

CITY COUNCIL MEETING MONDAY

APRIL 19, 2020

5:00 P.M.

AGENDA

OSCEOLA CITY COUNCIL REGULAR MEETING April 19, 2021 5:00 P.M. 303 HALE AVENUE - COUNCIL CHAMBERS .

- 1. PRAYER THEN MEETING CALLED TO ORDER & ROLL CALL by City Clerk Jessica Griffin
- 2. ACTION: MINUTES: March 15th Regular meeting and March 30th Special-called meeting

3. REPORTS

- a. Chamber of Commerce/Music Tourism meeting was April 13th at noon Tara Adams
- b. Tim Nelson, Vector Disease Control
- c. Department Reports included in packets, City Financial Report Melissa Brothers
- d. Council Committee Reports.

OPAR meeting was held on April 1st at 4:00 – Sandra Brand Finance meeting was held on April 15th at 4:00 – Linda Watson Public Works meeting was held on April 16th at 10:00 – Gary Cooper No Planning Commission meeting held

4. UNFINISHED BUSINESS

- a. Action: A & P Tax Commission Recommendations-Wayfinding signs and Commission member
- b. Resolution: Purchase of 300 MTUs for the AMI system totaling \$37,494 Finance Committee
- c. Resolution: Amend Resolution 2021-08 for installation of two Electric Vehicle Charging Stations
 Public Works Committee
- d. Set public hearing for Thursday, May 6th, 5:00 at City Hall: Increase consumption water rate for out-of-town, non-electric customers from \$3.5 to \$6.50 per 1,000 gallons

5. NEW BUSINESS

- Resolution: \$17,014.80 purchase of 93 flood lights for Electric Dept. Bids opened March 25th -Finance Committee
- b. Resolution: Approve bid of \$7,160 to replace HVAC at Fire Station #2 Finance Committee
- c. Resolution: Accept donation of Phillips Construction building at 1035 Industrial Dr., Osceola
- d. Update: Grant application for America Relief funds, restrictions and documentation for city

6. ANNOUNCEMENTS THEN ADJOURNMENT

- 1) COVID Vaccine and test clinic with NYIT, City Hall, Wed., April 21st, 10:00-noon
- 2) Spring County-wide Clean up Saturday, April 24th, 9:00-1:00
- 3) Water rate increase public hearing Thursday, May 6th, 5:00 at City Hall
- 4) Community Improvement Task Force 2nd & 4th Fridays @ 10:00, April 23rd & May 14th
- 5) Music Tourism meeting at Chamber Tuesday, May 11th @ 11:00, Chamber
- 6) Grants Alert Team on Wednesday, April 28th @ 2:00, OPAR
- 7) Upcoming council committee meetings;
 - Wednesday, April 21st: OPAR @ 4:00 Chair Sandra Brand
 - Wednesday, April 21st and May 12th: Police/Fire @ 3:00 Chair Stan Williams
 - Thursday, May 13th; Code Enforcement @ 1:15 Chair Greg Baker
 - Thursday, May 13th; Finance/Utilities, @ 4:00 Chair Linda Watson
 - Friday, May 14th; Public Works, Chair Gary Cooper @ 9:00

CITY OF OSCEOLA CITY COUNCIL MEETING

OSCEOLA, ARKANSAS

REGULAR MEETING

March 15, 2021

The Osceola City Council met in Regular Session at the Council Chambers, located at 303 West Hale Avenue, Osceola, Arkansas. The meeting took place on March, 2021 at 5:00pm.

Officers present:

Sally Wilson, Mayor

Jessica Griffin, City Clerk/Treasurer

David Burnett, City Attorney

Council Members Present:

Linda Watson, Sandra Brand, Greg Baker, Tyler Dunegan, Stan

Williams, Gary Cooper

Others Present:

Steve Choals, Street/Sanitation Dept.

Ed Richardson, Code Enforcement

Michael Ephlin, OPAR Director

Jane Stanford, Human Resources

Ed Richardson, Code Enforcement

Ollie Collins, Police Chief

Phillip Adcock, Electric Dept.

Stacey Travis, Admin Asst.

Others in Attendance:

Sherri Adams

Mayor Wilson called meeting to order and Jessica Griffin called role. All Council Members were present.

Motion was made by Sandra Brand and seconded by Gary Cooper to approve February minutes. All Council members were in favor.

Sheri Adams gave the Chamber report.

Melissa Brothers came forward with the financial report.

MONTHLY REPORTS ARE AS FOLLOWS:

Council members gave their Committee reports.

Brad Harrison came forward with MCEC came forward to speak about the \$850,000 fuel charge/power purchase expense during the snow storm.

Motion was made by Gary Copper and seconded by Tyler Dunegan to suspend the rules and add resolution to the agenda. All Council members were in favor.

RESOLUTION NO. 202	21-
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A RESOLUTION AMENENDING THE 2021 BUDGET TO MOVE FROM THE F.N.B. OF
EASTERN ARKANSAS SAVINGS (4591') TO THE GENERAL BUDGET.
WHEREAS , the City Council , has found that the 2021 budget needs amending ; and savings
account has always been in place for emergency purposes ,such as an Ice storm.
WHEREAS ,in Febuary 2021 the City of Osceola Had a very bad winter storm. The electric
company that the City of Osceola Is under contract with ,has imposed extra fees ,such as fuel
cost etc
WHEREAS, the City Council wishes the amend the 2021 Budget transferring the amount of to the general fund .These funds can be made monthy ,quarterly or however the Cit Council shall see needed , so all department shall run a full staff and have the needed equime to provide services to the City of Osceola.
NOW-THERFORE,BE IT RESOVELD BY THE CITY OF OSCEOLA,ARKANSAS that the City Treasure is hereby authorized to amend the 2021 Budget with these changes.
PASSED AND APPROVED THIS 15TH DAY OF MARCH ,2021
Sally Wilson ,Mayor
Jessica Griffin City Clerk

There was discussion regarding the resolution. No motion was made to approve at this time.

Next, was a discussion of increasing the consumption water rate for out of town and non-electric customers from \$3.50 to \$.6.50 per 1,000 gallons. The Council agreed to hold a public meeting for it to be discussed further.

Next, a resolution was introduced and it reads as follows:

Ordinance No. 2020- 01 AN ORDINANCE AMENDING ORDINANCE NO. 2015-16:

ESTABLISHING NEW WATER AND SEWER RATES FOR SERVICES RENDERED TO CERTAIN NON-CITY ELECTRIC, OUT-OF TOWN CUSTOMERS BY THE WATER SYSTEM OF THE CITY OF OSCEOLA, ARKANSAS; DECLARING MATTERS RELATING THERETO; AND DECLARING AN EMERGENCY

WHEREAS, the City of Osceola, Arkansas (the City) owns and operates water and sewer facilities and it has been determined that certain existing rates are inadequate to maintain, repair and prepare for expansion and modernization of the City's facilities; and

WHEREAS, the Water and Wastewater Department want to continue to supply its customers with quality products and prompt service; and

WHEREAS, the City Council of the City finds that new water and sewer rates should be established in order to accomplish and maintain goals; and

WHEREAS, the city issued the sale of a 30-year revenue bond in the amount of \$1,030,000 with monthly payments beginning December 1, 2016, for the purpose of financing the cost of construction to install a new water line that services the San Souci-area businesses as well as Grider Driver customers; and

WHEREAS, the City has not adjusted the water rates charged to these customers accordingly.

NOW THEREFORE, BE IT ORDAINED, by the city Council of the city of Osceola, Arkansas that Ordinance 2015-16 be amended to add new rates be set as follows.

SECTION 1. WATER AND SEWER RATES

(d) Water and Sewer Rates for non-electric, out-of-city limits customers

Monthly service fees for meter size as follows

10 inch meter \$1,400

8 inch meter \$1,000

6 inch meter \$700

4 inch meter \$450

2 inch meter \$120

\$6.50

Each 1,000 gallons or portions thereof \$3.50 per 1,000 gallons

Sewer Rates 100% of the Cost of the Water rates

e) Adjust the water rates for Grider-Driver customers
Increase in meter rate from \$3 per 1,000 gallons to \$5 per 1,000 gallons
Increase the monthly base rate from \$10 to \$15

SECTION 2. EMERGENCY CLAUSE

This Ordinance being necessary for the immediate preservation of the public peace, health and safety, an emergency is declared to exist and it shall be in full force and effect from and after its passage and publication as provided by law.

PASSED AND APPROVED THIS 27 DAY OF IVICIT Ch . 2020

Sally Wilson, Mayor

Jessica Griffin, City Clerk/Treasurer

RESOLUTION NO. 2001-08

RESOLUTION TO ADOPT THE CITY OF OSCEOLA SECTION 125 PREMIUM ONLY PLAN FOR PLAN YEAR ENDING MARCH 31, 2022.

WHEREAS, the City of Osceola, Arkansas wishes to amend the Section 125 Premium only plan to reflect plan year ending March 31, 2022.

NOW, THEREFORE, be it resolved by the City Council of the City of OSCEOLA, Arkansas, as follows:

WHEREAS, the Amended Section 125 Cafeteria Plan effective April 1, 202¶, presented to this meeting is hereby approved and adopted and that the proper officers of the City of Osceola are hereby authorized and direct to execute and deliver to the Administrator of the Plan one or more counterparts of the Plan.

WHEREAS, the Administrator shall be instructed to take such actions that are deemed necessary and proper in order to implement the amended Plan, and to set up adequate accounting and administrative procedures to provide benefits under the Plan.

WHEREAS, the proper officers of the City of Osceola shall act as soon as possible to notify the employees of the City of the adoption of the amended Plan by delivering to each employee a copy of the summary description of the Plan in the form of the Summary Plan Description presented to this meeting, which form is hereby approved.

PASSED AND APPROVED this 15th day of March 2021

TEST

CITY OF OSCEOLA, ARKANSAS

Sally Longo Wilson, Mayor

Motion was made by Tyler Dunegan and seconded by Sandra Brand to approve the resolution. All Council members were in favor.

Resolution passed on the 15th day of March, 2021 and given number 2021-08.

The next resolution was introduced and reads as follows:

RESOLUTION NO. 2021- Q9

A RESOLUTION APPROVING REPLACEMENT OF 12-INCH WATER LINE TO WELL #5

WHEREAS, the City of Osceola Water Department has found that the City's 12-inch water supply line coming from Well #5 broke during the 2021 winter snow storm; and

WHEREAS, this well was taken out of service after the break was found; and

WHEREAS, this water line is critical to supplying water to the city's water plant; and

WHEREAS, this line is 80 feet long and runs inside a 24-inch encasement under the Burlington Northern Santa Fe mainline, and

WHEREAS, our water department does not have equipment to replace a waterline that is this large; and

WHEREAS, a competitive bid ad ran in the Osceola Times; and

WHEREAS, two quotes were submitted, and the lower bid was from C. Baldwin Construction Co. for \$10,580; and

WHEREAS, the Finance Committee recommends that this quote be accepted.

NOW THERFORE, BE IT RESOLVED BY THE CITY OF OSCEOLA. ARKANSAS that the Mayor is hereby authorized to accept this quote for \$10,580 from C. Baldwin Construction Co.

PASSED AND APPROVED THIS 15th DAY OF MARCH, 2021.

Sally Wilson, Mayor

A'I'TEST:

Jessica Griffin. City Clerk

10,580.00

C. Baldwin Construction Co. Inc.

P.O. Box 543 Wynne, AR 72396 Office Ph. 870-238-8209 Fax 870-238-4361 ESTIMATE NO. 1

DATE March 4, 2021

CUSTOMER ID BRANDON

TO

CITY OF OSCEOLA WATER DEPT.

SALESPERSON	JOB	Good for 15 Days	DUE DATE
	12" MAIN		

QUANTITY	DESCRIPTION	u	NIT PRICE	LI	NE TOTAL
1	REMOVE EXISTING 12" C-900 PIPE FROM 80 L.F. BORE & REPLACE -	s	10,580.00		10,580.00
	WITH NEW C-900 PVC RECONNECT WITH 12" HYMAX COUPLINGS -	-			
	BACK FILL & DRESS UP WORK AREA				
	INCLUDES ALL MATERIAL & LABOR				
		+			
W					
	+				
		+			
		\dashv			
<u> </u>					
	4	- Lines	SUBTOTAL	s	10,580.0
			SALES TAX		

THANK YOU FOR YOUR BUSINESS!

Motion was made by Tyler Dunegan and seconded by Linda Watson to approve the resolution. All Council members were in favor.

Resolution was passed on the 15th day of March, 2021 and given number 2021-09.

The next resolution was introduced and reads as follows:

RESOLUTION NO. 2021- 10

A RESOLUTION APPROVING PURCHASE OF EIGHT GARBAGE DUMPSTERS

WHEREAS, the City of Osceola Sanitation Department has found that the Department needs to replace eight (8) commercial garbage containers, also called dumpsters or slants; and

WHEREAS, the City rents these 8-yard dumpsters to business customers; and

WHEREAS, a competitive advertisement ran in the Osceola Times on February 11th; and

WHEREAS, only one quote was submitted and it was from N. E. O. Fabrication for \$1,079 per container with a \$1,000 freight charge; and

WHEREAS, the Public Works Committee recommends that this quote be accepted.

NOW THERFORE, BE IT RESOLVED BY THE CITY OF OSCEOLA. ARKANSAS that the Mayor is hereby authorized to purchase eight garbage containers from N. E. O. Fab.

PASSED AND APPROVED THIS 15th DAY OF MARCH, 2021.

Sally Wilson, Mayor

A'I'TEST:

Jessica Griffin. City Clerk



Steve Choals <snc822@gmail.com>

8 yd slants

1 message

John Allemann <John@neorolloffs.com>
To: "snc822@gmail.com" <snc822@gmail.com>

Mon, Feb 22, 2021 at 2:24 PM

Steve,

Here are the numbers

8-8 yd slant = \$1079 each

Freight = \$1000

Let me know.

Thanks,

John



Motion was made by Gary Cooper and seconded by Sandra Brand to approve the resolution. All Council members were in favor.

Resolution was passed on the 15th day of March, 2021 and given number 2021-10.

The next resolution was introduced and reads as follows:

RESOLUTION NO. 2021-

A RESOLUTION APPROVING PURCHASE OF A ROTARY CUTTER

WHEREAS, the City of Osceola Street Department has found that the Department is in need of a flex wing rotary cutter, also called a brushhog or Bushhog; and

WHEREAS, the City needs this equipment to rough cut large acreages and uneven land; and

WHEREAS, a competitive advertisement ran in the Osceola Times on January 29, 2021; and

WHEREAS, only one quote was submitted and it was from Greenway John Deere; and

WHEREAS, the quote includes a new John Deere batwing rotary cutter with 15-foot and 20-foot cutting widths is for \$19,100; and

WHEREAS, Tammy Moser, with USDA Rural Development confirmed that this equipment is eligible for a grant that is 35% of the total cost, so the city can be reimbursed about \$6,685 after making the purchase.

WHEREAS, the Public Works Committee recommends that this quote be accepted.

NOW THERFORE, BE IT RESOLVED BY THE CITY OF OSCEOLA. ARKANSAS that the Mayor is hereby authorized to purchase the rotary cutter from Greenway John Deere and apply for the 35% USDA RD reimbursement grant.

PASSED AND APPROVED THIS 15th DAY OF MARCH, 2021.

Sally Wilson, Mayor

Jessica Griffin. City Clerk





Selling Equipment



Quote Id: 23633150

Customer: CITY OF OSCEOLA STREET DEPARTMENT

2020 JO	HN DEERE E15 Flex wing Ro	tary Cutter	- 1P00E15CC	LD001226
Hours:	0			Suggested List
Stock Number:	834140			\$ 19,806.86
				Selling Price
				\$ 15,200.00
Code	Description	Qty	Unit	Extended
230AP	E15 ROTTARY CUTTER	1	\$ 18,447.00	\$ 18,447.00
	Standard Optio	ns - Per Unit		
230AP0202	DESTINATION UNITED STATES	1	\$ 0.00	\$ 0.00
230AP3010	LAMINATED TIRES KIT (4)	1	\$ -310.00	\$ -310.00
	Standard Options Total			\$ -310.00
	Other Ch	arges	TO SECURE	0010
	Delivery Fee	1	\$ 600.00	\$ 600.00
	Freight	1	\$ 525.41	\$ 525.41
	PACK	1	\$ 544.45	\$ 544.45
	Other Charges Total			\$ 1,669.86
	Suggested Price			\$ 19,806.86
	Customer D	iscounts		The American Control of the Control
	Customer Discounts Total		\$ -4,606.86	\$ -4,606.86
Total Selling P	rice			\$ 15,200.00

Original Facto	ory Build Codes
Code	Description
0202	DESTINATION UNITED STATES
3010	LAMINATED TIRES KIT (4)

2020 JOH	IN DEERE M15 Flex Wing Ro	otary Cutter	- 1P00M15CLI	LA002019		
Hours:	0			Suggested List		
Stock Number:	820934			\$ 24,726.20		
		54		Selling Price		
1982 1960				\$ 19,100.00		
Code	Description	Qty	Unit	Extended		
2310P	M15 ROTARY CUTTER	. 1	\$ 23,620.00	\$ 23,620.00		
	Standard Optio	ns - Per Unit	Reflective Section			
2310P0202	DESTINATION UNITED STATES	1	\$ 0.00	\$ 0.00		
2310P1200	SPRING SUSPENSION	1	\$ 0.00	\$ 0.00		
2310P2500	BLADE PAN-100HP HUB	1	* \$ 0.00	\$ 0.00		
2310P2540	OUTWARD BLADE ROTATION	1	\$ 0.00	\$ 0.00		
2310P3015	LAMINATED TIRES KIT (6)	1	\$ -451.00	\$ -451.00		



Selling Equipment



Quote Id: 23633150

Customer: CITY OF OSCEOLA STREET DEPARTMENT

2310P3510	540 RPM PTO DRIVELINE CAT5		\$ 0.00	\$ 0.00
		1	Vancerton and a second	militar and a second
2310P3600	M15&M20 540RPM 100HP	1	\$ 0.00	\$ 0.00
2310P5110	CLEVIS HITCH	1	\$ 0.00	\$ 0.00
2310P5280	RIGID TONGUE	1	\$ 0.00	\$ 0.00
	Standard Options Total			\$ -451.00
	Other Ch	arges		
i pri provinci de la composició de la comp	Delivery Fee	1	\$ 600.00	\$ 600.00
	Freight	1	\$ 657.26	\$ 657.26
	FRT DISC	1	\$ -657.26	\$ -657.26
	PACK	1	\$ 957.20	\$ 957.20
	Other Charges Total			\$ 1,557.20
	Suggested Price			\$ 24,726.20
	Customer D	iscounts		
	Customer Discounts Total	AU	\$ -5,626.20	\$ -5,626.20
Total Selling P	rice		Carrier St. Carrier St.	\$ 19,100.00

Original Fact	ory Build Codes
Code	Description
0202	DESTINATION UNITED STATES
1200	SPRING SUSPENSION
2500	BLADE PAN-100HP HUB
2540	OUTWARD BLADE ROTATION
3015	LAMINATED TIRES KIT (6)
3510	540 RPM PTO DRIVELINE CAT5
3600	M15&M20 540RPM 100HP
5110	CLEVIS HITCH
5280	RIGID TONGUE

BID FORM CITY OF OSCEOLA

Bidder Name : Crows Truck Service

Bidder Address: 5500 Davidson Rd

Memphis, Tennessee 38118

Bidder Phone: 901-4841-1024

Bidder Contact Person: Pat McHugh

Bidder email address:pmchugh@crowstruck.com

Equipment Being Bid: 4700 Western Star 4700 w/ Heil PT1000 20 Yd Body

Sales Price: \$178,458.00

Guaranteed Buy Back: \$92,798.00

Term: 3 Years

Interest Rate: 2.41%

Monthly Payment: \$2,660.24

Estimated Delivery: March 2022

PT 1000™

High Performance Rear Loader Product Specifications

PERFORMANCE SPECIFICATIONS

 Compaction.
 up to 1000 lbs per yd³

 Hopper Size.
 3.0 Cubic Yards

 Packing Cycle Time
 15-17 Seconds

 Reload Time
 5-6 Seconds

 FET Exempt.
 18 and 20 yd

HYDRAULIC SPECIFICATIONS PUMP Туре High pressure gear Maximum Operating Pressure 2,750 psi (18,960 kPa) 24 GPM (90.8 liters/min.) OIL RESERVOIR Chassis frame mounted Tank Capacity 35 gallons (132,5 liters) FILTERS 10 micron return line 140 micron suction line VALVES Shutoff Ball type Packing Control Spool type Ejector and Tailgate Raise Spool type

All designs, specifications and components are subject to change at the manufacturer's sole discretion at any time without notice. Data published herein is for information purposes only and shall not be construed to warrant suitability of the unit for any particular purpose, as performance may vary with the conditions encountered. The only warranty is our standard written warranty for this product at the time of shipment.

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E.C.ACT is not as recommended with less than these minimum GWARIGWAR will not be mounted.
 E.C.ACT is not as recommended, contact Hell Environmental for applicable weight distribution and GWARIGWAR requirement.
 Requires 30,000 bits. Spring Pacidical.

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MODEL	TAILGATE RAISE BORE STROKE				PACKING BLADE DOUBLE ACTING		SLIDE DOUBLE ACTING		EJECTION DOUBLE ACTING TELESCOPIC									
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												- 6	PT1000-25	444	6.5	165	129.0	14 327



CONTACT YOUR LOCAL DEALER

2030 HAMILTON PLACE BLVD., SUITE 300 CHATTANOOGA, TN 37421 866.ASK.HEIL (866.275.4345) • FAX: 423.855.3478 WWW.HEIL.COM

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3/11/2021

Sent via: pmchugh@crowstruck.com

City of Osceola P.O. Box 443 Osceola, AR 72370

> It is a pleasure to submit for your consideration the following proposal to provide leasepurchase financing based on the terms and conditions set forth below:

Lessor:

BancorpSouth Equipment Finance, a division of BancorpSouth Bank

2. Lessee:

City of Osceola

3. Equipment Description

2022 Western Star 4700 w/ Heil PT1000 20 yd. Packer

4. Equipment Cost:

\$178,458.00

5. Lease Term:

3 Years

6. Lease Payments:

(These are approximate payment amounts. The actual payment will be determined at funding

date.)

36 monthly payments of \$2,660.24 w/ balloon \$92,798.00 due 1 month after final payment

7. Lease Rate:

36 - 2.41%

8. Funding Date:

This proposal is contingent upon the equipment being delivered and the lease funded before Increase in current prime rate of 3,25%. Any extension of the funding date must be in writing.

9. Purchase Option:

Title is passed to Lessee at lease expiration for no further consideration.

10. <u>Non-appropriation/Termination</u>: The lease provides that Lessee is to make reasonable efforts to obtain funds to satisfy the obligation in each fiscal year. However, the lease may be terminated without penalty in the event of non-appropriation. In such event, the Lessee agrees to

Page 2
 March 11, 2021

provide an attorney's opinion confirming the events of non-appropriation and Lessee's exercise of diligence to obtain funds.

- 11. <u>Bank Qualification</u>: This lease-purchase financing shall be designated as a bank qualified tax-exempt transaction as per the 1986 Federal Tax Bill. This means that the Lessee's governing body will pass a resolution stating that it does not anticipate issuing more than \$10 million in General Obligation debt or other debt falling under the Tax Bill's definition of qualifying debt during the calendar year that the lease is funded.
- 12. <u>Tax Status</u>: This proposal is subject to the Lessee being qualified as a governmental entity or "political subdivision" within the meaning of Section 103(a) of the Internal Revenue Code of 1954 as amended, within the meaning of said Section. Lessee agrees to cooperate with Lessor in providing evidence as deemed necessary or desirable by Lessor to substantiate such tax status.
- 13. <u>Net Lease</u>: This will be a net lease transaction whereby maintenance, insurance, taxes (if applicable), compliance with laws and similar expenses shall be borne by Lessee.
- 14. <u>Financial Statements</u>: Complete and current financial statements must be submitted to Lessor for review and approval of Lessee creditworthiness.
- 15. <u>Lease Documentation</u>: This equipment lease-purchase package is subject to the mutual acceptance of lease-purchase documentation within a reasonable time period, otherwise payments will be subject to market change.

If the foregoing is acceptable, please so indicate by signing this letter in the space provided below and returning it to BancorpSouth Equipment Finance. The proposal is subject to approval by BancorpSouth Equipment Finance's Credit Committee and to mutually acceptable terms, conditions and documentation.

This proposal expires as of the close of business on 4/15/2021. Extensions must be approved by the undersigned.

Any concerns or questions should be directed to Bob Lee at 1-800-222-1610.

Beb Lee Bob Lee Municipal Finance Manager

ACKNOWLEDGMENT AND ACCEPTANCE

By:	Tille
	Title
Date:	

The Tri State Truck representative is reworking their quote and financing information for a Mack. I will email it to you as soon as I get it, Sally

Motion was made by Gary Cooper and seconded by Tyler Dunegan to approve the resolution. All Council members voted in favor, except Greg Baker who voted no.

Resolution was passed on the 15th day of March, 2021 and given number 2021-11.

Next, there was a discussion on the Citywide Action Plan by Code Enforcement.

The next discussion on the agenda, regarded hiring a new recording clerk and officers for Osceola Police Department.

Motion was made by Sandra Brand and seconded by Gary Cooper to allow them to hire two positions. All Council members were in favor.

The Council also discussed the hiring freeze, and hiring a jailor at OPD. Motion was made by Greg Baker and seconded by Stan Williams to lift to hiring freeze and hire a jailor. All Council members were in favor.

With there being no further business, meeting was adjourned.

Sally Wilson, Mayor

Jessiga Graffin, City Clerk/Treasurer

CODE ENFORCEMENT CITY WIDE ACTION PLAN

Litter, Inoperable cars and dilapidated building throughout the city of Osceola has become a major issue, and must be addressed. The Code Enforcement Department has created some Ideals that will help combat some of these problems. We would like to use a contractor to help tackle these issues. The contractor will support the Code Enforcement Department by helping to cleanup and abate some these conditions. We cannot continue to look at all the trash, cars, and dilapidated buildings throughout our city and neighborhoods. This plan is design to help remove some of these issues, and beautify our city.

- 1. We will contract a team that's willing to work 5 days a week with us on this action plan.
- 2. The contracted team will work full-time for 7mo's, then for the next 5mo's part-time. Their job task will focus on trash throughout the streets and our neighborhoods. They will make sure the corridors of our city is kept beautified at all times. While working throughout the city the contractor will also notify code enforcement of any Inoperable vehicle that are in violations of Chapter 5.08 ordinance number 1993-679. They will also help code enforcement with dilapidated buildings and houses throughout the city. Chapter 5.04 ord. nu. 1991-650

Fall & Winter (part-time) Spring & Summer (full-time)

Mar. Apr. May June July Aug. Sep. (Spring & Summer) F-T Oct. Nov. Dec. Jan. Feb. (Fall & Winter) P-T

- 3. The contract will be renewed yearly to evaluate any changes.
- 4. We will break the city up in five sections. I would like the contractor to spend a certain amount of time in each area.
- 5. Some areas will need more attention than others/We will still have (community service) & (probation and parole) working to also help with the clean-up of our city.
- 6. We will also establish some (Community Wide Clean-Up Days throughout the year). We will reach out for support when we kick off these events. Here's the months I've selected for city wide cleanup. These months might change, to ensure we have the support for a successful cleanup.

MARCH

JUNE

OCTOBER

- A. School District
- **B.** Local Business
- C. Manufacturing Industries
- D. Residents of The City

E. Community Non-Profit Organizations

The City clean up areas will be broke up in 5 sections

- 1. Monday SE side of the city
- 2. Tuesday NE side of the city
- 3. Wednesday SW side of the city
- 4. Thursday continue NW side of the city
- 5. Friday Corridor alone hwy61 / corridor along Keiser 140 by interstate 55

If the contractor completes an area earlier on any of these days. Then the contractor will go to hot spot in the city designated by code enforcement and start cleaning that area.

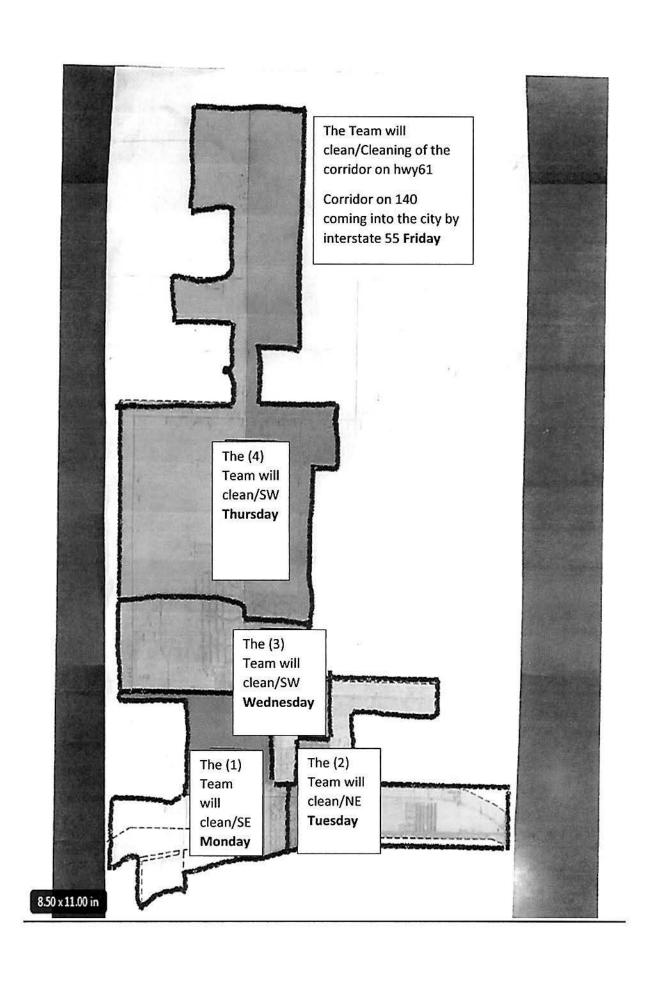
The contractor will also assist with the cleanup of old dilapidated houses being condemn and commercial buildings being condemn.

Our next steps will be to work out a plan on how this project will be funded, and what steps Code Enforcement Department will take to help fund this action plan.

This project will cost approximately \$30,784.00.

Code Enforcement have a temp budget of 10,280.00. So we will need to add to the code enforcements budget \$20,504.00

Hopefully we can reduce some but right now this is where it stands.



The City cut list & Dilapidated Houses List

ADDRESS	CUT	SPRAY	DILAPIDATED	DATES
ADDILESS	<u> </u>	<u>JERAT</u>	HOUSE/cut info	100
				3/9/21
1. 112 S Railroad City Lot	CUT	SPRAY	EMPTY LOT	CITY LOT
2. 108 Mimosa Steve Benson sent a letter on 4/20/20	CUT		EMPTY LOT	FINE THE PROPERTY OWNER
3. 406 S. Broadway Old Nursing Home	CUT	SPRAY	Dilapidated Commercial Building/Overgrown Lot	Start condemning process
4 517 S. Pearl South Pearl Street Rentals letter sent on 4/20/20	CUT		EMPTY LOT	Lien has been place on these lots
5 520 S. Pearl South Pearl Street Rentals letter sent on 4/20/20	CUT		EMPTY LOT	Lien has been place on these lots
6. 526 S. Pearl South Pearl Street Rentals letter sent on 4/20/20	CUT		EMPTY LOT	Lien has been place on these lots
7. 527 S. Pearl South Pearl Street Rentals letter sent on 4/20/20	CUT		EMPTY LOT	Lien has been place on these lots
8. 402 E. Bard City Lot	CUT	SPRAY	EMPTY LOT	CITY LOT
9. 403 E. Bard Dennis Gains letter sent on 4/20/20	CUT	SPRAY	EMPTY LOT/Owner no longer wants this lot	FINE THE PROPERTY OWNER
10. 602 E. Bard City Lot	CUT	SPRAY	EMPTY LOT	CITY LOT

11. 615 E. Bard City Lot	CUT	SPRAY	EMPTY LOT	CITY LOT
12. 100 Broadway Cheap Home Finders Inc.	СUТ		EMPTY LOT	FINE THE PROPERTY OWNER
13. 145 Cherry Dr.	CUT		Dilapidated House/Owner can't be located/Overgrown yard	Start condemning process
14. 502 E. Hale City Lot	CUT	SPRAY	EMPTY LOT	CITY LOT
15. 302 E. St John	СUТ		EMPTY LOT	FINE THE PROPERTY OWNER
16. 314 E. St John	CUT		EMPTY LOT	FINE THE PROPERTY OWNER
17. 413 W. Washington City Lot	CUT		EMPTY LOT	CITY LOT
18. 431 W. Washington City Lot	CUT		EMPTY LOT	CITY LOT
19. 403 E. Union	СИТ	SPRAY	EMPTY LOT	CITY LOT
20. 605 ST. John	CUT	SPRAY	EMPTY LOT	FINE THE PROPERTY OWNER
21. 100 Spruce	CUT		Empty House/Owner can't be located/ Overgrown yard	FINE THE PROPERTY OWNER
22. 304 St Mary	Don't cut until requested		EMPTY LOT/ DON'T CUT	send letter to owners

23. 306 St Mary	NEW PROPERTY OWNER		EMPTY LOT/ DON'T CUT	JOHN VICK
24. 308 St Mary	send letter to owner		EMPTY LOT/ DON'T CUT	
25. 702 St John City Lot	CUT	SPRAY	EMPTY LOT	CITY LOT
26. 400 Carthon City Lot	CUT		EMPTY LOT	CITY LOT
27. 324 Veasley St City Lot	CUT	SPRAY	EMPTY LOT	CITY LOT
30. 320 Veasley St City Lot	CUT	SPRAY	EMPTY LOT	CITY LOT
31. 238 Veasley St City Lot	CUT	SPRAY	EMPTY LOT	CITY LOT
32. 401 E Hale City Lot	CUT		EMPTY LOT	CITY LOT
33. 206 Alfalfa City Lot	СИТ	SPRAY	EMPTY LOT	CITY LOT
34. Lots on West end of Oakshire 119,120,121	send letter to owner		EMPTY LOTS/ DON'T CUT UNTIL CODE ENFORCEMENT APPROVE	
35. 215 W. Hale City Building	Coston Building			CITY BUILDING
36. 203 W. Washington City Lot	СИТ		EMPTY LOT	CITY LOT
37. 205 Watson (city)	CUT		EMPTY LOT	CITY LOT
38. 227 E. Dixon City Lot	CUT	SPRAY	EMPTY LOT	CITY LOT

39. 219 E. Dixon City Lot	СUТ	SPRAY	EMPTY LOT	CITY LOT
40. 116 S. Elms City Lot	СИТ		EMPTY LOT	CITY LOT
41. 303 Elizabeth City Lot	NEW PROPERTY OWNER		EMPTY LOT	JOHN VICK
42. 331 Elizabeth City Lot	CUT	SPRAY	EMPTY LOT	CITY LOT
43. 615 E. Bard City Lot	CUT	SPRAY	EMPTY LOT	CITY LOT
44. 102 Second City Lot	CUT	SPRAY	EMPTY LOT	CITY LOT
45. 217 E. Semmes City Lot	CUT		EMPTY LOT	CITY LOT
46. 114 E. Quinn (city)	STREET DEPT/SANITATION DEPT/ ELECTRIC DEPT			CITY LOT AND BUILDING
47. 315 N Carthon St. (city)	STREET DEPT/SANITATION DEPT/ ELECTRIC DEPT			CITY LOT AND BUILDING
48. 125 E. Semmes (city)	STREET DEPT/SANITATION DEPT/ ELECTRIC DEPT			CITY LOT AND BUILDING
49. 123 E. Semmes (city)	STREET DEPT/SANITATION DEPT/ ELECTRIC DEPT			CITY LOT AND BUILDING
50. 121 E. Semmes (city)	STREET DEPT/SANITATION DEPT/ ELECTRIC DEPT			CITY LOT AND BUILDING
51. Lots on Pearl and Donaldson	BUSH HOG THESE LOTS			FINE THE PROPERTY OWNER

52. 504 E. Washington (city)	CUT	SPRAY	EMPTY LOT	CITY LOT
53. 114 W. Quinn (city)	CUT	SPRAY	EMPTY LOT	CITY LOT
54. 113 W. Quinn (city)	CUT	SPRAY	EMPTY LOT	CITY LOT
55. 203 W. Quinn (city)	WATER DEPT			CITY LOT AND BUILDING
56. 104 W. S emmes (city)	WATER DEPT			CITY LOT AND BUILDING
57. 112 N Railroad (city)	CUT		EMPTY LOT	CITY LOT
58. 105 S. Walnut (city)	СUТ		EMPTY LOT/SITTING AREA	CITY LOT/LOT IS CUT BY JASON
59. 103 S. Walnut (city)	СUТ		EMPTY LOT/SITTING AREA	CITY LOT/LOT IS CUT BY JASON
60. 217 Dixon Street	CUT	SPRAY	EMPTY LOT	CITY LOT
61. 100 Watson Street-3 houses	CUT	SPRAY	Dilapidated House/Owner can't be located/Overgrown yard	Start condemning process
62. Lots on Willow Street behind Riverside apt.	KEEP AND EYE ON THESE LOTS			
63. 127 Alicia Street	СUТ		House/Owner can't be located/Overgrown yard	FINE THE PROPERTY OWNER

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64. 328 Linwood Street	CUT	SPRAY	EMPTY LOTS/OWNER CAN'T BE LOCATED	FINE THE PROPERTY OWNER
65. 508 E. St John Street	CUT	SPRAY	EMPTY LOT	CITY LOT
66. Lots on Barham Street	Don't cut until requested		EMPTY LOT/ DON'T CUT	send letter to owners
67. 532 Johnson Street	CUT		EMPTY LOT	TAXES HAVEN'T PAID ON THIS HOME/HOUSE AND PROPERTY IS IN THE LAND COMMISSION
68.				
69.				
70. 0 POPLAR PROFESSIONAL BUILDING	NEW PROPERTY OWNER			
71. 123 Shadow Lane	CUT	SPRAY	Dilapidated House/Owner can't be located/Overgrown yard	Start condemning process
71. 314 E HALE	CUT	SPRAY	Dilapidated House/Owner can't be located/Overgrown yard	Start condemning process
72. 415 West Bard			Dilapidated House/ Overgrown yard House is unsafe	Start condemning process

Museum Report – Feb. 22, 2021 From Robert Zenanko

I will be glad to tell the council that the Museum is still open by appointment only as of now. Our projects as of now is getting our heating back on line this week. It quit working during the snow. It is an old system that burns out elements out when it is used 24 hrs a day. Our long range plans are for new back doors either being re-built or replaced and new roofing for the Museum. We are not sure how we are going to fund it due to not being able to have a fund raiser as of now. The Coffee shoppe Is still closed due to the virus and will be until all of this is over. The gift shoppe and antique store inside is open by appointment. Thanks Robert

CITY OF OSCEOLA CITY COUNCIL MEETING

OSCEOLA, ARKANSAS

SPECIAL MEETING

March 30, 2021

The Osceola City Council met in Regular Session at the Council Chambers, located at 303 West Hale Avenue, Osceola, Arkansas. The meeting took place on March 30, 2021 at 2:00pm.

Officers present:

Sally Wilson, Mayor

Jessica Griffin, City Clerk/Treasurer

David Burnett, City Attorney

Council Members Present:

Linda Watson, Greg Baker, Tyler Dunegan, Stan Williams, Gary

Cooper

Council Members Absent:

Sandra Brand

Others Present:

Steve Choals, Street/Sanitation Dept.

Stacey Travis, Admin Asst.

Mayor Wilson called meeting to order and Jessica Griffin called role. All Council Members were present, with the exception of Sandra Brand who was absent.

A resolution was introduced and reads as follows:

Motion was made by Linda Watson and seconded by Stan Williams to approve the resolution. Roll was called and all Council members were in favor.

Resolution was passed on the 30th day of March, 2021 and given number 2021-13.

The next resolution was introduced and reads as follows:

SPECIAL STIPULATIONS

BancorpSouth Equipment Finance, LESSOR: a division of BancorpSouth Bank

12 Thompson Park Hattiesburg, MS 39401

Title:

LESSEE: City of Osceola, Arkansas 303 West Hale Avenue

Osceola, AR 72370

Date:

Salfy Hilson Mayor, City of Osceal, AL

--NONE--

EQUIPMENT LEASE SCHEDULE

Lease Schedule Number 018

This Lease Schedule No. 018 to the Equipment Lease-Purchase Agreement dated as of February 3, 2009 (the "Agreement") between BancorpSouth Equipment Finance, a division of BancorpSouth Bank, a Mississippi Corporation (the "Lessor") and City of Osceola, Arkansas (the "Lessee"), acting by and through the City Council, the Governing Body of the Lessee, is made as of this date.

- 1. <u>Description of the Equipment.</u> The quantity, item, manufacturer, and model and serial number of the Equipment subject to the Agreement are as appear on Exhibit "B-1" attached hereto and made a part hereof.
- 2.<u>Location of the Equipment.</u> The Equipment is to be located and delivered to Lessee's premises at 303 West Hale Avenue, OSCEOLA, AR 72370.
 - 3. Original Rental Term. The term of the Agreement shall be 3 years.
- 4.<u>Rental Payments.</u> The Lessee agrees to pay the Lessor the original cost of \$150,810.00 for the Equipment hereof described in Exhibit "B-1" attached hereto, upon the terms, and at the times as provided in the Payment Amortization Schedule, attached hereto as Exhibit "B-2" and made a part hereof, with an interest rate of 2.41 percent per annum as provided thereby.
- 5. This Schedule and its terms and conditions are hereby incorporated by reference in the Agreement.

DATED, this the 30th day of MA	<u>left</u> , <u>2021</u> .
LESSEE:	LESSEE: LESSOR:
LESSOR: City of Osceola, Arkansas BancorpSouth Equipment Finance, a division of BancorpSouth Bank	BancorpSouth Equipment Finance, a division of BancorpSouth Bank - City of Osceola, Arkansas
By:	By: 5 9 941
Title: MAYOR City of OSCEOLA	Title: $\int_{\gamma} f_{\gamma} dx = \chi' f'$

EXHIBIT B-1

City of Osceola, Arkansas

Master Lease Number: 9425

Schedule Number: 18

2018 Western Star 4700SF Truck (VIN: 5KKAAVFE6JLJX8267) with Heil PT1000 Rear Packer Body

2018 Western Star 4700SF Truck (VIN: 5KKAAVFE8JLJX8268) with Heil PT1000 Rear Packer Body

Nominal Annual Rate:

2.410%

Cash Flow Data - Leases and Lease Payments

	Event	Date	Amount	Number	Period	End Date
1	Lease	04/08/2021	150,810.00	1		A TOTAL MANAGEMENT OF THE PARTY
2	Lease Payment	05/08/2021	4,346.63	36	Monthly	04/08/2024

TValue Amortization Schedule - Normal, 30E3/360

	Date	Lease Payment	Interest	Principal	Balance
Lease	04/08/2021		***		150,810.00
1	05/08/2021	4,346.63	302.88	4,043.75	146,766.25
2	06/08/2021	4,346.63	294.76	4,051.87	142,714.38
3	07/08/2021	4,346.63	286.62	4,060.01	138,654.37
4	08/08/2021	4,346.63	278.46	4,068.17	134,586.20
5	09/08/2021	4,346.63	270.29	4,076.34	130,509.86
6	10/08/2021	4,346.63	262.11	4,084.52	126,425.34
7	11/08/2021	4,346.63	253.90	4,092.73	122,332.61
8	12/08/2021	4,346.63	245.68	4,100.95	118,231.66
2021 T	otals	34,773.04	2,194.70	32,578.34	
9	01/08/2022	4,346.63	237.45	4,109.18	114,122.48
10	02/08/2022	4,346.63	229.20	4,117.43	110,005.05
11	03/08/2022	4,346.63	220.93	4,125.70	105,879.35
12	04/08/2022	4,346.63	212.64	4,133.99	101,745.36
13	05/08/2022	4,346.63	204.34	4,142.29	97,603.07
14	06/08/2022	4,346.63	196.02	4,150.61	93,452.46
15	07/08/2022	4,346.63	187.68	4,158.95	89,293.51
16	08/08/2022	4,346.63	179.33	4,167.30	85,126.21
17	09/08/2022	4,346.63	170.96	4,175.67	80,950.54
18	10/08/2022	4,346.63	162.58	4,184.05	76,766.49
19	11/08/2022	4,346.63	154.17	4,192.46	72,574.03
20	12/08/2022	4,346.63	145.75	4,200.88	68,373.15
2022 T	otals	52,159.56	2,301.05	49,858.51	
21	01/08/2023	4,346.63	137.32	4,209.31	64,163.84
22	02/08/2023	4,346.63	128.86	4,217.77	59,946.07
23	03/08/2023	4,346.63	120.39	4,226.24	55,719.83
24	04/08/2023	4,346.63	111.90	4,234.73	51,485.10
25	05/08/2023	4,346.63	103.40	4,243.23	47,241.87

	Date	Lease Payment	Interest	Principal	Balance
26	06/08/2023	4,346.63	94.88	4,251.75	42,990.12
27	07/08/2023	4,346.63	86.34	4,260.29	38,729.83
28	08/08/2023	4,346.63	77.78	4,268.85	34,460.98
29	09/08/2023	4,346.63	69.21	4,277.42	30,183.56
30	10/08/2023	4,346.63	60.62	4,286.01	25,897.55
31	11/08/2023	4,346.63	52.01	4,294.62	21,602.93
32	12/08/2023	4,346.63	43.39	4,303.24	17,299.69
2023 T	otals	52,159.56	1,086.10	51,073.46	
33	01/08/2024	4,346.63	34.74	4,311.89	12,987.80
34	02/08/2024	4,346.63	26.08	4,320.55	8,667.25
35	03/08/2024	4,346.63	17.41	4,329.22	4,338.03
36	04/08/2024	4,346.63	8.60	4,338.03	0.00
2024 T	otals	17,386.52	86.83	17,299.69	
Grand	Totals	156,478.68	5,668.68	150,810.00	

EQUIPMENT ACCEPTANCE NOTICE

TO: BancorpSouth Equipment Finance, a division of BancorpSouth Bank

RE: Equipment Lease-Purchase Agreement dated as of February 3, 2009.

City of Osceola, Arkansas (the "Lessee"), acting by and through the City Council, the Governing Body of the Lessee, hereby acknowledge receipt in good condition and working order of the equipment (the "Equipment") as listed on Exhibit "C-1" attached hereto and made a part hereof and further described in the invoices attached hereto and made a part hereof. The Equipment is subject to the Equipment Lease-Purchase Agreement dated as of February 3, 2009 between Lessor and Lessee. Lessee certifies to Lessor that the Lessee has inspected the Equipment and that the Equipment is acceptable and approves supplier's(s') invoices for the Equipment and requests that Lessor make payment of such invoices.

Lessee further acknowledges that it selected the Equipment so received. LESSEE AGREES THAT LESSOR MADE NO REPRESENTATIONS AND WARRANTIES WHATEVER, DIRECTLY OR INDIRECTLY, EXPRESS OR IMPLIED, AS TO THE SUITABILITY, DURABILITY, FITNESS FOR USE, MERCHANTABILITY, CONDITION, QUALITY, OR OTHERWISE OF SUCH EQUIPMENT. LESSEE SPECIFICALLY WAIVES ALL RIGHT TO MAKE ANY CLAIM AGAINST LESSOR ITS ASSIGNS FOR BREACH OF ANY WARRANTY, OR TO INTERPOSE OR ASSERT ANY SUCH DEFENSE, COUNTERCLAIM OR SETOFF.

LESSEE:

City of Osceola, Arkansas

Dy.

Title: MAYON

st Osceola, AR

Date:

3/30 /2021

EXHIBIT C-1

City of Osceola, Arkansas

Master Lease Number: 9425

Schedule Number: 18

2018 Western Star 4700SF Truck (VIN: 5KKAAVFE6JLJX8267) with Heil PT1000 Rear Packer Body

2018 Western Star 4700SF Truck (VIN: 5KKAAVFE8JLJX8268) with Heil PT1000 Rear Packer Body

DISBURSEMENT REQUEST

Pursuant to that certain	Municipal Lease	Contract No.	002-0070611-018	dated effective
		Osceola, Arkansas		
and BANCORPSOUTH hereby request disbursen	EQUIPMENT FINANCE nent of funds in the amoun	, A DIVISION OF B at and manner describ	SANCORPSOUTH BAI ed below.	NK, the parties hereto
Please disburse to:	BancorpSouth E	quipment Finance	payoff contract 002-	0070611-014
Amount to disburse:	_\$150,810.00			
Form of disbursement:	Check			
	anconsensors and		P. C. Charleson and Control of Co	
	PF: the parties hereto have I an original for all intents			
By: City of Osceo	la, Arkansas			
Name: Salt	de lles			
Title: MAYOL,	City of OSCEDIA			
3/30/2	21			

RESOLUTION FOR GRANTS ADMINISTRATOR: RENOVATION OF OLD POST OFFICE/OSCEOLA CITY HALL FOR COVID EMERGENCY CENTER AND OTHER PURPOSES

Resolution Number:
WHEREAS, Osceola, Arkansas is authorizing the mayor and clerk to execute an administrative contract with the East Arkansas Planning & Development District, and will be for the administration of the AEDC Block Grant Program for a Community Development COVID project: Emergency Community Center for alleviation of conditions revealed during the COVID19 pandemic;
WEREAS, it is necessary that certain conditions be met as part of the application requirements; and
WHEREAS, as a result of the public hearing, Osceola, Arkansas has identified and prioritized the Emergency Community Center.
WHEREAS, in order to accomplish the goals and objectives of the program, it is necessary to obtain a grant administrator; and
WHEREAS, Osceola, Arkansas desires to retain the East Arkansas Planning and Development District (EAPDD) to provide administrative services, contingent upon funding by AEDC; and
WHEREAS, the administrative services to be performed and the cost of administration of the project shall be negotiated with the AEDC upon notification of funding approval; and
WHEREAS, the cost of administration shall be payable from AEDC funds and will be a part of the grant amount awarded to Osceola, Arkansas,
THEREFORE BE IT HEREBY RESOLVED THAT the Honorable Sally Longo Wilson, Mayor of Osceola, Arkansas is authorized to submit an Arkansas Economic Development Commission application to the State of Arkansas, on behalf of Osceola, Arkansas, and to expend funds for a project, if funded.
Resolved THIS DAY OF MARCH, 2021
Mayor
Attested:

City Clerk

Our goal for the CDBG is to refurbish the Old City Hall/Old Post Office building into an Emergency Community Center. The way we envision the Emergency Community Center is a place that serves the needs of the community that were only fully understood in light of the COVID pandemic. Some of these needs include:

- 1. Food distribution: While we were able to perform 1-2 food distributions per month during the Pandemic, it was always inefficient, inconsistent, and challenging, due to the fact that we were having to coordinate it with churches and set up in their parking lots.
- Food Pantry: We will use a large section of the building to store canned goods, commodities, and perishables for access during emergencies. We will add freezers to alleviate the shortage of food storage at locations where we currently distribute food.
- 3. Emergency Learning Center: The broad space at the center of the building is good for distribution, but could be converted into a learning space if necessary. During the pandemic, our students have had to learn from home. Unfortunately, most don't have home spaces that are adequate for learning. Many don't have home internet and most of the local population are not the children of college-educated parents. So, should the pandemic continue, or another pandemic hit, and social distancing be required, we can move some of these efforts into the Emergency Community Center, without disrupting any daytime activities of the current city government.

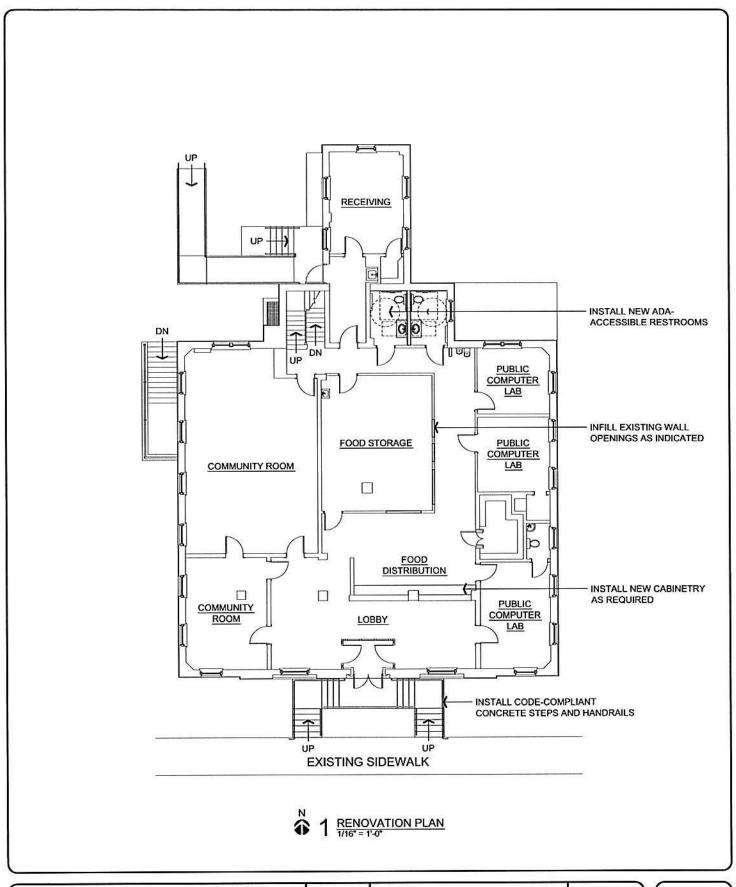
ROBERT M. SCHELLE - ARCHITECT

PRELIMINARY COST ESTIMATE

3/19/2021

OLD POST OFFICE OSCEOLA, ARKANSAS Approximately 3947 s.f. - first floor

Division and Item	Cost
1 - GENERAL REQUIREMENTS:	
Interior demolition and material removal	\$8,000.00
Miscellaneous cleanup	\$3,000.00
2 - SITE WORK:	
Install ADA ramp and code-compliant stair at north entry Remove and replace south entrance stairs	\$44,000.00
Ramp and stairs handrail systems	\$30,000.00 \$6,000.00
4 - MASONRY:	
Repoint and/or repair existing exterior brick masonry	\$8,000.00
6 - WOOD AND PLASTIC:	
New interior partition walls	\$4,500.00
Repair existing gypsum board/plaster	\$4,500.00
Repair existing wood trim	\$2,500.00
New cabinetry	\$3,200.00
7 - THERMAL AND MOISTURE PROTECTION:	1000 1000 1000 1000
New sound batt insulation	\$4,875.00
8 - DOORS AND WINDOWS:	
New ADA automatic door operator at north door New exterior door and hardware	\$1,500.00
New interior door and hardware	\$1,500.00
New Interior doors and nardware	\$8,000.00
9 - FINISHES:	
New ceilings	\$7,500.00
New flooring/clean existing tile flooring	\$23,400.00
New interior paint	\$5,500.00
10- SPECIALTIES:	
New restroom accessories	\$1,800.00
12- FURNISHINGS:	
New window treatment	\$3,600.00
15 - MECHANICAL:	
HVAC	\$13,000.00
New mini-split HVAC unit at Receiving	\$6,000.00
Plumbing	\$16,000.00
16 - ELECTRICAL:	WEATHER COLORS OF THE PARTY
Electrical upgrades and lighting	\$24,050.00
Telephone/CAT6 Fire Alarm	\$3,500.00 \$8,000.00
	38,000.00
Subtotal	\$241,925.00
Overhead and Profit (20%)	\$48,385
TOTAL CONSTRUCTION COST	\$290,310
Architect/Engineer Fee (10%)	\$29,031.00
Grant Request	\$300,000.00
Owner Contribution	\$19,341.00
TOTAL PROJECT COST	\$319,341.00



ROBERT M. SCHELLE-ARCHITECT

72 SOUTH PINE STREET P.O. BOX 307

CABOT, ARKANSAS 72023

phone: 501-843-7931 www.schellearchitect.com schellearchitect@gmail.com PROJECT: 2100

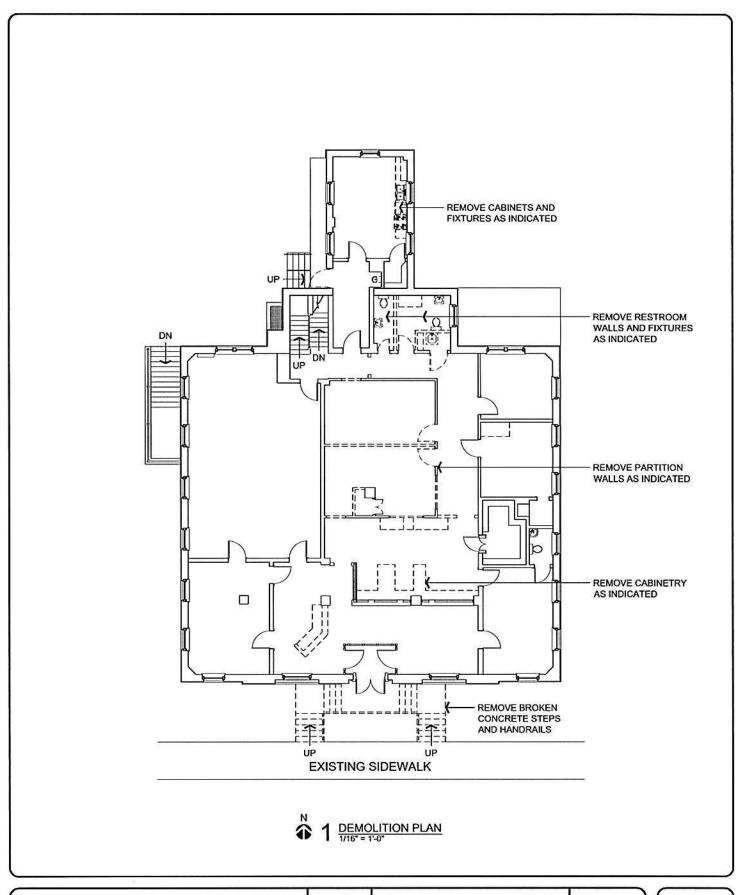
DATE: 03/18/21

REVISIONS:

OLD POST OFFICE 316 WEST HALE AVENUE OSCEOLA, ARKANSAS

RENOVATION PLAN

A₂



ROBERT M. SCHELLE-ARCHITECT

72 SOUTH PINE STREET P.O. BOX 307

CABOT, ARKANSAS 72023

phone: 501-843-7931 www.schellearchitect.com schellearchitect@gmail.com PROJECT: 2100

DATE: 03/18/21

REVISIONS:

OLD POST OFFICE 316 WEST HALE AVENUE OSCEOLA, ARKANSAS

DEMOLITION PLAN A₁

There was discussion held, and Linda Watson made a motion, but the resolution died for lack of motion. Second .

The next resolution was introduced and reads as follows:

RESOLUTION NO. 2021-14

A RESOLUTION OF THE CITY COUNCIL OF OSCEOLA, ARKANSAS, TO SUPPORT AN APPLICATION TO APPLY FOR AN EARMARK GRANT: RENOVATION OF ROSENWALD PROPERTY FOR A HISTORICAL MUSEUM AND OTHER PURPOSES

WHEREAS, Representative Rick Crawford has the opportunity to use earmarks to provide funds that directly benefit the constituents of the First District of Arkansas; and

WHEREAS, all projects submitted will be considered by Representative Crawford's office; and

WHEREAS, because of the unpredictability of the legislative process, there is no way to guarantee any earmarks will be passed and funded; and

WHEREAS, the Osceola Rosenwald building has historic value and would serve as a valuable museum space while continuing to serve its current use as a community facility; and

WHEREAS, the Rosenwald Reunited Alumni has also requested that the building be used a historical museum while continuing to serve its current use as a community facility; and

WHEREAS, it is necessary to obtain grant funding to transform the Rosenwald building for this purpose; and

WHEREAS, the Mayor of Osceola has asked Representative Crawford's staff to forward an earmark application form for the city to complete and submit.

NOW THEREFORE BE IT RESOLVED, that the City Council of Osceola supports the Mayor of Osceola, Arkansas in pursuit of this earmark application to the Congressman Rick Crawford.

PASSED AND APPROVED THIS 30th DAY OF MARCH, 2021.

Sally Wilson, Mayor

A'I'TEST:

Jessica Griffin. City Clerk

Motion was made by Tyler Dunegan and seconded by Gary Cooper to approve the resolution. Roll was called and all Council members were in favor.

Resolution was passed on the 30th day of March, 2021 and given number 2021-14. With there being no further business, meeting was adjourned.

Sally Wilson, Mayor

Jessica Griffin, City Clerk/Treasurer

OSCEOLA POLICE DEPARTMENT

Monthly Report for

March-21

Ollie Collins Chief of Police

OSCEOLA POLICE DEPARTMENT BONDS & FINES ACCOUNT March

Register Ending Balance	\$ 23,725.47	
Bonds Payable	\$ 23,775.00	
General	\$ 2.17	
Deposit Slips & Checks	\$ 51.70	
Checkbook Balance		23,725,47

TIME PAYMENTS SUMMARY

Accounts Receivable	3/1/2021		\$	2,014,638.23
New charges Finance charge	\$ 25,137.50 \$16,570.00			
Appeals Bond Transfer Community Service Finance Charge Adj. Jail Time Credits Paid on account Suspended OMC Vendor Credit		\$ \$ \$ \$ \$ \$ \$ \$	2,839.00 - 1,780.00 42,371.01 2,935.63	
	\$ 41,707.50	\$	49,925.64	
Accounts Receivable	3/31/2021		\$	2,006,420.09

Reconciliation Summary

BANK STATEMENT -- CLEARED TRANSACTIONS:

Previous Balance:			60,001.52
Checks and Payments Deposits and Other Credits Service Charge Interest Earned	14 59 0 0	Items Items Items Items	-103,783.56 70,138.18 0.00 0.00
Ending Balance of Bank Statement:			26,356.14
YOUR RECORDS UNCLEARED TRANSACTIONS:			
Cleared Balance:			26,356.14
Checks and Payments Deposits and Other Credits	49 1	Items Item	-2,768.67 138.00
Register Balance as of 4/7/2021: Checks and Payments Deposits and Other Credits	0	Items Items	23,725.47 0.00 0.00
Register Ending Balance:			23,725.47



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CITY OF OSCEOLA
POLICE DEPT BONDS AND FINES
401 W KEISER AVE
OSCEOLA AR 72370-3638

STATEMENT DATE 03/31/21 ACCOUNT NUMBER

INFOLINE 1-888-797-7711 2020 CHECKING YEAR TO DATE INTEREST PAID 11.55 * * * * * * * * * * * CHECKING ACCOUNT SUMMARY * * * * * * * * * * PREVIOUS BALANCE 60,001.52 AVERAGE BALANCE 70,136.01 56 CREDITS 50,998 14 DEBITS 103,783.56 YTD INTEREST PAID .00 SERVICE CHARGES 4.85 INTEREST PAID 2.17 ENDING BALANCE 26,356.14

DAYS IN PERIOD 31

* * * * * * * * * * * CHECKING ACCOUNT TRANSACTIONS * * * * * * * * * DEPOSITS AND OTHER CREDITS DATE..... AMOUNT. TRANSACTION DESCRIPTION CHK NO/ATM CD 03/01 106.00 BANKCARD 1187 54971187SD 517530860126945 BTOT DEP CCD 03/01 967.00 BANKCARD 1187 54971187SD 517530860126945 BTOT DEP CCD 03/01 3,588.00 DEPOSIT 03/03 256.00 BANKCARD 1187 54971187SD 517530860126945 BTOT DEP CCD 03/03 406.00 BANKCARD 1187 54971187SD 517530860126945 BTOT DEP 03/03 3,057.00 DEPOSIT 03/04 53.00 BANKCARD 1187 54971187SD 517530860126945 BTOT DEP CCD 03/04 155.00 BANKCARD 1187 54971187SD 517530860126945 BTOT DEP CCD 03/04 221.00 BANKCARD 1187 54971187SD 517530860126945 BTOT DEP 03/05 278.00 BANKCARD 1187 54971187SD 517530860126945 BTOT DEP CCD 03/05 2,309.00 BANKCARD 1187 54971187SD 517530860126945 BTOT DEP 03/05 4,833.00 DEPOSIT 03/08 23.00 BANKCARD 1187 54971187SD 517530860126945 BTOT DEP CCD



CITY OF OSCEOLA
POLICE DEPT BONDS AND FINES
401 W KEISER AVE
OSCEOLA AR 72370-3638

32/13 PAGE 2

STATEMENT DATE 03/31/21 ACCOUNT NUMBER.

* * * * * * * CHECKING ACCOUNT TRANSACTIONS * * * * * * * * *

| | | CONTING ACCOUNT I | MANANCTIONS | en en en en en en e |
|-------|--------------|---|--------------|---------------------|
| | SITS AND OTH | | | |
| DATE | AMOUNT | .TRANSACTION DES | CRIPTION CH | K NO/ATM CD |
| 03/08 | 473.00 | BANKCARD 1187 | 54971187SD | |
| 7 | | 517530860126945 | BTOT DEP CCD | |
| 03/08 | 1,692.00 | DEPOSIT | | |
| 03/10 | 159.00 | BANKCARD 1187 | 54971187SD | |
| | | 517530860126945 | BTOT DEP CCD | |
| 03/10 | 265.00 | BANKCARD 1187 | 54971187SD | |
| | | 517530860126945 | BTOT DEP CCD | |
| 03/10 | 984.00 | 517530860126945
BANKCARD 1187 | 54971187SD | |
| | | 517530860126945 | | |
| 03/10 | 4,294.63 | DEPOSIT | | |
| 03/11 | 53.00 | BANKCARD 1187 | 54971187SD | |
| :0 | | 517530860126945 | BTOT DEP CCD | |
| 03/11 | 103.00 | BANKCARD 1187 | 54971187SD | |
| 1 | | 31/330000120943 | BIOI DEP CCD | |
| 03/12 | 23.00 | BANKCARD 1187 | 54971187SD | |
| İ | | 517530860126945 | BTOT DEP CCD | |
| 03/12 | 76.00 | BANKCARD 1187 | 54971187SD | |
| | | 517530860126945 | BTOT DEP CCD | |
| 03/12 | 7,175.00 | DEPOSIT | | |
| 03/15 | 93.00 | BANKCARD 1187 | 54971187SD | |
| | | 517530860126945 | BTOT DEP CCD | |
| 03/15 | 98.00 | 517530860126945
BANKCARD 1187
517530860126945 | 54971187SD | |
| | | 517530860126945 | BTOT DEP CCD | |
| 03/15 | 1,984.00 | BANKCARD 1187 | 54971187SD | |
| di. | | 517530860126945 | BTOT DEP CCD | |
| 03/15 | 1,720.00 | | | |
| 03/16 | 103.00 | BANKCARD 1187 | 54971187SD | |
| 725 | | 517530860126945 | BTOT DEP CCD | |
| 03/17 | 168.00 | BANKCARD 1187 | 54971187SD | |
| | | 517530860126945 | BTOT DEP CCD | |
| 03/17 | 1,984.00 | BANKCARD 1187 | 54971187SD | |
| | | 517530860126945 | BTOT DEP CCD | |
| 03/17 | 3,051.00 | BANKCARD 1187 | 54971187SD | |
| Y. | | 517530860126945 | BTOT DEP CCD | |
| 03/17 | 5,028.90 | | | |
| 03/18 | 43.00 | BANKCARD 1187 | | |
| | | 517530860126945 | BTOT DEP CCD | |
| 03/18 | 258.00 | BANKCARD 1187 | 54971187SD | |
| | | 517530860126945 | | |



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PAGE

CITY OF OSCEOLA
POLICE DEPT BONDS AND FINES
401 W KEISER AVE
OSCEOLA AR 72370-3638

STATEMENT DATE 03/31/21 ACCOUNT NUMBER

THE STATE OF

| - 1 | | | | | | | | |
|------------|--------------|--|---------------------|----------|---------------|-----------|-------|-----------|
| | * * * CHECK | | T TRANSA | CTIONS | * * | * * | * * * | * * |
| | S AND OTHER | | | | V. | | | V75222201 |
| | AMOUNT.TRA | | | | | HK N | MTA\0 | CD |
| 03/19 | 204.00 BAN | | | | | | | |
| 00/10 | | 530860126 | | | CCD | | | |
| 03/19 | 488.00 BAN | | | | | | | |
| 00/-0 | | 7530860126 | 945 BTOT | DEP | CCD | | 4 | |
| | 1,680.00 DE | | NAME AND ADDRESS OF | | | | | |
| 03/22 | | NKCARD 118 | | | 1 | | | |
| _1, | | 7530860126 | | DEP | CCD | | | |
| 03/22 | 253.00 BAN | | | 71187SD |) j | | | |
| A v | | 7530860126 | | | CCD | | | |
| 03/22 | 618.00 BA1 | KCARD 118 | 7 549 | 71187SD |) | | | |
| | 511 | 7530860126 | 945 BTOT | DEP | CCD | | | |
| 03/22 | 703.00 BAN | | | |) | | | |
| | | 7530860126 | | | CCD | | | |
| 03/22 | 1,466.00 BAN | | | |) | | | |
| | | 7530860126 | 945 BTOT | DEP | CCD | | | |
| 03/22 | 1,620.00 DE | | | | | | | |
| 03/23 | 286.00 BAN | KCARD 118 | 7 549 | 71187SD | N. | | | |
| | 517 | 5308601269 | 945 BTOT | DEP | CCD | | | |
| 03/24 | 103.00 BAN | KCARD 118 | 7 549 | 71187SD | j. | | | |
| | 517 | 5308601269 | 945 BTOT | DEP | CCD | | | |
| 03/24 | 641.00 BAN | KCARD 118' | 7 549 | 71187SD | i) | | | |
| | 517 | 5308601269 | 945 BTOT | DEP | CCD | | | |
| 03/24 | 3,115.00 DER | | | | | | | |
| 03/26 | 243.00 BAN | KCARD 118' | 7 549 | 71187SD | G. | | | |
| ¥
6 | 517 | 5308601269 | 945 BTOT | DEP | CCD | | | |
| 03/26 | 1,025.48 DER | | | | | | | |
| 03/29 | 78.00 BAN | KCARD 118 | 7 549 | 71187SD | FC. | | Ĭ. | |
| T o | 517 | 5308601269 | 945 BTOT | DEP | CCD | | | |
| 03/29 | 688.00 BAN | KCARD 118 | 7 549 | 71187SD | 0 | | | |
| | 517 | 5308601269 | 945 BTOT | DEP | CCD | | Ţ. | |
| 03/29 | 1,053.00 BAN | KCARD 118 | 7 549 | 71187SD | i controvania | | | |
| - T | 517 | 5308601269 | 945 BTOT | DEP | CCD | | | |
| 03/29 | 4,860.00 DEE | | | | | | | |
| 03/31 | 768.00 BAN | | 7 549 | 71187SD | | | | |
| į. | | 5308601269 | | | CCD | | | |
| | 4,040.00 DEE | | | 20052000 | | | | |
| 03/31 | | INTEREST | PAID | | | | | |
| CHECKS | | | | | | | | |
| DATE CHECK | NO | . AMOUNT | DATECH | ECK NO | | end weeks | AMC | TMU |
| 03/15 | 5442* | 916.00 | 03/01 | | 44* | | | 0.00 |
| | | A CONTRACTOR OF THE PROPERTY O | | | | | | |



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CITY OF OSCEOLA

POLICE DEPT BONDS AND FINES
401 W KEISER AVE
OSCEOLA AR 72370-3638

STATEMENT DATE 03/31/21 ACCOUNT NUMBER

| (B) | | | | | THE RESIDENCE OF THE PERSONS |
|---------|-------------|----------------|-------------|---------|------------------------------|
| CHE | CKS | | | | |
| DATE CH | HECK NO | AMOUNT | DATE CHE | CK NO | AMOUNT |
| 03/01 | 5446* | 545.00 | 03/31 | 5455 | 205.00 |
| 03/01 | 5447 | 42,137.22 | 03/22 | 5456 | 15.00 |
| 03/09 | 5449* | 50.00 | 03/31 | 5457 | 55,582.01 |
| 03/16 | 5450 | 20.00 | 03/31 | 5458 | 2,792.51 |
| 03/01 | 5453* | 1,169.12 | 03/31 | 5461* | 105.00 |
| 03/24 | 5454 | 95.00 | | | |
| OTHE | ER DEBITS | | | | |
| DATE | AMOUN' | T. TRANSACTION | DESCRIPTIO | N C | HK NO/ATM CD |
| 03/03 | 51.70 | CUSTOMER CH | ECK CHARGE | 030321 | • |
| * * * * | * * * * * * | * DAILY BALAN | NCE SUMMARY | * * * * | * * * * * * * |
| DATE | BALANCI | DATE | BALANCE | DATE | BALANCE |
| 02/28 | 60001.52 | 03/10 40 | 0068.11 0 | 3/19 | 63465.01 |
| 03/01 | 20711.18 | 03/11 40 | 0224.11 0 | 3/22 | 68233.01 |
| 03/03 | 24378.48 | 03/12 4 | 7498.11 0 | 3/23 | 68519.01 |
| 03/04 | 24807.48 | 03/15 50 | 0477.11 0 | 3/24 | 72283.01 |
| 03/05 | 32227.48 | 03/16 50 | 0560.11 0 | 3/26 | 73551.49 |
| 03/08 | 34415.48 | 03/17 60 | 0792.01 0 | | 80230.49 |
| 03/09 | 34365.48 | 03/18 6: | 1093.01 0 | 3/31 | 26356.14 |
| | | | | | |

02-28-21 0.00050000

OSCEOLA POLICE DEPARTMENT GENERAL FUND INCOME Mar-21

| INCOME | Mar | Year to Date |
|-----------------------------------|---|--------------|
| Bail Bond Fees | \$ 960.00 | \$1,960.00 |
| Bonds Paid to OMC | \$ 17,442.00 | \$35,849.00 |
| Credit Card Fees | \$ 230.00 | \$506.00 |
| Fines & Cost pd to OMC | \$ 38,140.01 | \$90,796.85 |
| Freedom of Information | \$ 15.00 | \$15.00 |
| Interest Earned | \$ 1.56 | \$3.64 |
| Jail Maint, Fees | | \$0.00 |
| Miscellaneous | \$ -
\$ (182.05)
\$ -
\$ -
\$ - | -\$182.05 |
| Postage | \$ - | \$5.50 |
| Rebate | \$ - | \$9.29 |
| Restitution to OPD | \$ - | \$0.00 |
| Return Check Fee | \$ - | \$0.00 |
| Sale of Vehicle/Equipment | \$ -
\$ 50.00
\$ 310.00
\$ - | \$0.00 |
| SCC/Civil Services | \$ 50.00 | \$100.00 |
| Unclaimed Restitution | \$ 310.00 | \$310.00 |
| Yard Sales | \$ - | \$0.00 |
| | | |
| Sub-Total | \$56,966,52 | \$129,373.23 |
| | | |
| | | |
| DETENTION FACILITY INCOME: | | |
| ATM Commission | \$ - | \$0.00 |
| Background Checks | | \$78.00 |
| Employee Lunches | \$ 48.00
\$ -
\$ 120.00 | \$0.00 |
| Fingerprints | | \$230.00 |
| Incident Reports | \$ 270.00 | \$465.00 |
| Jail Board | \$ 20,490.00 | \$32,362.00 |
| Misc/Comm balances unclaimed | \$ 56.39 | \$83.29 |
| Phone Commission (Evercom) | \$ - | \$0.00 |
| Vin Inspection | \$ 1,280.00 | \$2,795.00 |
| Work Release | \$ - | \$0.00 |
| Sub-Total | \$22,264.39 | \$36,013.29 |
| Grand Total | \$79,230,91 | \$165,386,52 |

STATUTE CODE STATISTICS

| DATE: 04/01/2021 | | | | Page 1 of 1 |
|---|-----|----|----|-------------|
| TIME: 09:01:16AM | | | | |
| Statute Code Description | NI | AR | CT | TOTAL |
| AGG ASSAULT (F) | 2 | 0 | 0 | 2 |
| AGGRAVATED ASSAULT | 5 | 0 | 0 | 5 |
| ASSAULT 3RD DEGREE | 2 | 0 | 0 | 2 |
| ATTEMPTED BURGLARY | 1 | 0 | 0 | 1 |
| BATTERY 2ND DEGREE | 2 | 0 | 0 | 2 |
| BREAKING & ENTERING(F) | 6 | 0 | 0 | 6 |
| BURGLARY/BREAKING ENTER(F) | 2 | 0 | 0 | 2 |
| CRIMINAL MISCHIEF (F) | i | 0 | 0 | 1 |
| CRIMINAL MISCHIEF 1ST(A) | 2 | 0 | 0 | 2 |
| CRIMINAL MISCHIEF 2ND | 3 | 0 | 0 | 3 |
| CRIMINAL TRESPASS UN\$520/OCC \$1020 | 1 | 0 | 0 | 1 |
| DOMESTIC BATTERY 3RD(A) | 2 | 0 | 0 | 2 |
| ENDANGER WELFARE OF MINOR 1ST | 1 | 0 | 0 | i |
| FRAUD/SWINDLE, CONFIDENCE GAME, ETC | 1 | 0 | 0 | 1 |
| GENERAL INFORMATION (GENERAL PURPOSES | 27 | 0 | 0 | 27 |
| GENERAL INFORMATION/DOG BITE | 1 | 0 | 0 | 1 |
| HARASSING COMMUNICATIONS(A) | 1 | 0 | 0 | 1 |
| HARASSMENT(A) | 4 | 0 | 0 | 4 |
| HIT & RUN | 1 | 0 | 0 | 1 |
| IDENTITY FRAUD | 3 | 0 | 0 | 3 |
| INTERFERRING WITH CUSTODIAL CUSTODY(A) | 1 | 0 | 0 | i |
| LEAVING SCENE OF ACC./INJURY FELONY | 1 | 0 | 0 | 1 |
| LEAVING THE SCENE/PROPERTY DAMAGE | 1 | 0 | 0 | 1 |
| NEED DESCRIPTION | 2 | 0 | 0 | 2 |
| NON FINANCIAL IDENITY FRAUD | 1 | 0 | 0 | i |
| POSS CONTROLLED SUBSTANCE SCHED I,II ME | 2 | 0 | 0 | 2 |
| POSSESSION OF MARIJUANA 1ST(A) | 5 | 0 | 0 | 5 |
| RAPE/SATUTORY | 1 | 0 | 0 | 1 |
| RECKLESS BURNING | 1 | 0 | 0 | Ĭ |
| SEX ASSAULT/BATTERY 1ST | 1 | 0 | 0 | 1 |
| SIMULTANEOUS POSS DRUGS & FIREARMS | 1 | 0 | 0 | 1 |
| TERRORISTIC ACT | 1 | 0 | 0 | 1 |
| TERRORISTIC THREATNING-FELONY | 2 | 0 | 0 | 2 |
| TERRORISTIC THREATS(A) | 2 | 0 | 0 | 2 |
| THEFT / ALL OTHER LARC(A) | 4 | 0 | 0 | 4 |
| THEFT/SHOPLIFTING(A) | 1 | 0 | 0 | 1 |
| THEFT-FELONY | 8 | 0 | 0 | 8 |
| 2 | 103 | 0 | 0 |
103 |

OSECEOLA POLICE DEPARTMENT ARREST Mar-21

| CHARGE | | AMOUNT | YEAR TO
DATE |
|-------------------------------------|--------|-------------|-----------------|
| ACT 474 OPERATING MV W/O LIAB INS.1 | | 6 | 15 |
| ACT 474 OPERATING MV W/O LIAB INS.2 | טא | 0 | 5 |
| AGGRAVATED ASSAULT FELONY | | 2 | 3 |
| AGGRAVATED ASSAULT | | 3
0 | 7 |
| AGGRAVATED ROBBERY | | 100 / | 1 |
| ALIAS ONLY | | 9 | 36 |
| ARSON | | 0 | 1 |
| ASSAULT 3RD DEGREE | | 3
5
3 | 5 |
| BATTERY 1ST DEGREE | | 5 | 7 |
| BATTERT 2ND DEGREE | | 3 | 320 |
| BATTERY 3RD DEGREE | | 8 | 9 |
| BREAKING & ENTERING FELONY | | 1 | 2 |
| CONSP, TO COMM THEFT | | 1 | 10500 |
| CARELESS/PROHIBITED DRIVING | | 1 1 | 2 |
| CONTEMPT OF COURT COMM. SERVICE | | 0 | 2 |
| CONTEMPT OF COURT FINE | | 2 | 3 |
| CONTEMPT OF COURT TIME PAY AGREE | | 4 | 29 |
| CRIM USE PROP / LAUDER CRIM PROCE | EEDS | 16 | |
| COUNTERFEITING/FORGERY | | 1 | 3 |
| CRIMINAL IMPERSONATION | | 0 | 1 |
| CRIMINAL MISCHIEF 1ST | | 2 | 4 |
| CRIMINAL MISCHIEF 2ND | | 1 | 5 |
| DIRECT CONTEMPT OF COURT | | 1 | |
| CRIMINAL TRESPASS | | 3 | 8 |
| DISORDERLY CONDUCT/FIGHTING | | 7 | |
| DISORDERLY CONDUCT | | 8 | 17 |
| DOG ORD VIOLATION | | 0 | 1 |
| DOMESTIC BATTERY 2ND | | 0 | 1 |
| DOMESTIC BATTERY 3RD | | 2 | 5 |
| DRIVING ON SUSPENDED/REVOKED LIC | ENSE | 8 | 28 |
| DWI1ST | | 1 | |
| DWI 2ND | | 1 | 2 |
| DWI DRUGS | | 0 | 1 |
| ENDANGER WELFARE OF INCOMP. 2ND | DEGREE | 3 | |
| ENDANGER WELFARE OF MINOR 1ST | | 3 | 5 |
| ENDANGER WELFARE OF MINOR 2ND | | 4 | 11 |
| ENGAGING VIOLET GROUP ACTIVITY | | 7 | |
| EXPIRED VEHICLE LIC | | 0 | 2 |
| FAIL TO REGISTER / VEHICLE | | 1 | 3
2
2 |
| FAILURE TO MAINTAIN CONTROL | | 1 | 2 |
| FAILURE TO SUBMIT TO ARREST | | 1 | 2 |
| FAILURE TO TURN LIGHTS ON | | 0 | 1 |
| FELON IN POSSESSION OF FIREARM | | 0 | 5 |
| FLEEING | | 2 | 3 |
| FLEEING (FELONY) | | 0 | 0 |

| FLEEING IN VEHICLE (FELONY) | 2 | | 4 |
|--|--------|----|--------|
| FICTITIOUS VEHICLE LIC/REG | ō | | 1 |
| FRAUDULENT USE OF CREDIT CARD OVER \$100 | U | | 1 |
| FTA-ALL OTHER (NON CLASS A) | 131 | | 281 |
| FTA-SEAT BELT | 1 | | 201 |
| FTA-CLASS A | 15 | | 40 |
| FURNISHING PROHIBITED ARTICLES | | | 48 |
| 12 TO TO TO THE POST OF THE PO | 1
2 | | 2
3 |
| HARRASSING COMMUNICATIONS | | | 3 |
| HOLD FOR OTHER DEPARTMENT | 3 | | 12 |
| HARASSMENT | 0 | | 1 |
| IMPROPER DISPLAY OF LIC | 0 | | 2 |
| LEAVING SCENE OF ACC/INJURY FELONY | 1 | | 2 |
| NEED DESCRIPTION | 1 | | |
| MOTOR VEHICLE THEFT/240 | 1 | | 620 |
| LEAVING SCENE OF ACC/PROPERTY DAMAGE | 0 | | 1 |
| NO BRAKE LIGHTS | 0 | | 2 |
| NO CHILD RESTRAINT | 0 | | 1 |
| NO DRIVERS LICENSE | 1 | | 4 |
| NO LICENSE ILLUMINATION | 0 | | 2 |
| NO FINANCIAL IDENTITY FRAUD | 2 | | |
| NO TURN SIGNAL | 0 | | 1 |
| OBSTRUCTION OF GOVERMENTAL OPERATIONS | 3 | | 14 |
| ONE OR NO HEADLIGHTS | 0 | | 1 |
| OPERATING ATV ON ROADWAY | 1 | | 3 |
| PAROLE VIOLATION | 1 | | 10 |
| PASSING STOPPED SCHOOL BUS | 0 | | 2 |
| POSS DRUG PARA W/I MANUFACTURE | 0 | | 1 |
| POSS DRUG /PHARARPHERNALIA-MISD | 0 | | 6 |
| POSS OF CONT SUB W/O PRESCRIPTION | 0 | | 0 |
| POSS OF CONTROLLED SUB WITH PURP OF DEL | 0 | | 7 |
| POSS OF NARCOTICS W/O PRESCRIPTION | 1 | | 3 |
| POSS OF CONTROLLED SUB W/INTENT TO DELIVER | 0 | | 10 |
| POSS OF CONTROLLED SUBSTANCE | 2 | | 14 |
| POSS OF DRUG PHARPHERNALIA | 0 | | 9 |
| POSS OF INSTRUMENTS OF CRIME | 2 | | 8 |
| POSS OF DEFACED FIREARM | 0 | | 2 |
| POSSESSION OF MARIJUANA 1ST | 8 | 10 | 16 |
| PROBATION VIOLATION | 0 | 9 | 3 |
| RECKLESS BURNING | 2 | | |
| PUBLIC INTOXICATION | 2 | | 5 |
| RECKLESS DRIVING | | | 1 |
| REFUSAL TO SUBMIT TO CHEMICAL TEST | 1 | | 2 |
| ROBBERY | 3 | | 0.007 |
| RESISTING ARREST/PHYSICAL | 1 | | 3 |
| RUN STOP SIGN | 100 | | 1 |
| RUNNING A GAMBLING HOUSE | 16 | | |
| RUNAWAY | 2500 | | 1 |
| SEXUAL INDENCENCY WITH A CHILD FELONY | | | ì |
| SIMULTANEOUS POSS DRUGS & FIREARMS | | | 5 |
| SPEEDING | | | 1 |
| TAMPERING W/ PHYSICAL EVIDENCE | 1 | | 54.5 |
| TERRORISTIC ACT | 4 | | 1 |
| TERMONIO NO I | | | 38 |

| TERRORISTIC THREATNING-FELONY | 4 | 5 |
|----------------------------------|-----|-----|
| TERRORISTIC THREATS | 2 | 7 |
| THEFT / ALL OTHER LARC | 4 | 6 |
| THEFT BY RECEIVING | 1 | 2 |
| THEFT-FELONY | | 1 |
| UNSAFE MOTOR VEHICLE | | 1 |
| UNAUTHORIZED USE OF A VEHICLE | | 3 |
| VIOLATION ARKANSAS HOT CHECK LAW | | 2 |
| VIOLATION OF NO CONTACT ORDER | 3 | 12 |
| VIOLATION OF PROTECTION ORDER | | 1 |
| TOTAL | 340 | 763 |

Osceola Police Department Training Report MARCH 2021

| Training Course | Number of | Training | Total Hour |
|--------------------------------|-----------|----------|------------|
| | People | Hours | |
| 2021 | | | |
| Neck Restraints | 1 | 4 | 4 |
| Medicial Marijuana | 1 | 4 | 4 |
| or Mental Health & Wellness | 1 | 0.5 | 0.5 |
| or Casualty Care-Get off the X | 1 | 0.5 | 0.5 |
| Instructor Development | 1 | 40 | 40 |
| | | | |
| | | | |
| | 77.0 | | |
| | | | |
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OSCEOLA FIRE DEPARTMENT MONTHLY FIRE REPORT 2021

The Osceola Fire Department responded to (29) alarms in the month of March The runs are as follows:

| | MONTH | YTD |
|------------------------|-------|-----|
| STRUCTURE FIRES | 1 | 12 |
| VEHICLE FIRES | 3 | 6 |
| BRUSH/GRASS | 4 | 7 |
| TRASH FIRES | 2 | 3 |
| LIFT ASSIST | 1 | 5 |
| UTIL. ELEC. EQUIP | 0 | 0 |
| RURAL FIRES | 0 | 0 |
| MVA assist | 3 | 16 |
| MUTUAL AID | 0 | 0 |
| RESCUE | 2 | 2 |
| SMOKE SCARE | 2 | 5 |
| SPILL/LEAKS | 0 | 4 |
| FLAM. GAS | 2 | 3 |
| ALARM MALFUNC | 2 | 5 |
| FIRE ALARM | 1 | 6 |
| UNINT. FALSE ALARMS | 2 | 14 |
| CONFINED SPACE STANDBY | 0 | 2 |
| GOOD INTENT CALL | 4 | 10 |
| TOTALS | 29 | 100 |

Total dollar loss estimated from fires in structures for the month of March \$0.00

| Script cost in class time | \$1,085.00 |
|---------------------------|------------|
| Script cost in alarms | \$289.00 |
| Total Script Cost | \$1,374.00 |
| Injuries | 0 |
| Deaths | 0 |

Respectfully submitted,

Peter Hill Chief Osceola Fire Dept.

WORK REPORT FOR

Osceola Light & Power This Month In Addition To Regular Operations Of The System: MARCH 2021:

- 1. Installed 7 poles and Removed 3 poles.
- 2. Installed 2 transformers and Removed 2 transformers.
- 3. Installed 5 Services, Removed 6 and Repaired 12.
- 4. Installed 6 St. Lights, Removed 4 and Repaired 15.
- 5. Worked on line maintenance through the system.
- 6. Line Locates reported 14.
- 7. Cut Trees from power lines.
- 8. Read meters in order to keep meter cycle current.
- 9. Completed repairs at west sub station's by pass switch.
- 10. Built primary line north of highway department (5 span extension).

Meter Service Orders For The Month Of MARCH 2021:

| 1. | Connects | 50 |
|-----|-------------------------|-----------|
| 2. | Disconnects | 65 |
| 3. | Meter Changes | 12 |
| 4. | Occupant Changes | 43 |
| 5. | Re-instates | 81 |
| 6. | Service Changes | 03 |
| 7. | Misc. | 05 |
| 8. | Meter Info | 00 |
| 9. | Re-Reads | 33 |
| 10. | . Check For Leaks | <u>41</u> |
| 11. | TOTAL ORDERS | 333 |

OSCEOLA WATER & SEWER MONTHLY REPORT March, 2021

| Water Taps | 0 |
|---------------------------------|----|
| Water Leaks | 27 |
| Fire Hydrants Repaired/Replaced | 1 |
| First Time Water Meters | 0 |
| Water Meters Replaced | 3 |
| Water Lines Installed | 0 |
| Pumps Repaired | 0 |
| Sewer Taps | 0 |
| Manholes Repaired | 0 |
| Sewer Lines Repaired | 1 |
| Sewers Unstopped | 44 |
| Sewer Lines Installed | 0 |
| OVER TIME HOURS | |

Tim Jones, Superintendent Water & Wastewater Distribution



CODE ENFORCEMENT & BUILDING INSPECTION REPORT ED RICHARDSON 4/15/21

Report: Code Enforcement

Mobile Station

We will have Mr. James Watson remove more concrete at the mobile station. After this is complete dirty will be brought in to level out this area and make it a green space.

We will present a resolution to the council to condemn 11 properties.

145 Cherry Dr.

406 Broadway

203 N. Walnut

312 Myron Kelly Dr.

100 Watson St.

102 S. Broadway

414 Semmes Ave

225 N. Quinn

314 E. Hale

223 E. Semmes

415 West Bard

Fines have been issued Daniel George on the Louis George Dealership and Property across the street from this location.

Inoperable cars violation warning letters has went out again.

(Great response over 15 more inoperable cars removed)

Working with Mr. George on the cars located by the Mexican restaurant.

(Not sure about the violations on this property. I'm going to get with the city attorney on this issue).

Codes department had 35 reported codes issues and violations

Report: Building Inspection

Building Inspection department has had 5 inspections.

We have issued 7 Residential Permits

We Issued 3 Electrical Permits

We Issued 7 New Privilege License

Planning Commission is working on boarded up windows and sign ordinance.

Will be present new plans for Pilgrim Rest Baptist Church to Planning Commission.

We have sent letters to businesses about signage issues. I've included a list of businesses with signage violations. The planning commission is also working on these issues.

Codes and Inspection information is located on the iWorQ system.

Osceola Street & Sanitation Departmental Report for 2021

City Council Meeting: 4-19-2021

From: Steve Choals

Subject: Daily Operations

March Updates:

Street & Sanitation Department Update

Starting on the 3rd of March followed by March 10th & March 24th the OSD blitzed the pot hole problem. Three full crews worked to tirelessly to fill approximately 700 pot holes. The city used over 30 tons of patch to fix pot holes. Cost of this project could exceed \$13,000. Pothole repair will continue.

During the month of March 162 truckloads of leaves, limbs and brush were taken to the Material Recovery Facility. Yard debris has increased significantly. Class 4 numbers should be slightly higher than normal due to the weather change. In addition, several stop signs and street marker posts were either repaired or replaced.

Mosquito & Bird Control

There were no complaints for the month of March.

Thank You, Steve Choals

Osceola Street, Sanitation, MRF & Mosquito Control Departments

ANIMAL CONTROL REPORT MARCH 2021

| MONTH | YTD |
|--------------------|-----|
| DOGS 4 | 17 |
| CATS 5 | 14 |
| OTHER 0 | 0 |
| TOTAL 9 | 31 |
| 2 | |
| COMPLAINTS 17 | 51 |
| CITATIONS 0 | 2 |
| VERBAL WARNINGS 4 | 10 |
| WRITTEN WARNINGS 5 | 7 |
| DOG/CAT BITES 0 | 2 |

SUBMITTEED BY PAULA EDWARDS WITH OSCEOLA ANIMAL SHELTER

Osceola Community Center

Director: Michael Ephlin

April 2021 Report

- Community Center
- Spring & Summer Sport: Youth Baseball & Softball
- San Souci Park Update
- Osceola Senior Citizens Center
- Park News
- Master Plan: Water Park

Community Center

The Osceola Community Center has continued to be very busy with many new registrations. More people are getting out and more people are using the community center. Due to the governor's new directive the gyms capacity has been raised which helps with members being able to use them. OPAR's Tip Tap Toes Dance Class is still meeting on Tuesday and Wednesday nights. Dance 2 Fit is getting a new instructor. Regina Winford is going to be the new instructor. She started on April 5th with a great crowd. She will teach dance 2 fit on Monday and Thursday nights.

Spring & Summer Sport: Youth Baseball & Softball

On Monday April 12th, OPAR kicked off our spring and summer sport, Youth Baseball and Softball. What a turnout for our kids and what a turnout for the adults. We have been packed both nights of this early season. We have 18 baseball and softball teams this year with 200 kids participating. What a turnout!!!! It's such a blessing seeing our kids out having fun

and enjoying the games of baseball and softball. If you get a chance, come out and see our great kids in action. Our games are on Monday, Tuesday and Thursday nights,

San Souci Park Update

James Brown was the lowest bid on the pavilions at San Souci Park. He was going to start on them on Thursday April 1st. He called and expressed that he needed to back out and could not do the work. We went to the next lowest bidder, Seminole Contracting and he has ordered the materials and will start as soon as it comes in. We will then install park benches and picnic tables. It is going to be a great addition once completed.

Osceola Senior Citizens Center

As you know, we had busted water lines at the Senior Citizen Center during the previous ice storm. All lines have been replaced, the walls have been scraped and painted. We are waiting on a carpet cleaning company to come and clean the carpets and this project will be completed.

Park News

In Rosenwald Park, we have a sink hole that has opened up. We have filled it twice and it has opened back up. Water and Sewer is going to come and look to see if there is possible a busted water line underneath. We have also contacted Wayne Davis with Davis Playground about pricing for the playground fill. We will have that in a couple of days.

Master Plan: Water Park

I would like to take this time to ask each and every one of you to start brainstorming ways that we can revisit our master plan: water park idea. I feel that we are missing the boat with this idea and I feel that it would be very beneficial to our city and would really boost our quality of life. As you know we tried to pass a 1 cent sales tax last year to fund the project and it was defeated. As you know our sales tax has doubled and really almost tripled since the workers are here building the industry that has located here. I feel that we are missing the boat on this idea and I feel that it is still not too late to do something about it. I challenge you to come up with ideas so we can revisit this project in the very near future. This would be just another improvement to our great city and another quality of life amenity that would benefit all of the great citizens of our awesome community!!!!

"Great Things Are Happening At Osceola Parks And Recreation, Come
Out And Be A Part".

Osceola Golf Course report Dylan Bowles April 10, 2021

As of April, the golf course has 43 members. That's up three from the previous month. I expect that number to rise as we move closer to summer.

We have Big River Steel joining us once again with a corporate golf membership (\$8,000). We will also welcome Rivercrest Golf Team back this year as their home course. Rivercrest has agreed to pay us a sum of \$1,500 for use of course for practices and matches this year.

We have seen some good play early on especially on the nice days. I have fielded numerous calls about our main tournaments and our Thursday evening scrambles. We look forward to the vents beginning in May.

As for the course work itself, we've been quite busy. Taken down old dead trees, bush hogging areas as needed, prepping carts and mowing equipment, and shaping up course for how want it to play this year. We will have our tractor driver (rough mower) and part time help in clubhouse back this year. This alone will go a long way in helping us to get the course back to where we want it. Looking forward to a great season!

| March 2021 | Cur | rent Month | | Year to Date | | | Annual | Elapsed | |
|----------------------------|-----------|------------|-------------|--------------|-----------|-------------|-------------|---------|--|
| IVIAICII 2021 | Budget | Actual | Var (+) (-) | Budget | Actual | Var (+) (-) | Budget | 25% | |
| Revenue: | - N | | | | | | | | |
| 01 - Osceola Light & Power | 1,464,882 | 1,709,138 | 244,256 | 4,394,647 | 4,424,737 | 30,090 | 17,578,588 | 25% | |
| 02 - City General Fund | 353,653 | 362,652 | 8,999 | 1,060,958 | 1,043,231 | (17,727) | 4,243,833 | 25% | |
| 03 - Street Fund | 45,837 | 45,687 | (150) | 137,510 | 150,723 | 13,213 | 550,040 | 27% | |
| 04 - Sanitation Fund | 79,838 | 79,654 | (184) | 239,513 | 239,018 | (495) | 958,050 | 25% | |
| Total Funds | 1,944,209 | 2,197,131 | 252,922 | 5,832,628 | 5,857,709 | 25,081 | 23,330,511 | 25% | |
| Operating Expense: | | | | | | | | | |
| 01 - Osceola Light & Power | 1,269,376 | 1,233,291 | 36,085 | 3,808,127 | 3,894,458 | (86,331) | 15,232,508 | 26% | |
| 02 - City General Fund | 494,344 | 509,005 | (14,661) | 1,483,033 | 1,453,597 | 29,436 | 5,932,131 | 25% | |
| 03 - Street Fund | 81,371 | 64,244 | 17,127 | 244,113 | 194,352 | 49,761 | 976,450 | 20% | |
| 04 - Sanitation Fund | 86,183 | 83,893 | 2,290 | 258,550 | 282,443 | (23,893) | 1,034,200 | 27% | |
| Total Funds | 1,931,274 | 1,890,433 | 40,841 | 5,793,822 | 5,824,850 | (31,028) | 23,175,289 | 25% | |
| Impact to Surplus: | | | | | | | | | |
| 01 - Osceola Light & Power | 195,507 | 475,847 | (280,340) | 586,520 | 530,279 | (56,241) | 2,346,080 | 23% | |
| 02 - City General Fund | (140,692) | (146,353) | 5,662 | (422,075) | (410,366) | 11,709 | (1,688,298) | 24% | |
| 03 - Street Fund | (35,534) | (18,557) | (16,977) | (106,603) | (43,629) | 62,974 | (426,410) | 10% | |
| 04 - Sanitation Fund | (6,346) | (4,239) | (2,107) | (19,038) | (43,425) | (24,388) | (76,150) | 57% | |
| Total Funds | 12,935 | 306,698 | (293,763) | 38,806 | 32,859 | (5,947) | 155,222 | | |

4-14-2021 10:44 AM CITY OF OSCEOLA PAGE: 1
BALANCE SHEET

AS OF: MARCH 31ST, 2021

01 -OSCEOLA LIGHT & POWER

| LIABILITIES | ACCOUNT # ACCOUNT DESCRIPTION | BALANCE | |
|--|---|--|---------------|
| 01-102 FNBEA-OMLP SAVINGS (4591) 1,826,356.41 01-104 MISC CASH ACCOUNTS 3,753.78 01-105 REGIONS-OMLP GENERAL (0093) 18,404.96 01-106 FNBEA-OMLP GENERAL (9937) 4,630.53 01-107 CASHIER'S FUND 1,500.00 01-108 REGIONS-OMLP PAYROLL (5913) 1,510.39 01-110 ACCOUNTS RECEIVABLE 2,345,044.49 01-111 AMP ACCOUNTS RECEIVABLE 4,7.70 01-114 PREPAID INSURANCE 7,648.00 01-115 BANCORP-OMLP GENERAL (0473) 258,924.22 01-116 BANCORP-OMLP GENERAL (0473) 258,924.22 01-112 INVENTORY - MATERIAL & SUPPLIE 843,389.33 01-124 A/R - UNBILLED 720,289.02 01-130 DUE TO/FROM OTHER FUNDS 3,448,006.03 01-142 2018 BOND FRODECT FUND 1,427,852.67 01-148 2015 BOND PROJECT FUND 69.09 01-149 2015 BOND PROJECT FUND 78,278.00 01-156 2007 BOND FUND 44,725.66 01-181 ELECTRIC POWER PLANT 5,848,880.87 01-183 WATER PLANT 8,704,397.28 01-184 RES FOR DEPR ELECT & WATER PLA (28,868,16.85) 01-185 TOOLS AND EQUIPMENT 8,704,397.28 01-186 NEW SEWER SYSTEMS 9,858,227.51 01-187 LAND SEWER SYSTEMS 9,858,227.51 01-189 AUTO & TRUCKS (1,992,712.49) 01-191 FURNITURE & FIXTURES 662,365.07 01-192 RES FOR DEPR AUTO & TRUCKS (1,992,712.49) 01-192 RES FOR DEPR FAF, TOOLS/EQUIP 31,055,667.20 | | | |
| 01-104 MISC CASH ACCOUNTS 01-105 REGIONS-OMLP GENERAL(0093) 01-106 FNBEA-OMLP GENERAL(9937) 01-107 CASHIER'S FUND 01-108 REGIONS-OMLP PAYROLL(5913) 01-110 ACCOUNTS RECEIVABLE 01-113 AMP ACCOUNTS RECEIVABLE 01-113 AMP ACCOUNTS RECEIVABLE 01-115 BANCORP-OMLP GENERAL(0473) 01-116 BANCORP-OMLP GENERAL(0473) 01-116 BANCORP-OMLP PAYROLL(9969) 01-121 INVENTORY - MATERIAL & SUPPLIE 01-121 INVENTORY - MATERIAL & SUPPLIE 01-124 A/R - UNBILLED 01-130 DUE TO/FROM OTHER FUNDS 01-143 2018 BOND FUND 01-144 2018 BOND FUND 01-149 2015 BOND FUND 01-149 2015 BOND FUND 01-156 2007 BOND FUND 01-168 LIECTRIC POWER PLANT 01-183 WATER PLANT 01-184 RES FOR DEPR ELECT & WATER PLA 01-185 TOOLS AND EQUIPMENT 01-186 NEW SEWER SYSTEMS 01-187 NEW SEWER CONST CROMPTON 01-198 LAND PLANT SITE 01-198 RES FOR DEPR AUTO & TRUCKS 01-199 RES FOR DEPR F&F, TOOLS/EQUIP TOTAL ASSETS 31,055,667.20 LIABILLITIES 33,753.78 1,840.404.99 1,500.00 1,500.00 1,500.00 1,500.00 1,500.00 1,500.00 1,500.00 1,500.00 1,500.00 1,500.00 1,500.00 1,500.00 1,70 | | TO SECTION EXPLOSES WITH THE | |
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| 01-106 FNBEA-OMLP GENERAL(9937) 01-107 CASHIER'S FUND 1.500.00 10-108 REGIONS-OMLP PAYROLL(5913) 1.310.39 01-110 ACCOUNTS RECEIVABLE 01-113 AMP ACCOUNTS RECEIVABLE 01-114 PREPAID INSURANCE 01-115 BANCORP-OMLP GENERAL(0473) 01-116 BANCORP-OMLP GENERAL(0473) 01-112 INVENTORY - MATERIAL & SUPPLIE 01-122 INVENTORY - MATERIAL & SUPPLIE 01-124 A/R - UNBILLED 01-124 A/R - UNBILLED 01-124 OUE TO/FROM OTHER FUNDS 01-124 OUE TO/FROM OTHER FUNDS 01-125 BOND FUND 01-126 2018 BOND FUND 01-127 2018 BOND FUND 01-128 2015 BOND FUND 01-129 2015 BOND FUND 01-130 ELECTRIC POWER PLANT 01-181 ELECTRIC POWER PLANT 01-182 ISES PLANT 01-183 WATER PLANT 01-184 RES FOR DEPR ELECT & WATER PLA 01-185 TOOLS AND EQUIPMENT 01-186 LAND PLANT SITE 01-187 NEW SEWER CONST CROMPTON 01-188 LAND PLANT SITE 01-180 AUTO & TRUCKS 01-190 RES FOR DEPR FAF, TOOLS/EQUIP 01-190 RES FOR DEPR FAF, TOOLS/EQUIP TOTAL ASSETS 31,055,667.20 LIABILITIES | | | |
| 01-107 CASHERYS FUND 01-108 REGIONS-OMLP PAYROLL (5913) 01-110 ACCOUNTS RECEIVABLE 01-113 AMP ACCOUNTS RECEIVABLE 01-114 PREPAID INSURANCE 01-115 BANCORP-OMLP GENERAL (0473) 01-116 BANCORP-OMLP PAYROLL (9969) 01-115 BANCORP-OMLP PAYROLL (9969) 01-122 INVENTORY - MATERIAL & SUPPLIE 01-124 A/R - UNBILLED 01-124 A/R - UNBILLED 01-125 BOND FUND 01-140 2018 BOND FUND 01-141 2018 BOND FUND 01-142 2018 BOND FUND 01-143 2018 BOND PROJECT FUND 01-148 2015 BOND FUND 01-156 2007 BOND FUND 01-156 2007 BOND FUND 01-156 2007 BOND FUND 01-181 ELECTRIC POWER PLANT 01-183 WATER PLANT 01-184 RES FOR DEPR ELECT & WATER PLA 01-186 NEW SEWER CONST CROMPTON 01-187 NEW SEWER CONST CROMPTON 01-188 LAND PLANT SITE 01-189 AUTO & TRUCKS 01-190 RES FOR DEPR AUTO & TRUCKS 01-191 FUNNITURE & FIXTURES 01-192 RES FOR DEPR F&F, TOOLS/EQUIP TOTAL ASSETS 11,055,667.20 TOTAL ASSETS 11,055,667.20 | | | |
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| 01-116 BANCORP-OMLP PAYROLL(9969) 01-122 INVENTORY - MATERIAL & SUPPLIE 01-124 A/R - UNBILLED 01-130 DUE TO/FROM OTHER FUNDS 01-142 2018 BOND FUND 01-143 2018 BOND FUND 01-143 2018 BOND PROJECT FUND 01-149 2015 BOND FUND 01-149 2015 BOND FUND 01-156 2007 BOND FUND 01-181 ELECTRIC POWER PLANT 01-182 ISES PLANT 01-183 WATER PLANT 01-184 RES FOR DEPR ELECT & WATER PLA 01-186 NEW SEWER CONST CROMPTON 01-186 NEW SEWER CONST CROMPTON 01-187 NEW SEWER CONST CROMPTON 01-188 LAND PLANT SITE 01-189 AUTO & TRUCKS 01-190 RES FOR DEPR AUTO & TRUCKS 01-191 FURNITURE & FIXTURES 01-192 RES FOR DEPR F&F, TOOLS/EQUIP TOTAL ASSETS 01-192 RES FOR DEPR F&F, TOOLS/EQUIP TOTAL ASSETS 6,752.12 843,839.33 720,289.02 843,839.33 720,289.02 843,849.33 720,289.02 843,849.33 720,289.02 843,849.03 9,09 69.09 78,278.00 78,27 | | Ethiology Mark Profession Control of the Control of | |
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| 01-142 2018 BOND FUND | | | |
| 01-143 2018 BOND PROJECT FUND 01-148 2015 BOND FUND 01-149 2015 BOND FUND 01-156 2007 BOND FUND 01-156 2007 BOND FUND 01-181 ELECTRIC POWER PLANT 01-182 ISES PLANT 01-183 WATER PLANT 01-184 RES FOR DEPR ELECT & WATER PLA 01-185 TOOLS AND EQUIPMENT 01-186 NEW SEWER SYSTEMS 01-187 NEW SEWER CONST CROMPTON 01-188 LAND PLANT SITE 01-189 AUTO & TRUCKS 01-190 RES FOR DEPR AUTO & TRUCKS 01-191 FURNITURE & FIXTURES 01-192 RES FOR DEPR F&F, TOOLS/EQUIP TOTAL ASSETS 11,055,667.20 11,427,852.67 08.09 09 09 09 09 09 09 09 09 09 09 09 09 0 | | | |
| 01-148 2015 BOND FUND 01-149 2015 BOND PROJECT FUND 01-156 2007 BOND FUND 01-181 ELECTRIC POWER PLANT 01-182 ISSE PLANT 01-183 WATER PLANT 01-184 RES FOR DEPR ELECT & WATER PLA 01-185 TOOLS AND EQUIPMENT 01-186 NEW SEWER SYSTEMS 01-187 NEW SEWER CONST CROMPTON 01-188 LAND PLANT SITE 01-189 AUTO & TRUCKS 01-190 RES FOR DEPR AUTO & TRUCKS 01-191 FURNITURE & FIXTURES 01-192 RES FOR DEPR F&F, TOOLS/EQUIP TOTAL ASSETS 01-05 AUTO & TOTAL ASSETS 01-105 BOND FUND 01-106 PROJECT FUND 01-107 PROJECT FUND 01-108 PROJECT FUND 01-108 PROJECT FUND 01-109 RES FOR DEPR F&F, TOOLS/EQUIP 01-109 RES FOR DEPR F&F, TOOLS/EQUIP 01-109 PROJECT FUND 01-109 PR | | | |
| 01-149 2015 BOND PROJECT FUND 01-156 2007 BOND FUND 01-181 ELECTRIC POWER PLANT 01-182 ISES PLANT 01-183 WATER PLANT 01-184 RES FOR DEPR ELECT & WATER PLA 01-185 TOOLS AND EQUIPMENT 01-186 NEW SEWER SYSTEMS 01-187 NEW SEWER CONST CROMPTON 01-189 AUTO & TRUCKS 01-189 AUTO & TRUCKS 01-190 RES FOR DEPR AUTO & TRUCKS 01-191 FURNITURE & FIXTURES 01-192 RES FOR DEPR F&F, TOOLS/EQUIP TOTAL ASSETS 78,278.00 44,725.66 23,342,568.35 5,848,880.87 8,704,397.28 (28,868,916.85) 383,907.66 9,858,227.51 438,266.61 203,970.50 21,378,325.51 21,992,712.49) 662,365.07 662,365.07 662,365.07 1-192 RES FOR DEPR F&F, TOOLS/EQUIP TOTAL ASSETS 31,055,667.20 | | | |
| 01-156 2007 BOND FUND | | | |
| 01-181 ELECTRIC POWER PLANT 01-182 ISES PLANT 01-183 WATER PLANT 01-184 RES FOR DEPR ELECT & WATER PLA 01-185 TOOLS AND EQUIPMENT 01-186 NEW SEWER SYSTEMS 01-187 NEW SEWER CONST CROMPTON 01-188 LAND PLANT SITE 01-189 AUTO & TRUCKS 01-190 RES FOR DEPR AUTO & TRUCKS 01-191 FURNITURE & FIXTURES 01-192 RES FOR DEPR F&F, TOOLS/EQUIP TOTAL ASSETS 23,342,568.35 5,848,880.87 8,704,397.28 (28,868,916.85) 383,907.66 9,858,227.51 0438,266.61 203,970.50 2,378,325.51 (1,992,712.49) 662,365.07 (1,992,712.49) 662,365.07 (1,992,712.49) 31,055,667.20 | | | |
| 01-182 ISES PLANT 01-183 WATER PLANT 01-184 RES FOR DEPR ELECT & WATER PLA 01-185 TOOLS AND EQUIPMENT 01-186 NEW SEWER SYSTEMS 01-187 NEW SEWER CONST CROMPTON 01-188 LAND PLANT SITE 01-189 AUTO & TRUCKS 01-190 RES FOR DEPR AUTO & TRUCKS 01-191 FURNITURE & FIXTURES 01-192 RES FOR DEPR F&F, TOOLS/EQUIP TOTAL ASSETS 5,848,880.87 8,704,397.28 (28,868,916.85) 383,907.66 9,858,227.51 438,266.61 203,970.50 2,378,325.51 (1,992,712.49) 662,365.07 (1,992,712.49) 662,365.07 (840,739.82) 31,055,667.20 | | | |
| 01-183 WATER PLANT 01-184 RES FOR DEPR ELECT & WATER PLA 01-185 TOOLS AND EQUIPMENT 01-186 NEW SEWER SYSTEMS 01-187 NEW SEWER CONST CROMPTON 01-188 LAND PLANT SITE 01-189 AUTO & TRUCKS 01-190 RES FOR DEPR AUTO & TRUCKS 01-191 FURNITURE & FIXTURES 01-192 RES FOR DEPR F&F, TOOLS/EQUIP TOTAL ASSETS 8,704,397.28 (28,868,916.85) 383,907.66 9,858,227.51 203,970.50 2,378,325.51 (1,992,712.49) 662,365.07 (1,992,712.49) 662,365.07 (840,739.82) 31,055,667.20 | 01-182 ISES PLANT | | |
| 01-184 RES FOR DEPR ELECT & WATER PLA 01-185 TOOLS AND EQUIPMENT 01-186 NEW SEWER SYSTEMS 01-187 NEW SEWER CONST CROMPTON 01-188 LAND PLANT SITE 01-189 AUTO & TRUCKS 01-190 RES FOR DEPR AUTO & TRUCKS 01-191 FURNITURE & FIXTURES 01-192 RES FOR DEPR F&F, TOOLS/EQUIP TOTAL ASSETS (28,868,916.85) 383,907.66 9,858,227.51 438,266.61 203,970.50 2,378,325.51 (1,992,712.49) 662,365.07 (840,739.82) 31,055,667.20 | 01-183 WATER PLANT | | |
| 01-186 NEW SEWER SYSTEMS 01-187 NEW SEWER CONST CROMPTON 01-188 LAND PLANT SITE 01-189 AUTO & TRUCKS 01-190 RES FOR DEPR AUTO & TRUCKS 01-191 FURNITURE & FIXTURES 01-192 RES FOR DEPR F&F, TOOLS/EQUIP TOTAL ASSETS 9,858,227.51 438,266.61 203,970.50 2,378,325.51 (1,992,712.49) 662,365.07 (840,739.82) 31,055,667.20 LIABILITIES 31,055,667 | 01-184 RES FOR DEPR ELECT & WATER PLA | | |
| 01-187 NEW SEWER CONST CROMPTON 01-188 LAND PLANT SITE 01-189 AUTO & TRUCKS 01-190 RES FOR DEPR AUTO & TRUCKS 01-191 FURNITURE & FIXTURES 01-192 RES FOR DEPR F&F, TOOLS/EQUIP TOTAL ASSETS 438,266.61 203,970.50 2,378,325.51 (1,992,712.49) 662,365.07 (840,739.82) 31,055,667.20 TOTAL ASSETS 31,055,667 | 01-185 TOOLS AND EQUIPMENT | | |
| 01-188 LAND PLANT SITE 01-189 AUTO & TRUCKS 01-190 RES FOR DEPR AUTO & TRUCKS 01-191 FURNITURE & FIXTURES 01-192 RES FOR DEPR F&F, TOOLS/EQUIP TOTAL ASSETS 203,970.50 2,378,325.51 (1,992,712.49) 662,365.07 (840,739.82) 31,055,667.20 31,055,667.20 | | 9,858,227.51 | |
| 01-189 AUTO & TRUCKS 01-190 RES FOR DEPR AUTO & TRUCKS 01-191 FURNITURE & FIXTURES 01-192 RES FOR DEPR F&F, TOOLS/EQUIP TOTAL ASSETS 2,378,325.51 (1,992,712.49) 662,365.07 (840,739.82) 31,055,667.20 31,055,667.20 | | | |
| 01-190 RES FOR DEPR AUTO & TRUCKS (1,992,712.49) 01-191 FURNITURE & FIXTURES 662,365.07 01-192 RES FOR DEPR F&F, TOOLS/EQUIP (840,739.82) TOTAL ASSETS 31,055,667.20 LIABILITIES =================================== | | | |
| 01-191 FURNITURE & FIXTURES 662,365.07
01-192 RES FOR DEPR F&F, TOOLS/EQUIP (840,739.82)
TOTAL ASSETS 31,055,667.20
LIABILITIES 31,055,667.20 | | | |
| 01-192 RES FOR DEPR F&F, TOOLS/EQUIP (840,739.82) 31,055,667.20 TOTAL ASSETS 31,055,667.20 LIABILITIES =================================== | | | |
| 31,055,667.20 TOTAL ASSETS 31,055,667.20 LIABILITIES =================================== | | | |
| TOTAL ASSETS 31,055,667 | 01-192 RES FOR DEPR F&F, TOOLS/EQUIP | ** ACMAN DECEMBER MANAGE SOL | 200 |
| LIABILITIES | | _31,055,667.2 | <u>0</u> |
| LIABILITIES ==================================== | TOTAL ASSETS | | 31,055,667.20 |
| ESTINATES CANADASSES TO SEPTEMBER STORMERS STORMERS STORMERS STORMERS STORMERS | LIABILITIES | | |
| 01-201 ACCOUNTS PAYABLE 143.144.81 | | | |
| | | 143,144.81 | |
| 01-202 FEDERAL W/H PAYABLE 6,071.93 | | 6,071.93 | |
| 01-203 SOC SECURITY W/H PAYABLE 5,076.88 | | 5,076.88 | |
| 01-204 ARKANSAS W/H PAYABLE 2,678.19 | | 2,678.19 | |
| 01-205 GENERAL PENSION W/H (9.10) | | | |
| 01-207 GROUP INSURANCE W/H (15,431.69) | | | |
| 01-208 UNIFORM W/H (36.00) | | 7.77.4 SP(2014) SP(20 | |
| 01-210 PURCHASE POWER PAYABLE 970,394.60 | | | |
| 01-214 GARNISHMENTS PAYABLE 1,727.31 | | | |
| 01-215 UNAPPLIED CREDITS 20,603.19 | | | |
| 01-216 REFUNDS PAYABLE 627.67 | | | |
| 01-230 CUSTOMER DEPOSITS REFUNDABLE 322,560.86 | 01-230 CUSTOMER DEPOSITS REFUNDABLE | 322,560.86 | |

4-14-2021 10:44 AM CITY OF OSCEOLA PAGE: 2
BALANCE SHEET

AS OF: MARCH 31ST, 2021

| n | 1 | -OSCEOLA | T.TGHT | 2 | POWER |
|---|---|----------|--------|---|-------|
| u | - | COCHOTA | TITOIT | a | LOULD |

| ACCOUNT # ACCOUNT DESCRIPTION | BALANCE | | |
|--|---------------|---------------|---------------|
| 01-232 COMPENSATED ABSENCES | 34,477.31 | | |
| 01-236 ACCRUED WAGES | 80,866.84 | | |
| 01-240 ACCRUED SALES TAX | 66,270.90 | | |
| 01-241 ACCRUED INTEREST PAYABLE | 84,975.15 | | |
| 01-250 NOTE PAYABLE BCS-EQUIPMENT | 107,126.09 | | |
| 01-261 2007 BOND PAYABLE | 1,829,023.00 | | |
| 01-272 2014 BOND PAYABLE | 88,395.81 | | |
| 01-276 2018 BOND PAYABLE | 3,355,581.00 | | |
| TOTAL LIABILITIES | | 7,104,124.75 | |
| EQUITY | | | |
| ===== | | | |
| 01-290 RETAINED EARNINGS | 23,421,252.90 | | |
| TOTAL BEGINNING EQUITY | 23,421,252.90 | | |
| TOTAL REVENUE | 4,424,738.93 | | |
| TOTAL EXPENSES | 3,894,449.38 | | |
| TOTAL REVENUE OVER/(UNDER) EXPENSES | 530,289.55 | | |
| TOTAL EQUITY & REV. OVER/(UNDER) EXP. | | 23,951,542.45 | |
| TOTAL LIABILITIES, EQUITY & REV. OVER/(U | NDER) EXP. | | 31 055 667 20 |

TOTAL LIABILITIES, EQUITY & REV. OVER/(UNDER) EXP.

31,055,667.20

CITY OF OSCEOLA
REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: MARCH 31ST, 2021

CITY OF OSCEOLA PAGE: 1

01 -OSCEOLA LIGHT & POWER FINANCIAL SUMMARY

| | CURRENT
BUDGET | CURRENT
PERIOD | YEAR TO DATE ACTUAL | % OF
BUDGET | BUDGET
BALANCE |
|--|---|--|--|----------------------------------|---|
| REVENUE SUMMARY | | | | | |
| ELECTRIC DEPT WATER DEPT SEWER DEPT ADMINISTRATION | 15,281,500.00
1,295,738.00
835,000.00
166,350.00 | 1,406,151.31
169,730.22
133,514.27
(255.18) | 3,664,284.81
427,814.09
332,763.88
(123.85) | 23.98
33.02
39.85
 | 11,617,215.19
867,923.91
502,236.12
166,473.85 |
| TOTAL REVENUES | 17,578,588.00 | 1,709,140.62 | 4,424,738.93 | 25.17 | 13,153,849.07 |
| EXPENDITURE SUMMARY | | | | | |
| ELECTRIC DEPT WATER DEPT SEWER DEPT ADMINISTRATION | 12,456,200.00
981,902.00
648,156.00
1,146,250.00 | 1,027,502.99
80,726.88
46,309.70
78,736.22 | 3,180,428.71
227,455.69
158,489.33
328,075.65 | 25.53
23.16
24.45
28.62 | 9,275,771.29
754,446.31
489,666.67
818,174.35 |
| TOTAL EXPENDITURES | 15,232,508.00 | 1,233,275.79 | 3,894,449.38 | 25.57 | 11,338,058.62 |
| REVENUES OVER/(UNDER) EXPENDITURES | 2,346,080.00 | 475,864.83 | 530,289.55 | | 1,815,790.45 |

CITY OF OSCEOLA REVENUE & EXPENSE REPORT (UNAUDITED) AS OF: MARCH 31ST, 2021

01 -OSCEOLA LIGHT & POWER

25.00% OF FISCAL YEAR

PAGE: 2

| REVENUES | CURRENT
BUDGET | CURRENT
PERIOD | YEAR TO DATE
ACTUAL | % OF
BUDGET | BUDGET
BALANCE |
|--------------------------------------|-------------------|-------------------|------------------------|----------------|-------------------|
| ELECTRIC DEPT | | | | | |
| 01-4-12-300 SALES | 15,100,000.00 | 1,382,111.76 | 3,706,760.80 | 24.55 | 11,393,239.20 |
| 01-4-12-301 NEGATIVE COST ADJUSTMENT | 0.00 (| | | 0.00 | 115,253.88 |
| 01-4-12-302 FREE SERVICES | 0.00 | 1,192.31 | 1,192.31 | 0.00 (| |
| 01-4-12-303 LATE PENALTY FEES | 116,000.00 | 19,146.26 | 49,946.55 | 43.06 | 66,053.45 |
| 01-4-12-304 RECONNECTION FEES | 40,000.00 | 1,800.00 | 2,625.00 | 6.56 | 37,375.00 |
| 01-4-12-305 POLE RENTAL | 6,000.00 | 0.00 | 12,087.00 | 201.45 (| |
| 01-4-12-306 CREDIT CARD FEES | 12,000.00 | 2,275.74 | 4,511.03 | 37.59 | 7,488.97 |
| 01-4-12-308 NET-METERING FEES | 0.00 | 0.00 | 350.00 | 0.00 (| |
| 01-4-12-395 MISCELLANEOUS FEES | 7,500.00 | 225.00 | 2,066.00 | 27.55 | 5,434.00 |
| TOTAL ELECTRIC DEPT | 15,281,500.00 | 1,406,151.31 | 3,664,284.81 | 23.98 | 11,617,215.19 |
| WATER DEPT | | | | | |
| 01-4-13-300 SALES | 1,265,738.00 | 166,790.26 | 417,999.97 | 33.02 | 847,738.03 |
| 01-4-13-302 FREE SERVICES | 0.00 | 27.45 | 27.45 | 0.00 (| |
| 01-4-13-303 LATE PENALTY FEES | 25,000.00 | 2,878.67 | 7,799.85 | 31.20 | 17,200.15 |
| 01-4-13-310 SERVICE FEES | 5,000.00 | 33.84 | 1,986.82 | 39.74 | 3,013.18 |
| TOTAL WATER DEPT | 1,295,738.00 | 169,730.22 | 427,814.09 | 33.02 | 867,923.91 |
| SEWER DEPT | | | | | |
| 01-4-14-300 SALES | 835,000.00 | 133,409.17 | 332,458.78 | 39.82 | 502,541.22 |
| 01-4-14-302 FREE SERVICE | 0.00 | 105.10 | 105.10 | 0.00 (| 105.10) |
| 01-4-14-310 SERVICE FEES | 0.00 | 0.00 | 200.00 | 0.00 (| 200.00) |
| TOTAL SEWER DEPT | 835,000.00 | 133,514.27 | 332,763.88 | 39.85 | 502,236.12 |
| ADMINISTRATION | | | | | |
| 01-4-15-304 AMP | 0.00 (| 306.40) (| 445.64) | 0.00 | 445.64 |
| 01-4-15-341 ELECTRIC PERMITS | 1,200.00 | 0.00 | 39.00 | 3.25 | 1,161.00 |
| 01-4-15-342 PLUMBING PERMITS | 150.00 | 0.00 | 0.00 | 0.00 | 150.00 |
| 01-4-15-390 INTEREST INCOME | 15,000.00 | 51.22 | 282.79 | 1.89 | 14,717.21 |
| 01-4-15-395 MISCELLANEOUS | 150,000.00 | 0.00 | 0.00 | 0.00 | 150,000.00 |
| TOTAL ADMINISTRATION | 166,350.00 (| 255.18) (| 123.85) | 0.07- | 166,473.85 |
| TOTAL REVENUES | 17,578,588.00 | 1,709,140.62 | 4,424,738.93 | 25.17 | 13,153,849.07 |

CITY OF OSCEOLA REVENUE & EXPENSE REPORT (UNAUDITED)

PAGE: 3

AS OF: MARCH 31ST, 2021

01 -OSCEOLA LIGHT & POWER

25.00% OF FISCAL YEAR

| DEPARTMENTAL EXPENDITURES | CURRENT
BUDGET | CURRENT
PERIOD | YEAR TO DATE
ACTUAL | % OF
BUDGET | BUDGET
BALANCE |
|---|-------------------|-------------------|------------------------|----------------|------------------------|
| ELECTRIC DEPT | | | | | |
| ELECTRIC DEPT 01-5-12-400 SALARIES 01-5-12-455 TEMP SERVICE WAGES 01-5-12-502 PAYROLL TAX 01-5-12-503 GROUP INSURANCE 01-5-12-504 PENSION EXPENSE 01-5-12-510 TRAVEL & TRAINING EXPENSE 01-5-12-515 SAFETY SUPPLIES 01-5-12-580 UNIFORM EXPENSE 01-5-12-601 MATERIALS AND SUPPLIES | 805,000.00 | 54,106.03 | 179,840.22 | 22.34 | 625,159.78 |
| 01-5-12-455 TEMP SERVICE WAGES | 20,000.00 | 2,856.00 | 2,856.00 | 14.28 | |
| 01-5-12-502 PAYROLL TAX | 64,000.00 | 3,953.96 | 13,202.35 | 20.63 | 17,144.00 |
| 01-5-12-503 GROUP INSURANCE | 60,000.00 | 10,540.53 | 12,848.66 | 21.41 | 50,797.65
47,151.34 |
| 01-5-12-504 PENSION EXPENSE | 30,000.00 | 1,858.76 | 5,559.40 | 18.53 | 24,440.60 |
| 01-5-12-510 TRAVEL & TRAINING EXPENSE | 5,000.00 | 0.00 | 0.00 | 0.00 | 5,000.00 |
| 01-5-12-515 SAFETY SUPPLIES | 2,500.00 | 569.11 | 854.31 | 34.17 | 1,645.69 |
| 01-5-12-580 UNIFORM EXPENSE | 5,000.00 | 0.00 | 729.35 | 14.59 | |
| 01-5-12-601 MATERIALS AND SUPPLIES | 15,000.00 | 455.37 | 5,487.53 | 36.58 | 4,270.65
9,512.47 |
| 01-5-12-610 TELEPHONE | 25,000.00 | 1,047.70 | 2,773.21 | 11.09 | 22,226.79 |
| 01-5-12-619 BUILDING EXPENSE | 7,000.00 | 0.00 | 1,232.44 | 17.61 | 5,767.56 |
| 01-5-12-620 UTILITIES | 16,500.00 | 1,937.61 | 5,634.31 | 34.15 | |
| 01-5-12-630 INSURANCE | 40,000.00 | 0.00 | 280.80 | 0.70 | 10,865.69
39,719.20 |
| 01-5-12-640 DUES, MBRSHPS & SUBSCRIPTIONS | 0.00 | 0.00 | 12,462.06 | 0.00 (| |
| 01-5-12-647 LICENSES | 200.00 | 0.00 | 0.00 | 0.00 | |
| 01-5-12-648 IMMUNIZATIONS & PHYSICALS | 1,000.00 | 0.00 | 525.00 | 52.50 | 200.00
475.00 |
| 01-5-12-650 REPAIRS & MAINTENANCE - VEH & | 25,000.00 | 570.88 | 5,889.15 | 23.56 | 19,110.85 |
| 01-5-12-651 OPERATING EXPENSES - VEHICLES | 25,000.00 | 2,397.26 | 4,221.23 | 16.88 | |
| 01-5-12-710 ELECTRIC POWER PURCHASED | 10,570,000.00 | 900,542.78 | 2,786,031.69 | 26.36 | 20,778.77 |
| 01-5-12-760 DEPRECIATION | 500,000.00 | 41,667.00 | 125,001.00 | 25.00 | 374,999.00 |
| 01-5-12-770 DEPRECIATION-VEHICLES | 60,000.00 | 5,000.00 | 15,000.00 | 25.00 | 45,000.00 |
| 01-5-12-774 TREE TRIMMING | 175,000.00 | 0.00 | 0.00 | 0.00 | 175,000.00 |
| 01-5-12-860 CONSULTING SERVICES | 5,000.00 | 0.00 | 0.00 | 0.00 | 5,000.00 |
| 01-5-12-760 DEPRECIATION 01-5-12-770 DEPRECIATION-VEHICLES 01-5-12-774 TREE TRIMMING 01-5-12-860 CONSULTING SERVICES TOTAL ELECTRIC DEPT | 12,456,200.00 | 1,027,502.99 | 3,180,428.71 | 25.53 | 9,275,771.29 |
| WATER DEPT | | | | | |
| 01-5-13-400 SALARIES | 420,557.00 | 26,381.15 | 85,331.85 | 20.29 | 335,225.15 |
| 01-5-13-502 PAYROLL TAX | 33,645.00 | 1,980.05 | 6,405.59 | 19.04 | 27,239.41 |
| 01-5-13-503 GROUP INSURANCE | 37,500.00 | 5,501.97 | 8,155.69 | 21.75 | 29,344.31 |
| 01-5-13-504 PENSION EXPENSE | 9 000 00 | 675.51 | 2,158.21 | 23.98 | 6,841.79 |
| 01-5-13-510 TRAVEL & TRAINING EXPENSE | 2,500.00 | 0.00 | 0.00 | 0.00 | 2,500.00 |
| 01-5-13-515 SAFETY SUPPLIES | 1,100.00 | 1,970.45 | 2,575.80 | 234.16 (| 1,475.80 |
| 01-5-13-580 UNIFORM EXPENSE | 1,250.00 | 0.00 | 1,441.05 | 115.28 (| 191.05 |
| 01-5-13-601 MATERIALS AND SUPPLIES | 41,000.00 | 5,440.99 | 11,994.96 | 29.26 | 29,005.04 |
| 01-5-13-602 CHEMICALS AND SUPPLIES | 50,000.00 | 9,270.88 | 15,648.02 | 31.30 | 34,351.98 |
| 01-5-13-608 TOOLS | 2,000.00 | 516.56 | 516.56 | 25.83 | 1,483.44 |
| 01-5-13-610 TELEPHONE | 20,000.00 | 2,678.46 | 7,892.79 | 39.46 | 12,107.21 |
| 01-5-13-619 BUILDING EXPENSE | 3,500.00 | 481.34 | 2,210.50 | 63.16 | 1,289.50 |
| 01-5-13-620 UTILITIES | 50,000.00 | 5,264.26 | 15,451.02 | 30.90 | 34,548.98 |
| 01-5-13-630 INSURANCE | 20,000.00 | 0.00 | 0.00 | 0.00 | 20,000.00 |
| 01-5-13-640 DUES, MBRSHPS & SUBSCRIPTIONS | 15,000.00 | 2,173.60 | 4,210.40 | 28.07 | 10,789.60 |
| 01-5-13-647 LICENSES | 2,500.00 | 0.00 | 0.00 | 0.00 | |
| 01-5-13-648 IMMUNIZATIONS & PHYSICALS | 850.00 | 0.00 | 166.00 | 19.53 | 2,500.00 |
| 01-5-13-650 REPAIRS & MAINTENANCE - VEH & | 6,000.00 | 857.35 | 1,626.18 | | 684.00 |
| 01-5-13-651 OPERATING EXPENSES - VEHICLES | | | | 27.10 | 4,373.82 |
| 01-5-13-652 MANHOLE & PIPE REHAB | 18,500.00 | 1,792.25 | 3,848.66 | 20.80 | 14,651.34 |
| 01-5-13-682 WELL AND PUMP REPAIRS | 5,000.00 | 0.00 | 0.00 | 0.00 | 5,000.00 |
| OT 3 13 005 MEDIT WAN LOME KELVIKS | 5,000.00 | 0.00 | 80.00 | 1.60 | 4,920.00 |

CITY OF OSCEOLA PAGE: 4

REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: MARCH 31ST, 2021

01 -OSCEOLA LIGHT & POWER

| DEPARTMENTAL EXPENDITURES | CURRENT
BUDGET | CURRENT
PERIOD | YEAR TO DATE
ACTUAL | % OF
BUDGET | BUDGET
BALANCE |
|---|-------------------|-------------------|------------------------|---|-------------------|
| 01-5-13-683 PUMP AND TANK REPAIRS | 60,000.00 | 992.06 | 13,492.41 | 22.49 | 46,507.59 |
| 01-5-13-761 DEPRECIATION-WATER PLANT | 147,000.00 | 12,250.00 | 36,750.00 | 25.00 | 110,250.00 |
| 01-5-13-770 DEPRECIATION-VEHICLES | 30,000.00 | 2,500.00 | 7,500.00 | 25.00 | 22,500.00 |
| TOTAL WATER DEPT | 981,902.00 | 80,726.88 | 227,455.69 | 23.16 | 754,446.31 |
| SEWER DEPT | | | | | |
| 01-5-14-400 SALARIES | 219,221.00 | 19,660.88 | 64,491.17 | 29.42 | 154,729.83 |
| 01-5-14-455 TEMP SERVICE WAGES | 23,000.00 | 0.00 | 0.00 | 0.00 | 23,000.00 |
| 01-5-14-502 PAYROLL TAX | 17,538.00 | 1,423.94 | 4,693.19 | 26.76 | 12,844.81 |
| 01-5-14-503 GROUP INSURANCE | 20,000.00 | 3,919.61 | 4,573.41 | 22.87 | 15,426.59 |
| 01-5-14-504 PENSION EXPENSE | 5,400.00 | 433.96 | 1,307.11 | 24.21 | 4,092.89 |
| 01-5-14-515 SAFETY SUPPLIES | 1,750.00 | 0.00 | 0.00 | 0.00 | 1,750.00 |
| 01-5-14-580 UNIFORM EXPENSE | 3,000.00 (| 12.00)(| | 1.20- | 3,036.00 |
| 01-5-14-601 MATERIALS AND SUPPLIES | 37,300.00 (| 254.21) | 10,209.85 | 27.37 | 27,090.15 |
| 01-5-14-602 CHEMICALS AND SUPPLIES | 6,500.00 | 0.00 | 3,654.07 | 56.22 | 2,845.93 |
| 01-5-14-608 TOOLS | 1,500.00 | 0.00 | 0.00 | 0.00 | 1,500.00 |
| 01-5-14-610 TELEPHONE | 3,096.00 | 327.96 | 652.54 | 21.08 | 2,443.46 |
| 01-5-14-619 BUILDING EXPENSE | 7,000.00 | 0.00 | 83.60 | 1.19 | 6,916.40 |
| 01-5-14-620 UTILITIES | 67,000.00 | 4,442.50 | 11,801.86 | 17.61 | 55,198.14 |
| 01-5-14-630 INSURANCE | 4,500.00 | 0.00 | 3,510.00 | 78.00 | 990.00 |
| 01-5-14-640 DUES, MBRSHPS & SUBSCRIPTIONS | 120.00 | 0.00 | 0.00 | 0.00 | 120.00 |
| 01-5-14-647 LICENSES | 9,000.00 | 0.00 | 0.00 | 0.00 | 9,000.00 |
| 01-5-14-648 IMMUNIZATIONS & PHYSICALS | 300.00 | 275.00 | | 102.33 (| 7.00) |
| 01-5-14-650 REPAIRS & MAINTENANCE - VEH & | 7,500.00 | 670.06 | 2,016.93 | 26.89 | 5,483.07 |
| 01-5-14-651 OPERATING EXPENSES - VEHICLES | 10,000.00 | 97.14 | 291.42 | 2.91 | 9,708.58 |
| 01-5-14-652 MANHOLE & PIPE REHAB | 1,262.00 | 0.00 | 0.00 | 0.00 | 1,262.00 |
| 01-5-14-683 PUMP AND TANK REPAIRS | 20,000.00 | 258.86 | 5,735.18 | 28.68 | 14,264.82 |
| 01-5-14-762 DEPRICIATION SEWER SYSTEMS | 160,425.00 | 13,369.00 | 40,107.00 | 25.00 | 120,318.00 |
| 01-5-14-770 DEPRECIATION-VEHICLES | 20,362.00 | 1,697.00 | 5,091.00 | 25.00 | 15,271.00 |
| 01-5-14-860 CONSULTING SERVICES | 2,382.00 | 0.00 | 0.00 | 0.00 | 2,382.00 |
| TOTAL SEWER DEPT | 648,156,00 | 46,309.70 | 158,489.33 | 24.45 | 489,666.67 |
| ADMINISTRATION 01-5-15-400 SALARIES 01-5-15-455 TEMP SERVICE WAGES 01-5-15-502 PAYROLL TAX 01-5-15-503 GROUP INSURANCE 01-5-15-504 PENSION EXPENSE 01-5-15-510 TRAVEL & TRAINING EXPENSE 01-5-15-515 SAFETY SUPPLIES | | | | | |
| 01-5-15-400 SALARIES | 400,000.00 | 28,367.33 | 85,859.93 | 21.46 | 314,140.07 |
| 01-5-15-455 TEMP SERVICE WAGES | 0.00 | 1,170.75 | 10,053.75 | 0.00 (| 10,053.75) |
| 01-5-15-502 PAYROLL TAX | 32,000.00 | 2,106.04 | 6,871.67 | 21.47 | 25,128.33 |
| 01-5-15-503 GROUP INSURANCE | 30,000.00 | 6,060.78 | 7,930.64 | 26.44 | 22,069.36 |
| 01-5-15-504 PENSION EXPENSE | 15,000.00 | 677.82 | 2,027.21 | 13.51 | |
| 01-5-15-510 TRAVEL & TRAINING EXPENSE | 7,500.00 | 0.00 | 0.00 | 0.00 | 12,972.79 |
| 01-5-15-515 SAFETY SUPPLIES | 1,000.00 | 1,384.44 | 4,932.16 | 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - | 7,500.00 |
| 01-5-15-516 HR MATERIALS & SUPPLIES | 8,000.00 | | | 493.22 (| 3,932.16) |
| 01-5-15-517 SAFETY COMMITTEE | 500.00 | 0.00 | 2,812.38 | 35.15 | 5,187.62 |
| 01-5-15-550 EMPLOYEE RELATIONS | 750.00 | 0.00 | 0.00 | 0.00 | 500.00 |
| 01-5-15-580 UNIFORM EXPENSE | V2-87805 1 3775 | 0.00 | 0.00 | 0.00 | 750.00 |
| 01-5-15-601 MATERIALS AND SUPPLIES | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 |
| 01-5-15-601 MATERIALS AND SUPPLIES | 27,500.00 | 2,018.56 | | 101.28 (| 352.86) |
| 01-5-15-606 POSTAGE | 0.00 | 428.41 | 499.02 | 0.00 (| 499.02) |
| | 30,000.00 | 3,506.82 | 7,297.25 | 24.32 | 22,702.75 |
| 01-5-15-607 PUBLISHING ORDINANCES & NOTICE | 0.00 | 126.00 | 889.00 | 0.00 (| 889.00) |
| 01-5-15-610 TELEPHONE | 30,000.00 | 2,060.98 | 7,152.47 | 23.84 | 22,847.53 |
| 01-5-15-619 BUILDING EXPENSE | 50,000.00 | 1,897.50 | 6,476.24 | 12.95 | 43,523.76 |

CITY OF OSCEOLA REVENUE & EXPENSE REPORT (UNAUDITED)

AS OF: MARCH 31ST, 2021

01 -OSCEOLA LIGHT & POWER

25.00% OF FISCAL YEAR

PAGE: 5

| DEPARTMENTAL EXPENDITURES | CURRENT
BUDGET | CURRENT
PERIOD | YEAR TO DATE
ACTUAL | % OF
BUDGET | BUDGET
BALANCE |
|---|-------------------|-------------------|------------------------|----------------|-------------------|
| 01-5-15-620 UTILITIES | 6,000.00 | 1,172.94 | 2,476.33 | 41.27 | 3,523.67 |
| 01-5-15-630 INSURANCE | 2,000.00 | 4,350.16 | 62,291.79 | 3,114.59 | |
| 01-5-15-640 DUES, MBRSHPS & SUBSCRIPTIONS | 30,000.00 | 3,273.55 | 9,592.97 | | 20,407.03 |
| 01-5-15-643 AUDIT FEES | 45,000.00 | 0.00 | 32,500.00 | 27477171717171 | 12,500.00 |
| 01-5-15-644 LEGAL EXPENSES | 10,000.00 | 0.00 | 165.00 | | 9,835.00 |
| 01-5-15-645 ADV, PROMOTIONS & DONATIONS | 30,000.00 | 0.00 | 0.00 | | 30,000.00 |
| 01-5-15-647 LICENSES | 2,000.00 | 0.00 | 0.00 | | 2,000.00 |
| 01-5-15-648 IMMUNIZATIONS & PHYSICALS | 1,500.00 | 0.00 | 32.00 | 2.13 | 1,468.00 |
| 01-5-15-650 REPAIRS & MAINTENANCE - VEH & | 20,000.00 | 7,791.24 | 7,991.24 | 39.96 | 12,008.76 |
| 01-5-15-686 EQUIPMENT RENTAL | 12,000.00 | 1,731.22 | 3,940.59 | 32.84 | 8,059.41 |
| 01-5-15-763 DEPRECIATION | 7,000.00 | 583.00 | 1,749.00 | | 5,251.00 |
| 01-5-15-860 CONSULTING SERVICES | 72,500.00 | 9,080.00 | 34,157.77 | 47.11 | 38,342.23 |
| 01-5-15-883 BAD ACCOUNTS | 75,000.00 (| 5,544.76)(| 7,925.95) | 10.57- | |
| 01-5-15-886 INTEREST EXPENSE | 200,000.00 | 6,634.03 | 10,643.92 | 5.32 | 189,356.08 |
| 01-5-15-898 CASH OVER AND SHORT | 500.00 (| 140.59)(| 193.59) | | 693.59 |
| TOTAL ADMINISTRATION | 1,146,250.00 | 78,736.22 | 328,075.65 | 28.62 | 818,174.35 |
| TOTAL EXPENDITURES | 15,232,508.00 | 1,233,275.79 | 3,894,449.38 | 25.57 | 11,338,058.62 |
| REVENUES OVER/(UNDER) EXPENDITURES | 2,346,080.00 | 475,864.83 | 530,289.55 | | 1,815,790.45 |

4-14-2021 10:44 AM CITY OF OSCEOLA PAGE: 1
BALANCE SHEET

AS OF: MARCH 31ST, 2021

02 -CITY GENERAL FUND

| ACCOUNT # ACCOUNT DESCRIPTION | BALANCE |
|--|-----------------------------|
| ASSETS | |
| ===== | |
| 02-101 REGIONS-COMM CTR & GOLF (0051) | 35,442.92 |
| 02-102 ANIMAL CONTROL GRANT | 50.00 |
| 02-104 COSTON BUILDING GRANT | 14,545.60 |
| 02-105 REGIONS-CITY GENERAL (0638) | 266,652.14 |
| 02-106 FNBEA-CITY GENERAL(9902) | 5,543.82 |
| 02-107 MISC CASH ACCOUNTS | 63,723.30 |
| 02-108 REGIONS-CITY GEN PAYROLL(5948) | 3,051.15 |
| 02-109 REGIONS-FIRE DEPT ACT833(0697) | 36,026.21 |
| 02-110 ACCOUNTS RECEIVABLE | 198,492.07 |
| 02-115 BANCORP-CITY GENERAL(0430) | 102,022.70 |
| 02-116 BANCORP-CITY GEN PAYROLL(0465) | 11,123.26 |
| 02-118 FIRST COMML-CITY GEN SAV(7010) | 8,244.98 |
| 02-120 CULTURAL CIVIC CENTER | 85.15 |
| 02-127 TAX RECEIPTS RECEIVABLE | 8,950.93 |
| 02-130 DUE TO/FROM OTHER FUNDS | (2,712,692.34) |
| 02-139 BANCORP-OPD C & I FUND(4083) | 4,318.54 |
| OZ 133 BANCONE OLD C & 1 LOND (4003) | |
| | (<u>1,954,419.57</u>) |
| TOTAL ASSETS | (1,954,419.57) |
| LIABILITIES | |
| | |
| 02-201 ACCOUNTS PAYABLE | 35,206.27 |
| 02-202 FEDERAL W/H PAYABLE | 160.13 |
| 02-203 SOC SECURITY W/H PAYABLE | 136.80 |
| 02-204 ARKANSAS W/H PAYABLE | 34.73 |
| 02-208 UNIFORM W/H | 234.00 |
| 02-210 FIREMENS PENSION W/H | 7,402.96 |
| 02-212 POLICE PENSION W/H | 2,748.82 |
| 02-214 GARNISHMENTS PAYABLE | 1,780.56 |
| 02-220 DUE TO OTHER FUNDS | (66, 259.75) |
| 02-222 FIREMEN'S FUND | 176.48 |
| 02-236 ACCRUED WAGES | 154,136.51 |
| TOTAL LIABILITIES | 135,757.51 |
| EOUITY | |
| ===== | |
| 02-291 BEGINNING FUND BALANCE | (1,676,960.73) |
| TOTAL BEGINNING EQUITY | (1,676,960.73) |
| TOTAL REVENUE | 1 030 505 05 |
| TOTAL EXPENSES | 1,039,585.05 |
| | 1,452,801.40 |
| TOTAL REVENUE OVER/(UNDER) EXPENSES | (413,216.35) |
| TOTAL EQUITY & REV. OVER/(UNDER) EXP. | (_2,090,177.08) |
| TOTAL LIABILITIES, EQUITY & REV.OVER/(| UNDER) EXP. (1,954,419.57) |

CITY OF OSCEOLA
REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: MARCH 31ST, 2021

02 -CITY GENERAL FUND FINANCIAL SUMMARY

25.00% OF FISCAL YEAR

PAGE: 1

| | CURRENT
BUDGET | CURRENT
PERIOD | YEAR TO DATE
ACTUAL | % OF
BUDGET | BUDGET
BALANCE |
|------------------------------------|-------------------|--|------------------------|----------------|-------------------|
| REVENUE SUMMARY | | The state of the s | | | |
| ADMINISTRATION | 3,803,868.00 | 273,271.69 | 846,652.34 | 22.26 | 2,957,215.66 |
| POLICE DEPT | 237,000.00 | 66,896.83 | 153,399.58 | 64.73 | 83,600.42 |
| FIRE DEPT | 50,000.00 (| 7,814.06)(| 3,200.57) | 6.40- | 53,200.57 |
| PARKS & RECREATION DEPT | 95,000.00 | 20,070.00 | 35,694.00 | 37.57 | 59,306.00 |
| GOLF COURSE FUND | 55,465.00 | 2,193.00 | 6,689.70 | 12.06 | 48,775.30 |
| HUMANE SHELTER FUND | 2,500.00 | 220.00 | 350.00 | 14.00 | 2,150.00 |
| TOTAL REVENUES | 4,243,833.00 | 354,837.46 | 1,039,585.05 | 24.50 | 3,204,247.95 |
| | ************ | | | | |
| EXPENDITURE SUMMARY | | | | | |
| ADMINISTRATION | 607,950.00 | 58,421.57 | 169,871.62 | 27.94 | 438,078.38 |
| POLICE DEPT | 2,345,861.00 | 185,082.97 | 575,132.54 | 24.52 | 1,770,728.46 |
| FIRE DEPT | 1,326,050.00 | 123,865.56 | 322,296.40 | 24.30 | 1,003,753.60 |
| PARKS & RECREATION DEPT | 684,174.00 | 68,145.21 | 163,353.92 | 23.88 | 520,820.08 |
| MUNICIPAL COURT | 105,496.00 (| 2,345.90) | 28,289.09 | 26.82 | 77,206.91 |
| JAIL DEPARTMENT | 321,500.00 | 32,668.87 | 88,730.07 | 27.60 | 232,769.93 |
| CODE ENFORCEMENT | 127,080.00 | 9,063.48 | 24,345.32 | 19.16 | 102,734.68 |
| GOLF COURSE FUND | 230,670.00 | 24,006.54 | 47,905.47 | 20.77 | 182,764.53 |
| HUMANE SHELTER FUND | 162,350.00 | 9,905.01 | 32,876.97 | 20.25 | 129,473.03 |
| TOTAL EXPENDITURES | 5,911,131.00 | 508,813.31 | 1,452,801.40 | 24.58 | 4,458,329.60 |
| REVENUES OVER/(UNDER) EXPENDITURES | (1,667,298.00)(| 153,975.85)(| 413,216.35) | | 1,254,081.65) |

02 -CITY GENERAL FUND

CITY OF OSCEOLA REVENUE & EXPENSE REPORT (UNAUDITED) AS OF: MARCH 31ST, 2021

25.00% OF FISCAL YEAR

PAGE: 2

| REVENUES | CURRENT
BUDGET | CURRENT
PERIOD | YEAR TO DATE
ACTUAL | % OF
BUDGET | BUDGET
BALANCE |
|---|---------------------------|--------------------|-------------------------|----------------------|-------------------|
| ADMINISTRATION | | | | | |
| 02-4-01-310 PROPERTY TAXES | 625,000.00 | 30,227.11 | 89,704.95 | 14.35 | 535,295.05 |
| 02-4-01-314 GENERAL REVENUE (STATE OF ARK) | 120,000.00 | 6,925.30 | 28,983.57 | 24.15 | 91,016.43 |
| 02-4-01-315 PRIVILEGE TAX CITY | 8,000.00 | 0.00 | 9,520.00 | 119.00 (| 1,520.00) |
| 02-4-01-316 PILOT-FED HOUSING AUTHORITY | 3,315.00 | 0.00 | 0.00 | 0.00 | 3,315.00 |
| 02-4-01-317 PILOT-PLUM POINT ENERGY STA | 705,703.00 | 0.00 | 0.00 | 0.00 | 705,703.00 |
| 02-4-01-323 A & P TAX REVENUE | 32,000.00 | 2,129.00 | 6,944.11 | 21.70 | 25,055.89 |
| 02-4-01-325 GAS FRANCHISE TAX | 85,000.00 | 0.00 | 21,884.37 | 25.75 | 63,115.63 |
| 02-4-01-328 TELEPHONE EXCISE TAX | 20,000.00 | 0.00 | 0.00 | 0.00 | 20,000.00 |
| 02-4-01-331 CABLE FRANCHISE TAX | 25,000.00 | 1,507.50 | 4,378.71 | 17.51 | 20,621.29 |
| 02-4-01-345 BUILDING PERMITS | 2,000.00 | 132.00 | 449.66 | 22.48 | 1,550.34 |
| 02-4-01-375 PLANNING COMMISSION | 100.00 | 0.00 | 0.00 | 0.00 | 100.00 |
| 02-4-01-384 CODE RED CONTRIBUTIONS | (3,750.00) | 0.00 | 0.00 | 0.00 (| 3,750.00) |
| 02-4-01-390 INTEREST INCOME | 500.00 | 4.37 | 18.20 | 3.64 | 481.80 |
| 02-4-01-394 COUNTY SALES TAX
02-4-01-395 MISCELLANEOUS | 1,100,000.00 | 97,884.93 | 301,567.21 | 27.42 | 798,432.79 |
| 02-4-01-396 GRANT INCOME | 0.00 | 16,881.00 | 19,081.00 | 0.00 (| 19,081.00) |
| 02-4-01-396 GRANT INCOME
02-4-01-397 CITY SALES TAX | 0.00 | 13,332.66 | 13,332.66 | 0.00 (| 13,332.66) |
| 02-4-01-397 CITT SABES TAX
02-4-01-398 RENT INCOME | 1,050,000.00 | 104,247.82 | 330,827.25 | 31.51 | 719,172.75 |
| TOTAL ADMINISTRATION | 31,000.00
3,803,868.00 | 273,271.69 | 19,960.65
846,652.34 | 64.39 | 11,039.35 |
| TOTAL TIGHT TOTAL TIGHT | 3,003,000.00 | 213,211.09 | 040,052.34 | 22.26 | 2,957,215.66 |
| POLICE DEPT | | | | | |
| 02-4-02-335 FINES & FORFEITURES | 200,000.00 | 43,247.93 | 114,658.91 | 57.33 | 85,341.09 |
| 02-4-02-337 OPD RECEIPTS | 2,000.00 | 0.00 | 0.00 | 0.00 | 2,000.00 |
| 02-4-02-338 JAIL RECEIPTS | 15,000.00 | 23,648.90 | 38,740.67 | 258.27 (| 23,740.67) |
| 02-4-02-396 GRANT INCOME | 20,000.00 | 0.00 | 0.00 | 0.00 | 20,000.00 |
| TOTAL POLICE DEPT | 237,000.00 | 66,896.83 | 153,399.58 | 64.73 | 83,600.42 |
| FIRE DEPT | | | | | |
| 02-4-03-380 CONTRACT TRAINING RECEIPTS | 0.00 (| 7 014 0614 | 2 640 061 | 0.00 | |
| 02-4-03-396 GRANT INCOME | 50,000.00 | 7,814.06)(
0.00 | 3,648.06) | 0.00 | 3,648.06 |
| TOTAL FIRE DEPT | 50,000.00 (| | 3,200.57) | <u>0.89</u>
6.40- | 49,552.51 |
| and the same same | 30,000.00 (| 7,014.00)(| 3,200.37 | 6.40- | 53,200.57 |
| PARKS & RECREATION DEPT | | | | | |
| 02-4-04-350 ADMISSION FEES | 95,000.00 | 13,070.00 | 28,694.00 | 30.20 | 66,306.00 |
| 02-4-04-396 GRANT INCOME | 0.00 | 7,000.00 | 7,000.00 | 0.00 (| 7,000.00) |
| TOTAL PARKS & RECREATION DEPT | 95,000.00 | 20,070.00 | 35,694.00 | 37.57 | 59,306.00 |
| COLE COURCE BUND | | | | | |
| GOLF COURSE FUND 02-4-18-360 GOLF COURSE MEMBERSHIP FEES | | 2 (222 (22 | - 01 (42/4/10) (42/0/) | SOUTH PROPER | |
| 02-4-10-360 GOLF COORSE MEMBERSHIP FEES | 45,000.00 | 1,593.00 | 4,889.70 | 10.87 | 40,110.30 |
| 02-4-18-362 GREENS FEES
02-4-18-364 CART SHED RENTALS | 815.00 | 0.00 | 0.00 | 0.00 | 815.00 |
| 02-4-10-364 CART SHED RENTALS
02-4-18-365 PRO SHOP SALES | 8,500.00 | 600.00 | 1,800.00 | 21.18 | 6,700.00 |
| TOTAL GOLF COURSE FUND | 1,150.00
55,465.00 | 0.00 | 0.00 | 0.00 | 1,150.00 |
| TOTAL GODE COURSE FOND | 55,465.00 | 2,193.00 | 6,689.70 | 12.06 | 48,775.30 |
| HUMANE SHELTER FUND | | | | | |
| 02-4-19-340 ANIMAL SHELTER RECEIPTS | 2,500.00 | 220.00 | 350.00 | 14.00 | 2,150.00 |
| TOTAL HUMANE SHELTER FUND | 2,500.00 | 220.00 | 350.00 | 14.00 | 2,150.00 |
| | 9 | | 300.00 | | 2,130.00 |

CITY OF OSCEOLA
REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: MARCH 31ST, 2021

PAGE: 3

02 -CITY GENERAL FUND

25.00% OF FISCAL YEAR

| REVENUES | CURRENT | CURRENT | YEAR TO DATE | % OF | BUDGET |
|----------------|--------------|------------|--------------|--------|--------------|
| | BUDGET | PERIOD | ACTUAL | BUDGET | BALANCE |
| TOTAL REVENUES | 4,243,833.00 | 354,837.46 | 1,039,585.05 | 24.50 | 3,204,247.95 |

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CITY OF OSCEOLA
REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: MARCH 31ST, 2021

02 -CITY GENERAL FUND

| DEPARTMENTAL EXPENDITURES | CURRENT
BUDGET | CURRENT
PERIOD | YEAR TO DATE
ACTUAL | % OF
BUDGET | BUDGET
BALANCE |
|--|-------------------|-------------------|------------------------|----------------|-------------------|
| ADMINISTRATION | | | | | |
| 02-5-01-400 SALARIES | 145,000.00 | 11,303.00 | 33,916.26 | 23.39 | 111,083.74 |
| 02-5-01-501 TRAVEL & PUBLIC RELATIONS | 3,200.00 | 0.00 | 0.00 | | 3,200.00 |
| 02-5-01-502 PAYROLL TAX | 11,600.00 | 830.41 | 5,076.59 | | 6,523.41 |
| 02-5-01-503 GROUP INSURANCE | 45,000.00 | 9,264.12 | 12,124.63 | 26.94 | 32,875.37 |
| 02-5-01-504 PENSION EXPENSE | 84,000.00 | 5,165.66 | 16,295.15 | 19.40 | 67,704.85 |
| 02-5-01-510 TRAVEL & TRAINING EXPENSE | 12,000.00 | 0.00 | 0.00 | 0.00 | 12,000.00 |
| 02-5-01-601 MATERIALS AND SUPPLIES | 20,000.00 | 941.27 | 4,545.58 | 22.73 | 15,454.42 |
| 02-5-01-605 OFFICE EXPENSE | 15,000.00 | 1,675.00 | 6,275.00 | 41.83 | 8,725.00 |
| 02-5-01-607 PUBLISHING ORDINANCES & NOTICE | 2,000.00 | 0.00 | 0.00 | 0.00 | 2,000.00 |
| 02-5-01-610 TELEPHONE | 3,500.00 | 546.91 | 1,115.37 | 31.87 | 2,384.63 |
| 02-5-01-619 BUILDING EXPENSE | 10,000.00 | 25,449.16 | 31,036.86 | 310.37 (| 21,036.86) |
| 02-5-01-620 UTILITIES | 26,000.00 | 2,162.61 | 9,264.61 | 35.63 | 16,735.39 |
| 02-5-01-625 RENT | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 |
| 02-5-01-626 A & P EXPENSES | 30,000.00 | 0.00 | 1,056.00 | 3.52 | 28,944.00 |
| 02-5-01-630 INSURANCE | 34,000.00 | 0.00 | 0.00 | 0.00 | 34,000.00 |
| 02-5-01-640 DUES, MBRSHPS & SUBSCRIPTIONS | 3,500.00 | 122.13 | 1,332.00 | 38.06 | 2,168.00 |
| 02-5-01-644 LEGAL EXPENSES | 20,000.00 | 0.00 | 20.00 | 0.10 | 19,980.00 |
| 02-5-01-645 ADV, PROMOTIONS & DONATIONS | 6,000.00 | 0.00 | 432.00 | 7.20 | 5,568.00 |
| 02-5-01-647 LICENSES | 250.00 | 0.00 | 0.00 | 0.00 | 250.00 |
| 02-5-01-650 REPAIRS & MAINTENANCE - VEH & | 0.00 | 0.00 (| 10.08) | 0.00 | 10.08 |
| 02-5-01-651 OPERATING EXPENSES - VEHICLES | 1,200.00 | 16.19 | 15,550.21 | 1,295.85 (| 14,350.21) |
| 02-5-01-700 EQUIPMENT PURCHASES | 0.00 | 0.00 | 46,700.00 | 0.00 (| 46,700.00) |
| 02-5-01-749 HEADSTART BLDG EXP | 0.00 | 0.00 | 165.00 | 0.00 (| 165.00) |
| 02-5-01-750 ROSENWALD BLDG EXPENSE | 7,500.00 | 775.11 | 2,166.54 | 28.89 | 5,333.46 |
| 02-5-01-751 SR. CITIZEN BLDG EXPENSE | 5,000.00 | 0.00 | 339.90 | 6.80 | 4,660.10 |
| 02-5-01-752 SCOUT HUT EXPENSE | 5,000.00 | 0.00 | 0.00 | 0.00 | 5,000.00 |
| 02-5-01-753 COSTON BLDG EXP | 30,000.00 | 0.00 | 0.00 | 0.00 | 30,000.00 |
| 02-5-01-801 PLANNING COMMISSION EXPENSE | 200.00 | 0.00 | 0.00 | 0.00 | 200.00 |
| 02-5-01-860 CONSULTING SERVICES | 87,500.00 | 0.00 | 0.00 | 0.00 | 87,500.00 |
| 02-5-01-898 ABANDONED/CONDEMNED PROP EXP | 0.00 | 170.00 (| 17,530.00) | | 17,530.00 |
| TOTAL ADMINISTRATION | 607,950.00 | 58,421.57 | 169,871.62 | 27.94 | 438,078.38 |
| POLICE DEPT | | | | | |
| 02-5-02-400 SALARIES | 1,596,500.00 | 116,910.41 | 372,622.03 | 23.34 | 1,223,877.97 |
| 02-5-02-414 SALARIES-GRANT/OPD | (60,000.00) | 0.00 | 0.00 | 0.00 (| 60,000.00) |
| 02-5-02-426 AUXILIARY POLICE | 2,000.00 | 114.75 | 238.00 | 11.90 | 1,762.00 |
| 02-5-02-502 PAYROLL TAX | 127,720.00 | 8,697.92 | 27,563.10 | 21.58 | 100,156.90 |
| 02-5-02-503 GROUP INSURANCE | 135,000.00 | 20,079.39 | 28,425.05 | 21.06 | 106,574.95 |
| 02-5-02-504 PENSION EXPENSE | 244,541.00 | 23,214.71 | 73,399.04 | 30.02 | 171,141.96 |
| 02-5-02-510 TRAVEL & TRAINING EXPENSE | 15,000.00 | 0.00 | 268.24 | 1.79 | 14,731.76 |
| 02-5-02-515 SAFETY SUPPLIES | 0.00 | 89.20 | 303.28 | 0.00 (| 303.28) |
| 02-5-02-580 UNIFORM EXPENSE | 12,000.00 | 1,180.41 | 2,235.46 | 18.63 | 9,764.54 |
| 02-5-02-581 UNIFORM LAUNDRY | 2,500.00 | 362.48 | 605.33 | 24.21 | 1,894.67 |
| 02-5-02-601 MATERIALS AND SUPPLIES | 30,000.00 | 1,794.19 | 15,631.28 | 52.10 | 14,368.72 |
| 02-5-02-610 TELEPHONE | 35,000.00 | 2,181.86 | 5,745.74 | 16.42 | 29,254.26 |
| 02-5-02-619 BUILDING EXPENSE | 2,000.00 | 0.00 | 206.25 | 10.31 | 1,793.75 |
| 02-5-02-620 UTILITIES | 9,200.00 | 333.70 | 2,518.37 | 27.37 | 6,681.63 |
| COMMON CARRO MACAGINES MACAGINES MACAGINES CARACTERISTAN | 2,200.00 | 555.75 | 2,310.31 | 21.31 | 0,001.03 |

CITY OF OSCEOLA PAGE: 5 REVENUE & EXPENSE REPORT (UNAUDITED)

02 -CITY GENERAL FUND

25.00% OF FISCAL YEAR

| 02-5-02-640 DUES, MBRSHPS & SUBSCRIPTIONS 27,500.00 1,795.00 34,557.40 125.66 (7,057.4 | DEPARTMENTAL EXPENDITURES | CURRENT
BUDGET | CURRENT
PERIOD | YEAR TO DATE
ACTUAL | % OF
BUDGET | BUDGET
BALANCE |
|--|---|--|--|---|--|---|
| 02-5-02-640 DUES, MERGHES & SUBSCRIPTIONS 27,500.00 1,795.00 34,557,40 125,66 (7,057.4 02-5-02-630 REPAIRS & MAINTENANCE - VEH & 10,000.00 2,243,93 2,735.80 27.36 7,264.2 02-5-02-631 OPERATING EXPENSES 400.00 5,540.00 6,716.18 12.21 48,283.8 02-5-02-700 EQUITMENT FURCHASES 55,000.00 5,540.00 0.00 0.00 0.00 49,400.0 070TAL POLICE DEPT 2345,861.00 185.082.97 575,132.54 4.82 1,770.728.4 FIRE DEPT 202-5-03-400 SALARIES 845,000.00 64,075.32 201.467.07 23.84 643,532.9 02-5-03-427 FIRE SCRIPT-REDEEMED 8,000.00 663.00 1,556.00 19.20 6,464.0 02-5-03-27 PAREDIL RY 18.82 18.82 18.80 18 | | 50,000.00 | 0.00 | 0.00 | 0.00 | 50,000.00 |
| 02-5-02-68 IMMUNIZATIONS & PRYSICALS 02-5-02-680 REPAIRS & MAINTENANCE VEH & 10,000.00 02-5-02-610 DEPERATING EXPENSES - VEHICLES 05,000.00 0,540.02 0,000 0 | 02-5-02-640 DUES, MBRSHPS & SUBSCRIPTIONS | 27,500.00 | 1,795.00 | 34,557.40 | | |
| D225-02-650 REPAIRS & MAINTENANCE - VEH & 10,000,00 | | 2,500.00 | 545.00 | 1,361.99 | 54.48 | 1,138.01 |
| D225-02-651 OPERATING EXPENSES - VEHICLES 55,000.00 5,34.0.2 6,716.18 12.21 48,283.8 | | 10,000.00 | 2,243.93 | | | 7,264.20 |
| O2-5-02-700 EQUIPMENT PURCHASES | 02-5-02-651 OPERATING EXPENSES - VEHICLES | 55,000.00 | 5,540.02 | | | |
| TOTAL POLICE DEPT 2, 345,861.00 185,082.97 575,132.54 24.52 1,770,728.45 FIRE DEPT 02-5-03-400 SALARIES 845,000.00 64,075.32 201,467.07 23.84 643,532.9 02-5-03-427 FIRE SCRIFT-REDEEMED 8,000.00 1,342.04 4,207,97 24.90 1,202.60.30 202-5-03-503 GROUP INSURANCE 72,000.00 12,874.65 17,227.86 23.93 4,772.1 64.81 02-5-03-510 TRAVEL & TRAINING EXPENSE 128,000.00 15,104.84 16,004.00 16,000.00 16,000 1 | | | | | | |
| 02-5-03-400 SALARIES | TOTAL POLICE DEPT | | | | | 1,770,728.46 |
| 1,000.00 | FIRE DEPT | | | | | |
| 02-5-03-580 UNIFORM EXPENSE | 02-5-03-400 SALARIES | 845,000.00 | 64,075.32 | 201.467.07 | 23.84 | 643.532.93 |
| 02-5-03-650 UNIFORM EXPENSE | 02-5-03-427 FIRE SCRIPT-REDEEMED | 8,000.00 | | | | |
| 02-5-03-650 UNIFORM EXPENSE | 02-5-03-502 PAYROLL TAX | 16,900.00 | | | | |
| 02-5-03-650 UNIFORM EXPENSE | 02-5-03-503 GROUP INSURANCE | 72,000.00 | | | | |
| 02-5-03-580 UNIFORM EXPENSE | 02-5-03-504 PENSION EXPENSE | 128,000.00 | | | | |
| 02-5-03-650 UNIFORM EXPENSE | 02-5-03-510 TRAVEL & TRAINING EXPENSE | 2,500.00 | | | | |
| 02-5-03-680 UNIFORM EXPENSE 6,750.00 329.92 671.86 9.85 6,781.1 02-5-03-601 MATERIALS AND SUPPLIES 12,000.00 538.55 8,991.58 74.93 3,008.4 02-5-03-610 TELEPHONE 20,000.00 743.02 1,083.87 5.42 18,916.1 02-5-03-619 BUILDING EXPENSE 5,000.00 945.08 2,748.64 54.97 2,251.3 02-5-03-620 UTILITIES 8,500.00 2,96.87 7,322.82 86.15 1,177.11 02-5-03-630 INSURANCE 50,000.00 0.00 8.92 0.02 49,991.01 02-5-03-640 DUES, MRSHIPS & SUBSCRIPTIONS 400.00 0.00 2,900 7.25 371.00 02-5-03-650 FRPAIRS & MAINTENANCE - VEH & 22,000.00 2,96.88 883.98 88.40 116.07 02-5-03-650 REPAIRS & MAINTENANCE - VEH & 22,000.00 2,915.50 27,385.07 124.48 (5,385.00) 02-5-03-651 OPERATING EXPENSES - VEHICLES 14,000.00 1,142.73 1,770.60 12.65 12,229.40 02-5-03-668 EQUIPMENT EXTRL 22,000.00 297.02 297.02 1.35 21,702.94 02-5-03-668 EQUIPMENT PURCHASES 9,1000.00 0.00 0.00 0.00 0.00 9,000,00 TOTAL FIRE DEPT 1,326,050.00 123,865.56 322,296.40 24.30 1,003,753.60 PARKS & RECREATION DEPT 0.000.00 0.00 0.00 0.00 0.00 0.00 0.0 | 02-5-03-515 SAFETY SUPPLIES | 1,000.00 | | | | |
| 02-5-03-601 MATERIALS AND SUPPLIES 12,000.00 538.55 8,991.58 74.93 3,008.4 02-5-03-610 TELEPHONE 20,000.00 743.02 1,083.87 5.42 18,916.1 02-5-03-619 BUILDING EXPENSE 5,000.00 743.08 2,746.64 54.97 2,251.31 02-5-03-620 UTILITIES 8,500.00 2,296.87 7,322.82 86.15 1,177.11 02-5-03-630 INSURANCE 50,000.00 0.00 8.92 0.02 49,991.00 02-5-03-640 DUES, MBRSHPS & SUBSCRIPTIONS 40,000 0.00 29,00 7.25 371.00 02-5-03-640 DUES, MBRSHPS & SUBSCRIPTIONS 40,000 0.00 29,00 7.25 371.00 02-5-03-640 DUES, MBRSHPS & SUBSCRIPTIONS 40,000 0.00 29,00 7.25 371.00 02-5-03-650 REPAIRS & MAINTENANCE - VEH & 22,000.00 23,195.50 27,385.07 124.48 (5,385.07) 02-5-03-650 REPAIRS & MAINTENANCE - VEH & 22,000.00 297.02 297.02 1.35 21,702.99 02-5-03-656 EQUIPMENT FURCHASES 91,000.00 1,142.73 1,770.60 12.65 12,229.40 02-5-03-666 EQUIPMENT FURCHASES 91,000.00 297.02 297.02 1.35 21,702.99 02-5-03-670 EQUIPMENT FURCHASES 91,000.00 123,865.56 322,296.40 24.30 1,003,753.60 PARKS & RECREATION DEPT 02-5-04-400 SALARIES 330,000.00 25,011.15 84,983.52 25.75 245,016.48 02-5-04-455 TEMP SERVICE WAGES 10,000.00 0.00 0.00 0.00 0.00 10,000.00 02-5-04-504 FENSION EXPENSE 5,000.00 455.48 1,362.29 27.25 3,637.71 02-5-04-510 TRAVEL & TRAINING EXPENSE 5,000.00 314.31 899.40 44.97 1,100.60 02-5-04-510 TRAVEL & TRAINING EXPENSE 12,000.00 0.00 0.00 0.00 0.00 0.00 0.20-5-04-515 SAFETY SUPPLIES 2,000.00 314.31 899.40 44.97 1,100.60 02-5-04-610 TELEPHONE 7,000.00 0.00 0.00 0.00 0.00 0.00 0.20-5-04-515 SAFETY SUPPLIES 5,000.00 314.31 899.40 44.97 1,100.60 02-5-04-610 TELEPHONE 7,000.00 0.00 0.00 0.00 0.00 0.00 0.00 | | | | | | |
| 02-5-03-610 TELEPHONE 20,000.00 743.02 1,083.87 5.42 18,916.1 02-5-03-619 BUILDING EXPENSE 5,000.00 945.08 2,748.64 54.97 2,251.3 02-5-03-620 UTILITIES 8,500.00 2,296.87 7,322.82 86.15 1,177.11 02-5-03-630 INSURANCE 50,000.00 0.00 2.996.87 7,322.82 86.15 1,177.10 02-5-03-640 DUES, MBRSHPS & SUBSCRIPTIONS 400.00 0.00 2.90.00 7.25 371.00 02-5-03-648 IMMUNIZATIONS & PHYSICALS 1,000.00 296.98 883.98 88.40 116.00 02-5-03-651 OPERATING EXPENSES - VEHICLES 14,000.00 2,195.50 27,385.07 124.48 (5,385.0° 102-5-03-651 OPERATING EXPENSES - VEHICLES 14,000.00 1,142.73 1,770.60 12.65 12,229.40 02-5-03-666 EQUIPMENT FROM EXPENSES 91,000.00 297.02 297.02 1.35 21,702.99 02-5-03-670 EQUIPMENT FURCHASES 91,000.00 297.00 297.02 1.35 21,702.99 02-5-03-670 EQUIPMENT FURCHASES 91,000.00 123,865.56 322,296.40 24.30 1,003,753.60 02-5-04-603 GROUP INSURANCE 20 02-5-04-650 2 PAYROLL TAX 26,400.00 1,799.53 6,159.79 23.33 20,240.21 02-5-04-504 PENSION EXPENSES 5,000.00 7,370.29 8,866.42 29.55 21,133.55 02-5-04-504 PENSION EXPENSES 5,000.00 7,370.29 8,866.42 29.55 21,133.55 02-5-04-504 PENSION EXPENSES 5,000.00 314.31 899.40 44.97 1,100.60 02-5-04-504 PENSION EXPENSES 5,000.00 14,54.73 1,999.51 18,16 5,728.50 02-5-04-610 MATERIALS AND SUPPLIES 5,000.00 2,084.50 4,685.22 23.43 15,314.75 02-5-04-610 MATERIALS AND SUPPLIES 5,000.00 2,084.50 4,685.22 23.43 15,314.75 02-5-04-610 MATERIALS AND SUPPLIES 5,000.00 4,327.34 9,991.52 28.15 25,508.48 02-5-04-610 MATERIALS AND SUPPLIES 5,000.00 0,00 0,00 0,00 0,00 0,00 0,00 | | | | 0.000000 | | |
| D2-5-03-619 BUILDING EXPENSE | | | | | | |
| 02-5-03-620 UTILITIES | | | | | | |
| 02-5-03-630 INSURANCE 50,000.00 0.00 8.92 0.02 49,991.01 02-5-03-640 DUES, MBRSHPS & SUBSCRIPTIONS 400.00 0.00 29.00 7.25 371.01 02-5-03-648 IMMUNIZATIONS & PHYSICALS 1,000.00 296.98 883.98 88.40 116.02 02-5-03-650 REPAIRS & MAINTEMANCE - VEH & 22,000.00 23,195.50 27,385.07 124.48 (5,385.07 02-5-03-650 OPERATING EXPENSES - VEHICLES 14,000.00 1,142.73 1,770.60 12.65 12,229.40 02-5-03-686 EQUIPMENT RENTAL 22,000.00 297.02 297.02 1.35 21,702.99 02-5-03-686 EQUIPMENT PURCHASES 91,000.00 297.02 297.02 1.35 21,702.99 02-5-03-700 EQUIPMENT PURCHASES 91,000.00 0.00 0.00 0.00 0.00 91,000.00 02-5-04-640 SALARTES 330,000.00 25,011.15 84,983.52 25.75 245,016.46 02-5-04-640 SALARTES 330,000.00 25,011.15 84,983.52 25.75 245,016.46 02-5-04-455 TEMP SERVICE WAGES 10,000.00 1,799.53 6,159.79 23.33 20,240.21 02-5-04-503 GROUP INSURANCE 30,000.00 7,370.29 8,866.42 29.55 21,133.56 02-5-04-503 GROUP INSURANCE 30,000.00 7,370.29 8,866.42 29.55 21,133.56 02-5-04-504 PENSION EXPENSE 5,000.00 455.48 1,362.29 27.25 3,637.71 02-5-04-510 TRAVEL & TRAINING EXPENSE 12,000.00 0.00 0.00 0.00 0.00 12,000.00 02-5-04-515 SAFETY SUPPLIES 5,000.00 455.48 1,362.29 27.25 3,637.71 02-5-04-610 TRAVEL & TRAINING EXPENSE 12,000.00 314.31 899.40 44.97 1,100.66 02-5-04-610 TRAVEL & TRAINING EXPENSE 20,000.00 21,894.26 25,856.07 51.71 24,143.92 02-5-04-610 TELPHONE & 7,000.00 61.79 1,271.50 18.16 5,728.50 02-5-04-640 DUES, MBRSHPS & SUBSCRIPTIONS 1,000.00 0.00 0.00 0.00 0.00 0.00 0.00 | | | | | | 5 10 5 10 10 10 10 10 10 10 10 10 10 10 10 10 |
| 02-5-03-640 DUES, MBRSHPS & SUBSCRIPTIONS | | | | | 10150000000000000000000000000000000000 | |
| 02-5-03-648 IMMUNIZATIONS & PHYSICALS 02-5-03-650 REPAIRS & MAINTENANCE - VEH & 22,000.00 23,195.50 27,385.07 124.48 (5,385.07 02-5-03-650 REPAIRS & MAINTENANCE - VEH & 22,000.00 1,142.73 1,770.60 12.65 12,229.44 02-5-03-666 EQUIPMENT RENTAL 22,000.00 297.02 297.02 1.35 21,702.96 02-5-03-666 EQUIPMENT PURCHASES 91,000.00 123,865.56 322,296.40 24.30 1,003,753.66 02-5-04-600 EPT 0.00 0.00 0.00 0.00 91,000.00 0.00 0.00 91,000.00 0.00 0.00 0.00 0.00 91,000.00 0.00 0.00 0.00 0.00 0.00 0.00 0 | | 나는 아이는 이 사는 이 없는 것 같아 가지 않는 것이 없는 것이 없다면 | | | | |
| 02-5-03-650 REPAIRS & MAINTENANCE - VEH & 22,000.00 23,195.50 27,385.07 124.48 (5,385.07 02-5-03-651 OPERATING EXPENSES - VEHICLES 14,000.00 1,142.73 1,770.60 12.65 12,229.40 02-5-03-686 EQUIPMENT RENTAL 22,000.00 297.02 297.02 13.35 21,702.91 02-5-03-700 EQUIPMENT PURCHASES 91,000.00 0.00 0.00 0.00 91,000.00 02-5-03-700 EQUIPMENT PURCHASES 91,000.00 123,865.56 322,296.40 24.30 1,003,753.60 02-5-04-400 SALARIES 330,000.00 25,011.15 84,983.52 25.75 245,016.48 02-5-04-405 SALARIES 30,000.00 0.00 0.00 0.00 10,000.00 02-5-04-502 PAYROLL TAX 26,400.00 1,799.53 6,159.79 23.33 20,240.21 02-5-04-502 PAYROLL TAX 26,400.00 1,799.53 6,159.79 23.33 20,240.21 02-5-04-503 GROUP INSURANCE 30,000.00 7,370.29 8,866.42 29.55 21,133.55 02-5-04-504 PENSION EXPENSE 5,000.00 455.48 1,362.29 27.25 3,637.77 02-5-04-510 TRAVEL & TRAINING EXPENSE 12,000.00 0.00 0.00 0.00 0.00 12,000.00 02-5-04-510 TRAVEL & TRAINING EXPENSE 12,000.00 314.31 899.40 44.97 1,100.60 02-5-04-610 TELEPHONE 7,000.00 21,894.26 25,856.07 51.71 24,143.93 02-5-04-610 TELEPHONE 7,000.00 619.79 1,271.50 18.16 5,728.50 02-5-04-610 BUILDING EXPENSE 20,000.00 1,384.50 4,685.22 23.43 15,314.75 02-5-04-620 UTILITIES 35,500.00 4,327.34 9,991.52 28.15 25,508.45 02-5-04-630 INSURANCE 15,000.00 0.00 0.00 0.00 0.00 0.00 0.00 0 | | 1 000 00 | | | | |
| 02-5-03-651 OPERATING EXPENSES - VEHICLES 14,000.00 1,12.73 1,770.60 12.65 12,229.40 02-5-03-686 EQUIPMENT RENTAL 22,000.00 297.02 297.02 1.35 21,702.91 1.000.00 0.00 0.00 0.00 0.00 0.00 0. | | 22 000 00 | | | | |
| 02-5-03-686 EQUIPMENT RENTAL 22,000.00 297.02 297.02 1.35 21,702.91 02-5-03-700 EQUIPMENT PURCHASES 91,000.00 0.00 0.00 0.00 91,000.00 TOTAL FIRE DEPT 1,326,050.00 123,865.56 322,296.40 24.30 1,003,753.60 PARKS & RECREATION DEPT 02-5-04-400 SALARTES 330,000.00 25,011.15 84,983.52 25.75 245,016.48 02-5-04-455 TEMP SERVICE WAGES 10,000.00 0.00 0.00 0.00 10,000.00 02-5-04-502 PAYROLL TAX 26,400.00 1,799.53 6,159.79 23.33 20,240.21 02-5-04-503 GROUP INSURANCE 30,000.00 7,370.29 8,866.42 29.55 21,133.58 02-5-04-504 PENSION EXPENSE 5,000.00 455.48 1,362.29 27.25 3,637.73 02-5-04-510 TRAVEL & TRAINING EXPENSE 12,000.00 0.00 0.00 0.00 12,000.00 02-5-04-515 SAFETY SUPPLIES 2,000.00 314.31 899.40 44.97 1,100.60 02-5-04-610 MATERIALS AND SUPPLIES 50,000.00 21,894.26 25,856.07 51.71 24,143.99 02-5-04-610 IBLIEDING EXPENSE 20,000.00 21,894.26 25,856.07 51.71 24,143.99 02-5-04-620 UTILITIES 35,500.00 4,327.34 9,991.52 28.15 25,508.48 02-5-04-630 INSURANCE 15,000.00 0.00 0.00 0.00 0.00 15,000.00 02-5-04-640 DUES, MBRSHPS & SUBSCRIPTIONS 1,000.00 0.00 0.00 0.00 0.00 15,000.00 02-5-04-640 DUES, MBRSHPS & SUBSCRIPTIONS 1,000.00 0.00 0.00 0.00 0.00 0.00 0.00 | | 14 000 00 | | | | |
| 02-5-03-700 EQUIPMENT PURCHASES 91,000.00 0.00 0.00 0.00 91,000.00 1,326,050.00 123,865.56 322,296.40 24.30 1,003,753.60 | | | | | | |
| TOTAL FIRE DEPT 1,326,050.00 123,865.56 322,296.40 24.30 1,003,753.60 PARKS & RECREATION DEPT 02-5-04-400 SALARIES 330,000.00 25,011.15 84,983.52 25.75 245,016.48 02-5-04-455 TEMP SERVICE WAGES 10,000.00 0.0 | | | | | | |
| PARKS & RECREATION DEPT 02-5-04-400 SALARIES 330,000.00 02-5-04-455 TEMP SERVICE WAGES 10,000.00 02-5-04-502 PAYROLL TAX 26,400.00 1,799.53 6,159.79 23.33 20,240.21 02-5-04-503 GROUP INSURANCE 30,000.00 7,370.29 8,866.42 29.55 21,133.56 02-5-04-504 PENSION EXPENSE 5,000.00 455.48 1,362.29 27.25 3,637.71 02-5-04-510 TRAVEL & TRAINING EXPENSE 12,000.00 02-5-04-515 SAFETY SUPPLIES 2,000.00 21,894.26 25,856.07 51.71 24,143.93 02-5-04-610 TELEPHONE 7,000.00 02-5-04-620 UTILITIES 35,500.00 20-5-04-630 INSURANCE 15,000.00 02-5-04-640 DUES, MBRSHPS & SUBSCRIPTIONS 1,000.00 02-5-04-640 DUES, MBRSHPS & SUBSCRIPTIONS 1,000.00 02-5-04-640 DUES, MBRSHPS & SUBSCRIPTIONS 1,000.00 02-5-04-641 IMMUNIZATIONS & PHYSICALS 02-5-04-648 IMMUNIZATIONS & PHYSICALS 02-5-04-650 REPAIRS & MAINTENANCE - VEH & 12,000.00 02-5-04-651 OPERATING EXPENSES - VEHICLES 5,000.00 64,76 194.28 3.89 4,805.2 | | | | | | 1,003,753.60 |
| 02-5-04-400 SALARIES 330,000.00 25,011.15 84,983.52 25.75 245,016.48 | PARKS & RECREATION DEPT | | | | | |
| 02-5-04-455 TEMP SERVICE WAGES 10,000.00 0.00 0.00 0.00 10,000.00 02-5-04-502 PAYROLL TAX 26,400.00 1,799.53 6,159.79 23.33 20,240.21 02-5-04-503 GROUP INSURANCE 30,000.00 7,370.29 8,866.42 29.55 21,133.56 02-5-04-510 TRAVEL & TRAINING EXPENSE 5,000.00 455.48 1,362.29 27.25 3,637.77 02-5-04-510 TRAVEL & TRAINING EXPENSE 12,000.00 0.00 0.00 0.00 12,000.00 02-5-04-515 SAFETY SUPPLIES 2,000.00 314.31 899.40 44.97 1,100.66 02-5-04-610 TELEPHONE 7,000.00 619.79 1,271.50 18.16 5,728.50 02-5-04-610 TELEPHONE 7,000.00 619.79 1,271.50 18.16 5,728.50 02-5-04-610 TELEPHONE 7,000.00 619.79 1,271.50 18.16 5,728.50 02-5-04-620 UTILITIES 35,500.00 4,327.34 9,991.52 28.15 25,508.48 02-5-04-630 INSURANCE 15,000.00 0.00 0.00 0.00 0.00 15,000.00 02-5-04-640 DUES, MBRSHPS & SUBSCRIPTIONS 1,000.00 0.00 0.00 0.00 0.00 15,000.00 02-5-04-645 DV, PROMOTIONS & DONATIONS 2,000.00 0.00 0.00 0.00 0.00 0.00 02-5-04-645 IMMUNIZATIONS & PHYSICALS 500.00 0.00 0.00 64.00 12.80 436.00 02-5-04-648 IMMUNIZATIONS & PHYSICALS 500.00 0.00 64.76 194.28 3.89 4,805.72 02-5-04-651 OPERATING EXPENSE - VEHICLES 5,000.00 64.76 194.28 3.89 4,805.72 | | 330 000 00 | 25 011 15 | 04 002 52 | 25 25 | 245 016 40 |
| 02-5-04-502 PAYROLL TAX | | | | | | |
| 02-5-04-503 GROUP INSURANCE 30,000.00 7,370.29 8,866.42 29.55 21,133.56 02-5-04-504 PENSION EXPENSE 5,000.00 455.48 1,362.29 27.25 3,637.71 02-5-04-510 TRAVEL & TRAINING EXPENSE 12,000.00 0.00 0.00 0.00 12,000.00 02-5-04-515 SAFETY SUPPLIES 2,000.00 314.31 899.40 44.97 1,100.60 02-5-04-610 MATERIALS AND SUPPLIES 50,000.00 21,894.26 25,856.07 51.71 24,143.93 02-5-04-610 TELEPHONE 7,000.00 619.79 1,271.50 18.16 5,728.50 02-5-04-619 BUILDING EXPENSE 20,000.00 2,084.50 4,685.22 23.43 15,314.78 02-5-04-620 UTILITIES 35,500.00 4,327.34 9,991.52 28.15 25,508.48 02-5-04-630 INSURANCE 15,000.00 0.00 0.00 0.00 15,000.00 02-5-04-640 DUES, MBRSHPS & SUBSCRIPTIONS 1,000.00 0.00 0.00 0.00 15,000.00 02-5-04-647 ADV, PROMOTIONS & DONATIONS 2,000.00 0.00 0.00 0.00 0.00 2,000.00 02-5-04-648 IMMUNIZATIONS & PHYSICALS 500.00 0.00 0.00 64.00 12.80 436.00 02-5-04-650 REPAIRS & MAINTENANCE - VEH & 12,000.00 64.76 194.28 3.89 4,805.72 | | | | | | |
| 02-5-04-504 PENSION EXPENSE 5,000.00 455.48 1,362.29 27.25 3,637.77 02-5-04-510 TRAVEL & TRAINING EXPENSE 12,000.00 0.00 0.00 0.00 12,000.00 02-5-04-515 SAFETY SUPPLIES 2,000.00 314.31 899.40 44.97 1,100.60 02-5-04-610 MATERIALS AND SUPPLIES 50,000.00 21,894.26 25,856.07 51.71 24,143.93 02-5-04-610 TELEPHONE 7,000.00 619.79 1,271.50 18.16 5,728.50 02-5-04-619 BUILDING EXPENSE 20,000.00 2,084.50 4,685.22 23.43 15,314.78 02-5-04-620 UTILITIES 35,500.00 4,327.34 9,991.52 28.15 25,508.48 02-5-04-630 INSURANCE 15,000.00 0.00 0.00 0.00 15,000.00 02-5-04-640 DUES, MBRSHPS & SUBSCRIPTIONS 1,000.00 0.00 0.00 0.00 1,000.00 02-5-04-645 ADV, PROMOTIONS & DONATIONS 2,000.00 0.00 0.00 0.00 0.00 0.00 0.00 | | | | | | |
| 02-5-04-510 TRAVEL & TRAINING EXPENSE 12,000.00 0.00 0.00 0.00 12,000.00 02-5-04-515 SAFETY SUPPLIES 2,000.00 314.31 899.40 44.97 1,100.60 02-5-04-601 MATERIALS AND SUPPLIES 50,000.00 21,894.26 25,856.07 51.71 24,143.93 02-5-04-610 TELEPHONE 7,000.00 619.79 1,271.50 18.16 5,728.50 02-5-04-619 BUILDING EXPENSE 20,000.00 2,084.50 4,685.22 23.43 15,314.78 02-5-04-620 UTILITIES 35,500.00 4,327.34 9,991.52 28.15 25,508.48 02-5-04-630 INSURANCE 15,000.00 0.00 0.00 0.00 15,000.00 02-5-04-640 DUES, MBRSHPS & SUBSCRIPTIONS 1,000.00 0.00 0.00 0.00 1,000.00 02-5-04-645 ADV, PROMOTIONS & DONATIONS 2,000.00 0.00 0.00 0.00 0.00 0.00 0.00 | 100-07-09; = 10000; = 10000; = 10000000000; = 10000000000 | | | | | |
| 02-5-04-515 SAFETY SUPPLIES 2,000.00 314.31 899.40 44.97 1,100.60 02-5-04-601 MATERIALS AND SUPPLIES 50,000.00 21,894.26 25,856.07 51.71 24,143.93 02-5-04-610 TELEPHONE 7,000.00 619.79 1,271.50 18.16 5,728.50 02-5-04-619 BUILDING EXPENSE 20,000.00 2,084.50 4,685.22 23.43 15,314.78 02-5-04-620 UTILITIES 35,500.00 4,327.34 9,991.52 28.15 25,508.48 02-5-04-630 INSURANCE 15,000.00 0.00 0.00 0.00 15,000.00 02-5-04-640 DUES, MBRSHPS & SUBSCRIPTIONS 1,000.00 0.00 0.00 0.00 1,000.00 02-5-04-645 ADV, PROMOTIONS & DONATIONS 2,000.00 0.00 0.00 0.00 0.00 0.00 02-5-04-647 LICENSES 2,000.00 0.00 0.00 0.00 0.00 0.00 0.00 | 02-5-04-510 TRAVEL (TRAINING EVENCE | | | | | |
| 02-5-04-620 UTILITIES 35,500.00 4,327.34 9,991.52 28.15 25,508.48 02-5-04-630 INSURANCE 15,000.00 0.00 0.00 0.00 15,000.00 02-5-04-640 DUES, MBRSHPS & SUBSCRIPTIONS 1,000.00 0.00 0.00 0.00 0.00 1,000.00 02-5-04-645 ADV, PROMOTIONS & DONATIONS 2,000.00 0.00 0.00 0.00 0.00 2,000.00 02-5-04-647 LICENSES 2,000.00 0.00 0.00 0.00 0.00 2,000.00 02-5-04-648 IMMUNIZATIONS & PHYSICALS 500.00 0.00 64.00 12.80 436.00 02-5-04-650 REPAIRS & MAINTENANCE - VEH & 12,000.00 163.84 163.84 1.37 11,836.16 02-5-04-651 OPERATING EXPENSES - VEHICLES 5,000.00 64.76 194.28 3.89 4,805.72 | 02-5-04-515 CAPPTV CURRITIES | 12,000.00 | | | | |
| 02-5-04-620 UTILITIES 35,500.00 4,327.34 9,991.52 28.15 25,508.48 02-5-04-630 INSURANCE 15,000.00 0.00 0.00 0.00 15,000.00 02-5-04-640 DUES, MBRSHPS & SUBSCRIPTIONS 1,000.00 0.00 0.00 0.00 0.00 1,000.00 02-5-04-645 ADV, PROMOTIONS & DONATIONS 2,000.00 0.00 0.00 0.00 0.00 2,000.00 02-5-04-647 LICENSES 2,000.00 0.00 0.00 0.00 0.00 2,000.00 02-5-04-648 IMMUNIZATIONS & PHYSICALS 500.00 0.00 64.00 12.80 436.00 02-5-04-650 REPAIRS & MAINTENANCE - VEH & 12,000.00 163.84 163.84 1.37 11,836.16 02-5-04-651 OPERATING EXPENSES - VEHICLES 5,000.00 64.76 194.28 3.89 4,805.72 | 02-5-04-501 MATERIALS AND SUPPLIES | 2,000.00 | | | | |
| 02-5-04-620 UTILITIES 35,500.00 4,327.34 9,991.52 28.15 25,508.48 02-5-04-630 INSURANCE 15,000.00 0.00 0.00 0.00 15,000.00 02-5-04-640 DUES, MBRSHPS & SUBSCRIPTIONS 1,000.00 0.00 0.00 0.00 0.00 1,000.00 02-5-04-645 ADV, PROMOTIONS & DONATIONS 2,000.00 0.00 0.00 0.00 0.00 2,000.00 02-5-04-647 LICENSES 2,000.00 0.00 0.00 0.00 0.00 2,000.00 02-5-04-648 IMMUNIZATIONS & PHYSICALS 500.00 0.00 64.00 12.80 436.00 02-5-04-650 REPAIRS & MAINTENANCE - VEH & 12,000.00 163.84 163.84 1.37 11,836.16 02-5-04-651 OPERATING EXPENSES - VEHICLES 5,000.00 64.76 194.28 3.89 4,805.72 | 02-5-04-601 MATERIALS AND SUPPLIES | 50,000.00 | | | | |
| 02-5-04-620 UTILITIES 35,500.00 4,327.34 9,991.52 28.15 25,508.48 02-5-04-630 INSURANCE 15,000.00 0.00 0.00 0.00 15,000.00 02-5-04-640 DUES, MBRSHPS & SUBSCRIPTIONS 1,000.00 0.00 0.00 0.00 0.00 1,000.00 02-5-04-645 ADV, PROMOTIONS & DONATIONS 2,000.00 0.00 0.00 0.00 0.00 2,000.00 02-5-04-647 LICENSES 2,000.00 0.00 0.00 0.00 0.00 2,000.00 02-5-04-648 IMMUNIZATIONS & PHYSICALS 500.00 0.00 64.00 12.80 436.00 02-5-04-650 REPAIRS & MAINTENANCE - VEH & 12,000.00 163.84 163.84 1.37 11,836.16 02-5-04-651 OPERATING EXPENSES - VEHICLES 5,000.00 64.76 194.28 3.89 4,805.72 | 02-5-04-610 TELEPHONE | 7,000.00 | | | | |
| 02-5-04-630 INSURANCE 15,000.00 0.00 0.00 0.00 15,000.00 02-5-04-640 DUES, MBRSHPS & SUBSCRIPTIONS 1,000.00 0.00 0.00 0.00 1,000.00 02-5-04-645 ADV, PROMOTIONS & DONATIONS 2,000.00 0.00 0.00 0.00 0.00 2,000.00 02-5-04-647 LICENSES 2,000.00 0.00 0.00 0.00 0.00 2,000.00 02-5-04-648 IMMUNIZATIONS & PHYSICALS 500.00 0.00 64.00 12.80 436.00 02-5-04-650 REPAIRS & MAINTENANCE - VEH & 12,000.00 163.84 163.84 1.37 11,836.16 02-5-04-651 OPERATING EXPENSES - VEHICLES 5,000.00 64.76 194.28 3.89 4,805.72 | 02-5-04-619 BUILDING EXPENSE | 20,000.00 | | | | 15,314.78 |
| 02-5-04-640 DUES, MBRSHPS & SUBSCRIPTIONS 1,000.00 0.00 0.00 0.00 1,000.00 02-5-04-645 ADV, PROMOTIONS & DONATIONS 2,000.00 0.00 0.00 0.00 0.00 2,000.00 02-5-04-647 LICENSES 2,000.00 0.00 0.00 0.00 0.00 2,000.00 02-5-04-648 IMMUNIZATIONS & PHYSICALS 500.00 0.00 64.00 12.80 436.00 02-5-04-650 REPAIRS & MAINTENANCE - VEH & 12,000.00 163.84 163.84 1.37 11,836.16 02-5-04-651 OPERATING EXPENSES - VEHICLES 5,000.00 64.76 194.28 3.89 4,805.72 | | | The state of the s | and a second of the second of | | 25,508.48 |
| 02-5-04-645 ADV, PROMOTIONS & DONATIONS 2,000.00 0.00 0.00 0.00 2,000.00 02-5-04-647 LICENSES 2,000.00 0.00 0.00 0.00 2,000.00 02-5-04-648 IMMUNIZATIONS & PHYSICALS 500.00 0.00 64.00 12.80 436.00 02-5-04-650 REPAIRS & MAINTENANCE - VEH & 12,000.00 163.84 163.84 1.37 11,836.16 02-5-04-651 OPERATING EXPENSES - VEHICLES 5,000.00 64.76 194.28 3.89 4,805.72 | | | | | | 15,000.00 |
| 02-5-04-647 LICENSES 2,000.00 0.00 0.00 0.00 2,000.00 02-5-04-648 IMMUNIZATIONS & PHYSICALS 500.00 0.00 64.00 12.80 436.00 02-5-04-650 REPAIRS & MAINTENANCE - VEH & 12,000.00 163.84 1.37 11,836.16 02-5-04-651 OPERATING EXPENSES - VEHICLES 5,000.00 64.76 194.28 3.89 4,805.72 | | | (5)(5)(5)(5) | | | 1,000.00 |
| 02-5-04-648 IMMUNIZATIONS & PHYSICALS 500.00 0.00 64.00 12.80 436.00 02-5-04-650 REPAIRS & MAINTENANCE - VEH & 12,000.00 163.84 163.84 1.37 11,836.16 02-5-04-651 OPERATING EXPENSES - VEHICLES 5,000.00 64.76 194.28 3.89 4,805.72 | | 전에 ¹⁸ 시간 전에 가입하다 시간 | | | | 2,000.00 |
| 02-5-04-650 REPAIRS & MAINTENANCE - VEH & 12,000.00 163.84 163.84 1.37 11,836.16 02-5-04-651 OPERATING EXPENSES - VEHICLES 5,000.00 64.76 194.28 3.89 4,805.72 | | 2,000.00 | 0.00 | 0.00 | 0.00 | 2,000.00 |
| 02-5-04-650 REPAIRS & MAINTENANCE - VEH & 12,000.00 163.84 163.84 1.37 11,836.16 02-5-04-651 OPERATING EXPENSES - VEHICLES 5,000.00 64.76 194.28 3.89 4,805.72 | | 500.00 | 0.00 | 64.00 | 12.80 | 436.00 |
| 02-5-04-651 OPERATING EXPENSES - VEHICLES 5,000.00 64.76 194.28 3.89 4,805.72 | | | 163.84 | 163.84 | 1.37 | 11,836.16 |
| | | 5,000.00 | 64.76 | 194.28 | 3.89 | 4,805.72 |
| 200.00 0.00 0.00 0.00 200.00 | 02-5-04-686 EQUIPMENT RENTAL | 200.00 | 0.00 | 0.00 | 0.00 | 200.00 |

AS OF: MARCH 31ST, 2021

02 -CITY GENERAL FUND

REVENUE & EXPENSE REPORT (UNAUDITED) AS OF: MARCH 31ST, 2021

4-14-2021 03:14 PM CITY OF OSCEOLA PAGE: 6

25.00% OF FISCAL YEAR CHERENT CUIDDING WILL MO DAME

| MUNICIPAL COURT 30,000.00 | ANCE |
|--|-----------|
| 02-5-04-895 CAPITAL LEASE PAYMENTS | |
| D2-5-04-895 CAPITAL LEASE PAYMENTS | |
| TOTAL PARKS & RECREATION DEPT 684,174.00 68,145.21 163,353.92 23.88 520, | |
| MUNICIPAL COURT 02-5-05-421 JUDGE'S SALARY 30,000.00 2,443.75 7,331.25 24.44 22,02-5-05-422 CLERK'S SALARY 111,638.00 8,487.20 30,190.18 27.04 81,02-5-05-502 PAYROLL TAX 6,358.00 642.84 2,287.08 35.97 4,02-5-05-502 PAYROLL TAX 6,358.00 642.84 2,287.08 35.97 4,02-5-05-503 GROUP INSURANCE 5,000.00 1,719.85 2,542.85 50.86 2,02-5-05-504 PENSION EXPENSE 7,000.00 808.68 1,879.07 26.84 5,02-50-5-504 PENSION EXPENSE 500.00 | 330.43 |
| 02-5-05-421 JUDGE'S SALARY 30,000.00 2,443.75 7,331.25 24.44 22,002-5-05-422 CLERK'S SALARY 111,638.00 8,487.20 30,190.18 27.04 81,002-5-05-502 PAYROLL TAX 6,358.00 642.84 2,287.08 35.97 4,02-5-05-502 PAYROLL TAX 6,358.00 642.84 2,287.08 35.97 4,02-5-05-503 PAYROLL TAX 6,358.00 642.84 2,287.08 35.97 4,02-5-05-504 PENSION EXPENSE 7,000.00 1,719.85 2,542.85 50.86 2,002-5-05-504 PENSION EXPENSE 7,000.00 808.68 1,879.07 26.84 5,002-5-05-504 PENSION EXPENSE 5,000.00 | 320.08 |
| 02-5-05-422 CLERK'S SALARY 111,638.00 8,487.20 30,190.18 27.04 81, 02-5-05-502 PAYROLL TAX 6,338.00 642.84 2,287.08 35.97 4, 02-5-05-503 GROUP INSURANCE 5,000.00 1,719.85 2,542.85 50.86 2, 02-5-05-503 GROUP INSURANCE 7,000.00 808.68 1,879.07 26.84 5, 02-5-05-501 TRAVEL & TRAINING EXPENSE 500.00 0.00 0.00 0.00 0.00 0.00 0.00 0 | |
| 02-5-05-502 PAYROLL TAX 02-5-05-503 GROUP INSURANCE 5,000.00 1,719.85 2,542.85 50.86 2,02-5-05-504 PENSION EXPENSE 7,000.00 02-5-05-504 PENSION EXPENSE 7,000.00 02-5-05-601 MATERIALS AND SUPPLIES 5,000.00 02-5-06-601 MATERIALS AND SUPPLIES 5,000.00 02-5-06-601 MATERIALS AND SUPPLIES 5,000.00 02-5-05-602 UTILITIES 0,000 02-5-05-630 INSURANCE 2,500.00 02-5-05-630 INSURANCE 2,500.00 02-5-05-640 DUES, MBRSHPS & SUBSCRIPTIONS 0,000 02-5-05-640 DUES, MBRSHPS & SUBSCRIPTIONS 0,000 02-5-05-899 MISCELLANEOUS (62,500.00) (16,782.16) (16,782.16) (26.85 (45,77,200.00) (16,782.16) (16,782 | 68.75 |
| 02-5-05-502 PAYROLL TAX 02-5-05-503 GROUP INSURANCE 02-5-05-504 PENSION EXPENSE 02-5-05-504 PENSION EXPENSE 02-5-05-501 TRAVEL & TRAINING EXPENSE 500.00 02-5-05-601 MATERIALS AND SUPPLIES 500.00 02-5-05-601 MATERIALS AND SUPPLIES 500.00 02-5-05-603 INSURANCE 2,500.00 02-5-05-640 DUES, MERSHPS & SUBSCRIPTIONS 02-5-10-540 DUES, MERSHPS & SUBSCRIPTIONS 02-5-11-400 SALARIES 02-5-11-400 SALARIES 150,000.00 02-5-11-500 FARVEL & TRAINING EXPENSE 1,000.00 02-5-11-500 PENSION EXPENSE 1,250.00 02-5-11-500 PENSION EXPENSE 1,250.00 02-5-11-500 PENSION EXPENSE 1,250.00 02-5-11-500 UNIFORM EXPENSE 1,000.00 02-5-11-500 UNIFORM EXPENSE 1,000.00 02-5-11-600 MATERIALS AND SUPPLIES 0,000.00 02-5-11-601 MATERIALS AND SUPPLIES 0,000.00 0,000 0 | 47.82 |
| 02-5-05-504 PENSION EXPENSE 7,000.00 808.68 1,879.07 26.84 5, 02-5-05-510 TRAVEL & TRAINING EXPENSE 500.00 0.00 0.00 0.00 0.00 22-50-50-601 MATERIALS AND SUPPLIES 5,000.00 262.00 400.00 8.00 4, 02-5-05-620 UTILITIES 0.00 71.94 215.82 0.00 (2-5-05-630 INSURANCE 2,500.00 0.00 0.00 0.00 0.00 0.00 0.00 0. | 70.92 |
| 02-5-05-510 TRAVEL & TRAINING EXPENSE | 57.15 |
| 02-5-05-601 MATERIALS AND SUPPLIES 5,000.00 262.00 400.00 8.00 4,002-5-05-620 UTILITIES 0.000 71.94 215.82 0.00 (| 20.93 |
| 02-5-05-620 UTILITIES | 00.00 |
| 02-5-05-620 UTILITIES | 00.00 |
| 02-5-05-630 INSURANCE | 15.82 |
| 02-5-05-640 DUES, MERSHPS & SUBSCRIPTIONS 02-5-05-899 MISCELLANEOUS TOTAL MUNICIPAL COURT 0.00 02-5-05-899 MISCELLANEOUS TOTAL MUNICIPAL COURT 0.00 02-5-05-899 MISCELLANEOUS TOTAL MUNICIPAL COURT 0.00 02-5-05-899 MISCELLANEOUS TOTAL MUNICIPAL COURT 0.00 02-5-05-899 MISCELLANEOUS TOTAL MUNICIPAL COURT 0.00 02-5-05-05-899 MISCELLANEOUS TOTAL MUNICIPAL COURT 0.00 02-5-11-405 SALARIES 0.00 00 07,855.87 02-6,052.43 07,27 123,50 02-5-11-405 SALARIES 0.00 00 0,9,883.64 08,130.16 08.26 02,80 02-5-11-502 PAYROLL TAX 02-5-11-503 GROUP INSURANCE 02-5-11-503 GROUP INSURANCE 02-5-11-503 GROUP INSURANCE 02-5-11-504 PENSION EXPENSE 1,250.00 02-5-11-504 PENSION EXPENSE 1,250.00 02-5-11-505 UNIFORM EXPENSE 1,000.00 00.0 | 00.00 |
| O2-5-05-899 MISCELLANEOUS (62,500.00) (16,782.16) (16,782.16) 26.85 (45,77,200) (45,782.16) (45,782.1 | 25.00 |
| TOTAL MUNICIPAL COURT 105,496.00 (2,345.90) 28,289.09 26.82 77,2 | 17.84 |
| 02-5-11-400 SALARIES 150,000.00 7,855.87 26,052.43 17.37 123,9 02-5-11-455 TEMP SERVICE WAGES 50,000.00 9,383.64 28,130.16 56.26 21,8 02-5-11-502 PAYROLL TAX 12,000.00 579.11 1,940.28 16.17 10,0 02-5-11-503 GROUP INSURANCE 15,000.00 7,965.85 11,367.63 75.78 3,6 02-5-11-504 PENSION EXPENSE 1,250.00 212.74 626.30 50.10 6 02-5-11-580 UNIFORM EXPENSE 2,000.00 0.00 0.00 0.00 0.00 0.00 1,0 02-5-11-601 MATERIALS AND SUPPLIES 40,000.00 5,185.89 14,768.37 36.92 25,2 02-5-11-619 BUILDING EXPENSE 3,000.00 0.00 0.00 0.00 0.00 3,0 02-5-11-620 UTILITIES 20,800.00 573.88 2,110.05 10.14 18,6 02-5-11-630 INSURANCE 200.00 0.00 0.00 0.00 0.00 0.00 02-5-11-648 IMMUNIZATIONS & PHYSICALS 1,000.00 479.28 2,166.19 8.66 22,8 02-5-11-659 INMATE MEDICAL 250. | 06.91 |
| 02-5-11-455 TEMP SERVICE WAGES 50,000.00 9,383.64 28,130.16 56.26 21,8 02-5-11-502 PAYROLL TAX 12,000.00 579.11 1,940.28 16.17 10,0 02-5-11-503 GROUP INSURANCE 15,000.00 7,965.85 11,367.63 75.78 3,6 02-5-11-504 PENSION EXPENSE 1,250.00 212.74 626.30 50.10 60 02-5-11-510 TRAVEL & TRAINING EXPENSE 2,000.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 1,00 0.00 0.00 0.00 0.00 0.00 1,00 0.00 <td></td> | |
| 02-5-11-455 TEMP SERVICE WAGES 50,000.00 9,383.64 28,130.16 56.26 21,8 02-5-11-502 PAYROLL TAX 12,000.00 579.11 1,940.28 16.17 10,0 02-5-11-503 GROUP INSURANCE 15,000.00 7,965.85 11,367.63 75.78 3,6 02-5-11-504 PENSION EXPENSE 1,250.00 212.74 626.30 50.10 6 02-5-11-510 TRAVEL & TRAINING EXPENSE 2,000.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 1,00 0.00 | 47 57 |
| 02-5-11-502 PAYROLL TAX 12,000.00 579.11 1,940.28 16.17 10,000 02-5-11-503 GROUP INSURANCE 15,000.00 7,965.85 11,367.63 75.78 3,600 02-5-11-504 PENSION EXPENSE 1,250.00 212.74 626.30 50.10 626.30 60.0 | |
| 02-5-11-503 GROUP INSURANCE 15,000.00 7,965.85 11,367.63 75.78 3,602-5-11-504 PENSION EXPENSE 1,250.00 212.74 626.30 50.10 602-5-11-510 TRAVEL & TRAINING EXPENSE 2,000.00 0.00 0.00 0.00 0.00 0.00 0.00 | |
| 02-5-11-504 PENSION EXPENSE 1,250.00 212.74 626.30 50.10 6 02-5-11-510 TRAVEL & TRAINING EXPENSE 2,000.00 0.00 0.00 0.00 0.00 2,00 02-5-11-580 UNIFORM EXPENSE 1,000.00 0.00 0.00 0.00 0.00 1,00 0.00 0.00 0.00 1,00 0.00 0.00 0.00 0.00 1,00 0.00 | 32.37 |
| 02-5-11-510 TRAVEL & TRAINING EXPENSE 2,000.00 0.00 0.00 0.00 2,000.00 02-5-11-580 UNIFORM EXPENSE 1,000.00 0.00 0.00 0.00 1,000.00 0.00 1,000.00 | 23.70 |
| 02-5-11-580 UNIFORM EXPENSE 1,000.00 0.00 0.00 0.00 1,000.00 0.00 0.00 0.00 1,000.00 1,000.00 | 00.00 |
| 02-5-11-601 MATERIALS AND SUPPLIES 40,000.00 5,185.89 14,768.37 36.92 25,2 02-5-11-619 BUILDING EXPENSE 3,000.00 0.00 0.00 0.00 0.00 3,0 02-5-11-620 UTILITIES 20,800.00 573.88 2,110.05 10.14 18,6 02-5-11-630 INSURANCE 200.00 0.00 0.00 0.00 0.00 2 02-5-11-648 IMMUNIZATIONS & PHYSICALS 1,000.00 140.00 617.00 61.70 3 02-5-11-655 JAIL MAINTENANCE FUND 25,000.00 479.28 2,166.19 8.66 22,8 02-5-11-659 INMATE MEDICAL 250.00 292.61 951.66 380.66 7 | 00.00 |
| 02-5-11-619 BUILDING EXPENSE 3,000.00 0.00 0.00 0.00 3,00 02-5-11-620 UTILITIES 20,800.00 573.88 2,110.05 10.14 18,6 02-5-11-630 INSURANCE 200.00 0.00 0.00 0.00 0.00 2 02-5-11-648 IMMUNIZATIONS & PHYSICALS 1,000.00 140.00 617.00 61.70 3 02-5-11-655 JAIL MAINTENANCE FUND 25,000.00 479.28 2,166.19 8.66 22,8 02-5-11-659 INMATE MEDICAL 250.00 292.61 951.66 380.66 7 | |
| 02-5-11-620 UTILITIES 20,800.00 573.88 2,110.05 10.14 18,6 02-5-11-630 INSURANCE 200.00 0.00 0.00 0.00 0.00 02-5-11-648 IMMUNIZATIONS & PHYSICALS 1,000.00 140.00 617.00 61.70 3 02-5-11-655 JAIL MAINTENANCE FUND 25,000.00 479.28 2,166.19 8.66 22,8 02-5-11-659 INMATE MEDICAL 250.00 292.61 951.66 380.66 7 | 00.00 |
| 02-5-11-630 INSURANCE 200.00 0.00 0.00 0.00 2
02-5-11-648 IMMUNIZATIONS & PHYSICALS 1,000.00 140.00 617.00 61.70 3
02-5-11-655 JAIL MAINTENANCE FUND 25,000.00 479.28 2,166.19 8.66 22,8
02-5-11-659 INMATE MEDICAL 250.00 292.61 951.66 380.66 (7 | |
| 02-5-11-648 IMMUNIZATIONS & PHYSICALS 1,000.00 140.00 617.00 61.70 3
02-5-11-655 JAIL MAINTENANCE FUND 25,000.00 479.28 2,166.19 8.66 22,8
02-5-11-659 INMATE MEDICAL 250.00 292.61 951.66 380.66 (7 | 00.00 |
| 02-5-11-655 JAIL MAINTENANCE FUND 25,000.00 479.28 2,166.19 8.66 22,8 02-5-11-659 INMATE MEDICAL 250.00 292.61 951.66 380.66 (7 | 83.00 |
| 02-5-11-659 INMATE MEDICAL 250.00 292.61 951.66 380.66 (7 | |
| | 01.66 |
| | 69.93 |
| CODE ENFORCEMENT | |
| 00 5 17 400 03733770 | 80.37 |
| 7,001.0 20,015.03 25.03 04,5 | 80.00 |
| | 04.54 |
| 0,5 17 500 | |
| 5,000.00 1,030.01 1,040.00 50.57 5,1 | 51.37 |
| | 00.00 |
| 110 21101 0:55 170 | 72.39 |
| 7/0 | 46.01 |
| | |
| GOLF COURSE FUND | eres ansu |
| | 02.10 |
| | 00.00 |
| 02-5-18-502 PAYROLL TAX 7,200.00 499.66 1,544.89 21.46 5,6 | 55.11 |

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CITY OF OSCEOLA
REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: MARCH 31ST, 2021

02 -CITY GENERAL FUND

| DEPARTMENTAL EXPENDITURES | CURRENT
BUDGET | CURRENT
PERIOD | YEAR TO DATE
ACTUAL | % OF
BUDGET | BUDGET
BALANCE |
|---|----------------------------------|-------------------|------------------------|----------------|-------------------|
| 02-5-18-503 GROUP INSURANCE | 15,000.00 | 1,513.86 | 2,092.54 | 13.95 | 12,907.46 |
| 02-5-18-504 PENSION EXPENSE | 3,270.00 | 285.20 | 852.46 | 26.07 | 2,417.54 |
| 02-5-18-515 SAFETY SUPPLIES | 3,500.00 | 0.00 | 0.00 | 0.00 | 3,500.00 |
| 02-5-18-601 MATERIALS AND SUPPLIES | 25,000.00 | 2,139.86 | 4,748.84 | 19.00 | 20,251.16 |
| 02-5-18-610 TELEPHONE | 5,000.00 | 680.77 | 1,214.99 | 24.30 | 3,785.01 |
| 02-5-18-619 BUILDING EXPENSE | 0.00 | 2,911.92 | 3,153.92 | 0.00 | |
| 02-5-18-620 UTILITIES | 5,700.00 | 364.93 | 1,380.61 | 24.22 | 4,319.39 |
| 02-5-18-630 INSURANCE | 6,000.00 | 0.00 | 0.00 | 0.00 | 6,000.00 |
| 02-5-18-650 REPAIRS & MAINTENANCE - VEH & | 15,000.00 | 7,405.45 | 7,702.95 | 51.35 | 7,297.05 |
| 02-5-18-651 OPERATING EXPENSES - VEHICLES | 3,000.00 | 16.19 | 48.57 | 1.62 | |
| 02-5-18-686 EQUIPMENT RENTAL | 500.00 | 0.00 | 0.00 | 0.00 | 2,951.43 |
| 02-5-18-700 EQUIPMENT PURCHASES | 14,000.00 | 0.00 | 0.00 | | 500.00 |
| 02-5-18-895 CAPITAL LEASE PAYMENTS | 12,500.00 | 1,489.40 | | 0.00 | 14,000.00 |
| TOTAL GOLF COURSE FUND | 230,670.00 | 24,006.54 | 4,467.80 | 35.74 | 8,032.20 |
| TOTAL GOLF COOKSE TOND | 230,670.00 | 24,006.54 | 47,905.47 | 20.77 | 182,764.53 |
| HUMANE SHELTER FUND | | | | | |
| 02-5-19-400 SALARIES | 75,000.00 | 5,428.64 | 17,572.94 | 23.43 | 57,427.06 |
| 02-5-19-455 TEMP SERVICE WAGES | 15,000.00 | 551.95 | 3,452.20 | 23.01 | 11,547.80 |
| 02-5-19-502 PAYROLL TAX | 6,000.00 | 408.88 | 1,325.09 | 22.08 | 4,674.91 |
| 02-5-19-503 GROUP INSURANCE | 6,000.00 | 758.69 | 1,056.25 | 17.60 | 4,943.75 |
| 02-5-19-504 PENSION EXPENSE | 1,250.00 | 99.46 | 296.94 | 23.76 | 953.06 |
| 02-5-19-510 TRAVEL & TRAINING EXPENSE | 250.00 | 0.00 | 0.00 | 0.00 | 250.00 |
| 02-5-19-515 SAFETY SUPPLIES | 200.00 | 379.01 | 1,197.71 | 598.86 | |
| 02-5-19-580 UNIFORM EXPENSE | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 |
| 02-5-19-601 MATERIALS AND SUPPLIES | 20,000.00 | 1,064.94 | 5,112.12 | 25.56 | 14,887.88 |
| 02-5-19-610 TELEPHONE | 9,800.00 | 629.20 | 1,199.40 | 12.24 | 8,600.60 |
| 02-5-19-611 VET BILLS | 7,500.00 | 0.00 | 144.00 | 1.92 | 7,356.00 |
| 02-5-19-619 BUILDING EXPENSE | 2,500.00 | 59.50 | 283.33 | 11.33 | 2,216.67 |
| 02-5-19-620 UTILITIES | 3,600.00 | 370.23 | 922.33 | 25.62 | 2,677.67 |
| 02-5-19-630 INSURANCE | 1,500.00 | 0.00 | . 0.00 | 0.00 | 1,500.00 |
| 02-5-19-648 IMMUNIZATIONS & PHYSICALS | 250.00 | 0.00 | 32.00 | 12.80 | 218.00 |
| 02-5-19-650 REPAIRS & MAINTENANCE - VEH & | 1,500.00 | 0.00 | 0.00 | 0.00 | 1,500.00 |
| 02-5-19-651 OPERATING EXPENSES - VEHICLES | 3,000.00 | 154.51 | 282.66 | 9.42 | 2,717.34 |
| 02-5-19-700 EQUIPMENT PURCHASES | 8,500.00 | 0.00 | 0.00 | 0.00 | 8,500.00 |
| TOTAL HUMANE SHELTER FUND | 162,350.00 | 9,905.01 | 32,876.97 | 20.25 | 129,473.03 |
| TOTAL EXPENDITURES | 5,911,131.00 | 508,813.31 | 1,452,801.40 | 24.58 | 4,458,329.60 |
| | (2012) (2013) (402) (2013) (402) | | | ====== | ========= |
| REVENUES OVER/(UNDER) EXPENDITURES | (1,667,298.00)(| 153,975.85)(| 413,216.35) | 8 | (1,254,081.65) |

CITY OF OSCEOLA
REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: MARCH 31ST, 2021

05 -AIRPORT FUND

25.00% OF FISCAL YEAR

PAGE: 3

| DEPARTMENTAL EXPENDITURES | CURRENT
BUDGET | CURRENT
PERIOD | YEAR TO DATE
ACTUAL | % OF
BUDGET | BUDGET
BALANCE |
|--|-------------------|-------------------|------------------------|----------------|-----------------------|
| AIRPORT 05-5-09-601 MATERIALS AND SUPPLIES | | | | | |
| 05-5-09-601 MATERIALS AND SUPPLIES | 0.00
10,500.00 | 0.00 | 95.80
452,954.48 | 0.00 (| 95.80)
442,454.48) |
| 05-5-09-620 UTILITIES | 500.00 | 202.28 | | 143.87 (| 219.36) |
| TOTAL AIRPORT | 11,000.00 | 202.28 | 453,769.64 | - | 442,769.64) |
| TOTAL EXPENDITURES | 11,000.00 | 202.28 | 453,769.64 | 4,125.18 (| 442,769.64) |
| REVENUES OVER/(UNDER) EXPENDITURES | (11,000.00)(| 201.16)(| 54,720.52) | r | 43,720.52 |

CITY OF OSCEOLA
REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: MARCH 31ST, 2021

CITY OF OSCEOLA PAGE: 1

05 -AIRPORT FUND FINANCIAL SUMMARY

| | CURRENT
BUDGET | CURRENT PERIOD | YEAR TO DATE
ACTUAL | % OF
BUDGET | BUDGET
BALANCE |
|------------------------------------|-------------------|----------------|------------------------|----------------|-------------------|
| REVENUE SUMMARY | 1) | | 31178 | | |
| AIRPORT | 0.00 | 1.12 | 399,049.12 | 0.00 | (399,049.12) |
| TOTAL REVENUES | 0.00 | 1.12 | 399,049.12 | 0.00 | (399,049.12) |
| EXPENDITURE SUMMARY | | | | | |
| AIRPORT | 11,000.00 | 202.28 | 453,769.64 | 4,125.18 | (442,769.64) |
| TOTAL EXPENDITURES | 11,000.00 | 202.28 | 453,769.64 | 4,125.18 | (442,769.64) |
| REVENUES OVER/(UNDER) EXPENDITURES | (11,000.00) | (201.16) | (54,720.52) | | 43,720.52 |

CITY OF OSCEOLA
REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: MARCH 31ST, 2021

CITY OF OSCEOLA PAGE: 2

05 -AIRPORT FUND

| REVENUES | CURRENT
BUDGET | CURRENT
PERIOD | YEAR TO DATE
ACTUAL | % OF
BUDGET | BUDGET
BALANCE |
|-----------------------------|-------------------|-------------------|------------------------|----------------|-------------------|
| AIRPORT | | | | | |
| 05-4-09-390 INTEREST INCOME | 0.00 | 1.12 | 12.68 | 0.00 | (12.68) |
| 05-4-09-395 MISCELLANEOUS | 0.00 | 0.00 | 316.44 | 0.00 | 316,44) |
| 05-4-09-396 GRANT INCOME | 0.00 | 0.00 | 398,720.00 | 0.00 | 398,720.00) |
| TOTAL AIRPORT | 0.00 | 1.12 | 399,049.12 | 0.00 | 399,049.12) |
| TOTAL REVENUES | 0.00 | 1.12 | 399,049.12 | 0.00 (| 399,049.12) |
| | ============== | | | ====== | |

4-14-2021 10:44 AM CITY OF OSCEOLA

BALANCE SHEET AS OF: MARCH 31ST, 2021 PAGE: 1

03 -STREET FUND

ASSETS

ACCOUNT # ACCOUNT DESCRIPTION BALANCE

03-106 FNBEA-STREET FUND(9910) 136.70 03-115 BANCORP-STREET FUND(0449) 106,931.75

03-130 DUE TO/FROM OTHER FUNDS (204,690.10) (97,621.65)

TOTAL ASSETS (97,621.65)

LIABILITIES

03-201 ACCOUNTS PAYABLE 15,283.65 03-236 ACCRUED WAGES 20,261.67

TOTAL LIABILITIES 35,545.32

EQUITY

03-291 BEGINNING FUND BALANCE (<u>89,539.64</u>)

TOTAL BEGINNING EQUITY (89,539.64)

TOTAL REVENUE 150,724.39
TOTAL EXPENSES 194,351.72

TOTAL REVENUE OVER/(UNDER) EXPENSES (43,627.33)

TOTAL EQUITY & REV. OVER/(UNDER) EXP. (133,166.97)

TOTAL LIABILITIES, EQUITY & REV.OVER/(UNDER) EXP. (97,621.65)

77,021.03

FINANCIAL SUMMARY

CITY OF OSCEOLA REVENUE & EXPENSE REPORT (UNAUDITED) PAGE: 1

25.00% OF FISCAL YEAR

AS OF: MARCH 31ST, 2021 03 -STREET FUND

| | CURRENT
BUDGET | CURRENT
PERIOD | YEAR TO DATE
ACTUAL | % OF
BUDGET | BUDGET
BALANCE |
|------------------------------------|---|-------------------|------------------------|----------------|-------------------|
| REVENUE SUMMARY | *************************************** | | t to the second to | | |
| STREET DEPT | 550,040.00 | 45,687.30 | 150,724.39 | 27.40 | 399,315.61 |
| TOTAL REVENUES | 550,040.00 | 45,687.30 | 150,724.39 | 27.40 | 399,315.61 |
| EXPENDITURE SUMMARY | | | | | |
| STREET DEPT | 986,450.00 | 64,245.16 | 194,351.72 | 19.70 | 792,098.28 |
| TOTAL EXPENDITURES | 986,450.00 | 64,245.16 | 194,351.72 | 19.70 | 792,098.28 |
| REVENUES OVER/(UNDER) EXPENDITURES | (436,410.00) | (18,557.86) | (43,627.33) | | (392,782.67) |

CITY OF OSCEOLA
REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: MARCH 31ST, 2021

CITY OF OSCEOLA PAGE: 2

03 -STREET FUND

| 0.00 | 150.00 | 150.00 | 0.00 | (150.00) |
|------------|---|---|---|--|
| 550,000.00 | 45,160.74 | 150,186.88 | 27.31 | 399,813.12 |
| 40.00 | 4.31 | 15.26 | 38.15 | 24.74 |
| 0.00 | 372.25 | 372.25 | 0.00 | (372.25) |
| 550,040.00 | 45,687.30 | 150,724.39 | 27.40 | 399,315.61 |
| 550,040.00 | 45,687.30 | 150,724.39 | 27.40 | 399,315.61 |
| | 550,000.00
40.00
0.00
550,040.00 | 550,000.00 45,160.74
40.00 4.31
0.00 372.25
550,040.00 45,687.30 | 550,000.00 45,160.74 150,186.88 40.00 4.31 15.26 0.00 372.25 372.25 550,040.00 45,687.30 150,724.39 | 550,000.00 45,160.74 150,186.88 27.31 40.00 4.31 15.26 38.15 0.00 372.25 372.25 0.00 550,040.00 45,687.30 150,724.39 27.40 |

CITY OF OSCEOLA REVENUE & EXPENSE REPORT (UNAUDITED) AS OF: MARCH 31ST, 2021

PAGE: 3

03 -STREET FUND

| DEPARTMENTAL | EXPENDITURES | | CURRENT
BUDGET | CURRENT
PERIOD | YEAR TO DATE
ACTUAL | % OF
BUDGET | BUDGET
BALANCE |
|---------------|-------------------------------|---|-------------------|-------------------|------------------------|----------------|-------------------|
| STREET DEPT | | | | | | | |
| | WAGES-STREET EMPLOYEES | | 440,000.00 | 27,599.50 | 89,865.96 | 20.42 | 350,134.04 |
| 03-5-06-455 | TEMP SERVICES WAGES | | 50,000.00 | 3,645.78 | 9,346.58 | 18.69 | 40,653.42 |
| 03-5-06-502 | | | 35,200.00 | 2,034.78 | 6,644.97 | 18.88 | 28,555.03 |
| 03-5-06-503 | GROUP INSURANCE | | 60,000.00 | 8,204.60 | 11,122.86 | 18.54 | 48,877.14 |
| 03-5-06-504 | PENSION EXPENSE | | 9,400.00 | 687.33 | 2,050.44 | 21.81 | 7,349.56 |
| 03-5-06-510 | TRAVEL & TRAINING EXPENSE | | 2,000.00 | 0.00 | 0.00 | 0.00 | 2,000.00 |
| | SAFETY SUPPLIES | | 2,500.00 | 158.96 | 559.42 | 22.38 | 1,940.58 |
| 03-5-06-580 | UNIFORM EXPENSE | | 3,200.00 | 26.00 | 2,167.68 | 67.74 | 1,032.32 |
| 03-5-06-601 | MATERIALS AND SUPPLIES | | 20,000.00 | 4,933.64 | 7,883.75 | 39.42 | 12,116.25 |
| 03-5-06-610 | TELEPHONE | | 7,000.00 | 448.55 | 894.65 | 12.78 | 6,105.35 |
| 03-5-06-619 | BUILDING EXPENSE | | 10,000.00 | 0.00 | 2,564.83 | 25.65 | 7,435.17 |
| 03-5-06-620 | UTILITIES | | 2,900.00 | 397.25 | 1,384.09 | 47.73 | 1,515.91 |
| 03-5-06-630 | INSURANCE | | 30,000.00 | 0.00 | 0.00 | 0.00 | 30,000.00 |
| 03-5-06-640 | DUES, MBRSHPS & SUBSCRIPTIONS | | 250.00 | 0.00 | 0.00 | 0.00 | 250.00 |
| 03-5-06-648 | IMMUNIZATIONS & PHYSICALS | | 1,000.00 | 135.00 | 212.00 | 21.20 | 788.00 |
| 03-5-06-650 | REPAIRS & MAINTENANCE - VEH & | | 50,000.00 | 9,548.54 | 16,444.94 | 32.89 | 33,555.06 |
| | OPERATING EXPENSES - VEHICLES | | 40,000.00 | 4,615.02 | 17,987.27 | 44.97 | 22,012.73 |
| 03-5-06-686 | EQUIPMENT RENTAL | | 0.00 | 0.00 | 59.96 | 0.00 (| |
| 03-5-06-700 | EQUIPMENT PURCHASES | | 20,000.00 | 0.00 | 0.00 | 0.00 | 20,000.00 |
| 03-5-06-750 | ASPHALT | | 82,500.00 | 600.00 | 600.00 | 0.73 | 81,900.00 |
| 03-5-06-751 | GRAVEL | | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 |
| 03-5-06-752 | CULVERTS & DRAINS, ETC. | | 1,500.00 | 0.00 | 0.00 | 0.00 | 1,500.00 |
| 03-5-06-755 | STREET PAINTING | | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 |
| 03-5-06-756 | SIGNS | | 2,500.00 | 0.00 | 0.00 | 0.00 | 2,500.00 |
| | DUMPING-DISPOSAL | | 60,000.00 | 1,150.25 | 24,399.38 | 40.67 | 35,600.62 |
| 03-5-06-895 | CAPITAL LEASE PAYMENTS | | 45,000.00 | 59.96 | 59.96 | 0.13 | 44,940.04 |
| 03-5-06-899 | MISCELLANEOUS | | 10,000.00 | 0.00 | 102.98 | 1.03 | 9,897.02 |
| TOTAL STRE | ET DEPT | | 986,450.00 | 64,245.16 | 194,351.72 | 19.70 | 792,098.28 |
| rotal expendi | TURES | | 986,450.00 | 64,245.16 | 194,351.72 | 19.70 | 792,098.28 |
| REVENUES OVER | /(UNDER) EXPENDITURES | (| 436,410.00)(| 18,557.86)(| 43,627.33) | | 392,782.67 |

4-14-2021 10:44 AM CITY OF OSCEOLA PAGE: 1
BALANCE SHEET

AS OF: MARCH 31ST, 2021

04 -SANITATION FUND

| ACCOUNT # ACCOUNT DESCRIPTION | BALANCE | |
|--|-----------------|--------------|
| ASSETS | | |
| | | |
| 04-106 FNBEA-SANITATION FUND (9929) | 2,321.92 | |
| 04-107 FNBEA SANITATION | 4,987.95 | |
| 04-114 PREPAID INSURANCE | 1,016.00 | |
| 04-115 BANCORP-SANITATION FUND (9951) | 11,705.88 | |
| 04-130 DUE TO/FROM OTHER FUNDS | (88,274.71) | |
| 04-185 TOOLS AND EQUIPMENT | 2,308,496.28 | |
| 04-188 LAND PLANT SITE | 47,257.70 | |
| 04-189 AUTO & TRUCKS | 76,896.68 | |
| 04-193 WASTE TO ENERGY FACILITY | 1,444,544.38 | |
| 04-194 RESERVE FOR DEPR WASTE FACILIT | (2,252,981.27) | |
| | 1,555,970.81 | |
| | | |
| TOTAL ASSETS | | 1,555,970.81 |
| LIABILITIES | | ========== |
| EIRBILITES | | |
| 04-201 ACCOUNTS PAYABLE | 20,783.26 | |
| 04-232 COMPENSATED ABSENCES | 8,923.20 | |
| 04-236 ACCRUED WAGES | 15,529.27 | |
| 04-241 ACCRUED INTEREST PAYABLE | 841.75 | |
| 04-263 N/P BCS COMML GARBAGE TRUCK | 178,493.72 | |
| 04-267 N/P BCS KNUCKLEBOOM TRUCK | 90,630.01 | |
| 04-269 N/P BCS COMML ROLL-OFF | 85,689.51 | |
| 04-270 N/P BCS RESIDNTL GARBAGE TRUCK | 152,445.92 | |
| 04-272 N/P BCS JOHN DEERE BACKHOE | 823.19 | |
| TOTAL LIABILITIES | 554,159.83 | |
| EOUITY | | |
| | | |
| 04-290 RETAINED EARNINGS | 1,045,240.62 | |
| TOTAL BEGINNING EQUITY | 1,045,240.62 | |
| | | |
| TOTAL REVENUE | 239,018.72 | |
| TOTAL EXPENSES | 282,448.36 | |
| TOTAL REVENUE OVER/(UNDER) EXPENSES | (43,429.64) | |
| TOTAL EQUITY & REV. OVER/(UNDER) EXP. | 1,001,810.98 | |
| TOTAL LIABILITIES, EQUITY & REV. OVER/(U | JNDER) EXP. | 1,555,970.81 |

4-14-2021 10:44 AM

CITY OF OSCEOLA BALANCE SHEET

AS OF: MARCH 31ST, 2021

05 -AIRPORT FUND

ACCOUNT # ACCOUNT DESCRIPTION

BALANCE

ASSETS -----05-101 REGIONS-AIRPORT OPERATING (680) 5,984.17 05-105 BANCORP-AIRPORT GRANT (6248) 26,372.85 05-130 DUE TO/FROM OTHER FUNDS 24,418.95) 7,938.07 TOTAL ASSETS 7,938.07 -----------LIABILITIES ========= EQUITY ====== 05-291 BEGINNING FUND BALANCE 62,658.59 TOTAL BEGINNING EQUITY 62,658.59 TOTAL REVENUE 399,049.12 TOTAL EXPENSES 453,769.64 54,720.52) TOTAL REVENUE OVER/(UNDER) EXPENSES TOTAL EQUITY & REV. OVER/(UNDER) EXP. 7,938.07

TOTAL LIABILITIES, EQUITY & REV. OVER/(UNDER) EXP.

7,938.07

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CITY OF OSCEOLA
REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: MARCH 31ST, 2021

CITY OF OSCEOLA PAGE: 1

04 -SANITATION FUND FINANCIAL SUMMARY

| | CURRENT
BUDGET | CURRENT
PERIOD | YEAR TO DATE
ACTUAL | % OF
BUDGET | BUDGET
BALANCE |
|--|-------------------------------------|---------------------------------|-----------------------------------|------------------------|-------------------------------------|
| REVENUE SUMMARY | | | | | |
| SANITATION
PEST CONTROL FUND | 850,050.00
108,000.00 | 70,319.08
9,334.54 | 211,024.66
27,994.06 | 24.82
25.92 | 639,025.34
80,005.94 |
| TOTAL REVENUES | 958,050.00 | 79,653.62 | 239,018.72 | 24.95 | 719,031.28 |
| EXPENDITURE SUMMARY | | | | | |
| SANITATION
COMPOSTING DEPT
PEST CONTROL FUND | 943,200.00
5,500.00
85,500.00 | 75,520.53
501.90
7,875.45 | 258,193.57
501.90
23,752.89 | 27.37
9.13
27.78 | 685,006.43
4,998.10
61,747.11 |
| TOTAL EXPENDITURES | 1,034,200.00 | 83,897.88 | 282,448.36 | 27.31 | 751,751.64 |
| REVENUES OVER/(UNDER) EXPENDITURES | (76,150.00) | (4,244.26) | (43,429.64) | | (32,720.36) |

CITY OF OSCEOLA
REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: MARCH 31ST, 2021

CITY OF OSCEOLA PAGE: 2

04 -SANITATION FUND

| REVENUES | CURRENT
BUDGET | CURRENT
PERIOD | YEAR TO DATE
ACTUAL | % OF
BUDGET | BUDGET
BALANCE |
|-----------------------------|-------------------|-------------------|------------------------|----------------|-------------------|
| SANITATION | | | | | |
| 04-4-07-300 SALES | 850,000.00 | 70,318.13 | 211,020.45 | 24.83 | 638,979.55 |
| 04-4-07-390 INTEREST INCOME | 50.00 | 0.95 | 4.21 | 8.42 | 45.79 |
| TOTAL SANITATION | 850,050.00 | 70,319.08 | 211,024.66 | 24.82 | 639,025.34 |
| COMPOSTING DEPT | | | | | \$ |
| PEST CONTROL FUND | | | | | |
| 04-4-20-300 SALES | 108,000.00 | 9,334.54 | 27,994.06 | 25.92 | 80,005.94 |
| TOTAL PEST CONTROL FUND | 108,000.00 | 9,334.54 | 27,994.06 | 25.92 | 80,005.94 |
| TOTAL REVENUES | 958,050.00 | 79,653.62 | 239,018.72 | 24.95 | 719,031.28 |
| | | | | | ========= |

PAGE: 3

CITY OF OSCEOLA
REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: MARCH 31ST, 2021

04 -SANITATION FUND

| DEPARTMENTAL EXPENDITURES | | CURRENT
BUDGET | CURRENT
PERIOD | YEAR TO DATE
ACTUAL | % OF
BUDGET | BUDGET
BALANCE |
|--|----------|--|-------------------|------------------------|----------------|-------------------|
| SANITATION | | | | | | |
| 04-5-07-451 WAGES-GARBAGE COLLECTIONS | | 290,000.00 | 21,297.01 | 72,138.93 | 24.88 | 217,861.07 |
| 04-5-07-455 TEMP SERVICE WAGES | | 45,000.00 | 9,320.85 | 24,515.05 | 54.48 | 20,484.95 |
| 04-5-07-502 PAYROLL TAX | | 23,200.00 | 1,564.21 | 5,323.60 | 22.95 | 17,876.40 |
| 04-5-07-503 GROUP INSURANCE | | 35,000.00 | 5,504.89 | 7,271.25 | 20.78 | 27,728.75 |
| 04-5-07-504 PENSION EXPENSE | | 10,500.00 | 841.82 | 2,515.04 | 23.95 | |
| 04-5-07-510 TRAVEL & TRAINING EXPENSE | | 750.00 | 0.00 | 0.00 | 0.00 | 7,984.96 |
| 04-5-07-515 SAFETY SUPPLIES | | 5,000.00 | 158.97 | 301.55 | | 750.00 |
| 04-5-07-580 UNIFORM EXPENSE | | 5,000.00 (| 48.00) | | 6.03 | 4,698.45 |
| 04-5-07-601 MATERIALS AND SUPPLIES | | 31,000.00 | | 1,567.76 | 31.36 | 3,432.24 |
| 04-5-07-610 TELEPHONE | | | 4,192.63 | 5,141.68 | 16.59 | 25,858.32 |
| 04-5-07-619 BUILDING EXPENSE | | 4,500.00 | 409.51 | 816.29 | 18.14 | 3,683.71 |
| 04-5-07-620 UTILITIES | | USA 100 100 100 100 100 100 100 100 100 10 | 0.00 | 2,529.62 | 63.24 | 1,470.38 |
| 04-5-07-630 INSURANCE | | 2,500.00 | 113.15 | 463.35 | 18.53 | 2,036.65 |
| 04-5-07-642 GARBAGE BAGS | | 22,500.00 | 0.00 | 0.00 | 0.00 | 22,500.00 |
| 04-5-07-647 LICENSES | | 20,000.00 (| 2,170.00) | 21,762.24 | 108.81 (| 1,762.24 |
| 04-5-07-647 LICENSES 04-5-07-648 IMMUNIZATIONS & PHYSICALS | | 1,000.00 | 41.84 | 41.84 | 4.18 | 958.16 |
| 04-5-07-650 REPAIRS & MAINTENANCE - VEH & | | 250.00 | 140.00 | 440.00 | 176.00 (| 190.00 |
| 04-5-07-651 OPERATING EXPENSES - VEHICLES | | 20,000.00 | 517.05 | 1,637.58 | 8.19 | 18,362.42 |
| 04-5-07-686 EQUIPMENT RENTAL | | 35,000.00 | 3,097.03 | 6,649.43 | 19.00 | 28,350.57 |
| 04-5-07-764 DEPRECIATION EXPENSE | | 0.00 | 0.00 | 59.95 | 0.00 (| 59.95 |
| | | 198,000.00 | 16,500.00 | 49,500.00 | 25.00 | 148,500.00 |
| 04-5-07-840 DUMPING-DISPOSAL | | 175,000.00 | 12,366.74 | 49,494.26 | 28.28 | 125,505.74 |
| 04-5-07-886 INTEREST EXPENSE | | 15,000.00 | 1,612.88 | 5,964.20 | 39.76 | 9,035.80 |
| 04-5-07-895 CAPITAL LEASE PAYMENTS | - | 0.00 | 59.95 | 59.95 | 0.00 (| 59.95 |
| TOTAL SANITATION | | 943,200.00 | 75,520.53 | 258,193.57 | 27.37 | 685,006.43 |
| COMPOSTING DEPT | | | | | | |
| 04-5-10-601 MATERIALS AND SUPPLIES | | 250.00 | 65.99 | 65.99 | 26.40 | 184.01 |
| 04-5-10-650 REPAIRS & MAINTENANCE - VEH & | | 5,000.00 | 0.00 | 0.00 | 0.00 | 5,000.00 |
| 04-5-10-651 OPERATING EXPENSES - VEHICLES | | 250.00 | 435.91 | 435.91 | 174.36 (| 185.91) |
| TOTAL COMPOSTING DEPT | <u> </u> | 5,500.00 | 501.90 | 501.90 | 9.13 | 4,998.10 |
| PEST CONTROL FUND | | | | | | |
| 04-5-20-601 MATERIALS AND SUPPLIES | | 500.00 | 120 22 | | | |
| | | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 |
| 04-5-20-602 CHEMICALS AND SUPPLIES | | 85,000.00 | 7,875.45 | 23,626.40 | 27.80 | 61,373.60 |
| 04-5-20-619 BUILDING EXPENSE | - | 0.00 | 0.00 | 126.49 | 0.00 (| 126.49) |
| TOTAL PEST CONTROL FUND | | 85,500.00 | 7,875.45 | 23,752.89 | 27.78 | 61,747.11 |
| TOTAL EXPENDITURES | | 1,034,200.00 | 83,897.88 | 282,448.36 | 27.31 | 751,751.64 |
| REVENUES OVER/(UNDER) EXPENDITURES | (| 76,150.00)(| 4,244.26)(| 43,429.64) | (| 32,720.36) |

PAGE:

1.

| DEPARTMENT | FUND | VENDOR NAME | | DESCRIPTION | AMOUNT |
|------------------|---------------|-----------------|--------------------------|----------------------------|------------|
| NON-DEPARTMENTAL | OSCEOLA LIGHT | & PO ACSC | | CS# 087919999/066481613 | 558.80 |
| | | | | CS# 087919999/066481613 | 558.80 |
| | | | | CS#577649658/377659089 | 360.00 |
| | | | | CS#577649658/377659089 | 360.00 |
| | | | | COLLINS #008126025 | 193.00 |
| | | | | COLLINS #008126025 | 193.00 |
| | | | | CASE ID:141129637- T.BAKER | 184.00 |
| | | | | CASE ID:141129637- T.BAKER | 184.00 |
| | | | | K.MARTIN-CASE#632964899 | 110.00 |
| | | | | CS#022394788 | 180.00 |
| | | | | CS#022394788 | 180.00 |
| | | FIRE PENSION F | IND | TRNSF TO FIRE PENSION ACCT | 34,342.93 |
| | | DEPT OF FINANC | | STATE W/H | |
| | | DELT OF TENAMO | | | 2,377.45 |
| | | OMLP PAYROLL | £ | STATE W/H | 2,321.26 |
| | | OMEP PAIROLL | | OMLP PY 03/09/2021 BCS | 3,217.41 |
| | | | | OMLP PY 3/9/2021 REG DD | 41,711.52 |
| | | | | OMLP PY 03/25/21 BCS | 2,987.78 |
| | | CENCUS NEMBERAN | a evembus usa | OMLP PY 03/25/21 REG DD | 40,214.70 |
| | | SENSUS METERIN | | JAN #AR21000001 | 1,715.95 |
| | | MISCELLANEOUS | V OAK GROVE APTS. | 17-24700-01 | 10.42 |
| | | | MCNABB, ELMON | 19-04300-00 | 6.63 |
| | | | HICE, BOBBY | 19-15500-03 | 109.57 |
| | | | JAMES, TOMMY | 14-05600-14 | 55.71 |
| | | | OHA TEMP | 24-25200-07 | 10.55 |
| | | | MARTIN, CALVIN | 24-33200-09 | 38.41 |
| | | | OHA TEMP. | 24-34900-02 | 4.58 |
| | | | YANKAWAY, DERRICK | 24-44800-06 | 100.64 |
| | | | WATSON, STARLEN | 02-14600-03 | 47.78 |
| | | | HARSHMAN RENTAL | 17-17600-01 | 10.43 |
| | | | LAMBERT, NENOMSHIA | 24-01500-17 | 40.54 |
| | | | CLAY, JOE | 24-44600-06 | 160.04 |
| | | TECHLINE LTD | | INV#7046418-00 | 539.00 |
| | | | | INV#7045791-01 | 475.20 |
| | | | | INV#7045791-02 | 171.60 |
| | | | | INV#7046417-00 | 694.42 |
| | | | | INV#704637-00 | 198.00 |
| | | | | INV# 7046417-01 | 114.07 |
| | | | | INV#7046740-00 | 3,520.00 |
| | | | | INV#4046738 | 5,280.00 |
| | | CARINA TECHNOLO | | INV#4439 | 38.70 |
| | | COMMERCIAL COLI | LECTIONS | GARNISH T BAKER | 125.16 |
| | | | | GARNISH T BAKER | 125.16 |
| | | PROFESSIONAL CH | REDIT | NO.470CV-2013-172 L COLLIN | 9.13 |
| | | | | NO.470CV-2013-172 L COLLIN | 9.13 |
| | | MJMEUC | | PLUM POINT/INV#18145/CUST# | 454,086.14 |
| | | FIRST NATIONAL | BANK | FIRST NATIONAL BANK | 49,065.42 |
| | | | | FIRST NATIONAL BANK | 45.00 |
| | | BANCORPSOUTH EQ | QUIP FINANCE | BANCORP EQUIPMENT FINANCE | 5,050.46 |
| | | EFTPS | | FEDERAL W/H | 5,948.13 |
| | | | | FEDERAL W/H | 5,864.13 |
| | | | | FICA W/H | 3,921.10 |
| | | | | FICA W/H | 3,749.07 |
| | | | | MEDICARE W/H | 917.03 |
| | | | | MEDICARE W/H | 876.79 |
| | | BORDER STATES E | CLECTRIC SUPPLY | ELECT/PO #070608 | 1,007.60 |
| | | | INTY ELECTRIC CORP, INC. | FEB. BILL | 892,799.91 |
| | | | DESCRITE SOME, THO, | Tub. Dinn | 072,177.71 |

| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT |
|---------------|---------------|--|--|----------------|
| | | CORE & MAIN | INV# N651477, N772731, N77 | 3,874.15 |
| | | | WATER/INV# N772784 | 4,018.37 |
| | 2 | ACLARA TECHNOLOGIES | AMI FUNDS/INV#21101076 RI | 14,692.50 |
| | | | AMI FUNDS/INV#21101077RI | 1,100.00 |
| | | AV WATER TECHNOLOGIES, LLC | INV#0010238/WATER | 38,992.56 |
| | | JONES LANG LASALLE BROKERAGE, INC | PERMIT, BNSF RAILWAY/ | 4,250.00 |
| | | | TOTAL: | 1,634,103.83 |
| ELECTRIC DEPT | OSCEOLA LIGHT | & PO WALMART COMMUNITY BRC | WALMART COMMUNITY BRC | 243.79 |
| | | FOUNTAIN PLUMBING | FEB/ INV#45162, | 24.53 |
| | | KENNEMORE HOME | ELECTRIC/INV#135750, | 1.74 |
| | | | ELECTRIC/INV#135930, | 34.74 |
| | | | ELECTRIC/INV#135987 | 2.06 |
| | | RABEN TIRE COMPANY INC. | ELECT/INV#307-1000392 | 242.27 |
| | | LEGAL SHIELD | OMLP-ELECT/GROUP#0038187 | 25.90 |
| | | AMERICAN UPPERSON A TOP | INV#03/10/2021 | 25.90 |
| | | AMERICAN HERITAGE LIFE | REENTRY#MO1A12844035/03/21 | 30.12 |
| | | | MO1A1282021 / APRIL | 256.76 |
| | | DENUMBER OF THE PARTY OF THE | REENTRY: M01A1282046 | 256.76 |
| | | DENVER'S LEASING INC | ELECT/#19140 | 148.51 |
| | | CITIZENS FIDELITY INS | PAYOR#07-0588716/J. BAKER | 39.00 |
| | | | PAYOR#07-0588716/M. WEBB | 16.73 |
| | | | PAYOR#07-0588716/W. STALLI | 26.00 |
| | | ATCH LONG DIGHTNOP | 3/07/2021/ PAYOR #07-05881 | 81.73 |
| | | AT&T LONG DISTANCE | AT&T LONG DISTANCE | 2.10 |
| | | RITTER COMMUNICATIONS METLIFE GROUP BENEFITS | ACCT#00010097-6/ ELECTRIC | 71.94 |
| | | METLIFE GROUP BENEFITS | KM05592307 002 | 112.12 |
| | | | 03/2021 | 118.34 |
| | | | APR 2021/ | 118.34 |
| | | O'REILLY AUTO STORES INC | MARCH/2021/KM05592307-0002 | 123.41 |
| | | O REIBEI AGIO SIGRES INC | ELECTRIC/COMPOST/ACCT#4118 | 119.26 |
| | | | ELECTRIC/COMPOST/ACCT#4118
ELECTRIC/COMPOST/INV#42070 | 92.35
9.88 |
| | | | ELECTRIC/COMPOST/INV#42070 | |
| | | | ELECTRIC/COMPOST/180#, 421 | 9.89 |
| | | | ELECTRIC/COMPOST/INV#42364 | 18.81
14.29 |
| | | | ELECTRIC/COMPOST/ACCT#1386 | 32.89 |
| | | | ELECTRIC/COMPOST/ACCT#1386 | 37.50 |
| | | | ELECTRIC/COMPOST/ACCT#1386 | 3.62 |
| | | | ELECTRIC/COMPOST/ACCT#1386 | 127.66 |
| | | DELTA DENTAL | DELTA DENTAL/MARCH | 539.86 |
| | | | CON. ID: 1293318/CLIENT#25 | 539.86 |
| | | APF FBO TEMPS PLUS | INV#5152599/ 3/02/2021 | 504.00 |
| | | PRES DEWEL SERVER SERVER | INV# 5154478/ 3/09/2021 | 840.00 |
| | | | INV#5156484/ 03/16/21 | 840.00 |
| | | | INV#5158839/ 03/23/21 | 672.00 |
| | | VERIZON WIRELESS | VERIZON WIRELESS | 585.42 |
| | | | VERIZON WIRELESS | 585.42 |
| | | DELTA VISION | DELTA VISION/MARCH 2021 | 122.10 |
| | | | CONT. ID 1293520/ CLIENT#2 | 122.10 |
| | | EFTPS | FICA W/H | 1,611.95 |
| | | 97 505 5.50 | FICA W/H | 1,592.56 |
| | | | MEDICARE W/H | 376.99 |
| | | | MEDICARE W/H | 372.46 |
| | | AT#T | AT#T 123845338 | 115.46 |
| | | WEX FLEET UNIVERSAL | ACCT#0496-00-268817-8 | 129.08 |
| | | SIGNAL TOTAL STANDSHIP STANDS | ACC1#0450 00-200017-0 | 129.08 |

| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT |
|------------|------------------------------|--|--------------------------------------|-----------|
| | | BLACK HILLS ENERGY | ELECTRIC/ACCT# 3160 6055 4 | 200.66 |
| | | MARMIC FIRE AND SAFETY CO. | ELECTRIC/3160 9353 97 | 627.12 |
| | | MUNICIPAL HEALTH BENEFIT FUND PREMIUM | INV#8885214-IN | 390.86 |
| | | MONICIPAL REALIR BENEFIT FOND PREMIUM | TRUST-GROUP-DIV 1-00082-00 | 5,385.00 |
| | | YIG ADMINISTRATION | APRIL 2021/ 1-00082-000 | 5,385.00 |
| | | | ELECT/INV#27405 | 74.90 |
| | | ARAMARK | ELECTRIC/ACCT#860068287 | 178.25 |
| | | VERIZON NETWORK FLEET, INC. | VERIZON NETWORK FLEET, INC | 178.09 |
| | | PARMAN ENERGY GROUP | PARMAN ENERGY GROUP TOTAL: | 1,952.55 |
| | 4025024004 (PRO PROJUTES AND | | | 20,330.03 |
| WATER DEPT | OSCEOLA LIGHT | C & PO DELTA FOREMOST CHEMICAL CORP | INV.#172990 | 1,724.26 |
| | | JIM ROSS TIRE SERVICE INC | FEB. 2021/INV#043219, | 55.00 |
| | | WALMART COMMUNITY BRC | WALMART COMMUNITY BRC | 900.14 |
| | | HACH CO | WATER/ORDER#316258309 | 2,596.54 |
| | | HAWKS USED CARS & AUTO | WATER/INV#103, | 558.40 |
| | | | WATER/INV# 141, | 35.00 |
| | | | WATER/INV#235, | 30.80 |
| | | | WATER/INV#276 | 233.15 |
| | | FOUNTAIN PLUMBING | FEB/ INV#45185, | 13.08 |
| | | | FEB/ INV#45202, | 101.88 |
| | | | FEB/ INV#45212 | 109.18 |
| | | | FEB/ INV#45243 | 22.81 |
| | | KENNEMORE HOME | WATER/INV#13954, | |
| | | 1010 | WATER/INV#13594,
WATER/INV#135986 | 86.22 |
| | | HENARD UTILITY PRODUCTS | | 18.69 |
| | | LEGAL SHIELD | INV#EQU-106848 | 765.40 |
| | | DEGAL SHIELD | OMLP-WATER/0038187 | 54.85 |
| | | GRAINGER INC | INV#03/10/2021 | 54.85 |
| | | | WATER/SEWER/INV#9797209732 | 680.80 |
| | | AMERICAN HERITAGE LIFE | REENTRY#M01A12844035/03/21 | 15.60 |
| | | AT&T LONG DISTANCE | AT&T LONG DISTANCE | 105.45 |
| | | METLIFE GROUP BENEFITS | KM05592307 002 | 68.46 |
| | | | 03/2021 | 4.37 |
| | | LINE DESIGNATION OF THE PROPERTY OF THE PROPER | MARCH/2021/KM05592307-0002 | 63.19 |
| | | USA BLUEBOOK | CUST#421914 INV#510299, | 88.77 |
| | | | CUST#421914 INV#471457 | 157.42 |
| | | O'REILLY AUTO STORES INC | WATER/INV#118328910, | 15.38 |
| | | | WATER/INV#1183239483 | 28.81 |
| | | | WATER/INV#1183240059, | 3.84 |
| | | | WATER/INV#1183243285 | 205.59 |
| | | DELTA DENTAL | DELTA DENTAL/MARCH | 162.62 |
| | | | CON. ID: 1293318/CLIENT#25 | 117.38 |
| | | UTILITY SERVICE CO INC | WATER/INV#530477 | 973.37 |
| | | VERIZON WIRELESS | VERIZON WIRELESS | 53.39 |
| | | | VERIZON WIRELESS | 53.39 |
| 4 | | DELTA VISION | DELTA VISION/MARCH 2021 | |
| | | | CONT. ID 1293520/ CLIENT#2 | 17.58 |
| | | ENTERGY | SEWER/ACCT#129885943 | 17.58 |
| | | EFTPS | FICA W/H | 130.07 |
| | | | ATA TARIT TO AMERICAN | 847.57 |
| | | | FICA W/H | 757.18 |
| | | | MEDICARE W/H | 198.23 |
| | | a milm | MEDICARE W/H | 177.07 |
| | | AT#T | AT#T 296109851 | 104.36 |
| | | ARKANSAS DEPT OF HEALTH | ARKANSAS DEPT OF HEALTH | 1,086.80 |
| | | | ARKANSAS DEPT OF HEALTH | 1,086.80 |
| | | BLACK HILLS ENERGY | WATER/ ACCT#2405 1118 13 | 158.36 |

| | | | inda. | 7 |
|----------------|-------------------|---|--|-----------|
| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT |
| | | MARMIC FIRE AND SAFETY CO. | WATER/INV#8885690-IN | 481.34 |
| | | MUNICIPAL HEALTH BENEFIT FUND PREMIUM | TRUST-GROUP-DIV 1-00082-00 | 3,142.50 |
| | | | APRIL 2021/ 1-00082-000 | 2,295.00 |
| | | YIG ADMINISTRATION | WATER/INV#27405 | 60.92 |
| | | VERIZON NETWORK FLEET, INC. | VERIZON NETWORK FLEET, INC | 97.14 |
| | | BRENNTAG MID-SOUTH, INC. | SEWER/INV#BMS798505 | 2,684.91 |
| | | | INV#BMS816469 | 3,122.15 |
| | | VISA | WATER DEP. | 86.91 |
| | | | WATER DEP. | 172.31 |
| | | L & L MUNICIPAL SUPPLIES7 TOOLS INC. | WATER/INV#41421 | 493.75 |
| | | AT&T MOBILITY | AT&T MOBILITY 287291125176 | 170.36 |
| | | | AT&T MOBILITY | 171.41 |
| | | PARMAN ENERGY GROUP | PARMAN ENERGY GROUP | 1,640.11 |
| | | AT&T | AT&T | 2,020.10 |
| | | OPTO 22 | OPTO 22 | 3,138.73 |
| | | | TOTAL: | 34,517.32 |
| SEWER DEPT | OSCEOLA LIGHT & 1 | PO LEGAL SHIELD | OMLP-WATER/GROUP#0038187 | 116.65 |
| | | | INV#03/10/2021 | 116.65 |
| | | J.R. STEWART PUMP & EQUIPMENT, INC. | INV#35045 SEWER | 258.86 |
| | | AMERICAN HERITAGE LIFE | REENTRY#M01A12844035/03/21 | 204.04 |
| | | | MO1A1282021 / APRIL | 29.84 |
| | | | REENTRY: M01A1282046 | 29.84 |
| | | METLIFE GROUP BENEFITS | REENTRY: M01A1282046
KM05592307 002 | 45.04 |
| | | | MARCH/2021/KM05592307-0002 | 49.28 |
| | | O'REILLY AUTO STORES INC | SEWER/INV#1183242067, | 19.73 |
| | | | SEWER/INV#1183242142 | 377.09 |
| | | | SEWER/INV#1183242169 | 199.46 |
| | | | SEWER/INV#118324392 | 12.53 |
| | | | SEWER/INV#1183242639 | 24.18 |
| | | | SEWER/INV#1183242546 /CRED | 254.21- |
| | | DELTA DENTAL | DELTA DENTAL/MARCH | 217.38 |
| | | | CON. ID: 1293318/CLIENT#25 | 217.38 |
| | | VERIZON WIRELESS | VERIZON WIRELESS | 163.98 |
| | | | VERIZON WIRELESS | 163.98 |
| | | DELTA VISION | DELTA VISION/MARCH 2021 | 41.10 |
| | | | CONT. ID 1293520/ CLIENT#2 | 41.10 |
| | | ENTERGY | SEWER/ ACCT#76716836 | 200.36 |
| | | EFTPS | FICA W/H | 606.68 |
| | | | FICA W/H | 547.36 |
| | | | MEDICARE W/H | 141.88 |
| | | | MEDICARE W/H | 128.02 |
| | | MISSISSIPPI COUNTY ELECTRIC CORP, INC. | ACCT#1010951 | 82.15 |
| | | WEX FLEET UNIVERSAL | WATER/INV#70511016 | 37.07 |
| | | BLACK HILLS ENERGY | SEWER/ACCT#2995 50000 39 | 33.45 |
| | | PRODUCTOR FOR STATE OF STATE O | SEWER/ACCT# 4671 3918 70 | 46.79 |
| | | MUNICIPAL HEALTH BENEFIT FUND PREMIUM | TRUST-GROUP-DIV 1-00082-00 | 2,077.50 |
| | | | APRIL 2021/ 1-00082-000 | 2,077.50 |
| | | YIG ADMINISTRATION | SEWER/INV#27405 | 44.83 |
| | | VERIZON NETWORK FLEET, INC. | VERIZON NETWORK FLEET, INC | 97.14 |
| | | MISS CO HOSPITAL SYSTEM | SEWER/INV#446K15274 | 135.00 |
| | | | INV#487K15274/D. HART | 140.00 |
| | | | TOTAL: | 8,469.63 |
| ADMINISTRATION | OSCEOLA LIGHT & P | O WALMART COMMUNITY BRC | WALMART COMMUNITY BRC | 136.95 |
| | | QUILL CORP | INV#,14597961,14480166 | 408.98 |
| | | * 2014 * 4 CODE TABLE \$ 1770 \$ 27 CODE \$ 27 CO | 21 | .00.70 |

04-14-2021 10:50 AM COUNCIL REPORT PAGE: FUND DEPARTMENT VENDOR NAME DESCRIPTION AMOUNT INV#,14606136,14466682,570 216.84 INV#14738613, 41.05 INV#14781842 81.64 INV#13966772 442.78 INV#13966772/COVID 28.65 INV#14128106/ 81.14 INV#14128106/COVID 88.60 INV#14933379, 227.03 INV#14928918, 121.55 INV#14947469 37.23 INV#14996453 126.47 INV#, 14985960, 58.29 INV#,15006184 175.92 INV#,15114031 12.65 INV#,15114031 148.68 INV#,15116159 86.22 ARKANSAS MUNICIPAL POWER ASSOCIATION INV#1696 383.14 KENNEMORE HOME ADMIN/INV#135766, 4.40 ADMIN/INV#135824, 164.72 ADMIN/INV#135944 6.14 ADMIN/INV#135944 28.88-LOWE'S BUSINESS ACCOUNT CREDIT MEMO 45.96-THOMAS SPEIGHT & NOBLE FEB/ID:15115 9,080.00 LEGAL SHIELD OMLP-SEWER/GROUP#0038187 33.90 INV#03/10/2021 33.90 U.S. POSTAL SERVICE CYCLE 3 BILLING POSTAGE 323.57 USPS CYCLE 1 POSTAGE 478.00 CYCLE 2 BILLING POSTAGE 379.29 CYCLE 3 BILLING POSTAGE 325.96 AMERICAN HERITAGE LIFE REENTRY#M01A12844035/03/21 47.64 MO1A1282021 / APRIL 59.00 REENTRY: M01A1282046 59.00 CITIZENS FIDELITY INS PAYOR#07-0588716/J. STANFO 17.33 PAYOR#07-0588716/J. STANFO 9.62 3/07/2021/ PAYOR #07-05881 26.95 AT&T LONG DISTANCE AT&T LONG DISTANCE 1,333.11 METLIFE GROUP BENEFITS KM05592307 002 70.54 03/2021 178.98 APR 2021/ 178.98 MARCH/2021/KM05592307-0002 88.90 MUNICIPAL VEHICLE PROGRAM MUNICIPAL VEHICLE PROGRAM 190.34 MUNICIPAL VEHICLE PROGRAM 4,159.82 DELTA DENTAL DELTA DENTAL/MARCH 143.54 CON. ID: 1293318/CLIENT#25 162.90 APF FBO TEMPS PLUS INV# 5129990/ 12/16/2020 840.00 INV# 5129990/ 12/16/2020 330.75 TYLER TECHNOLOGIES PAST DUE INV#025-319257 65.00 INV#025-326991 7,791.24 GREATAMERICA LEASING CORP GREATAMERICA LEASING CORP 503.80 GREATAMERICA LEASING CORP 126.51 MEMPHIS COMMUNICATIONS CORP CUST#C16484/INV#280726 2,093.83

QUADIENT FINANCE USA, INC

BANCORPSOUTH EQUIP FINANCE

FIRST NATIONAL BANK

ARKANSAS ONE-CALL SYSTEM INC

CUST.#C16484/ INV#281953

ADMIN/ACCT#7900 0440 8025

BANCORP EQUIPMENT FINANCE

ADMIN/CUST#0001164

FIRST NATIONAL BANK

251.74

81.03

629.85

2,000.00

5,500.38

5

| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT |
|------------------|-------------------|---------------------------------------|--------------------------------|-----------|
| | | VERIZON WIRELESS | VERIZON WIRELESS | 85.46 |
| | | | VERIZON WIRELESS | 84.46 |
| | | DELTA VISION | DELTA VISION/MARCH 2021 | 38.66 |
| | | | CONT. ID 1293520/ CLIENT#2 | 44.52 |
| | | EFTPS | FICA W/H | 854.90 |
| | | | FICA W/H | 851.97 |
| | | | MEDICARE W/H | 199.93 |
| | | * | MEDICARE W/H | 199.24 |
| | | OSCEOLA PRINTING & OFFICE SUPPLY | ADMIN/ENVELOPESINV#1280 | 726.00 |
| | | | HR/INV#1279 | 8.25 |
| | | | INV#1284/OFFICWE ENV. | 1,210.00 |
| | | | INV#1285/COVID/CARDS FOR V | 148.50 |
| | | BLACK HILLS ENERGY | ADMIN/ACCT#2370 1026 74 | |
| | | XEROX FINANCIAL SERVICES | INV#2483378 | 1,121.13 |
| | | DELTA CREATIVE | COVID/INV#0282 | 499.21 |
| | | DDDIII GNEETIVE | INV# 0283/COVID | 400.00 |
| | | CONCORD PUBLISHING HOUSE | | 400.00 |
| | | CONCOUND LODDIONING NOODS | ORDER#1435038, | 63.00 |
| | | MUNICIPAL HEALTH BENEFIT FUND PREMIUM | ORDER#1434727 | 63.00 |
| | | MONICIPAL REALIR BENEFIT FOND PREMIUM | TRUST-GROUP-DIV 1-00082-00 | 2,760.00 |
| | | YIG ADMINISTRATION | APRIL 2021/ 1-00082-000 | 3,142.50 |
| | | ARAMARK | ADMIN/INV#27405 | 67.30 |
| | | JONES SERVICE GROUP, INC. | CITY HALL/ 860068284 | 89.20 |
| | | VISA | FEB CLEANING 2021/INV#1999 | 660.00 |
| | | VISA | 4442-9458-0000-3919/STANFO | 112.10 |
| | | | 4442-9458-0000-3919/STANFO | 42.84 |
| | | | 4442-9458-0000-3919/STANFO | 104.77 |
| | | | 4442-9458-0000-3919/STANFO | 99.99 |
| | | | 4442-9458-0000-3919/STANFO | 485.00 |
| | | | ADMIN/MONTHLY | 12.94 |
| | | | OFFICE | 505.97 |
| | | | MARCH/#4442-9458-0000-3901 | 16.48 |
| | | | MARCH/#4442-9458-0000-3901 | 23.88 |
| | | | MARCH/#4442-9458-0000-3901 | 393.80 |
| | | n m c m | MARCH/#4442-9458-0000-3901 | 10.73 |
| | | AT&T | AT&T 831-000-9159 075 | 476.92 |
| | | ALLY IT | INV#22356/CH | 2,761.00 |
| | | QUADIENT LEASING | INV#N8763596/MARCH 2021 | 1,105.50 |
| | | SILAS ADAMS | DATA PROCESSONG/INV#00001 | 425.00 |
| | | CARVIC DIZZA | INV#00002 | 812.50 |
| | | GARY'S PIZZA | COVID VACCINE @ CITY HALL | 142.78 |
| | | | TOTAL: | 61,849.06 |
| NON-DEPARTMENTAL | CITY GENERAL FUND | ACSC | CS# 753128700 C NEWELL | 232.00 |
| | | | CS# 753128700 C NEWELL | 232.00 |
| | | | CS# 638974059 NICHOLAS MOO | 280.80 |
| | | | CS# 638974059 NICHOLAS MOO | 280.80 |
| | | | CASE# 418593212 J. RINEY | 210.00 |
| | | | CASE# 418593212 J. RINEY | 210.00 |
| | | | CS#893240601 N MOODY | 200.00 |
| | | | CS#893240601 N MOODY | 200.00 |
| | | | K.KEY CASE#751055322 | 144.00 |
| | | | K.KEY CASE#751055322 | 144.00 |
| | | | CS# 594189372 | 63.69 |
| | | | CS# 594189372
CS# 594189372 | |
| | | | CS# 908264349 C MILLER | 63.69 |
| | | | | 216.00 |
| | | | CS# 908264349 C MILLER | 216.00 |

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| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT |
|----------------|-------------------|------------------------------------|---|--------------------|
| | | | CASE#058477764 K.KEY | 100.00 |
| | | | CASE#058477764 K.KEY | 100.00 |
| | | OSCEOLA FIRE DEPT | FIREMAN FUND | 238.06 |
| | | | FIREMAN FUND | 150.61 |
| | | DEPT OF FINANCE | STATE W/H | 5,496.62 |
| | | | STATE W/H | 285.02 |
| | | 3.254.0000003; C.27007.00000344555 | STATE W/H | 4,955.26 |
| | | CITY PAYROLL | CITY PY 3/9/2021 BCS | 13,223.27 |
| | | | CITY PY 3/9/2021 REG DD | 97,002.20 |
| | | | 03/18/21 ELECTED OFF BCS | 1,434.02 |
| | | | 03/18/21 ELECTED OFF REG D | 6,955.78 |
| | | | 03/22/2021 CITY RETIREE RE | 3,816.05 |
| | | | CITY PY 03/25/21 BCS | 12,885.13 |
| | | EFTPS | CITY PY 03/25/21 REG DD | 89,492.26 |
| | | Bilio | FEDERAL W/H | 12,261.00 |
| | | | FEDERAL W/H
FEDERAL W/H | 1,123.18 |
| | | | FEDERAL W/H | 10,987.69 |
| | | | FICA W/H | 349.01
7,207.92 |
| | | | FICA W/H | 660.43 |
| | | | FICA W/H | 6,796.13 |
| | | | MEDICARE W/H | 0.36- |
| | | | MEDICARE W/H | 2,122.67 |
| | | | MEDICARE W/H | 154.45 |
| | | | MEDICARE W/H | 1,964.58 |
| | | | TOTAL: | 282,453.96 |
| ADMINISTRATION | CITY GENERAL FUND | RIVERLAWN COUNTRY CLUB | FEB./DUES | 122.13 |
| | | AMERICAN HERITAGE LIFE | REENTRY#M01A12844035/03/21 | 44.16 |
| | | | MO1A1282021 / APRIL | 271.16 |
| | | | MO1A1282021 / APRIL | 75.68 |
| | | | REENTRY: M01A1282046 | 271.16 |
| | | METLIFE GROUP BENEFITS | REENTRY: M01A1282046 | 75.68 |
| | | HEIBILD GROOT BENEFITS | KM05592307 002
KM05592307 002 | 88.51 |
| | | | KM05592307 002 | 144.06
298.72 |
| | | | MARCH/2021/KM05592307-0002 | 97.41 |
| | | | MARCH/2021/KM05592307-0002 | 154.81 |
| | | PROTECTIVE LIFE AGENT FOR | ADMIN/R. HENDERSON | 18.64 |
| | | | ACCT#265787-POO/MAR | 18.64 |
| | | DELTA DENTAL | DELTA DENTAL/MARCH | 137.96 |
| | | | DELTA DENTAL/MARCH | 659.10 |
| | | | CON. ID: 1293318/CLIENT#25 | 137.96 |
| | | | CON. ID: 1293318/CLIENT#25 | 601.02 |
| | | VERIZON WIRELESS | VERIZON WIRELESS | 102.57 |
| | | | VERIZON WIRELESS | 102.57 |
| | | DELTA VISION | DELTA VISION/MARCH 2021 | 38.18 |
| | | | DELTA VISION/MARCH 2021 | 186.54 |
| | | | CONT. ID 1293520/ CLIENT#2 | 38.18 |
| | | EFTPS | CONT. ID 1293520/ CLIENT#2 | 151.38 |
| | | Pt 112 | FICA W/H | 660.43 |
| | | | FICA W/H | 12.59 |
| | | | MEDICARE W/H | 154.45 |
| | | BLACK HILLS ENERGY | MEDICARE W/H | 2.94 |
| | | BRIAN HOLTHOUSE | ROSENWALD/ACCT#2368913635
SPRAY PROMOTE/SUBCONTRACTO | 775.11 |
| | | | SERMI PROMOTE/SUBCONTRACTO | 1,144.31 |

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| YIG ADMIN VERIZON N ROBERT M. AT&T MOBI HALAL TEC DAVID BUF KAREN SUE MCNEAL'S POLICE DEPT CITY GENERAL FUND H & H BUS | CHNICAL VENTURES ENETT RUSS MAGIC TOUCH | CITY HALL/INV#8885185-IN TRUST-GROUP-DIV 1-00082-00 TRUST-GROUP-DIV 1-00082-00 APRIL 2021/ 1-00082-000 APRIL 2021/ 1-00082-000 ADMIN/INV#27405 ADMIN/INV#27405 VERIZON NETWORK FLEET, INC INV 2019-01 AHPP OLD POST AT&T MOBILITY 287291125176 AT&T MOBILITY AHPP GRANT OLD CITY HALL MARCH EXPENSES SUBCONTRACTOR/COVIDSPRAY G CITY (5) LOTS CUT GRASS TOTAL: OPD/INV#138342, | 555.86 1,912.50 1,912.50 1,912.50 1,912.50 44.94 14.98 16.19 3,000.00 170.36 171.41 19,998.99 1,675.00 750.00 170.00 40,803.78 |
|---|---|--|--|
| YIG ADMIN VERIZON N ROBERT M. AT&T MOBI HALAL TEC DAVID BUF KAREN SUE MCNEAL'S POLICE DEPT CITY GENERAL FUND H & H BUS | NISTRATION METWORK FLEET, INC. SCHELLE - ARCHITECT LITY CHNICAL VENTURES NETT RUSS MAGIC TOUCH | TRUST-GROUP-DIV 1-00082-00 APRIL 2021/ 1-00082-000 APRIL 2021/ 1-00082-000 ADMIN/INV#27405 ADMIN/INV#27405 VERIZON NETWORK FLEET, INC INV 2019-01 AHPP OLD POST AT&T MOBILITY 287291125176 AT&T MOBILITY AHPP GRANT OLD CITY HALL MARCH EXPENSES SUBCONTRACTOR/COVIDSPRAY G CITY (5) LOTS CUT GRASS TOTAL: | 1,912.50
1,912.50
1,912.50
44.94
14.98
16.19
3,000.00
170.36
171.41
19,998.99
1,675.00
750.00
170.00 |
| VERIZON N ROBERT M. AT&T MOBI HALAL TEC DAVID BUF KAREN SUE MCNEAL'S POLICE DEPT CITY GENERAL FUND H & H BUS | METWORK FLEET, INC. SCHELLE - ARCHITECT LITY CHNICAL VENTURES NETT RUSS MAGIC TOUCH | APRIL 2021/ 1-00082-000 APRIL 2021/ 1-00082-000 ADMIN/INV#27405 ADMIN/INV#27405 VERIZON NETWORK FLEET, INC INV 2019-01 AHPP OLD POST AT&T MOBILITY 287291125176 AT&T MOBILITY AHPP GRANT OLD CITY HALL MARCH EXPENSES SUBCONTRACTOR/COVIDSPRAY G CITY (5) LOTS CUT GRASS TOTAL: | 1,912.50
1,912.50
44.94
14.98
16.19
3,000.00
170.36
171.41
19,988.99
1,675.00
750.00 |
| VERIZON N ROBERT M. AT&T MOBI HALAL TEC DAVID BUF KAREN SUE MCNEAL'S POLICE DEPT CITY GENERAL FUND H & H BUS | METWORK FLEET, INC. SCHELLE - ARCHITECT LITY CHNICAL VENTURES NETT RUSS MAGIC TOUCH | APRIL 2021/ 1-00082-000 ADMIN/INV#27405 ADMIN/INV#27405 VERIZON NETWORK FLEET, INC INV 2019-01 AHPP OLD POST AT&T MOBILITY 287291125176 AT&T MOBILITY AHPP GRANT OLD CITY HALL MARCH EXPENSES SUBCONTRACTOR/COVIDSPRAY G CITY (5) LOTS CUT GRASS TOTAL: | 1,912.50
44.94
14.98
16.19
3,000.00
170.36
171.41
19,998.99
1,675.00
750.00
170.00 |
| VERIZON N ROBERT M. AT&T MOBI HALAL TEC DAVID BUF KAREN SUE MCNEAL'S POLICE DEPT CITY GENERAL FUND H & H BUS | METWORK FLEET, INC. SCHELLE - ARCHITECT LITY CHNICAL VENTURES NETT RUSS MAGIC TOUCH | ADMIN/INV#27405 ADMIN/INV#27405 VERIZON NETWORK FLEET, INC INV 2019-01 AHPP OLD POST AT&T MOBILITY 287291125176 AT&T MOBILITY AHPP GRANT OLD CITY HALL MARCH EXPENSES SUBCONTRACTOR/COVIDSPRAY G CITY (5) LOTS CUT GRASS TOTAL: | 44.94
14.98
16.19
3,000.00
170.36
171.41
19,998.99
1,675.00
750.00
170.00 |
| VERIZON N ROBERT M. AT&T MOBI HALAL TEC DAVID BUF KAREN SUE MCNEAL'S POLICE DEPT CITY GENERAL FUND H & H BUS | METWORK FLEET, INC. SCHELLE - ARCHITECT LITY CHNICAL VENTURES NETT RUSS MAGIC TOUCH | ADMIN/INV#27405 VERIZON NETWORK FLEET, INC INV 2019-01 AHPP OLD POST AT&T MOBILITY 287291125176 AT&T MOBILITY AHPP GRANT OLD CITY HALL MARCH EXPENSES SUBCONTRACTOR/COVIDSPRAY G CITY (5) LOTS CUT GRASS TOTAL: | 14.98
16.19
3,000.00
170.36
171.41
19,998.99
1,675.00
750.00
170.00 |
| ROBERT M. AT&T MOBI HALAL TEC DAVID BUF KAREN SUE MCNEAL'S POLICE DEPT CITY GENERAL FUND H & H BUS | SCHELLE - ARCHITECT LITY CHNICAL VENTURES ENETT CRUSS MAGIC TOUCH | VERIZON NETWORK FLEET, INC INV 2019-01 AHPP OLD POST AT&T MOBILITY 287291125176 AT&T MOBILITY AHPP GRANT OLD CITY HALL MARCH EXPENSES SUBCONTRACTOR/COVIDSPRAY G CITY (5) LOTS CUT GRASS TOTAL: | 16.19
3,000.00
170.36
171.41
19,998.99
1,675.00
750.00
170.00 |
| ROBERT M. AT&T MOBI HALAL TEC DAVID BUF KAREN SUE MCNEAL'S POLICE DEPT CITY GENERAL FUND H & H BUS | SCHELLE - ARCHITECT LITY CHNICAL VENTURES ENETT CRUSS MAGIC TOUCH | INV 2019-01 AHPP OLD POST AT&T MOBILITY 287291125176 AT&T MOBILITY AHPP GRANT OLD CITY HALL MARCH EXPENSES SUBCONTRACTOR/COVIDSPRAY G CITY (5) LOTS CUT GRASS TOTAL: | 3,000.00
170.36
171.41
19,998.99
1,675.00
750.00
170.00 |
| AT&T MOBI HALAL TEC DAVID BUF KAREN SUE MCNEAL'S POLICE DEPT CITY GENERAL FUND H & H BUS | LITY CHNICAL VENTURES ENETT CRUSS MAGIC TOUCH | AT&T MOBILITY 287291125176 AT&T MOBILITY AHPP GRANT OLD CITY HALL MARCH EXPENSES SUBCONTRACTOR/COVIDSPRAY G CITY (5) LOTS CUT GRASS TOTAL: | 170.36
171.41
19,998.99
1,675.00
750.00
170.00 |
| HALAL TEC
DAVID BUF
KAREN SUE
MCNEAL'S
POLICE DEPT CITY GENERAL FUND H & H BUS | CHNICAL VENTURES ENETT RUSS MAGIC TOUCH | AT&T MOBILITY AHPP GRANT OLD CITY HALL MARCH EXPENSES SUBCONTRACTOR/COVIDSPRAY G CITY (5) LOTS CUT GRASS TOTAL: | 171.41
19,998.99
1,675.00
750.00
170.00 |
| DAVID BUF
KAREN SUE
MCNEAL'S
POLICE DEPT CITY GENERAL FUND H & H BUS | NETT
RUSS
MAGIC TOUCH | AHPP GRANT OLD CITY HALL MARCH EXPENSES SUBCONTRACTOR/COVIDSPRAY G CITY (5) LOTS CUT GRASS TOTAL: | 19,998.99
1,675.00
750.00
170.00 |
| DAVID BUF
KAREN SUE
MCNEAL'S
POLICE DEPT CITY GENERAL FUND H & H BUS | NETT
RUSS
MAGIC TOUCH | MARCH EXPENSES SUBCONTRACTOR/COVIDSPRAY G CITY (5) LOTS CUT GRASS TOTAL: | 1,675.00
750.00
170.00 |
| KAREN SUE MCNEAL'S POLICE DEPT CITY GENERAL FUND H & H BUS | RUSS
MAGIC TOUCH | SUBCONTRACTOR/COVIDSPRAY G CITY (5) LOTS CUT GRASS TOTAL: | 750.00
170.00 |
| POLICE DEPT CITY GENERAL FUND H & H BUS | MAGIC TOUCH | CITY (5) LOTS CUT GRASS | 170.00 |
| POLICE DEPT CITY GENERAL FUND H & H BUS | | TOTAL: | |
| | INESS MACHINES | | 40,803.78 |
| | INESS MACHINES | OPD/INV#138342, | |
| HAWKS USE | | | 392.65 |
| HAWKS USE | | OPD/INV#138407 | 203.50 |
| HAWKS USE | | OPD/INV#138416 | 130.48 |
| HAWKS USE | | OPD/INV#138528 | 121.90 |
| HAWKS USE | | OPD/INV#138529 | 114.09 |
| | D CARS & AUTO | OLD OWNERS/PAST DUE/ | 456.32 |
| | | OPD/INV#65, | 48.35 |
| | | OPD/INV#90 | 124.30 |
| | | OPD/INV#91 | 202.25 |
| | | OPD/INV#24 | 110.00 |
| | | OPD/INV# 174, | 54.95 |
| | | OPD/INV# 175 | 27.50 |
| | | OPD/INV# 201 | 261.73 |
| | | OPD/INV# 236 | 68.15 |
| | | OPD/INV# 237 | 37.35 |
| | | OPD/INV# 254 | 329.74 |
| | | OPD/INV# 274 | 32.95 |
| VENNENDE | ****** | OPD/INV# 277 | 110.00 |
| KENNEMORE | | OPD/ INV#135934 | 6.60 |
| GALLS, LL | ~ | OPD/INV#016920177/11/11/20 | 895.13 |
| | | OPD/INV#016920178/11/11/20 | 107.39 |
| | | OPD/INV#016920179/11/11/20 | 136.70 |
| DAGODDAGU | AL PANADA | OPD/INV#017718871 | 41.19 |
| RAZORBACK | | DEC. JAN. FEB 2021 | 362.48 |
| AR CRIME | INFO CENTER | OPD/INV#18686705 | 115.82 |
| ODD ODDIG | 200 07110 | OPD/INV#18689509 | 68.04 |
| OPD OFFICE | ERS CLUB | REIMBURSEMENT/, NOTARIES | 60.00 |
| | | REIMBURSEMENT/MEMBERSHIP | 190.00 |
| DECCU VIDA | | REIMBURSEMENT/MEMBERSHIP | 100.00 |
| | TTE, COUNTY TREASURER | PEGGY MEATTE, COUNTY TREAS | 7,090.13 |
| LEGAL SHI | SLD | CITY-OPD/GROUP#0038187 | 274.35 |
| | | INV#03/10/2021 | 274.35 |
| DEPT OF F | INANCE & ADMIN | DEPT OF FINANCE & ADMIN | 3,954.33 |
| | | DRUG CRIME SPEC ASSESSMENT | 916.00 |
| | | DEPT OF FINANCE & ADMIN | 1,811.54 |
| | | DEPT OF FINANCE & ADMIN | 210.00 |
| | | DEPT OF FINANCE & ADMIN | 3,623.08 |
| AMERICAN ! | | | 3,023.00 |
| | HERITAGE LIFE | MO1A1282021 / APRIL | 357.20 |

| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT |
|------------|-------------------|---------------------------------------|--|------------------|
| | | CITIZENS FIDELITY INS | PAYOR#07-0588716/D. SCRIVN | 36.00 |
| | | | PAYOR#07-0588716/L., WILLI | 30.00 |
| | | | 3/07/2021/ PAYOR #07-05881 | 66.00 |
| | | AT&T LONG DISTANCE | AT&T LONG DISTANCE | 69.70 |
| | | ARKANSAS STATE TREASURY | ARKANSAS STATE TREASURY | 20.00 |
| | | | DRUG ABUSE AND PREVENTION | 475.00 |
| | | RITTER COMMUNICATIONS | OPD/ACCT#00197967-3 | 170.95 |
| | | METLIFE GROUP BENEFITS | 03/2021 | 251.06 |
| | | | APR 2021/ | 252.26 |
| | | WEST TENNESSEE COMMUNICATIONS | MARCH/2021/KM05592307-0002 | 307.58 |
| | | O'REILLY AUTO STORES INC | INV#0953216
OPD/ INV# 1183241400, | 715.22 |
| | | O REILLI ACIO SICKES INC | OPD/ INV# 1183241400,
OPD/ INV# 1183241932, | 30.29 |
| | | | OPD/ INV# 1183241932,
OPD/ INV# 1183242367 | 4.69 |
| | | | OPD/ INV# 1183242367 | 6.91
19.79 |
| | | | OPD/ INV# 1183242476, | 5.49 |
| | | | OPD/ INV#1103242370 | 21.98 |
| | | DELTA DENTAL | DELTA DENTAL/MARCH | 757.56 |
| | | | CON. ID: 1293318/CLIENT#25 | 738.20 |
| | | VERIZON WIRELESS | VERIZON WIRELESS | 606.30 |
| | | | VERIZON WIRELESS | 607.25 |
| | | DELTA VISION | DELTA VISION/MARCH 2021 | 184.44 |
| | | | CONT. ID 1293520/ CLIENT#2 | 166.68 |
| | | AT&T | AT&T | 714.75 |
| | | EFTPS | FICA W/H | 3,450.80 |
| | | | FICA W/H | 3,048.45 |
| | | | MEDICARE W/H | 807.05 |
| | | | MEDICARE W/H | 712.93 |
| | | ARKANSAS DEPT OF HEALTH | OPD/INV#24120616 | 35.00 |
| | | RITTER COMMUNICATIONS | OPD/ACCT#003-0977855-000 | 162.75 |
| | | MUNICIPAL HEALTH BENEFIT FUND PREMIUM | TRUST-GROUP-DIV 1-00082-00 | 10,192.50 |
| | | YIG ADMINISTRATION | APRIL 2021/ 1-00082-000
OPD/INV#27405 | 9,427.50 |
| | | AXON ENTERPRISES, INC | OPD/INV# S1-1699826 | 210.72
720.00 |
| | | | OPD/INV# SI-1706719 | 750.00 |
| | | ARAMARK | OPD/ACCT#8600268286 | 89.20 |
| | | K & A TIRE & AUTO | OPD/INV#280137/UNIT#62 | 310.98 |
| | | VERIZON NETWORK FLEET, INC. | VERIZON NETWORK FLEET, INC | 518.08 |
| | | VISA | MARCH/#4442-9458-0000-3901 | 29.96 |
| | | PARMAN ENERGY GROUP | PARMAN ENERGY GROUP | 5,021.94 |
| | | MISS CO HOSPITAL SYSTEM | OPD/INV#446K15274 | 200.00 |
| | | | OPD/INV#446K15274 | 135.00 |
| | | | INV#487K15274/W. BOWMAN | 210.00 |
| | | | TOTAL: | 66,068.70 |
| FIRE DEPT | CITY GENERAL FUND | BARTON'S OF OSCEOLA | INV#6884301/PLUM POINT | 109.04 |
| | | | INV#6939318/ \$39.78 | 24.42 |
| | | TIM DOGG MIDD GROWING THE | FIRE/INV#7058373-1 | 12.01 |
| | | JIM ROSS TIRE SERVICE INC | FEB. 2021/INV#043229, | 1,164.00 |
| | | WALMART COMMUNITY BRC | WALMART COMMUNITY BRC | 376.14 |
| | | KENNEMORE HOME | FIRE/INV#135768, | 7.39 |
| | | | FIRE/INV# 135801 | 20.90 |
| | | | FIRE/INV# ,135866 | 57.48 |
| | | | FIRE/INV# ,135867 | 135.83 |
| | | | FIRE/INV# ,135999 | 8.57 |
| | | | FIRE/INV# 136040 | 12.47 |

| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT |
|------------|------|---|---|-----------|
| | | LOWE'S BUSINESS ACCOUNT | INV#86123 | 942.65 |
| | | ELECTRICAL & INDUSTRIAL SUPPLY | FIRE/ INV#0743-596835/ | 114.39 |
| | | | FIRE/ INV#0743-1001470/ | 110.50 |
| | | | FIRE/ INV#0743-10011587 | 915.70 |
| | | | FIRE/ INV#0743-1001831 | 806.65- |
| | | LEGAL SHIELD | CITY-FIRE/GROUP#0038187 | |
| | | DECINE CHIEBD | | 260.10 |
| | | AMERICAN HERITAGE LIFE | INV#03/10/2021 | 260.10 |
| | | | MO1A1282021 / APRIL
REENTRY: M01A1282046 | 235.56 |
| | | DENUEDIC LEACING INC | REENTRY: MUTAIZ82U46 | 235.56 |
| | | CIMIZENC FIRELITY INC | OFD/INV. 19139, | 148.51 |
| | | CITIZENS FIDEDITI INS | PAYOR#U/-U588/16/C. WILLIA | 37.59 |
| | | AUMOZONIP | 3/0//2021/ PAYOR #07-05881 | 37.59 |
| | | AUTOZONE | FIRE/INV#2396903540, | 34.08 |
| | | DENVER'S LEASING INC CITIZENS FIDELITY INS AUTOZONE AT&T LONG DISTANCE METLIFE GROUP BENEFITS | AT&T LONG DISTANCE | 201.11 |
| | | METLIFE GROUP BENEFITS | KM05592307 002 | 163.60 |
| | | | 03/2021 | 153.49 |
| | | | APR 2021/ | 153.49 |
| | | | MARCH/2021/KM05592307-0002 | 180.56 |
| | | AT&T | AT&T ACCT 870563-222 980 6 | 486.97 |
| | | O'REILLY AUTO STORES INC | AMUS592307 002
03/2021
APR 2021/
MARCH/2021/KM05592307-0002
AT&T ACCT 870563-222 980 6
FIRE/INV#1183241280
DELTA DENTAL/MARCH | 48.38 |
| | | DELTA DENTAL | DELTA DENTAL/MARCH | 621.76 |
| | | | CON. ID: 1293318/CLIENT#25 | 621.76 |
| | | | DELTA DENTAL/MARCH CON. ID: 1293318/CLIENT#25 CON. ID: 1293318/CLIENT#25 FIRE/INV#279845 FIRE/INV#281663 FIRE/INV#282421 VERIZON WIRELESS | 58.08 |
| | | MEMPHIS COMMUNICATIONS CORP | FIRE/INV#279845 | 79.56 |
| | | | FIRE/INV#281663 | 422.40 |
| | | | FIRE/INV#282421 | 44.00 |
| | | VERIZON WIRELESS | VERIZON WIRELESS | 27.47 |
| | | | VERIZON WIRELESS | 27.47 |
| | | DELTA VISION | DELTA VISION/MARCH 2021 | 143.00 |
| | | | CONT. ID 1293520/ CLIENT#2 | 143.00 |
| | | 1.01 16475.60 PC0.4CP 0.004000 | CONT. ID 1293520/ CLIENT#2 | 17.58 |
| | | G & W DIESEL/EVS | PLUM POINT ACCT/ INV#14841
PLUM POINT ACCT/ INV#14828 | 4,686.00 |
| | | | PLUM POINT ACCT/ INV#14828 | 2,594.26 |
| | | EFTPS | FICA W/H | 222.83 |
| | | | FICA W/H | 206.89 |
| | | | MEDICARE W/H | 0.36- |
| | | | MEDICARE W/H | 489.08 |
| | | | MEDICARE W/H | 423.60 |
| | | MUNICIPAL EMERGENCY SERVICES | MEDICARE W/H MEDICARE W/H PLUM POINT/INV#IN1546184/ | 9,980.67 |
| | | | PLUM POINT ACCT/INV#IN1543 | 135.61 |
| | | | FIRE/INV#IN1557631 | 468.87 |
| | | BLACK HILLS ENERGY | FIRE/ACCT#3058 0856 07 | 95.06 |
| | | | FIRE/3057 3803 32 | 803.54 |
| | | MUNICIPAL HEALTH BENEFIT FUND PREMIUM | TRUST-GROUP-DIV 1-00082-00 | 5,902.50 |
| | | | APRIL 2021/ 1-00082-000 | 5,902.50 |
| | | YIG ADMINISTRATION | FIRE/INV#27405 | 112.35 |
| | | VERIZON NETWORK FLEET, INC. | VERIZON NETWORK FLEET, INC | 32.38 |
| | | FIRST COMMERCIAL BANK | FIRST COMMERCIAL BANK | 16,146.06 |
| | | NAFECO | FIRE/INV#1075435 | 54.88 |
| | | 50000000000000000000000000000000000000 | FIRE/INV#1076810 | 149.25 |
| | | | FIRE/INV#1078601 | 125.79 |
| | | PARMAN ENERGY GROUP | PARMAN ENERGY GROUP | |
| | | NAPA AUTO PARTS | | 762.84 |
| | | OUEST DIAGNOSTIC | FIRE/INV#22780 | 347.51 |
| | | MISS CO HOSPITAL SYSTEM | OFD/J. STREETER | 161.98 |
| | | | OFD.INV#424K15274 | 135.00 |
| | | ULTRA BIGHT LIGHTZ | FIRE/INV#121539 | 378.97 |

19,449.59

TOTAL:

FUND DEPARTMENT VENDOR NAME DESCRIPTION AMOUNT HUDSON PERFORMANCE DIESEL AND DETAIL, FIRE/INV# 2432 2,750.00 TOTAL: 61,115,67 PARKS & RECREATION DEP CITY GENERAL FUND BARTON'S OF OSCEOLA OPAR/INV# 7041722-1 9.80 WALMART COMMUNITY BRC WALMART COMMUNITY BRC 193.38 HAWKS USED CARS & AUTO OPAR/ INV#205 37.35 FOUNTAIN PLUMBING SENIOR CITIZEN/INV#2102231 100.00 KENNEMORE HOME OPAR/INV#135850, 59.37 OPAR/INV# 135906 29.69 LOWE'S BUSINESS ACCOUNT INV#06244 218.64 SPORTS HALL OPAR/INV#00004134 340.16 OPAR/INV#00004135 351.27 LEGAL SHIELD CITY-OPAR/GROUP#0038187 78.75 INV#03/10/2021 78.75 AMERICAN HERITAGE LIFE MO1A1282021 / APRIL 211.24 REENTRY: MO1A1282046 211.24 CITIZENS FIDELITY INS PAYOR#07-0588716/J. BISHOP 57.05 PAYOR#07-0588716/J. THOMPS 26.00 PAYOR#07-0588716/J. THOMPS 62.31 3/07/2021/ PAYOR #07-05881 145.36 AUTOZONE OPAR/ 2396907175 126.49 RITTER COMMUNICATIONS CC/ACCT#00008816-2 268.43 OPAR/ACCT#00210565-7/ 104.94 METLIFE GROUP BENEFITS KM05592307 002 62.72 03/2021 74.32 APR 2021/ 75.04 MARCH/2021/KM05592307-0002 65.97 DELTA DENTAL DELTA DENTAL/MARCH 308.14 CON. ID: 1293318/CLIENT#25 308.14 PNC EQUIPMENT FINANCE PNC EQUIPMENT FINANCE 1,365.73 PNC EQUIPMENT FINANCE 979.00 VERIZON WIRELESS VERIZON WIRELESS 139.00 VERIZON WIRELESS 139.00 DELTA VISION DELTA VISION/MARCH 2021 72.84 CONT. ID 1293520/ CLIENT#2 72.84 SILENT SECURITY, INC. CC/INV#50734 151.80 EFTPS FICA W/H 729.87 FICA W/H 728.58 MEDICARE W/H 170.69 MEDICARE W/H 170.39 GREENPOINT Ag.LLC OPAR/1031962 143.00 MARMIC FIRE AND SAFETY CO. OPAR/INV#8787389-IN 136.06 MUNICIPAL HEALTH BENEFIT FUND PREMIUM TRUST-GROUP-DIV 1-00082-00 3,690.00 APRIL 2021/ 1-00082-000 3,690.00 YIG ADMINISTRATION OPAR/INV#27405 44.94 CINTAS UNIFORM CORP 206 OPAR/PAYER# 15946848 389.81 OPAR/PAYER# 15946848 389.81 OPAR/PAYER# 15946848 389.81 OPAR/PAYER# 15946848 389.81 TCF EOUIPMENT FINANCE INV#6936203 1,003.80 ARAMARK OPAR/ACCT# 860068285 178.25 GODSEY'S MR FIX-IT AMINAL SHELTER 273.46 VERIZON NETWORK FLEET, INC. VERIZON NETWORK FLEET, INC 64.76 AT&T MOBILITY AT&T MOBILITY 287291125176 170.36 AT&T MOBILITY 171.43

| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT |
|-----------------|-------------------|---------------------------------------|--|----------|
| MUNICIPAL COURT | CITY GENERAL FUND | H & H BUSINESS MACHINES | DISTR COURT/INV#138377, | 187.00 |
| | | DEPT OF FINANCE & ADMIN | DEPT OF FINANCE & ADMIN | 2,443.75 |
| | | RITTER COMMUNICATIONS | MS CO. COURT/ACCT#0016753- | 71.94 |
| | | METLIFE GROUP BENEFITS | KM05592307 002 | 19.76 |
| | | | APR 2021/ | 20.84 |
| | | | MARCH/2021/KM05592307-0002 | 34.20 |
| | | DELTA DENTAL | DELTA DENTAL/MARCH | 19.36 |
| | | | CON. ID: 1293318/CLIENT#25 | 59.30 |
| | | DELTA VISION | DELTA VISION/MARCH 2021 | 5.86 |
| | | | CONT. ID 1293520/ CLIENT#2 | 14.74 |
| | | EFTPS | FICA W/H | 260.50 |
| | | | FICA W/H | 260.50 |
| | | | MEDICARE W/H | 60.92 |
| | | | MEDICARE W/H | 60.92 |
| | | MUNICIPAL HEALTH BENEFIT FUND PREMIUM | TRUST-GROUP-DIV 1-00082-00 | 382.50 |
| | | | APRIL 2021/ 1-00082-000 | 1,230.00 |
| | | YIG ADMINISTRATION | COURT/INV#27405 | 22.47 |
| | | GEORGINA LOPEZ | GEORGINA LOPEZ | 75.00 |
| | | | TOTAL: | 5,229.56 |
| JAIL DEPARTMENT | CITY GENERAL FUND | WALMART COMMUNITY BRC | WALMART COMMUNITY BRC | 164.74 |
| | | manni domini bho | WALMART COMMUNITY BRC | 234.43 |
| | | OPD OFFICERS CLUB | REIMBURSEMENT/BREAD | |
| | | OLD OLLICENO CHOR | | 64.56 |
| | | ERVIN ENTERPRISE | REIMBURSEMENT/JAIL BREAD/ | 222.04 |
| | | BRVIN BRIBRERISE | INV#1766 | 24.79 |
| | | SYSCO MEMPHIS, LLC | INV#1937 | 24.79 |
| | | SISCO MEMPHIS, EDC | INV#214997745 | 122.94 |
| | | | INV#214988637 | 203.07 |
| | | | INV#314003927 | 87.91 |
| | | | INV#314010551 | 57.04 |
| | | | INV#CREDIT MEMO | 41.26- |
| | | | POLICE/INV#214988636, | 1,001.84 |
| | | | POLICE/INV#214997744 | 788.39 |
| | | | POLICE/INV# 314003926, | 1,072.09 |
| | | TURNER HOLDINGS LLC | POLICE/INV# 314010550 | 1,287.41 |
| | | TORNER HOLDINGS LLC | INV#0042294758 | 71.41 |
| | | | OPD/INV# 0042383362 | 88.22 |
| | | I PONT CUITE D | INV#0042482756 | 97.69 |
| | | LEGAL SHIELD | CITY-JAIL/GROUP#0038187 | 24.95 |
| | | AMBRICAN URBITALOR A TRE | INV#03/10/2021 | 24.95 |
| | | AMERICAN HERITAGE LIFE | MO1A1282021 / APRIL | 74.72 |
| | | | REENTRY: M01A1282046 | 74.72 |
| | | METLIFE GROUP BENEFITS | KM05592307 002 | 88.22 |
| | | | 03/2021 | 1.77 |
| | | | APR 2021/ | 1.77 |
| | | | MARCH/2021/KM05592307-0002 | 97.39 |
| | | DELTA DENTAL | DELTA DENTAL/MARCH | 154.88 |
| | | | CON. ID: 1293318/CLIENT#25 | 154.88 |
| | | APF FBO TEMPS PLUS | 12/23/21/ INV#5148209 | 789.60 |
| | | | INV#5152599/ 3/02/2021 | 2,352.00 |
| | | | INV# 5129990/ 12/16/2020 | 672.00 |
| | | | INV# 5129990/ 12/16/2020 | 504.00 |
| | | | INV# 5129990/ 12/16/2020 | 403.20 |
| | | | INV# 5129990/ 12/16/2020 | 672.00 |
| | | | INV# 5129990/ 12/16/2020 | |
| | | | 이 집에 가게 되었다는 그 그리고 하는 것이 없는 것이 없는 것이 없는 것이 없는 것이 없는데 없어 없다면 하는데 하다 없다면 하는데 없다면 | 25.20 |
| | | | INV# 5154478/ 3/09/2021 | 403.20 |
| | | | | |

| | | | 1 | 13 |
|------------------|-------------------|--|----------------------------|-----------|
| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT |
| | | | INV# 5154478/ 3/09/2021 | 403.20 |
| | | | INV#5156484/ 03/16/21 | 2,364.60 |
| | | | INV#5158839/ 03/23/21 | 794.64 |
| | | DELTA VISION | DELTA VISION/MARCH 2021 | 55.76 |
| | | | CONTID 1293520/ CLIENT#2 | 55.76 |
| | | PILL PEDDLER PHARMACY | C. FLEEMAN INV#0502163, | 6.00 |
| | | | C. HUBBARD INV#0500996, | 15.00 |
| | | | INV#0500361/APP. & TAX | 6.60 |
| | | | D. HOLT/INV# 0499797 | 25.32 |
| | | | D. HOLT/INV# 0499797 | 5.26 |
| | | EFTPS | FICA W/H | 517.39 |
| | | | FICA W/H | 502.00 |
| | | | MEDICARE W/H | 121.01 |
| | | | MEDICARE W/H | 117.40 |
| | | CHARM-TEX, INC. | JAIL/INV#020836-IN | 154.90 |
| | | | JAIL/INV#0240835-IN | 172.60 |
| | | MUNICIPAL HEALTH BENEFIT FUND PREMIUM | TRUST-GROUP-DIV 1-00082-00 | 3,825.00 |
| | | noe commencerous | APRIL 2021/ 1-00082-000 | 3,825.00 |
| | | YIG ADMINISTRATION | JAIL/INV#27405 | 44.94 |
| | | MISS CO HOSPITAL SYSTEM | JAIL//INV#446K15274 | 140.00 |
| | | | TOTAL: | 25,243.93 |
| CODE ENFORCEMENT | CITY GENERAL FUND | BARTON'S OF OSCEOLA | INV#6934038 | 4.72 |
| | | SMITH TIRE & AUTO INC | CODE ENF/ INV#60864 | 44.00 |
| | | METLIFE GROUP BENEFITS | KM05592307 002 | 13.83 |
| | | | MARCH/2021/KM05592307-0002 | 15.31 |
| | | O'REILLY AUTO STORES INC | SANT. INV# 1183242203, | 27.49 |
| | | DELTA DENTAL | DELTA DENTAL/MARCH | 19.36 |
| | | | CON. ID: 1293318/CLIENT#25 | 19.36 |
| | | DELTA VISION | DELTA VISION/MARCH 2021 | 5.86 |
| | | | CONT. ID 1293520/ CLIENT#2 | 5.86 |
| | | EFTPS | FICA W/H | 205.23 |
| | | | FICA W/H | 205.23 |
| | | | MEDICARE W/H | 47.99 |
| | | | MEDICARE W/H | 47.99 |
| | | MUNICIPAL HEALTH BENEFIT FUND PREMIUM | TRUST-GROUP-DIV 1-00082-00 | 765.00 |
| | 86 | DADMAN ENEDGY COOKS | APRIL 2021/ 1-00082-000 | 765.00 |
| | | PARMAN ENERGY GROUP | PARMAN ENERGY GROUP | 295.39 |
| | | | TOTAL: | 2,487.62 |
| GOLF COURSE FUND | CITY GENERAL FUND | LADD'S | OPAR/INV#01-192385 | 2,970.86 |
| | | | GOLF/ INV#01-192870, | 179.17 |
| | | | GOLF/ INV# 01-193569 | 142.94 |
| | | | GOLF/ INV# 01-193218 | 4,112.48 |
| | | DENVER'S LEASING INC | GOLF/INV#19232 | 110.00 |
| | | RITTER COMMUNICATIONS | GOLF/ACCT#00215058-3 | 180.40 |
| | | METLIFE GROUP BENEFITS | KM05592307 002 | 21.14 |
| | | | MARCH/2021/KM05592307-0002 | 23.26 |
| | | DELTA DENTAL | DELTA DENTAL/MARCH | 38.72 |
| | | The second of th | CON. ID: 1293318/CLIENT#25 | 38.72 |
| | | PNC EQUIPMENT FINANCE | PNC EQUIPMENT FINANCE | 1,489.40 |
| | | VERIZON WIRELESS | VERIZON WIRELESS | 253.36 |
| | | | VERIZON WIRELESS | 85.64 |
| | | DELTA VISION | DELTA VISION/MARCH 2021 | 14.74 |
| | | | CONT. ID 1293520/ CLIENT#2 | 14.74 |
| | | CALLAWAY | GOLF/INV#932664749 | 174.60 |

04-14-2021 10:50 AM COUNCIL REPORT PAGE: DEPARTMENT FUND VENDOR NAME DESCRIPTION AMOUNT GOLF/INV#932677904 231.99 GOLF/INV#@932787673 362.02 TAYLOR MADE GOLF COMPANY GOLF/INV#34741395 114.22 GOLF/INV#34739847 80.10 SILENT SECURITY, INC. GOLF/INV#50685 443.52 BRIDGESTONE GOLF INC INV#1002965243 58.85 EFTPS FICA W/H 202.48 FICA W/H 202.48 MEDICARE W/H 47.35 MEDICARE W/H 47.35 RAWHIDE GOLF BALL CO. GOLF/INV#24230 490.58 MEMPHIS NET & TWINE CO., INC GOLF/INV#274094 2,468.40 ACUSHNET COMPANY GOLF/INV#910262997, 163.86 GOLF/INV#910517051 263.90 MUNICIPAL HEALTH BENEFIT FUND PREMIUM TRUST-GROUP-DIV 1-00082-00 765.00 APRIL 2021/ 1-00082-000 765.00 YIG ADMINISTRATION GOLF/INV#27405 14.98 J. PACE GOLF GOLF/INV#257526 89.74 VERIZON NETWORK FLEET, INC. VERIZON NETWORK FLEET, INC 16.19 AT&T MOBILITY AT&T MOBILITY 287291125176 170.36 AT&T MOBILITY 171.41 TOTAL: 17,019.95

| ANIMAL CONTROL FUND | CITY GENERAL FUND | (2) (1) (1) (1) (1) (1) (1) (1) (1) (1) (1 | WALMART COMMUNITY BRC | 1,064.94 |
|---------------------|-------------------|--|------------------------------|----------|
| | | KENNEMORE HOME | AS/INV#135715 | 95.37 |
| | | | AS/INV#/135840, | 89.01 |
| | | | AS/INV#/136031 | 194.63 |
| | | AMERICAN HERITAGE LIFE | REENTRY#M01A12844035/03/21 | 53.60 |
| | | AT&T LONG DISTANCE | AT&T LONG DISTANCE | 56.29 |
| | | RITTER COMMUNICATIONS | A.S./ACCT#00048407 | 130.36 |
| | | METLIFE GROUP BENEFITS | KM05592307 002 | 9.88 |
| | | | MARCH /2021 /PM05502207 0002 | 10 04 |

NON-DEPARTMENTAL

STREET FUND

CITY GENERAL FUND

| HEIBITE GROOF BENEFITS | KM05592307 002 | 9.88 |
|------------------------|----------------------------|--------|
| | MARCH/2021/KM05592307-0002 | 10.94 |
| DELTA DENTAL | DELTA DENTAL/MARCH | 19.36 |
| | CON. ID: 1293318/CLIENT#25 | 19.36 |
| APF FBO TEMPS PLUS | 12/23/21/ INV#5148209 | 169.40 |
| | INV#5152599/ 3/02/2021 | 169.40 |
| | INV# 5129990/ 12/16/2020 | 213.15 |
| VERIZON WIRELESS | VERIZON WIRELESS | 114.75 |
| | VERIZON WIRELESS | 116.37 |
| DELTA VISION | DELTA VISION/MARCH 2021 | 5.86 |
| | CONT. ID 1293520/ CLIENT#2 | 5.86 |
| EFTPS | FICA W/H | 164.73 |
| | | |

| | MEDICARE W/H | 38.52 |
|---------------------------------------|----------------------------|--------|
| | MEDICARE W/H | 38.98 |
| WEX FLEET UNIVERSAL | FEB-2021/A/S/INV#70498150 | 108.33 |
| MARMIC FIRE AND SAFETY CO. | AS/ INV#8787299-IN | 59.50 |
| MUNICIPAL HEALTH BENEFIT FUND PREMIUM | TRUST-GROUP-DIV 1-00082-00 | 382.50 |

FICA W/H

CITY GENERAL FUND

166.65

50,000.00

| | APRIL 2021/ 1-00082-000 | 382.50 |
|-----------------------------|----------------------------|----------|
| YIG ADMINISTRATION | SHELTER/INV#27405 | 7.49 |
| VERIZON NETWORK FLEET, INC. | VERIZON NETWORK FLEET, INC | 32.38 |
| AT&T MOBILITY | AT&T MOBILITY 287291125176 | 170.38 |
| | AT&T MOBILITY | 171.41 |
| | TOTAL: | 4,261.90 |

| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT |
|-------------|-------------|----------------------------------|----------------------------|-------------------|
| | | | TOTAL: | 50,000.00 |
| STREET DEPT | STREET FUND | RICKY MAUPIN | STREET/RICKY MAUPIN | 25.00 |
| | | JIM ROSS TIRE SERVICE INC | FEB. 2021/INV#043235 | 208.95 |
| | | MISS CO COURTHOUSE | FEB 2021/ACCT#1010 | 1,150.25 |
| | | WALMART COMMUNITY BRC | WALMART COMMUNITY BRC | 90.84 |
| | | KENNEMORE HOME | INV#135805 | 32.77 |
| | | | INV#135875 | 76.89 |
| | | NEXAIR LLC | STREET/SANT. INV#08598391 | 79.73 |
| | | HENARD UTILITY PRODUCTS | STREET/INV#1066715 | 655.71 |
| | | LEGAL SHIELD | STREET/GROUP#0038187 | 79.70 |
| | | | INV#03/10/2021 | 79.70 |
| | | AMERICAN HERITAGE LIFE | MO1A1282021 / APRIL | 110.16 |
| | | | REENTRY: M01A1282046 | 110.16 |
| | | DENVER'S LEASING INC | STREET/INV#19072 | 59.96 |
| | | CITIZENS FIDELITY INS | PAYOR#07-0588716/J.ROBINSO | 23.47 |
| | | | PAYOR#07-0588716/A. TRAVIS | 26.00 |
| | | | PAYOR#07-0588716/K. TRAVIS | 11.09 |
| | | | 3/07/2021/ PAYOR #07-05881 | 60.56 |
| | | AUTOZONE | STREET/INV# 2396904948 | 72.57 |
| | | | STREET/INV#236908692 | 105.47 |
| | | JOHN DEERE FINANCIAL | STREET/INV#11080229 | 20.39 |
| | | RITTER COMMUNICATIONS | STREET/ACCT# 00055446-3 | 113.16 |
| | | METLIFE GROUP BENEFITS | KM05592307 002 | 90.98 |
| | | | 03/2021 | 255.05 |
| | | | APR 2021/ | 255.05 |
| | | | MARCH/2021/KM05592307-0002 | 100.15 |
| | | PROTECTIVE LIFE AGENT FOR | ACCT#265787-POO/MAR | 10.00 |
| | | O'REILLY AUTO STORES INC | STREET/ 41420, | 7.69 |
| | | | STREET/ 41749, | 50.56 |
| | | | STREET/ 41759, | 9.34 |
| | | | STREET/ 42363, | 15.39 |
| | | | STREET/ 423690 | 14.29 |
| | | | STREET/ 42413 | 45.91 |
| | | | STREET/ 42473 | 20.61 |
| | | | STREET/ 42534 | 6.59 |
| | | | STREET/ 42544 | 47.47 |
| | | | STREET/ 42571 | 60.49 |
| | | | SANT. INV# 1183242203, | 31.28 |
| | | 1000000 00000 | SANT. INV# 1183242203, | 129.53 |
| | | DELTA DENTAL | DELTA DENTAL/MARCH | 221.92 |
| | | CONTRACTOR CONTRACTOR CONTRACTOR | CON. ID: 1293318/CLIENT#25 | 221.92 |
| | | APF FBO TEMPS PLUS | 12/23/21/ INV#5148209 | 616.00 |
| | | | INV#5152599/ 3/02/2021 | 616.00 |
| | | | INV# 5129990/ 12/16/2020 | 560.00 |
| | | | INV# 5154478/ 3/09/2021 | 616.00 |
| | | | INV#5156484/ 03/16/21 | 616.00 |
| | | UPDITON UPDITON | INV#5158839/ 03/23/21 | 621.78 |
| | | VERIZON WIRELESS | VERIZON WIRELESS | 53.39 |
| | | | VERIZON WIRELESS | 53.39 |
| | | DELTA VISION | DELTA VISION/MARCH 2021 | 51.86 |
| | | | CONT. ID 1293520/ CLIENT#2 | 51.86 |
| | | POWERPLAN | INV# C2610674, | 4,556.62 |
| | | | INV# , C2610686 | 138.89 |
| | | EFTPS | FICA W/H | 818.63 |
| | | | FICA W/H | 830.48 |
| | | | | south strandomest |

| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT |
|------------------|-----------------|--|----------------------------|-----------|
| | | | MEDICARE W/H | 191.45 |
| | | | MEDICARE W/H | 194.22 |
| | | JOE HARRIS JR., TRUCKING INC. | STREET/INV#6629 | 300.00 |
| | | | STREET/INV#6636, | 300.00 |
| | | | STREET/INV#6635 | 300.00 |
| | | PRODUCTIVITY PLUS ACCOUNT | STREET/SANT/INV#303520, | 72.62 |
| | | | STREET/SANT/INV# 302800 | 438.02 |
| | | | STREET/INV# R304650, | 79.93 |
| | | | STREET/INV# 304400 | 6.16 |
| | | CROWS TRUCK SERVICE, INC | STREET/ACCT#12534/ | 1,319.82 |
| | | OAKLEY FERTILIZER | STREET/INV#0975810-IN | 2,220.56 |
| | | | STREET/INV#0974955-IN | 1,489.62 |
| | | MUNICIPAL HEALTH BENEFIT FUND PREMIUM | TRUST-GROUP-DIV 1-00082-00 | 3,907.50 |
| | | the state of the s | APRIL 2021/ 1-00082-000 | 3,907.50 |
| | | YIG ADMINISTRATION | STREET/INV#27405 | 68.41 |
| | | JAMES STEELE | STREET/INV#0013740 | 25.00 |
| | | ARAMARK | STREET/SANT./ ACCT#8600682 | 89.12 |
| | | 235525000 | SHOP/CUS.#6998209, | 34.92 |
| | | | SHOP/CUS.#6998209, | 34.92 |
| | | VERIZON NETWORK FLEET, INC. | VERIZON NETWORK FLEET, INC | |
| | | VISA | MARCH/#4442-9458-0000-3901 | 747.98 |
| | | (0.7.5tm) | MARCH/#4442-9458-0000-3901 | 824.98 |
| | | AT&T MOBILITY | AT&T MOBILITY 287291125176 | 170.36 |
| | | | AT&T MOBILITY | 171.41 |
| | | PARMAN ENERGY GROUP | PARMAN ENERGY GROUP | 3,700.43 |
| | | NAPA AUTO PARTS | STREET/SANT/INV#094426 | 133.15 |
| | | | STREET/SANT/INV#110127 | 93.56 |
| | | | STREET/SANT/INV#22723 | 169.77 |
| | | MISS CO HOSPITAL SYSTEM | STREET/INV#707K15274/B.FIN | 135.00 |
| | | INTERSTATE BILLING SERVICE, INC | STREET/ACCT#748123/ | 812.15 |
| | | Sequence of the Contraction of t | TOTAL: | 37,136.68 |
| NON-DEPARTMENTAL | SANITATION FUND | BANCORPSOUTH EQUIP FINANCE | BANCORPSOUTH EQUIP FINANCE | 3,291.40 |
| | | | BANCORPSOUTH EQUIP FINANCE | 1,778.59 |
| | | | BANCORPSOUTH EQUIP FINANCE | 1,990.00 |
| | | | TOTAL: | 7,059.99 |
| SANITATION | SANITATION FUND | MISS CO COURTHOUSE | FEB 2021/ACCT#1010 | 12,366.74 |
| | | KENNEMORE HOME | INV#135909 | 16.14 |
| | | NEXAIR LLC | STREET/SANT. INV#08598391 | 79.72 |
| | | LEGAL SHIELD | SANTRITION/GROUP#0038187 | 80.70 |
| | | | INV#03/10/2021 | 80.70 |
| | | AMERICAN HERITAGE LIFE | REENTRY#M01A12844035/03/21 | 21.60 |
| | | | MO1A1282021 / APRIL | 80.84 |
| | | | REENTRY: M01A1282046 | 80.84 |
| | | DENVER'S LEASING INC | SANT/INV#19072 | 59.95 |
| | | AUTOZONE | SANT. 2396905219, | 26.37 |
| | | JOHN ALEXANDER | SANT/ CDL RENEWAL | 41.84 |
| | | RITTER COMMUNICATIONS | SANT/ACCT# 00055446-3 | 113.15 |
| | | METLIFE GROUP BENEFITS | KM05592307 002 | 50.57 |
| | | | MARCH/2021/KM05592307-0002 | 55.55 |
| | | PROTECTIVE LIFE AGENT FOR | SANT/D. SLAUGHTER | 10.00 |
| | | O'REILLY AUTO STORES INC | SANT. INV# 1183242203, | 357.54 |
| | | | SANT. INV# 1183242203, | 2.88 |
| | | | | |
| | | DELTA DENTAL | DELTA DENTAL/MARCH | 204.06 |

| | | APF FBO TEMPS PLUS | 12/23/21/ INV#5148209 | |
|-------------------|-------------------|---------------------------------------|----------------------------|-----------|
| | | | 16/23/21/ INV#31402U9 | 1,474.55 |
| | | | INV#5152599/ 3/02/2021 | 1,659.35 |
| | | | INV# 5129990/ 12/16/2020 | 560.00 |
| | | | INV# 5129990/ 12/16/2020 | 560.00 |
| | | | INV# 5129990/ 12/16/2020 | 343.00 |
| | | | INV# 5154478/ 3/09/2021 | 616.00 |
| | | | INV# 5154478/ 3/09/2021 | 616.00 |
| | | | INV# 5154478/ 3/09/2021 | 373.45 |
| | | | INV#5156484/ 03/16/21 | |
| | | | INV#5158839/ 03/23/21 | 1,617.00 |
| | | BANCORPSOUTH EQUIP FINANCE | BANCORPSOUTH EQUIP FINANCE | 1,501.50 |
| | | DANCOKISOOTH EQUIF FINANCE | | 870.27 |
| | | | BANCORPSOUTH EQUIP FINANCE | 285.49 |
| | | UPDIZON WIDELEGG | BANCORPSOUTH EQUIP FINANCE | 457.12 |
| | | VERIZON WIRELESS | VERIZON WIRELESS | 32.25 |
| | | DOLMA HIATAN | VERIZON WIRELESS | 35.49 |
| | | DELTA VISION | DELTA VISION/MARCH 2021 | 50.56 |
| | | | CONT. ID 1293520/ CLIENT#2 | 50.56 |
| | | EFTPS | FICA W/H | 635.46 |
| | | | FICA W/H | 632.28 |
| | | | MEDICARE W/H | 148.61 |
| | | | MEDICARE W/H | 147.86 |
| | | ATLAS ASPHALT, INC. | SANT/INV#198 | 4,054.97 |
| | | PRODUCTIVITY PLUS ACCOUNT | STREET/SANT/INV# 302820 | 41.80 |
| | | MUNICIPAL HEALTH BENEFIT FUND PREMIUM | TRUST-GROUP-DIV 1-00082-00 | 2,760.00 |
| | | | APRIL 2021/ 1-00082-000 | 2,760.00 |
| | | YIG ADMINISTRATION | SANT./INV#27405 | 52.43 |
| | | ARAMARK | STREET/SANT./ ACCT#8600682 | 89.13 |
| | | | SHOP/CUS.#6998209, | 34.92 |
| | | | SHOP/CUS.#6998209, | 34.92 |
| | | VERIZON NETWORK FLEET, INC. | VERIZON NETWORK FLEET, INC | 97.14 |
| | | AT&T MOBILITY | AT&T MOBILITY 287291125176 | 170.36 |
| | | | AT&T MOBILITY | 171.41 |
| | | PARMAN ENERGY GROUP | PARMAN ENERGY GROUP | 2,997.01 |
| | | NAPA AUTO PARTS | STREET/SANT/INV#094426 | 133.14 |
| | | MISS CO HOSPITAL SYSTEM | SANT.INV#424K15274 | 140.00 |
| | | | TOTAL: | 40,137.28 |
| COMPOSTING DEPT | SANITATION FUND | O'REILLY AUTO STORES INC | ELECTRIC/COMPOST/INV# 4114 | 65.99 |
| | | PARMAN ENERGY GROUP | COMPOST/ACCT#0075022 | 435.91 |
| | | | TOTAL: | 501.90 |
| PEST CONTROL FUND | SANITATION FUND | VECTOR DISEASE CONTROL | TW/# DT | |
| rasi common romp | SANTIATION TOND | VECTOR DISEASE CONTROL | INV#PI-A00008708 | 7,875.45 |
| | | | IOIAL: | 1,815.45 |
| AIRPORT | AIRPORT FUND | RITTER COMMUNICATIONS | MUNICIPAL AIRPORT/ | 93.08 |
| | | | ACCT#00246644-8 AIRPORT | 93.08 |
| | | | TOTAL: | 186.16 |
| NON-DEPARTMENTAL | FIREMEN'S PENSION | CITY GENERAL FUND | HEALTH INSURANCE FIRE PENS | 19.40 |
| | | | HEART STROKE FIRE PENSION | 100.44 |
| | | | LIFE INSURANCE-FIRE PENSIO | 18.96 |
| | | | DENTAL FIRE PENSION | 164.18 |
| | | | VISION FIRE PENSION | 45.16 |
| | | EFTPS | FEDERAL W/H | |
| | | 200252/40057787 | TOTAL: | 1,392.00 |
| | | | TOTAL: | 1,740.14 |

04-14-2021 10:50 AM

COUNCIL REPORT

PAGE: 18

DEPARTMENT FUND VENDOR NAME DESCRIPTION AMOUNT

========= FUND TOTALS ========= OSCEOLA LIGHT & POWER 1,765,330.47 02 CITY GENERAL FUND 524,134.66 03 STREET FUND 87,136.68 55,574.62 04 SANITATION FUND 05 AIRPORT FUND 186.16 07 FIREMEN'S PENSION FUND 1,740.14 GRAND TOTAL: 2,434,102.73 ------

TOTAL PAGES: 18

04-14-2021 10:50 AM

COUNCIL REPORT PAGE: 19

SELECTION CRITERIA

SELECTION OPTIONS

VENDOR SET: 01-City of Osceola

VENDOR: A11 CLASSIFICATION: All BANK CODE: All

ITEM DATE: 0/00/0000 THRU 99/99/9999

99,999,999.00CR THRU 99,999,999.00 ITEM AMOUNT:

GL POST DATE: 0/00/0000 THRU 99/99/9999 CHECK DATE: 3/01/2021 THRU 3/31/2021

PAYROLL SELECTION

PAYROLL EXPENSES: NO EXPENSE TYPE:

CHECK DATE: 0/00/0000 THRU 99/99/9999

PRINT OPTIONS

PRINT DATE: None

SEQUENCE: By Department DESCRIPTION: Distribution

GL ACCTS: NO

REPORT TITLE: COUNCIL REPORT

SIGNATURE LINES: 0

PACKET OPTIONS

INCLUDE REFUNDS: YES INCLUDE OPEN ITEM: NO

| RESOLUTION NO. | 2021- |
|----------------|-------|
|----------------|-------|

A RESOLUTION APPROVING PURCHASE OF THREE HUNDRED (300) WATER METER TRANSMISSION UNITS, MTUs FROM ACLARA FOR \$124.98 EACH

WHEREAS, the City of Osceola Water Department has found that it is in need of 300 water meter transmission unit, MTUs; and

WHEREAS, this type of MTU is needed for the City's upcoming AMI, Advanced Metering Infrastructure system upgrade; and

WHEREAS, ACLARA submitted a quote of 300 units of Series 3450 units at a price of \$124.98 each; and

WHEREAS, the Osceola City Council has already approved the AMI system contract and its components; and

WHEREAS, the City Council on September 21, 2020 approved a Resolution for Reimbursement from future bonds to finance this and other AMI expenses and equipment; and

WHEREAS, the Finance Committee recommends that this quote be accepted.

WHEREAS, the City will be reimbursed for this expense out of proceeds from the bonds once they are issued.

NOW THERFORE, BE IT RESOLVED BY THE CITY OF OSCEOLA. ARKANSAS that the Mayor is hereby authorized to purchase three hundred (300) of these meters for about \$37,494.

PASSED AND APPROVED THIS 19th DAY OF APRIL, 2021.

| | Sally Wilson, Mayor | |
|-----------------------------|---------------------|--|
| A'I'TEST: | | |
| Jessica Griffin. City Clerk | | |







Quote #: Created Date: Expiration Date: Q-17947-1 3/31/2021 9:12 AM

Aclara

77 West Port Plaza, Ste. 500 Maryland Heights, MO 63146 US

Phone: (800) 297-2728

Bill To

Philip Adcock
Osceola, City of (AR)
Osceola, AR
US
8705636105
philip.adcock@osceolalightandpower.com

End Customer Osceola, City of (AR)

| Prepared By | Phone | EMAIL | PAYMENT METHOD |
|-------------|----------------|-------------------|----------------|
| Terry Baker | (314) 895-7239 | tbaker@aclara.com | Net 30 |

Aclara End Points

| Product Description | Part No | Qty | Lead Time (wks) | Sale Price | Extended Price |
|---|--------------|-----|-----------------|---------------|----------------|
| Series 3450 Water MTU: Encoder with alarms, Single Port, Extended Range, 3' Nicor Connector Cable | 3451-103-XBW | 300 | | USD 124.98 | USD 37,494.00 |
| | | | Aclara End | Points TOTAL: | USD 37,494.00 |
| Sub-Total | | | | | USD 37,494.00 |

| Total | HCD 27 404 00 |
|-------|---------------|
| Total | USD 37,494.00 |

Notes

TERMS & CONDITIONS

General Note:

This Proposal/Quotation is based upon the terms and conditions set forth in the Aclara Standard Terms and Conditions of Sales for Equipment and certain services that are available on Aclara's website at: http://www.aclara.com/terms-and-conditions/

- 1. ADDITIONAL TERMS:
 - Each Line Item will be shipped within the number of weeks staged after receipt of an acceptable order.
- This quotation is based upon receipt and acceptance of an order by the earlier of the Expiration Date in the upper right or 60-days after the Proposal Date contained herein.
- Seller shall deliver Equipment to Buyer FCA Seller's Facility or warehouse (Incoterms 2010.) Seller will arrange freight on Buyer's behalf.
- 4. Buyer shall pay Seller's standard Material Handling charges.
- 5. Sales tax will be charged unless the customer provides/has provided a valid Sales Tax Exemption or Reseller certificate.
- Total Extended price shown excludes any applicable Sales Tax.

7. IF BUYER ACCEPTS THIS QUOTE AND WILL ISSUE ACLARA A SEPARATE PURCHASE ORDER BASED THEREON, DO NOT RETURN A SIGNED COPY OF THIS QUOTE . RETURNING BOTH A SIGNED QUOTE AND SEPARATE PURCHASE ORDER WILL RESULT IN THE BUYER BEING BILLED FOR TWO ORDERS.

To place an order, please send a signed copy of your Purchase Order referencing this quotation to AclaraOrders@hubbell.com

If there is no Purchase Order, enter N/A in PO Number, your signature, and your Ship To Street

Aclara Confidential / Proprietary Information

Seller's above quote is expressly made conditional on the Buyer's assent to all of the terms and conditions located at http://www.aclara.com/terms-and-conditions. By issuing a Purchase Order or Order to Seller based on this Quote, Buyer hereby represents and affirms that it has reviewed and assents to these terms and conditions. ADDITIONAL TERMS CONTAINED ON ANY PURCHASE ORDER ARE HEREBY REJECTED UNLESS SPECIFICALLY AGREED TO IN WRITING BY ACLARA (SELLER) and BUYER.

^{*} If there is no purchase order, Ship To address must be entered.

| RESOLUTION NO. | 2021- |
|----------------|-------|
|----------------|-------|

A RESOLUTION TO AMEND RESOLUTION NO 2021-08, PURCHASE TWO ELECTRIC VEHICLE DUAL-CHARGING STATIONS FOR \$9,040 EACH, APPLY FOR 90% REIMBURSEMENT AND SEEK DONATIONS FOR INSTALLATION CHARGES

WHEREAS, Becky Keogh, Cabinet Secretary of the Arkansas Department of Energy and Environment has stated that "the expansion of electric vehicle charging stations in Arkansas will serve to make our state more competitive on the national stage"; and

WHEREAS, the Mayor and Utility Department Manager participated in a January 26th webinar that explained the funding opportunities for installation of electric vehicle charging stations, and

WHEREAS, the City of Osceola, acting by and through its City Council, has found that the City of Osceola is in need of electric vehicle charging infrastructure; and

WHEREAS, Today's Power has submitted a quote at \$9,040.43 each for the dual-output stations and this quote meets the state agreement, and

WHEREAS, the City will apply for Ninety Percent (90%) of these costs from the Arkansas Department of Energy and Environment, Division of Environmental Quality's Energy Office through its Volkswagen Mitigation Trust Fund; and

WHEREAS, the City will receive a donation from Big River Steel Cares, Inc. for any additional costs for installing the stations.

NOW THERFORE, BE IT RESOLVED BY THE CITY OF OSCEOLA. ARKANSAS that the Mayor is hereby authorized to purchase two EVCS at \$9,040.43 each, apply for 90% reimbursement and seek donations for installation and any other charges.

PASSED AND APPROVED THIS 19th DAY OF APRIL, 2021.

| | Sally Wilson, Mayor |
|-----------|---------------------|
| A'I'TEST: | |
| | |
| | |

Ordinance No. 2020- 2\(\frac{1}{2}\) AN ORDINANCE AMENDING ORDINANCE NO. 2015-16:

ESTABLISHING NEW WATER AND SEWER RATES FOR SERVICES RENDERED TO CERTAIN NON-CITY ELECTRIC, OUT-OF TOWN CUSTOMERS BY THE WATER SYSTEM OF THE CITY OF OSCEOLA, ARKANSAS; DECLARING MATTERS RELATING THERETO; AND DECLARING AN EMERGENCY

WHEREAS, the City of Osceola, Arkansas (the City) owns and operates water and sewer facilities and it has been determined that certain existing rates are inadequate to maintain, repair and prepare for expansion and modernization of the City's facilities; and

WHEREAS, the Water and Wastewater Department want to continue to supply its customers with quality products and prompt service; and

WHEREAS, the City Council of the City finds that new water and sewer rates should be established in order to accomplish and maintain goals; and

WHEREAS, the city issued the sale of a 30-year revenue bond in the amount of \$1,030,000 with monthly payments beginning December 1, 2016, for the purpose of financing the cost of construction to install a new water line that services the San Souci-area businesses as well as Grider Driver customers; and

WHEREAS, the City has not adjusted the water rates charged to these customers accordingly.

NOW THEREFORE, BE IT ORDAINED, by the city Council of the city of Osceola, Arkansas that Ordinance 2015-16 be amended to add new rates be set as follows.

SECTION 1. WATER AND SEWER RATES

(d) Water and Sewer Rates for non-electric, out-of-city limits customers

Monthly service fees for meter size as follows

10 inch meter \$1,400

8 inch meter \$1,000

6 inch meter \$700

4 inch meter S450

8/ ½

2 inch meter \$120

Each 1,000 gallons or portions thereof \$3.50 per 1,000 gallons

Sewer Rates 100% of the Cost of the Water rates

e) Adjust the water rates for Grider-Driver customers
Increase in meter rate from \$3 per 1,000 gallons to \$5 per 1,000 gallons
Increase the monthly base rate from \$10 to \$15

SECTION 2. EMERGENCY CLAUSE

This Ordinance being necessary for the immediate preservation of the public peace, health and safety, an emergency is declared to exist and it shall be in full force and effect from and after its passage and publication as provided by law.

PASSED AND APPROVED THIS 27 DAY OF MICH Ch 2020

Sally Wilson, Mayor

Jessica Griffin, City Clerk/Treasurer

RESOLUTION NO. 2021-

A RESOLUTION APPROVING PURCHASE OF 93 FLOODLIGHTS FOR ELECTRIC DEPARTMENT AT \$17,014.80

WHEREAS, the City of Osceola Electric Department has found that the Department needs to refill its inventory of floodlight for City light poles; and

WHEREAS, a competitive advertisement for 93 floodlights ran in the Osceola Times on March 11th; and

WHEREAS, only one quote was submitted and it was from Techline, Inc totaling \$17,014.80; and

WHEREAS, the Finance Committee recommends that this quote be accepted.

NOW THERFORE, BE IT RESOLVED BY THE CITY OF OSCEOLA. ARKANSAS that the Mayor is hereby authorized to purchase eight garbage containers from N. E. O. Fab.

PASSED AND APPROVED THIS 19th DAY OF APRIL, 2021.

| | Sally Wilson, Mayor |
|-----------|---------------------|
| A'I'TEST: | |
| | |
| | |



QUOTE

9609 Beck Circle * Austin, Texas 78758-5401 Phone: (512) 833-5410 Fax: (512) 833-5407

| QUOTE DATE | ORDER NO. |
|------------|------------|
| 03/18/21 | 7046107-00 |
| P.O. NO. | PAGE# |
| quote | 1 |

CUST.#.

9006

SHIP TO

CITY OF OSCEOLA 101 E. SIMS * OSCEOLA. AR 72370

Please remit all payments to: Techline, Inc.

P.O. Box 674005 Dallas, TX 75267-4005 Phone: (512) 833-5401

BILL TO

CITY OF OSCEOLA P O BOX 443 OSCEOLA, AR 72370

| | INSTRUCTIONS | |
|----------------|--------------|----------|
| SHIP P | OINT | SHIP VIA |
| Techline Littl | le Rock | |
| SHIPPED | TE | RMS |
| | NET 30 DAYS | |

| LINE
NO. | PRODUCT
AND DESCRIPTION | QUANTITY
ORDERED | QUANTITY
AVAILABLE | QTY.
U/M | UNIT
PRICE | AMOUNT
(NET) |
|-------------|---|---------------------|-----------------------|-------------|---------------------------------|---------------------------------|
| 1 | CRTKAA12DU547N10MSPVA
Light. Caretaker 12 LED 73W HEAD ONLY Type
DIMMING DRIVER W/UNIVERSAL VOLTAGE 120V
10MSP 10KV/10KA ARRESTER AND PREWIRED LI
WITH 7 PIN RECEPTACLE | /270V | 45 | EA | 120.00 | 5400.00 |
| 2 | UFLD-C40-EU-66-T-BZ-10K4
Floodlight, 129W LED Bronze, TRUNNION MOUN | 24
T | 24 | EA | 415.00 | 9960.00 |
| 3 | 4632
Paint, Red (Flouresent 20oz Aerosol can | 24 | 24 | EA | 4.50 | 108.00 |
| 3 | Lines Total Qty Ship | ped Total | 93 | | Total
Taxes
Invoice Total | 15468.00
1546.80
17014.80 |

| RESOLUTION NO. 2021- | |
|----------------------|--|
|----------------------|--|

A RESOLUTION REPLACING THE HVAC SYSTEM AT OSCEOLA FIRE STATION #2

WHEREAS, the City of Osceola Fire Department's HVAC at Station #2 cannot be repaired; and

WHEREAS, local contractor, Henderson Heat and Air submitted a quote to replace the unit for \$7,160; and

WHEREAS, the Fire Chief is applying for a reimbursement for 35% of this amount from USDA Rural Development Facilities grant funds; and

WHEREAS, the Finance Committee recommends that this quote be accepted.

NOW THERFORE, BE IT RESOLVED BY THE CITY OF OSCEOLA. ARKANSAS that the Mayor is hereby authorized to accept this bid from Henderson Heat and Air.

PASSED AND APPROVED THIS 19th DAY OF APRIL, 2021.

| | Sally Wilson, Mayor |
|----------|---------------------|
| 'I'TEST: | |
| | |
| | |



Henderson Heat & Air 103 West Shadow Lane Osceola, Arkansas 72370 870-815-1000

Estimate

Number

E251

Date

4/6/2021

Bill To Osceola Fire Dept. 200 N. Carthon Osceola, Ar., 72370

P.O.Number

Sta. 2

Description Quantity/Hours Price/Rate Amount

3 ton pkg. unit 3 phase

thermostat

\$7,160.00

GAS CHANGE ONT

| Amount Paid | \$0.00 | Discount | \$0.00 |
|--|---------------|----------------------------|------------|
| Amount Due | \$7,160.00 | Shipping Cost | \$0.00 |
| and the second s | | Sub Total | \$7,160.00 |
| Thank you for choosing Henders
Bob A. Henderson | on Heat & Air | Sales Tax 10.00% on \$0.00 | \$0.00 |
| (Estimate good for 45 days from | printed date) | | |
| | | Total | \$7,160.00 |

A RESOLUTION ACCEPTING THE PHILLIPS CONSTRUCTION BUILDING

WHEREAS, Osceola Enterprises, Inc n/k/a Phillips Investments and Construction. Inc. has offered to grant their former construction building to the City of Osceola; and

WHEREAS, this building is located at 1035 Industrial Drive, and within the City's limits; and

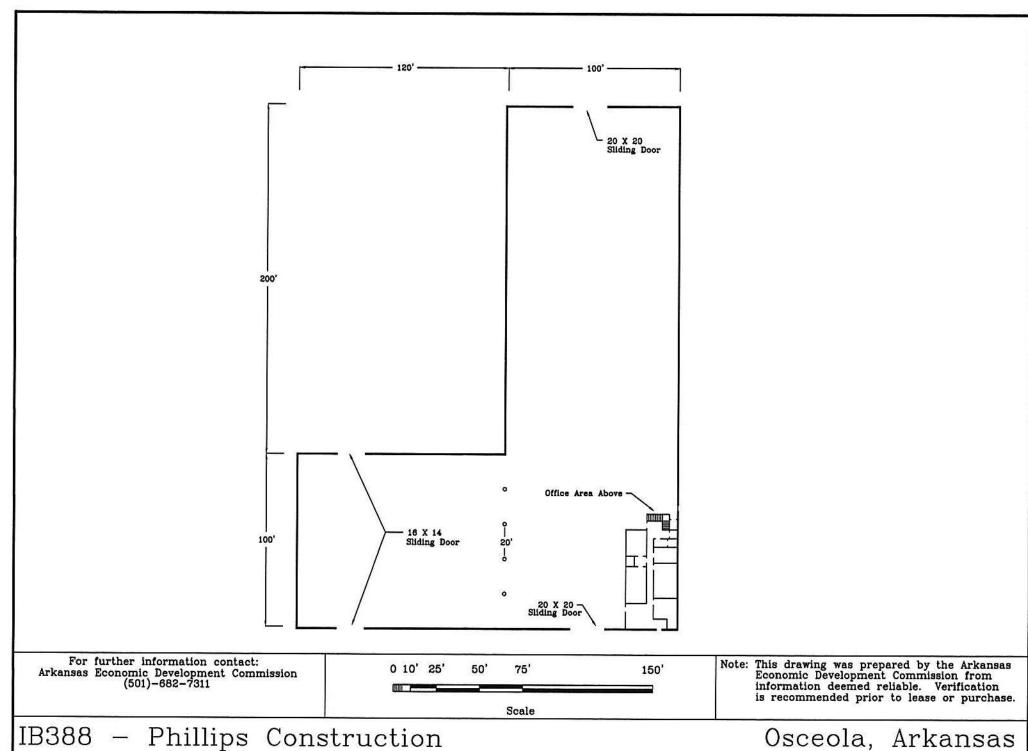
WHEREAS, the Mayor Wilson called a special, non-voting City Council meeting on April 14th at 5:00 p.m. to view the building with a representative of the Phillips family; and

WHEREAS, the execution of all contracts and conveyances of real estate shall be performed by the mayor and city clerk when authorized by resolution.

NOW THERFORE, BE IT RESOLVED BY THE CITY OF OSCEOLA. ARKANSAS that the Mayor is hereby authorized to accept this building on behalf of the City of Osceola.

PASSED AND APPROVED THIS 19th DAY OF APRIL, 2021.

| | Sally Wilson, Mayor |
|-----------|---------------------|
| A'I'TEST: | |
| | |



Osceola, Arkansas