.41 |
| | | | ELECTRIC/INV#49001, | 61.25 |
| | | DELES SEVERI | ELECTRIC/INV#49069 | 72.78 |
| | | DELTA DENTAL | MAY/ID:1293318 | 11.06 |
| | | ADE EDO MENDO DANO | JUNE-21 ID#1293318 | 473.76 |
| | | APF FBO TEMPS PLUS | 5/4/21-INV#5172877 | 840.00 |
| | | | 04/27/21 INV#5169931 | 840.00 |
| | | | 5/17/21/INV#5174814 | 1,680.00 |
| | | ADVANCAC OND CALL GUODELL THE | INV#5177212/5/18/21 | 1,680.00 |
| | | ARKANSAS ONE-CALL SYSTEM INC | INV#0423103 | 73.43 |
| | | GREENWAY EQUIPMENT CO | ELECT/INV#11179886 | 78.47 |
| | | VERIZON WIRELESS | VERIZON WIRELESS | 585.70 |
| | | DELTA VISION | 06/01/21 ID#1293520 | 106.88 |
| | | EFTPS | FICA W/H | 1,615.97 |
| | | | FICA W/H | 1,671.89 |
| | | | FICA W/H | 1,574.34 |
| | | | MEDICARE W/H | 377.93 |
| | | | MEDICARE W/H | 391.02 |
| | | II - | MEDICARE W/H | 368.20 |
| | | AT#T | AT#T | 346.38 |
| | | GREENPOINT Ag.LLC | ELECT/INV#1090884 | 324.50 |
| | | AR DEPT OF HEALTH PLUMBING &NATURAL GA | ELECT/CUST#ADH12972273 | 25.00 |
| | | PREMIER CALIBRATING AND TECHNICAL SERV | INV#1694 | 500.00 |
| | | BLACK HILLS ENERGY | ACCT#3160605542 | 27.51 |
| | | | ACCT# 3160935397 | 117.89 |
| | | MUNICIPAL HEALTH BENEFIT FUND PREMIUM | JUNE 2021/ INV#20210514000 | 5,385.00 |
| | | YIG ADMINISTRATION | YIG ADMINISTRATION | 74.90 |
| | | | APRIL/2021/INV#27998 | 74.90 |
| | | | MAY/INV#28425 | 74.90 |
| | | CINTAS UNIFORM CORP 206 | CH/4077255277, | 82.28 |
| | | CIMIND UNITONII CORE 200 | CR/40//2002//, | 82.28 |

| DEPARTMENT | FUND | VENDOR NAME | DE CONTINUE TON | *************************************** | |
|------------|---------------|---|---------------------------------------|---|--|
| | 10115 | VENDOR NAME | DESCRIPTION | AMOUNT | |
| | | | CH/4077916157, | 82.28 | |
| | | | CH/4078573324, | 82.28 | |
| | | | CH/4079207258, | 82.28 | |
| | | | CH/, 4080531407 | 82.28 | |
| | | | CH/, 4081172518, | 82.28 | |
| | | | CH/, 4082499777 CH/, 4081849451 | 82.28 82.28 | |
| | | | CH/, 4079890187 | 82.28 | |
| | | ARAMARK | INV#1416119860 | 35.65 | |
| | | | INV# 1416116968 | 35.65 | |
| | | | INV#1416137269 | 35.65 | |
| | | | INV#1416140197 | 35.65 | |
| | | | INV#1416143090 | 35.65 | |
| | | PARMAN ENERGY GROUP | PARMAN ENERGY GROUP | 2,768.54 | |
| | | | TOTAL: | 26,041.45 | |
| WATER DEPT | OSCEOLA LIGHT | & PO JIM ROSS TIRE SERVICE INC | WATER/INV#09665. | 371.80 | |
| | | | WATER/INV#096661, | 305.80 | |
| | | | water/inv#096663 | 189.90 | |
| | | | WATER/INV#578400 | 189.90 | |
| | | RAZORBACK CONCRETE COMPANIES | WATER/INV#728909 | 177.65 | |
| | | WALMART COMMUNITY BRC | WALMART COMMUNITY BRC | 150.50 | |
| | | FOUNTAIN PLUMBING | WATER/INV#45530 | 124.05 | |
| | | KENNEMORE HOME SEMINOLE CONTRACTING CO | WATER/INV#136937 | 53.90 | |
| | | LOWE'S BUSINESS ACCOUNT | WATER PLANT/03/31/2021 INV#01677 | 2,891.00 | |
| | | Boild 3 Doolfabb Account | INV#750201 | 162.47 | |
| | | | INV#07966 | 233.06 24.07 | |
| | | | 3/10/21 | 33.21 | |
| | | LEGAL SHIELD | GROUP# 0038187/5/14/21 | 35.90 | |
| | | BNSF RAILWAY COMPANY | WATER/INV#750209 | 382.92 | |
| | | AMERICAN HERITAGE LIFE | MAY/MO1A12844035 | 32.32 | |
| | | METLIFE GROUP BENEFITS | MAY/KM055923070002 | 63.19 | |
| | | OLDETILLY THEO GEODES THO | 06/01/21-KM05592307 0002 | 41.31 | |
| | | O'REILLY AUTO STORES INC | WATER/48991 | 60.47 | |
| | | | WATER/, 49969 | 128.61 | |
| | | | WATER/49989, WATER/50034 | 57.29 | |
| | | DELTA DENTAL | MAY/ID:1293318 | 143.73 98.02 | |
| | | | JUNE-21 ID#1293318 | 98.02 | |
| | | APF FBO TEMPS PLUS | 5/4/21-INV#5172877 | 895.44 | |
| | | | 04/27/21 INV#5169931 | 551.04 | |
| | | | 5/17/21/INV#5174814 | 1,360.80 | |
| | | PATT POLIC HANGE OF CO. | INV#5177212/5/18/21 | 1,567.44 | |
| | | RAILROAD MANAGEMENT CO | WATER/INV#438466 | 1,139.28 | |
| | | UTILITY SERVICE CO INC | UTILITY SERVICE CO INC | 973.37 | |
| | | VERIZON WIRELESS DELTA VISION | VERIZON WIRELESS | 53.40 | |
| | | 55511 F1610H | MAY/ID:1293520 06/01/21 ID#1293520 | 11.72 | |
| | | ENTERGY | ACCT#129885943/ | 11.72 118.85 | |
| | | EFTPS | FICA W/H | 903.21 | |
| | | | FICA W/H | 600.23 | |
| | | | FICA W/H | 588.19 | |
| | | | MEDICARE W/H | 211.23 | |
| | | | MEDICARE W/H | 140.38 | |
| | | | MEDICARE W/H | 137.55 | |
| | | | | | |

| | | TO THE KELL ON T | FAGE | 4 | |
|------------|--------------------|--|---|------------------|--|
| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT | |
| | | AT#T | AT#T | 42.19 | |
| | | ARKANSAS DEPT OF HEALTH | ARKANSAS DEPT OF HEALTH | 1,086.80 | |
| | | BLACK HILLS ENERGY | ACCT#2405111813 | 32.00 | |
| | | MUNICIPAL HEALTH BENEFIT FUND PREMIUM | JUNE 2021/ INV#20210514000 | 1,530.00 | |
| | | YIG ADMINISTRATION | YIG ADMINISTRATION | 68.41 | |
| | | | APRIL/2021/INV#27998 | 68.41 | |
| | | | MAY/INV#28425 | 60.92 | |
| | | OST, LLC. | INV#11769-05/04/2021 | 32.00 | |
| | | CINTAS UNIFORM CORP 206 | INV#4077255322, | 89.40 | |
| | | | INV#4077255322, | 176.13 | |
| | | | INV#4077916242, | 89.42 | |
| | | | INV#4077916242, | 136.39 | |
| | | | INV# 4077255322 | 89.42 | |
| | | | INV# 4077255322 | 136.39 | |
| | | | INV# 4078573261 | 89.42 | |
| | | | INV# 4078573261 | 136.39 | |
| | | | INV# 1902029727, | 215.81 | |
| | | | INV# 4079207412, INV# 4079207412, | 89.42 | |
| | | | INV# 4075207412, | 115.83 | |
| | | | INV# 4080531494, | 145.42 115.83 | |
| | | | INV# 4079890118 | 89.42 | |
| | | | INV# 4079890118 | 115.83 | |
| | | | INV#408299853 | 89.42 | |
| | | | INV#408299853 | 114.98 | |
| | | | INV# 4081849493 | 89.42 | |
| | | | INV# 4081849493 | 114.98 | |
| | | ARAMARK | WATER/INV#143091, | 17.84 | |
| | | | WATER/INV#137270 | 17.84 | |
| | | | WATER/INV#140198 | 17.84 | |
| | | VISA | WILSON/4442-9458-0000-3901 | 219.96 | |
| | | | WILSON/4442-9458-0000-3901 | 39.56 | |
| | | TOTAL HODES TON | WILSON/4442-9458-0000-3901 | 57.18 | |
| | | AT&T MOBILITY | AT&T MOBILITY | 170.13 | |
| | | PARMAN ENERGY GROUP | PARMAN ENERGY GROUP | 2,312.98 | |
| | | IAC SUPPLY SOLUTIONS | AT&T 831-000-9682-089 | 2,026.25 | |
| | | The Soliti Sololioks | WATER/SEWER/INV#839600 | 51.49 | |
| | | | TOTAL: | 25,404.06 | |
| SEWER DEPT | OSCEOLA LIGHT & PO | JIM ROSS TIRE SERVICE INC | SEWER/739673 | 305.80 | |
| | | RAZORBACK CONCRETE COMPANIES | SEWER/INV#726725 | 325.60 | |
| | | MID SOUTH SALES | WATER/INV#620342 | 945.28 | |
| | | KENNEMORE HOME | ELECT./INV#136958 | 3.07 | |
| | | BIOSERV INC | SEWER/INV#447 | 875.00 | |
| | | MID TOWN ICE | SEWER/MOWING LOT/ | 85.00 | |
| | | LEGAL SHIELD | GROUP# 0038187/5/14/21 | 116.65 | |
| | | GRAINGER INC | SEWER/INV#9870229888 | 79.72 | |
| | | J.R. STEWART PUMP & EQUIPMENT, INC. | WATER/INV#35119 | 1,790.26 | |
| | | | SEWER/PUMP REPLACEMENT | 4,717.84 | |
| | | AMERICAN HERITAGE LIFE | SEWER/INV#35163 | 119.24 | |
| | | HIMMICH HONIINGE DITE | MAY/MO1A12844035 | 206.48 | |
| | | METLIFE GROUP BENEFITS | M01A1282021/6/10/21 MAY/KM055923070002 | 29.84 | |
| | | THE STATE OF STATE STATE OF THE | 06/01/21-KM05592307 0002 | 49.28 | |
| | | O'REILLY AUTO STORES INC | SEWER/ INV#248752, | 49.28 | |
| | | The state of the s | SEWER/ INV#24871 | 42.01 | |
| | | | 3505A/ INV#2400/I | 89.55 | |

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| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT | |
|----------------|---------------|--|-------------------------------|-----------|--|
| | | | SEWER/ INV#249915 | 109.99 | |
| | | DELTA DENTAL | MAY/ID:1293318 | 217.38 | |
| | | | JUNE-21 ID#1293318 | 217.38 | |
| | | MCCLELLAND CONSULTING ENGINEERS | SEWER/PERMIT RENEWAL/ | 2,797.75 | |
| | | VERIZON WIRELESS | VERIZON WIRELESS | 164.39 | |
| | | DELTA VISION | MAY/ID:1293520 | 41.10 | |
| | | | 06/01/21 ID#1293520 | 41.10 | |
| | | ENTERGY | ACCT#76716836 | 74.16 | |
| | | EFTPS | FICA W/H | 570.05 | |
| | | | FICA W/H | 560.31 | |
| | | | FICA W/H | 559.45 | |
| | | | MEDICARE W/H | 133.32 | |
| | | | MEDICARE W/H | 131.04 | |
| | | | MEDICARE W/H | 130.84 | |
| | | WHOLESALE ELECTRIC SUPPLY | PUMP REPAIR/INV#750202 | 327.04 | |
| | | | ELECT./PO #370619 | 259.68 | |
| | | | SEWER/INV#S7104933.001 | 327.04 | |
| | | MISSISSIPPI COUNTY ELECTRIC CORP, INC. | WATER/3/23-04/26/2021 | 81.76 | |
| | | BLACK HILLS ENERGY | ACCT#2995500039 | 29.30 | |
| | | | ACCT#4671391870 | 26.60 | |
| | | MUNICIPAL HEALTH BENEFIT FUND PREMIUM | JUNE 2021/ INV#20210514000 | 2,077.50 | |
| | | YIG ADMINISTRATION | YIG ADMINISTRATION | 37.34 | |
| | | | APRIL/2021/INV#27998 | 37.34 | |
| | | DESIGNATION OF THE CONTRACT OF | MAY/INV#28425 | 44.83 | |
| | | BRENNTAG MID-SOUTH, INC. | WATER/INV#BMS864269 | 3,215.27 | |
| | | IAC SUPPLY SOLUTIONS | WATER/SEWER/INV#839597 | 4,368.11 | |
| | | | TOTAL: | 26,409.97 | |
| ADMINISTRATION | OSCEOLA LIGHT | & PO QUILL CORP | INV#15577544, | 39.06 | |
| | | | INV#15590634, | 157.58 | |
| | | | INV#15587272, | 251.92 | |
| | | | INV#15477296, | 40.32 | |
| | | | INV#15486818, | 504.12 | |
| | | | INV#15175062, | 193.01 | |
| | | | INV#15186624, | 966.36 | |
| | | | INV#15191560, | 72.37 | |
| | | | INV# 15187410, | 12.36 | |
| | | | INV# 15587683, | 404.40 | |
| | | | INV# 15608723, | 39.49 | |
| | | | INV# 15718731 | 302.39 | |
| | | | INV# 15774135 | 54.54 | |
| | | | INV# 15704784 | 35.28 | |
| | | | INV# 15719275 | 693.85 | |
| | | | INV#16110676, | 14.14 | |
| | | | INV#16178209 | 104.48 | |
| | | | INV#16084828 | 180.18 | |
| | | | INV#16080549 | 599.98 | |
| | | | INV#16480539 | 80.81 | |
| | | | INV#16636407, | 18.83 | |
| | | | INV#16606040 | 89.36 | |
| | | | INV#16276354, | 850.96 | |
| | | | INV#16376672 | 178.13 | |
| | | | INV#16285344 | 21.25 | |
| | | | INV#16651800, INV#16671750 | 30.36 | |
| | | MID SOUTH SALES | FINANCE CHARGE INV#626505 | 93.18 | |
| | | TID DOUTH DINDER | SIMMINGE CHARGE INV#020000 | 6.55 | |

| | | | 111021 | • |
|------------|------|--|---|--------------------------|
| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT |
| | | ARKANSAS MUNICIPAL POWER ASSOCIATION | APRIL/INV#1724 | 202.10 |
| | | KENNEMORE HOME | | 382.10 |
| | | REMUSIONE NOME | AMIN/INV#136672, | 15.11 |
| | | THOMAS SPEIGHT & NOBLE | AMIN/INV#136935 APRIL/ID:15115 | 35.27 |
| | | LEGAL SHIELD | GROUP# 0038187/5/14/21 | 17,275.00 |
| | | CHAMBER OF COMMERCE | CHAMBER OF COMMERCE | 7,375.00 |
| | | U.S. POSTAL SERVICE | U.S. POSTAL SERVICE | 466.85 |
| | | VVVI LVVIII DEN IOE | U.S. POSTAL SERVICE | 282.58 |
| | | | U.S. POSTAL SERVICE | 340.29 |
| | | AMERICAN HERITAGE LIFE | MAY/MO1A12844035 | 47.64 |
| | | | MO1A1282021/6/10/21 | 59.00 |
| | | DENVER'S LEASING INC | CH/INV#19456 | |
| | | CITIZENS FIDELITY INS | 04/07/21 PAYOR# 07-0588716 | 119.91 |
| | | 01110000 1490011 1110 | 04/07/21 PAYOR# 07-0588716 | 17.33 |
| | | AT&T LONG DISTANCE | AT&T LONG DISTANCE | 9.62 |
| | | THE BOTTO BEOLITHOD | | 1,157.71 |
| | | METLIFE GROUP BENEFITS | AT&T LONG DISTANCE MAY/KM055923070002 | 639.61 |
| | | On DENDITIO | JUNE-21 | 88.90 |
| | | | | 178.98 |
| | | DELTA DENTAL | 06/01/21-KM05592307 0002 MAY/ID:1293318 | 88.90 |
| | | Pamari Dir-rim | JUNE-21 ID#1293318 | 201.62 |
| | | NORTH AMERICAN ELECTRIC RC | NORTH AMERICAN ELECTRIC RC | 182.26 |
| | | TYLER TECHNOLOGIES | INV#025-327786 | 1,254.92 |
| | | 111111111110111011011101 | INV#025-333151 | 200.00 |
| | | GREATAMERICA LEASING CORP | INV#29158583 | 520.00 |
| | | Ormania Deliveria Coli | GREATAMERICA LEASING CORP | 503.80 |
| | | FIRST NATIONAL BANK | FIRST NATIONAL BANK | 126.51 |
| | | SECURE ON SITE | ADMIN/INV#16310 | 2,750.19 |
| | | BANCORPSOUTH EQUIP FINANCE | | 75.00 |
| | | VERIZON WIRELESS | BANCORPSOUTH EQUIP FINANCE VERIZON WIRELESS | 629.85 |
| | | DELTA VISION | MAY/ID:1293520 | 84.72 |
| | | 5551/1 72010/1 | 06/01/21 ID#1293520 | 35.50 |
| | | RISK ASSESSMENT GROUP | OPAR/INV#533297 | 50.38 |
| | | THE STATE OF THE S | ADMIN/INV#533297 | 209.00 |
| | | | OPAR/INV#533297 | 226.00 |
| | | | | 209.00 |
| | | | ADMIN/INV#533297 OPAR/ INV#532741 | 226.00 |
| | | | AC/ INV#532741 | 103.50 |
| | | | OPAR/ INV#532741 | 177.50 |
| | | | ELECT/ INV#532741 | 177.50 |
| | | | FIRE INV#532517 | 178.00 |
| | | EFTPS | FICA W/H | 368.50 |
| | | 2000 | FICA W/H | 954.48 |
| | | | | 920.30 |
| | | | FICA W/H | 958.38 |
| | | | MEDICARE W/H | 223.22 |
| | | | MEDICARE W/H | 215.23 |
| | | OSCEOLA PRINTING & OFFICE SUPPLY | MEDICARE W/H | 224.13 |
| | | ODOBODA PATALING & OFFICE BUPPL | AS/INV#1306 | 74.25 |
| | | | OSCEOLA PRINTING & OFFICE | 211.20 |
| | | | OSCEOLA PRINTING & OFFICE | 52.80 |
| | | | OSCEOLA PRINTING & OFFICE | 214.50 |
| | | | INV#1298/ENVELOPES | 1,210.00 |
| | | | INV#1310 | 33.00 |
| | | DIACK UTITE PHEBEY | | |
| | | BLACK HILLS ENERGY | ACCT#2368913635 | 46.32 |
| | | BLACK HILLS ENERGY XEROX FINANCIAL SERVICES | ACCT#2368913635 ACCT#2370102674 INV#2576029 | 46.32 26.60 580.71 |

| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | TNUOMA | |
|------------------|-------------------|---------------------------------------|--|--------------------------|--|
| | | | 03/30/21- 04/29-21 INV#261 | 412.84 | |
| | | DELTA CREATIVE | INV#0286/COVID | 400.00 | |
| | | | INV#0285/APRIL/COVID | 400.00 | |
| | | CONCORD PUBLISHING HOUSE | 4/1-4/30 | 63.00 | |
| | | | 4/1-4/30 | 63.00 | |
| | | | 4/1-4/30 4/1-4/30 | 52.50 | |
| | | | 4/1-4/30 | 63.00 63.00 | |
| | | | 4/1-4/30 | 42.00 | |
| | | | 4/1-4/30 | 42.00 | |
| | | | 4/1-4/30 | 63.00 | |
| | | | PREVIOUS BALANCE | 2,537.50 | |
| | | MUNICIPAL HEALTH BENEFIT FUND PREMIUM | JUNE 2021/ INV#20210514000 | 3,142.50 | |
| | | YIG ADMINISTRATION | YIG ADMINISTRATION | 74.79 | |
| | | | APRIL/2021/INV#27998 | 74.79 | |
| | | | MAY/INV#28425 | 67.30 | |
| | | OST, LLC. | INV#11769-05/04/2021 | 32.00 | |
| | | CINTAS UNIFORM CORP 206 | INV#4079207257 | 145.61 | |
| | | | INV#4077916233 | 151.44 | |
| | | | INV#4078573285 | 165.61 | |
| | | | INV#4079207297 | 151.44 | |
| | | | INV#4079890129 | 145.61 | |
| | | | INV#4080531428 | 151.44 | |
| | | | INV# 4081172524, | 165.61 | |
| | | | INV# 4081849401 | 151.44 | |
| | | | INV# 4082499748 CH/15946587/INV#4082499748 | 145.61 1 45.61 | |
| | | | CH/15946614/INV#4082499777 | 82.28 | |
| | | ARAMARK | INV#1416143092, | 17.84 | |
| | | | INV#1416140199 | 17.84 | |
| | | | INV# 1416137271 | 17.84 | |
| | | JONES SERVICE GROUP, INC. | APRIL/INV#2095 | 660.00 | |
| | | VISA | STANFORD/4442-9458-0000-39 | 21.60 | |
| | | | STANFORD/4442-9458-0000-39 | 603.90 | |
| | | | STANFORD/4442-9458-0000-39 | 46.11 | |
| | | | STANFORD/4442-9458-0000-39 | 56.21 | |
| | | | STANFORD/4442-9458-0000-39 | 131.67 | |
| | | | STANFORD/4442-9458-0000-39 | 30.70 | |
| | | | STANFORD/4442-9458-0000-39 | 29.60 | |
| | | | STANFORD/4442-9458-0000-39 | 98.00 | |
| | | | STANFORD/4442-9458-0000-39 | 12.94 | |
| | | | STANFORD/4442-9458-0000-39 | 19.79 | |
| | | | PAST DUE/4442-9458-0000-39 WILSON/4442-9458-0000-3901 | 229.07 16.48 | |
| | | | WILSON/4442-9458-0000-3901 | 14.00 | |
| | | | WILSON/4442-9458-0000-3901 | 106.43 | |
| | | AT&T | AT&T 831-000-9159-075 | 476.92 | |
| | | AR DIV OF WORKFORCE SERVICES | AR DIV OF WORKFORCE SERVIC | 5.17 | |
| | | ALLY IT | CITY HALL/INV#22794 | 2,761.00 | |
| | | | TOTAL: | 63,651.86 | |
| | | | | , | |
| NON-DEPARTMENTAL | CITY GENERAL FUND | ACSC | CS# 753128700 C NEWELL | 232.00 | |
| | | | CS# 753128700 C NEWELL | 232.00 | |
| | | | N.MOODY CS# 638974059 | 234.00 | |
| | | | N.MOODY CS# 638974059 | 234.00 | |
| | | | CASE# 418593212 J. RINEY | 210.00 | |

| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | TNUOMA | |
|--------------|-------------------|---------------------------|--|--------------------|--|
| | | | CASE# 418593212 J. RINEY | 210.00 | |
| | | | CS#893240601 N MOODY | 200.00 | |
| | | | CS#893240601 N MOODY | 200.00 | |
| | | | K.KEY CASE#751055322 | 144.00 | |
| | | | K KEY CASE#751055322 | 144.00 | |
| | | | CS# 594189372 | 63.69 | |
| | | | CS# 594189372 | 63.69 | |
| | | | CS# 908264349 C MILLER | 216.00 | |
| | | | CS# 908264349 C MILLER | 216.00 | |
| | | | CASE#058477764 K.KEY CASE#058477764 K.KEY | 100.00 | |
| | | OSCEOLA FIRE DEPT | FIREMAN FUND | 100.00 | |
| | | OOGIODI, FINE DELT | FIREMAN FUND | 229.36 148.94 | |
| | | DEPT OF FINANCE | STATE W/H | 5,324.40 | |
| | | | STATE W/H | 5,360.38 | |
| | | | STATE W/H | 285.02 | |
| | | CITY PAYROLL | CITY PY 05/04/2021 BCS | 14,791.59 | |
| | | | CITY PY 05/04/2021 REG DD | 94,493.05 | |
| | | | CITY PY 05/18/21 BCS | 14,512.34 | |
| | | | CITY PY 05/18/21 REG DD | 94,810.68 | |
| | | | ELECTED OFFICIALS 5/25/21 | 1,434.02 | |
| | | | ELECTED OFF 05/25/21 REG D | 6,955.78 | |
| | | | CITY RETIREE 05/25/2021 RE | 3,816.05 | |
| | | EFTPS | FEDERAL W/H | 11,922.15 | |
| | | | FEDERAL W/H | 11,718.81 | |
| | | | FEDERAL W/H | 1,123.18 | |
| | | | FICA W/H | 7,160.25 | |
| | | | FICA W/H FICA W/H | 7,357.81 | |
| | | | MEDICARE W/H | 660.43 2,097.13 | |
| | | | MEDICARE W/H | 2,093.18 | |
| | | | MEDICARE W/H | 154.45 | |
| | | | TOTAL: | 289,248.38 | |
| | | | | • | |
| MINISTRATION | CITY GENERAL FUND | RIVERLAWN COUNTRY CLUB | INV#APR21DUES37 | 122.13 | |
| | | WALMART COMMUNITY BRC | WALMART COMMUNITY BRC | 90.41 | |
| | | AR DEMOCRAT GAZETTE | BID/04/04/21 | 43.96 | |
| | | AMERICAN HERITAGE LIFE | MAY/MO1A12844035 | 44.16 | |
| | | | MO1A1282021/6/10/21 | 271.16 | |
| | | ADEQ | MO1A1282021/6/10/21 | 75.68 | |
| | | METLIFE GROUP BENEFITS | ADEQ TKS-156010 MAY/KM055923070002 | 75.00 | |
| | | THE SHOOL BENEFITS | MAY/KM055923070002 MAY/KM055923070002 | 76.82 154.81 | |
| | | | 06/01/21-KM05592307 0002 | 93.04 | |
| | | | 06/01/21-KM05592307 0002 | 154.81 | |
| | | PROTECTIVE LIFE AGENT FOR | APRIL/ACCT#265787 POO | 18.64 | |
| | | | 05/11/21ACCT#265787 | 18.64 | |
| | | DELTA DENTAL | MAY/ID:1293318 | 137.96 | |
| | | | MAY/ID:1293318 | 659.10 | |
| | | | JUNE-21 ID#1293318 | 137.96 | |
| | | | JUNE-21 ID#1293318 | 659.10 | |
| | | VERIZON WIRELESS | VERIZON WIRELESS | 158.64 | |
| | | DELTA VISION | MAY/ID:1293520 | 38.18 | |
| | | | MAY/ID:1293520 | 168.96 | |
| | | | 06/01/21 ID#1293520 | 38.18 | |
| | | | 06/01/21 ID#1293520 | 168.96 | |

| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT | |
|-------------|-------------------|---|--|----------------|--|
| | | DEPT OF FINANCE & ADMINISTRATION | ACCT#76861047-CST | 23.75 | |
| | | EFTPS | FICA W/H | 9.44 | |
| | | | FICA W/H | 660.43 | |
| | | | MEDICARE W/H | 2.21 | |
| | | | MEDICARE W/H | 154.45 | |
| | | BRIAN HOLTHOUSE | inv#2103 BAH/WEEK 4/05-4/1 | 540.00 | |
| | | | inv#2103 BAH/WEEK 4/12-4/1 | 540.00 | |
| | | | INV#2104 BAH/WEEK 04/19 - | 540.00 | |
| | | | INV#2104 BAH/WEEK 0426 - | 540.00 | |
| | | | SUPPLIES | 17.57 | |
| | | MUNICIPAL HEALTH BENEFIT FUND PREMIUM | SUPPLIES | 4.40 | |
| | | MONICITAL MEALIN DEACHII FOND FRENION | JUNE 2021/ INV#20210514000 | 1,912.50 | |
| | | YIG ADMINISTRATION | JUNE 2021/ INV#20210514000 YIG ADMINISTRATION | 1,912.50 | |
| | | 110 11011111111111111111111111111111111 | YIG ADMINISTRATION | 44.94 14.98 | |
| | | | APRIL/2021/INV#27998 | 44.94 | |
| | | | APRIL/2021/INV#27998 | 14.98 | |
| | | | MAY/INV#28425 | 14.98 | |
| | | | MAY/INV#28425 | 44.94 | |
| | | AT&T MOBILITY | AT&T MOBILITY | 170.13 | |
| | | DAVID BURNETT | MAY EXPENSES | 1,675.00 | |
| | | SALLY PARKS | INV#2104 SP/WEEK 04/19 - 0 | 15.00 | |
| | | KAREN SUE RUSS | INV#2104/WEEK/04-19 04-24 | 225.00 | |
| | | | INV#2104/WEEK/04-26/05-01 | 225.00 | |
| | | HASTINGS LAWN SERVICE | CITY/GRASS CUTTING | 390.00 | |
| | | TIMOTHY HICKS LAWN CARE | 600. N PEARL | 25.00 | |
| | | | 324 VEASLEY | 25.00 | |
| | | | 320 VEASLEY | 25.00 | |
| | | | 224 VEASLEY | 25.00 | |
| | | | 100 SPRUCE | 25.00 | |
| | | | 613 E JOHNSON | 25.00 | |
| | | | 701 E JOHNSON | 25.00 | |
| | | | 502 HALE | 25.00 | |
| | | | 614 PEARL | 25.00 | |
| | | | 229 SEMMES | 25.00 | |
| | | | 435 SEMMES | 25.00 | |
| | | | 217 SEMMES | 25.00 | |
| | | | 227 SEMMES | 25.00 | |
| | | | 201 SEMMES | 25.00 | |
| | | | 0 MAPLE | 25.00 | |
| | | | 0 E SEMMES | 25.00 | |
| | | | 880 CHESTNUT | 25.00 | |
| | | | 326 MYRON KELLY 116 BARHAM | 25.00 | |
| | | | 112 N RAILROAD | 25.00 | |
| | | | 0 W HALE | 25.00 25.00 | |
| | | | O E QUINN | 25.00 | |
| | | DOROTHY COLEMAN | MEMBERSHIP | 45.00 | |
| | | A.P.E.S., INC. | C.ENFORCEMENT/INV#A20232 | 201.50 | |
| | | LYSHANEE HAYMON | INV#1/LAWN CARE | 50.00 | |
| | | OSCEOLA DISTRICT COURT | OSCEOLA DISTRICT COURT | 28,291.61 | |
| | | ··· | TOTAL: | 42,281.55 | |
| | | | | , | |
| POLICE DEPT | CITY GENERAL FUND | H & H BUSINESS MACHINES | OPD/138794 | 110.06 | |
| | | | OPD/138825 | 126.43 | |
| | | | OPD/138911 | 370.71 | |

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| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT | |
|------------|------|---------------------------------------|---|--------------------|--|
| | | | OPD/139028 | 110.00 | |
| | | | OPD/139029 | 110.00 110.00 | |
| | | WALMART COMMUNITY BRC | WALMART COMMUNITY BRC | 26.82 | |
| | | GALLS, LLC | OPD/INV#0181122304, | 16.26 | |
| | | , | OPD/INV#018122310 | 197.45 | |
| | | | OPD/INV#018232187 | 213.70 | |
| | | | OPD/INV#018178018 | 381.87 | |
| | | | OPD/INV#018252867, | 475.13 | |
| | | | OPD/INV#018274404 | 75.94 | |
| | | AR CRIME INFO CENTER | OPD/INV#18692951 | 107.28 | |
| | | | OPD/INV#18696348 | 93.49 | |
| | | SYSCO MEMPHIS, LLC | INV#314061971 | 1,321.41 | |
| | | | INV#314071454 | 953.22 | |
| | | | INV#314080968 | 887.10 | |
| | | | INV#314090573 INV#314100332 | 1,642.79 919.59 | |
| | | LEGAL SHIELD | GROUP# 0038187/5/14/21 | 214.55 | |
| | | AMERICAN HERITAGE LIFE | MO1A1282021/6/10/21 | 373.16 | |
| | | CITIZENS FIDELITY INS | 04/07/21 PAYOR# 07-0588716 | 36.00 | |
| | | | 04/07/21 PAYOR# 07-0588716 | 30.00 | |
| | | AT&T LONG DISTANCE | AT&T LONG DISTANCE | 239.11 | |
| | | RITTER COMMUNICATIONS | FIRE #2/ACCT#10096-5 | 174.24 | |
| | | | OPD/ACCT#00197967-3 | 170.95 | |
| | | 11001 100 10010 | OPD/INV#500349177 | 176.75 | |
| | | METLIFE GROUP BENEFITS | MAY/KM055923070002 | 284.32 | |
| | | | JUNE-21 | 252.26 | |
| | | O'REILLY AUTO STORES INC | 06/01/21-KM05592307 0002 OPD/INV#247786, | 305.14 | |
| | | O KEILEL NOIO STOKES THE | OPD/INV#247766, | 27.30 56.72 | |
| | | | OPD/INV#249794, | 6.74 | |
| | | | OPD/INV# 250308 | 31,50 | |
| | | WYNDHAM RIVERFRONT LITTLE ROCK | WYNDHAM RIVERFRONT LITTLE | 430.00 | |
| | | DELTA DENTAL | MAY/ID:1293318 | 757.56 | |
| | | | JUNE-21 ID#1293318 | 738.20 | |
| | | VERIZON WIRELESS | VERIZON WIRELESS | 607.64 | |
| | | DELTA VISION | MAY/ID:1293520 | 175.56 | |
| | | A.T. C. | 06/01/21 ID#1293520 | 175.56 | |
| | | AT&T EFTPS | AT&T ACCT 870-563-4165-66 | 708.28 | |
| | | Efff | FICA W/H FICA W/H | 3,222.82 | |
| | | | MEDICARE W/H | 3,521.79 753.72 | |
| | | | MEDICARE W/H | 823.63 | |
| | | DASH | OPD/INV#1233961 | 468.39 | |
| | | RITTER COMMUNICATIONS | RITTER COMMUNICATIONS | 162.75 | |
| | | BLACK HILLS ENERGY | JUSTICE/ACCT#0565555791 | 1,200.02 | |
| | | MUNICIPAL HEALTH BENEFIT FUND PREMIUM | JUNE 2021/ INV#20210514000 | 8,280.00 | |
| | | YIG ADMINISTRATION | YIG ADMINISTRATION | 210.72 | |
| | | | APRIL/2021/INV#27998 | 210.72 | |
| | | 057 110 | MAY/INV#28425 | 210.72 | |
| | | OST, LLC. ARAMARK | INV#11769-05/04/2021 | 32.00 | |
| | | DANIMAN | OPD/INV#137373 | 17.84 | |
| | | | OPD/INV#137272, OPD/INV#140200, | 17.84 17.84 | |
| | | | OPD/INV#140200, OPD/INV#143093 | 17.84 | |
| | | VISA | WILSON/4442-9458-0000-3901 | 456.37 | |
| | | PARMAN ENERGY GROUP | PARMAN ENERGY GROUP | 7,925.49 | |
| | | | | / | |

| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT | |
|------------|-------------------|---|---|--------------------|--|
| | | QUEST DIAGNOSTIC | TAYLOR/OPD/05/15/21 | 161.98 | |
| | | CRYSTAL WINFORD | CRYSTAL WINFORD | 160.00 | |
| | | | TOTAL: | 41,983.27 | |
| FIRE DEPT | CITY GENERAL FUND | WALMART COMMUNITY BRC | WALMART COMMUNITY BRC | 435.45 | |
| | | KENNEMORE HOME | FIRE/INV#136798. | 32.98 | |
| | | 10velê Bustuesa Localum | FIRE/INV#136818 | 50.13 | |
| | | LOWE'S BUSINESS ACCOUNT | INV#07596, | 699.37 | |
| | | NEVATO IIC | INV#232720 | 20.91 | |
| | | NEXAIR LLC LEGAL SHIELD | FIRE#1/INV#08772986 | 274.42 | |
| | | AMERICAN HERITAGE LIFE | GROUP# 0038187/5/14/21 | 260.10 | |
| | | RAY WILLIAMS | MO1A1282021/6/10/21 | 235.56 | |
| | | DENVER'S LEASING INC | FIRE/UNIFORM ALTERATIONS | 39.57 | |
| | | CITIZENS FIDELITY INS | FIRE/INV#19525 | 148.51 | |
| | | AUTOZONE | 04/07/21 PAYOR# 07-0588716 INV#24528 | 37.59 3.73 | |
| | | 11010101111 | INV#24531 | 3.73 | |
| | | | INV#33470 | 14.92 | |
| | | | INV#33478 | 32.98 | |
| | | AT&T LONG DISTANCE | AT&T LONG DISTANCE | 365.63 | |
| | | PARAGOULD CAP COMPANY | FIRE/INV#222774 | 722.70 | |
| | | METLIFE GROUP BENEFITS | MAY/KM055923070002 | 180.56 | |
| | | | JUNE-21 | 153.49 | |
| | | | 06/01/21-KM05592307 0002 | 180.56 | |
| | | AT&T | AT&T | 252.45 | |
| | | O'REILLY AUTO STORES INC | FIRE/INV#246785, | 9.89 | |
| | | | FIRE/INV#246303 | 42.89 | |
| | | | FIRE/INV#247555 | 39.56 | |
| | | | FIRE/INV#248081 | 19.78 | |
| | | | FIRE/INV#249578 | 309.08 | |
| | | | FIRE/INV#250029 | 3.89 | |
| | | | FIRE/INV#250565 | 10.54 | |
| | | DELTA DENTAL | MAY/ID:1293318 | 621.76 | |
| | | | JUNE-21 ID#1293318 | 621.76 | |
| | | C & S CLEANING LLC | FIRE/INV#281946, | 508.11 | |
| | | VERIZON WIRELESS | VERIZON WIRELESS | 27.57 | |
| | | DELTA VISION | MAY/ID:1293520 | 143.00 | |
| | | TOVANGIA STOR TOPENIU | 06/01/21 ID#1293520 | 143.00 | |
| | | ARKANSAS FIRE ACADEMY | FIRE/APRIL | 104.59 | |
| | | EFTPS | FICA W/H | 205.47 | |
| | | | FICA W/H | 198.25 | |
| | | | MEDICARE W/H | 470.63 | |
| | | BLACK HILLS ENERGY | MEDICARE W/H | 418.79 | |
| | | PROTE LITERS BURKSI | FIRE #1/ACCT#3058085607 | 48.97 | |
| | | MUNICIPAL HEALTH BENEFIT FUND PREMIUM | FIRE #1/ACCT#3057380332 JUNE 2021/ INV#20210514000 | 80.32 | |
| | | YIG ADMINISTRATION | YIG ADMINISTRATION | 5,902.50 119.84 | |
| | | 110 11011111011111111111111111111111111 | APRIL/2021/INV#27998 | | |
| | | | MAY/INV#28425 | 119.84 112.35 | |
| | | OST, LLC. | INV#11769-05/04/2021 | 32.00 | |
| | | GODSEY'S MR FIX-IT | FIRE/#2 STATION | 770.00 | |
| | | NAFECO | FIRE/INV#1085669, | 249.43 | |
| | | | FIRE/INV#1085811, | 329.42 | |
| | | | FIRE/INV#1084559 | 225.22 | |
| | | | OFD/INV#1087423 | 77.13 | |
| | | PARMAN ENERGY GROUP | PARMAN ENERGY GROUP | 1,616.36 | |
| | | | | -, | |

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| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT | |
|-------------------|-----------------------|---|----------------------------|-----------|--|
| | | QUEST DIAGNOSTIC | GEORGE/OFD/05/15/21 | 161.98 | |
| | | ATLANTIC COAST FIRE TRUCKS | FIRE/PO#232734/INV#8932 | 70.51 | |
| | | | TOTAL: | 17,959.77 | |
| | | | | 17,755.17 | |
| ARKS & RECREATION | DEP CITY GENERAL FUND | JIM ROSS TIRE SERVICE INC WALMART COMMUNITY BRC | OPAR/INV#096684 | 173.80 | |
| | | HAWKS USED CARS & AUTO | MALMART COMMUNITY BRC | 2,922.12 | |
| | | mand odeb charb a rold | OPAR/INV#202, | 32.95 | |
| | | | OPAR/INV#203 | 37.35 | |
| | | MID SOUTH SALES | OPAR/INV#275 | 32.95 | |
| | | FOUNTAIN PLUMBING | GC/INV#613449, | 462.00 | |
| | | KENNEMORE HOME | OPAR/INV#45536 | 215.89 | |
| | | NEW HOUSE | OPAR/INV#1365236, | 118.86 | |
| | | | OPAR/INV#136556, | 7.14 | |
| | | | OPAR/INV#136578 | 41.57 | |
| | | | OPAR/INV#136595 | 17.59 | |
| | | | OPAR/INV#260573 | 37.99 | |
| | | SPORTS HALL | OPAR/INV#136881 | 11.53 | |
| | | OLORID INDE | OPAR/INV#4161 | 381.71 | |
| | | | INV#4168/05/10/21 | 334.87 | |
| | | LEGAL SHIELD | OPAR/INV#00004167 | 202.18 | |
| | | AMERICAN HERITAGE LIFE | GROUP# 0038187/5/14/21 | 78.75 | |
| | | CITIZENS FIDELITY INS | MO1A1282021/6/10/21 | 211.24 | |
| | | CITTONS TENDERTI INS | 04/07/21 PAYOR# 07-0588716 | 57.05 | |
| | | | 04/07/21 PAYOR# 07-0588716 | 26.00 | |
| | | RITTER COMMUNICATIONS | 04/07/21 PAYOR# 07-0588716 | 62.31 | |
| | | WITTEN COMPARCATIONS | CC/ACCT#00008816-2/ | 268.43 | |
| | | METLIFE GROUP BENEFITS | OPAR/ACCT#00210565-7 | 104.94 | |
| | | WHITE OWOUL BEARETTS | MAY/KM055923070002 | 65.97 | |
| | | | JUNE-21 | 75.04 | |
| | | DELTA DENTAL | 06/01/21-KM05592307 0002 | 65.97 | |
| | | DEDITI DUMIND | MAY/ID:1293318 | 308.14 | |
| | | C & S CLEANING LLC | JUNE-21 ID#1293318 | 308.14 | |
| | | PNC EQUIPMENT FINANCE | OPAR/INV#281097 | 194.80 | |
| | | THE DESTRICT FIRMING | PNC EQUIPMENT FINANCE | 979.00 | |
| | | | OPAR/INV#1135835 | 68.29 | |
| | | VERIZON WIRELESS | PNC EQUIPMENT FINANCE | 1,365.73 | |
| | | DELTA VISION | VERIZON WIRELESS | 139.06 | |
| | | BBB11, 1202011 | MAY/ID:1293520 | 72.84 | |
| | | SILENT SECURITY, INC. | 06/01/21 ID#1293520 | 72.84 | |
| | | orden obcontil, inc. | OPAR/INV#51494, | 132.00 | |
| | | EFTPS | OPAR/INV#51495 | 202.40 | |
| | | 11110 | FICA W/H | 767.02 | |
| | | | FICA W/H | 758.06 | |
| | | | MEDICARE W/H | 179.38 | |
| | | GREENPOINT Aq.LLC | MEDICARE W/H | 177.29 | |
| | | MUNICIPAL HEALTH BENEFIT FUND PREMIUM | OPAR/FERT./INV#1086489 | 482.48 | |
| | | YIG ADMINISTRATION | JUNE 2021/ INV#20210514000 | 3,690.00 | |
| | | TIG DENITRIBITATION | YIG ADMINISTRATION | 44.94 | |
| | | | APRIL/2021/INV#27998 | 44.94 | |
| | | OCE IIC | MAY/INV#28425 | 44.94 | |
| | | OST, LLC. | INV#11769-05/04/2021 | 32.00 | |
| | | CINTAS UNIFORM CORP 206 | PAYER#15946848 | 389.81 | |
| | | TCF EQUIPMENT FINANCE | OPAR/INV#7045279 | 1,038.80 | |
| | | ARAMARK | OPAR/INV#145962, | 35.65 | |
| | | | OPAR/INV#116972 | 35.65 | |
| | | | OPAR/INV#119868, | 35.65 | |

| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT | |
|----------------|-------------------|---------------------------------------|---------------------------------|------------------|--|
| | | | OPAR/INV# 143094, | 35.65 | |
| | | | OPAR/INV#137273 | 35.65 | |
| | | | OPAR/INV#1416140201 | 35.65 | |
| | | GODSEY'S MR FIX-IT | ASHELTER/ 4/01/21 | 142.45 | |
| | | VISA | STANFORD/4442-9458-0000-39 | 23.13 | |
| | | | STANFORD/4442-9458-0000-39 | 120.88 | |
| | | | STANFORD/4442-9458-0000-39 | 119.12 | |
| | | AT&T MOBILITY | AT&T MOBILITY | 170.13 | |
| | | PARMAN ENERGY GROUP | PARMAN ENERGY GROUP | 239.95 | |
| | | NAPA AUTO PARTS | OPAR/INV#53-095960 | 11.09 | |
| | | JONESBORO COCA-COLA | OPAR/INV#482537, | 1,338.26 | |
| | | | OPAR/INV#484385 | 304.15 | |
| | | | OPAR/INV#486033, | 456.23 | |
| | | | OPAR/INV#487677 | 334.57 | |
| | | | TOTAL: | 21,012.96 | |
| UNICIPAL COURT | CITY GENERAL FUND | H & H BUSINESS MACHINES | /DC/INV#138792, | 719.67 | |
| | | II C POCENT CERUTOR | OPD/138821 | 35.82 | |
| | | U.S. POSTAL SERVICE | U.S. POSTAL SERVICE | 55.00 | |
| | | METLIFE GROUP BENEFITS | MAY/KM055923070002 | 34.20 | |
| | | | JUNE-21 | 20.84 | |
| | | DELTA DENTAL | 06/01/21-KM05592307 0002 | 34.20 | |
| | | DELIA DENTAL | MAY/ID:1293318 | 59.30 | |
| | | DELTA VISION | JUNE-21 ID#1293318 | 59.30 | |
| | | DELIA VISION | MAY/ID:1293520 | 14.74 | |
| | | EFTPS | 06/01/21 ID#1293520 FICA W/H | 14.74 | |
| | | | FICA W/H | 248.79 248.79 | |
| | | | MEDICARE W/H | 58.18 | |
| | | | MEDICARE W/H | 58.18 | |
| | | MUNICIPAL HEALTH BENEFIT FUND PREMIUM | JUNE 2021/ INV#20210514000 | 1,230.00 | |
| | | YIG ADMINISTRATION | YIG ADMINISTRATION | 22.47 | |
| | | | APRIL/2021/INV#27998 | 22.47 | |
| | | | MAY/INV#28425 | 22.47 | |
| | | | TOTAL: | 2,959.16 | |
| AIL DEPARTMENT | CITY GENERAL FUND | WALMART COMMUNITY BRC | WALMART COMMUNITY BRC | 96.47 | |
| | | ERVIN ENTERPRISE | OPD/INV#2372 | 24.79 | |
| | | | INV#2539 | 24.79 | |
| | | SYSCO MEMPHIS, LLC | INV#314071455 | 141.74 | |
| | | | INV#314080969 | 125.66 | |
| | | | INV#314090574 | 89.89 | |
| | | | INV#314061972 | 22.96 | |
| | | TURNER HOLDINGS LLC | INV#0043081556 | 88.87 | |
| | | | INV#0042996957 | 88.87 | |
| | | | INV#5460031 | 101.63 | |
| | | LEGAL CUITET D | INV#5460114 | 101.63 | |
| | | LEGAL SHIELD | GROUP# 0038187/5/14/21 | 24.95 | |
| | | AMERICAN HERITAGE LIFE | MO1A1282021/6/10/21 | 74.72 | |
| | | METLIFE GROUP BENEFITS | MAY/KM055923070002 | 35.99 | |
| | | | JUNE-21 | 1.77 | |
| | | DELMY DEPMEN | 06/01/21-KM05592307 0002 | 86.45 | |
| | | DELTA DENTAL | MAY/ID:1293318 | 38.72 | |
| | | DELEA VICTOR | JUNE-21 ID#1293318 | 135.52 | |
| | | DELTA VISION | MAY/ID:1293520 | 20.60 | |
| | | | 06/01/21 ID#1293520 | 49.90 | |

| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT | |
|------------------|-------------------|--|----------------------------|----------|--|
| | | EFTPS | FICA W/H | 678.18 | |
| | | | FICA W/H | 671.28 | |
| | | | MEDICARE W/H | 158.62 | |
| | | | MEDICARE W/H | 157.00 | |
| | | CHARM-TEX, INC. | OPD/INV#0247704-ID | 65.70 | |
| | | | JAIL/ 1NV#0247704 1D | 377.20 | |
| | | MUNICIPAL HEALTH BENEFIT FUND PREMIUM | JUNE 2021/ INV#20210514000 | 3,825.00 | |
| | | YIG ADMINISTRATION | YIG ADMINISTRATION | 52.43 | |
| | | | APRIL/2021/INV#27998 | 52.43 | |
| | | | MAY/INV#28425 | 44.94 | |
| | | OST, LLC. | INV#11769-05/04/2021 | 32.00 | |
| | | 001, 220, | TOTAL: | 7,490.70 | |
| | | | ICIAL: | 7,490.70 | |
| CODE ENFORCEMENT | CITY GENERAL FUND | KENNEMORE HOME | CE/INV#136650 | 17.81 | |
| | | METLIFE GROUP BENEFITS | MAY/KM055923070002 | 15.31 | |
| | | THE STATE OF THE S | 06/01/21-KM05592307 0002 | 15.31 | |
| | | DELTA DENTAL | MAY/ID:1293318 | | |
| | | VENTIN | JUNE-21 ID#1293318 | 19.36 | |
| | | DELTA VISION | MAY/ID:1293520 | 19.36 | |
| | | EFTPS | | 5.86 | |
| | | u:113 | FICA W/H | 205.23 | |
| | | | FICA W/H | 205.23 | |
| | | | MEDICARE W/H | 47.99 | |
| | | BARTON EQUIPEMENT COMPANY | MEDICARE W/H | 47.99 | |
| | | MUNICIPAL HEALTH BENEFIT FUND PREMIUM | CE/INV#406310, | 324.74 | |
| | | | JUNE 2021/ INV#20210514000 | 765.50 | |
| | | PARMAN ENERGY GROUP CHESTER JACKSON | PARMAN ENERGY GROUP | 498.40 | |
| | | CHESTER DACKSON | CHESTER JACKSON | 50.00 | |
| | | TIMOTHY HICKS LAWN CARE | CHESTER JACKSON | 25.00 | |
| | | TINDINI HICKS LAWN CARE | TIMOTHY HICKS LAWN CARE | 325.00 | |
| | | | TOTAL: | 2,588.09 | |
| GOLF COURSE FUND | CITY GENERAL FUND | KENNEMORE HOME | GOLF/INV#260585 | 98.47 | |
| | | DENVER'S LEASING INC | GOLF/INV#19624 | 110.00 | |
| | | RITTER COMMUNICATIONS | GOLF/INV#102069121 | 180.40 | |
| | | METLIFE GROUP BENEFITS | MAY/KM055923070002 | 23.26 | |
| | | | 06/01/21-KM05592307 0002 | 23.26 | |
| | | DELTA DENTAL | MAY/ID:1293318 | 38.72 | |
| | | | JUNE-21 ID#1293318 | 38.72 | |
| | | APF FBO TEMPS PLUS | 5/4/21-INV#5172877 | 808.50 | |
| | | | 04/27/21 INV#5169931 | 862,40 | |
| | | | 5/17/21/INV#5174814 | 708.40 | |
| | | | INV#5177212/5/18/21 | 862.40 | |
| | | PNC EQUIPMENT FINANCE | GOLF/INV#1142125 | 979.00 | |
| | | | GOLF/INV#1135836 | 1,489.40 | |
| | | VERIZON WIRELESS | VERIZON WIRELESS | 85.66 | |
| | | DELTA VISION | MAY/ID:1293520 | 14.74 | |
| | | | 06/01/21 ID#1293520 | 14.74 | |
| | | R&R PRODUCTS INC | GOLF/INV#CD2546577 | 373.07 | |
| | | CALLAWAY | GOLF/INV#932753424, | 115.98 | |
| | | | GOLF/INV#9322752, | 28.34 | |
| | | | GOLF/INV#933083553 | 34.20 | |
| | | | GOLF/INV#933087325 | 125.85 | |
| | | | GOLF/INV#933104343 | 116.49 | |
| | | | GDLF/INV#933118923 | 116.49 | |
| | | | GOLF/INV#933116923 | 57.75 | |
| | | EFTPS | FICA W/H | 202.48 | |
| | | | A A G/41 177 11 | 202.40 | |
| | | | | | |

| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT | |
|---------------------|-------------------|---------------------------------------|----------------------------|----------|--|
| | | | FICA W/H | 202.48 | |
| | | | MEDICARE W/H | 47.35 | |
| | | | MEDICARE W/H | 47.35 | |
| | | ACUSHNET COMPANY | GC/INV#910965813 | 48.14 | |
| | | MARMIC FIRE AND SAFETY CO. | GOLF/INV#9210687-IN | 109.16 | |
| | | MUNICIPAL HEALTH BENEFIT FUND PREMIUM | JUNE 2021/ INV#20210514000 | 765.00 | |
| | | YIG ADMINISTRATION | YIG ADMINISTRATION | 14.98 | |
| | | | APRIL/2021/INV#27998 | 14.98 | |
| | | | MAY/INV#28425 | 14.98 | |
| | | VISA | WILSON/4442-9458-0000-3901 | 58.99 | |
| | | AT&T MOBILITY | AT&T MOBILITY | 170.13 | |
| | | | TOTAL: | 9,002.26 | |
| ANIMAL CONTROL FUND | CITY GENERAL FUND | WALMART COMMUNITY BRC | WALMART COMMUNITY BRC | 1,361.79 | |
| | | KENNEMORE HOME | AS/INV#136552, | 95.37 | |
| | | | AS/INV# 136653. | 76.30 | |
| | | | AS/INV# 136868 | 89.01 | |
| | | AMERICAN HERITAGE LIFE | MAY/MO1A12844035 | 53.60 | |
| | | RITTER COMMUNICATIONS | SHELTER/ACCT#00048407-1 | 126.07 | |
| | | METLIFE GROUP BENEFITS | MAY/KM055923070002 | 10.94 | |
| | | | 06/01/21-KM05592307 0002 | | |
| | | DELTA DENTAL | MAY/ID:1293318 | 10.94 | |
| | | | JUNE-21 ID#1293318 | 19.36 | |
| | | APF FBO TEMPS PLUS | | 19.36 | |
| | | ATT TEO TEMPS FE03 | 5/4/21-INV#5172877 | 616.00 | |
| | | | 04/27/21 INV#5169931 | 847.00 | |
| | | | 5/17/21/INV#5174814 | 731.50 | |
| | | HEDTACH MADELECO | INV#5177212/5/18/21 | 215.60 | |
| | | VERIZON WIRELESS | VERIZON WIRELESS | 106.80 | |
| | | DELTA VISION | MAY/ID:1293520 | 5.86 | |
| | | | 06/01/21 ID#1293520 | 5.86 | |
| | | EFTPS | FICA W/H | 129.08 | |
| | | | FICA W/H | 134.86 | |
| | | | MEDICARE W/H | 30.19 | |
| | | | MEDICARE W/H | 31.54 | |
| | | WEX FLEET UNIVERSAL | AS/INV#71590550 | 144.05 | |
| | | MUNICIPAL HEALTH BENEFIT FUND PREMIUM | JUNE 2021/ INV#20210514000 | 382.00 | |
| | | YIG ADMINISTRATION | YIG ADMINISTRATION | 7.49 | |
| | | | APRIL/2021/INV#27998 | 7.49 | |
| | | | MAY/INV#28425 | 7.49 | |
| | | AT&T MOBILITY | AT&T MOBILITY | 170.10 | |
| | | B.R. CATO DVM | INV#322325 | 299.00 | |
| | | | INV#322599 | 50.00 | |
| | | | INV#323299 | 602.50 | |
| | | | INV#324336 | 64.00 | |
| | | | TOTAL: | 6,451.15 | |
| STREET DEPT | STREET FUND | MISS CO COURTHOUSE | APRIL/ACCT#1010 | 117.17 | |
| - | | WALMART COMMUNITY BRC | WALMART COMMUNITY BRC | | |
| | | KENNEMORE HOME | STREET/INV#136614. | 100.18 | |
| | | TOTAL PART TOTAL | | 49.47 | |
| | | | STREET/INV#136678 | 17.15 | |
| | | | STREET/INV#136751 | 35.19 | |
| | | NEWSTE TTO | STREET/INV#136811 | 21.68 | |
| | | NEXAIR LLC | STREET/SANT/INV#08772985 | 150.93 | |
| | | | STREET/SANT/INV#08774478 | 91.92 | |
| | | LEGAL SHIELD | GROUP# 0038187/5/14/21 | 79.70 | |
| | | RIVERCITY HYDRAULICS, INC | STREET/INV#26701 | 178.75 | |

DEPARTMENT FUND VENDOR NAME DESCRIPTION TRUOMA AMERICAN HERITAGE LIFE MO1A1282021/6/10/21 110.20 CITIZENS FIDELITY INS 04/07/21 PAYOR# 07-0588716 23.47 04/07/21 PAYOR# 07-0588716 26.00 04/07/21 PAYOR# 07-0588716 11.09 RITTER COMMUNICATIONS STREET//INV#102071100 113.16 METHIFE GROUP BENEFITS MAY/KM055923070002 100.15 JUNE-21 255.05 06/01/21-KM05592307 0002 89.21 PROTECTIVE LIFE AGENT FOR APRIL/ACCT#265787 POO 10.00 05/11/21ACCT#265787 10.00 O'REILLY AUTO STORES INC SANT/INV#247963 11.19 STREET/SANT/INV#246887, 412.49 STREET/SANT/INV#246895 6.91 STREET/SANT/INV#246907 17.44 STREET/SANT/INV#247120 26.27 STREET/SANT/INV#250374 13.18 DELTA DENTAL MAY/ID:1293318 221.92 JUNE-21 ID#1293318 202.56 APF FBO TEMPS PLUS 5/4/21-INV#5172877 616.00 04/27/21 INV#5169931 616.00 5/17/21/INV#5174814 616.00 INV#5177212/5/18/21 492.80 GREENWAY EQUIPMENT CO PO 07758493 19,100.00 VERIZON WIRELESS VERIZON WIRELESS 53.40 DELTA VISION MAY/ID:1293520 51.86 06/01/21 ID#1293520 46.00 **EFTPS** FICA W/H 850.04 FICA W/H 772.29 MEDICARE W/H 198.79 MEDICARE W/H 180.61 PRODUCTIVITY PLUS ACCOUNT STREET/INV#308870 16.94 BARTON EQUIPEMENT COMPANY STREET/ INV#111262, 53.36 ODB COMPANY STREET/INV#7478176 837.54 MUNICIPAL HEALTH BENEFIT FUND PREMIUM JUNE 2021/ INV#20210514000 3,907.50 YIG ADMINISTRATION YIG ADMINISTRATION 75.90 APRIL/2021/INV#27998 75.90 MAY/INV#28425 75.90 OST, LLC. INV#11769-05/04/2021 32.00 INV#11769-05/04/2021 50.00 CINTAS UNIFORM CORP 206 SANT/STREET/ INV#408249971 8.57 SANT/STREET/ INV#408249971 34.20 EMP BREAK/15946638 65.05 STREET/SANT/ACCT#15946508 52.19 STREET/SANT/ACCT#15946508 131.82 INV#4081172651 62.20 INV#4081172651 131.82 INV#40849460 52.20 INV#40849460 131.83 INV#4080531496 71.70 INV#4080531496 131.83 INV#4077916188 70.70 INV#4077916188 131.83 INV#4078573241 62.20 INV#4078573241 131.83 INV#407207409 52,20 131,83 INV#407207409

| NON-DEPARTMENTAL SANITATION FUND SANITATIO | DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT | |
|--|---|---|-----------------------------|----------------------------|-----------|--|
| INVAOTOSSO 131.83 132.83 | | | | TNV#4079990110 | 52 20 | |
| 1994 1972 1973 1974 1972 1974 1972 1974 1972 1974 1972 1974 1972 1974 1972 1974 1972 1974 1972 1974 1972 1974 1972 1974 1972 1974 1972 1974 1972 1974 1972 1974 1972 1974 1972 1974 | | | | | | |
| PART MATTOR PART | | | | | | |
| NW-6079530706 8.57 NW-4071753265 8.57 NW-4071753265 8.57 NW-407172533 8.57 NW-407172533 8.57 NW-407172533 8.57 NW-407172533 8.57 NW-40717253156 8.57 NW-40717253176 8.50 NW-40717253176 | | | | | | |
| Non-Departmental Sanitation fund Sanitation fund fund fund fund fund fund fund fun | | | | PAST DUE BALANCE | | |
| INV-40911725333 8.57 INV-407791635 8.57 INV-407791635 8.57 INV-407791635 8.57 INV-407791635 8.57 INV-407937220 8.57 INV-409207277 65.05 INV-409207277 65.05 INV-409207277 65.05 INV-4097207277 65.05 INV-409720727 65.05 | | | | INV#4079890096 | 8.57 | |
| INV4007916156 8.57 | | | | | | |
| NON-DEPARTMENTAL SANITATION FUND MISS CO COURTHOUSE MISS CO MI | | | | | | |
| INV4075207219 8.57 INV4075273250 8.57 INV4075273250 8.57 INV4080531400 8.57 INV4080531400 8.57 INV4081201277 6.5 INV4081201277 6.5 INV4081201277 6.5 INV4081201277 6.5 INV4081201277 6.5 INV408120127 6.5 INV40 | | | | | | |
| NON-DEPARTMENTAL SANITATION FUND MISS CO COUNTHOUSE NEW ACCOUNT EQUIP FIRANCE SANITATION FUND MISS CO COUNTHOUSE SANITATION FUND SANITATION FUND MISS CO COUN | | | | | | |
| NON-DEPARTMENTAL SANITATION FUND BANCORPSCUTH EQUIP FINANCE BANCOR | | | | | | |
| INV4407320177 | | | | | | |
| INV4-008177255170 65.05 INV4-00818725170 65.05 INV4-0081893399 65.05 INV4-0081872510 65.05 INV4-0081893399 65.05 INV4-0081872510 65.05 INV4-0081893399 65.05 INV4-0081872510 17.05 INV4-0081872510 17.05 INV4-0081872510 17.05 INV4-1081872510 17.05 INV4-10818725 | | | | | | |
| NON-DEPARTMENTAL SANITATION FUND BANCORPSOUTH EQUIP FINANCE CAST. 1778.59 | | | | | | |
| NN-400911493399 65.05 | | | | | | |
| NON-DEPARTMENTAL SANITATION FUND MIGS CO COURTHOUSE RENNEMORE HOME | | | | | | |
| NOW-DEPARTMENTAL SANITATION FUND MISS CO COUNTHOUSE KENNEMORE HOME SANITATION FUND MISS CO COUNTHOUSE KENNEMORE HOME SANITATION FUND LEGAL SHELD MELANCE HEBRIT AGE LIFE MELANCE HEBRIT AGE LIFE MAY/MOLIS2884 15.93 | | | | | | |
| ARAMARK | | | | | | |
| ARAMARK SIOP/6998209/INV#141614020 17.46 | | | | | 65.05 | |
| SINCPYG998209/INV#14161402D | | | | | 65.05 | |
| ATAT MOBILITY | | | ARAMARK | | | |
| ATAT MOBILITY 170.13 | | | | | | |
| ATAT MOBILITY ATAT MOBILITY 170.13 PARMAN ENERGY GROUP PARMAN ENERGY GROUP 5,794.60 QUEST DIAGNOSTIC QUEST DIAGNOSTIC 135.00 MISS CO HOSPITAL SYSTEM STREET/PART/0430A15274 135.00 PARMAN SIGNS, INC STREET/PART/0430A15274 135.00 PARMAN SIGNS, INC STREET/INV#TRFINV030152 829.18 PARMAN SIGNS, INC STREET/INV#TRFINV030152 829.18 PARMAN SIGNS, INC STREET/INV#TRFINV030152 829.18 PARMAN SIGNS, INC STREET/INV#TRFINV030152 3,291.40 PARMAN SIGNS, INC BANCORPSOUTH EQUIP FINANCE BANCORPSOUTH EQUIP FINANCE 1,990.00 PARMAN SIGNS BANCORPSOUTH EQUIP FINANCE 1,778.59 PARMORPSOUTH EQUIP FINANCE 1,990.00 PARMORPSOUTH EQ | | | | | | |
| ATAT MOBILITY | | | | | | |
| PARMAN ENERGY GROUP PARMAN ENERGY GROUP 5,794,60 00 00 00 00 00 00 00 | | | ATET MORITITY | | | |
| OURST DIAGNOSTIC OURST DIAGNOSTIC 135.00 | | | | | | |
| MISS CO MOSPITAL SYSTEM STREET/PATATO43QA15274 135.00 133.97 133. | | | | | • | |
| TREDROC TIRE SERVICES STREET/INV\$TR610002247 133,97 NEWMAN SIGNS, INC STREET/INV\$TRFINV030152 829.18 | | | | | | |
| NEWMAN SIGNS, INC STREET/INV#TRFINV030152 829.18 1013.71 | | | TREDROC TIRE SERVICES | | | |
| NON-DEPARTMENTAL SANITATION FUND BANCORPSOUTH EQUIP FINANCE BANCORPSOUTH EQUIP FINANCE 3,782.80 | | | NEWMAN SIGNS, INC | | | |
| BANCORPSOUTH EQUIP FINANCE 1,990.00 | | | | TOTAL: | 41,103.71 | |
| BANCORPSOUTH EQUIP FINANCE 1,990.00 | NON-DEPARTMENTAL | SANITATION FUND | BANCORPSOUTH FOLLER FINANCE | BANCOPDEOUTH FOUTD STNANGE | 2 702 00 | |
| BANCORPSOUTH EQUIP FINANCE 1,990.00 | TOTAL DESIGNATION OF THE PARTY | 5.1111111111111111111111111111111111111 | DAMCONISCOTT DOSE FINANCE | | | |
| ### BANCORPSOUTH EQUIP FINANCE 1,778.59 #################################### | | | | | | |
| SANITATION SANITATION FUND MISS CO COURTHOUSE KENNEWORE HOME SANT/INV#136751 35.19 | | | | | | |
| TOTAL: 14,625.59 | | | | | | |
| RENNEMORE HOME SANT/INV#136751 35.19 NEXAIR LLC STREET/SANT/INV#08772985 150.93 STREET/SANT/INV#0877478 91.91 LEGAL SHIELD GROUP# 0038187/5/14/21 80.70 AMERICAN HERITAGE LIFE MAY/MO1A12844035 21.60 MO1A1282021/6/10/21 80.84 RITTER COMMUNICATIONS SANT//INV#102071100 113.15 METLIFE GROUP BENEFITS MAY/KM055923070002 55.55 O'REILLY AUTO STORES INC STREET/SANT/INV#246887, 412.50 STREET/SANT/INV#246887, 412.50 STREET/SANT/INV#2488646 45.91 DELTA DENTAL MAY/ID:1293318 204.06 | | | | - | | |
| RENNEMORE HOME SANT/INV#136751 35.19 NEXAIR LLC STREET/SANT/INV#08772985 150.93 STREET/SANT/INV#0877478 91.91 LEGAL SHIELD GROUP# 0038187/5/14/21 80.70 AMERICAN HERITAGE LIFE MAY/MO1A12844035 21.60 MO1A1282021/6/10/21 80.84 RITTER COMMUNICATIONS SANT//INV#102071100 113.15 METLIFE GROUP BENEFITS MAY/KM055923070002 55.55 O'REILLY AUTO STORES INC STREET/SANT/INV#246887, 412.50 STREET/SANT/INV#246887, 412.50 STREET/SANT/INV#2488646 45.91 DELTA DENTAL MAY/ID:1293318 204.06 | CANITATION | CANTENDADA DIND | MICC CO COURSELOUSE | 3 DD 77 / 3 CC # (4 A A A | 00 475 54 | |
| NEXAIR LLC STREET/SANT/INV#08772985 150.93 LEGAL SHIELD STREET/SANT/INV#08774478 91.91 LEGAL SHIELD GROUP# 0038187/5/14/21 80.70 AMERICAN HERITAGE LIFE MAY/M01A12844035 21.60 M01A1282021/6/10/21 80.84 RITTER COMMUNICATIONS SANT//INV#102071100 113.15 METLIFE GROUP BENEFITS MAY/KM055923070002 55.55 O'REILLY AUTO STORES INC STREET/SANT/INV#246887, 412.50 STREET/SANT/INV#247120 26.27 STREET/SANT/INV#247120 26.27 STREET/SANT/INV#248646 45.91 DELTA DENTAL MAY/ID:1293318 204.06 | SANTIATION | SANITATION FUND | | | | |
| STREET/SANT/INV#08774478 91.91 | | | | | | |
| LEGAL SHIELD AMERICAN HERITAGE LIFE MAY/MO1A12844035 21.60 MO1A1282021/6/10/21 80.84 RITTER COMMUNICATIONS SANT//INV#102071100 113.15 METLIFE GROUP BENEFITS MAY/KM055923070002 55.55 0'REILLY AUTO STORES INC STREET/SANT/INV#246887, 412.50 STREET/SANT/INV#247120 26.27 STREET/SANT/INV#248646 45.91 DELTA DENTAL MAY/ID:1293318 204.06 | | | HEMILIN EEG | | | |
| AMERICAN HERITAGE LIFE MAY/MO1A12844035 21.60 MO1A1282021/6/10/21 80.84 RITTER COMMUNICATIONS SANT//INV#102071100 113.15 METLIFE GROUP BENEFITS MAY/KM055923070002 55.55 O'REILLY AUTO STORES INC STREET/SANT/INV#246887, 412.50 STREET/SANT/INV#247120 26.27 STREET/SANT/INV#248646 45.91 DELTA DENTAL MAY/ID:1293318 204.06 | | | LEGAL SHIELD | | | |
| MO1A1282021/6/10/21 80.84 RITTER COMMUNICATIONS SANT//INV#102071100 113.15 METLIFE GROUP BENEFITS MAY/KM055923070002 55.55 O'REILLY AUTO STORES INC STREET/SANT/INV#246887, 412.50 STREET/SANT/INV#247120 26.27 STREET/SANT/INV#248646 45.91 DELTA DENTAL MAY/ID:1293318 204.06 | | | | | | |
| RITTER COMMUNICATIONS SANT//INV#102071100 113.15 METLIFE GROUP BENEFITS MAY/KM055923070002 55.55 06/01/21-KM05592307 0002 55.55 O'REILLY AUTO STORES INC STREET/SANT/INV#246887, 412.50 STREET/SANT/INV#247120 26.27 STREET/SANT/INV#248646 45.91 DELTA DENTAL MAY/ID:1293318 204.06 | | | | | | |
| METLIFE GROUP BENEFITS MAY/KM055923070002 55.55 06/01/21-KM05592307 0002 55.55 O'REILLY AUTO STORES INC STREET/SANT/INV#246887, 412.50 STREET/SANT/INV#247120 26.27 STREET/SANT/INV#248646 45.91 DELTA DENTAL MAY/ID:1293318 204.06 | | | RITTER COMMUNICATIONS | | | |
| O'REILLY AUTO STORES INC STREET/SANT/INV#246887, 412.50 STREET/SANT/INV#247120 26.27 STREET/SANT/INV#248646 45.91 DELTA DENTAL MAY/ID:1293318 204.06 | | | METLIFE GROUP BENEFITS | | | |
| STREET/SANT/INV#247120 26.27 STREET/SANT/INV#248646 45.91 DELTA DENTAL MAY/ID:1293318 204.06 | | | | 06/01/21-KM05592307 0002 | | |
| STREET/SANT/INV#248646 45.91 DELTA DENTAL MAY/ID:1293318 204.06 | | | O'REILLY AUTO STORES INC | STREET/SANT/INV#246887, | 412.50 | |
| DELTA DENTAL MAY/ID:1293318 204.06 | | | | | | |
| | | | | | | |
| JUNE-21 ID#1293318 204.06 | | | DELTA DENTAL | | | |
| | | | | JUNE-21 ID#1293318 | 204.06 | |

| | | COGNCIL REPORT | PAGE: | 18 |
|------------|------|---------------------------------------|----------------------------|----------|
| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT |
| | | APF FBO TEMPS PLUS | 5/4/21-INV#5172877 | 1 482 05 |
| | | | 04/27/21 INV#5169931 | 1,482.25 |
| | | | 5/17/21/INV#5174814 | 1,320.55 |
| | | | | 1,239.70 |
| | | BANCORPSOUTH EQUIP FINANCE | INV#5177212/5/18/21 | 1,628.55 |
| | | DIMOGRASSOIN BOOT FIANNES | BANCORPSOUTH EQUIP FINANCE | 563.83 |
| | | | BANCORPSOUTH EQUIP FINANCE | 870.27 |
| | | | BANCORPSOUTH EQUIP FINANCE | 457.12 |
| | | | BANCORPSOUTH EQUIP FINANCE | 285.49 |
| | | WEDIZAN MIDDIECO | BANCORPSOUTH EQUIP FINANCE | 563.83 |
| | | VERIZON WIRELESS | VERIZON WIRELESS | 32.26 |
| | | DELTA VISION | MAY/ID:1293520 | 50.56 |
| | | TERRO | 06/01/21 ID#1293520 | 50.56 |
| | | EFTPS | FICA W/H | 651.14 |
| | | | FICA W/H | 635.34 |
| | | | MEDICARE W/H | 152.28 |
| | | | MEDICARE W/H | 148.59 |
| | | RUSTY'S AUTO PARTS | SANT/ACCT#2123 | 1,222.21 |
| | | MUNICIPAL HEALTH BENEFIT FUND PREMIUM | JUNE 2021/ INV#20210514000 | 2,760.00 |
| | | YIG ADMINISTRATION | YIG ADMINISTRATION | 44.94 |
| | | | APRIL/2021/INV#27998 | 37.45 |
| | | | MAY/INV#28425 | 44.94 |
| | | CINTAS UNIFORM CORP 206 | SANT/STREET/ INV#408249971 | |
| | | | SANT/STREET/ INV#408249971 | 8.57 |
| | | | | 34.21 |
| | | | EMP BREAK/15946638 | 65.04 |
| | | | STREET/SANT/ACCT#15946508 | 52.20 |
| | | | STREET/SANT/ACCT#15946508 | 131.83 |
| | | | INV#4081172651 | 62.19 |
| | | | INV#4081172651 | 131.83 |
| | | | INV#40849460 | 52.19 |
| | | | INV#40849460 | 131.82 |
| | | | INV#4080531496 | 70.69 |
| | | | INV#4080531496 | 131.82 |
| | | | INV#4077916188 | 70.69 |
| | | | INV#4077916188 | 131,82 |
| | | | INV#4078573241 | 62.19 |
| | | | INV#4078573241 | 131.82 |
| | | | INV#407207409 | 52.19 |
| | | | INV#407207409 | 131.82 |
| | | | INV#4079890110 | 52.19 |
| | | | INV#4079890110 | 131.82 |
| | | | INV#4077255315 | 31.94 |
| | | | INV#4077255315 | |
| | | | PAST DUE BALANCE | 152.08 |
| | | | INV#4079890096 | 185.52 |
| | | | | 8.57 |
| | | | INV#4079890096 | 68.41 |
| | | | INV#4077255265 | 8.57 |
| | | | INV#4077255265 | 68.41 |
| | | | INV#4081172533 | 8.57 |
| | | | INV#4081172533 | 68.41 |
| | | | INV#4081849442 | 8.57 |
| | | | INV#4081849442 | 68.41 |
| | | | INV#4077916156 | 8.57 |
| | | | INV#4077916156 | 68.41 |
| | | | INV#4079207219 | 8.57 |
| | | | INV#4079207219 | |
| | | | INV#4079207219 | 68.41 |
| | | | 164 Lad (02 (25) | 8.57 |
| | | | | |

| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | TRUDOMA |
|------------|-------------------|-----------------------------|----------------------------|------------|
| | | | INV#4078573250 | 68.41 |
| | | | INV#4080531400 | 8.57 |
| | | | INV#4080531400 | 68.41 |
| | | | INV#4079207277 | 65.04 |
| | | | INV#4081172450 | 65.04 |
| | | | INV#4077255170 | 65.04 |
| | | | INV#4081849339 | 65.04 |
| | | | INV#4077916225 | 65.04 |
| | | | INV#4080531392 | 65.04 |
| | | | INV#4079890162 | 65.04 |
| | | | INV#4078573260 | 65.04 |
| | | ARAMARK | SHOP/6998209/INV#141613727 | 17.46 |
| | | | SHOP/6998209/INV#141614020 | 17.46 |
| | | | SHOP/6998209/INV#141614309 | 17.46 |
| | | | INV#1416140196. | 17.82 |
| | | | INV#1416137268 | 17.82 |
| | | AT&T MOBILITY | AT&T MOBILITY | 170.13 |
| | | PARMAN ENERGY GROUP | PARMAN ENERGY GROUP | 5,329.89 |
| | | OR RECYCLING EQUIPMENT INC. | SANT/INV/AFRIL 30, 2021 | 262.98 |
| | | TREDROC TIRE SERVICES | SANT/INV#76400002248 | 908.92 |
| | | | TOTAL: | 49,199.19 |
| | | | 10182. | 45,199.19 |
| TROL FUND | SANITATION FUND | VECTOR DISEASE CONTROL | INV#PI-A00008823 | 7,875.45 |
| | | | TOTAL: | 7,875.45 |
| | AIRPORT FUND | RITTER COMMUNICATIONS | AIRPORT/ACCT#00246644-8 | 93.08 |
| | | | AIRPORT/ACCT#00246644-8 | 93.08 |
| | | DELTA VISION | 06/01/21 ID#1293520 | 5.86 |
| | | | TOTAL: | 192.02 |
| | | | TOTAL: | 192.02 |
| ARTMENTAL | FIREMEN'S PENSION | CITY GENERAL FUND | HEALTH INSURANCE FIRE PENS | 19.40 |
| | | | HEART STROKE FIRE PENSION | 100.44 |
| | | | LIFE INSURANCE-FIRE PENSIO | 18.96 |
| | | | DENTAL FIRE PENSION | 164.18 |
| | | | VISION FIRE PENSION | 45.16 |
| | | EFTPS | FEDERAL W/H | 1,392.00 |
| | | | TOTAL: | 1,740.14 |
| | | | | -, , 10121 |

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COUNCIL REPORT

PAGE: 20

| DEPARTMENT | FUND | VENDOR NAME | | DESCRIPTION | AMOUNT | |
|------------|------|--|--|-------------|--------|--|
| | | Ol OSCEOLA LIGHT & POWER CITY GENERAL FUND | 1,768,530.00 440,977.29 | | | |
| | | 03 STREET FUND 04 SANITATION FUND 05 AIRPORT FUND 07 FIREMEN'S PENSION FUND | 41,103.71 71,700.23 192.02 1,740.14 | | | |
| | | GRAND TOTAL: | 2,324,243.39 | | | |

TOTAL PAGES: 20

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COUNCIL REPORT

PAGE: 21

SELECTION CRITERIA

SELECTION OPTIONS

VENDOR SET: 01-City of Osceola

VENDOR: A11 CLASSIFICATION: All BANK CODE:

ITEM DATE: 5/01/2021 THRU 5/31/2021

ITEM AMOUNT: 99,999,999.00CR THRU 99,999,999.00

GL POST DATE: 0/00/0000 THRU 99/99/9999 CHECK DATE: 0/00/0000 THRU 99/99/9999

PAYROLL SELECTION

PAYROLL EXPENSES: NO EXPENSE TYPE: N/A

CHECK DATE: 0/00/0000 THRU 99/99/9999

PRINT OPTIONS

PRINT DATE: None

SEQUENCE: By Department DESCRIPTION: Distribution

GL ACCTS:

REPORT TITLE: COUNCIL REPORT

SIGNATURE LINES: 0

PACKET OPTIONS

INCLUDE REFUNDS: YES INCLUDE OPEN ITEM: NO

MCHGS MONTHLY REPORT for May 2021

Our museum is still closed due to COVID. However we do open when requested. The phone number to make a request is posted on the door.

A board meeting is scheduled for Wednesday, June 23, 2021. At that meeting we will discuss opening for the public, possibly as early as July 1.

Throughout the closure our archivist has continued to work weekly and has made great improvements organizing the displays and the many donations.

| Improvement Improvement Task Force, June | | | | |
|--|---------------|-------------|---|--|
| 11, 2021 mg | Owners | Priority | revised May 28 meeting | Comments |
| Code Enforcement | | (L/M/H) | (Where the project is currently) | (What is needed to finish or what has caused work stoppage) |
| Interstate - Mobil Station | ER | | In process with the contractor, Crab Watson | Will be turned into a Green Space |
| Openlander | SC | M | | Tax forgiveness, Donna to talk to Harley when quit claim deed is received |
| Old City Hall Update | ER, Ray | L | | Phase I is completed |
| Professional Building/Osceola Times | CL | L | | Walting for Ron Parker, Asbestos Trainer for upstairs. |
| Nursing Home | ER | <u> </u> | | Owners presented plans to Ed - so far have boarded up, cut tree and grass |
| Louis George | ER | н | discussed | Property is for sale, Walnut vehicles being moved slowly to salvage |
| Gunn's Shopping Center | CL | L | | new roof to be started as soon as rain stops |
| Food Glant | ER | M | 1 year of boarded up windows/doors | New group with possible store opening |
| New Family Dollar | ER | | | Use the remainder of old Walmart building - progressig ast |
| 4501 W. Kelser, old Gibson place | ER | | Large crack identified | Sold to a church. Plan to be submitted for outreach ministry |
| Smith Tire | ER | | | Sign is too big per code No change at present |
| Boarded up windows | ER | M | Collecting a list of retail violations | 3 zones set up and working on 1st zone |
| Code Enforcement Plan | ER | Н | communitywide clean-up days | Had a meeting and added 1 employee. Hope to add a second employeess |
| | Mayor, Terry | - Н | | Need to add Terry Smith to email notification Will let business owners know that 10% is allowed. Signs are not allowed to be hung on any fence. |
| problems | ER | <u>.</u> | | List of condemned properties and liens. Planning Commission members needed |
| Committee | ER | Н | Code Enforcement committee chair Greg Baker | Read the list of 11 propeties for condemnation for council meeting-Rebuild Planning Commission-give the owners a |
| | | | | |
| Ordinance to Condemn | ER | Н | Council has passed. In effect now | chance to come to council meeting |
| Public Works | | | | Lavelette and stone discharge |
| Mowing and Cleanup | Steve | | No mo chemical will be used | Level dirt and clean ditches |
| B | Lasteranoscie | | Review disc and send to police dept. Cameras need | Luther will take Shawn the disk to download |
| Dumpster-Pictures | Luther/Philip | | readjusting | \$216K for new one. Billy F will mow, spray and run street sweeper |
| Street Sweeper | Steve | | | |
| Interstate Overpass | sc | | Intestate Overpass, quandrants | Still in progress |
| Parks & Recreation | | | | |
| Wayfinding Signs | sc | | signs | Steve has the hardware |
| Music Hwy Tourism: Strategic Plan | Chamber | M | on going, Our Town Grant, letter of intent on July 1 | June 8 @ 11 am. Our Town |
| Main Street Mural | Main Street | | in progress | No decision reached-application for grant deadline is July 1st |
| Golf Course | Sandra B | | Dylan Bowles | 2 summer staff have been hired and in progress-course is progressing |
| Rebel Club | | | Group may be willing to purchase | Mold in the attic |
| Senior Citizens | Ray | | awarded \$11,000 AARP grant | Fund walkway around playground equipment and also to plant shade trees |
| Airport & Utilities | | | | |
| Airport Road Sign | Shawn, Ray | | Money has been allocated. \$4,800 | Load of bricks has been delivered to sight |
| Portable Office Trailer | Ray | | Delayed | Meeting with new warden in two weeks |
| | | | | |
| | Finance | | Negative cost adjustment proposed for all small | 1 |
| Small Business electrical audit | Utility Comm | | commercial businesses | Budget constraints On hold due to increased expenses |
| Finance | | | | <u> </u> |
| | | | New runway looks great. New apron and hangar planning | |
| Airport appearance | Ray | l | in progress | Apron upgrade. Using McClelland Engineering |
| TAP/RTP Grant | Sheri/Sally | | Part of Music Heritage Tourism Initiative | Street scape |
| Sulfra Sira & Ariani Orantal | | | | |
| Police, Fire & Animal Control | | | | |
| Vandalism Downtown | Cindy | н | In progress | 10 new sky cops purchase approved by Police/Fire Committee and City Council |
| Community Development | | • | | |
| Committee | | 1 | | |
| | Balak | | Tour annual at the season of its March 2024 | Marrian cahadulad at 11m May 2P lat denotions |
| Renew Osceola CDC | Raiph | Н | Tax exempt status received in March 2021 | Meeting scheduled at 11am May 28-ict donations |
| l | | | | Language to the state of the st |
| Land Bank | ER | H | Code Enforcement committee, Planning Commission | may be able to pick this back up again |
| Auction | ER | | Sale of Land | CDC can obtain the land. July 20-auction date |
| Non Profit_OCBA | | | | |
| Yard of the Month | Cindy | | Ongoing | In progress. Michelie Vachon on Ermen Lane |
| Concerts | | | Every 6 weeks | Concert May 1, 6-7 Rairoad Park, Open house 1-3pm Costa Building |
| Quality of Life | | | | |
| | | | | Businesses and residential @ 59.95 MBPS (megabits per second) per month. New development; COVID money for |
| Fiber Install | MCEC | | Brad Harrision/Silas Adams | county could be used Partner with Co op; Slias Adams |
| Pavillions at San Souci | ER | | Material is in | Construction by Kennemore Home Improvement and Chris Fox |
| Car Show, 7th Annual | TA | | 3rd Saturday in October | |
| | | | | |
| Park across from Post Office | <u> </u> | | Operational name. Recommend Willie Bloom marker | Think of a music name |



OSCEOLA MUNICIPAL LIGHT & POWER 303 West Haie P.O. Box 443 Osceola, AR 72370 (870) 563-5245





OSCEOLA AK 72370-2829

There will be a charge on all returned checks.
Please return this portion with your payment.
When paying in person please bring both portions of this bill.
Drive thru open 9:00 A.M. - 4:30 P.M.

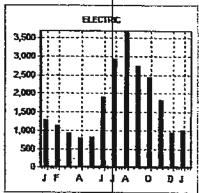
CUSTOMER ACCOUNT INFORMATION - RETAIN FOR YOUR RECORDS

| Name | | Account Number |
|---|---|----------------|
| | | 2- |
| Status Fon 10 10 10 10 10 10 10 1 | # Copp. Cili Late Penalty Pate 28 01/10/2018 01/30/2018 | 01/29/2018 |

PREVIOUS BALANCE

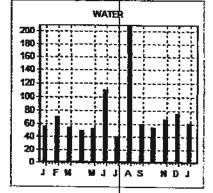
CURRENT PREVIOUS
READING READING USAGE
57781 56767 1014 ELECTRICITY
ELECTRIC BASE
440 379 61 WATER
61 SEWER
GARBAGE
HOSE CONTROL
SALES TAX

ANOUN



NOTICE! Your ELECTRIC portion of your properties bill has bee estimated for the last 6 months. The mean ader needs access to the meter or you can opt the last in your reading each month. Failure to do this may allow the true actual reading to be very different from the comment estimated reading causing a financial hard hard.

AMOUNT DUE AFTER.





OSCEOLA MUNICIPAL LIGHT & POWER 303 West Hale P.O. Box 443 Osceola, AR 72370 (870) 563-5245

/72370





| | | |
|------------|--------------|-------------------|
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| | | car Date Pary |
| 03/01/2021 | | |
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| | rice Address | 爱。这是 是被国家的 |
| | · | |
| Amo | und Enclosed | |
| | | |
| | | |

*** AUTO SORT CRRT R003 OSCEOLA AR 72370-2829

There will be a charge on all returned checks.

Please return this portion with your payment.

When paying in person please bring both portions of this bill.

Orive thru open 9100 A.M. - 4:30 P.M.

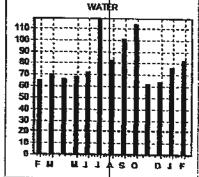
CUSTOMER ACCOUNT INFORMATION - RETAIN FOR YOUR RECORDS

| Name | Salvice Andreas | Account Number |
|------------------------------|--------------------------|----------------|
| | | |
| Status From 1997 | Bull Date Page 19 Dates | Die Date |
| ACTIVE 12/22/2020 01/21/2021 | 30 02/10/2021 03/02/2021 | 03/01/2021 |

| | | | | | |
|---------|----------|------------|---------------------------------------|--------------|---------------|
| | | | PREVIOUS BALANCE | | |
| | | | PAYMENTS | | |
| CURRENT | PREVIOUS | | CURRENT BALANCE | ELECTRIC | : |
| READING | READING | USAGE | | 2.200 | |
| 15460e | 14030 | 1430 | ELECTRICITY | 2,000 | |
| • | | | ELECTRIC BASE | 1,800 | ╊┋╋╋ |
| 3470 | 3388 | 8 2 | WATER | 1,600 | tttt |
| | | 8 2 | SEWER | 1,200 | ##### |
| | | | GARBAGE T | 800 | ₽₽₽₽₽ |
| | | | HOSO CONTROL & | 600 | |
| | | | PONT WACK | 400 | |
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NOTICE! Your ELECTRIC portion of your interpolation be estimated for the last 6 months. The major reader needs access to the meter or you can opt to call in your leading each month. Failure to do this may allow the true actual reading to be very different from the cumient estimated reading causing a financial hardship.

AMOUNT DUE AFTER O



HANDBOOK FOR ARKANSAS MUNICIPAL OFFICIALS

2019-2020 EDITION



Issued by Arkansas Municipal League

Prepared by the Editorial Staff of the Publisher



Previous Next Page

This section has no applicability to ordinance entering into a contract, such as electric light and water franchise, as the fact that a franchise created by ordinance runs for a long period of time does not make ordinance creating it general or permanent. City of El Dorado v. Citizens' Light & Power Co., 158 Ark. 550, 250 S.W. 882 (1923).

Resolutions.

Provisions of this section regarding reading of ordinances on three separate days apply only to bylaws and ordinances of a general or permanent nature; it does not specify resolutions and would not apply to a resolution held to be not an ordinance and which could not be construed to be of a general or permanent nature. Adams v. Sims, 238 Ark. 696, 385 S.W.2d 13 (1964).

Annexation of lands from a city to a municipality, at the request of the lands' owners, was not invalid due to a failure to read the annexation resolutions on three different days or to publish the resolutions because (1) the resolutions were not general, as the resolutions encompassed only annexed areas, and (2) the resolutions were not permanent, as the resolutions were terminable without repeal. City of Rockport v. City of Malvern, 2012 Ark. 445, 424 S.W.3d 870 (2012).

Suspension of Rules.

Where record of passage of ordinance fails to show that ordinance was passed under suspension of the rules, it may be amended to show that fact at a subsequent meeting of the municipal council if all the members present at the latter meeting were present when the ordinance was passed. White v. Town of Clarksville, 75 Ark. 340, 87 S.W. 630 (1905).

Ordinance that was read three times and passed at same meeting is not invalid because record does not show number of aldermen voting to suspend the rule, if it does show that two-thirds of the councilmen were present and voted to suspend the rule. McLeod v. Purnell, 164 Ark. 596, 262 S.W. 682 (1924).

Adoption of resolution by unanimous vote of all members of municipal council dispenses with statute requirement. Young v. Gurdon, 169 Ark. 399, 275 S.W. 890 (1925).

Adoption of resolution by unanimous vote of all members of municipal council dispenses with requirement of this section for the reading of bylaws and ordinances on three different days. El Dorado v. Jacobs, 174 Ark. 98, 294 S.W. 411 (1927).

Law requires ordinances to be read fully and distinctly on three different days, unless two-thirds of the members composing the municipal council shall dispense with the rule; and when rules have been suspended, an ordinance, unlike a bill in the legislature, need not be read again. Vaughan v. City of Searcy, 199 Ark. 585, 135 S.W.2d 319 (1940).

Legal effect of unanimous action by municipal council is to dispense with the need for formally suspending the rules; therefore an ordinance is not invalid for failure to read the proposed measure a third time. Holman v. City of Dierks, 217 Ark. 677, 233 S.W.2d 392 (1950).

Cited: Batesville v. Ball, 100 Ark. 496, 140 S.W. 712 (1911).

14-55-203. Voting requirements for passage — Effective dates.

- (a) On the passage of every bylaw, ordinance, resolution, or order to enter into a contract by the council of any municipal corporation, the yeas and nays shall be called and recorded.
- (b) To pass any bylaw, ordinance, resolution, or order, a concurrence of a majority of a whole number of members elected to the council shall be required.
 - (c)(1)(A) The effective dates for ordinances of a general or permanent nature and other local measures of a general or permanent nature of cities of the first class, cities of the second class, and incorporated towns shall be upon publication or posting as is otherwise required by law, but not before ninety-one (91) days after passage by the governing body of the city or town.
 - (B) In the event that the governing body of the city or town has by ordinance fixed the deadline for filing referendum petitions upon ordinances or other local

measures at not less than thirty (30) days nor nore than ninety (90) days after passage of an ordinance or measure, then the effective date shall be the day next following the deadline fixed in the ordinance.

- (C) An ordinance containing an emergency clause shall go into effect immediately upon passage or at the time specified by the emergency clause, regardless of publication or posting, but an emergency clause shall not be effective to impose any fine, penalty, forfeiture, or deprivation of liberty or property until after the ordinance has been published or posted as is otherwise required by law.
- (2) The effective date of an ordinance that is not of a general or permanent nature of a city of the first class, city of the second class, or incorporated town is the date of passage of the ordinance unless a later effective date is provided in the ordinance.

History. Acts 1875, No. 1, § 29, p. 1; C. & M. Dig., § 7528; Pope's Dig., § 9588; A.S.A. 1947, § 19-2403; Acts 2001, No. 1187, § 1; 2005, No. 1552, § 1.

Amendments. The 2001 amendment added (c).

The 2005 amendment inserted "of a general or permanent nature" twice in (c)(1)(A); and added (c)(2).

CASE NOTES

ANAINSIS

Contracts.
Majority.
Mayora.
Passage.
Recording.

Contracts.

By keeping and using goods purchased under an unauthorized contract, municipality is estopped to deny validity of purchase by reason of informalities in execution of contract. City of Ft. Smith v. United States Rubber Co., 184 Ark. 588, 42 S.W.2d 1004 (1931).

Contract illegally entered into or entered into without authority by agent or officer of a municipal corporation may be ratified and rendered binding upon the municipal corporation by affirmative action on its part, or some negative action, which would amount to an approval of the contract. Day v. Malvern, 195 Ark. 804, 114 S.W.2d 459 (1938).

Oral contract between property owner and mayor on behalf of municipality by which municipality agreed to lower lot to street level in consideration of bed of gravel thereon needed for street construction was held ratified by municipality by its affirmative action in paying carpenter and helper to move house to another part of lot and in using gravel removed from the lot. Day v. Malvern, 195 Ark. 804, 114 S.W.2d 459 (1938).

Where municipal water plant was turned over to board of managers by ordinance, which did not authorize employment of superintendent, contract made by board employing superintendent, not authorized or approved by municipality, was not binding; payment of superintendent's salary could be enjoined, but the contract being neither lifegal nor immoral, superintendent could retain salary already received if not in excess of the actual value of his services. Gladson v. Wilson, 195 Ark. 996, 120 S.W.2d 732 (1938).

Failure to have agreement for lease of space on county property for street purposes authorized by a resolution under this section was not a fatal defect where municipality ratified agreement by performing obligations thereunder. Harrison v. Boone County, 238 Ark. 113, 378 S.W.2d 665 (1964).

Majority.

Where less than majority of qualified elected members of municipal council voted for approval of ordinance, injunction should have been granted. Van Hovenberg v. Holeman, 201 Ark. 370, 144 S.W.2d 718 (1940).

| RESOLUTION NO | . 2021- |
|---------------|---------|
|---------------|---------|

A RESOLUTION APPROVING PURCHASE OF 4th OF JULY FIREWORKS DISPLAY FROM HOG WILD PYROTECHNICS FOR \$16,871

| WHEREAS, the City of Osceola, acting by and through of Osceola and the Osceola Parks and Recreation are or | h its City Council, has found that the City f a 4th of July Fireworks dsiplay; and |
|--|--|
| WHEREAS, the City published a competitive bid ad or | n June 3, 2021; and |
| WHEREAS, Hog Wild Pyro out of Lowell, Arkansas s | submitted a quote of \$16,871; and |
| WHEREAS, last year the City also purchased its firew | orks display from Hog Wild Pyro; and |
| WHEREAS, the OPAR Committee recommends that the | his purchase be approved. |
| NOW THERFORE, BE IT RESOLVED BY THE CIT Mayor is hereby authorized to purchase these firework | |
| PASSED AND APPROVED THIS DAY OF | , 2021. |
| | |
| Sa | ally Wilson, Mayor |
| A'I'TEST: | |
| | |
| Jessica Griffin. City Clerk | |



HOG WILD PYROTECHNICS

15653 Cow Face Road Lowell, AR 72715 179-790-1200 hogwildpyro@gmail.com

SID FOR

BID # 0SC-2021

THE CITY OF OSCEOLA 382 N. COUNTRY CLUB ROAD OSCEOLA, AR 72370

DATE: JUNE 1, 2021

BATFE - 5-AR-113-51-1J-00821 AR LICENSE - FW. 0000771

| OLE BUZINEZZ D | · IDOUMIN | ME LIGENSE - ED. GOODY 11 | | | | | | |
|----------------|----------------|---|------|---------------|------|---------|---------------------|-----------------|
| ITEM NUMBER | SIZE | PRODUCT | PKG | MFG. | QTY. | AMOUNT | | TOTAL |
| FKS-3C | 3" | ASSORTED COLOR AERIAL SHELLS | 18/4 | FLOWER KING | 2 | \$ 53 | 0.00 | \$ 1,060.00 |
| DT-3A | 3" | ASSORTED COLOR AERIAL SHELLS | 18/4 | DINGTEN | 2 | \$ 53 | 0.00 | \$ 1,060.00 |
| T9501 | 3* | ASSORTED COLOR AERIAL SHELLS | 18/4 | VANGUARD | 2 | \$ 53 | 0.00 | \$ 1,060.00 |
| FICS-4B | 4" | ASSORTED COLOR AERIAL SHELLS | 18/2 | FLOWER KING | 3 | \$ 54 | 0.00 | \$ 1,620.00 |
| FLK-0001 | 4" | ASSORTED COLOR AERIAL SHELLS | 18/2 | FLOWER KING | 2 | \$ 54 | 0.00 | \$ 1,080.00 |
| FKS-5A | 5" | ASSORTED COLOR AERIAL SHELLS | 18/1 | FLOWER KING | 3 | \$ 45 | 00.0 | \$ 1,350.00 |
| FKS-5B | 5" | ASSORTED COLOR AERIAL SHELLS | 18/1 | FLOWER KING | 3 | \$ 45 | 0.00 | \$ 1,350.00 |
| FKS-6A | 6" | ASSORTED COLOR AERIAL SHELLS | 9/1 | FLOWER KING | 3 | \$ 42 | 5.00 | \$ 1,275.00 |
| FKS-6B | 6* | ASSORTED COLOR AERIAL SHELLS | 9/1 | FLOWER KING | 4 | \$ 42 | \$.00 | \$ 1,700.00 |
| FKS-6C | 6" | ASSORTED COLOR AERIAL SHELLS | 9/1 | FLOWER KING | 3 | \$ 42 | \$.00 | \$ 1,275.00 |
| FKS-6D | 6 ⁿ | ASSORTED COLOR AERIAL SHELLS | 9/1 | GOLD PYRO | 3 | , \$ 42 | \$.00 | \$ 1,275.00 |
| LDD242 | 2.5" | 24 SHOT 8 X 3 COLOR CHRYSANTHEMUMS & PEONY FAN CAKE | 1/1 | LIDU | 1 | \$ 20 | 00.0 | \$ 200.00 |
| LDD243 | 2.5" | 36 SHOT GOLD CRACKLING COCONUT CAKE | 1/1 | LIDU | 1 | \$ 20 | 00.0 | \$ 200.00 |
| GD-251 | 2.5" | 36 SHOT MULTI COLOR WILLOWS WITH TAILS CAKE | 1/1 | GUANDU | 1 | \$ 2 | \$.00 | \$ 225.00 |
| GD-252 | 2.5" | 36 SHOT ASSORTED COLOR PEONYS W TAILS CAKE | 1/1 | GUANDU | 1 | \$ 27 | \$.00 | \$ 225.00 |
| LDD-213 | 2.5" | 36S GREEN PEONY WITH SILVER TAIL | 1/1 | IIDU | 1 | \$ 27 | \$.00 | \$ 225.00 |
| USD-8721 | 2.5" | MAMMOUTH PEONY/THUNDER CHRYSANTHEMUM | 1/1 | US DESIGNERS | 1 | \$ 23 | 5.00 | \$ 225.00 |
| USD-8466 | 2.5" | COLOR CHANGEABLE PEONY | 1/1 | US DESIGNERS | 1 | \$ 27 | \$.00 | \$ 225.00 |
| GD-254 | 2.5" | 36 SHOT BROCADE KAMUROS WITH BROCADE YAILS CAKE | 1/1 | GUANDU | 1 | \$ 27 | \$.00 | \$ 225.00 |
| FLB-UP258104 | 2" | 25 SHOT GOLD GLITR WHITE GLITR GOLD WILLOW GREEN GLITTER CAKE | 1/1 | FLOWER BASKET | 1 | \$ 2 | 5.00 | \$ 125.00 |
| FKC-300-CCC | 300S | 300S CHANGING COLOR CROSSETTE CAKE | 1/1 | FLOWER KING | 1 | \$ 18 | 00.08 | \$ 180.00 |
| FK-300BN | 300S | 300 SHOT COLORFUL WORLD CAKE | 1/1 | FLOWER KING | `1 | \$ 1 | 30.00 | \$ 180.00 |
| FK-3008N | 3005 | 300 SHOT WHISTLE TO COLOR STROBE CAKE | 1/1 | FLOWER KING | 1 | \$ 1 | 30.00 | \$ 180.00 |
| USD-10217 | 1805 | 180S PATRIOTIC DANCER CAKE | 1/1 | US DESIGNERS | 1 | \$ 1 | 30.00 | \$ 180.00 |
| USD-8239 | 146S | 146 SHOT ASSORTED COLOR CAKE | 1/1 | US DESIGNERS | 1 | \$ 10 | 50.00 | \$ 160.00 |
| FKC-120-GWF | 1205 | 120 SHOT GOLDEN WATERFALL FAN CAKE | 1/1 | US DESIGNERS | .1 | \$ 1 | 50.00 | \$ 160.00 |
| FKC-120-8BL | 120S | 120 SHOT BLUE BROCADE DBL LAYER WATERFALL 3 STEP SONG CAKE | 1/1 | FLOWER KING | 1 | \$ 1 | 50.00 | \$ 160.00 |
| USD-9945 | 1005 | 100 SHOT MAGNIFICIENT VIEW CAKE | 1/1 | US DESIGNERS | 1 | | sd.oo | \$ 150.00 |
| FKC-100-RGWD | 1005 | 100 SHOT RED GLITTER WILLOW DOUBLE LAYER FLOWER CAKE | 1/1 | FLOWER KING | 1 | | sd.00 | \$ 150.00 |
| USD-10266 | 995 | 99 SHOT FLYING EAGLE CAKE | 1/1 | US DESIGNERS | 1 | \$ 1 | 25 00 | \$ 125.00 |
| USD-8287 | 985 | 98 SHOT FIERCE DRAGON BATTLE | 1/1 | US DESIGNERS | 1 | \$ 1 | 25.00 | \$ 125.00 |
| FKC-49-PS | 495 | 49 SHOT POISONOUS SPIDER CAKES | 2/1 | FLOWER KING | _ 1 | \$ 1 | 60 <mark>,00</mark> | \$ 160.00 |
| FKC-108-4949 | 498 | 49 SHOT HAPPY STARS CAKES | 2/1 | FLOWER KING | 1 | \$_1 | 80,00 | \$ 180.00 |
| FKC-25-MCBC | 255 | 25 SHOTS MULTI-COLOR BLOOMING WITH CRACKLE CAKES | 4/1 | FLOWER KING | 1 | | 60,00 | \$ 160.00 |
| A25BCGHT | 255 | 25 SHOT BLUE CHRYSANTHEMUM WITH GLITTER TAIL CAKE | 4/1 | FLOWER KING | 1 | | 60 OO | \$ 160.00 |
| | | ORION FUSEE | 1/30 | ORION | 1 | 5 4 | 00 00 | \$ 400.00 |
| | | SHIPPING/HAZMAT | | | 1 | \$ 5 | 00 00 | \$ 500.00 |
| | | | | | | 1 | | \$ 19,290.00 |
| | | DISCONT | | T | 1 | \$ (3,9 | 55 00 | \$ 15,355.00 |
| | 1 | TAX 10% | | | 1 | - 1 | 36 00 | 16,871.00 |
| · | 1 | TOTAL BID AMOUNT | | | | : | _ | \$ 16,871.00 |

| RESOLUTION NO. 2021 | |
|--|-----|
| A RESOLUTION APPROVING PURCHASE OF FIFTY (50) VARIOUS LENGTH UTILI POLES FROM TECHLINE, INC. | ΓY |
| WHEREAS, the City of Osceola, acting by and through its City Council, has found that the Cof Osceola and the Osceola Electric Department are in need of yellow pine utility poles; and | ity |
| WHEREAS, the City published a competitive bid ad on April 22, 2021 and Techline, Inc., an | d |
| WHEREAS, Techline, Inc. was the only quote received. | |
| WHEREAS, the Finance Committee recommends that this purchase be approved. | |
| NOW THERFORE, BE IT RESOLVED BY THE CITY OF OSCEOLA. ARKANSAS that to Mayor is hereby authorized to purchase utility poles for the following size and price; (25) twenty-five 25-foot-long poles at \$117 each, (13) thirteen 35-foot-long poles at \$278 each, are twelve (12) 45-foot-long poles for \$493 each. | |
| PASSED AND APPROVED THIS DAY OF, 2021. | |

| | Sally Wilson, Mayor |
|-------|---------------------|
| TEST: | |
| | |
| | |



PH: 870-880-2322 FX:

QUOTATION

Attention: TONY ROSE Company: TECHLINE INC.

Date: April 14, 2021 From: Steven Borris

Phone: 1-501-231-8465

Phone: Fax:

Fex:

Fax: Email:

Email: TROSE@TECHLINE-INC.COM

Our Reference: URI20216322

Your Reference: OSCEOLA AR

We are pleased to offer the following:

FOB:

VIA BELF UNLOADER OSCEOLA AR

Ship Time:

2-3 WEEKS ARO

- subject to review at time of order

Payment Terms:

NET 30

Description:

SOUTHERN YELLOW PINE POLES, FULL LENGTH PRESSURE PENTA TREATED TO A FINAL NET RETENTION OF \$.45% PER CUBIC FOOT, FRANCED, RUS M20 A-SPLIT WCC INSPECTION

| <u> Aperies</u> | Preservative | Quantity | Class | Length | Price per each |
|-----------------|--------------|----------|-------|--------|----------------|
| SYP | PENTA F/L | 25 | CLB | 25 | # I/J.40 |
| SYP | PENTA F/L | 13 | CL3 | 35 | 278.00 |
| SYP | PENTA F/L | 12 | CL2 | 45 | 4493.00 |

Notes:

Song For

A RESOLUTION APPROVING PURCHASE OF 720 ELECTRIC METERS FROM BORDER

| STATES ELECTRIC FOR \$110,293.92 |
|--|
| WHEREAS, the City of Osceola, acting by and through its City Council, has found that the City of Osceola and the Osceola Electric Department are in need of replacement electric meters; and |
| WHEREAS, this type of meter is the type used for the City's AMI, Advanced Metering Infrastructure system upgrade; and |
| WHEREAS, Border States submitted a quote for 720 Aclara electric meters at the locked in price each of \$153.186 including tax and delivery; and |
| WHEREAS, the City Council has already approved the AMI system contract and its components; and |
| WHEREAS, the City Council on September 21, 2020 approved a Resolution for Reimbursement from future bonds to finance this and other AMI expenses and equipment, and |
| WHEREAS, the City plans to be reimbursed for this expense out of proceeds from the bonds once they are issued, and |
| WHEREAS, the Finance Committee recommends that this purchase be approved. |
| NOW THERFORE, BE IT RESOLVED BY THE CITY OF OSCEOLA. ARKANSAS that the Mayor is hereby authorized to purchase these meters. |
| PASSED AND APPROVED THIS DAY OF 2021. |
| |
| |
| Sally Wilson, Mayor |
| A'I'TEST: |
| |

Jessica Griffin. City Clerk



Border States Electric Supply

Border States Electric - JAC 1645 North Parkway JACKSON TN 38301 Phone: 731-423-0071

> Osceola Electric Dept PO Box 443 Osceola AR 72370-0443

Quote

Page: 1 of

BSE Quote: 26144846 Sold-To Acct #: 135211

Valid From: 06/16/2021 To: 07/16/2021

PO No: QUOTE 6-16-2021 PO Date: 06/16/2021

Created By: Michelle Porter

Tel No: 731-423-0071

Fax No:

Inco Terms: PPA PREPAID & ALLOW FREIGHT

Payment Terms: Net 30 days

| Cust Item | BSE Item | Material MFG - Description | Quantity | Price | Per | UoM | Valu | ue —— |
|-----------|----------|--|---|------------------|------|---------------|------------------------|----------|
| | 000010 | | 720 EA 25 FM2S CL200 I210+C W/RD RGIZE AND D-RING RESET COVER | 139.26 ON MET | | EA CUSTOME | 100,267.2 R NAME "O | |
| | | TO BE ON THE NAMEPLAT KEEKPING REQUIRE. | E. NO CUSTOMER NUMBERS REC | UIRED. | TEST | DATA AN | RECORD | |
| | | LED TIME: 24-28 WEEKS | | | | | | |
| | | | Total \$ | | | | 100,267. | 20 |
| | | | State Tax \$ | | 0 % | 6,517.37 | | |
| | | | County Tax \$ | 2.50 | 0 % | 2,506.68 | | l |
| | | | Local Tax \$ | 1.00 | 0 % | 1,002.67 | | l |
| | | | Other Tax1 \$ | 0.00 | 0 % | 0.00 | | 1 |
| | | | Other Tax2 \$ | 0.00 | 0 % | 0.00 | | 1 |
| | | | Other Tax3 \$ | | 0 % | 0.00 | | |
| | | | Tax Subtotal \$ | 10.0 | 00 % | | 10,026. | 72 |
| | | | Net Amount \$ | | | | 110,293. | 92 |

To access BSE's Terms and Conditions of Sale, please go to https://www.borderstateselectric.com

The quoted sales tax is an estimate only based upon the information provided in this quote and will be finalized at the time of Invoice based upon the material purchased, quantity purchased, and delivery location.

Shipping and handling fees in this quote are an estimate only and will be finalized at the time of Invoice.

All clerical errors contained herein are subject to correction. In the event of any cost or price increases from manufacturers or other suppliers, caused by, but not limited to, currency fluctuations, raw material or labor prices, fuel or transportation cost increases, and any import tariffs, taxes, fees, or surcharges, BSE reserves the exclusive right to change its pricing at the time of shipping and will provide notice of any such change to its customers prior to costs being incurred.