AGENDA revised Feb 12

OSCEOLA CITY COUNCIL REGULAR MEETING February 15, 2021 5:00 P.M. 303 HALE AVENUE - COUNCIL CHAMBERS

- 1. PRAYER THEN MEETING CALLED TO ORDER
- 2. ROLL CALL by City Clerk Jessica Griffin
- ACTION: MINUTES: January 18th Regular meeting
- 4. REPORTS
 - a. Chamber of Commerce/Music Tourism Sheri Adams
 - b. Department Reports included in packets, City Financial Report Melissa Brothers
 - c. Council Committee Reports.

OPAR meeting was Wednesday, Jan. 20th - Sandra Brand

Finance meeting was Feb 11th at 4:00 - Linda Watson

Utility meeting was Wednesday, Jan. 20th - Tyler Dunegan

Police-Fire, Public Works, and Code Enforcement meetings postponed. No Planning Commission meeting was called

- d. Improvement Task Force was held on Jan 22nd-Britt Lorino
- e. Annual State of the City Address Mayor Wilson

5. UNFINISHED BUSINESS

- a. Review of 2019 financial audit and representative Management letter Melissa Brothers
- b. Ordinance: Condemnation for Demolition, third reading Code Enforcement Committee
- Resolution: Transfer \$10,000 from Street Dept budget to Water Dept budget to cover Stallings' payment – Finance Committee
- d. Resolution or Ordinance: Order of Business for City Council meetings ARML Attorney email

6. NEW BUSINESS

- a. Ordinance & Agreement: Grant for Gary's Pizza for \$12,000, pd quarterly David Burnett
- b. Resolution: Purchase 400 water meters at \$113 each bid opened 2/4 Finance Committee
- c. Resolution: Purchase two electric vehicle charging station & 90% grant to reimburse
- d. Approve purchase of 2 RAM 1500 trucks for electric dept at state contract rate for \$19,408 and \$23,196 Finance Committee
- 7. PUBLIC COMMENT Rita Koch requested by Gary Cooper

8. ANNOUNCEMENTS THEN ADJOURNMENT

- 1) Community Improvement Task Force 2nd & 4th Fridays @ 10:00, Feb. 26th & March 12th
- 2) Local Foods/Local Places Thurs, March 4th @ 4:00
- 3) Music Tourism meeting at Chamber Tuesday, March 9th @ 11:00, Chamber
- 4) Grants Alert Team on Monday, March 16th @ 2:00, OPAR
- 5) Upcoming council committee meetings;
 - Wednesday, Feb 17th: OPAR @ 4:00 Chair Sandra Brand
 - Wednesday, Feb 17th and March 10th Police/Fire @3:00 Stan Williams
 - Thursday, Feb 18th and March 11th Code Enforcement @ 1:15 Greg Baker
 - Friday, Feb. 19th and March 12th; Public Works, Chair Gary Cooper @ 10:00
 - Tuesday, March 2nd: Communications @ 1:30 Chair (broadband for Osceola residents via Governor Hutchinson's AR Rural Connects program and funding)
 - Tuesday, March 9th; Finance/Utilities, @ 4:00 Chair Linda Watson

CITY OF OSCEOLA COUNCIL MEETING

OSCEOLA, ARKANSAS

REGULAR MEETING

January 18, 2021

The Osceola City Council met in Regular Session at the Council Chambers, located at 303 West Hale Ave, Osceola, Arkansas. The meeting took place on January 18, 2021.

Officers Present: Sally Wilson

Jessica Griffin (via phone)

David Burnett

Council Members Present: Linda Watson, Sandra Brand, Greg Baker, Tyler Dunegan, Stan

Williams, and Gary Cooper

Others Present: Stacey Travis

Meeting was called to order by Mayor Sally Wilson. All Council members were present.

Motion was made by Greg Baker and seconded by Sandra Brand to approve all December minutes. All Council members were in favor.

Sherri Adams gave the Chamber of Commerce report.

All Council members gave Committee reports.

Melissa gave the financial report. (attached)

MONTHLY REPORTS ARE AS FOLLOWS:

Two Resolutions were introduced and read as follows:

RESOLUTION NO. 2021- 101

A RESOLUTION PROVIDING FOR AND ADOPTING A BUDGET FOR THE CITY OF OSCEOLA, ARKANSAS, FOR THE TWELVE (12) MONTHS BEGINNING JANUARY 1, 2021 AND ENDING DECEMBER 31, 2021.

APPROPRIATING MONEY FOR EACH AND EVERY ITEM EXPENDITURE THEREIN PROVIDED FOR.

WHEREAS, the City Council had made a comprehensive study and review of the proposed budget; and

WHEREAS, it is the opinion of the City Council that the schedules and exhibits of financial information prepared and reviewed revealing anticipated revenues and expenditures for the calendar year, appear to be accurate as possible for budgetary purposes.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF OSCEOLA, ARKANSAS:

Section 1. This Resolution shall be known as the budget resolution for the City of Osceola, Arkansas, for the twelve (12) month period beginning January 1, 2021 and ending December 31, 2021, reflecting estimated revenues and expenditures as hereinafter set forth on the succeeding pages. All revenues herein are estimated and subject to change and all appropriations are calculated on available revenues.

Section 2. That the salaries of the respective city elected officials from and after this date shall be set forth in said budget.

Section 3. The respective amounts or funds for each and every item of expenditure classification herein proposed in the budget for 2021 are hereby approved by the City of Osceola, Arkansas, and are hereby approved, authorized and appropriate for the purpose herein set forth for the calendar year ending December 31, 2021.

Section 4. That all ordinances and resolutions or parts thereof in conflict with this resolution arc hereby repealed.

PASSED AND APPROVED THIS 18th DAY OF JANUARY, 2021.

Sally Wilson, Mayor

Jessica Griffin, *C*ity Clerk

RESOLUTION NO. 2021- 02

A RESOLUTION ADOPTING THE 2021 UTILITY DEPARTMENT BUDGET. BE IT RESOLVED BY THE CITY OF OSCEOLA, ARKANSAS THAT:

Section 1. The Utility Department Budget of the City of Osceola, Arkansas for the year 2021, be and same as hereby adopted in the form and content submitted to this meeting and filed with the City Clerk as the 2021 Utility Department Budget.

Section 2. The Mayor and Finance Officer are hereby authorized, empowered and directed to implement the said budget

Section 3. That all ordinances and resolutions or parts thereof in conflict with this resolution arc hereby repealed.

PASSED AND APPROVED THIS 18th DAY OF JANUARY, 2021.

Sally Wilson, Mayor

Jessica Griffin, City Clerk

City of Osceola															i
2021 Budget															i
Consolidated Summary															i
	HISTOR	RICAL .	FORECAST	FORECAST		Ì				TREND				INFO	INFO
	2018	2019	2020	2021		I	% CHANG	E			\$ CHANGE		,	2020	2021
	ACTUAL	ACTUAL	BUDGET	BUDGET	l	18-19	19-20	20-21	}	18-19	19-20	20-21	1	BUDGET	BUDGET
REVERUE							1								
OMLP	17,857,024	18,001,384	17,578,582	17,578,588		1%	-2%	0%	<u> </u>	144,360	(422,796)	•		17,578,588	17,578,588
CITY	4,589,993	4,653,764	4,293,835	4,243,833	-	1%	-814	1%		63,781	(359,939)	(49,992)		4,293,825	4,243,833
STREET	545,863	554,343	550,040	550,040	l	2%	-1%	0%		8,450	{4,303}	-	l	550,040	550,040
SANITATION	956,981	975.146	958,050	958.050	l	25	323	D#4	ì	19,185	(18,096)		l	958,050	958,050
TOTAL	23,945,851	24,185,637	23,380,503	23,330,521	1	1%	-3%	ox.		215,786	(805,134)	(49,992)		23,380,503	29,330,511
EXPENSE									<u></u>						
OMLP	25,429,995	15,588,805	15,2\$4,006	15,232,507		1%	-2%	0%		158,812	(334,800)	(21,498)		15,254,008	\$5,232,507
CITY	5,669,565	6,126,704	5,577,78\$	5,922,131		4%	-9%	896	-	237,039	(548,939)	344,356	٠ ا	5,577,765	5,922,131
STREET	1.343,366	877,056	682,750	986,450	İ	-35%	1%	12%		(466,330)	5,694	103,700	ļ	882,750	986,450
SANITATION	1,049,650	3,107,008	2,075,791	1,034,200	}	5%	:3%	-4%	l	57,328	(31,217)	(41,591)	Ī	1,025,791	1,034,700
TOTAL	23,712,726	23,699,574	22,790,312	23,175,288		0%	-4%	216		(33,152)	(909,262)	384,976		22,790,312	23,175,288
OPERATION RESULTS	1					 			_					· · · · · · · · · · · · · · · · · · ·	

-1% 13%

-EOK

41%

105%

:

-1%

13%

-50%

41%

103%

-4%

-13%

31%

-10%

21%

:

-13% 31%

375

-10% : -15%

21% -74%

31%

312

-74%

:

31%

(14,451) (173,258)

474,810

(38.163)

245,938

(14,451)

(173,258) 474,810

[38,163]

248,938

(87,996)

189,000

(9,997)

13,121

104,128

(87,996)

189,000

[9,997]

13,121

104,128

21,498

(394,358)

(103,700)

41,591

(434,968)

21,498

(394,358)

(103,700)

[434,968]

41,591

2,324,582

(1,283,940)

(332,710)

(117,741)

590,191

2,324,582

(1,283,940)

(392,710)

1117,7413

590,191

2,345,081

(1,678,298)

(436,410)

176,150)

155,223

2,346,081

(1,678,298)

(435,410)

(76,150)

155,223

OMLP

STREET

OMUP CITY STREET SANITATION

OMER

CITY

STREET

SANITATION

SANITATION

TOTAL

PROPOSED

TOTAL

TOTAL

ατν

2,427,029

(1,299,582)

(797,523)

(92,699)

237,125

2,427,029

(1,299,682)

(707,523)

(92.699)

237,125

2,412,578 (1,472,940)

(322,713)

(130,862)

485,053

2,412,578

(1,472,940)

(322,713)

(130,862)

486,053

2,324,582

(1,213,940)

(332,710)

(117,741)

590,191

2,324,582

(1,283,940)

(332,710)

(117,741)

590,191

2,346,081

(1,678,298)

[436,410]

(76,150)

155,223

2,346,081

(1,678,298)

(435,410)

(75.150)

155,223

Osceola Municipal Light & Power

2021 Budget

OMLP Fund Summary												
	RISTO	RICAL	FORECAST	FORECAST			TR	END			INFO	INFO
	2018	2019	2020	2021		% CHANGE			\$ CHANGE		2020	2021
	ACTUAL	PROJECTION	BUDGET	BUDGET	18-19	19-20	20-21	18-19	19-20	20-21	BUDGET	BUDGET
REVENUE		<u> </u>			1							
ELECTRIC	15,625,448	15,263,116	15,281,500	15,281,500	-2%	0%	0%	{362,332}	18,384	•	15,281,500	15,281,500
WATER	1,304,140	1,228,678	1,295,738	1,295,738	-6%	5%	0%	(75,462)	67,060	-	1,295,738	1,295,738
SEWER	891,421	895,441	835,000	835,000	0%	-7%	0%	4,020	(60,441)	-	835,000	83 5,00 0
ADMIN	36,015	614,149	166,350	166,350	1505%	<u>-73%</u>	0%	578,134	(447,799)		166,350	166,350
TOTAL	17,857,024	18,001,384	17,578,588	17,578,588	1%	-2%	0%	144,360	{422,796}	-	17,578,588	17,578,588
EXPENSE					·-····						<u></u>	
ELECTRIC	12,895,860	13,101,950	12,549,638	12,456,200	2%	-4%	-1%	206,100	(552,322)	(93,438)	12,549,638	12,456,200
WATER	826,858	880,721	932,902	981,902	7%	6%	5%	53,863	52,181	49,000	932,902	981,902
SEWER	620,769	631,068	627,856	6 48,156	2%	-1%	3%	10,299	(3,212)	20,300	627,856	648,156
ADMIN	1,086,508	975,057	1,143,610	1,146,250	<u>-10%</u>	17%	[<u>12%</u> [(111,451)	158,553	2,640	1,143,610	1,146,250
TOTAL	15,429,995	15,589,806	15,254,006	15,232,507	1%	-256	0%	158,811	(334,800)	(21,498)	15,254,006	15,232,507
OPERATION RESULTS												
ELECTRIC	2,729,588	2,161,156	2,731,862	2,825,300	-21%	26%	3%	(568,432)	570,706	93,43B	2,731,862	2,825,300
WATER	477,282	347,957	352,836	313,836	-27%	4%	-14%	(129,325)	14,879	(49,000)	362,836	313,836
SEWER	270,652	264,373	207,144	186,844	-2%	-22%	-10%	(6,279)	(57,229)	(20,300)	207,144	207,144
ADMIN	(1,050,493)	(360,908)	(977,260)	(979,900)	<u>-66%</u>	<u>171%</u>	2%	689,585	(616,352)	(2,640)	(977,260)	(979,900)
TOTAL	2,427,029	2,412,578	2,324,582	2,346,081	-1%	-4%	1%	(14,451)	(87,996)	21,498	2,324,582	2,366,381
IMPACT ON SURPLUS												
ELECTRIC	2,729,588	2,161,156	2,731,862	2,825,300	-21%	26%	3%	(568,432)	570,706	93,438	2,731,862	2,825,300
WATER	477,282	347,957	362,836	313,836	-27%	496	-14%	(129,325)	14,879	(49,000)	352,836	313,836
SEWER	270,652	264,373	207,144	185,844	-2%	-22%	-10%	[6,279]	(57,229)	(20,300)	207,144	186,844
ADMIN	(1,050,493)	(360,908)	(977,260)	(979,900)	-66%	171%	0%	689,585	(616,352)	(2,640)	(977 <u>,</u> 260)	(979,900)
TOTAL	2,427,029	2,412,578	2,324,582	2,346,081	-1%	-4%	1%	(14,451)	(87,996)	21,498	2,324,582	2,346,081

Consult French Fremwans													
General Fund Summary	HASTO	RICAL	FORECAST	FORECAST			T	TLE?	ND			INFO	INFO
1	2018	2019	2020	2021		% CHANGE		П		\$ CHANGE		2020	2021
i	ACTUAL	Actual	Bubder	BUDGET	18-19	19-20	20-21	Ш	18-19_	19-20	20-21	AUDGET	BUDGET
REVENUE								Ш					
ADMIN	3,917,296	4,182,347	3,803,968	3,803,868	7%	9%	0%	П	265,151	[376,479]		3,803,868	3,803,868
POUCE	256,545	198,299	237,000	237,000	-23%	20%	0%	Н	(\$8,246)	36,701	1 - 1	237,000	237,000
FIRE	200,16	97,609	99,992	50,000	7%'	2%	-50%		6,517	2,383	(49,992)	99,592	50,000
GPAR	258,618	123,354	95,000	95,000	-54%	-23%	0%	н	[145,264]	(28,354)		95,000	95,000
COL	53,590	49,632	55,465	55,463	-8%	12%	0%	П	[4,715]	5,783	· -	\$5,465	55,465
ANIMAL CONTROL	2,634	2,473	2,500	2,500	-6%	1%	094	П	(161)	27	- 1	2,500	2,500
AIRPORT			-	•		-	i -	H	-	-		- 1	
CODE ENFORCEMENT	:					1	÷.	14			 [·	
TOTAL	4,589,983	4,655,764	4,293,825	4,243,813	1%	-8%	-114	ιĺ	63,781	(359,939)	(49,992)	4,293,825	4,243,833
EXPENSE								П					
ADMIN	718,497	922,776	664,402	607,950	28%	-28%	-8%	П	204,279	(258,974)	{56,452]	664,402	607,950
POLICE	2,086,572	1,967,512	2,284,402	2,345,861	-6%	15%	3%	П	(119,050)	316,880	61,459	2,284,402	7,345,861
FIRE	1,225,789	1,477,460	1,123,680	1,325,050	22%	24%	18%	łΙ	261,671	(353,780)	202,370	1,123,680	1,325,050
DPAR,	849,932	676,283	586,458	684,174	-20%	-13%	17%	Н	(173,647)	(89,817)	97,706	586,458	684,174
COURT	100,981	112,627	105,496	105,495	3%	-6%	0%	П	5,646	(7,131)		105,496	105,496
TV#F	493,240	558,413	240,395	321,500	13%	-\$7%	14%	П	65,173	(318,018)	81,105	240,395	321,500
GOU	253,450	239,949	186,085	230,670	-5% 4%	-22%	24%	Н	(19,467)	(53,898)	44,585	186,085	230,670
ANIMAL CONTROL	165,204	171,638	181,777	152,350	73	6%	-11%	П	6,434	10,139	(19,422) (14,600)	181,777 25,000	162,350 11,000
ATRPORT		-	25,000	127,050			-55% -29%	Н		25,000 180,060	[52,980]	180,060	127,080
CODE ENFORCEMENT	5,889,665	6,126,704	5,577,765	5,922,131	4%	-9%	6%	П	237,039	(548,939)	344.366	5,577,765	5,922,131
IOIAL	3,683,663	6,126,764	5,7,7,6,6	3,942,131	-474	-7/6	9.7	Ц	257,052	(346,535)	34200	5,77,64	7,322,132
OPERATION RESULTS					<u> </u>			H					
ADMIN	3,198,699	3,259,571	3,139,466	3,195,918	2%	-4%	2%	П	60,872	(120,105)	56,452	3,139,466	3,195,918
POLICE	(1,830,027)	(1,769,223)	[2,047,402]	(2,108,851)	~3%	16%	3%	П	60,804	(278,179)	(61,459)	[2,047,492]	(2,108,861)
PARE	{1,324,697}	(1,979,851)	(1,023,688)	(1,275,050)	23%	-26%	25%	П	(255,154)	356,163	(252,362)	(1,023,588)	(1,276,050)
OPAR	(581,314)	(352,931)	(491,458)	(589,174)	-5%	-11%	2D%	н	28,363	61,463	(97,706)	(491,468)	(589,174)
COURT	(106,981)	[112,627]	(105,496)	{105,495]	5%	-5%	C%	H	(5,646)	7,131		(105,496)	(105,496)
JAIL	(493,240)	(558,413)	(240,395)	(321,500)	13%	-57%	34%	П	(65,273)	318,018	(81,105)	(240,395)	(321,500)
GOLF	(199,552)	(190,301)	(130,620)	(175,205)	-5%	-31%	34%	Н	9,251	59,681	(44,585)	(130,620)	(175,205)
ANIMAL CONTROL	(152,570)	(169,185)	(179,277)	(159,850)	476	634	-11%	H	(6,595)	(10,112)	19,427	(179,277)	(159,850)
AIRPORT CODE ENFORCEMENT		<u>:</u>	(25,000) (180,060)	(11,000) {127,080}	<u> </u>	<u>.</u>	-56% -19%	Н	:	(180,060) (180,060)	14,000 52,980	(25,000) (180,060)	(11,000)
IMPACT ON SURPLUS	(1,299,582)	(1,472,540)	(1,283,940)	(1,678,298)	13%	-13%	31%	Ì	(173,258)	189,000	(394,358)	(1,283,940)	(1,678,295)
IMPACT ON SURPLUS								#					
ADMIN	3,198,699	3,259,571	1,139,466	3,185,918	2%	4%	2%	П	66,872	[120,105]	56,452	3,139,456	3,193,918
POUCE	(1,830,027)	(1,769,223)	(2,047,402)	(2,108,861)	-314	16%	3%	H	60,804	{278,179	[61,459]	(2,047,402)	(2,108,861)
FIRE	(1,124,697)	(1,379,851)	(1,023,688)	[1,276,050]	2374	-26%	25%	П	(255,154)	356,163	(252,362)	(1,023,588)	(1,276,050)
OPAR	(581,314)	(552,931]	(493,458)	(589,174)	-5%	-11%	20%	П	28,383	61,463	(97,706)	(491,458)	(589,174)
COURT	(106,982)	(112,627)	(105,496)	(105,496)	5%	-6%	0%	П	(5,646)	7,131		[105,496]	(105,496)
IAN.	(493,240)	(558,413)	(240,395)	{321,500}	13%	-57%	34%	П	(65,173)	318,018	(#1,105)	{240,395}	(321,500)
GOLF	[199,552]	[190,301]	(130,620)	(175,205)	-5%	-31%	34%	Н	9,251	59,681	(44,585)	(130,620)	(175,205)
ANIMAL CONTROL	(1 63,5 70)	(169,165)	(179,277)	(159,850)	6%	6% -	-11%	П	(6,595)	(10,112)	19,427	(179,277)	(159,850)
ALRPORT CODE ENFORCEMENT			(25,000) (180,060)	[11,000] [127,080]	1	:	-56% -29%	П	:	(25,000) (180,060)	14,000 52,980	[25,000) (180,050)	(11,000)
TOTAL	(1,299,682)	(1,472,940)	(1,283,940)	(1,676,293)	13%	-13%	31%	П	(173,258)	189,000	(394,358)	(1,283,940)	(1,678,298)

City of Osceola												}
2021 Budget												
Street Fund Summary												<u> </u>
	HISTO	RICAL	FORECAST	FORECAST			TF	REND			INFO	INFO
	2018	2019	2020	2021		% CHANGE			\$ CHANGE		2020	2021
	ACTUAL	ACTUAL	BUDGET	BUDGET	18-19	19-20	20-21	18-19	19-20	20-21	BUDGET	BUDGET
REVENUE												
STREET	545,863	554,343	550,040	550,040	2%	-1%	0%	8,480	(4,303)		550,040	550,040
EXPENSE												
STREET	1,343,386	877.056	882,750	986,450	-35%	1%	12%	(456,330)	5,694	103,700	882,750	986,450

3%

3%

31%

31%

474,810

474,810

(9,997)

(9,997)

[103,700]

(103,700)

(332,710)

(332,710)

(436,410)

[436,410]

-60%

-60%

OPERATION RESULTS

IMPACT ON SURPLUS

PROPOSED STREET EQUIP

STREET

STREET

(797,523)

(797,523)

(322,713)

(322,713)

(332,710)

(332,710)

(436,410)

[436,410]

City of Osceoia 2021 Budget

											l
<u>y</u>				.,						···	
HISTO	RICAL	FORECAST	FORECAST			TR	END			INFO	INFO
2018	2019	2020	2021	[% CHANGE			\$ CHANGE		2020	2021
ACTUAL	PROJECTION	BUDGET	BUDGET	18-19	19-20	20-21	18-19	19-20	20-21	BUDGET	BUDGET
848,837	867,160	850,090	850,050	2%	-2%	0%	18,323	(17,110)		850,050	850,050
		-				i - i	·		-		-
108,144	108, <u>986</u>	108,000	108,000	156	<u>-1%</u>	<u> 0%</u>	B42	(986)	<u>-</u> (108,000	108,000
956,981	976,146	958,050	958,050	2%	-2%	0%	19,165	(18,096)	-	958,050	958,050
				<u> </u>							
961,775	1,015,648	978,891	943,200	6%	-4%	-4%	53,873	(36,757)	(35,691)	978,891	943,200
2,479	5,803	11,400	5,500	134%	96%	-52%	3,324	5,597	(5,900)	11,400	5,500
85,426	85,557	85.500	85,500	0%	<u>0%</u>	0%	131	(57)		<u>85.500</u>	85,500
1,049,680	1,107,008	1,075,791	1,034,200	5%	-3%	-4%	57,328	(31,217)	(41,591)	1,075,791	1,034,200
(112,93B)	[148,488]	(12B,841)	(93,150)	31%	-13%	-28%	(35,550)	19,647	35,691	(128,841)	(93,150)
(2,479)	(5,803)	(11,400)	(5,500)	134%	95%	-52%	(3,324)	(5,597)	5,900	(11,400)	(5,500)
22,718	23,429	22,500	22,500	<u>3%</u>					<u>-</u>	1	22,500
(92,699)	(130,852)	(117,741)	(76,150)	41%	-10%	-35%	{38,163}	13,121	41,591	(117,741)	(76,150)
		<u> </u>									
(112,938)	(148,488)	(128,841)	(93,150)	31%	-13%	-28%	(35,550)	19,647	35,691	(128,841)	(93,150)
(2,479)	[5,803]	(11,400)	(5,500)	134%	96%	-52%	(3,324)	(5,597)	5,900	(11,400)	(5,500)
22,718	23,429	22,500	22,500	3%	<u>-4%</u>	0%	711	(929)	<u>-</u>	22,500	22,500
(92,699)	(130,862)	{117,741}	{76,150}	41%	-10%	-35%	(38,163)	13,121	41,591	[117,741]	(76,150)
	HISTO 2018 ACTUAL 848,837 109,144 956,981 961,775 2,479 85,426 1,049,680 (112,998) (2,479) 22,718 (92,699) (112,938) (2,479) 22,718	HISTORICAL 2018 2019 ACTUAL PROJECTION 848,837 867,160 108,144 108,986 956,981 976,146 961,775 1,015,648 2,479 5,803 85,426 85,557 1,049,680 1,107,008 (112,938) [148,488) (2,479) {5,803} 22,718 23,429 (92,699) {130,862} (112,938) [148,488} (2,479) [5,803) 22,718 23,429 (92,699) {130,862}	HISTORICAL FORECAST	HISTORICAL FORECAST FORECAST 2018 2019 2020 2021 2020 2021 2020 2021 2020 2021 2020 2021 2020 2021 2020 2021 2020 2021 2020 2021 2020 2021 2020	HISTORICAL FORECAST FORECAST	HISTORICAL FORECAST FORECAST 2018 2019 2020 2021 % CHANGE	HISTORICAL FORECAST FORECAST TR	HISTORICAL FORECAST FORECAST FORECAST 2018 2019 2020 2021 % CHANGE 20-21 18-19 20-21 18-19 20-21 20-21 18-19 20-21	HISTORICAL FORECAST FORECAST FORECAST 2021 % CHANGE \$ CHANGE \$ CHANGE ACTUAL PROJECTION BUDGET BUDGET 18-19 19-20 20-21 18-19 19-20 20-21 18-19 19-20 20-21 18-19 19-20 20-21 18-19 19-20 20-21 18-19 19-20 20-21 18-19 19-20 20-21	HISTORICAL FORECAST FORECAST	HISTORICAL FORECAST FORECAST 2021 % CHANGE \$ CHANGE 2020

Oscools Municipal Light & Power 2021 Budget Skettric Department

Slactric Department										
	HI570	R:CAL	FORECAST	FORECAST			<u>~</u>	REND		
	2018	2019	2020	2021	[% CHANGE			\$ CHANGE	
	FINAL	Actual	BUDGET	BUCGET	18-19	19-20	20-21	18-19	19-20	20-21
REVENUES										
300 SALES	25,677,925	15,282,939	15,100,000	15,100,000	-3%	-1%	0%	1394,986)	(182,939)	- 1
301 NEGATINE COST ADJ	(52,185)							62,185		- i
		(214,254)	. [. 1	25%		i _ i	- (44,854)	214,254	
302 FREE SERVICES	(169,400)			11.000	12%	-17%	04	- 15,003	(23,474)	. 1
303 LATE PENALTY FEES	124,471	139,474	116,000	116,000			0%		19,250	
164 RECONNECTION FEES	38,575	20,750	40,000	40,000	-4€¥	9314		- [17,825]		ı ı
BOS POLE RENTAL		12,087	6,000	6,000	•	-50%	C%	12,087	[6,087]	.
906 CREDIT CARD FEES	9,412]	10,638	12,000	12,000	13%	13%	0%	1,226	1,962	-
310 SERVICE FEES	1 . 1	- 1		٠, ١	1 - 1	-	! -	4 · 1	- 1	-
390 INTEREST INCOME	l .	. !	.	- [l - F	-		- i
395 MISCELLANEOUS - TRANSFER FEES	6,650	11,482	7,500	7,500	73%	-35%	260	- 4,632	(3,982)	•
	15,625,44B	15,263,116	15,281,500	15,281,500	-2%	D%	9%	- [362,332]	18,384	
TOTAL REVENUES	13,043,440	15,203,114	202,202,02	10,122,1,000		5.70	! "	,,,,,,,,,,		
	1 [(l i	f			1
EXPENDITURES							آ آ	430.467	63.4163	(45.001)
400 SALARIES	747,243	885,710	848,091	805,000	19%	-4%	-5%	138,467	(37,619)	[43,091]
455 TEMP SERVICE WAGES	658	653	8,000	20,000	-1%	112776	150%	- (6)	7,348	12,000
502 PAYROLL TAX	55,778	58,531	57,847	64,000	23%	-134	-6%	12,753	(684)	(3,847)
509 GROUP INSURANCE	49,291	69,542	65,000	60,000	54%	-7%	-8%	- 24,351	(4,542)	(5,000)
SOM PENSION EXPENSE	24,673	30,418	30,000	30,000	23%	-116	0%	5,745	(418)	- 1
	10,461	9,254	12,500	5,000	-17%	35%	-50%	- (1,207)	3,246 :	(7,500)
510 TRAYEL & TRAINING EXPENSE				2,500	13%	1254	0%	- 254	249	
515 SAFETY SUPPLIES	1,597	2,251	2,500	4,500	1374	***	i "." i	- (838)		
550 EMPLOYEE RELATIONS	836		1						4500	(2.003)
580 UNIFORM EXPENSE	10,958	2,498	7,000	5,000	-77%	180%	-29%	(8,460)	4,502	(2,900)
601 MATERIALS AND SUPPLIES	6,891	16,815	15,000	15,000	8.9%	-11%	0%	7,924	(1,115)	
610 TELEPHONE	27,196	28,174	24,000	25,000	4%	-15%	4%	- 978	[4,174]	1,000
519 BUILDING FXPENSE	8,097	5,235	7,000	7,000	-23%	1314	0%	1,882)	785	-
620 UTILITIES	4,903	5,313	16,500	16,500	8%	21195	0%	- 410	12,287	
	31,834	24,450	30,000	40,000	-23%	23%	33%	- (7,404)	5,570	10,000
630 INSURANCE	3,,65-	2,7,20							- 1	
640 DUES, MBRSHPS & SUBSCRIPTIONS	, · ·	i					[.! . !		-
643 AUDIT FEES	í ' I	:			i '	-12%	0%	228	(28)	
647 LICENSES	1 : 1	2.78	7.00	200					4	
648 IMMUNIZATIONS & PHYSICALS	578	1,428	1,000	1,000	147%	-30%	0%	850	[428]	44 400
650 REPAIRS & MAINTENANCE - VEH & EQ	28,337	46,068	36,000	25,000	609	-27%	-31%	17,211	(10,068)	(11,000)
651 OPERATING EXPENSES - VEHICLES	25,725	35,760	34,000	25,000	39%	-5%	+3EM	- 10,035	(1,760)	(9,000)
658 REP & MAINT - GENERATORS	·	-]	.	. !	•	-	- !	- 1		-
684 TRANSFORMER REPAIRS & DISPOSAL		- 1	.] -	-		-
688 EQUIPMENT RENTAL	l . I	. (- 1	- [1	-]	•
	l . I	. i	. !						I	-
700 EQUIPMENT PURCHASES	41 047 676	10,882,669	10,570,000	10,570,000	-1%	-3%	046	- (154,907)	(312,669)	-
710 ELECTRIC FOWER PURCHASED	11,047,576		,	,	25%	-20%	-30%	176,000	(176,000)	(210,000)
760 DEPRECIATION	712,000	888,000	710,000	500,000				2,504	[38,004]	[=10,000]
770 DEPRECIATION - VEHICLES	95,500	98,004	€0,000	60,000	3%	-39%	0%	1 4,304	(30,604)	176 200
774 TREE TRUMINENG	-	- i	- 1	175,000	1 .	•				175,000
860 CONSULTING SERVICES	6,925	٠	5,000	5,000		•	0%	- (6,926)	\$,000	-
ASIG MYTEREST EXPENSE		- 1	- 1		I .		{ -	- -		•
809 GAIN OR LOSS SALE OF ASSETS	(. l	. !			<u> </u>	•	4	l-l	4	
TOTAL EXPENDITURES	12,895,860	13,101,960	12,549,538	12,455,200	25%	-4%	-1%	206,100	(5\$2,322)	(93,438)
TOTAL ENGLISHES	14,000,000	,,	,- 11,-11		}			1 .		
		_ !	. 1	[1 .	Ι.		ا ا		
619 PROPOSED OLDG EXP PURCHASES	[- 		٠ ا		1 :	i i	[_
700 PROPOSED EQUIPMENT PURCHASES	ا ^د ا	· 1		. 1	Ι.		_	i . I		
890 RESERVE FOR INFRASTRUCTURE IMPROV					<u> </u>		_			
TOTAL PROPOSED CAP & RES	-		٠	.	-		_ ^			•
TOTAL EXPENDITURES WITH PROPOSED	12,895,860	13,101,960	12,549,638	12,456,200	2%	-4%	-1%	- 206,100	[552,322]	(93,438)
POTAL IN COUNTY DOUGHT WATER	2,729,588	2,161,15G	2,731,862	2,825,300	21%	26%	3%	. (568,432)	570,706	93,438
TOTAL ELECTRIC DEPARTMENT	9,000,00	1,231,230	1,731,002	1000,000	1 11	344				

Cable Locator Two Pickup Trucks Digger Darkk Truck 9,000.00 48,000.00 215,000.00

Osceols Municipal Light & Power
2021 Budget
Water Department

	Department	HISTO	RICAL	FORECAST	FORECAST			TRE	ND		
		2018	2019	2020	2021		* CHANGE			\$ CHANGE	
	l	FINAL	Actual	BUDGET	BUDGET	18-15	19-20	20-21	18-19	19-20	20-21
	REVENUES	4 202 272	1 242 425	1,265,738	1,265,738	-0%	295	0%	(47,935)	23,303	
	SALES	1,290,370	1,242,435	1,205,736	. 1,203,730	7.7	""		,,		
	ADJUSTMENTS	(8,776)	(39,738)			353%	1 . 1	. 1	(30,952)	39,738	
	FREE SERVICES	1 1	21,368	25,000	25,000	14%	17%	016	2,611	3,632	
	LATE PENALTY FEES	18,757 3,789	4,613	5,000	5,000	22%	8%	0%	824	337	
310	SERVICE FEES	1,304,140	1,228,678	1,295,738	1,295,738	-656	5%	054	(75,462)	67,060	
	TOTAL REVENUES	1,304,140	2,225,470	1,233,730	1,130,730		""		,,	.,,,,,	
	EXPENDITURES						122		17,602	77,567	
	SALARIES	325,268	342,890	420,557	420,557	5%	23%	0%	[20,107]	(11,866)	•
455	TEMP SERVICE WAGES	31,973	11,856			-63%	26%	096	2,505	6,984	
502	PAYROL1 TAX	24,156	26,651	39,645	39,645	10%				(2,294)	•
503	GROUP INSURANCE	38,376	39,794	37,500	37,500	4%	-6%	0%	1,418 202	(156)	
504	PENSION EXPENSE	8,954	9,155	9,000	9,000	216	-2%	0%	1,873	627	
510	TRAVEL & TRAINING EXPENSE	1	1,873	2,500	2,500		33%	056	300	(246)	:
515	SAFETY SUPPLIES	1,046	1,346	1,100	1,100	29%	-16%	D%	1 300	(240)	•
550	EMPLOYEE RELATIONS					7771	ایتا	<u>.</u>	1,947	(1,399)	•
580	UNIFORM EXPENSE	702	2,649	1,250	1,250	277%	-53%	0%	1	, , ,	2,000
601	MATERIALS AND SUPPLIES	46,420	288,865	39,000	41,000	-15%	0%	5%	(7,535)	115	
601	CHEMICALS AND SUPPLIES	33,130	38,503	59,500	\$0,000	16%	9%	27%	5,378	992 508	10,500
608	T00L5	1,440	1,492	2,000	2,000]	4%	34%	0%	52 ! 631	(4,739)	9,000
610	TELEPHONE	15,108	15,739	12,000	20,000	4%	-30%	8547	1 1		3,00
619	BUILDING EXPENSE	7,398	5,089	3,500	3,500	-31%	-31%	C% }	(2,309)	(1,589)	•
620	LITILITIES	541	606	50,000	50,000	12%	8151%	C%	65	49,394	7,500
630	INSURANCE	14,337	13,050	12,500	20,000	-9%	-4%	50%	{1,287]	(550)	7,200
640	DUES, MBRSHPS & SUGSCRIPTIONS	10,751	12,155	15,000	15,000	13%	23%	0%	1,404	2,845	•
647	LICENSE2	6,590	448	2,500	2,500	-93%	458%	0%	(6,142) 68	2,052 3 3 5	•
648	IMMUNIZATIONS & PHYSICALS	447	515	850	850	15%	65%	0%	1		
650	repairs & Maintenance - Veh & Eq	4,360	9,070	6,000	6,000	108%	-34%	0%	4,710	(3,070)	•
651	OPERATING EXPENSES - VEHICLES	16,541	21,108	18,500	18,500	28%	-12%	0%	4,567	(2,608)	•
652	MANHOLE & PIPE REHAB	· 1	- [5,000	5,000	١.	1 . 1	0%	1 1	5,000	
658	PIPE & HYDRANT REPAIR	(<u>:</u>]			1			- I	1 200	3,116	
582		578	1,884	\$,000	5,000	226%	165%	0%	1,306		20,000
583	PUMP AND TANK REPAIRS	48,722	60,289	40,000	60,000	24%	-34%	50%	11,567	(20,289)	20,00
686	EQUIPMENT RENTAL	- 1		.	. 1		1 ' 1		3, 70	427 6021	•
700	EQUIPMENT PURCHASES	- 1	31,698			i	1 1		31,698	(31,699)	•
761	DEPRECIATION - WATER PLANT	144,000	147,000	147,000	147,000	255	0%	0%	3,000	(17,000)	-
770	DEPRECIATION - VEHICLES	46,000	46,800	30,000	30,000	234	-35%	0%	800	(16,800)	
860	CONSULTING SERVICES		:	.	- 1		'		1	,,,,,,,	•
886	INTEREST EXPENSE		150	•	.	' '			150	(150)	•
899	MISCELLANSOUS				:_		-			— <u></u>	
	TOTAL EXPENDITURES	826,858	880,721	932,902	981,902	7%	5%	5%	53,863	52,181	49,00
619	PROPOSED BLDG EXP PURCHASES	.	.	. ļ	.] - [. [.	-	
700	PROPOSED EQUIPMENT PURCHASES] . [- [- 1	.	٠ .	1 - 1	·	1 - 1	. !	
890				<u>-</u>	·_	·					
	TOTAL PROPOSEO CAP & RES	•	•				-	.		-	
_	TOTAL EXPENDITURES WITH PROPOSEO	826,858	880,721	932,902	981,902	7%	6%	5%	53,863	52,181	49,00
						L			(120.2251	14 970	tao na
	TOTAL WATER DEPARTMENT rish and supplies includes \$2,000 for 2 backup	477,282	347,957	352,836	313,836	-27%	4%	-14%	(129,325)	14,879	(49,00

Osceola Municipal Light & Power 2021 Budget

ewe	Department		01641	**************************************	CONTRACT	Υ			END		
		HISTO		FORECAST	FORECAST		% CHANGE	IR	END	5 CHANGE	
		2018	2019	2020	2021	40.40		20-21	18-19	19-20	20-21
	1	FINAL	Actual	BUDGET	BUDGET	18-19	19-20	20-21	19-19	15-20	20-21
	REVENUES					i		l I	ا ممتد ا		
300	SALES	892,942	896,557	B35,000	835,000	0%	-7%	0%	3,615	(61,557)	•
302	FREE SERVICE	(3,020)	(1,276)	-		-58%		[-	1,744	1,276	•
310	SERVICE FEES	1,499	160			-89%			(1,339)	(160)	<u> </u>
	TOTAL REVENUES	891,421	895,441	835,000	835,000	0%	-7%	0%	4,020	(60,441)	•
		1			- 1	İ			i I	1	
	EXPENDITURES	1 1		!	[į		i			
400	SALARIES	236,370	239,611	219,221	219,221	1%	-9%	0%	3,241	(20,390)	-
455	TEMP SERVICE WAGES	24,462	34,664	23,000	23,000	42%	-34%	0%	10,202	(11,564)	-
592	PAYROLL TAX	17,386	18,156	17,538	17,538	4%	-3%	0%	770	(618)	
503	GROUP INSURANCE	12,344	24,558	20,000	20,000	99%	-19%	0%	12,214	(4,558)	-
504	PENSION EXPENSE	5,393	5,545	5,400	5,400	3%	-3%	0%	152	(145)	•
510		22	2,481	- 1	-	11177%	-	-	2,459	(2,481)	
	SAFETY SUPPLIES	569		1,750	1,750			0%	(569)	1,750	-
	EMPLOYEE RELATIONS	- 1	- [-	- 1	-	-	!	· [• [-	-
580		1,299	3,766	3,000	3,000	190%	-2.0%	036	2,467	(766)	
501		32,659	40,344	35,000	37,300	24%	-13%	7%	7,685	(5,344)	2,300
502		2,835	5,341	6,500	6,500	88%	22%	0%	2,506	1,159	-
608	TOOLS	1,448	311	1,500	1,500	-79%	382%	D%	(1,137)	1,189	-
	TELEPHONE	3,076	3.633	3,096	3,096	18%	-15%	0%	557	(537)	-
619	BUILDING EXPENSE	878	835	1,000	7,000	-5%	20%	600%	(42)	154	6,000
	UTILITIES	32,044	7,750	67,000	57,000	-76%	765%	074	(24,294)	59,250	-,
		4,554	4,136	4,500	4,500	-9%	9%	0%	(418)	364	_
630		-254	50	120	120		140%	0%	50	70	
	DUES, MBRSHPS & SUBSCRIPTIONS	750	7,395	9,000	9,000	685%	22%	0%	6,645	1.605	
	LICENSES	363	178	300	300	-51%	69%	0%	(185)	122	_
	IMMUNIZATIONS & PHYSICALS	1 1			7,500	29%	-1%	0%	1,687	(49)	
	REPAIRS & MAINTENANCE - VEH & EQ	5,862	7,549 8,315	7,500 10,000	10,000	-27%	20%	056	(3,147)	1,685	-
	OPERATING EXPENSES - VEHICLES	11,462				*2/76	20%	0%	(3,247)	1,262	-
	MANHOLE & PIPE REHAB			1,262	1,252	-	ا بَدُ ا]	(17.040)		17,000
	PUMP AND TANK REPAIRS	25,993	8,045	8,000	20,000	-69%	-1%	150%	(17,948)	(45)	14,000
700				***				ا ــَـا	2000	(43 575)	•
762		165,000	174,000	160,425	160,425	5%	-8%	0%	8,000	(13,575)	•
770		35,000	34,404	20,352	20,362	-2%	-41%	0%	(596)	(14,042)	-
860	CONSULTING SERVICES	-	-	2,382	2,382	'		C%		2,382	-
886	INTEREST EXPENSE	-	-	· i	-	-					-
899	MISCELLANEOUS	ļ <u>-</u>						-			
	TOTAL EXPENDITURES	620,769	631,068	627,855	648,156	2%	-1%	3%	10,299	(3,212)	20,300
619	PROPOSED BLDG EXP PURCHASES	-	- 1	.]	.	-		-	- [-	-
700			- 1	-	- 1	-		j -		.	-
	RESERVE FOR SEWER SYSTEM IMPROV	<u> </u>			-		<u>-</u> _	<u> </u>			_
	TOTAL PROPOSED CAP & RES .	-	. '	•	-	· -			- 1	-	•
	TOTAL EXPENDITURES WITH PROPOSED	620,769	631,068	627,856	648,156	2%	-1%	3%	10,299	(3,212)	20,300
	TOTAL CRUEN SCOLOTLING	270,652	264 272	207 144	186,844	-2%	-22%	-10%	(6,279)	[57,229)	(20,300)
	TOTAL SEWER DEPARTMENT		264,373	207,144	The second secon					(37,229)	120,300

Increased building expense by \$6,000 for office repairs; increased materials and supplies by \$2,300 for lab equipment and meter; increased pump and tank repairs.

ministrative Department	HISTOR	ICAL T	FORECAST	FORECAST			7R	END		
	2018	2019	5050	2021		% CHANGE		T	SCHANGE	
	FINAL	Actual	BUDGET	BUDGET	38-19	13-20	20-21	18-19	19-20	20-2
REVENUES								i		
04 AMP	(198)	619	.:		-41356	·	<u>.</u>	817	(619)	
41 ELECTRIC PERMITS	2,478	989	1,230	1,200	-60%	21%	0%	(1,459)	211	
42 PLUMBING PERMITS	1,133	52	150	250	-95%	183%	09¥	{1,035}	98	
85 SALE OF ASSETS/EQUIPMENT					<u> </u>			130 30 11	/	
90 INTEREST INCOMÉ	32,597	6,885	15,600	15,000	-79%	118%		(25,712)	8,115	
95 MISCELLANEOUS		505,604	150,000	150,000		-75%	D%	605,604	(455,604)	
TOTAL NEVENUES	36,015	614,149	166,350	166,350	1605%	-73%	0%	578,134	(447,799)	
EXPENDITURES	- 1		- 1	- 1			ļ	1 1	1	
OD SALVARIES	418,951	305,D82	355,889	460,000	·27%	17%	12%	(113,869)	50,807	44
SS TEMP SERVICE WAGES	,	28,456	20,000	- [-3014	- 1	28,456	(8,456)	(20
02 PATROLLTAX	31,243	23,511	28,471	32,000	-25%	21%	12%	(7,732)	4,960	3
GROUP INSURANCE	31,452	32,835	30,000	30,000	64	-9%	D% F	1,383	(2,835)	
04 PENSION EXPENSE	15,553	7,882	15,000	15,000	-49%	90%	0%	(7,671)	7,118	
10 TRAVEL & TRAINING EXPENSE	11,227	9,621	12,500	7,500	-14%	30%	-40%	(1,606)	2,879	[5
15 SAFETY SUPPLIES	1,420	1,112	1,000 [1,000	-22%	-10M	0%	(308)	(212)	
16 HR MATERIALS & SUPPLIES	5,349	5,098	8,000	8,000	-4%	31%	0%	(251)	1,902	
17 JAJETY COMMITTEE	740	- 1	500	500	-		OH	(740)	500	
50 EMPLOYEE RELATIONS	1,478	384	750	750	-74%	95%	0%	{1,094]	366	
83 UNITORM EXPENSE	1,197	319	500	500	-72%	5716	0%	[813]	181	
D1 MATERIALS AND SUPPLIES	16,C97	30,728	27,500	27,500	91%	-31%	D%	14,541	(3,228)	
OS OFFICE EXPENSE	.	527	• 1				· -	527	(527)	
05 POSTAGE	27,701	26,707	30,200	30,000	-4%	12%	0%	(994)	3,293	
07 PUBLISHING ORDINANACES & NOTICES	326	78	- 1		-76%	'-	- 1	(248)	(78)	
10 TELEPHONE	35,675	78,559	30,000	34,000	112%	+60%	D%	39,884	(45,559)	
19 BUILDING EXPENSE	26,657	20,720	20,000	\$0,000	-2754	-3%	150%	(5,937)	[720]	30
עזינעדופג unuries	4,644	3,668	5,000	6,000	-2)%	G4%	0%	(976)	2,332	
ID INSURANCE	(343)	771	2,000	2,000	-325%	157%	0%	1,114	1,229	
35 ETS CREDIT CARD FEES	. 1	- 1	-	- 1	-		- 1	1 - 1	-	
40 EUES, MBRSIPS & SUBSCRIPTIONS	17,602	28,807	20,000	30,000	64%	4%	D94	11,205	1,193	
42 UNEMPLOYMENT BEHEFIT ASSMT	-	184	·	-			.]	184	(184)	
43 AUDIT FEES	52,294	32,500	45,000	45,000	-38%	38%	0%	(19,794)	12,500	
44 LEGAL EXPENSES	1,427	· .	10,000	10,000] .		9%	(1,427)	10,000	
ALTY, PROMOTIONS & DONATIONS	42,241	29,128	30,000	30,000	-30%	2%	D%	[12,813]	572	
M7 LICENSES	5,000	50	2,000	2,000	-99%	3900%	0%	(4,950)	1,950	
MS IMMUNIZATIONS & PHYSICALS	3,050	1,033	1,500	1,500	-65M	45%	O% 1	{2,017}	467	
SO REPAIRS & MAINTENANCE - VEHICLE EQUIP	29,660	28,265	20,030	20,000	+5%	-29%	0%	(1,395)	(8, 265)	
51 OPERATING EXPLNSE - VEHICLES	(4,580)	454	- 1	.	-110%		- 1	5,034	(454)	
26 EQUIPMENT SENTAL	10,290	13,889	12,000	12,000	35%	-14%	CN4	3,599	(1,889)	
53 DEFRECIATION	18,000	19,200	7,000	7,000	7%	-64%	0%	1,200	(12,200)	
SO CONSULTING SERVICES	61,570	166,732	72,500	72,503	171%	-57%	oni J	105,162	[91,232]	
81 STREET LIGHTS AND HYDRANTS			- 1] .]		
82 FREE SERVICE INSTALLATIONS		. 1	- 1	. !			- 1	(.)	. !	
B3 BAD ACCOUNTS	83,685	40,565	75,000	75,000	-57%	85%	0%	(43,120)	34,435	
86 INTEREST EXPENSE	134,463	40,236	250,600	200,000	-70%	521%	-20%	(94, 232)	209,764	(50
297 BOND PAYING AGENT EXPENSE	1,300			•				(1,300)	.	•
88 BOND AMORTIZATION	2,250	. 1			1 .			} ":"	. !	
ISS CASH OVER AND STORT	209	(636)	500	500	-524%	-1564	0%	(1,093)	1,386	
99 MISCILLANEOUS		542						542	(542)	
TOTAL EXPENDITURES	1,086,508	975,057	1,143,610	1,146,250	-10%	17%	0%	(111,451)	168,553	
							i	i		
19 PROPOSED BLDG EXP PURCHASES	-	- 1	-	-		' -	.	- I	- [
00 PROPOSED EQUIPMENT PURCHASES	- 1	-	- 1	•				- 1	٠	
90 RESERVE ALLOCATION				<u>.</u> .	<u> </u>	<u> </u>			<u>.</u>	
TOTAL PROPOSED CAP & RES		-	- }			:	: I	:	:	
TOTAL EXPENDITURES WITH PROPOSED	1,086,508	975,057	1,143,619	1,146,250	-1034	17%	0%	(111,452)	168,553	2
I CHALLES THE PROPERTY OF THE	.,,		1,1.0,014	-11.00	L			, ,		
TOTAL ADMINISTRATIVE	(1,050,493)	(802,968)	(977, 260)	(979,900)	-66%	171%	0%	689,585	(616,352)	- (:

City of Osceola
2021 Budget

Administrative Department		1004		FORECACT	T		т.	REND		
	HISTOR			FORECAST		% CHANGE		TEND	\$ CHANGE	
	2018	2019	2020	2021	18-19	75 CHANGE 19-20	20-21	18-19	19-20	20-21
<u> </u>	FINAL	Actual	BUDGET	BUDGET	18-19	19-20	20-21	10-15	19-20	20-21
REVENUES	1							55.050	(100 547)	
310 PROPERTY TAXES	672,449	728,517	625,000	625,000	8%	-14%	0%	56,068	(103,517)	-
314 GENERAL REVENUE (STATE OF ARK)	114,745	122,664	120,000	120,000	7%	-2%	0%	7,919	(2,664)	-
315 PRIVILEGE TAX CITY	8,030	8,950	8,000	8,000	11%	-11%	0%	920	(950)	-
316 PILOT-FED HOUSING SUTHORITY	3,315	-	3,315	3,315	1	•	0%	(3,315)	3,315	-
317 PILOT-PLUM POINT ENERGY STATION	705,703	705,703	705,703	705,703	0%	0%	0%		- }	•
PILOT - OTHER	13,446	- [- 1	- (i - I	-	- !	(13,446)	-	-
323 A & P TAX REVENUE	31,811	38,174	32,000	32,000	20%	-16%	0%	6,363	(6,174)	•
325 GAS FRANCHISE TAX	88,101	74,938	85,000	85,000	-15%	13%	0%	(13,163)	10,062	-
328 TELEPHONE EXCISE TAX	18,000	12,000	20,000	20,000	-33%	67%	0%	(6,000)	8,000	-
331 CABLE FRANCHISE TAX	27,939	17,230	25,000	25,000	-38%	45%	0%	(10,709)	7,770	•
845 BUILDING PERMITS	5,716	3,192	2,000	2,000	-44%	-37%	0%	(2,524)	(1,192)	-
B75 PLANNING COMMISSION FEES	1 - 1	150	100	100		-33%	0%	150	(50)	
384 CODE RED CONTRIBUTIONS	(3,750)	(3,750)	(3,750)	(3,750)	0%	0%	0%] - [-	-
385 SALE OF ASSETS/EQUIPMENT	200			. 1) - i		-	(200)	- 1	-
890 INTEREST INCOME	130	171	500	500	32%	192%	0%	41	329	
393 HISTORICAL SOCIETY	(3,672)	35,116	-	- 1	-1056%	_		38,788	(35,116)	-
894 COUNTY SALES TAX	1,104,690	1,156,127	1,100,000	1,100,000	5%	-5%	0%	51,437	(56,127)	
	25	116,341	- (-	465264%	-	- 1	116,316	(116,341)	
		4,642	. [.	-	_	- 1	4,642	(4,642)	
	1,056,629	1,137,607	1,050,000	1,050,000	8%	-8%	0%	80,978	(87,607)	
397 CITY SALES TAX	73,689	24,575	31,000	31,000	-67%	26%	. D%	(49,114)	6,425	
998 RENT INCOME	3,917,196	4,182,347	3,803,868	3,803,868	7%	-9%	0%	265,151	(378,479)	
TOTAL REVENUES	3,517,130	4,102,347	3,603,606	3,003,000	/~	-570	""	200,202	(3/3/,72/	
EXPENDITURES	1 1			1			i		Į	
400 SALARIES	340,983	162,596	140,200	145,000	-52%	-14%	3%	(178,387)	(22,396)	4,80
501 TRAVEL & PUBLIC RELATIONS	7,320	3,213	3,200	3,200	-56%	0%	0%	(4,107)	(13)	-
502 PAYROLL TAX	25,017	12,091	11,280	11,500	-52%	-7%	3%	(12,925)	(811)	32
503 GROUP INSURANCE	32,063	41,534	45,000	45,000	30%	8%	0%	9,571	3,366	-
504 PENSION EXPENSE	52,816	82,331	84,000	84,000	56%	2%	0%	29,515	1,669	*
510 TRAVEL & TRAINING EXPENSE	10,476	26,898	12,000	12,000	157%	-55%	0%	16,422	(14,898)	-
550 EMPLOYEE RELATIONS	- 1	910	. 1	-		-] -	910	(910)	
580 UNIFORM EXPENSE	1 . 1		.	_	i -	-	- 1	1 - 1	- 1	
601 MATERIALS AND SUPPLIES	21,886	27,340	20,000	20,000	25%	-27%	0%	5,454	(7,340)	
	22,000	,5-10	20,000	20,000			<u> </u>	-,		
	25,000	16,250	15,000	15,000	8%	-8%	0%	1,250	(1,250)	
605 OFFICE EXPENSE		2,452	2,000	2,000	-17%	-18%	0%	[494)]	(452)	
607 PUBLISHING ORDINANCES & NOTICES	2,946	, ,		3,500	105%	-16%	0%	2,123	(432)	
610 TELEPHONE	2,026	4,149	3,500				-7-	1 ' 1		•
G19 BUILDING EXPENSE	3,873	93,158	10,000	10,000	2305%	-89%	0%	89,285	(83,158)	-
620 UTILITIES	1,332	103	26,000	25,000	-92%	25143%	0%	(1,229)	25,897	-

City of Osceola 2021 Budget Administrative Department

<u>Admir</u>	istrative Department	ļ <u> </u>					<u>.</u>				
		HISTO			FORECAST			T8	REND	4	
	1	2018	2019	2020	2021		% CHANGE		<u></u>	\$ CHANGE	
		FINAL	Actual	BUDGET	BUDGET	18-19	19-20	20-21	18-19	19-20	20-21
625	RENT	2,165	1,378	500	500	-35%	-64%	0%	(787)	(878)	•
626	A & P EXPENSES	28,484	55,079	30,000	30,000	93%	-46%	0%	26,595	(25,079)	-
630	INSURANCE	33,333	36,657	34,000	34,000	10%	-7%	۵%	3,324	(2,657)	•
640	DUES, MBRSHPS & SUBSCRIPTIONS	4,833	2,652	3,500	3,500	-45%	32%	0%	(2,181)	848	
642	UNEMPLOYMENT BENEFIT ASSMT	68	158		-	132%	-	-	90	(158)	•
643	AUDIT FEES	!	.]	-	- 1	-	•	- 1	- 1	.	
644	LEGAL EXPENSES	35,110	39,980	20,000	20,000	14%	-50%	0%	4,870	(19,980)	
645	ADV, PROMOTIONS & DONATIONS	8,922	10,108	6,000	6,000	13%	-41%	Ω% [1,186	(4,108)	
647	LICENSES	265	1,224	250	250	362%	-80%	0%	959	(974)	-
648	IMMUNIZATIONS & PHYSICALS	75	-	-	.		-		(75)	-	-
650	REPAIRS & MAINTENANCE - VEH & EQ	8,176	1,043	-		-87%		-	(7,133)	(1,043)	
651	OPERATING EXPENSES - VEHICLES	1,612	1,150	1,200	1,200	-29%	4%	0%	(462)	50 j	•
687	ELECTION EXPENSE		4,495	-	.] -	-	- 1	4,495	(4,495)	-
	EQUIPMENT PURCHASES	1 - 1	-	- 1	- }	-	-	-	- 1	-	-
749	HEADSTART BLDG EXPENSE	154	154	- i	-	0%	-		1 - 1	(154)	-
750		10,048	9,456	7,500	7,500	-6%	-21%	0%	(592)	(1,956)	-
751	SR CITIZEN BLOG EXPENSE	(12,230)	2,491	S,000	5,000	-120%	101%	0%	14,721	2,509	-
752	SCOUT HUT EXPENSE	3,172	9,049	5,000	5,000	185%	-45%	0%	5,877	(4,049)	-
753	COSTON BLDG EXPENSE	5,574	86,555	30,000	30,000	1453%	-65%	0%	80,981	(56,555)	
801	PLANNING COMMISSION EXPENSE	236	30	200	200	-87%	567%	0%	(206)	170	•
860		209	4,141	87,500	87,500	1881%	2013%	0%	3,932	83,359	-
861	COMMERCIAL INCENTIVES		108,332	-	- 1	j - 1	-		108,332	(108,332)	-
886	INTEREST EXPENSE] . [- 1	-	-	-	- 1	-		-	-
	GRANT EXPENSE	1 - 1	-	-	-	-	-	-		-	
895		61,571	61,571	61,572	-	0%	C7%		-	1	{51,572
898	ABANDONED/CONDEMNED PROP EXP	10,982	13,920	- }	- 1	27%	-	-	2,938	(13,920)	-
	MISCELLANEOUS	-	28					}	28	(28)	
	TOTAL EXPENDITURES	718,497	922,776	664,402	607,950	28%	-28%	-8%	204,279	(258,374)	(56,452
619	PROPOSED BLDG EXP PURCHASES	.	.	. [-		-	-	-]	
700	PROPOSED EQUIPMENT PURCHASES	1 - 1	- (-	.	-	-		- 1	-	-
890	RESERVE ALLOCATION										
	TOTAL PROPOSED CAP & RES			•	-		-	-		`	•
	TOTAL EXPENDITURES WITH PROPOSED	718,497	922,776	664,402	607,950	28%	-28%	-8%	204,279	(258,374)	(56,452
	TOTAL ADMINISTRATIVE	3,198,699	3,259,571	3,139,466	3,195,918	2%	-4%	2%	50,872	{120,105}	56,452

City of Osceola 2021 Budget Police Department

olice Department										
	HISTO!		FORECAST	FORECAST			T	REND		
!	2018	2019	2020	2021		% CHANGE			\$ CHANGE	
	FINAL	Actual	BUDGET	BUDGET	18-19	19-20	20-21	18-19	19-20	20-21
REVENUES					l	1	· •	1 1	í	
335 FINES AND FOREFEITURES	212,696	166,056	200,000	200,000	-22%	20%	0%	[46,540]	33,944	•
337 OPO RECEIPTS	5,776	1,755	2,000	2,000	-70%	14%	0%	(4,021)	245	-
338 JAIL RECEIPTS	20,946	7,915	15,000	15,000	-62%	90%	D%	(13,031)	7,085	~
396 GRANTINCOME	17,127	22,573	20,000	20,000	32%	-11%	0%	5,446	(2,573)	
TOTAL REVENUES	256,545	198,299	237,000	237,000	-23%	20%	0%	(58,246)	38,701	•
EXPENDITURES			}		ĺ	<u> </u>		1 1	}	
400 SALARIES	1,342,472	1,246,752	1,539,038	1,596,500	-7%	23%	4%	(95,720)	292,286	57,462
410 SALARIES - HOLIDAY PAY	~	- {		- (-	l - i	- 1	-	-
424 SALARIES - GRANT/OPD	(59,938)	-	(60,000)	(60,000)] -	0%	59,938	(60,000)	-
426 AUXILIARY POUCE	520	554	2,000	2,000	7%	261%	0%	34	1,446	-
502 PAYROLL TAX	100,435	102,649	123,123	127,720	2%	20%	4%	2,214	20,474	4,597
503 GROUP INSURANCE	109,544	119,266	135,000	135,000	9%	13%	D% :	9,722	15,734	- (
504 PENSION EXPENSE	181,467	172,144	244,541	244,541	-5%	42%	0%	(9,323)	72,397	-
510 TRAVEL & TRAINING EXPENSE	14,828	14,809	15,000	15,000	0%	1%	0%	(19)	191	
S15 SAFETY SUPPLIES	607	1,103	- 1		82%	1 - 1]	496	(1,103)	-
550 EMPLOYEE RELATIONS	-	- '-	. 1	.	Í -		-	- 1	.]	-
SBO UNIFORM EXPENSE	8,777	17,986	12,000	12,000	105%	-33%	0%	9,209	(5,986)	- 1
581 UNIFORM LAUNDRY	3,196	1,942	2,500	2,500	-39%	29%	0%	(1,254)	558	-
601 MATERIALS AND SUPPLIES	31,040	19,576	30,000	30,000	-37%	53%	0%	(11,464)	10,424	.
510 TELEPHONE	38,241	39,757	35,000	35,000	4%	-12%	0%	1,516	(4,757)	- 1
619 BUILDING EXPENSE	1,631	5,706	2,000	2,000	250%	-65%	D%	4,075	(3,706)	-
620 UTILITIES	3,093	7,062	9,200	9,200	128%	30%	0%	3,969	2,138	
630 INSURANCE	49,124	32,527	40,000	50,000	-34%	23%	25%	(16,597)	7,473	10,000
640 DUES, MBRSHPS & SUBSCRIPTIONS	20,521	20,633	27,500	27,500	1%	33%	0%	112	6,867	- 1
648 IMMUNIZATIONS & PHYSICALS	1,532	4,031	2,500	2,500	163%	-36%	D%	2,499	(1,531)	-
650 REPAIRS & MAINTENANCE - VEH & EQ	19,403	12,202	10,000	10,000	-37%	-18%	0%	(7,201)	(2,202)	
651 OPERATING EXPENSES - VEHICLES	65,871	57,920	55,000	55,000	-12%	-5%	0%	(7,951)	(2,920)	. 1
686 EQUIPMENT RENTAL	02,272	4,938	.			}		4,938	(4,938)	
700 EQUIPMENT PURCHASES	154,208	85,547	60,000	49,400	-45%	-30%	-18%	(68,661)	(25,547)	(10,600)
890 GRANT EXPENSE	25 1,200	.	-		-		•	, , , ,		-
899 MISCELLANEOUS	. }	418		. [١.		.	418	(418)	
TOTAL EXPENDITURES	2,086,572	1,967,522	2,284,402	2,345,861	-6%	16%	3%	(119,050)	316,880	61,459
619 PROPOSED BLDG EXP PURCHASES	_	.	.	. !			.	.	.	
700 PROPOSED EQUIPMENT PURCHASES		. 1	.		-	i - i		- 1	_	
890 RESERVE ALLOCATION		. !	.	. 1		,	.	1 . !	-	- 1
TOTAL PROPOSED CAP & RES	-		•	-		-	-	-	-	-
TOTAL EXPENDITURES WITH PROPOSED	2,086,572	1,967,522	2,284,402	2,345,861	-6%	16%	3%	(119,050)	316,880	61,459
TOTAL POLICE DEPARTMENT	(1,830,027)	(1,769,223)	(2,047,402)	(2,108,861)	-3%	16%	3%	60,804	(278,179)	(61,459).

Equipment purchases Include \$12,400 for 8 computers; \$8,000 for water heater and one vehicle for \$29,000

City of Osceolz 2021 Budget Fire Oepartment

FIFE 0	epartment										
		HISTOR	RICAL	FORECAST	FORECAST			TR	END		
]	2018	2019	2020	2021		% CHANGE			\$ CHANGE	
	<u> </u>	FINAL	Actual	BUDGET	BUDGET	18-19	19-2D	20-21	18-19	19-20	20-21
	REVENUES					!					
380	CONTRACT TRAINING RECEIPTS	49,992	37,494	49,992	-	-25%	33%	-	(12,498)	12,498	(49,992)
396	GRANT INCOME	41,100	50,115	50,000	50,000	46%	-17%	0%	19,015	(10,115)	•
	TOTAL REVENUES	91,092	97,609	99,992	50,000	7%	2%	-50%	6,517	2,383	[49,992]
	EXPENDITURES					ļ		l i			
400	SALARIES	835,517	865,517	784,000	845,000	3%	-9%	8%	29,000	(81,517)	61,000
410	SALARIES - HOLIDAY PAY		- !	-] -	-		- 1	-	
427	FIRE SCRIPT-REDEEMED	7,145	6,265	7,200	8,000	-12%	15%	11%	(088)	935	800
502	PAYROLL TAX	10,504	13,117	15,680	16,900	25%	20%	8%	2,613	2,563	1,220
503	GROUP INSURANCE	70,242	88,321	72,000	72,000	26%	-18%	0%	18,079	(16,321)	
504	PENSION EXPENSE	112,546	115,653	128,000	128,000	3%	11%	0%	3,107	12,347	
510	TRAVEL & TRAINING EXPENSE		2,434	2,000	2,500	-	-18%	25%	2,434	(434)	500
515	SAFETY SUPPLIES	562	-	500	1,000	1 .	-	100%	(562)	500	500
550	EMPLOYEE RELATIONS	-	- 1	-				-	1 - 7	-	•
580	UNIFORM EXPENSE	8,188	5,434	4,800	6,750	-34%	-12%	41%	(2,754)	(634)	1,950
581	UNIFORM LAUNDRY		-	- 1		} -	i - 1	† - I	1 . 7	`- '	
601	MATERIALS AND SUPPLIES	9,536	12,084	10,000	12,000	27%	-17%	20%	2,548	(2,084)	2,000
610	TELEPHONE	22,950	27,885	20,000	20,000	21%	-28%	0%	4,925	(7,885)	-,
619		2,790	3,564	3,000	5,000	28%	-16%	57%	774	(564)	2,000
	UTILITIES	2,508	2,200	8,500	8,500	-12%	286%	0%	(308)	6,300	2,000
630	INSURANCE	31,709	27,344	33,000	50,000	-14%	21%	52%	(4,365)	5,656	17,000
640	DUES, MBRSHPS & SUBSCRIPTIONS	-	308		400				308	(308)	400
647	LICENSES	50	25	_ 1	-	-50%		_	(25)	(25)	-
648	IMMUNIZATIONS & PHYSICALS	762	608	1,000	1,000	-20%	64%	0%	(154)	392	
650	REPAIRS & MAINTENANCE - VEH & EQ	19,934	20,386	22,000	22,000	2%	8%	0%	452	1,614	
651	OPERATING EXPENSES - VEHICLES	7,772	13,806	12,000	14,000	78%	-13%	17%	6,034	(1,806)	2,000
686	EQUIPMENT RENTAL		149	,	22,000			"-"	149	(149)	22,000
700	EQUIPMENT PURCHASES	(14,858)	5,050	.	91,000	-134%			19,908	(5,050)	91,000
890	GRANT EXPENSE	,,,		. 1			l . ;	1 - 1		\2,050,	32,000
895	CAPITAL LEASE PAYMENTS	86,922	267,310		.	208%	[. i	l <u> </u>	180,388	(267,310)	-
	MISCELLANEOUS			. [. !	1		l . i	1 200,000	(207,0207	
	TOTAL EXPENDITURES	1,215,789	1,477,460	1,123,680	1,326,050	22%	-24%	18%	261,671	(353,780)	202,370
619	PROPOSED BLDG EXP PURCHASES		.		.	ĺ.,] .		. (,
700	PROPOSED EQUIPMENT PURCHASES		.	.	. (1 . 1	.	
	RESERVE ALLOCATION		. 1		_ [ĺ.		[]	1 . 1	_ []	
asu	TOTAL PROPOSED CAP & RES	-		-				-	-		
	TOTAL EXPENDITURES WITH PROPOSED	1,215,789	1,477,460	1,123,680	1,326,050	22%	-24%	18%	261,671	(353,780)	202,370
	TOTAL FIRE DEPARTMENT	(1,124,697)	(1,379,851)	(1,023,688)	(1,275,050)	23%	-26%	25%	(255,154)	356,163	(252,362)

Equipment purchases includes \$89,000 for new roof and \$2,000 to concrete driveway

City of Osceola 2021 Budget Parks and Recreation Department HISTORICAL **FORECAST** PORECAST TREND % CHANGE **S CHANGE** 2018 2019 2020 2021 18-19 20-21 BUDGET 18-19 19-20 20-21 19-20 FINAL Actual BUDGET REVENUES 0% 26,499 (28,354)123,354 95,000 27% -23% 350 ADMISSION FEES 96,855 95,000 (171,763)171,763 395 GRANTINCOME 95,000 95,000 -54% -23% (145, 264)(28,354)268,618 123,354 0% TOTAL REVENUES EXPENDITURES 17,461 (22,969) 34,892 318,077 330,000 6% -7% 12% 300,616 295,108 400 SALARIES 435 SUMMER WORKERS 20,682 (10,682) 20,682 10,000 10,000 -52% 0% 455 TEMP SERVICE WAGES 22,960 26,400 8% -3% 15% 1,808 (745)3,440 21,897 23,705 502 PAYROLL TAX -34% 18,373 (15,633) 27,260 45,633 30,000 30,000 67% 0% 503 GROUP INSURANCE 659 $\{629\}$ 5,000 5,000 13% -11% 0% 4,970 5,629 504 PENSION EXPENSE 0% 957 5,723 · 6,277 12,000 12,000 18% 91% 510 TRAVEL & TRAINING EXPENSE 5,320 500 1,500 2,000 -2% -14% 33% (30){242} **S1S SAFETY SUPPLIES** 1,772 1,742 (150)150 550 EMPLOYEE RELATIONS 580 UNIFORM EXPENSE 13,920 (31,704) 5,000 62,784 76,704 45,000 50,000 22% -41% 11% 601 MATERIALS AND SUPPLIES 2,539 (3,634)-34% 8,095 10,634 7,000 7,000 31% 0% 610 TELEPHONE 10,000 $\{18,093\}$ 264,208 28,093 10,000 20,000 -89% -64% 100% (236,115) 619 BUILDING EXPENSE 5,388 35,500 27% 559% 0% 1,139 30,112 4,249 35,500 620 UTILITIES 2,451 (1,782)3,000 15,000 22% -13% 25% 11,331 13,782 12,000 630 INSURANCE (1,397)133 1,000 1,000 -62% 15% 0% 640 DUES, MBRSHPS & SUBSCRIPTIONS 2,264 867 2,921 1,215 2,000 2,000 -58% 65% 0% (1,706)785 645 ADV, PROMOTIONS & DONATIONS 7900% 0% (3,885)1,975 2,000 -99% 2,000 3,910 25 647 LICENSES (184)300 167 217 384 200 500 77% -48% 150% 64B IMMUNIZATIONS & PHYSICALS 5,311 5,216 5,000 12,000 -2% -4% 140% (95)[216] 7,000 650 REPAIRS & MAINTENANCE - VEH & EQ. 1,828 (4,465)24% -47% 0% 7,637 9,465 5,000 5,000 651 OPERATING EXPENSES - VEHICLES 200 686 EQUIPMENT RENTAL 200 200 0% 14,500 2,062 5,000 33,574 -86% 142% 571% (12,438) 2,938 28,574 700 EQUIPMENT PURCHASES 45,000 13% 6,209 (23,994)5,000 40,000 11% -37% 725 ATHLETIC EQUIPMENT 57,785 63,994 890 GRANT EXPENSE 40,000 -16% 11% C% $\{6,546\}$ 3,911 42,735 36,089 40,000 895 CAPITAL LEASE PAYMENTS (622) 622 622 899 MISCELLANEOUS (173,647) (89,817) 97,705 684,174 17% 849,932 676,285 586,468 -20% -13% TOTAL EXPENDITURES 619 PROPOSED BLDG EXP PURCHASES

684,174

(589, 174)

-20%

-13%

-11%

17%

20%

(273,647)

28,383

(89,817)

61,463

97,706

(97,706):

Equipment purchases include community center lighting, impact material for playgrounds, nets for baseball field, popcorn machine kettle and replace weed eaters and blowers.

586,468

(491,468).

676,285

(552,931)

849,932

(581,314)

700 PROPOSED EQUIPMENT PURCHASES

TOTAL PROPOSED CAP & RES

TOTAL EXPENDITURES WITH PROPOSED

TOTAL PARKS AND RECREATION DEPARTMENT

89D RESERVE ALLOCATION

City of Osceola

2021 Budget
Municipal Court Department

Миліс	lpai Court Department										
		HISTOR	RICAL	FORECAST	FORECAST			TR	END		
		2018	2019	2020	2021		% CHANGE		L	\$ CHANGE	
		FINAL	Actual	BUDGET	BUDGET	18-19	19-20	20-21	18-19	19-20	20-21
	EXPENDITURES	T					<u> </u>				
403	OTHER ADMIN SALARIES	-	- !		.	-	1 -	- 1	-	- 1	-
421	JUDGE'S SALARY	29,325	29,327	30,000	30,000	0%	2%	0%	[2]	673	
422	CLERK'S SALARY	53,044	49,313	111,638	111,638	-7%	125%	0%	(3,731)	62,325	
550	PART TIME CLERK		- 1	- [- 1		-] -]	! [-]	-]	
502	PAYROLL TAX	3,975	8,349	6,358	6,358	110%	-24%	0%	4,374	(1,991)	
503	GROUP INSURANCE	9,137	10,665	5,000	5,000	17%	-53%	0%	1,528	(5,665)	
504	PENSION EXPENSE	3,304	6,520	7,000	7,000	97%	7%	0%	3,216	48D	-
506	CITY POLICE PENSION FUND	-	-	- J	-			-		-	
510	TRAVEL & TRAINING EXPENSE	751	659	500	500	-12%	-24%	0%	(92)	(159)	-
550	EMPLOYEE RELATIONS		- 1	- }	- 1	-		- }		. !	-
580	UNIFORM EXPENSE	í -	-	-	- [-	-	-]	- 1	•
601	MATERIALS AND SUPPLIES	4,377	5,356	5,000	5,000	22%	-7%	0%	979	(356)	-
610	TELEPHONE		. !	-	- (}		- [-	- 1	
619	BUILDING EXPENSE	-	- 1	-	-	-	-	-		-	
620	UTILITIES	2,731	2,041	2,500	2,500	-25%	22%	0%	(590)	459	-
630	INSURANCE		- {	.	-	-		- 1	- }	- (
640	DUES, MBRSHPS & SUBSCRIPTIONS	225	365	- }	-	62%	-	-	140	(365)	-
648	IMMUNIZATIONS & PHYSICALS	112	32	-	-	-71%	- :	-	(80)	(32)	-
650	REPAIRS & MAINT VEH & EQUIP	-	-	-	-	-		-	-	-	
899	MISCELLANEOUS (COUNTY REIMB)			(62,500)	(62,500)		<u> </u>	0%		(52,500)	
	TOTAL EXPENDITURES	106,981	112,627	105,496	105,496	5%	-6%	0%	5,646	(7,131)	•
619	PROPOSED BLDG EXP PURCHASES		- (- [- [-	-
700	PROPOSED EQUIPMENT PURCHASES		-	.	-]		-	ا ، ا		-	-
890	RESERVE ALLOCATION								[<u>-</u>	_ · • •	
	TOTAL PROPOSED CAP & RES	-	-	-			-	-	-	-	-
7	TOTAL EXPENDITURES WITH PROPOSED	106,981	112,627	105,496	105,496	5%	-6%	0%	5,646	(7,131)	
	TOTAL MUNICIPAL COURT	(106,981)	(112,627)	(105,496)	(105,496)	5%	-6%	0%	(5,646)	7,131	

Cty of Osceola 2021 Budget Jail Department

3511 50	partinent	HISTOR	RICAL	FORECAST	FORECAST	TREND					
		2018	2019	2020	2021		% CHANGE		7	\$ CHANGE	
	1	FINAL	Actual	BUDGET	BUDGET	18-19	19-20	20-21	18-19	19-20	20-21
	EXPENDITURES						1				
400	SALARIES	342,451	335,956	121,775	150,000	-2%	-64%	23%	(6,495)	(214,181)	28,225
410	SALARIES - HOLIDAY PAY		· -	· · · · · ·	- 1	1 -		-	- 1	- 7	
	TEMP WAGES		63,046		50,000		·Í	ĺĺ	1 1		50,000
502	PAYROLL TAX	25,442	25,964	9,120	12,000	2%	-65%	32%	522	{16,844}	2,880
503	GROUP INSURANCE	39,303	43,677	15,000	15,000	11%	-66%	0%	4,374	(28,677)	
504	PENSION EXPENSE	2,493	2,499	1,250	1,250	0%	-50%	0%	6	(1,249)	- 1
510	TRAVEL & TRAINING	298	2,670	2,000	2,000	796%	-25%	0%	2,372	(670)	
550	EMPLOYEE RELATIONS	-	-	-	-			í-I	- 1	- 1	- [
580	UNIFORM EXPENSE	-	649	1,000	1,000	}	54%	0%	649	351	
581	UNIFORM LAUNDRY	-	.	-	- {	-		- 1	- 1	-	-
601	MATERIALS AND SUPPLIES	39,800	44,665	40,000	40,000	12%	-10%	0%	4,855	(4,665)	- 1
610	TELEPHONE	-	- 1	- 1	.		-	-	- 1	- 1	.]
619	BUILDING EXPENSE	15,376	2,739	3,000	3,000	-82%	10%	0%	(12,637)	261	. [
620	UTILITIES	-	119	20,800	20,800	} -	17379%	0%	119	20,681	
630	INSURANCE .	184	153	200	200	-17%	31%	0%	(31)	47	
648	IMMUNIZATIONS & PHYSICALS	650	573	1,000	1,000	-12%	75%	0%	(77)	427	- 1
650	REPAIRS & MAINTENANCE - VEH & EQ	96	257	- 1	-	168%	-	- }	161	(257)	.
655	JARL MAINTENANCE FUND	27,108	28,999	25,000	25,000	7%	-14%	0%	1,891	(3,999)	. (
659	INMATÉ MEDICAL	39	292	250	250	649%	-14%	0%	253	(42)	.
686	EQUIPMENT RENTAL	-	-	-	-	-		- 1	1 - 1	- 1	.
700	EQUIPMENT PURCHASES		6,155				<u></u>	·	5,155	(6,155)	
	TOTAL EXPENDITURES	493,240	558,413	240,395	321,500	13%	-57%	34%	65,173	(318,018)	81,105
619	PROPOSED BLDG EXP PURCHASES		-	- 1	- 1	_	-	.		-	-
700	PROPOSED EQUIPMENT PURCHASES	-	-	-	-	-	-	-	- (- 1	.
890	RESERVE ALLOCATION			-	- 1	-					. 1
	TOTAL PROPOSED CAP & RES	-	-			-	•		-	-	
_	TOTAL EXPENDITURES WITH PROPOSED	493,240	558,413	240,395	321,500	13%	-57%	34%	65,173	(318,018)	81,105
	TOTAL JAIL DEPARTMENT	(493,240)	(558,413)	(240,395)	(321,500)	13%	-57%	34%	(65,173)	318,018	(81,105)

City of Osceola 2021 Budget Golf Course Department

Colf C	ourse Department	- WETON	-	FOOCELET	CODE-LCT	 -			END		
		HISTOR		FORECAST 2020	FOREcbST 2021		% CHANGE		<u></u>	S CHANGE	
	İ	2018 FINAL	2019 Actual	BUDGET	BUDGET	18-19	19-20	20-21	18-19	19-20	20-21
	REVENUES	1,1174	- Marion	- 50500:					 		
252	GOLF COURSE MEMBERSHIP FEES	41,056	42,552	45,000	45,000	4%	5%	0%	1,496	2,448	
		815	72,552	815	815		1	0%	(815)	815	-
	GREEN FEES	10,870	7,130	8,500	8,500	-34%	19%	0%	(3,740)	1,370	
364		1	,,130		1,150	*34,78	150	0%	(1,157)	1,150	
	PRO SHOP SALES	1,157	- 1	1,150	1,130			"	(2,20,7)	1,155	
385	SALE OF EQUIPMENT	-	.	-	.	-		1 1	1 1		
395	MISCELLANEOUS		40.500		55.466	-8%	12%	0%	[4,216]	5,783	_ -
	TOTAL REVENUES	53,898	49,682	55,465	55,465	-870	1270	0%	[4,210]	3,763	
	EXPENDITURES				()			i]			
400	SALARIES	121,579	107,242	80,105	90,000	-12%	-25%	12%	[14,337]	(27,137)	9,895
455	TEMP SERVICE WAGES	10,868	4,434	6,000	25,000	-59%	35%	317%	(6,434)	1,566	19,000
502	PAYROU TAX	8,837	8,143	6,408	7,200	-8%	-21%	12%	(694)	(1,735)	792
503	GROUP INSURANCE	12,056	18,934	15,000	15,000	57%	-21%	0%	6,878	(3,934)	•
504	PENSION EXPENSE	3,410	3,503	3,270	3,270	3%	-7%	0%	93	(233)	٠
510	TRAVEL & TRAINING	-	-	- 1	-	} ·	1 .	! - !	1 . 1	- 1	-
515	SAFETY SUPPLIES	-	- 1	-	3,500		-	· 1	1 - 1	- {	3,500
550	EMPLOYEE RELATIONS		-	- {	· !	} -		l - !	1 • 1	-	-
580		132	- [-	.			} ·	(132)	-	
	MATERIALS AND SUPPLIES	33,302	26,909	20,000	25,000	-19%	-26%	25%	(6,393)	(6,909)	5,000
	TELEPHONE	5,091	6,693	S,000	5,000	31%	-25%	0%	1,602	(1,693)	-
	COST OF GOODS - PRO SHOP	-	- [-	- }		-	1 - 1	-	-	-
619		1,662	951	- (- 1	-43%	-	i - I	(711)	(951)	•
	UTILITIES	1,897	2,066	5,700	5,700	9%€	176%	0%	169	3,634	-
	RENT		- 1		-	-	-	1 - 1	- 1	-	-
	INSURANCE	5,915	5,869	6,000	6,000	-1%	2%	0%	(46)	131	-
	DUES, MBRSHPS & SUBSCRIPTIONS		· -	102				- 1		102	(102)
	ADV, PROMOTIONS & DONATIONS	78	}				-	i - I	(78)	- 1	
648		57	32		. [-44%	-] -]	(25)	(32)	-
650		18,835	23,998	10,000	15,000	27%	-58%	50%	5,163	(13,998)	5,000
	OPERATING EXPENSES - VEHICLES	3,566	3,961	3,000	3,000	11%	-24%	0%	395	(961)	
686			-,	500	500		-	0%		500	
700			- 1		14,000	Į -		i - [-	-	14,000
895		26,165	27,248	25,000	12,500	4%	-8%	-50%	1,083	(2,248)	[12,500]
993	TOTAL EXPENDITURES	253,450	239,983	185,085	230,670	-5%	-22%	24%	(13,467)	(53,898)	44,585
	-3,,-4,,				1	}					
619	PROPOSED BLDG EXP PURCHASES		- }	- [- 1		-	∤ • i		-	•
700	PROPOSED EQUIPMENT PURCHASES		-	-	- 1	1 -	} -	1 - 1		-	•
890	RESERVE ALLOCATION				 -	<u> </u>			 	-	_ - -
	TOTAL PROPOSED CAP & RES	-	-		-		-		'	-	-
	TOTAL EXPENDITURES WITH PROPOSED	253,450	239,983	186,085	230,670	-5%	-22%	24%	(13,467)	(53,898)	44,585
	TOTAL GOLF COURSE FUND	(199,552)	(190,301)	(130,620)	(175,205)	-5%	-31%	34%	9,251	59,681	(44,585)

City of Osceola 2021 Budget Animal Control Department

Anim	al Control Department										
		HISTOR	RICAL	FORECAST	FORECAST			TR	END		
		2018	2019	202D	2021		% CHANGE			\$ CHANGE	
		FINAL	Actual	BUDGET	BUDGET	18-19	19-20	20-21	18-19	19-20	20-21
	REVENUES]	}	}	
340	ANIMAL SHELTER RECEIPTS	2,634	2,473	2,500	2,500	-6%	1%	0%	(161)	27	- 1
396	GRANT INCOME		<u>-</u>			L		-			
	TOTAL REVENUES	2,634	2,473	2,500	2,500	-6%	1%	0%	(161)	27	-
	EXPENDITURES		- 1	ļ]		}		į	
400	SALARIES	72,333	56,963	87,525	75,000	-21%	54%	-14%	(15,370)	30,562	(12,525)
455	TEMP SERVICE WAGES	21,505	51,793	15,000	15,000	141%	-71%	0%	3D,288	(36,793)	- 1
502	PAYROLL TAX	5,421	4,495	7,002	6,000	-17%	56%	-14%	(926)	2,507	(1,002)
503	GROUP INSURANCE	6,025	5,431	6,000	6,000	-10%	10%	0%	(594)	569	-
504	PENSION EXPENSE	2,181	1,216	1,250	1,250	3%	3%	0%	35	34	-
510	TRAVEL & TRAINING EXPENSE	67	39	250	250	-42%	541%	0% [(28)	211	- 1
515	SAFETY SUPPLIES	115	39	200	200	-66%	413%	0%	(76)	161	-
550	EMPLOYEE RELATIONS	-	- (- 1	-		-	1 - f	- 1	- {	- }
580	UNIFORM EXPENSE	264	504	500	500	91%	-1%	0%	240	(4)	-
601	MATERIALS AND SUPPLIES	22,365	23,480	22,500	20,000	5%	-4%	-11%	1,115	(980)	(2,500)
610	TELEPHONE	9,954	10,908	9,800	9,800	10%	-10%	0%	954	(1,108)	- 1
611	VET BILLS	9,978	6,038	9,500	7,500	-39%	57%	-21%	(3,940)	3,462	(2,000)
619	BUILDING EXPENSE	9,347	3,040	4,000	. 2,500	-67%	32%	-38%	(6,307)	960	(1,500)
620	UTILITIES	1,237	1,441	3,600	3,600	16%	150%	0%	204	2,159	- 1
630	INSURANCE	1,346	1,408	1,400	1,500	5%	-1%	7%	62	(8)	100
640	DUES, MBRSHPS & SUBSCRIPTIONS	-	.	- }	-	} -	-	1 - 1		-	.
645	ADV, PROMOTIONS & DONATIONS	375	- (- 1	-	1 -	-	1 - 1	(375)	- {	- }
648	IMMUNIZATIONS & PHYSICALS	142	32	250	250	-77%	681%	0%	(110)	218	.
650	REPAIRS & MAINTENANCE - VEH & EQ	513	1,399	1,500	1,500	173%	7%	. 0%	886	101	- }
651	OPERATING EXPENSES - VEHICLES	3,036	3,412	3,000	3,000	12%	-12%	D%	376	(412)	- 1
700		-	-	8,500	8,500	-		0%	<u> </u>	8,500	-
•	TOTAL EXPENDITURES	165,204	171,638	181,777	162,350	4%	6%	-11%	6,434	10,139	{19,427}
619	PROPOSED BLDG EXP PURCHASES		.	-	-		_	.		.	.
700		(·	- {	-	-	-		1 - 1		-	- 1
890				-							
	TOTAL PROPOSED CAP & RES	-	-	-		-	-	· - 1	-	-	-
	TOTAL EXPENDITURES WITH PROPOSED	165,204	171,638	181,777	162,350	4%	6%	-11%	6,434	10,139	(19,427)
	TOTAL ANIMAL CONTROL FUND	(162,570)	(169,165)	(179,277)	{159,850}	4%	6%	-11%	(6,595)	(10,112)	19,427

City of Osceols										
2021 Budget	1									
Street Department	<u> </u>									
	HISTOR		FORECAST	FORECAST				REND	4 44 14 4 10 2	
1	2018	2019	2020	2021		* CHANGE			\$ CHANGE	20.01
	FINAL	Actual	BUDGET	BUDGET	18-19	19-20	20-21	18-19	19-20	20-21
REVENUES		1	4		Ī	1	[ł	
322 DEBRIS REMOVAL	930	.						(930)		•
385 SALES OF EQUIPMENT		60]	. 1	- [- :	60	(60)	•
386 STREET REVENUE TURNBACK	544 ,885	552,404	550,000	\$50,000	1%	0%	0%	7,519	(2,404)	
387 MILLAGE TAX ALLOCATION	-	-	•	.		-	١ ٠	• [- 1	
390 INTEREST INCOME	48	49	40	40	2%	-18%	OK :	1	(9)	-
395 MISCELLAMEIOUS		1,830	<u>.</u>			·		1,830	(1.830)	<u>.</u>
TOTAL REVENUES	545,863	554,349	550,040	550,040	2%	-1%	0%	8,420	(4,303)	
					1	ĺ			i	
EXPENDITURES	1	- 1	- 1			ĺ		1 1	- 1	
440 SALARY - ENGINEER			- 1	- I		-		11 - 1	- 1	-
441 WAGES-STREET EMPLOYEES	440,020	415,722	353,241	440,000	-6%	-15%	25%	(24,298)	(62,481)	86,759
455 TEMP SERVICE WAGES	171,001	71,093	55,000	50,000	-58%	+23%	-946	(99,903)	(16,093)	(5,000
	32,594	31,805	28,259	35,200	-2%	-11%	25%	(789)	[9,546]	6,541
	55,632	56,228	53,000	60,000	196	7%	0%	598	3,772	
503 GROUP INSURANCE	9,891	9,996	2,400	9,400	1%	-5%	CX	105	(596)	
504 PENSION EXPENSE	498	2,050	2,000	2,000	312%	-276	DM	1,552	(50)	
510 TRAVEL & TRAINING EXPENSE			7,500	2,500	-29%	172%	-57%	(1,415)	4,117	(5,000)
\$15 SAFETY SUPPLIES	4,798	£86,8	7,500	2,500	237	****		(2,725,	-,,,,,,,	(0,000
530 EMPLOYEE RELATIONS			2000	3,200	34%	-17%	0%	925	(433)	
580 UNIFORM EXPENSE	2,708	3,639	3,200		- //-		-20%	(7,618)	3,701	(5,000
GOI, MATERIALS AND SUPPLIES	2B,917	21,299	25,000	20,000	-26%	1756	-20% D%		(1,853)	15,000
610 TELEPHONE	7,501	8,853	7,000	7,000	18%	-21%		1,352		(5,000
619 BUILDING EXPENSE	19,320	15,199	15,000	10,000	-21%	-176	-39K	(4,121)	[199]	(5,000
620 עווטדופג	-	750	2,900	2,900	-	287%	0%	750	2,150	2 000
650 INSURANCE .	25,666	21,359	28,000	30,000	-17%	31%	7%	[4,307]	6,641	2,000
640 DUES, MBRSHPS & SUBSCRIPTIONS		- 1	250	250			0%		250	
645 ADV, PROMOTIONS & CONATIONS		-		.			, .			•
647 LICENSES	197	85		.	-57%		٠ .	[112]	(85)	
648 IMMUNIZATIONS & PHYSICALS	759	1,219	1,000	1,000	60%	-18%	0%	454	(513)	
650 REPAIRS & MAINTENANCE - VEH EQ	71,750	42,003	50,000	50,000	-41%	19%	0%	(29,747)	7,997	-
651 OPERATING EXPENSES - VEHICLES	99,775	62,703	52,000	40,000	-37%	-17%	-23%	[37,072]	(10,703)	[12,000
686 EQUIPMENT RENTAL		-]		- [-	i -	· ·	11 - 1	- 1	•
700 EQUIPMENT PURCHASES	} .	- 1	. !	20,000			-	- }	- !	20,000
750 ASPHALT	127,729	9,824	7,500	62,500	-97%	95%	1000%	{123,905]	3,676	75,000
7SI GRAVEL	4,969	- 1	1,000	1,000	-	-	0%	(4,969)	1,000	•
752 CULVERTS & DRAINS, ETC.		. 1	1,500	1,500			2%	11 - 1	1,500	
753 STREET REPAIR -CONTRACT	988	. 1	75,000					(988)	75,000	(75,000
755 STILLET PAINTING	125,000		500	500			0%	(125,000)	500	
•••		1,425	2,500	2,500		75%	096	1,425	1,075	
755 SIGNS	56,997	58,633	50,000	60,000	-12%	-15%	20%	(8,364)	(8,633)	10,000
840 DUMPING - DISPOSAL	46,876	46,548	45,000	45,000	0%	-3%	0%	[128]	(1,548)	,,,,
695 CAPITAL LEASE PAYMENTS	49,0/8	(748)	45,000	10,000	-	1 7	l ".	(748)	748	10,000
099 MISCELLANEOUS	1 242 300		882,750	986,450	-35%	1%	12%	(466,330)	5,694	103,700
TOTAL EXPENDITURES	1,343,386	877,056	862,750	200,430		1 47		[] (100,040)	-,,,,,	75.27.20
				_ li		1 .		H . I	!	_
519 PROPOSED BLDG EXP PURCHASES		.	.	: 11		1 :	1	!! []	[]	
700 PROPOSED EQUIPMENT PURCHASES	Ι,	٠ ١	- 1				1		· 1	
890 RESERVE ALLOCATION	<u> </u>					<u></u>		- 		·
TOTAL PROPOSED CAP & RES	('	.	- 1	.	-			'	-	•
TOTAL EXPENDITURES WITH PROPOSED	1,343,386	877,056	882,750	986,450	-35%	1%	12%	(465,330).	\$,694	103,700
TOTAL STREET FUND	(797,523)	(322,713)	(332,710)	(436,410)	-60%	3%	91%	474,810	(9,997)	(103,70

Apphalt line item includes \$75,000 for pothole repair. \$20,000 in equipment purchases includes \$15,000 for bushing and \$5,000 for diagnostic software. \$10,000 in miscellaneous for violat cometary

City of Osceola 2021 Budget Sanitation Department FORECAST TREND HISTORICAL FORECAST \$ CHANGE % CHANGE 2020 2018 2019 2021 20-21 18-19 19-20 20-21 18-19 19-20 BUDGET BUDGET FINAL Actual REVENUES 0% (4,475)8,174 850,000 850,000 -1% 1% 846,301 841,826 300 SALES 322 DEBRIS REMOVAL 33 206% 2% 0% 16 49 50 50 390 INTEREST INCOME 22,765 (25, 285)25,285 903% 2,520 390 MISCELLANEOUS -2% 0% 18,323 (17,110) 850,050 2% 848,837 867,160 850,050 **TOTAL REVENUES** EXPENDITURES 450 SALARY SUPERVISOR (12,677)-13% **-4%** (5,360)(44,805) 347,482 302,677 290,000 -2% 352,842 451 WAGES - GARBAGE COLLECTIONS 0% (4,142)4,816 45,000 9% 12% 44,326 40,184 45,000 455 TEMP SERVICE WAGES (2,443)(1,014)510 23,200 2% -9% -4% 26,147 26,657 24,214 502 PAYROLL TAX 6,838 (1.853)36,853 35,000 35,000 23% -5% 0% 30,015 503 GROUP INSURANCE 1,368 10,500 10,500 -11% 15% 0% (1,107)9,132 10,239 504 PENSION EXPENSE 750 25% 1% 0% 147 510 TRAVEL & TRAINING EXPENSE 595 743 750 0% 101 2,440 4% 95% 2,560 5,000 5,000 2,459 515 SAFETY SUPPLIES 550 EMPLOYEE RELATIONS 0% 3,353 (614)5,000 5,000 148% -11% 2,261 5,614 580 UNIFORM EXPENSE 175% 16% 35% 12,615 3,193 8,000 31,000 7,192 19,807 23,000 601 MATERIALS AND SUPPLIES 439 11% 0% 111 3,950 4,061 4,500 4,500 3% 610 TELEPHONE 2,054 [1,984] 52% -33% 0% 3,930 5,984 4,000 4,000 619 BUILDING EXPENSE (399)396 2,503 2,104 2,500 2,500 -16% 19% 0% 620 UTILITIES 22,500 -19% 29% 0% (4,072) 5,057 17,443 22,500 21,515 630 INSURANCE 20,000 4,951 33% 0% (907) 20,000 -6% 15,956 15,049 642 GARBAGE BAGS (46)46 645 ADV, PROMOTIONS & DONATIONS 275 38% 0% (567) 1,292 725 1,000 1,000 -44% 647 LICENSES 250 -46% -21% 0% (294) (65) 64B IMMUNIZATIONS & PHYSICALS 250 609 315 41% 0% 13,057 (13,749) 20,000 63% 20,692 33,749 20,000 650 REPAIRS & MAINTENANCE - VEH & EQ. -14% 0% 20,751 (5,772)104% 20,021 40,772 35,000 35,000 651 OPERATING EXPENSES - VEHICLES 686 EQUIPMENT RENTAL 700 EQUIPMENT PURCHASES 0% C% 3,000 198,000 198,000 2% 195,000 198,000 764 DEPRECIATION EXPENSE 15,596 (25,000)-13% 175,000 0% 8% 184,405 184,404 200,000 840 DUMPING - DISPOSAL (4,010) (5,000)15,000 **-25%** 8,231 20,000 52% -17% 15,779 24,010 886 INTEREST EXPENSE 895 CAPITAL LEASE PAYMENTS 899 MISCELLANEOUS -4% 53,873 (36,757) (35,691) 943,200 6% -4% 978,891 961,775 1,015,648 TOTAL EXPENDITURES 619 PROPOSED BLDG EXP PURCHASES 700 PROPOSED EQUIPMENT PURCHASES 890 RESERVE ALLOCATION TOTAL PROPOSED CAP & RES 943,200 -4% -4% 53,873 (36,757) (35,691) 978,891 5% TOTAL EXPENDITURES WITH PROPOSED 961,775 1,015,648 35,691 -28% (35,550) 19,647 31% -13% (128,841) (93,150) TOTAL SANITATION DEPARTMENT (112,938) (148,488)

Materials and supplies line Item includes \$8,000 for new dumpsters

City of Osceola 2021 Budget Composting Department HISTORICAL PORECAST FORECAST TREND 2019 2021 % CHANGE 2018 2020 \$ CHANGE FINAL Actual BUDGET BUDGET 18-19 19-20 20-21 18-19 19-20 20-21 REVENUES 300 SALES TOTAL REVENUES EXPENDITURES 400 SALARIES 502 PAYROLL TAX 503 GROUP INSURANCE 504 PENSION EXPENSE 510 TRAVEL & TRAINING 515 SAFETY SUPPLIES 580 UNIFORM EXPENSE 370 601 MATERIALS AND SUPPLIES 1,012 950 250 174% -6% -74% (62)(700)620 UTILITIES 630 INSURANCE 647 LICENSES 648 IMMUNIZACTIONS & PHYSICALS 1,385 650 REPAIRS & MAINENANCE - VEH & EQ 4,791 9,500 5,000 246% 98% -47% 3,406 4,709 (4,500)724 950 651 OPERATING EXPENSES - VEHICLES 250 -74% (724)950 (700) 686 EQUIPMENT RENTAL 764 DEPRECIATION EXPENSE TOTAL EXPENDITURES 2,479 5,803 11,400 5,500 134% 96% -52% 3,324 5,597 (5,900)619 PROPOSED BLOG EXP PURCHASES 700 PROPOSED EQUIPMENT PURCHASES 890 RESERVE ALLOCATION TOTAL PROPOSED CAP & RES 2,479 5,803 11,400 TOTAL EXPENDITURES WITH PROPOSED 5,500 134% 96% -52% 3,324 5,597 (5,900)(2,479)96% TOTAL COMPOSTING DEPARTMENT (5,803)(11,400) (5,500) 134% -52% (3,324) (5,597)5,900

City of Osceola 2021 Budget Pest Control Department TREND FORECAST HISTORICAL **FORECAST** 2018 2020 2021 % CHANGE \$ CHANGE 2019 FINAL Actual **BUDGET** BUDGET 18-19 19-20 20-21 18-19 19-20 20-21 REVENUES 108,000 0% 842 108,144 108,986 108,000 1% -1% (986)300 SALES (986)TOTAL REVENUES 108,144 108,986 108,000 108,000 1% -1% 0% 842 **EXPENDITURES** 400 SALARIES 502 PAYROLL TAX 503 GROUP INSURANCE 419 500 500 34% -11% D% 141 (60)\$60 601 MATERIALS AND SUPPLIES 85,000 0% (3)602 CHEM & SUPPLIES/SPRAY CONTRACT 85,000 84,997 85,000 0% 0% (7)619 BUILDING EXPENSE 630 INSURANÇE 650 REPAIRS & MAINTENANCE - VEH & EQ. 651 OPERATING EXPENSES - VEHICLES 764 DEPRECIATION EXPENSE 131 (57)

85,500

85,500

22,500

85,500

85,500

22,500

0%

0%

3%

0%

0%

-4%

0%

0%

0%

131

711

(57)

(929)

85,426

85,426

22,718

TOTAL EXPENDITURES

TOTAL PROPOSED CAP & RES

TOTAL EXPENDITURES WITH PROPOSED

TOTAL PEST CONTROL FUND

619 PROPOSED BLOG EXP PURCHASES 700 PROPOSED EQUIPMENT PURCHASES

890 RESERVE ALLOCATION

85,557

85,557

23,429

City of Osceola 2021 Budget Airport HISTORICAL **FORECAST FORECAST** TREND 2018 % CHANGE \$ CHANGE 2019 2020 2021 FINAL BUDGET BUDGET 18-19 19-20 20-21 18-19 19-20 20-21 Projection REVENUES 300 SALES **TOTAL REVENUES EXPENDITURES** 400 SALARIES 6,000 6,000 (6,000) 100 100 (100)502 PAYROLL TAX 7,900 7,900 (7,900)**503 GROUP INSURANCE** 601 MATERIALS AND SUPPLIES 602 CHEM & SUPPLIES/SPRAY CONTRACT 619 BUILDING EXPENSE 10,500 10,500 0% 10,500 0% 630 INSURANCE 500 500 500 650 REPAIRS & MAINTENANCE - VEH & EQ 651 OPERATING EXPENSES - VEHICLES 764 DEPRECIATION EXPENSE TOTAL EXPENDITURES 25,000 11,000 -56% 25,000 (14,000) 619 PROPOSEO BLDG EXP PURCHASES 700 PROPOSEO EQUIPMENT PURCHASES 890 RESERVE ALLOCATION TOTAL PROPOSED CAP & RES

25,000

(25,000)

11,000

(11,000)

TOTAL EXPENDITURES WITH PROPOSED

TOTAL PEST CONTROL FUND

25,000

(25,000)

(14,000)

14,000

-56%

-55%

ity of Osceola	Ī										
C21 Budge;	1										
ode Enforcement	 		10000000	FORECAST	·—-			ENG			
		CRICAL	FORECAST		% CHANGE				S CHANGE		
	2018	2019	2020 Budget	2021 BUDGET	18-19	19-20	20-21	18-19	19-20	20-21	
	FINAL	Projection	BOLOGEI		10.15	13.20				10.44	
REVENUES	l					١.	1.1		1.1		
322 DEBRIS REMOVAL	-	•				1 :	1 []				
SBS SALES OF EQUIPMENT		•	· 1			1 :	1 [[1]	1 . 1		
386 STREET REVENUE TURNBACK	,	•	_			1 [
387 MILLAGE TAX ALLOCATION		•	[-		1 .		1 .	1 . 1		
390 INTEREST INCOME		•	·	· ·	:	1 :	i [[
395 MISCELLANEIOUS	ļ	<u> </u>					-	- -			
TOTAL REVENUES		•	- 1	- 1	'	١,			! 1	•	
THE PROPERTY						1			ĺ - Ì		
EXPENDITURES	ļ		78,500	85,000		١.	8%		78,500	6,500	
440 WAGES-STAFF	1		50,000	03,000		1 .	"		50,000	(50,000)	
441 WAGES - STREET EMPLOYEES		•		10,280	[1	0%		10,280	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
455 TEMP SERVICE WAGES	1	•	10,280] [8%		6,280	520	
SO2 PAYROLLTAX	1	-	6,290	6,800 5,000		[0%		5,000	-	
SD3 GROUP INSURANCE		-	5,000	5,000]	"	1	3,000		
504 PENSION EXPENSE		-		E 003		1 [0%		5,000		
510 TRAVEL & TRAINING EXPENSE	i -	•	5,000	5,000	· 1	-	Une] 3,000	-	
SLS SAFETY SUPPLIES		-	-	•]	-	-	1 . 1	-	! []	-	
SSO EMPLOYEE RELATIONS		•	- 1	.						-	
SAD UNIFORM EXPENSE	٠ -	•					1 1			•	
601 MATERIALS AND SUPPLIES		•	5,000	5,000	,	1 -	C%		5,000	•	
610 TELEPHONE		-	• • •	-			! '	1 .	i ^	•	
619 BUILDING EXPENSE		•			- 1	1 -	ì - i	-	! - !	•	
620 UTILITIES				. !	-	-	1 ' 1		[-]	•	
BOWARUZMI 069	-	-			1 -		1 - 1	-	1 . 1	-	
540 DUES, MBRSHPS & SUBSCRIPTIONS	١ .	-	- 1		- 1		-	_	-	•	
645 ADV, PROMOTIONS & DONATIONS		-			} -		•] -]	-	
647 LICENSES		-	- 1	- (-		-	ı · ı	•	
648 IMMUNIZATIONS & PHYSICALS	-				-		1 • 1		^	•	
650, REPAIRS & MAINTENANCE - VEH EQ				- 1			•	!} -	! •	•	
651 OPERATING EXPENSES - VEHICLES			20,000	10,000		١ ٠	-50%		20,000	(10,000)	
696 EQUIPMENT RENTAL	-		- 1	- 1		-			l • 1	+	
700 EQUIPMENT PURCHASES			-	- }	١,		- 1] - [-	
750 ASPHALT		-		- 11	i -	-	- 1				
751 GRAVEL							-	-	[· · [
752 CULVERTS & DRAINS, ETC.			i . l		-				-		
753 STREET REPAIR - CONTRACT	1 .			. i			,	11 -			
	1			. !				!! -		٠.	
•			1	. (- 1	-	
756 SIGNS] [. i	١.	-	. i	-	ا ۔ ا		
84G DUMPING - DISPOSAL	1	-		. I		l .					
895 CAPITAL LEASE PAYMENTS	1								!		
899 MISCELLANEOUS	<u> </u>		180,060	127,080	-	-	-29%		180,060	(52,980	
TOTAL EXPENDITURES	1		130,000	227,000			1	П		ţ.: .,	
619 PROPOSED BLDG EXP FURCHASES			!	. !			. :	.			
	1	_	[]			-		Π.			
700 PROPOSED EQUIPMENT PURCHASES	1 1	•] []	[] []	1 .	1 .		H .			
800 RESERVE ALLOCATION			<u>:</u>		- -	 -		H		-	
TOTAL PROPOSED CAP & RES	1				'	1		HÍ.	, ,		
TOTAL EXPENDITURES WITH PROPOSED	-		180,050	127,080		-	-29%	<u> </u>	180,050	(52,980	
	<u> </u>					<u> </u>		. 	1100000	22',127	
TOTAL STREET FUND	·		(180,060)	(127,080)		<u> </u>	-29%	<u> </u>	{180,060}	52,980	



DON BETTERTON DISTRICT JUDGE OSCEOLA DISTRICT COURT MISSISSIPPI COUNTY, ARKANSAS



District Court Clerks: Melissa Cook, Chief Court Clerk Carol Brigance, Deputy Clerk Michelle Ramirez, Deputy Clerk 397 West Keiser Avenue Osceola, Arkansas 72370 Telephone: 870-563-1303 Facsimile: 870-563-8439

October 16, 2020

Mayor Sally Wilson PO Box 443

Osceola, AR 72370

VIA FACSIMILE TRANSMISSION ONLY

870-563-5195

The Honorable John Nelson Mississippi County Judge 200 West Walnut Blytheville, AR 72315 VIA FACSIMILE TRANSMISSION ONLY

870-763-0150

RE: 2021 Budget for Osceola District Court

Dear Mayor Wilson and Judge Nelson:

Enclosed please find the proposed 2021 Budget for the Osceola District Court, which provides for a three percent (3%) salary increase for the Court Clerks. The remainder of the budget for operating expenses stays the same as the prior year budget.

If you have any questions, please let me know. I would ask that this be submitted at the appropriate City Council and Quorum Court meetings for approval and inclusion in the 2021 operating budgets.

Thank you and with best regards.

Sincerely,

Donald R Betterton

District Judge of Mississippi County, Arkansas

Osceola District

DRB/cp Enclosure

DISTRICT COURT OF MISSISSIPPI COUNTY, ARKANSAS OSCEOLA DISTRICT

2021 PROPOSED BUDGET

SALARIES		Assumptions and Footnotes
Chief Clerk's Salary	\$ 45,638.00	
2 nd Deputy Clerk's Salary	\$ 39,243.00	
1st Deputy Clerk's Salary	\$ 26,331.00	
TOTAL CLERK SALARIES	\$111,212.00	(1)
District Judge Salary		(A)
OPERATING EXPENSES		
Utilities	\$2,800.00	
Office Supplies	\$6,000.00	
Education and Conferences	\$2,000.00	
Computer and Equipment Repairs and Replacement	ent \$4,000.00	
Substitute Judge	<u>\$1,200.00</u>	
TOTAL OPERATING EXPENSES	\$16,000.00	(2)
EMPLOYEE BENEFITS		
FICA Taxes (7.65%)	\$8,508.00	
Group Insurance	\$8,800.00	
Pension Expense	<u>\$6,552.00</u>	
TOTAL EMPLOYEE BENEFITS	\$23,860.00	(2)
MODELY WILDER AND DESIGNATION		

\$151,072.00

TOTAL PROPOSED BUDGET

CITY OF OSCEOLA (50%) \$75,536.00 (A)

DISTRICT JUDGE SALARY BILLED
TO CITY OF OSCEOLA BY STATE \$29,328.00

NET CITY OF OSCEOLA BUDGET \$104,864.00

MISSISSIPPI COUNTY, ARKANSAS (50%) \$75,536.00

DISTRICT JUDGE SALARY BILLED
TO COUNTY BY STATE INFORMATION NOT AVAILABLE

NET COUNTY BUDGET \$75,536.00 + State billed judge salary

Assumptions in preparing 2020 Proposed Budget

- Total Clerk Salaries are paid through the City of Osceola payroll and County reimburses
 City of Osceola for their fifty percent (50%) share of the salaries and benefits on a
 quarterly basis.
- Total Operating Expenses are paid by City of Osceola and County reimburses City of Osceola for their fifty percent (50%) share of the total operating expenses on a quarterly basis.

Footnotes:

(A) District Judge Salary paid and included in State of Arkansas Budget. City of Osceola and Mississippi County, Arkansas are billed by the State for their share of District Judge's Salary in accordance with Arkansas Code Annotated section 16-17-1106.

Motion was made by Linda Watson and seconded by Stan Williams to approve. Roll was called and all Council members voted in favor, except Gary Cooper who voted no.

Resolution was passed on the 18th day of January, 2021 and given number 2021-01.

On the following resolution, motion was made by Linda Watson and seconded by Sandra Brand to approve the resolution. Roll was called and all Council members voted in favor, except Gary Cooper who voted no.

Resolution was passed on the 18th day of January, 2021 and given number 2021-02.

Next, students from the STEM school gave an MLK Day presentation.

Jessica introduced an resolution and it reads as follows:

RESOLUTION NO. 2021-03

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF OSCEOLA, ARKANSAS THAT:

First Commercial Bank, of Osceola, Arkansas, be and are hereby authorized and directed to accept the following signatures, effective immediately for the opening of an account and withdrawal of funds generated from the Confined Space Services/Rescue Agreement between the Osceola Fire Department and Plum Point Energy Station:

Any two of the following:

Jessica Griffin -

Clerk/Treasurer

Sally Wilson -

Mayor

Greg Baker

Alderman

OR

Jane Stanford, Human Resource Manager may sign in the place of Jessica Griffin

BE IT FURTHER RESOLVED that the Mayor and City Clerk be and they are hereby authorized, empowered and directed to execute any and all documents reasonable and necessary to carry out the intents of this resolution. This account is to be closed after all of the grant funds are spent.

PASSED AND APPROVED THIS 18th DAY OF JANUARY, 2021 IN REGULAR SESSION.

Sally Wilson, Mayor

Jessica Griffin, City Clerk

Motion was made by Greg Baker and seconded by Gary Cooper to approve. All Council members were in favor.

Resolution was passed on the 18th day of January, 2021 and given number 2021-03.

The next resolution was introduced and reads as follows:

RESOLUTION NO. 2021-O4

A RESOLUTION APPROVING PURCHASE OF 29 UTILITY POLES FROM TECHLINE FOR \$12,855.71

WHEREAS, the City of Osceola, acting by and through its City Council, has found that the City of Osceola and the Osceola Electric Department are in need of 45-foot-long wooden utility poles; and

WHEREAS, the City published a competitive bid ad on December 23, 2020 and Techline, Inc., and

WHEREAS, Techline, Inc. was the only quote received.

NOW THERFORE, BE IT RESOLVED BY THE CITY OF OSCEOLA. ARKANSAS that the Mayor is hereby authorized to purchase twenty-nine utility poles for \$12,855.71.

PASSED AND APPROVED THIS 18th DAY OF JANUARY, 2021.

Sally Wilson, Mayor

A'I'TEST:

Jessiea Griffin. City Clerk

Motion was made by Tyler Dunegan and seconded by Sandra Brand to approve the resolution. All Council members were in favor.

Resolution was passed on the 18th day of January, 2021 and given number 2021-04.

Resolution was introduced and reads as follows:



Phone: (512) 833-5410 = Fax: (512) 833-5407

QUOTE

QUOTE DATE	ORDER NO.
12/03/20	7045549-00
P,O. NO.	PAGE #
pole quote	1

CUST#:

9006

SHIP TO:

CITY OF OSCEOLA 101 E. SIMS * OSCEOLA, AR 72370

Please remit all payments to: Techline, Inc. P.O. Box 674005 Dallas, TX 75267-4005 Phone: (512) 833-5401

BILL TO:

CITY OF OSCEOLA P O BOX 443 OSCEOLA, AR 72370

	INSTRUCTIONS	
2 weeks		
SHIP PC	TINK	SHIP VIA
Techline Little Rock		
SHEFFED	TERMS	
	NET 30 DAYS	-

LINE NO.	PRODUCT AND DESCRIPTION	QUANTITY ORDERED	QUANTITY AVAILABLE	QTY, UMM	UNIT PRICE	AMOUNT (NET)
1	45CL3-PENTA Pole, Wood, 45FT CL3 PENTA	29	29	EA	403.00	11687.00
1	Lines Total	Qty Shipped Total	29		Total Taxes Invoice Total	11687.00 1168.71 12855.71

RESOLUTION NO. 2021-05

A RESOLUTION APPROVING PURCHASE OF 120 ELECTRIC METERS FROM BORDER STATES ELECTRIC FOR \$18,382.32

WHEREAS, the City of Osceola, acting by and through its City Council, has found that the City of Osceola and the Osceola Electric Department are in need of replacement electric meters; and

WHEREAS, Border States submitted a quote for 120 Aclara electric meters for \$18,382.32; and

WHEREAS, this type of meter is also the type needed for the City's upcoming AMI, Advanced Metering Infrastructure system upgrade; and

WHEREAS, the City Council has already approved the AMI system contract and its components; and

WHEREAS, the City Council on September 21, 2020 approved a Resolution for Reimbursement from future bonds to finance this and other AMI expenses and equipment "Project Costs" up to \$185,000.

WHEREAS, the City will be reimbursed for this expense out of proceeds from the bonds once they are issued.

NOW THERFORE, BE IT RESOLVED BY THE CITY OF OSCEOLA. ARKANSAS that the Mayor is hereby authorized to purchase these meters.

PASSED AND APPROVED THIS 18th DAY OF JANUARY, 2021.

Sally Wilson, Mayor

A'I'TEST:				
			· · · · · · · · · · · · · · · · · · ·	· · · · · · · · · · · · · · · · · · ·
Jessica Gri	ffin. C	lity Cl	lerk	



Border States Electric Supply

Border States Electric - JAC 1645 North Parkway JACKSON TN 38301 Phone: 731-423-0071

> Osceola Electric Dept PO Box 443 Osceola AR 72370-0443

Quote

Page: 1 of 1

BSE Quote: 25943514 Sold-To Acct #: 135211

Valid From: 01/14/2021 To: 01/21/2021 PO No: ACLARA METER QUOTE 1-14-2021

PO Date: 01/14/2021

Created By: Michelle Porter

Tel No: 731-423-0071

Fax No:

Inco Terms: PPA PREPAID & ALLOW FREIGHT

Payment Terms: Net 30 Days

Cust Item	BSE Item	Material MFG - Description	Quantity	Price	Per	UaM	Value
	000010	- ACLARA FM2S CL26 WITH INTERGRATED SY	120 EA 00 240V I210+C W/RD 'NERGIZE AND D-RING RESET COVER O	139.2 N METER		EA	16,711.20
		LEAD TIME: 16-18 WEE	KS				
			Total \$ State Tax \$ County Tax \$ Local Tax \$ Other Tax1 \$ Other Tax2 \$ Other Tax3 \$ Tax Subtotal \$	6.500 2.500 1.000 0.000 0.000 10.00) %) %) %) %	1,086.23 417.78 167.11 0.00 0.00 0.00	16,711.20 1,671.12
			Net Amount \$				18,382.32

To access BSE's Terms and Conditions of Sale, please go to https://www.borderstateselectric.com

The quoted sales tax is an estimate only based upon the information provided in this quote and will be finalized at the time of Invoice based upon the material purchased, quantity purchased, and delivery location.

Shipping and handling fees in this quote are an estimate only and will be finalized at the time of Invoice.

All clerical errors contained herein are subject to correction. In the event of any cost or price increases from manufacturers or other suppliers, caused by, but not limited to, currency fluctuations, raw material or labor prices, fuel or transportation cost increases, and any import tariffs, taxes, fees, or surcharges, BSE reserves the exclusive right to change its pricing at the time of shipping and will provide notice of any such change to its customers prior to costs being incurred.

Standard Volume-to-Weight Conversion Factors

			Estimated	A SHEET OF SHEET		
Category	Recyclable Materials	Volume	Weight (lbs)	Source		
Appliances	Major Appliances					
45-24	Dishwasher	1 unit	125	1		
	Clothes Dryer	1 unit	125	1		
	Stove	1 unit	150	1		
	Refrigerator	1 unit	250	1		
	Clothes Washer	1 unit	150	1		
Automotive	Lead-Acid Battery					
	Auto	one	36	3		
1 -1-1	Truck	one	47	3		
	Scrap Tire					
	Light Duty Tires (passenger, light truck)	one	22.5	5		
S. Berry	Commercial Tires	one	120	5		
	Fluids					
	Used Motor Oil	gallon	7.4	2		
And the second	Antifreeze	gallon	8.42	2		
	Other Automotive					
	Oil Filters not crushed	drum	175	1		
	Oil Filters crushed	drum	700	1		
	Oil Filters	gallon	5	1		
Carpeting	Carpet					
	Carpet	cubic yard	147	6		
	Carpet Padding	cubic yard	62	6		
Commingled	Containers (Plastic bottles, Aluminum cans, St		ttles) and Paper			
Recyclable	Commingled Recyclables	cubic yard	262	4		
Material	Containers (Plastic bottles, Aluminum cans, Steel cans, Glass bottles), Corrugated					
	Containers and Paper					
	Campus Recyclables	cubic yard	92	7		
	Commingled Recyclables	cubic yard	111	4		
	Containers (Plastic bottles, Aluminum cans, St	eel cans, Glass bo	ttles) – No pape	r		
	Campus Recyclables	cubic yard	70	7		
	Commingled Recyclables	cubic yard	67	4		
	Commercial Recyclables	cubic yard	113	8		
	Containers (Cans, Plastic) - No glass			***		
	Campus Recyclables	cubic yard	32	7		
	Containers (Cans, Plastic) and Paper - No glass					
	Residential Recyclables	cubic yard	260	2		
	Containers (Food/beverage, Glass) Corrugate					
	Commercial Recyclables	cubic yard	88	2		
	Commercial Recyclables	cubic yard	58	21		
	Multifamily Recyclables	cubic yard	96	2		
	Multifamily Recyclables	cubic yard	51	21		

Category	Recyclable Materials	Volume	Estimated Weight (lbs)	Source
Commingled	Single family Recyclables	cubic yard	126	2
Recyclable	Containers (Food/beverage, Glass) Corrugat			
Material	Campus Recyclables	cubic yard	139	2
	Commercial Recyclables	cubic yard	155	2
Electronics	Computer Equipment	Cabic yard	133	- 4
	Desktop	one	27	24
	Laptop	one	9.8	24
	Monitor	one	9.6	24
	CRT	one	40	1
Lyre Par	15"	one	30	2
	17"			-
	21"	one	45	2
	Flat Panel	one	60	2
74 Te	Mixed Manitors	one	24	1
	Televisions	one	29.4	24
	CRT < 19 inch	one	41	1
11 1	CRT ≥ 19 inch	one	73	1
	Flat Panel	one	29	1
	Mixed TVs	one	67.3	24
12 /	Peripheral Devices			
	Printers	one	16.1	24
	Mice	one	0.2	9
	Keyboards	one	2.9	9
	Mobile Devices			
Mr. Callet	Cellular Phone	one	0.22	9
#1200	Mixed Electronics			
	Brown Goods	cubic yard	343	6
	Computer-related Electronics	cubic yard	354	6
	Other Small Cansumer Electronics	cubic yard	438	6
Food				
	Fats, Oils, Grease	55-gallon	412	2
15,1500	Organics - commercial	cubic yard	135	21
	Source Separated Organics - commercial	cubic yard	1,000	15
	Food Waste - restaurants	cubic yard	396	21
	Food Waste	cubic yard	463	4
	Food Waste	cubic foot	22-45	4
A setting	Food waste - university	gallon	3.8	22
0.900	Food Waste	64 gallon toter	150	4
		2 cubic yard	130	
Note: See	Food waste	full towable	2,736	4
Glass	Bottles		-,	-
	Loose	cubic yard	380	4

Category	Recyclable Materials	Volume	Estimated Weight (ibs)	Source
Metals	Aluminum Cans			
7.3	Uncompacted	cubic yard	46	4
	Uncompacted	case = 24 cans	0.7	11
	Baled	cubic yard	250-500	10
We de l'age	Steel Cans			
#	Whole	cubic yard	50-175	10
	Baled	cubic yard	700-1,000	10
Service of	Steel Cans - Institution			
	Whole	can	0.09	7
	Whole	cubic yard	136	7
Paper	Newsprint			
	Loose	cubic yard	360-800	1
	Baled	cubic yard	750-1,000	10
	Books - paperback, loose	cubic yard	428	23
	Old Corrugated Containers			
1	Flattened	cubic yard	106	4
	Baled	cubic yard	700-1,100	10
	Old Corrugated Containers and Chip Board	- Cause yair	100 2/200	1
	Uncompacted	cubic yard	74.54	4
	Office Paper	cable yard	74.54	1
	Computer Paper			-
11 150	Loose	cubic yard	375-465	1
	Compacted/Baled	cubic yard	755-925	1
Ž.	Mixed	Cubic yard	733-323	1
	Loose	cubic yard	110-380	1
		cubic yard	323	4
	Loose	cubic yard		1
	Compacted		610-755	4
	Shredded	cubic yard		-
	Mixed Baled	cubic yard	1,000-1,200	10
	Miscellaneous		50	-
	Cartons (milk and juice) uncrushed	cubic yard	50	7
Plastic	PET	2011 4211 4011	F25 620	1 17
	PET Bottles - baled	30"x42"x 48"	525-630	12
	PET Thermoform - baled	30"x42"x 48"	525-595	12
	HDPE	2011 4011 4011	507 700	1
	HDPE Dairy - baled	30"x42"x 48"	525-700	12
. " - 4	HDPE Mixed - baled	30"x42"x 48"	525-700	12
10 mm	Mixed PET and HDPE			
	Loose	cubic yard	32	7
	Mixed Bottles/Containers #1 - #7			
44-14	Laose	cubic yard	40.4	4
	Mixed Bottles/Containers #3 - #7			1

ŗ .

Category	Recyclable Materials	Volume	Estimated Weight (lbs)	Source
Plastic	Loose	cubic yard	25.7	4
	Film			
	LDPE, loose	cubic yard	35	13
	LDPE, compacted	cubic yard	150	13
	LDPE, baled	30" x 42" x 48"	1,100	13
- 2	Miscellaneous			
	Trash Bags	cubic yard	35	6
	Grocery/Merchandise Bags	cubic yard	35	6
	Expanded Polystyrene Packaging/Insulation	cubic yard	32	6
Textiles	Mixed Textiles			
	Loose	cubic yard	125-175	10
	Baled	cubic yard	600-750	10
Wood	Wood			
	Wood Chips, green	cubic yard	473	1
	Wood Chips, dry	cubic yard	243	1
t Linear graphs	Saw Dust, wet	cubic yard	530	1
	Sow Dust, dry	cubic yard	275	1
	Pallets	one	25	1
	Pallets and Crates	cubic yard	169	18
	Christmas Trees, loose	cubic yard	30	1
Yard	Yard Trimmings			
Trimmings	Leaves	cubic yard	250-500	1
	Leaves (Minnesota)	cubic yard	300 - 383	15
	Mixed Yard Waste			
	Uncompacted	cubic yard	250	1
	Compacted	cubic yard	640	1
	Prunings & Trimmings	cubic yard	127	6
	Branches & Stumps	cubic yard	127	6
Municipal	M5W - Commercial			
Solid Waste	Commercial - dry waste	cubic yard	56-73	16,8
	Commercial - all waste, uncompacted	cubic yard	138	21
* * * * * * * * * * * * * * * * * * *	Mixed MSW - Residential, Institutional, Comm			1
	Uncompacted	cubic yard	250-300	14
	Compacted	cubic yard	400-700	14
	Mixed MSW - Multifamily uncompacted	cubic yard	95	21
	MSW - Landfill	1		
	Compacted - MSW Small Landfill with Best			-
	Management Practices	cubic yard	1,200-1,700	17
	Compacted - MSW Large Landfill with Best Management Practices	cubic yard	1,700-2,000	17

Category	Recyclable Materials	Volume	Estimated Weight (lbs)	Source
Municipal Solid Waste	Compacted - MSW Very Large Landfill with Best Management and Caver Practices, Combined MMSW/Industrial/and other solid waste, or/and Leachate Recirculation	cubic yard	>2,000	17
C &D	Concrete			
A	Large Concrete with Re-bar	cubic yard	860	18
44	Large Concrete without Re-bar	cubic yard	860	18
	Small Concrete with Re-bar	cubic yard	860	18
	Small Concrete without Re-bar	cubic yard	860	18
	Asphalt Paving			
	Large Asphalt Paving with Re-bar	cubic yard	773	19
	Large Asphalt Paving without Re-bar	cubic yard	773	19
	Small Asphalt Paving with Re-bar	cubic yard	773	19
	Small Asphalt Paving without Re-Bar	cubic yard	773	19
	Roofing			
	Composition Raofing	cubic yard	731	18
	Other Asphalt Roofing	cubic yard	731	18
	Other Aggregates	cubic yard	860	18
	Wood	cable fara		10
	Clean Dimensional Lumber	cubic yard	169	18
	Clean Engineered Wood	cubic yard	268	18
	Other Recyclable Wood	cubic yard	169	18
	Painted/Stained Wood	cubic yard	169	18
	Treated Wood			
		cubic yard	169	18
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	Gypsum Board	1.	467	
	Clean Gypsum Board	cubic yard	467	18
	Painted/Demolition Gypsum	cubic yard	467	18
	Aggregate			-
	Large Rock	cubic yard	999	18
	Small Rock/Gravel	cubic yard	999	18
	Dirt and Sand	cubic yard	929	18
	Remainder/Composite			
	Construction and Demolition	cubic yard	417	18
***	Construction & Demolition Bulk	cubic yard	484	20
	Metal			
	Major Appliances	cubic yard	145	18
	Other Ferrous	cubic yard	225	18
	Other Non-Ferrous	cubic yard	225	18
	Remainder/Composite Metal (avg of metals, without used oil filters)	cubic yard	143	18
. 1407 1 1 1 1 1 1 1 1	HVAC Ducting	cubic yard	47	18

Motion was made by Tyler Dunegan and seconded by Sandra Brand to approve the resolution. All Council members were in favor.

Resolution was passed on the 18th day of January, 2021 and given number 2021-05.

Jessica introduced an Ordinance, on its second reading by title only: (Dec. 21 minutes)

Motion was made by Greg Baker and seconded by Gary Cooper to place the ordinance on its third reading.

Roll was called and all Council members voted aye.

The next Ordinance was introduced, on its second reading, by title only: (Dec 21 minutes)

Motion was made by Tyler Dunegan and seconded by Sandra Brand to place ordinance on its third reading.

Roll was called and the following Council members voted aye: Gary Cooper Council members voting nay: Linda Watson, Greg Baker, and Stan Williams Ordinance did not pass.

Next on the agenda was Parker Stallings to discuss money owed to him. See attachments.

After lengthy discussion between Parker and the Council, motion was made by Tyler Dunegan and seconded by Sandra Brand to pay Parker Stallings \$10,000 for damages.

All Council members were in favor.

Tyler Dunegan made a motion to suspend the rules to add the discussion about Council packets to the agenda. Gary Cooper seconded.

After discussion, motion was made by Sandra Brand and seconded by Stan Williams to table this subject until another time/meeting.

Meeting was adjourned.

Sally Wilson, Mayor	
	Sally Wilson, Mayor
	22.7 17.12011, 1110701
ssica Griffin, City Clerk/Treasurer	

Council:
It is in my personal opinion with the evidence I have given in the council packets that no money should be given for the incident.
Thanks,
Tìm Jones
Osceola W/WWD Supt.

The flood happened in May when tenants were in the process of moving in and due to the flood I had to reimburse them the \$600 for the month of May. The house was finally finished in October naking November the first month I was able to receive rent on the property at 9005 Garden.

May - 600

June - 600

July - 600

August - 600

September - 600

October - 600

Will Sally it

The house was flooded in March 2030 the people that were moving in at the time had to move back out so I reinbursed the 600 for the month of March. The work didn't get finished until October 2020.

March - 600 April - 600 May - 600 Tune - 600 July - 600 August - 600 September-600 October - 600 3/06/2020 1:37 PM

APPROVED BY:

SERVICE ORDER

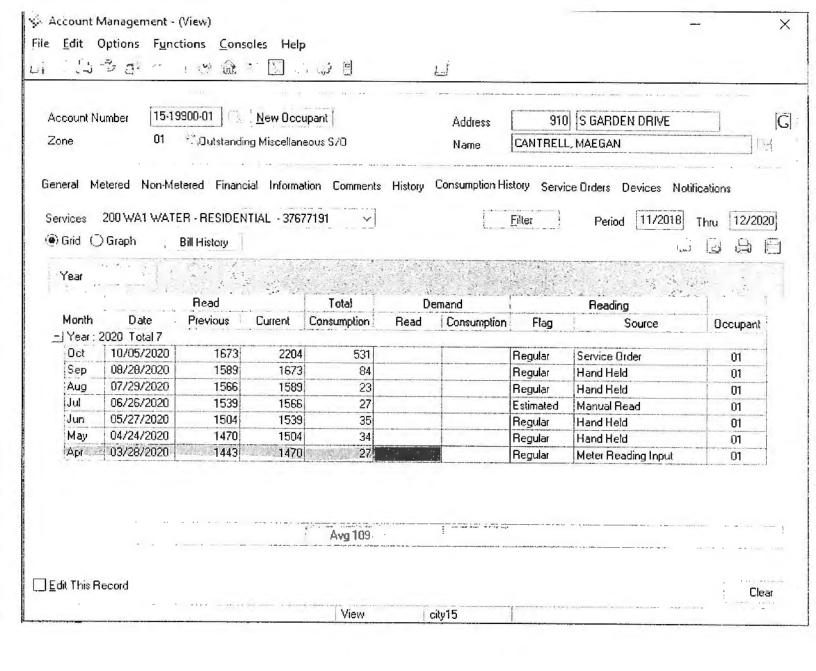
JOB DATE: 3/06/2020 1:37 PM JOB CODE: ON -TURN ON SERVICE

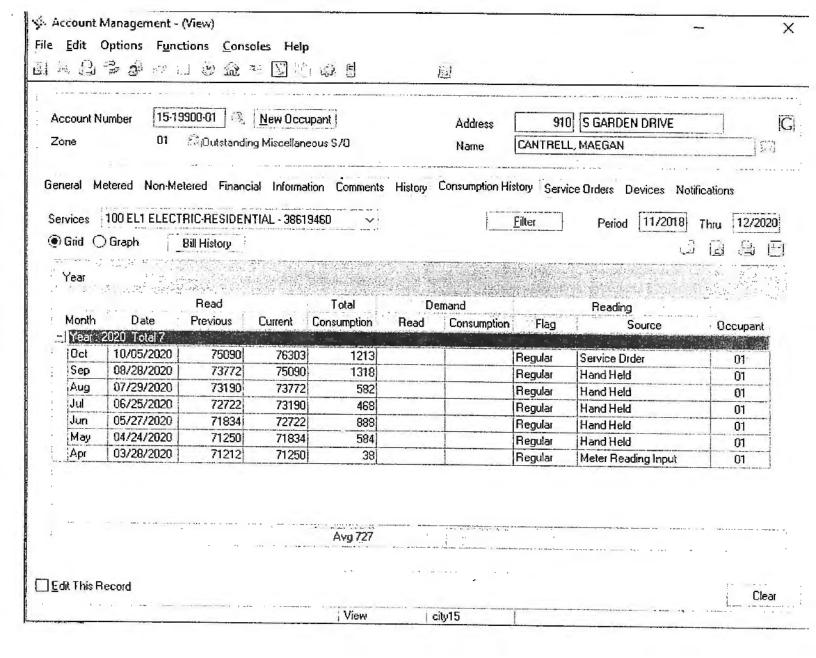
GROUP: ELEC/WATER STAFF: 1ST AVAILABLE

SERVICE ORDER #: 029441 JOB ACTION: CONNECT

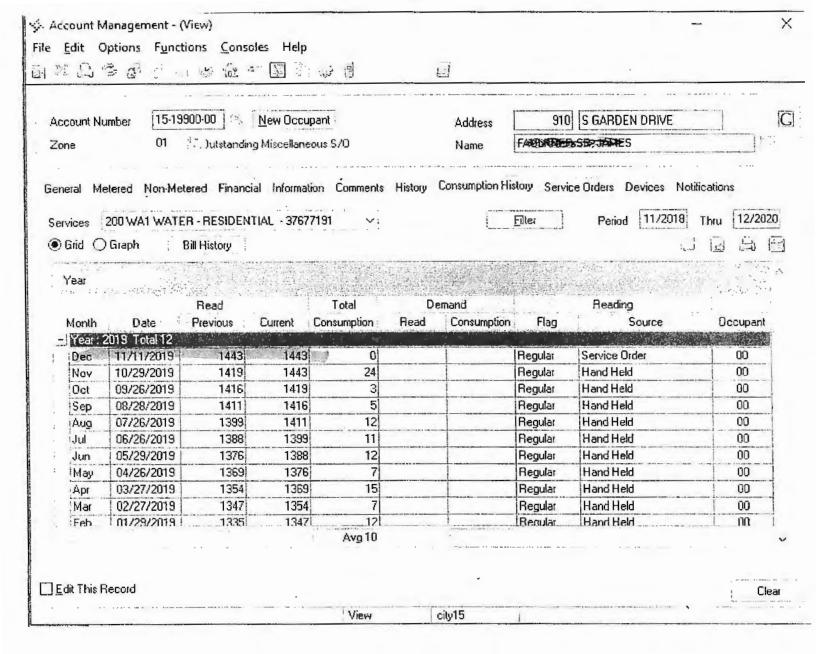
ISSUED BY: city15
REQUESTED BY: CANTRELL, MAEGAN

LOCATION: 910 S GARDEN DRIVE 15-19900-01 CANTRELL, MAEGAN NEW OCCUPANT: NEW CURRENT ACTION STATE METER # LAST READ READING METER # READING SERVICE 11212 READ ON 38619460 71212 ELECTRIC SERIAL #: 38619460 METER LOCATION: 4.3 #: 37677191 WATER READ ON 37677191 1443 METER LOCATION: COMMENTS: PH -ORDER NOTES: SEAL # 00009_34 COMPLETION NOTES: SUPERVISOR NOTES: COMPLETION DATE: WORKED BY:





		ctions <u>C</u> onso 园 ⑫ 盘 =			<u> </u>			
one	r 15-1 Of	9900-01 🔍 [_	Address 910 Name CANTRELL	S GARDEN DRIV	/E	
neral Metere	d Non-M		al Information	Comments History C	onsumption History Service	ce Orders Devices	Notifications	8.6%
ending Activity		0,00	Balance	1,432.15	Filter		8 8 8	
Drag a column	header ha	re to group by th	at column					所 所 形
Date	Packet	Type	Receipt #	Reference	Debits	Credits	Balance	exer.
10/10/2020	015533	Deposit		DEPOSIT RETURN BILL	.	125.00	1,432.15	
10/10/2020	015533	Bill		8/25-10/05 FINAL	465.58		1,557.15	
10/05/2020	015520	Late Charge			32.43		1,091.57	
09/30/2020	015504	Cutoff		Disconnect Fee	25.00		1,059.14	
09/11/2020	015449	Adjustment		Penalty Reversal		31.18	1,034.14	
	015443	Late Charge			31,18		1,065.32	
09/10/2020	545100	Bill		7/26-8/25 09/28	295.47		1,034.14	
09/10/2020	<u>U15435</u>	DIE						
		Bill		6/25-7/26 08/28	123.59		738 67	
09/10/2020	015327			6/25-7/26 08/28	123.59 17.02		738.67 615.08	
09/10/2020 08/10/2020	015327 015323	Bill		6/25-7/26 08/28 5/27-6/26 07/28	17.02		615.08	
09/10/2020 08/10/2020 08/04/2020	015327 015323 015251	Bill Late Charge			17.02 113,52		615.08 598.06	
09/10/2020 08/10/2020 08/04/2020 07/10/2020	015327 015323 015251 015238	Bill Late Charge Bill			17.02		615.08 558.06 484.54	
09/10/2020 08/10/2020 08/04/2020 07/10/2020 07/06/2020 06/10/2020	015327 015323 015251 015238	Bill Late Charge Bill Late Charge		5/27-6/26 07/28	17.02 113.52 12.57 162.88		615.08 558.06 484.54 471.57	
09/10/2020 08/10/2020 08/04/2020 07/10/2020 07/06/2020 06/10/2020	015327 015323 015251 015238 015167 015149	Bill Late Charge Bill Late Charge Bill		5/27-6/26 07/28	17.02 113.52 12.57		615.08 598.06 484.54 471.57 308.69	
09/10/2020 08/10/2020 08/04/2020 07/10/2020 07/06/2020 06/10/2020 06/04/2020 05/11/2020	015327 015323 015251 015238 015167 015149 015065	Bill Late Charge Bill Late Charge Bill Late Charge Bill		5/27-6/26 07/28 4/27-5/27 06/29 3/28-4/27 05/29	17.02 113.52 12.97 162.88 6.54 159.74		615.08 598.06 484.54 471.57 308.69 302.15	
09/10/2020 08/10/2020 08/04/2020 07/10/2020 07/06/2020 06/10/2020 06/04/2020 05/11/2020	015327 015323 015251 015238 015167 015149 015065 014963	Bill Late Charge Bill Late Charge Bill Late Charge Bill Late Charge		5/27-6/26 07/28 4/27-5/27 06/29	17.02 113.52 12.57 162.88 6.54		615.08 598.06 484.54 471.57 308.69	



FOX Electric & Remodeling	
P.O. Box 522	Contractors Invoice
OscedAIAN 72370	WORK PERFORMED AT:
PARKER Stallings	910 GANDER DA Oscash, An 12370
3-15-20 YOUR WOSH ORDER NO.	OUR MODO.
Acmore Kitchen CAMINES INSTAIL New CABINES Instail LAMINATE Floo AAMINATE NOT Inche	Nins As Needed
LABORT N	1A/MA)5 9,500 00/p
pharle you!	
AIN I	
	performed in accordance with the drawings and specifications provided for the
	for the agreed sum of
This is a TPartial TFull involce due and payable by:	Kanth Day
n accordance with our Agreement Proposal No	Dated Day Year

I Magan Cantrell moved into the house at 910 S. Garden dr. in March 2020. As I was moving in the house was flooded making it inhabitable. Parker Stallings reimbursed me 6000 for the month of March and I moved out. After I moved out I called the light company to have the lights turned off and taken out of my name. The person I spoke to said they would take care of it but the lights were never turned off.

Margo Centres

STACIE LAURINE MCCORMICK Notary Public-Arkansas Mississippi County My Commission Expires 01-02-2024 Commission # 12397000

0006/08/11/80/8000 Dominission#12317000 Exp 01-02-2024

OSCEOLA POLICE DEPARTMENT

Monthly Report for

January-21

Ollie Collins
Chief of Police

OSCEOLA POLICE DEPARTMENT BONDS & FINES ACCOUNT Jan

Register Ending Balance	\$ 12,438.12	
Bonds Payable	\$ 12,450.00	
General	\$ 1.12	
Deposit Slips & Checks	\$ (13.00)	
Checkbook Balance		12.438.12

TIME PAYMENTS SUMMARY

Accounts Receivable	12/31/2020			\$ 2,005,506.17
New charges Finance charge	\$ 11,952.60 \$16,540.00			
Appeals Bond Transfer Community Service Finance Charge Adj. Jail Time Credits Paid on account Suspended OMC Vendor Credit		***	180.00 - 360.00 27,885.62 - -	
	\$ 28,492.60	\$	28,425.62	
Accounts Receivable	1/29/2021			\$ 2.005,573.15

Reconciliation Summary

BANK STATEMENT -- CLEARED TRANSACTIONS:

Previous Balance:			15,449.63
Checks and Payments Deposits and Other Credits Service Charge Interest Earned	11 44 0 0	Items Items Items Items	-32,622.58 33,859.74 0.00 0.00
Ending Balance of Bank Statement:			16,686.79
YOUR RECORDS UNCLEARED TRANSACTIONS:			
Cleared Balance:			16,686.79
Checks and Payments Deposits and Other Credits	50 0	Items Items	-4,24B.67 0.00
Register Balance as of 2/4/2021: Checks and Payments Deposits and Other Credits	0	Items Items	12,438.12 0.00 0.00
Register Ending Balance:			12,438.12



32/11

CITY OF OSCEOLA
POLICE DEPT BONDS AND FINES
401 W KEISER AVE
OSCEOLA AR 72370-3638

STATEMENT DATE 01/31/21 ACCOUNT NUMBER

INFOLINE 1-888-797-7711 2020 CHECKING YEAR TO DATE INTEREST PAID 11.55 * * * * * * * * * * CHECKING ACCOUNT SUMMARY * * * * * * * * * PREVIOUS BALANCE 15,449.63 AVERAGE BALANCE 41 CREDITS 33,858.62 + 26,304 11 DEBITS 32,622.58 YTD INTEREST PAID SERVICE CHARGES .00 1.12 INTEREST PAID 1.12 ENDING BALANCE 16,686,79

DAYS IN PERIOD 31

* * * * * * * * * * * CHECKING ACCOUNT TRANSACTIONS * * * * * * * * * DEPOSITS AND OTHER CREDITS DATE..... AMOUNT.TRANSACTION DESCRIPTION CHK NO/ATM CD 01/04 103.00 BANKCARD 1187 549711878D 517530860126945 BTOT DEP CCD 01/04 163.00 BANKCARD 1187 54971187SD 517530860126945 BTOT DEP CCD 01/04 1,292.00 DEPOSIT 01/06 66.00 BANKCARD 1187 54971187SD 517530860126945 BTOT DEP CCD 01/06 680.00 DEPOSIT 01/07 403.00 BANKCARD 1187 54971187SD 517530860126945 BTOT DEP CCD 01/08 18.00 BANKCARD 1187 54971187SD 517530860126945 BTOT DEP CCD 353.00 BANKCARD 1187 54971187SD 01/08 517530860126945 BTOT DEP 01/08 1,200.00 DEPOSIT 01/11 53.00 BANKCARD 1187 54971187SD 517530860126945 BTOT DEP CCD 01/11 1,643.00 BANKCARD 1187 54971187SD 517530860126945 BTOT DEP CCD 01/12 3,790.90 DEPOSIT 01/13 53.00 BANKCARD 1187 54971187SD 517530860126945 BTOT DEP CCD 01/13 219.00 BANKCARD 1187 54971187SD

517530860126945 BTOT DEP CCD



CITY OF OSCEOLA

POLICE DEPT BONDS AND FINES
401 W KEISER AVE
OSCEOLA AR 72370-3638

32/11 PAGE 2

STATEMENT DATE 01/31/21 ACCOUNT NUMBER

| | * CHECKING ACCOUNT | TRANSACTIONS * * * * * * * * | , , |
|-------------|--------------------|------------------------------|-----|
| | OTHER CREDITS | | |
| | | SCRIPTION CHK NO/ATM (| CD |
| 01/13 25 | 4.00 BANKCARD 1187 | | |
| | | 5 BTO'I DEP CCD | |
| 01/13 23: | 3.00 DEPOSIT | | |
| 01/14 116 | 8.00 BANKCARD 1187 | | |
| | 51753086012694 | 5 BTO'T DEP CCD | |
| 01/14 160 | 0.00 BANKCARD 1187 | | |
| | 51753086012694 | 5 BTOT DEP CCD | |
| 01/15 200 | 6.00 BANKCARD 1187 | | |
| | | 5 BTOT DEP CCD | |
| 01/15 1,059 | | | |
| 01/19 3: | 3.00 BANKCARD 1187 | | |
| | 51753086012694 | 5 BTOT DEP CCD | |
| 01/19 4: | 3.00 BANKCARD 1187 | 54971187SD | |
| | | 5 BTOT DEP CCD | |
| 01/19 6: | 3.00 BANKCARD 1187 | 54971187SD | |
| | | 5 BTOT DEP CCD | |
| 01/19 334 | 4.92 BANKCARD 1187 | 54971187SD | |
| | 51753086012694 | 5 BTOT DEP CCD | |
| 01/19 419 | 5.00 BANKCARD 1187 | 54971187\$D | |
| | 517530860126949 | 5 BTOT DEP CCD | |
| 01/20 38 | 8.00 BANKCARD 1187 | 54971187SD | |
| | 517530860126949 | 5 BTOT DEP CCD | |
| 01/20 40: | 3.00 BANKCARD 1187 | 54971187SD | |
| | | 5 BTOT DEP CCD | |
| | 4.00 DEPOSIT | | |
| 01/21 69: | 1.00 BANKCARD 1187 | | |
| | 51753086012694 | 5 BTOT DEP CCD | |
| 01/22 28 | 8.00 BANKCARD 1187 | 54971187SD | |
| | 517530860126945 | 5 BTOT DEP CCD | |
| 01/22 3,229 | | | |
| 01/25 | 8.00 BANKCARD 1187 | 5497118 7 SD | |
| | 517530860126945 | 5 BTOW DEP CCD | |
| 01/25 5: | 3.00 BANKCARD 1187 | 54971187SD | |
| | | 5 BTOW DEP CCD | |
| 01/25 53 | 3.00 BANKCARD 1187 | | |
| | | 5 BTOT DEP CCD | |
| 01/25 70 | 7.00 BANKCARD 1187 | 54971187sD | |
| | 517530860126949 | | |
| 01/25 1,925 | 5.00 DEPOSIT | | |
| - | | | |



CITY OF OSCEOLA PAGE 3
POLICE DEPT BONDS AND FINES

401 W KEISER AVE OSCEOLA AR 72370-3638

STATEMENT DATE 01/31/21 ACCOUNT NUMBER

DEPOSITS AND OTHER CREDITS DATE..... AMOUNT.TRANSACTION DESCRIPTION CHK NO/ATM CD 01/27 373.00 BANKCARD 1187 54971187SD 517530860126945 BTOT DEP CCD 01/27 666.00 BANKCARD 1187 549711878D 517530860126945 BTOT DEP CCD 01/27 3,270.00 DEPOSIT 136.00 BANKCARD 1187 54971187SD 01/29 517530860126945 BTOT DEP CCD 01/29 2,776.80 DEPOSIT 01/29 1.12 IOD INTEREST PAID CHECKS DATE..CHECK NO......AMOUNT DATE..CHECK NO......AMOUNT 01/19 5424* 50.00 01/20 5434 60,00 01/07 5426* 30.00 01/22 5435 735.00 01/13 5429* 25.00 01/22 5436 420.00 01/20 5431* 297.00 01/29 5440* 28,926.62 01/19 5432 30.00 01/29 5441 2,008.96 01/13 5433 40.00 * * * * * * * * * * * DAILY BALANCE SUMMARY * * * * * * * * * * * DATE.....BALANCE DATE.....BALANCE DATE.....BALANCE 15449.63 01/12 25184.53 01/21 35545.45 12/31 17007.63 01/13 01/04 25878.53 01/22 37643.45 01/06 17753.63 01/14 26156.53 01/25 40399.45 01/07 18126.63 01/15 27417.53 01/27 44708.45 01/08 19697.63 01/19 28226.45 01/29 16686.79 01/11 21393.63 01/20 34854.45

12-31-20 0.00050000

OSCEOLA POLICE DEPARTMENT GENERAL FUND INCOME Jan-21

| INCOME | _ | <u>Jan</u> | Year to Date |
|------------------------------|----|---|--------------------|
| Bail Bond Fees | \$ | 700.00 | \$700.00 |
| Bonds Paid to OMC | \$ | 2,107.00 | \$2,107.00 |
| Credit Card Fees | S | 123.00 | \$123.00 |
| Fines & Cost pd to OMC | S | 26,819.62 | \$26,819.62 |
| Freedom of Information | _ | | \$0.00 |
| Interest Earned | \$ | 0.96 | \$0.96 |
| Jail Maint. Fees | | | \$0.00 |
| Miscellaneous | | | \$0.00 |
| Postage | \$ | 5.50 | \$5.50 |
| Rebate | | | \$0.00 |
| Restitution to OPD | | | \$0.00 |
| Return Check Fee | | | \$0.00 |
| Sale of Vehicle/Equipment | | | \$0.00 |
| SCC/Civil Services | | | \$0.00 |
| Unclaimed Restitution | | | \$0.00 |
| Yard Sales | | | \$0.00 |
| Sub-Total | | \$29.756.08 | \$29,756.08 |
| DETENTION FACILITY INCOME: | | | |
| ATM Commission | | | \$0.00 |
| Background Checks | \$ | 15.00 | \$15,00 |
| Employee Lunches | • | | \$0.00 |
| Fingerprints | \$ | 80.00 | \$80.00 |
| Incident Reports | \$ | 55.00 | \$55.00 |
| Jail Board | Š | 416.00 | \$416.00 |
| Misc/Comm balances unclaimed | • | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | \$0.00 |
| Phone Commission (Evercom) | | | \$0.00 |
| Vin Inspection | \$ | 1,035.00 | \$1,035.00 |
| Work Release | • | ., | \$0.00 |
| Sub-Total | | <u>\$1,601.00</u> | \$1,601.00 |
| Grand Total | | \$31,357,08 | <u>\$31,357.08</u> |

STATUTE CODE STATISTICS

| DATE: 02/04/2021
TIME: 09:36:52AM | | | | Page L of I |
|--|-----|------------|----------------|-------------|
| Statute Code Description | NI | AR | CT | TOTAL |
| AGGRAVATED ASSAULT | 5 | 0 | 0 | 5 |
| AGGRAVATED ROBBERY | 1 | 0 | 0 | ! |
| ASSAULT IST DEGREE(A) | ι | 0 | 0 | 1 |
| ASSAULT 3RD DEGREE | 2 | 0 | 0 | 2 |
| ASSLT 2ND ON FAMILY | 1 | 0 | 0 | 1 |
| BATTERY 3RD DEGREE(A) | 4 | 0 | 0 | 1 |
| BREAKING & ENTERING(F) | 4 | 0 | 0 | 4 |
| BURGLARY/BREAKING ENTER(F) | 8 | 0 | 0 | 8 |
| COUNTERFEITING / FORGERY | 3 | 0 | 0 | 3 |
| CRIMINAL MISCHIEF 1ST(A) | 8 | 0 | 0 | 8 |
| CRIMINAL MISCHIEF 2ND | 2 | 0 | 0 | 2 |
| CRIMINAL TRESPASS UN\$520/OCC \$1020 | 2 | 0 | 0 | 2 |
| CRUELTY TO ANIMALS(A) | 1 | 0 | 0 | 1 |
| DISORDERLY CONDUCT | 2 | 0 | 0 | 2 |
| DOMESTIC BATTERY 3RD | 2 | υ | U | 2 |
| DOMESTIC BATTERY 3RD(A) | 2 | υ | 0 | 2 |
| ENDANGER WELFARE OF MINOR 2ND(A) | 1 | 0 | 0 | 1 |
| FELON IN POSSESSION OF FIREARM | 1 | { } | 0 | 1 |
| FLEEING IN VEHILCE (A) | 1 | 0 | U | 1 |
| FLEEING IN VEHILCE (F) | 1 | 0 | 0 | 1 |
| FRAUDULENT USE OF CREDIT CARD OVER \$100 | 1 | 0 | 0 | î |
| GENERAL INFORMATION (GENERAL PURPOSES | 27 | 0 | 0 | 27 |
| GENERAL INFORMATION/DOG BITE | ì | 0 | 0 | 1 |
| HARASSING COMMUNICATIONS(A) | 1 | Ü | 0 | I |
| HARASSMENT(A) | 1 | 0 | 0 | . 1 |
| HIT & RUN | 2 | 0 | 0 | 2 |
| IDENTITY FRAUD | 2 | 0 | 0 | 2 |
| INTERFERING W/CHILD CUSTODY(A) | 1 | 0 | 0 | - 1 |
| LEAVING SCENE OF ACC./INJURY FELONY | i | 0 | 0 | i |
| LEAVING THE SCENE/PROPERTY DAMAGE | i | 0 | 0 | |
| NATURAL DEATH | 2 | Ö | 0 | , |
| OBSTRUCTING GOVERMENTAL OPERATIONS(C | 2 | 0 | 0 | 2 |
| POSS DRUG/PHARAPHERNALIA-MISD(A) | ï | 0 | 0 | 1 |
| POSS OF CONT SUB W/O PRESCRIPTION-MISD(A | i | 0 | 0 | • |
| POSS OF CONTROLLED SUB WITH PURP OF DEL | 2 | 0 | 0 | • |
| POSS, OF CONT, SUBSTANCE | 3 | 0 | 0 | 3 |
| POSSESSION OF MARIJUANA IST(A) | 4 | 0 | 0 | .1 |
| PUBLIC INTOXICATION | 1 | 0 | 0 | 1 |
| RAPE/SATUTORY | 2 | 0 | 0 | 3 |
| SEX ASSAULT/BATTERY 1ST | ī | 0 | 0 | |
| TERRORISTIC THREATS(A) | 7 | 0 | 0 | 7 |
| THEFT / ALL OTHER LARC(A) | 1 | 0 | Ö | |
| THEFT OF FIREARM | 1 | Ú | 0 | 7 |
| THEFT/FROM MOTOR VEHICLE(A) | I | Ü | 0 | !
! |
| THEFT-FELONY | c) | Ü | 0 | 1 |
| UNAUTHORIZED USE OF VEHICLE (A) | í | 0 | 0 | 7 |
| VICIOUS DOG | 1 | 0 | 0 | ! |
| VIOLATION OF NO CONTACT ORDER | 7 | 0 | 0 | 1 |
| TESTION OF HE CONTACT ORDER | 131 | 0 | - 0 | 3 |
| | 131 | vi | v | 131 |

OSECEOLA POLICE DEPARTMENT ARREST Jan-21

| CHARGE | AMOUNT | YEAR TO
DATE |
|--|---|---|
| AGGRAVATED ASSAULT AGGRAVATED ROBBERY ALIAS ONLY ARSON ASSAULT 3RD DEGREE BATTERY 3RD DEGREE BREAKING & ENTERING CONTEMPT OF COURT COMM. SERVICE CONTEMPT OF COURT FINE CONTEMPT OF COURT TIME PAY AGREEMENT COUNTERFEITING/FORGERY CRIMINAL MISCHIEF CRIMINAL MISCHIEF CRIMINAL MISCHIEF 1ST CRIMINAL MISCHIEF 2ND CRIMINAL TRESPASS DISORDERLY CONDUCT DOG ORD VIOLATION DOMESTIC BATTERY 2ND DOMESTIC BATTERY 3RD ENDANGER WELFARE OF MINOR 1ST ENDANGER WELFARE OF MINOR 2ND FELON IN POSSESSION OF FIREARM FLEEING (FELONY) FTA-ALL OTHER (NON CLASS A) FTA-CLASS A HARRASSING COMMUNICATIONS HARASSMENT LEAVING SCENE OF ACC/INJURY FELONY LEAVING SCENE OF ACC/PROPERTY DAMAGE OBSTRUCTION OF GOVERMENTAL OPERATIONS PAROLE VIOLATION POSS DRUG PARA W/I MANUFACTURE POSS DRUG PARA W/I MANUFACTURE | AMOUNT 3 1 13 1 1 1 1 1 22 2 1 1 4 2 5 1 1 3 1 5 4 2 72 17 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | |
| POSS OF CONT SUB W/O PRESCRIPTION POSS OF CONTROLLED SUB WITH PURP OF DEL POSS OF NARCOTICS W/O PRESCRIPTION POSS OF CONTROLLED SUB W/INTENT TO DELIVER POSS OF CONTROLLED SUBSTANCE POSS OF DRUG PHARPHERNALIA | 0
7
1
4
9 | 0
7
1
4
9 |
| POSS OF DRUG PHARPHERINALIA POSS OF INSTRUMENTS OF CRIME POSSESSION OF MARIJUANA PROBATION VIOLATION PUBLIC INTOXICATION RESISTING ARREST RUNAWAY SIMULTANEOUS POSS DRUGS & FIREARMS TERRORISTIC THREATNING-FELONY TERRORISTIC THREATS | 5
2
2
2
2
1
3
1
3 | 6
2
5
2
2
1
3
1
3 |

| THEFT | 1 | 1 |
|----------------------------------|-----|-----|
| THEFT BY RECEIVING | 1 | 1 |
| THEFT-FELONY | 1 | 1 |
| UNAUTHORIZED USE OF A VEHICLE | 3 | 3 |
| VIOLATION ARKANSAS HOT CHECK LAW | 2 | 2 |
| VIOLATION OF NO CONTACT ORDER | 7 | 7 |
| TOTAL | 250 | 250 |

Osceola Police Department Training Report January 2021

| Training Course | Number of | Training | Total Hour |
|---------------------------------------|-----------|----------|------------|
| | People | Hours | |
| 2021 | | | |
| CJIS Security Awareness | 10 | 4 | 40 |
| Bacis ACIC | 1 | 4 | 4 |
| Taser (CEWs) | 2 | 16 | 32 |
| Operation for Breath Test | 2 | 8 | 16 |
| ssing & Unidentified Person | 1 | 2 | 2 |
| · · · · · · · · · · · · · · · · · · · | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | : |
| ··· | | | |
| | | | |
| | | | |

OSCEOLA FIRE DEPARTMENT MONTHLY FIRE REPORT 2021

The Osceola Fire Department responded to (23) alarms in the month of January The runs are as follows:

| | MONTH | YTD |
|------------------------|-------|-----|
| STRUCTURE FIRES | 2 | 2 |
| VEHICLE FIRES | 0 | 0 |
| BRUSH/GRASS | 1 | 1 |
| TRASH FIRES | 0 | 0 |
| LIFT ASSIST | 0 | 0 |
| UTIL, ELEC, EQUIP | 0 | 0 |
| RURAL FIRES | 0 | 0 |
| MVA assist | 4 | 4 |
| MUTUAL AID | 0 | 0 |
| RESCUE | 0 | 0 |
| SMOKE SCARE | 2 | 2 |
| SPILL/LEAKS | 4 | 4 |
| FLAM. GAS | 0 | 0 |
| ALARM MALFUNC | 1 | 1 |
| MAL. FALSE ALARM | 0 | 0 |
| UNINT. FALSE ALARMS | 7 | 7 |
| CONFINED SPACE STANDBY | 2 | 2 |
| GOOD INTENT CALL | 0 | 0 |
| TOTALS | 23 | 23 |

Total dollar loss estimated from fires in structures for the month of January \$15,000.00

| Script cost in class time | \$0.00 |
|---------------------------|---------|
| Script cost in alarms | \$51.00 |
| Total Script Cost | \$51.00 |
| Injuries | 0 |
| Deaths | 0 |
| | |

Respectfully submitted,

Peter Hill Chief Osceola Fire Dept.

WORK REPORT FOR

Osceola Light & Power This Month In Addition To Regular Operations Of The System: JANUARY 2021:

- 1. Installed 3 poles and Removed 3 poles.
- 2. Installed Martin Luther King Banners for King Day Celebration.
- 3. Installed 6 Services, Removed 7 and Repaired 6.
- 4. Installed 16 St. Lights, Removed 14 and Repaired 30.
- 5. Worked on line maintenance through the system.
- 6. Line Locates reported 22.
- 7. Cut Trees from power lines.
- 8. Read meters in order to keep meter cycle current.
- 9. Disconnected Christmas Lights and removed lights from trees.
- 10. Removed rope lights from St. Light poles and put in storage.

Meter Service Orders For The Month Of JANUARY 2021:

| 1. | Connects | 38 |
|-----|------------------|-----------|
| 2. | Disconnects | 51 |
| 3. | Meter Changes | 06 |
| 4. | Occupant Changes | 36 |
| 5. | Re-instates | 22 |
| 6. | Service Changes | 00 |
| 7. | Misc. | 00 |
| 8. | Meter Info | 06 |
| 9. | Re-Reads | 22 |
| 10. | Check For Leaks | <u>24</u> |
| | Total Orders | 205 |

OSCEOLA WATER & SEWER MONTHLY REPORT January, 2021

| Water Taps | 0 |
|---------------------------------|----|
| Water Leaks | 11 |
| Fire Hydrants Repaired/Replaced | 0 |
| First Time Water Meters | 0 |
| Water Meters Replaced | 0 |
| Water Lines Installed | 0 |
| Pumps Repaired | 2 |
| Sewer Taps | 2 |
| Manholes Repaired | 0 |
| Sewer Lines Repaired | 4 |
| Sewers Unstopped | 34 |
| Sewer Lines Installed | 0 |
| OVER TIME HOURS | |

Tim Jones, Superintendent Water & Wastewater Distribution

iVOr(



CODE ENFORCEMENT & BUILDING INSPECTION REPORT ED RICHARDSON 2/11/21

Report: Code Enforcement & Building Inspection

Code Enforcement

Code Enforcement will focus to clean ditches and streets.

Fines will be issued for people putting garbage out on the wrong days. We're issue fines also for people putting garbage into unauthorized dumpsters. Our dumpsters downtown have cameras, and code enforcement will monitor these cameras.

Preparing Letters for all dilapidated and vacant properties in the city. We have over 30 houses and commercial properties in need of desperate repairs.

Codes department has had (9) reported codes issues and violations. Abandon cars and dilapidated houses, garbage out on wrong day. We have summitted into the system (9) violation warnings to individuals putting trash out on the wrong day. Fines will be issued for this violation. We have sent (0) letters to property owners for dilapidated houses and building are abandon houses and building, which creates the opportunity for illegal activity. We are working with business owners about excessive amount of tires on the business property site. We're also reaching out to business owners with signage issues.

Code Enforcement will start looking at inoperable cars again throughout the city. Letter will be prepared to inform residents about this violation. We will continue to work with each resident on the removal of inoperable cars.

Building Inspection

Gary Food Mart is now called Valero Convenient Store.

Certificate of Occupancy Permit was given to owner to open for business. All permit requirements have been completed.

Mobile station concrete removal is in process. James Watson Trucking will be working on the concrete removal of the old Mobile Station. This has been request by Big River.

Gary's Pizza Place is located were the old Pizza Hut use to be. We have issued all of the permits and inspections needed for Gary's Pizza to open. A Certificate of Occupancy was issued and the business is up and running.

Building Inspection and permit department have a total of (16) permits. We have issued (4) electrical permits. We have had (6) privilege license permits. We had (2) residential permits. We had (2) commercial permits. We had (2) sign permit

Planning Commission is working on boarded up windows and sign ordinance.

Will be presenting new plans from Pilgrim Rest Baptist Church new location on S. Carthon to Planning Commission.

We will also present to the Planning Commission a new church plan on the corner of Keiser and Oak.

Codes and Inspection & Building permit information is located on the iWorQ system.

Osceola Street & Sanitation Departmental Report for 2021

City Council Meeting: 2-15-2021

From: Steve Choals

Subject: Daily Operations

January Updates:

Street & Sanitation Department Update

With COVID 19 issues, the Street & Sanitation is still following the mandates set forth by the Arkansas State Government. Residential garbage pick-up is still slightly higher than normal. Small delays are still occurring. On the 4th 0f the month the Sanitation Department picked up 35 tons of garbage. The extreme volume was due to the New Year Holiday. Thank You for your patience.

During the month of January 180 truckloads of leaves, limbs, brush and grass clippings were disposed at the Material Recovery Facility. Leaf pick-up is easing but yard debris has increased. December's class 4 numbers were slightly higher than normal.

Also, during the month over 110 pot holes were filled and many more still need attention. Several stop signs and street markers were also replaced. The Street Department is also prepped and prepared for any snow and ice that may occur.

Mosquito & Bird Control

There were no complaints for the month of January.

Thank You, Steve Choals

Osceola Street, Sanitation, MRF & Mosquito Control Departments

ANIMAL CONTROL REPORT JANUARY 2021

| MONTH | YTD |
|--------------------|-----|
| DOGS 6 | 6 |
| CATS 6 | 6 |
| OTHER 0 | 0 |
| TOTAL 12 | 12 |
| | |
| COMPLAINTS 16 | 16 |
| CITATIONS 1 | 1 |
| VERBAL WARNINGS 3 | 3 |
| WRITTEN WARNINGS 1 | 1 |
| DOG/CAT BITES 1 | 1 |

SUBMITTEED BY PAULA EDWARDS WITH OSCEOLA ANIMAL SHELTER

Osceola Community Center Osceola Municipal Golf Course

Director: Michael Ephlin

February 2021 Report

- Community Center
- Golf Course
- OPAR Winter Sport: Youth Boys Traveling Basketball
- Spring & Summer Sport: Youth Baseball & Softball
- San Souci Park Update
- Master Plan: Water Park

Community Center

The Osceola Community Center has seen a boost in memberships due to the New Year and New Resolutions. We welcomed everyone back with a big smile. Due to the governor's new directive on inside gatherings, our gyms capacity has been reduced to 10 or fewer at a time. OPAR's Tip Tap Toes Dance Class is meeting on Tuesday and Wednesday nights. It was great seeing Robin and all the kids getting back to dancing. Jessie is still having Dance 2 Fit on Tuesday and Thursday nights. She has a good group of people who love her class.

Golf Course

Our golf course has 31 members. 22 of the 50 cart sheds are rented at this time. The crew is busy getting general maintenance done for the winter. We have a lot of trees that have to be trimmed before we start back in the spring. On February 8th, the greens covers were put on to

make sure the greens were not damaged due to the frigid temperatures. Dylan and his crew did an outstanding job with the course with what he had to work with. The golf course is looking to have a great year.

OPAR Winter Sport: Youth Boys Traveling Basketball

Our winter sports program, Youth Boys Traveling Basketball is up and running. We have fielded a 3rd, 4th, 5th and 6th grade traveling basketball teams. On Saturday January 2nd, we traveled to Piggott with our teams. All four teams earned victories. On January 14th we earned victories over Cross County. On January 16th, we earned victories against Manila and Armorel. On January 23rd, we earned victories against Rivercrest and Armorel. On January 30th, we earned victories against Mania and Rivercrest. We travel to Rivercrest on February 13th. We travel to Blytheville on February 20th and we finish with a home game on February 27th against Blytheville.

Spring & Summer Sport: Youth Baseball & Softball

On Monday February 1st, OPAR began registering for our spring & summer sport, Youth Baseball & Softball. Registrations will be taken until Sunday February 28th. We will then get our drafts together and get teams assembled. We look to start on April 12th.

San Souci Park Update

With the help from Big River Steel, OPAR is taking bids on two new pavilions at San Souci Park. Once those bids are in we will begin that project. Right now bids are slow coming in because of availability of the materials for the job due to covid. We will also be placing new picnic tables and park benches at the park. We will also look to place a sky cop at the park in the future.

Master Plan: Water Park

I would like to take this time to ask each and every one of you to start brainstorming ways that we can revisit our master plan: water park idea. I feel that we are missing the boat with this idea and I feel that it would be very beneficial to our city and would really boost our quality of life. As you know we tried to pass a 1 cent sales tax last year to fund the project and it was defeated. As you know our sales tax has doubled and really almost tripled since the workers are here building the industry that has located here. I feel that we are missing the boat on this idea and I feel that it is still not too late to do something about it. I challenge you to come

up with ideas so we can revisit this project in the very near future. This would be just another improvement to our great city and another quality of life amenity that would benefit all of the great citizens of our awesome community!!!!

"Great Things Are Happening At Osceola Parks And Recreation, Come Out And Be A Part".

| January 2021 | Year to Date | | | Annual | Elapsed |
|----------------------------|--------------|---------------------------------------|-------------|-------------|---------|
| January 2021 | Budget | Actual | Var (+) (-) | Budget | 8% |
| Revenue: | | · · · · · · · · · · · · · · · · · · · | | | |
| 01 - Osceola Light & Power | 1,464,882 | 1,347,230 | (117,652) | 17,578,588 | 8% |
| 02 - City General Fund | 353,653 | 750,804 | 397,151 | 4,243,833 | 18% |
| 03 - Street Fund | 45,837 | 52,361 | 6,524 | 550,040 | 10% |
| 04 - Sanitation Fund | 79,838 | 79,820 | (18) | 958,050 | 8% |
| Total Funds | 1,944,209 | 2,230,215 | 286,006 | 23,330,511 | 10% |
| Operating Expense: | | | | | |
| 01 - Osceola Light & Power | 1,269,376 | 1,343,080 | (73,704) | 15,232,508 | 9% |
| 02 - City General Fund | 493,511 | 965,461 | (471,950) | 5,922,131 | 16% |
| 03 - Street Fund | 82,204 | 76,094 | 6,110 | 986,450 | 8% |
| 04 - Sanitation Fund | 86,183 | 123,664 | (37,481) | 1,034,200 | 12% |
| Total Funds | 1,931,274 | 2,508,299 | (577,025) | 23,175,289 | 11% |
| Impact to Surplus: | | | | | |
| 01 - Osceola Light & Power | 195,507 | 4,150 | (191,357) | 2,346,080 | 0% |
| 02 - City General Fund | (139,858) | (214,657) | (74,799) | (1,678,298) | 13% |
| 03 - Street Fund | (36,368) | (23,733) | 12,635 | (436,410) | 5% |
| 04 - Sanitation Fund | (6,346) | (43,844) | (37,498) | (76,150) | 58% |
| Total Funds | 12,935 | (278,084) | (291,019) | 155,222 | |

2-08-2021 03:45 PM CITY OF OSCEOLA PAGE: 1

BALANCE SHEET AS OF: JANUARY 31ST, 2021

01 -OSCEOLA LIGHT & POWER

| 01 -OSCEOLA DIGH: & FOREK | |
|---|-----------------------|
| ACCOUNT # ACCOUNT DESCRIPTION | BALANCE |
| ASSETS | |
| | |
| 01-102 FNBEA-OMLP SAVINGS (4591) | 1,776,187.99 |
| 01-104 MISC CASH ACCOUNTS | 3,753.78 |
| 01-105 REGIONS-OMLP GENERAL(0093) | 89,059.65 |
| 01-106 FNBEA-OMLP GENERAL (9937) | 4,630.53 |
| 01-107 CASHIER'S FUND | 1,500.00 |
| 01-108 REGIONS-OMLP PAYROLL (5913) | 1,310.39 |
| 01-110 ACCOUNTS RECEIVABLE | 2,257,697.34 |
| 01-113 AMP ACCOUNTS RECEIVABLE | 430.77 |
| 01-114 PREPAID INSURANCE | 7,648.00 |
| 01-115 BANCORP-OMLP GENERAL(0473) | 172,370.74 |
| 01-116 BANCORP-OMLP PAYROLL (9969) | 6,752.12 |
| 01-122 INVENTORY - MATERIAL & SUPPLIE | 843,389.33 |
| 01-124 A/R - UNBILLED | 720,289.02 |
| 01-130 DUE TO/FROM OTHER FUNDS | 2,686,705.21 |
| 01-142 2018 BOND FUND | 420,043.80 |
| 01-143 2018 BOND PROJECT FUND | 1,427,852.67 |
| 01-148 2015 BOND FUND | 69.09 |
| 01-149 2015 BOND PROJECT FUND | 78,278.00 |
| 01-156 2007 BOND FUND | 190,710.66 |
| 01-181 ELECTRIC POWER PLANT | 23,298,140.79 |
| 01-182 ISES PLANT | 5,848,880.87 |
| 01-183 WATER PLANT | 8,653,262.20 |
| 01-184 RES FOR DEPR ELECT & WATER PLA | (28,734,344.85) |
| 01-185 TOOLS AND EQUIPMENT | 383,907.66 |
| 01-186 NEW SEWER SYSTEMS | 9,858,227.51 |
| 01-187 NEW SEWER CONST CROMPTON | 438,266.61 |
| 01-188 LAND PLANT SITE | 203,970.50 |
| 01-189 AUTO & TRUCKS | 2,378,325.51 |
| 01-190 RES FOR DEPR AUTO & TRUCKS | (1,974,318.49) |
| 01-191 FURNITURE & FIXTURES | 662,365.07 |
| 01-192 RES FOR DEPR F&F, TOOLS/EQUIP | (<u>839,573.82</u>) |
| | 30,865,788.65 |
| mamat ACREME | 30,865,788.65 |
| TOTAL ASSETS | 50,000,700105 |
| *************************************** | |
| LIABILITIES | |
| 01-201 ACCOUNTS PAYABLE | 143,144.81 |
| 01-201 ACCOOMIS FAIRBLE
01-202 FEDERAL W/H PAYABLE | 6,071.93 |
| 01-202 FEDERAL W/H FATABLE
01-203 SOC SECURITY W/H PAYABLE | 5,076.88 |
| 01-203 SOC SECORTIT WAY PARABLE | 2,678.19 |
| 01-205 GENERAL PENSION W/H | (9.10) |
| 01-207 GROUP INSURANCE W/H | (15,431.69) |
| 01-209 UNIFORM W/H | (36.00) |
| · · · · · · · · · · · · · · · · · · | 808,292.53 |
| 01-210 PURCHASE POWER PAYABLE
01-214 GARNISHMENTS PAYABLE | 1,727.31 |
| 01-214 GARNISHMENTS PATABLE
01-215 UNAPPLIED CREDITS | 20,879.75 |
| | 1,303.83 |
| 01-216 REFUNDS PAYABLE | 318,390.86 |
| 01-230 CUSTOMER DEPOSITS REFUNDABLE | 0.20,000.00 |

2-08-2021 03:45 PM CITY OF OSCEOLA PAGE: 2
BALANCE SHEET

AS OF: JANUARY 31ST, 2021

01 -OSCEOLA LIGHT & POWER

| ACCOUNT # ACCOUNT DESCRIPTION | BALANCE | |
|---------------------------------------|---------------|--|
| 01-232 COMPENSATED ABSENCES | 34,477.31 | |
| 01-236 ACCRUED WAGES | 80,866.84 | |
| 01-240 ACCRUED SALES TAX | 69,841.09 | |
| 01-241 ACCRUED INTEREST PAYABLE | 84,975.15 | |
| 01-246 ASSIGNED REVENUE-FUTURE EXP | (17,040.93) | |
| 01-250 NOTE PAYABLE BCS-EQUIPMENT | 134,267.94 | |
| 01-261 2007 BOND PAYABLE | 1,950,790.00 | |
| 01-272 2014 BOND FAYABLE | 160,055.44 | |
| 01-276 2018 BOND PAYABLE | 3,482,676.00 | |
| TOTAL LIABILITIES | 7,272,998.14 | |
| EQUITY | | |
| ===== | | |
| 01-290 RETAINED EARNINGS | 20,701,551.82 | |
| TOTAL BEGINNING EQUITY | 20,701,551.82 | |
| TOTAL REVENUE | 1,347,229.28 | |
| TOTAL EXPENSES | 1,343,081.50 | |
| TOTAL REVENUE OVER/(UNDER) EXPENSES | 4,147.78 | |
| (WILL CLOSE TO FUND BAL.) | 2,887,090.91 | |
| TOTAL EQUITY & REV. OVER/(UNDER) EXP. | 23,592,790.51 | |

TOTAL LIABILITIES, EQUITY & REV. OVER/(UNDER) EXP.

30,865,788.65

CITY OF OSCEOLA
REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: JANUARY 31ST, 2021

CITY OF OSCEOLA PAGE: 1

01 -OSCEOLA LIGHT & POWER FINANCIAL SUMMARY

| | CURRENT
BUDGET | CURRENT
PERIOD | YEAR TO DATE
ACTUAL | % DF
BUDGET | BUDGET
BALANCE |
|--|---|---|---|-------------------------------|---|
| REVENUE SUMMARY | | | | - | <u> </u> |
| ELECTRIC DEPT WATER DEPT SEWER DEPT ADMINISTRATION | 15,281,500.00
1,295,738.00
835,000.00
166,350.00 | 1,118,390.23
129,090.41
99,737.77
10.87 | 1,118,390.23
129,090.41
99,737.77
10.87 | 7.32
9.96
11.94
0.01 | 14,163,109.77
1,166,647.59
735,262.23
166,339.13 |
| TOTAL REVENUES | 17,578,588.00 | 1,347,229.28 | 1,347,229.28 | 7.66 | 16,231,358.72 |
| EXPENDITURE SUMMARY | | | | | |
| ELECTRIC DEPT WATER DEPT SEWER DEPT ADMINISTRATION | 12,549,638.00
932,902.00
627,856.00
1,143,610.00 | 1,111,826.21
79,117.94
67,283.80
84,853.55 | 1,111,826.21
79,117.94
67,283.80
84,853.55 | 8.86
8.48
10.72
7.42 | 11,437,811.79
853,784.06
560,572.20
1,058,756.45 |
| TOTAL EXPENDITURES | 15,254,006.00 | 1,343,081.50 | 1,343,081.50 | 8.80 | 13,910,924.50 |
| REVENUES OVER/(UNDER) EXPENDITURES | 2,324,582.00 | 4,147.78 | 4,147.78 | | 2,320,434.22 |

CITY OF OSCECLA REVENUE & EXPENSE REPORT (UNAUDITED) AS OF: JANUARY 31ST, 2021

01 -OSCEOLA LIGHT & POWER

08.33% OF FISCAL YEAR

| ACTUAL | % OF
BUDGET | BUDGET
BALANCE |
|---------------|----------------|--------------------------|
| | | |
| 1,153,097.90 | 7.64 | 13,946,902.10 |
| (63,674.52) | | 63,674.52 |
| 14,269.61 | 12.30 | 101,730.39 |
| 825.00 | 2.06 | 39,175.00 |
| 12,087.00 | 201.45 | |
| 1,110.24 | 9.25 | 10,889.76 |
| 350.00 | 0.00 | |
| 325.00 | 4.33 | 7,175.00 |
| 1,118,390.23 | 7.32 | 14,163,109.77 |
| | | • |
| | | |
| 126,190.02 | 9.97 | 1,139,547.98 |
| 2,353.59 | 9.41 | 22,646.41 |
| 546.80 | 10.94 | 4,453.20 |
| 129,090.41 | 9.96 | 1,166,647.59 |
| | | |
| 99,537.77 | 11.92 | 735,462.23 |
| 200.00 | 0.00 | (200.00) |
| 99,737.77 | 11.94 | 735,262.23 |
| | | |
| (62.57) | | |
| | 0.00 | 62.57 |
| 39.00 | 3.25 | 1,161.00 |
| 0.00
34.44 | 0.00 | 150.00 |
| | 0.23 | 14,965.56 |
| | | 150,000.00
166,339.13 |
| | | |
| 1,347,229.28 | 7.66 | 16,231,358.72 |
| | 1,347,229.28 | 10.87 0.01 |

CITY OF OSCEOLA PAGE: 3
REVENUE & EXPENSE REPORT (UNAUDITED)

01 -OSCEOLA LIGHT & POWER

08.33% OF FISCAL YEAR

| DEPARTMENTAL EXPENDITURES | CURRENT
BUDGET | CURRENT | YEAR TO DATE
ACTUAL | % OF
BUDGET | BUDGET
BALANCE |
|--|------------------------|--------------------|------------------------|----------------|-----------------------|
| ELECTRIC DEPT 01-5-12-400 SALARIES 01-5-12-455 TEMP SERVICE WAGES 01-5-12-502 PAYROLL TAX 01-5-12-503 GROUP INSURANCE 01-5-12-504 PENSION EXPENSE | | | | | |
| 01-5-12-400 SALARIES | 848,091.00 | 70,126.05 | 70,126.05 | 8.27 | 777,964.95 |
| 01-5-12-455 TEMP SERVICE WAGES | 8,000.00 | 0.00 | 0.00 | 0.00 | 8,000.00 |
| 01-5-12-502 PAYROLL TAX | 67,847.00 | 5,179.48 | 5,179.48 | 7.63 | 62,667.52 |
| 01-5-12-503 GROUP INSURANCE | 65,000.00 | 3,968.82 | 3,968.82 | 6.11 | 61,031.18 |
| 01-5-12-500 GROOT INSTRUMENT
01-5-12-500 PENSION EXPENSE
01-5-12-510 TRAVEL & TRAINING EXPENSE | 30,000.00 | 1,841.88 | 1,841.88 | 6.14 | 28,158.12 |
| 01-5-12-510 TRAVEL & TRAINING EXPENSE | 12,500.00 | 0.00 | 0.00 | 0.00 | 12,500.00 |
| 01-5-12-515 SAFETY SUPPLIES | 2,500.00 | 178.25 | 178.25 | 7.13 | 2,321.75 |
| 01-5-12-580 UNIFORM EXPENSE | 7,000.00 | 250.00 | 250.00 | 3.57 | 6,750.00 |
| 01-5-12-601 MATERIALS AND SUPPLIES | 15,000.00 | 3,300.66 | 3,300.66 | 22.00 | 11,699.34 |
| 01-5-12-610 TELEPHONE | 24,000.00 | 814.98 | 814.98 | 3.40 | 23,185.02 |
| 01-5-12-619 BUILDING EXPENSE | 7,000.00 | 513.70 | 513.70 | 7.34 | 6,486.30 |
| 01-5-12-620 UTILITIES | 16,500.00 | 2,451.21 | 2,451.21 | 14.86 | 14,048.79 |
| 01-5-12-630 INSURANCE | 30,000.00 | 280.80 | 280.80 | 0.94 | 29,719.20 |
| 01-5-12-640 DUES, MBRSHPS & SUBSCRIPTIONS | 0.00 | 9,701.06 | 9,701.06 | 0.00 (| |
| 01-5-12-647 LICENSES | 200.00 | 0.00 | 0.00 | 0.00 | 200.00 |
| 01-5-12-648 IMMUNIZATIONS & PHYSICALS | 1,000.00 | 255.00 | 255.00 | 25.50 | 745.00 |
| 01-5-12-650 REPAIRS & MAINTENANCE - VEH & | 36,000.00 | 4,423.67 | 4,423.67 | 12.29 | 31,576.33 |
| 01-5-12-651 OPERATING EXPENSES - VEHICLES | 34,000.00 | 241.02 | 241.02 | 0.71 | 33,758.98 |
| 01-5-12-710 ELECTRIC POWER PURCHASED | 10,570,000.00 | 961,632.63 | 961,632.63 | 9.10 | 9,608,367.37 |
| 01-5-12-760 DEPRECIATION | 710,000.00 | 41,667.00 | | 5.87 | 668,333.00 |
| 01-5-12-770 DEPRECIATION-VEHICLES | 60,000.00 | 5,000.00 | 5,000.00 | 8.33 | 55,000.00
5,000.00 |
| 01-5-12-860 CONSULTING SERVICES | 5,000.00 | 0.00 | 0.00 | 0.00 | |
| 01-5-12-700 DEPRECIATION-VEHICLES
01-5-12-860 CONSULTING SERVICES
TOTAL ELECTRIC DEPT | 12,549,638.00 | 1,111,826.21 | 1,111,826.21 | 8.86 | 11,437,811.79 |
| WATER DEPT | | 70 070 00 | 32,938.88 | 7.83 | 387,618.12 |
| 01-5-13-400 SALARIES | 420,557.00 | 32,938.88 | 2,477.71 | 7.36 | 31,167.29 |
| 01-5-13-400 SALARIES
01-5-13-502 PAYROLL TAX
01-5-13-503 GROUP INSURANCE
01-5-13-504 PENSION EXPENSE
01-5-13-510 TRAVEL & TRAINING EXPENSE
01-5-13-515 SAFETY SUPPLIES
01-5-13-601 UNIFORM EXPENSE
01-5-13-601 MATERIALS AND SUPPLIES
01-5-13-602 CHEMICALS AND SUPPLIES
01-5-13-608 TOOLS
01-5-13-610 TELEPHONE
01-5-13-619 BUILDING EXPENSE
01-5-13-620 UTILITIES
01-5-13-630 INSURANCE | 33,645.00 | 2,477.71 | 2,955.29 | 7.88 | 34,544.71 |
| 01-5-13-503 GROUP INSURANCE | 37,500.00 | 2,955.29
739.38 | 739.38 | 8.22 | 8,260.62 |
| 01-5-13-504 PENSION EXPENSE | 9,000.00 | 0.00 | | 0.00 | 2,500.00 |
| 01-5-13-510 TRAVEL & TRAINING EXPENSE | 2,500.00 | 89.20 | 89.20 | 8.11 | 1,010.80 |
| 01-5-13-515 SAFETY SUPPLIES | 1,250.00 | 554.25 | | 44.34 | 695.75 |
| 01-5-13-580 UNIFORM EXPENSE | 20.000.00 | 3,158.49 | | 8.10 | 35,841.51 |
| 01-5-13-601 MATERIALS AND SUPPLIES | 39,000.00
39,500.00 | 566.33 | 566.33 | 1,43 | 38,933.67 |
| 01-5-13-602 CHEMICALS AND SUPPLIES | 2,000.00 | 0.00 | 0.00 | 0.00 | 2,000.00 |
| 01-5-13-608 TOOLS | 11,000.00 | 2,221.13 | 2,221.13 | 20.19 | 8,778.87 |
| 01-5-13-610 TELEPHONE | 3,500.00 | 486.20 | 486.20 | 13.89 | 3,013.80 |
| 01-5-13-619 BUILDING EXPENSE | 50,000.00 | 4,906.08 | 4,906.08 | 9.81 | 45,093.92 |
| 01-5-13-620 UTILITIES | 12,500.00 | 0.00 | 0.00 | 0.00 | 12,500.00 |
| 01-5-13-630 INSURANCE | 15,000.00 | 925.00 | 925.00 | 6.17 | 14,075.00 |
| 01-5-13-640 DUES, MBRSHPS & SUBSCRIPTIONS | 15,000.00
2,500.00 | 0.00 | 0.00 | 0.00 | 2,500.00 |
| 01-5-13-647 LICENSES | 2,500.00
850.00 | 166.00 | 166.00 | 19.53 | 684.00 |
| 01-5-13-648 IMMUNIZATIONS & PHYSICALS | 6,000.00 | 559.88 | 559.88 | 9.33 | 5,440.12 |
| 01-5-13-650 REPAIRS & MAINTENANCE - VEH & | 18,500.00 | 97.14 | 97.14 | 0.53 | 18,402.86 |
| 01-5-13-651 OPERATING EXPENSES - VEHICLES | | 0.00 | | 0.00 | 5,000.00 |
| 01-5-13-652 MANHOLE & PIPE REHAB | 5,000.00 | 0.00 | 0.00 | 0.00 | 5,000.00 |
| 01-5-13-682 WELL AND PUMP REPAIRS | 5,000.00 | | 11,526.98 | 28.82 | 28,473.02 |
| 01-5-13-683 PUMP AND TANK REPAIRS | 40,000.00 | 11,526.98 | 11,320.90 | 20.02 | 20,413.02 |

AS OF: JANUARY 31ST, 2021

01 -OSCEOLA LIGHT & POWER

08.33% OF FISCAL YEAR

| DEPARTMENTAL EXPENDITURES | CURRENT
BUDGET | CURRENT
PERIOD | YEAR TO DATE
ACTUAL | % OF
BUDGET | BUDGET
BALANCE |
|---|-------------------------|-------------------|------------------------|----------------|-------------------|
| 01-5-13-761 DEPRECIATION-WATER PLANT | 147,000.00 | 12,250.00 | 12,250.00 | 8.33 | 134,750.00 |
| 01-5-13-770 DEPRECIATION-VEHICLES | 30,000.00 | 2,500.00 | 2,500.00 | 8.33 | 27,500.00 |
| TOTAL WATER DEPT | 932,902.00 | 79,117.94 | 79,117.94 | 8.48 | 853,784.06 |
| | 202,302.00 | 15/11/154 | 15,117.54 | 0.40 | 033,704.00 |
| SEWER DEPT | | | | | |
| 01-5-14-400 SALARIES | 219,221.00 | 25,635.56 | 25,635.56 | 11.69 | 193,585.44 |
| 01-5-14-455 TEMP SERVICE WAGES | 23,000.00 | 0.00 | 0.00 | 0.00 | 23,000.00 |
| 01-5-14-502 PAYROLL TAX | 17,538.00 | 1,880.99 | 1,880.99 | 10.73 | 15,657.01 |
| 01-5-14-503 GROUP INSURANCE | 20,000.00 | 1,184,23 | 1,184.23 | 5,92 | 18,815.77 |
| 01-5-14-504 PENSION EXPENSE | 5,400.00 | 430.90 | 430.90 | 7.98 | 4,969.10 |
| 01-5-14-515 SAFETY SUPPLIES | 1,750.00 | 0.00 | 0.00 | 0.00 | 1,750.00 |
| 01-5-14-580 UNIFORM EXPENSE | 3,000.00 (| 12.00)(| 12.00) | 0.40- | 3,012.00 |
| 01-5~14-601 MATERIALS AND SUPPLIES | 35,000.00 | 6,883.53 | 6,883.53 | 19.67 | 28,116.47 |
| 01-5-14-602 CHEMICALS AND SUPPLIES | 6,500.00 | 3,654.07 | 3,654.07 | 56.22 | 2,845.93 |
| 01-5-14-608 TOOLS | 1,500.00 | 0.00 | 0.00 | 0.00 | 1,500.00 |
| 01-5-14-610 TELEPHONE | 3,096.00 | 161.94 | 161.94 | 5.23 | 2,934.06 |
| 01-5-14-619 BUILDING EXPENSE | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 |
| 01-5-14-620 UTILITIES | 67,000.00 | 2,774.42 | 2,774.42 | 4.14 | 64,225.58 |
| 01-5-14-630 INSURANCE | 4,500.00 | 3,510.00 | 3,510.00 | 78.00 | 990.00 |
| 01-5-14-640 DUES, MBRSHPS & SUBSCRIPTIONS | 120.00 | 0.00 | 0.00 | 0.00 | 120.00 |
| 01-5-14-647 LICENSES | 9,000.00 | 0.00 | 0.00 | 0.00 | 9,000.00 |
| 01-5-14-648 IMMUNIZATIONS & PHYSICALS | 300.00 | 32.00 | 32.00 | 10.67 | 268.00 |
| 01-5-14-650 REPAIRS & MAINTENANCE - VEH & | 7,500.00 | 508.70 | 508.70 | 6.78 | 6,991.30 |
| 01-5-14-651 OPERATING EXPENSES - VEHICLES
01-5-14-652 MANHOLE & PIPE REHAB | 10,000.00 | 97.14 | 97.14 | 0.97 | 9,902.86 |
| 01-5-14-683 PUMP AND TANK REPAIRS | 1,262.00 | 0.00 | 0.00 | 0.00 | 1,262.00 |
| 01-5-14-762 DEPRICIATION SEWER SYSTEMS | 8,000.00 | 5,476.32 | 5,476.32 | 68.45 | 2,523.68 |
| 01-5-14-770 DEPRICIATION SEMER SISTEMS | 160,425.00
20,362.00 | 13,369.00 | 13,369.00 | 8.33 | 147,056.00 |
| 01-5-14-860 CONSULTING SERVICES | 2,382.00 | 1,697.00 | 1,697.00 | 8.33 | 18,665.00 |
| TOTAL SEWER DEPT | 627,856.00 | 0.00
67,283.80 | 0.00
67,283.80 | 0.00 | 2,382.00 |
| TOTAL CONGIL DALL | 027,030.00 | 01,203.00 | 01,203.80 | 10.72 | 560,572.20 |
| ADMINISTRATION | | | | | |
| 01-5-15-400 SALARIES | 355,889.00 | 29,039.09 | 29,039.09 | 8.16 | 326,849.91 |
| 01-5-15-455 TEMP SERVICE WAGES | 20,000.00 | 10,053.75 | 10,053.75 | 50.27 | 9,946.25 |
| 01-5-15-502 PAYROLL TAX | 28,471.00 | 2,653.01 | 2,653.01 | 9.32 | 25,817.99 |
| 01-5-15-503 GROUP INSURANCE | 30,000.00 | 2,506.37 | 2,506.37 | 8.35 | 27,493.63 |
| 01-5-15-504 PENSION EXPENSE | 15,000.00 | 672.00 | 672.00 | 4.48 | 14,328.00 |
| 01-5-15-510 TRAVEL & TRAINING EXPENSE | 12,500.00 | 0.00 | 0.00 | 0.00 | 12,500.00 |
| 01-5-15-515 SAFETY SUPPLIES | 1,000.00 | 3,494.20 | 3,494.20 | 349.42 (| 2,494.20) |
| 01-5-15-516 HR MATERIALS & SUPPLIES | 8,000.00 | 0.00 | 0.00 | 0.00 | 8,000.00 |
| 01-5-15-517 SAFETY COMMITTEE | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 |
| 01-5-15-550 EMPLOYEE RELATIONS | 750.00 | 0.00 | 0.00 | 0.00 | 750.00 |
| 01-5-15-580 UNIFORM EXPENSE | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 |
| 01-5-15-601 MATERIALS AND SUPPLIES | 27,500.00 | 19,200.00 | 19,200.00 | 69.82 | 8,300.00 |
| 01-5-15-606 POSTAGE | 30,000.00 | 1,109.83 | 1,109.83 | 3.70 | 28,890.17 |
| 01-5-15-610 TELEPHONE | 30,000.00 | 149.29 | 149.29 | 0.50 | 29,850.71 |
| 01-5-15-619 BUILDING EXPENSE | 20,000.00 | 2,525.54 | 2,525.54 | 12.63 | 17,474.46 |
| 01-5-15-620 UTILITIES | 6,000.00 | 276.67 | 276.67 | 4.61 | 5,723.33 |
| 01-5-15-630 INSURANCE | 2,000.00 | 0.00 | 0.00 | 0.00 | 2,000.00 |
| 01-5-15-640 DUES, MBRSHPS & SUBSCRIPTIONS | 30,000.00 | 12.94 | 12.94 | 0.04 | 29,987.06 |
| | - | - | | | 32,22 |

PAGE: 5

01 -OSCEOLA LIGHT & POWER 08.33% OF FISCAL YEAR

| DEPARTMENTAL EXPENDITURES | CURRENT
BUDGET | CURRENT
PERIOD | YEAR TO DATE
ACTUAL | % OF
BUDGET | BUDGET
BALANCE |
|---|-------------------|-------------------|------------------------|----------------|-------------------|
| 01-5-15-643 AUDIT FEES | 45,000.00 | 0.00 | 0.00 | 0.00 | 45,000.00 |
| 01-5-15-644 LEGAL EXPENSES | 10,000.00 | 165.00 | 165.00 | 1.65 | 9,835.00 |
| 01-5-15-645 ADV, PROMOTIONS & DONATIONS | 30,000.00 | 0.00 | 0.00 | 0.00 | 30,000.00 |
| 01-5-15-647 LICENSES | 2,000.00 | 0.00 | 0.00 | 0.00 | 2,000.00 |
| 01-5-15-648 IMMUNIZATIONS & PHYSICALS | 1,500.00 | 32.00 | 32.00 | 2.13 | 1,468.00 |
| 01-5-15-650 REPAIRS & MAINTENANCE - VEH & | 20,000.00 | 200.00 | 200.00 | 1.00 | 19,800.00 |
| 01-5-15-686 EQUIPMENT RENTAL | 12,000.00 | 1,368.54 | 1,368.54 | 11.40 | 10,631.46 |
| 01-5-15-763 DEPRECIATION | 7,000.00 | 583.00 | 583.00 | 8.33 | 6,417.00 |
| 01-5-15-860 CONSULTING SERVICES | 72,500.00 | 8,825.89 | 8,825.89 | 12.17 | 63,674.11 |
| 01-5-15-803 BAD ACCOUNTS | 75,000.00 (| 1,393.61)(| 1,393.61) | 1.86- | 76,393.61 |
| 01-5-15-886 INTEREST EXPENSE | 250,000.00 | 3,380.04 | 3,380.04 | 1.35 | 246,619.96 |
| 01-5-15-898 CASH OVER AND SHORT | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 |
| TOTAL ADMINISTRATION | 1,143,610.00 | 84,853.55 | 84,853.55 | 7.42 | 1,058,756.45 |
| OTAL EXPENDITURES | 15,254,006.00 | 1,343,081.50 | 1,343,081.50 | 8.80 | 13,910,924.50 |
| REVENUES OVER/(UNDER) EXPENDITURES | 2,324,582.00 | 4,147.78 | 4,147.78 | | 2,320,434.22 |

2-08-2021 03:45 PM CITY OF OSCEOLA

BALANCE SHEET AS OF: JANUARY 31ST, 2021 PAGE: 1

02 -CITY GENERAL FUND

| ACCOUNT # ACCOUNT DESCRIPTION | BALANCE | | |
|---|-----------------|---------------|---------------|
| ASSETS | | | |
| ===== | | | |
| 02-101 REGIONS-COMM CTR & GOLF (0051) | 18,873.48 | | |
| 02-102 ANIMAL CONTROL GRANT | 50.00 | | |
| 02-103 OPAR LIGHTING GRANT | 13,794.00 | | |
| 02-104 COSTON BUILDING GRANT | 14,545.60 | | |
| 02-105 REGIONS-CITY GENERAL(0638) | 82,953.66 | | |
| 02-106 FNBEA-CITY GENERAL (9902) | 5,343.82 | | |
| 02-107 MISC CASH ACCOUNTS | 63,723.30 | | |
| 02-108 REGIONS-CITY GEN PAYROLL (5948) | 3,051.15 | | |
| 02-109 REGIONS-FIRE DEPT ACT833(0697) | 60,236.97 | | |
| 02-110 ACCOUNTS RECEIVABLE | 198,492.07 | | |
| 02-115 BANCORP-CITY GENERAL(0430) | 105,579.99 | | |
| 02-116 BANCORP-CITY GEN PAYROLL(0465) | 10,839.28 | | |
| 02-118 FIRST COMML-CITY GEN SAV(7010) | 6,693.22 | | |
| 02-120 CULTURAL CIVIC CENTER | 46,785.15 | | |
| 02-127 TAX RECEIPTS RECEIVABLE | 8,950.93 | | |
| 02-130 DUE TO/FROM OTHER FUNDS | (2,327,639.59) | | |
| 02-139 BANCORP-OPD C & I FUND(4083) | 4,318.54 | | |
| | | 1,683,408.43) | |
| TOTAL ASSETS | | | 1,683,408.43) |
| LIABILITIES | | | |
| 02-201 ACCOUNTS PAYABLE | 54,244.70 | | |
| 02-201 RECEDENTS FRIEDLE | (188.88) | | |
| 02-203 SOC SECURITY W/H PAYABLE | 136.44 | | |
| 02-204 ARKANSAS W/H PAYABLE | 34.73 | | |
| 02-208 UNIFORM W/H | 234.00 | | |
| 02-210 FIREMENS PENSION W/H | 7,402.99 | | |
| 02-212 POLICE PENSION W/H | 2,748.91 | | |
| 02-214 GARNISHMENTS PAYABLE | 1,780.56 | | |
| 02-220 DUE TO OTHER FUNDS | (66,259.75) | | |
| 02-222 FIREMEN'S FUND | 176.48 | | |
| 02-236 ACCRUED WAGES | 154,136.51 | | |
| TOTAL LIABILITIES | 134,136.31 | 154 446 60 | |
| EQUITY | | 154,446.69 | |
| ===== | | | |
| 02-291 BEGINNING FUND BALANCE | (1,189,152.44) | | |
| TOTAL BEGINNING EQUITY | (1,189,152.44) | | |
| TOTAL BESTERNING BESTER | (1,100,102.44, | | |
| TOTAL REVENUE | 351,758.98 | | |
| TOTAL EXPENSES | 511,403.37 | | |
| TOTAL REVENUE OVER/(UNDER) EXPENSES | (159,644.39) | | |
| (WILL CLOSE TO FUND BAL.) | (489,058.29) | | |
| TOTAL EQUITY & REV. OVER/(UNDER) EXP. | (| 1,837,855.12) | |
| TOTAL LIABILITIES, EQUITY & REV. OVER/(| JNDER) EXP. | | 1,683,408.43) |
| | | _ | |

FINANCIAL SUMMARY

CITY OF OSCEOLA REVENUE & EXPENSE REPORT (UNAUDITED)

AS OF: JANUARY 31ST, 2021 02 -CITY GENERAL FUND

08.33% OF FISCAL YEAR

| | CURRENT
BUDGET | CURRENT
PERIOD | YEAR TO DATE
ACTUAL | % OF
BUDGET | BUDGET
BALANCE |
|------------------------------------|-------------------|-------------------|------------------------|----------------|-------------------|
| REVENUE SUMMARY | | | _ | · | |
| ADMINISTRATION | 3,803,868.00 | 313,571.07 | 313,571.07 | 8.24 | 3,490,296.93 |
| POLICE DEPT | 237,000.00 | 27,581.72 | 27,581.72 | 11.64 | 209,418.28 |
| FIRE DEPT | 99,992.00 | 447.49 | 447.49 | 0.45 | 99,544.51 |
| PARKS & RECREATION DEPT | 95,000.00 | 7,832.00 | 7,832.00 | 8.24 | 87,168.00 |
| GOLF COURSE FUND | 55,465.00 | 2,246,70 | 2,246.70 | 4.05 | 53,218.30 |
| HUMANE SHELTER FUND | 2,500.00 | 80.00 | 80.00 | 3.2D | 2,420.00 |
| TOTAL REVENUES | 4,293,825.00 | 351,758.98 | 351,758.98 | 8.19 | 3,942,066.02 |
| EXPENDITURE SUMMARY | | | | | |
| ADMINISTRATION | 664,402.00 | 49,884.29 | 49,884.29 | 7.51 | 614,517.71 |
| POLICE DEPT | 2,284,402.00 | 220,079.48 | 220,079.48 | 9.63 | 2,064,322.52 |
| FIRE DEPT | 1,123,680.00 | 103,772,80 | 103,772,80 | 9.24 | 1,019,907.20 |
| PARKS & RECREATION DEPT | 586,468.00 | 52,414.78 | 52,414.78 | 8.94 | 534,053,22 |
| MUNICIPAL COURT | 105,496.00 | 16,996.52 | 16,996.52 | 16.11 | 88,499.48 |
| JAIL DEPARTMENT | 240,195.00 | 36,448.10 | 36,448.10 | 15.17 | 203,746,90 |
| CODE ENFORCEMENT | 180,060.00 | 7,166.39 | 7,166.39 | 3.98 | 172,893.61 |
| GOLF COURSE FUND | 186,085.00 | 10,532.77 | 10,532.77 | 5.66 | 175,552.23 |
| HUMANE SHELTER FUND | 181,777.00 | 14,108.24 | 14,108.24 | 7.76 | 167,668.76 |
| TOTAL EXPENDITURES | 5,552,565.00 | 511,403.37 | 511,403.37 | 9.21 | 5,041,161.63 |
| REVENUES OVER/(UNDER) EXPENDITURES | (1,258,740.00)(| 159,644.39){ | 159,644.39) | (| 1,099,095.61) |

02 -CITY GENERAL FUND

08.33% OF FISCAL YEAR

| | 625,000.00
120,000.00 | | | | |
|--|--------------------------|------------------------|-------------------|---------------|----------------------|
| ADMINISTRATION | | | | | |
| 02-4-01-310 PROPERTY TAXES | | 40 206 42 | 40 206 40 | | |
| 02-4-01-314 GENERAL REVENUE (STATE OF ARK) | | 48,306.42
15,131.08 | 48,306.42 | 7.73 | 576,693.58 |
| 02-4-01-315 PRIVILEGE TAX CITY | 8,000.00 | 0.00 | 15,131.08
0.00 | 12.61
0.00 | 104,868.92 |
| 02-4-01-316 PILOT-FED HOUSING AUTHORITY | 3,315.00 | 0.00 | 0.00 | 0.00 | 8,000.00
3,315.00 |
| 02-4-01-317 PILOT-PLUM POINT ENERGY STA | 705,703.00 | 0.00 | 0.00 | 0.00 | 705,703.00 |
| 02-4-01-323 A & P TAX REVENUE | 32,000.00 | 2,289.22 | 2,289,22 | 7.15 | 29,710.78 |
| 02-4-01-325 GAS FRANCHISE TAX | 85,000.00 | 21,884.37 | 21,884.37 | 25.75 | 63,115.63 |
| 02-4-01-328 TELEPHONE EXCISE TAX | 20,000.00 | 0.00 | 0.00 | 0.00 | 20,000.00 |
| 02-4-01-331 CABLE FRANCHISE TAX | 25,000.00 | 1,346.93 | 1,346.93 | 5.39 | 23,653.07 |
| 02-4-01-345 BUILDING PERMITS | 2,000.00 | 227.66 | 227.66 | 11.38 | 1,772.34 |
| 02-4-01-375 PLANNING COMMISSION | 100.00 | 0.00 | 0.00 | 0.00 | 100.00 |
| 02-4-01-384 CODE RED CONTRIBUTIONS | (3,750.00) | 0.00 | 0.00 | 0.00 (| 3,750.00) |
| 02-4-01-390 INTEREST INCOME | 500.00 | 7.38 | 7.38 | 1.48 | 492.62 |
| 02-4-01-394 COUNTY SALES TAX | 1,100,000.00 | 96,223.26 | 96,223.26 | 8.75 | 1,003,776.74 |
| 02-4-01-395 MISCELLANEOUS | 0.00 | 450.00 | 450.00 | 0.00 (| 450.00) |
| 02-4-01-397 CITY SALES TAX | 1,050,000.00 | 107,744.10 | 107,744.10 | 10.26 | 942,255.90 |
| 02-4-01-398 RENT INCOME | 31,000.00 | 19,960.65 | 19,960.65 | 64.39 | 11,039.35 |
| TOTAL ADMINISTRATION | 3,803,868.00 | 313,571.07 | 313,571.07 | 8.24 | 3,490,296.93 |
| POLICE DEPT | | | | | |
| 02-4-02-335 FINES & FORFEITURES | 200,000.00 | 05 151 06 | 05 151 04 | | |
| 02-4-02-337 OPD RECEIPTS | 2,000.00 | 25,151.26
0.00 | 25,151.26 | 12.58 | 174,848.74 |
| 02-4-02-338 JAIL RECEIPTS | 15,000.00 | 2,430.46 | 0.00 | 0.00 | 2,000.00 |
| 02-4-02-396 GRANT INCOME | 20,000.00 | 0.00 | 2,430.46
0.00 | 16.20
0.00 | 12,569.54 |
| TOTAL POLICE DEPT | 237,000.00 | 27,581.72 | 27,581.72 | 11.64 | 20,000.00 |
| | 20.7000.00 | 2.,001112 | 21,0011,12 | 11.04 | 209,410.20 |
| FIRE DEPT | | | | | |
| 02-4-03-380 CONTRACT TRAINING RECEIPTS | 49,992.00 | 0.00 | 0.00 | 0.00 | 49,992.00 |
| 02-4-03-396 GRANT INCOME | 50,000.00 | 447.49 | 447.49 | 0.89 | 49,552.51 |
| TOTAL FIRE DEPT | 99,992.00 | 447.49 | 447.49 | 0.45 | 99,544.51 |
| | | | | | · |
| PARKS & RECREATION DEPT | | | | | |
| 02-4-04-350 ADMISSION FEES | 95,000.00 | 7,832.00 | 7,832.00 | 8.24 | 87,168.00 |
| TOTAL PARKS & RECREATION DEPT | 95,000.00 | 7,832.00 | 7,832.00 | 8.24 | 87,168.00 |
| GOLF COURSE FUND | | | | | |
| 02-4-18-360 GOLF COURSE MEMBERSHIP FEES | 45 000 00 | 1 (46 70 | 1 646 70 | 0.44 | |
| 02-4-18-362 GREENS FEES | 45,000.00
815.00 | 1,646.70
0.00 | 1,646.70 | 3.66 | 43,353.30 |
| 02-4-18-364 CART SHED RENTALS | 8,500.00 | 600.00 | 0.00 | 0.00 | 815.00 |
| 02-4-18-365 PRO SHOP SALES | | | 600.00 | 7.06 | 7,900.00 |
| TOTAL GOLF COURSE FUND | 1,150.00
55,465,00 | 2,246,70 | 0.00
2,246.70 | 0.00 | 1,150.00 |
| TOTAL GOLF COOKEL FUND | 23,402.00 | 2,240.70 | 2,246.70 | 4.05 | 53,218.30 |
| HUMANE SHELTER FUND | | | | | |
| 02-4-19-340 ANIMAL SHELTER RECEIPTS | 2,500.00 | 80.00 | 80.00 | 3.20 | 2,420.00 |
| TOTAL HUMANE SHELTER FUND | 2,500.00 | 80.00 | 80.00 | 3.20 | 2,420.00 |
| | _, | 00.00 | 00.00 | 3.20 | 2/420.00 |
| | | | | | |
| TOTAL REVENUES | 4,293,825.00 | 351,758.98 | 351,758.98 | 8.19 | 3,942,066.02 |

CITY OF OSCEOLA REVENUE & EXPENSE REPORT (UNAUDITED) AS OF: JANUARY 31ST, 2021

PAGE: 3

02 -CITY GENERAL FUND

08.33% OF FISCAL YEAR

REVENUES

CURRENT BUDGET CURRENT PERIOD YEAR TO DATE ACTUAL

€ OF BUDGET

BUDGET BALANCE

PAGE: 4

CITY OF OSCEOLA
REVENUE & EXPENSE REPORT (UNAUDITED)
AS DF: JANUARY 31ST, 2021

02 -CITY GENERAL FUND

| DEPARTMENTAL EXPENDITURES | CURRENT
BUDGET | CURRENT
PERIOD | YEAR TO DATE
ACTUAL | % OF
BUDGET | BUDGET
BALANCE |
|--|-----------------------|-------------------|------------------------|----------------|------------------------|
| ADMINISTRATION | | | | | |
| 02-5-01-400 SALARIES | 140,200.00 | 11,429.88 | 11,429.88 | 8.15 | 100 770 10 |
| 02-5-01-501 TRAVEL & PUBLIC RELATIONS | 3,200.00 | 0.00 | 0.00 | 0.00 | 128,770.12
3,200.00 |
| 02-5-01-502 PAYROLL TAX | 11,280.00 | 976.91 | 976.91 | 8.66 | 10,303.09 |
| 02-5-01-503 GROUP INSURANCE | 45,000.00 | 2,668.61 | 2,668.61 | 5.93 | 42,331.39 |
| 02-5-01-504 PENSION EXPENSE | 84,000.00 | 5,827.03 | 5,827.03 | 6.94 | 78,172.97 |
| 02-5-01-510 TRAVEL & TRAINING EXPENSE | 12,000.00 | 0.00 | 0.00 | 0.00 | 12,000.00 |
| 02-5-01-601 MATERIALS AND SUPPLIES | 20,000.00 | 1,334.20 | 1,334.20 | 6.67 | 1B,665.80 |
| 02-5-01-605 OFFICE EXPENSE | 15,000.00 | 1,675.00 | 1,675.00 | 11.17 | 13,325.00 |
| 02-5-01-607 PUBLISHING ORDINANCES & NOTICE | 2,000.00 | 0.00 | 0.00 | 0.00 | 2,000.00 |
| 02-5-01-610 TELEPHONE | 3,500.00 | 296.20 | 296.20 | 8.46 | 3,203.80 |
| 02-5-01-619 BUILDING EXPENSE | 10,000.00 | 21,813.69 | 21,813.69 | 218.14 (| |
| 02-5-01-620 UTILITIES | 26,000.00 | 3,494.34 | 3,494.34 | 13.44 | 22,505.66 |
| 02-5-01-625 RENT | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 |
| 02-5-01-626 A & P EXPENSES | 30,000.00 | 1,056.00 | 1,056.00 | 3.52 | 28,944.00 |
| 02-5-01-630 INSURANCE | 34,000.00 | 0.00 | 0.00 | 0.00 | 34,000.00 |
| 02-5-01-640 DUES, MBRSHPS & SUBSCRIPTIONS | | 954.80 | 954.BO | 27.28 | 2,545.20 |
| 02-5-01-644 LEGAL EXPENSES | 20,000.00 | 0.00 | 0.00 | 0.00 | 20,000.00 |
| 02-5-01-645 ADV, PROMOTIONS & DONATIONS | 6,000.00 | 432.00 | 432.00 | 7.20 | 5,568.00 |
| 02-5-01-647 LICENSES | 250.00 | 0.00 | 0.00 | 0.00 | 250.00 |
| 02-5-01-651 OPERATING EXPENSES - VEHICLES | 1,200.00 | 15,517.83 | | 1,293.15 (| 14,317.83) |
| 02-5-01-750 ROSENWALD BLDG EXPENSE
02-5-01-751 SR. CITIZEN BLDG EXPENSE | 7,500.00 | 66.00 | 66.00 | 0.88 | 7,434.00 |
| 02-5-01-751 SR. CITIZEN BLDG EXPENSE | 5,000.00 | 41.80 | 41.80 | 0.84 | 4,958.20 |
| 02-5-01-753 COSTON BLDG EXP | 5,000.00
30,000.00 | 0.00 | 0.00 | 0.00 | 5,000.00 |
| 02-5-01-801 PLANNING COMMISSION EXPENSE | 200.00 | 0.00 | 0.00 | 0.00 | 30,000.00 |
| 02-5-01-860 CONSULTING SERVICES | 87,500.00 | 0.00
0.00 | 0.00 | 0.00 | 200.00 |
| 02-5-01-895 CAPITAL LEASE PAYMENTS | 61,572.00 | 0.00 | 0.00 | 0.00
0.00 | 87,500.00
61,572.00 |
| 02-5-01-898 ABANDONED/CONDEMNED PROP EXP | 0.00 (| 17,700.00)(| | | 17,700.00 |
| TOTAL ADMINISTRATION | 664,402,00 | 49,884.29 | 49,884.29 | 7.51 | 614,517.71 |
| | 227, 122,00 | 17,001123 | 45,004.25 | 1.51 | 014,517.71 |
| POLICE DEPT | | | | | |
| 02-5-02-400 SALARIES | 1,539,038.00 | 131,902.25 | 131,902.25 | 8.57 | 1,407,135.75 |
| 02-5-02-414 SALARIES-GRANT/OPD | (60,000.00) | 0.00 | 0.00 | 0.00 (| |
| 02-5-02-426 AUXILIARY POLICE | 2,000.00 | 0.00 | 0.00 | 0.00 | 2,000.00 |
| 02-5-02-502 PAYROLL TAX | 123,123.00 | 9,637.28 | 9,637.28 | 7.83 | 113,485.72 |
| 02-5-02-503 GROUP INSURANCE | 135,000.00 | 9,974.17 | 9,974.17 | 7.39 | 125,025.83 |
| 02-5-02-504 PENSION EXPENSE | 244,541.00 | 25,631.25 | 25,631.25 | 10.48 | 218,909.75 |
| 02-5-02-510 TRAVEL & TRAINING EXPENSE | 15,000.00 | 268.24 | 268.24 | 1.79 | 14,731.76 |
| 02-5-02-515 SAFETY SUPPLIES | 0.00 | 160.56 | 160.56 | 0.00 (| 160.56) |
| 02-5-02-580 UNIFORM EXPENSE | 12,000.00 | 0.00 | 0.00 | 0.00 | 12,000.00 |
| 02-5-02-581 UNIFORM LAUNDRY | 2,500.00 | 242.85 | 242.85 | 9.71 | 2,257.15 |
| 02-5-02-601 MATERIALS AND SUPPLIES | 30,000.00 | 5,224.94 | 5,224.94 | 17.42 | 24,775.06 |
| 02-5-02-610 TELEPHONE | 35,000.00 | 1,877.31 | 1,877.31 | 5.36 | 33,122.69 |
| 02-5-02-619 BUILDING EXPENSE | 2,000.00 | 206.25 | 206.25 | 10.31 | 1,793.75 |
| 02-5-02-620 UTILITIES | 9,200.00 | 1,077.82 | 1,077.82 | 11.72 | 8,122.18 |
| 02-5-02-630 INSURANCE | 40,000.00 | 0.00 | 0.00 | 0.00 | 40,000.00 |
| 02-5-02-640 DUES, MBRSHPS & SUBSCRIPTIONS | 27,500.00 | 32,762.40 | 32,762.40 | 119.14 (| 5,262.40) |

02 -CITY GENERAL FUND

08.33% OF FISCAL YEAR

| DEPARTMENTAL EXPENDITURES | CURRENT
BUDGET | CURRENT
PERIOD | YEAR TO DATE
ACTUAL | % OF
BUDGET | BUDGET
BALANCE |
|--|-------------------|----------------------|------------------------|----------------|-------------------|
| 02-5-02-648 IMMUNIZATIONS & PHYSICALS | 2,500.00 | 346.00 | 346.00 | 13.84 | 2,154.00 |
| 02-5-02-650 REPAIRS & MAINTENANCE - VEH & | 10,000.00 | 110.08 | 110.08 | 1.10 | 9,889.92 |
| 02-5-02-651 OPERATING EXPENSES - VEHICLES | 55,000.00 | 658.08 | 658.08 | 1.20 | 54,341.92 |
| 02-5-02-700 EQUIPMENT PURCHASES | 60,000.00 | 0.00 | 0.00 | 0.00 | 60,000.00 |
| TOTAL POLICE DEPT | 2,284,402.00 | 220,079.48 | 220,079.48 | 9.63 | 2,064,322.52 |
| FIRE DEPT | | | | | |
| FIRE DEPT 02-5-03-400 SALARIES 02-5-03-427 FIRE SCRIPT-REDEEMED 02-5-03-502 PAYROLL TAX 02-5-03-503 GROUP INSURANCE 02-5-03-504 PENSION EXPENSE 02-5-03-510 TRAVEL & TRAINING EXPENSE 02-5-03-515 SAFETY SUPPLIES | 784,000.00 | 71,439.80 | 71,439.80 | 9.11 | 712,560.20 |
| 02-5-03-427 FIRE SCRIPT-REDEEMED | 7,200.00 | 451.00 | 451.00 | 6.26 | 6,749.00 |
| 02-5-03-502 PAYROLL TAX | 15,680.00 | 1,482.37 | 1,482,37 | 9.45 | 14,197.63 |
| 02-5-03-503 GROUP INSURANCE | 72,000.00 | 5,492.68 | 5,492.68 | 7.63 | 66,507.32 |
| 02-5-03-504 PENSION EXPENSE | 128,000.00 | 16,013.34 | 16,013.34 | 12.51 | 111,986.66 |
| 02-5-03-510 TRAVEL & TRAINING EXPENSE | 2,000.00 | 0.00 | 0.00 | 0.00 | 2,000.00 |
| 02-5-03-515 SAFETY SUPPLIES | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 |
| 02-5-03-510 TRAVEL & TRAINING EXPENSE 02-5-03-515 SAFETY SUPPLIES 02-5-03-580 UNIFORM EXPENSE 02-5-03-601 MATERIALS AND SUPPLIES 02-5-03-610 TELEPHONE 02-5-03-619 BUILDING EXPENSE 02-5-03-620 UTILITIES | 4,800.00 | 13.14 | 13.14 | 0.27 | 4,786.86 |
| 02-5-03-601 MATERIALS AND SUPPLIES | 10,000.00 | 1,387.46 | 1,387.46 | 13.87 | 8,612.54 |
| 02-5-03-610 TELEPHONE | 20,000.00 | 27.15 | 27.15 | 0.14 | 19,972.85 |
| 02-5-03-619 BUILDING EXPENSE | 3,000.00 | 437,27 | 437.27 | 14.58 | 2,562.73 |
| 02-5-03-620 UTILITIES | 8,500.00 | 2,857.84 | 2,857.84 | 33.62 | 5,642.16 |
| 02-5-03-630 INSURANCE | 33,000.00 | 8.92 | 8.92 | 0.03 | 32,991.08 |
| 02-5-03-640 DUES, MBRSHPS & SUBSCRIPTIONS | 0.00 | 29.00 | 29.00 | 0.00 (| 29.00) |
| 02-5-03-648 IMMUNIZATIONS & PHYSICALS | 1,000.00 | 491.00 | 491.00 | 49.10 | 509.00 |
| 02-5-03-650 REPAIRS & MAINTENANCE - VEH & | 22,000.00 | 3,609.45 | 3,609.45 | 16.41 | 18,390.55 |
| 02-5-03-651 OPERATING EXPENSES - VEHICLES | 12,000.00 | 32.38 | 32.38 | 0.27 | 11,967.62 |
| TOTAL FIRE DEPT | 1,123,680.00 | 103,772.80 | 103,772.80 | 9.24 | 1,019,907.20 |
| PARKS & RECREATION DEPT | | | | | |
| 02-5-04-400 SALARIES | 295,108.00 | 35,512.31 | 35,512,31 | 12.03 | 259,595.69 |
| 02-5-04-455 TEMP SERVICE WAGES | 10,000.00 | 0.00 | 0.00 | 0.00 | 10,000.00 |
| 02-5-04-502 PAYROLL TAX | 22,960.00 | 2,602.89 | 2,602.89 | 11.34 | 20,357.11 |
| 02-5-04-503 GROUP INSURANCE | 30,000.00 | 2,563.08 | 2,563.08 | 8.54 | 27,436.92 |
| 02-5-04-504 PENSION EXPENSE | 5 000 00 | 451.34 | 451.34 | 9.03 | 4,548.66 |
| 02-5-04-510 TRAVEL & TRAINING EXPENSE | 12,000.00 | 0.00 | 0.00 | 0.00 | 12,000.00 |
| | | 478.14 | 478.14 | 31.88 | 1,021.86 |
| 02-5-04-515 SAFETY SUPPLIES
02-5-04-601 MATERIALS AND SUPPLIES | 45,000.00 | 1,629.79 | 1,629.79 | 3.62 | 43,370.21 |
| 02-5-04-610 TELEPHONE | 7,000.00 | 307.87 | 307.87 | 4.40 | 6,692.13 |
| 02-5-04-619 BUILDING EXPENSE | 10,000.00 | 1,821.08 | 1,821.08 | 18.21 | 8,178.92 |
| 02-5-04-620 UTILITIES | 35,500.00 | 2,631.53 | 2,631.53 | 7.41 | 32,868.47 |
| 02-5-04-630 INSURANCE | 12,000.00 | 0.00 | 0.00 | 0.00 | 12,000.00 |
| 02-5-04-640 DUES, MBRSHPS & SUBSCRIPTIONS | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 |
| 02-5-04-645 ADV, PROMOTIONS & DONATIONS | 2,000.00 | 0.00 | 0.00 | 0.00 | 2,000.00 |
| 02-5-04-647 LICENSES | 2,000.00 | 0.00 | 0.00 | 0.00 | 2,000.00 |
| 02-5-04-648 IMMUNIZATIONS & PHYSICALS | 200.00 | 32.00 | 32,00 | 16.00 | 168.00 |
| 02-5-04-650 REPAIRS & MAINTENANCE - VEH & | 5,000.00 | 0.00 | 0.00 | 0.00 | 5,000.00 |
| 02-5-04-651 OPERATING EXPENSES - VEHICLES | 5,000.00 | 64.76 | 64.76 | 1.30 | • |
| 02-5-04-686 EQUIPMENT RENTAL | 200.00 | 0.00 | 0.00 | 0.00 | 4,935.24 |
| 80 F OA 788 BOUTDAMIN BURGUSARA | 5,000.00 | 0.00 | 0.00 | | 200.00 |
| 02-5-04-700 EQUIPMENT PORCHASES
02-5-04-725 ATHLETIC EQUIPMENT
02-5-04-895 CAPITAL LEASE PAYMENTS | 40,000.00 | | | 0.00 | 5,000.00 |
| 02-5-04-895 CAPITAL LEAGE PAYMENTS | 40,000.00 | 1,227.59
3,092.40 | 1,227.59 | 3.07 | 38,772.41 |
| TOTAL PARKS & RECREATION DEPT | 586,468.00 | | 3,092.40 | 7.73 | 36,907.60 |
| TOTAL MARKO & RECREATION PERI | 300,400.00 | 52,414.78 | 52,414.78 | 8.94 | 534,053.22 |

02 -CITY GENERAL FUND

08.33% OF FISCAL YEAR

| DEPARTMENTAL EXPENOITURES | CURRENT
BUDGET | CURRENT
PERIOD | YEAR TO DATE
ACTUAL | % OF
BUCGET | BUDGET
BALANCE |
|--|------------------------|-------------------|------------------------|----------------|-------------------------|
| MUNICIPAL COURT | | _ | | | <u> </u> |
| 02-5-05-421 JUDGE'S SALARY | 30,000.00 | 2,443.75 | 2,443.75 | 8.15 | 27,556.25 |
| 02-5-05-422 CLERK'S SALARY | 111,638.00 | 11,746.88 | 11,746.88 | 10.52 | 99,891.12 |
| 02-5-05-502 PAYROLL TAX | 6,358.00 | 889.03 | 889.03 | 13.98 | 5,468.97 |
| 02-5-05-503 GROUP INSURANCE | 5,000.00 | 886.56 | 886.56 | 17.73 | 4,113.44 |
| 02-5-05-504 PENSION EXPENSE | 7,000.00 | 523.42 | 523.42 | 7.48 | 6,476.58 |
| 02-5-05-510 TRAVEL & TRAINING EXPENSE | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 |
| 02-5-05-601 MATERIALS AND SUPPLIES | 5,000.00 | 138.00 | 138.00 | 2.76 | 4,862.00 |
| 02-5-05-620 UTILITIES | 0.00 | 143.88 | 143.88 | 0.00 (| 143.88) |
| 02-5-05-630 INSURANCE | 2,500.00 | 0.00 | 0.00 | 0.00 | 2,500.00 |
| 02-5-05-640 DUES, MBRSHPS & SUBSCRIPTIONS | 0.00 | 225.00 | 225.00 | 0.00 (| 225.00) |
| 02-5-05-899 MISCELLANEOUS | (62,500.00) | 0.00 | 0.00 | 0.00 (| 62,500.00) |
| TOTAL MUNICIPAL COURT | 105,496.00 | 16,996.52 | 16,996.52 | 16.11 | 88,499.48 |
| JAIL DEPARTMENT | | | | | |
| 02-5-11-400 SALARIES | 121,775.00 | 10,016.68 | 10,016.68 | 8.23 | 111,758.32 |
| 02-5-11-455 TEMP SERVICE WAGES | 0.00 | 15,500.52 | 15,500.52 | 0.00 (| 15,500.52) |
| 02-5-11-502 PAYROLL TAX | 9,120.00 | 750.85 | 750.85 | 8.23 | 8,369.15 |
| 02-5-11-503 GROUP INSURANCE | 15,000.00 | 3,513.25 | 3,513.25 | 23.42 | 11,486.75 |
| 02-5-11-504 PENSION EXPENSE | 1,250.00 | 200.82 | 200.82 | 16.07 | 1,049.18 |
| 02-5-11-510 TRAVEL & TRAINING EXPENSE | 1,800.00 | 0.00 | 0.00 | 0.00 | 1,800.00 |
| 02-5-11-580 UNIFORM EXPENSE | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 |
| 02-5-11-601 MATERIALS AND SUPPLIES | 40,000.00 | 4,526.58 | 4,526.58 | 11.32 | 35,473.42 |
| 02-5-11-619 BUILDING EXPENSE | 3,000.00 | 0.00 | 0.00 | 0.00 | 3,000.00 |
| 02-5-11-620 UTILITIES | 20,800.00 | 922.67 | 922.67 | 4.44 | 19,877.33 |
| 02-5-11-630 INSURANCE | 200.00 | 0.00 | 0.00 | 0.00 | 200.00 |
| 02-5-11-648 IMMUNIZATIONS & PHYSICALS
02-5-11-655 JAIL MAINTENANCE FUND | 1,000.00 | 245.00 | 245.00 | 24.50 | 755.00 |
| 02-5-11-659 INMATE MEDICAL | 25,000.00 | 649.68 | 649.68 | 2.60 | 24,350.32 |
| TOTAL JAIL DEPARTMENT | 250.00
240,195.00 | 122.05 | 122.05 | 48.82 | 127.95 |
| TOTAL DAIL DEPARTMENT | 240,193.00 | 36,448.10 | 36,448.10 | 15.17 | 203,746.90 |
| CODE ENFORCEMENT 02-5-17-400 SALARIES | | | 4 | | |
| 02-5-17-440 WAGES - STAFF | 0.00
78,500.00 | 6,664.60 | 6,664.60 | 0.00 (| 6,664.60) |
| 02-5-17-440 WAGES - STREET EMPLOYEES | | 0.00 | 0.00 | 0.00 | 78,500.00 |
| 02-5-17-441 WAGES - STREET EMPLOYEES 02-5-17-455 TEMP SERVICE WAGES | 50,000.00 | 0.00 | 0.00 | 0.00 | 50,000.00 |
| 02-5-17-405 TEMP SERVICE WAGES | 10,280.00 | 0.00 | 0.00 | 0.00 | 10,280.00 |
| 02-5-17-503 GROUP INSURANCE | 6,280.00 | 498.18 | 498.18 | 7.93 | 5,781.82 |
| 02-5-17-505 GROOF INSURANCE
02-5-17-510 TRAVEL & TRAINING EXPENSE | 5,000.00 (
5,000.00 | 157.69)(| 157.69) | 3.15- | 5,157.69 |
| 02-5-17-601 MATERIALS AND SUPPLIES | 5,000.00 | 0.00 | 0.00 | 0.00 | 5,000.00 |
| 02-5-17-651 OPERATING EXPENSES- VEHICLES | 20,000.00 | 145.11
16.19 | 145.11 | 2.90 | 4,854.89 |
| TOTAL CODE ENFORCEMENT | 180,060.00 | 7,166.39 | 7,166.39 | 3.98 | 19,983.81
172,893.61 |
| COLD COURSE FUND | | | , | | _, |
| GOLF COURSE FUND 02-5-18-400 SALARIES | 00 105 00 | 7 000 00 | H 000 00 | | |
| | 80,105.00 | 7,299.30 | 7,299.30 | 9.11 | 72,805.70 |
| 02-5-18-455 TEMP SERVICE WAGES | 6,000.00 | 0.00 | 0.00 | 0.00 | 6,000.00 |
| 02-5-18-502 PAYROLL TAX | 6,408.00 | 545.57 | 545.57 | 8.51 | 5,862.43 |
| 02-5-18-503 GROUP INSURANCE
02-5-18-504 PENSION EXPENSE | 15,000.00 | 686.52 | 686.52 | 4.58 | 14,313.48 |
| 02-0-10-004 RENDION FYRENDE | 3,270.00 | 282.06 | 282.06 | 8.63 | 2,987.94 |

2-08-2021 03:44 PM PAGE: 7

02 -CITY GENERAL FUND 08.33% OF FISCAL YEAR

| DEPARTMENTAL EXPENDITURES | CURRENT
BUDGET | CURRENT
PERIOD | YEAR TO DATE
ACTUAL | % OF
BUDGET | BUDGET
BALANCE |
|---|-------------------|-------------------|------------------------|----------------|-------------------|
| 02-5-18-601 MATERIALS AND SUPPLIES | 20,000.00 | 428.76 | 428.76 | 2.14 | 19,571.24 |
| 02-5-18-610 TELEPHONE | 5,000.00 | 255.24 | 255.24 | 5.10 | 4,744.76 |
| 02-5-18-619 BUILDING EXPENSE | 0.00 | 242.00 | 242.00 | 0.00 (| |
| 02-5-18-620 UTILITIES | 5,700.00 | 479.63 | 479.63 | 8.41 | 5,220.37 |
| 02-5-18-630 INSURANCE | 6,000.00 | 0.00 | 0.00 | 0.00 | 6,000.00 |
| 02-5-18-640 DUES, MBRSHPS & SUBSCRIPTIONS | 102.00 | 0.00 | 0.00 | 0.00 | 102.00 |
| 02-5-18-650 REPAIRS & MAINTENANCE - VEH & | 10,000.00 | 297.50 | 297.50 | 2.98 | 9,702.50 |
| 02-5-18-651 OPERATING EXPENSES - VEHICLES | 3,000.00 | 16.19 | 16,19 | 0.54 | 2,983.81 |
| 02-5-18-686 EQUIPMENT RENTAL | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 |
| 02-5-18-895 CAPITAL LEASE PAYMENTS | 25,000.00 | 0.00 | 0.00 | 0.00 | 25,000.00 |
| TOTAL GOLF COURSE FUND | 186,085.00 | 10,532.77 | 10,532.77 | 5.66 | 175,552.23 |
| HUMANE SHELTER FUND | | | | | |
| 02-5-19-400 SALARIES | 87,525.00 | 6,933.22 | 6,933.22 | 7.92 | 80,591.78 |
| 02-5-19-455 TEMP SERVICE WAGES | 15,000.00 | 2,736.30 | 2,736.30 | 18.24 | 12,263.70 |
| 02-5-19-502 PAYROLL TAX | 7,002.00 | 523.98 | 523.98 | 7.48 | 6,478.02 |
| 02-5-19-503 GROUP INSURANCE | 6,000.00 | 293.92 | 293.92 | 4.90 | 5,706.08 |
| 02-5-19-504 PENSION EXPENSE | 1,250.00 | 98.02 | 98.02 | 7.84 | 1,151.98 |
| 02-5-19-510 TRAVEL & TRAINING EXPENSE | 250.00 | 0.00 | 0.00 | 0.00 | 250.00 |
| 02-5-19-515 SAFETY SUPPLIES | 200.00 | 699.85 | 699.85 | 349.93 (| |
| 02-5-19-580 UNIFORM EXPENSE | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 |
| 02-5-19-601 MATERIALS AND SUPPLIES | 22,500.00 | 1,833.07 | 1,833.07 | 8.15 | 20,666.93 |
| 02-5-19-610 TELEPHONE | 9,800.00 | 275.66 | 275.66 | 2.81 | 9,524.34 |
| 02-5-19-611 VET BILLS | 9,500.00 | 144.00 | 144.00 | 1.52 | 9,356.00 |
| 02-5-19-619 BUILDING EXPENSE | 4,000.00 | 223.83 | 223.83 | 5.60 | 3,776.17 |
| 02-5-19-620 UTILITIES | 3,600.00 | 282.01 | 282.01 | 7.83 | 3,317.99 |
| 02-5-19-630 INSURANCE | 1,400.00 | 0.00 | 0.00 | 0.00 | 1,400.00 |
| 02-5-19-648 IMMUNIZATIONS & PHYSICALS | 250.00 | 32.00 | 32.00 | 12.80 | 218.00 |
| 02-5-19-650 REPAIRS & MAINTENANCE - VEH & | 1,500.00 | 0.00 | 0.00 | 0.00 | 1,500.00 |
| 02-5-19-651 OPERATING EXPENSES - VEHICLES | 3,000.00 | 32.38 | 32.38 | 1.08 | 2,967.62 |
| 02-5-19-700 EQUIPMENT PURCHASES | 8,500.00 | 0.00 | 0.00 | 0.00 | 8,500.00 |
| TOTAL HUMANE SHELTER FUND | 181,777.00 | 14,108.24 | 14,108.24 | 7.76 | 167,668.76 |
| TOTAL EXPENDITURES | 5,552,565.00 | 511,403.37 | 511,403.37 | 9.21 | 5,041,161.63 |
| REVENUES OVER/(UNDER) EXPENDITURES | (1,258,740.00)(| 159,644.39)(| 159,644.39) | | 1,099,095.61) |

CITY OF OSCEOLA BALANCE SHEET AS OF: JANUARY 31ST, 2021

CITY OF OSCEOLA PAGE: 1

03 -STREET FUND

| ACCOUNT # ACCOUNT DESCRIPTION | BALANCE |
|---|--|
| ASSETS | |
| ===== | |
| 03-106 FNBEA-STREET FUND(9910) | 136.70 |
| 03-115 BANCORP-STREET FUND(0449) | 125,616.19 |
| 03-130 DUE TO/FROM OTHER FUNDS | (203,480.49) |
| | (77,727.60) |
| TOTAL ASSETS | (77,727.60) |
| LIABILITIES | ====================================== |
| LIADILITES | |
| 03-201 ACCOUNTS PAYABLE | 15,283,65 |
| 03-236 ACCRUED WAGES | 20,261.67 |
| TOTAL LIABILITIES | |
| EOUITY | 35,545.32 |
| | |
| 03-291 BEGINNING FUND BALANCE | 56,996.74 |
| TOTAL BEGINNING EQUITY | 56.996.74 |
| avenue beautiful digotal | 30,770.74 |
| TOTAL REVENUE | 52,361.37 |
| TOTAL EXPENSES | 76,094.65 |
| TOTAL REVENUE OVER/(UNDER) EXPENSES | (23,733.28) |
| (WILL CLOSE TO FUND BAL.) | (146,536.38) |
| (| (140,030.30) |
| TOTAL EQUITY & REV. OVER/(UNDER) EXP. | (<u>113,272.92</u>) |
| TOTAL LIABILITIES, EQUITY & REV.OVER/(U | NDER) EXP. (77,727.60) |

CITY OF OSCEOLA
REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: JANUARY 31ST, 2021

CITY OF OSCEOLA PAGE: 1

03 -STREET FUND FINANCIAL SUMMARY

| | CURRENT
BUDGET | CURRENT
PERIOD | YEAR TO DATE
ACTUAL | % OF
BUDGET | BUDGET
BALANCE |
|------------------------------------|-------------------|-------------------|------------------------|----------------|-------------------|
| REVENUE SUMMARY | | <u> </u> | | | |
| STREET DEPT | 550,040.00 | 52,361.37 | 52,361.37 | 9.52 | 497,678.63 |
| TOTAL REVENUES | 550,040.00 | 52,361.37 | 52,361.37 | 9.52 | 497,678.63 |
| EXPENDITURE SUMMARY | | | | | |
| STREET DEPT | 882,750.00 | 76,094.65 | 76,094.65 | 8.62 | 806,655.35 |
| TOTAL EXPENDITURES | 882,750.00 | 76,094.65 | 76,094.65 | 8.62 | 806,655.35 |
| REVENUES OVER/(UNDER) EXPENDITURES | (332,710.00) | (23,733.28)(| (23,733.28) | (| 308,976.72) |

2-08-2021 03:44 PM PAGE: 2

03 -STREET FUND

| REVENUES | CURRENT | CURRENT | YEAR TO DATE | % OF | BUDGET |
|---|------------|-----------|--------------|--------|------------|
| | BUDGET | PERIOD | ACTUAL | BUDGET | BALANCE |
| STREET DEPT 03-4-06-386 STREET REVENUE TURNBACK 03-4-06-390 INTEREST INCOME TOTAL STREET DEPT | 550,000.00 | 52,354.95 | 52,354.95 | 9.52 | 497,645.05 |
| | 40.00 | 6.42 | 6.42 | 16.05 | 33.58 |
| | 550,040.00 | 52,361.37 | 52,361.37 | 9.52 | 497,678.63 |
| TOTAL REVENUES | 550,040.00 | 52,361.37 | 52,361.37 | 9.52 | 497,678.63 |

03 -STREET FUND

08.33% OF FISCAL YEAR

| DEPARTMENTAL EXPENDITURES | | CURRENT
BUDGET | CURRENT
PERIOD | YEAR TO DATE
ACTUAL | % OF
BUDGET | SUDGET
BALANCE |
|---|-----|-------------------|-------------------|------------------------|----------------|-------------------|
| STREET DEPT | | | | | | |
| 03-5-06-441 WAGES-STREET EMPLOYEES | | 353,241.00 | 34,629.83 | 34,629.83 | 9.80 | 318,611,17 |
| 03-5-06-455 TEMP SERVICES WAGES | • | 55,000.00 | 4,412.80 | 4,412.80 | 8.02 | 50,587.20 |
| 03-5-06-502 PAYROLL TAX | | 28,259.00 | 2,572.58 | 2,572.58 | 9.10 | 25,686.42 |
| 03-5-06-503 GROUP INSURANCE | | 60,000.00 | 3,716.30 | 3,716.30 | 6.19 | 56,283.70 |
| 03-5-06-504 PENSION EXPENSE | | 9,400.00 | 675.54 | 675.54 | 7.19 | 8,724.46 |
| 03-5-06-510 TRAVEL & TRAINING EXPENSE | | 2,000.00 | 0.00 | 0.00 | 0.00 | 2,000.00 |
| 03-5-06-515 SAFETY SUPPLIES | | 7,500.00 | 250.28 | 250.28 | 3.34 | 7,249.72 |
| 03-5-06-580 UNIFORM EXPENSE | | 3,200.00 | 856.90 | 856.90 | 26.78 | 2,343.10 |
| 03-5-06-601 MATERIALS AND SUPPLIES | | 25,000.00 | 1,092.28 | 1,092.28 | 4.37 | 23,907.72 |
| 03-5-06-610 TELEPHONE | | 7,000.00 | 223.02 | 223.02 | 3.19 | 6,776.98 |
| 03-5-06-619 BUILDING EXPENSE | | 15,000.00 | 808.33 | 808.33 | 5.39 | 14,191.67 |
| 03-5-06-620 UTILITIES | | 2,900.00 | 401.66 | 401.66 | 13.85 | 2,498.34 |
| 03-5-06-630 INSURANCE | | 28,000.00 | 0.00 | 0.00 | 0.00 | 28,000.00 |
| 03-5-06-640 DUES, MBRSHPS & SUBSCRIPTIONS | | 250.00 | 0.00 | 0.00 | 0.00 | 250.00 |
| 03-5-06-648 IMMUNIZATIONS & PHYSICALS | | 1,000.00 | 45.00 | 45.00 | 4.50 | 955.00 |
| 03-5-06-650 REPAIRS & MAINTENANCE - VEH & | | 50,000.00 | 4,301.21 | 4,301.21 | 8.60 | 45,698.79 |
| 03-5-06-651 OPERATING EXPENSES - VEHICLES | | 52,000.00 | 1,697.37 | 1,697.37 | 3.26 | 50,302.63 |
| 03-5-06-686 EQUIPMENT RENTAL | | 0.00 | 59.96 | 59,96 | 0.00 (| |
| 03-5-06-750 ASPHALT | | 7,500.00 | 0.00 | 0.00 | 0.00 | 7,500.00 |
| 03-5-06-751 GRAVEL | | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 |
| 03-5-06-752 CULVERTS & DRAINS, ETC. | | 1,500.00 | 0.00 | 0.00 | 0.00 | 1,500.00 |
| 03-5-06-753 STREET-REPAIR CONTRACT | | 75,000.00 | 0.00 | 0.00 | 0.00 | 75,000.00 |
| 03-5-06-755 STREET PAINTING | | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 |
| 03-5-06-756 SIGNS | | 2,500.00 | 0.00 | 0.00 | 0.00 | 2,500.00 |
| 03-5-06-840 DUMPING-DISPOSAL | | 50,000.00 | 20,248.61 | 20,248.61 | 40.50 | 29,751.39 |
| 03-5-06-895 CAPITAL LEASE PAYMENTS | | 45,000.00 | 0.00 | 0.00 | 0.00 | 45,000.00 |
| 03-5-06-899 MISCELLANEOUS | | 0.00 | 102.98 | 102.98 | 0.00 (| |
| TOTAL STREET DEPT | 8 | 82,750.00 | 76,094.65 | 76,094.65 | 8.62 | 806,655.35 |
| TOTAL EXPENDITURES | 8 | 82,750.00 | 76,094.65 | 76,094.65 | 8.62 | 806,655.35 |
| REVENUES OVER/(UNDER) EXPENDITURES | (3 | 32,710.00)(| 23,733.28)(| 23,733.28) | ==== == | 308,976.72) |

2-08-2021 03:45 PM CITY OF OSCEOLA PAGE: 1
BALANCE SHEET

AS OF: JANUARY 31ST, 2021

04 -SANITATION FUND

| ACCOUNT # ACCOUNT DESCRIPTION | BALANCE | | |
|---|------------------------------|--------------|--------------|
| ASSETS | | | |
| | 0 701 00 | | |
| 04-106 FNBEA-SANITATION FUND (9929) | 2,321.92 | | |
| 04-107 FNBEA SANITATION | 4,987.95 | | |
| 04-114 PREPAID INSURANCE | 1,016.00 | | |
| 04-115 BANCORP-SANITATION FUND(9951) | 3,841.33 | | |
| 04-130 DUE TO/FROM OTHER FUNDS | (95,929.09) | | |
| 04-185 TOOLS AND EQUIPMENT
04-188 LAND PLANT SITE | 2,308,496.28 | | |
| 04-189 AUTO & TRUCKS | 47,257.70 | | |
| 04-189 AUTO & TRUCKS 04-193 WASTE TO ENERGY FACILITY | 76,896.68 | | |
| 04-193 WASTE TO ENERGY FACILITY 04-194 RESERVE FOR DEPR WASTE FACILIT | 1,444,544.38 | | |
| 04-194 RESERVE FOR DEPR WASTE FACILIT | $(\underline{2,219,981.27})$ | | |
| | | 1,573,451.88 | |
| TOTAL ASSETS | | | 1,573,451.88 |
| | | | |
| LIABILITIES | | | |
| 04-201 ACCOUNTS PAYABLE | 20,783.26 | | |
| 04-232 COMPENSATED ABSENCES | 8,923.20 | | |
| 04-236 ACCRUED WAGES | 15,529.27 | | |
| 04-241 ACCRUED INTEREST PAYABLE | 841.75 | | |
| 04-263 N/P BCS COMML GARBAGE TRUCK | 185,076.52 | | |
| 04-267 N/P BCS KNUCKLEBOOM TRUCK | 94,610.01 | | |
| 04-269 N/P BCS COMML ROLL-OFF | 89,246.69 | | |
| 04-270 N/P BCS RESIDNTL GARBAGE TRUCK | 156,221.67 | | |
| 04-272 N/P BCS JOHN DEERE BACKHOE | 823.19 | | |
| TOTAL LIABILITIES | | 572,055.56 | |
| EQUITY | | 0.12,000.00 | |
|
04-290 RETAINED EARNINGS | 1 000 403 00 | | |
| TOTAL BEGINNING EQUITY | 1,090,483.89 | | |
| TOTAL BESTANTING BEOTIL | 1,090,403.09 | | |
| TOTAL REVENUE | 79,821.42 | | |
| TOTAL EXPENSES | 123,665.72 | | |
| TOTAL REVENUE OVER/(UNDER) EXPENSES | (43,844.30) | | |
| (WILL CLOSE TO FUND BAL.) | (45,243.27) | | |
| TOTAL EQUITY & REV. OVER/(UNDER) EXP. | | 1,001,396.32 | |
| | | | |

CITY OF OSCEOLA
REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: JANUARY 31ST, 2021

PAGE: 1

04 -SANITATION FUND FINANCIAL SUMMARY

| | CURRENT
BUDGET | CURRENT
PERIOD | YEAR TO DATE
ACTUAL | % OF
BUDGET | BUDGET
BALANCE |
|--|--------------------------------------|--------------------------------|--------------------------------|-----------------------|--------------------------------------|
| REVENUE SUMMARY | | | | | |
| SANITATION PEST CONTROL FUND | 850,050.00
108,000.00 | 70,511.58
9,309.84 | 70,511.58
9,309.84 | 8.29
8.62 | 779,538.42
98,690.16 |
| TOTAL REVENUES | 958,050.00
========= | 79,821.42 | 79,821.42 | 8.33 | 878,228.58 |
| EXPENDITURE SUMMARY | | | | | |
| SANITATION
COMPOSTING DEPT
PEST CONTROL FUND | 978,891.00
11,400.00
85,500.00 | 115,663.73
0.00
8,001.99 | 115,663.73
0.00
8,001.99 | 11.82
0.00
9.36 | 863,227.27
11,400.00
77,498.01 |
| TOTAL EXPENDITURES | 1,075,791.00 | 123,665.72 | 123,665.72 | 11.50 | 952,125.28 |
| REVENUES OVER/(UNDER) EXPENDITURES | (117,741.00)(| 43,844.30) | (43,844.30) | | (73,896.70) |

CITY OF OSCEOLA
REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: JANUARY 31ST, 2021

CITY OF OSCEOLA PAGE: 2

04 -SANITATION FUND

| REVENUES | CURRENT
BUDGET | CURRENT
PERIOD | YEAR TO DATE
ACTUAL | % OF
BUDGET | BUDGET
BALANCE |
|--|-----------------------------------|--------------------------------|--------------------------------|----------------------|-----------------------------------|
| SANITATION
04-4-07-300 SALES
04-4-07-390 INTEREST INCOME
TOTAL SANITATION | 850,000.00
50.00
850,050.00 | 70,510.05
1.53
70,511.58 | 70,510.05
1.53
70,511.58 | 8.30
3.06
8.29 | 779,489.95
48.47
779,538.42 |
| COMPOSTING DEPT | | | | | |
| PEST CONTROL FUND
04-4-20-300 SALES
TOTAL PEST CONTROL FUND | 108,000.00
108,000.00 | 9,309.84
9,309.84 | 9,309.84
9,309.84 | 8.62
8.62 | 98,690.16
98,690.16 |
| TOTAL REVENUES | 958,050.00 | 79,821.42 | 79,821.42 | 8.33 | 878,228.58 |

CITY OF OSCEOLA PAGE: 3

04 -SANITATION FUND

| DEPARTMENTAL EXPENDITURES | CURRENT
BUDGET | CURRENT
PERIOD | YEAR TO DATE
ACTUAL | % OF
BUDGET | BUDGET
BALANCE |
|---|-------------------|-------------------|------------------------|-----------------------|-------------------------|
| SANITATION | | | · · · · · · | | |
| 04-5-07-451 WAGES-GARBAGE COLLECTIONS | 302,677.00 | 29,389.14 | 29,389.14 | 0.71 | 222 007 06 |
| 04-5-07-455 TEMP SERVICE WAGES | 45,000.00 | 12,229.70 | 12,229.70 | 9.71
27.18 | 273,287.86 |
| 04-5-07-502 PAYROLL TAX | 24,214.00 | 2,183.25 | 2,183.25 | 9.02 | 32,770.30 |
| 04-5-07-503 GROUP INSURANCE | 35,000.00 | 2,294.01 | 2,183.23 | 6.55 | 22,030.75 |
| 04-5-07-504 PENSION EXPENSE | 10,500.00 | 831.40 | 831.40 | 7.92 | 32,705.99 |
| 04-5-07-510 TRAVEL & TRAINING EXPENSE | 750.00 | 0.00 | 0.00 | 0.00 | 9,668.60 |
| 04-5-07-515 SAFETY SUPPLIES | 5,000.00 | 89.12 | 89.12 | - | 750.00 |
| 04-5-07-580 UNIFORM EXPENSE | 5,000.00 | 832.90 | | 1.78 | 4,910.88 |
| 04-5-07-601 MATERIALS AND SUPPLIES | 23,000.00 | 712.22 | 832.90 | 16.66 | 4,167.10 |
| 04-5-07-610 TELEPHONE | 4,500.00 | 204.17 | 712.22
204.17 | 3.10 | 22,287.78 |
| 04-5-07-619 BUILDING EXPENSE | 4,000.00 | 773.12 | 773.12 | 4.54 | 4,295.83 |
| 04-5-07-620 UTILITIES | 2,500.00 | 230.05 | 230.05 | 19.33
9.20 | 3,226.88 |
| 04-5-07-630 INSURANCE | 22,500.00 | 0.00 | 0.00 | | 2,269.95 |
| 04-5-07-642 GARBAGE BAGS | 20,000.00 | 25,512.24 | 25,512.24 | 0.00 | 22,500.00 |
| 04-5-07-647 LICENSES | 1,000.00 | 0.00 | 0.00 | 127.56 (| 5,512.24) |
| 04-5-07-648 IMMUNIZATIONS & PHYSICALS | 250.00 | 165.00 | 165.00 | 0.00 | 1,000.00 |
| 04-5-07-650 REPAIRS & MAINTENANCE - VEH & | 20,000.00 | 384.95 | 384.95 | 66.00 | 85.00 |
| 04-5-07-651 OPERATING EXPENSES - VEHICLES | 35,000.00 | 685.23 | 685.23 | 1.92 | 19,615.05 |
| 04-5-07-686 EQUIPMENT RENTAL | 0.00 | 59.95 | 59.95 | 1.96 | 34,314.77 |
| 04-5-07-764 DEPRECIATION EXPENSE | 198,000.00 | 16,500.00 | 16,500.00 | 0.00 (| 59.95) |
| 04-5-07-840 DUMPING-DISPOSAL | 200,000.00 | 20,411.62 | | 8.33 | 181,500.00 |
| 04-5-07-886 INTEREST EXPENSE | 20,000.00 | 2,175.66 | 20,411.62 | 10.21 | 179,588.38 |
| TOTAL SANITATION | 978,891.00 | 115,663.73 | 2,175.66
115,663.73 | $\frac{10.88}{11.82}$ | 17,824.34
863,227.27 |
| COMPOSTING DEPT | | | | | - |
| 04-5-10-601 MATERIALS AND SUPPLIES | 950.00 | 0.00 | 0.00 | 0.00 | 850.00 |
| 04-5-10-650 REPAIRS & MAINTENANCE - VEH & | 9,500.00 | 0.00 | 0.00 | 0.00 | 950.00 |
| 04-5-10-651 OPERATING EXPENSES - VEHICLES | 950.00 | 0.00 | 0.00 | 0.00 | 9,500.00 |
| TOTAL COMPOSTING DEPT | 11,400.00 | 0.00 | 0.00 | 0.00 | 950.00 |
| | 11,400.00 | 0.00 | 0.00 | 0.00 | 11,400.00 |
| PEST CONTROL FUND | | | | | |
| 04-5-20-601 MATERIALS AND SUPPLIES | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 |
| 04-5-20-602 CHEMICALS AND SUPPLIES | 85,000.00 | 7,875.50 | 7,875.50 | 9.27 | 77,124.50 |
| 04-5-20-619 BUILDING EXPENSE | 0.00 | 126.49 | 126.49 | 0.00 (| 126.49) |
| TOTAL PEST CONTROL FUND | 85,500.00 | 8,001.99 | 8,001.99 | 9.36 | 77,498.01 |
| TOTAL EXPENDITURES | 1,075,791.00 | 123,665.72 | 123,665.72 | 11.50 | 952,125.28 |
| REVENUES OVER/(UNDER) EXPENDITURES | { 117,741.00}(| 43,844.30) (| 43,844.30) | (| 73,896.70) |

CITY OF OSCEOLA
BALANCE SHEET
AS OF: JANUARY 31ST, 2021

CITY OF OSCEOLA PAGE: 1

05 -AIRPORT FUND

ACCOUNT # ACCOUNT DESCRIPTION BALANCE ASSETS ____ 05-101 REGIONS-AIRPORT OPERATING (680) 6,034.28 05-105 BANCORP-AIRPORT GRANT (6248) 26,370.72 05-130 DUE TO/FROM OTHER FUNDS 24,758.66) 7,646.34 TOTAL ASSETS 7,646.34 -----LIABILITIES _____ EQUITY ====== 05-291 BEGINNING FUND BALANCE 117,452.59 TOTAL BEGINNING EQUITY 117,452.59 TOTAL REVENUE 399,046.99 TOTAL EXPENSES 454,059.24 TOTAL REVENUE OVER/(UNDER) EXPENSES 55,012.25) (WILL CLOSE TO FUND BAL.) 54,794.00) TOTAL EQUITY & REV. OVER/(UNDER) EXP. 7,646.34

TOTAL LIABILITIES, EQUITY & REV. OVER/(UNDER) EXP.

7,646.34

CITY OF OSCEOLA
REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: JANUARY 31ST, 2021

CITY OF OSCEOLA PAGE: 1

05 -AIRPORT FUND FINANCIAL SUMMARY

| | CURRENT
BUDGET | CURRENT
PERIOD | YEAR TO DATE
ACTUAL | % OF
BUDGET | BUDGET
BALANCE |
|------------------------------------|-------------------|-------------------|------------------------|----------------|-------------------|
| REVENUE SUMMARY | | | <u> </u> | | |
| AIRPORT | 0.00 | 399,046.99 | 399,046.99 | 0.00 (_ | 399,046.99) |
| TOTAL REVENUES | 0.00 | 399,046.99 | 399,046.99 | 0.00 (| 399,046.99) |
| EXPENDITURE SUMMARY | | | | | |
| AIRPORT | 25,000.00 | 454,059.24 | 454,059.24 | 1,816.24 (_ | 429,059.24) |
| TOTAL EXPENDITURES | 25,000.00 | 454,059.24 | 454,059.24 | 1,816.24 (| 429,059.24) |
| REVENUES OVER/(UNDER) EXPENDITURES | (25,000.00) | (55,012.25)(| 55,012.25) | | 30,012.25 |

CITY OF OSCEOLA
REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: JANUARY 31ST, 2021

CITY OF OSCEOLA PAGE: 2

05 -AIRPORT FUND

| REVENUES | CURRENT
BUDGET | CURRENT
PERIOD | YEAR TO DATE
ACTUAL | % OF
BUDGET | BUDGET
BALANCE |
|--|------------------------------|---|---|----------------------------|---|
| ATRPORT 05-4-09-390 INTEREST INCOME 05-4-09-395 MISCELLANEOUS 05-4-09-396 GRANT INCOME TOTAL AIRPORT | 0.00
0.00
0.00
0.00 | 10.55
316.44
398,720.00
399,046.99 | 10.55
316.44
398,720.00
399,046.99 | 0.00 (
0.00 (
0.00 (| 10.55)
316.44)
398,720.00)
399,046.99) |
| TOTAL REVENUES | 0.00 | 399,046.99 | 399,046.99 | 0.00 (| 399,046.99) |

2-08-2021 03:44 PM

05 -AIRPORT FUND

CITY OF OSCEOLA REVENUE & EXPENSE REPORT (UNAUDITED) AS OF: JANUARY 31ST, 2021

08.33% OF FISCAL YEAR

| DEPARTMENTAL EXPENDITURES | - | URRENT
BUDGET | CURRENT
PERIOD | YEAR TO DATE
ACTUAL | % OF
BUDGET | BUDGET
BALANCE |
|------------------------------------|---|------------------|-------------------|------------------------|----------------|-------------------|
| AIRPORT | | | | | | |
| 05-5-09-400 SALARIES | | 6,000.00 | 0.00 | 0.00 | 0.00 | 6,000.00 |
| 05-5-09-502 PAYROLL TAX | | 100.00 | 0.00 | 0.00 | | 100.00 |
| 05-5-09-503 GROUP INSURANCE | | 7,900.00 | 765.00 | 765.00 | 9.68 | 7,135,00 |
| 05-5-09-601 MATERIALS AND SUPPLIES | | 0.00 | 45.69 | 45.69 | 0.00 (| 45.69) |
| 05-5-09-619 BUILDING EXPENSE | | 10,500.00 | 452,954.48 | 452,954.48 | 4,313.85 (| 442,454.48) |
| 05-5-09-620 UTILITIES | | 500.00 | 294.07 | 294.07 | 58.81 | 205.93 |
| TOTAL AIRPORT | | 25,000.00 | 454,059.24 | 454,059.24 | 1,816.24 (| 429,059.24) |
| TOTAL EXPENDITURES | | 25,000.00 | 454,059.24 | 454,059.24 | 1,816.24 (| 429,059.24) |
| REVENUES OVER/(UNDER) EXPENDITURES | (| 25,000.00)(| 55,012.25)(| 55,012.25 |) | 30,012.25 |

| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT |
|------------------|--------------------|--|------------------------------|-----------------|
| NON-DEPARTMENTAL | OSCEOLA LIGHT & PO | O ACSC | CS# 087919999/066481613 | 558.80 |
| | | | CS# 087919999/066481613 | 558.80 |
| | | | CS#577649658/377659089 | 360.00 |
| | | | CS#577649658/377659089 | 360.00 |
| | | | COLLINS #008126025 | 193.00 |
| | | | COLLINS #008126025 | 193.00 |
| | | | CASE ID:141129637- T.BAKER | 184.00 |
| | | | CASE ID:141129637- T.BAKER | 184.00 |
| | | | K.MARTIN-CASE#632964899 | 110.00 |
| | | | K.MARTIN-CASE#632964899 | 110.00 |
| | | | CS#022394788 | 216.00 |
| | | | CS#022394788 | |
| | | DEPT OF FINANCE | STATE W/H | 216.00 |
| | | BELL OF LINANCE | | 2,240.98 |
| | | | STATE W/H | 1,236.21 |
| | | OMLP PAYROLL | STATE W/H | 2,182.13 |
| | | ONLF FAIROLL | OMLP PY 01/12/21 BCS | 3,060.76 |
| | | | OMLP PY 01/12/21 REG DD | 38,992.65 |
| | | | 2020 WC SAFETY VAC SELLBK | 26,728.04 |
| | | CENCILE MEMBERTING GUODENG HOS | OMLP PY 01/28/2021 BCs | 3,086.31 |
| | | SENSUS METERING SYSTEMS-USA | INV# AR21000001 | 1,715.95 |
| | | TECHLINE LTD | INV#7045282-00, | 60.51 |
| | | | INV#7045279-00 | 1,306.14 |
| | | Cherna opening och the | INV#7045279-01 | 288.75 |
| | | CARINA TECHNOLOGY INC | CARINA TECHNOLOGY INC | 38.70 |
| | | COMMERCIAL COLLECTIONS | GARNISH T BAKER | 125.16 |
| | | PRADDICATORES OFFICE | GARNISH T BAKER | 125.16 |
| | | PROFESSIONAL CREDIT | ND.470CV-2013-172 L COLLIN | 9.13 |
| | | N DATUA | NO.470CV-2013-172 L COLLIN | 9.13 |
| | | MJMEUC | INV#17941/PLUM POINT | 624,085.51 |
| | | ENGEDON PENSHOTO THE | INV# 17857 | 1,168.00 |
| | | ENTERGY ARKANSAS INC. | CUST#12188/INV#2252210 | 65,811.22 |
| | | FIRST NATIONAL BANK | FIRST NATIONAL BANK | 24,532.71 |
| | | BANCORPSOUTH EQUIP FINANCE | BANCORPSOUTH EQUIP FINANCE | 5,050.46 |
| | | EFTPS | FEDERAL W/H | 5,854.42 |
| | | | FEDERAL W/H | 3,467.72 |
| | | | FEDERAL W/H | 5,601.77 |
| | | | FICA W/H | 3,712.21 |
| | | | FICA W/H | 2,110.19 |
| | | | FICA W/H | 3,656.40 |
| | | | MEDICARE W/H | 868.16 |
| | | | MEDICARE W/H | 493.51 |
| | | | MEDICARE W/H | 855.12 |
| | | LANDERS CHRYSLER DODGE JEEP | VEHICLE/VIN#3C6JR6G1MG5265 | 18,047.00 |
| | | MISSISSIPPI COUNTY ELECTRIC CORP, INC. | DEC. BILL SERV#2363800 | 740,491.98 |
| | | CORE & MAIN | WATER/INV#N499179, N500088 | 1,611.52 |
| | | ACLARA TECHNOLOGIES | INV.#20105773 RI/AMI FUNDS | 24,487.50 |
| | | | INV#20105774/AMI FUND | 36,775.00 |
| | | | INV#20106080 RI | 1,782.31 |
| | | | . TOTAL: | 1,654,912.02 |
| ELECTRIC DEPT | OSCEOLA LIGHT & PO | WALMART COMMUNITY BRC | WALMART COMMUNITY BRC | 486.41 |
| | | BUGMOBILE OF AR INC | ELECT ACCT#7212 INV#108939 | 41.80 |
| | | | INV 10894531 | 41.80 |
| | | | | |
| | | | INV 10894532 | 18.70 |
| | | ALTEC IND INC | INV 10894532
INV#11530551 | 10.70
230.41 |

2

| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT |
|------------|------|--|----------------------------|----------|
| | | | ELECT. INV# 11553545 | 20.71 |
| | | FOUNTAIN PLUMBING | INV#44975, | 21.98 |
| | | | INV#45011 | 5.21 |
| | | ARKANSAS MUNICIPAL POWER ASSOCIATION | INV# 1654 | 150.00 |
| | | KENNEMORE HOME | ELECT. INV#134671, | 9.50 |
| | | | ELECT. INV#134795, | 13.07 |
| | | | ELECT. INV#134915, | 41.45 |
| | | | ELECT. INV#134919 | 42.88 |
| | | | ELECT. INV#134966 | 37.07 |
| | | | ELECT/ INV# 135151, | 10.21 |
| | | | ELECT/ INV# 135189 | 2.63 |
| | | | ELECT/ INV# 135303 | 65.32 |
| | | | ELECT/ INV# 135291 | 21.96 |
| | | | ELECT/ INV# 135309 | 36.12 |
| | | LOWE'S BUSINESS ACCOUNT | LOWE'S BUSINESS ACCOUNT | 45.96 |
| | | LEGAL SHIELD | GROUP# 0038187/ELECT. | 25.90 |
| | | NEA BAPTIST CLINIC C/O OCC MED | ELECT/ACCT# 000222183 | 120.00 |
| | | AMERICAN HERITAGE LIFE | A1282/REENTRY#M01A1282021 | 256.76 |
| | | TIFCO INDUSTRIES | ELECT.523748/INV#7161753 | 456.72 |
| | | DENVER'S LEASING INC | ELECT/INV#18778 | 148.51 |
| | | AUTOZONE | INV# 2396883262, | 116.49 |
| | | | INV#2396885114, | 45.57 |
| | | | INV#2396887389 | 17.36 |
| | | RITTER COMMUNICATIONS | ELECT/ACC#10097-6INV#30069 | 85.94 |
| | | | ELECT.10097-6/ INV#3007055 | 85.94 |
| | | METLIFE GROUP BENEFITS | ACCT KM055923070001 | 118.34 |
| | | | KM055923070002 | 112.12 |
| | | | FEB-21 /GR.# KM05592307 00 | 118.34 |
| | | O'REILLY AUTO STORES INC | ELECT. CUST. #1386536 | 39.41 |
| | | | CUST# 1386536/ | 46.55 |
| | | MUNICIPAL PROPERTY PROGRAM | INV# IP20000561 MPP 12/10/ | 280.80 |
| | | DELTA DENTAL | ID:1293318 /CLIENT#2536 | 539.86 |
| | | TYLER TECHNOLOGIES | ELECT/INV#025-318055, | 1,186.74 |
| | | | ELECT/INV#025-318602, | 200.00 |
| | | | ELECT/INV# 025-318862 | 130.00 |
| | | ARKANSAS ONE-CALL SYSTEM INC | INV#0401350-IN | 65.83 |
| | | FASTENAL COMPANY | ELECT./ INV. #95279, | 7.70 |
| | | VERIZON WIRELESS | VERIZON WIRELESS | 749.15 |
| | | DELTA VISION | CLIENT#2536V/ID 1293520 | 122.10 |
| | | EFTPS | FICA W/H | 1,580.52 |
| | | | FICA W/H | 1,011.16 |
| | | | FICA W/H | 1,606.07 |
| | | | MEDICARE W/H | 369.62 |
| | | | MEDICARE W/H | 236.49 |
| | | Bulletine and areas | MEDICARE W/H | 375.62 |
| | | RUSTY'S AUTO PARTS | ELEC./WRECKING/ | 493.88 |
| | | CFS INSPECTIONS | ELECT. INV#2020JM0185 | 2,034.00 |
| | | PREMIER CALIBRATING AND TECHNICAL SERV | MARCH INV#1561 | 500.00 |
| | | BLACK HILLS ENERGY | ACCT: #3160935397 | 310.64 |
| | | | ACCT: #3160605542 | 45.74 |
| | | | ELECT/ACCT:3160935397 | 628.02 |
| | | G31774 F454 | ACCT: 3160605542 | 127,62 |
| | | CANNON FORD | INV. #153246 | 107.62 |
| | | MUNICIPAL HEALTH BENEFIT FUND PREMIUM | FEB/TRUST-GROUP-DIV1-00082 | 5,385.00 |
| | | YIG ADMINISTRATION | NOV 2020 | 74.90 |
| | | | DEC 2020 | 74.90 |
| | | | | |

3

| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT |
|------------|-----------------|---------------------------------|----------------------------|---------------|
| | | CINTAS UNIFORM CORP 206 | PAYER#15946614 11/30/2020 | 411.40 |
| | | ARAMARK | INV#1416094013, | 35.65 |
| | | | INV#1416091162, | 35.65 |
| | | | INV# 1416088288, | 35.65 |
| | | | INV# 1416082542, | 35.65 |
| | | | INV# 14160854 | 35.65 |
| | | | ACCT# 1277610/ INV# 229593 | 214.73 |
| | | VERIZON NETWORK FLEET, INC. | VERIZON NETWORK FLEET, INC | 178.09 |
| | | RITZ SAFETY | ELECT./WEBB INV#39827 | 250.00 |
| | | NAPA AUTO PARTS | SHOP/INV#53-090840 | 40.34 |
| | | MISS CO HOSPITAL SYSTEM | ELECT./S.S. ENDING 0486/WE | 135.00 |
| | | ALLY IT | NOV /INV#21290 | 1,268.06 |
| | | | DEC. INV#21678 | 2,761.00 |
| | | | JAN INV#21711 | 2,761.00 |
| | | | FEB. INV#21926 | 2,761.00 |
| | | | TOTAL: | 33,250.74 |
| WATER DEPT | OSCEOLA LIGHT & | PO DELTA FOREMOST CHEMICAL CORP | WATER DEPT. PO# 343481 | 375.00 |
| | | RAZORBACK CONCRETE COMPANIES | WATER/INV#691207 | 531.30 |
| | | HACH CO | INV# 12278138 | 99.83 |
| | | QUILL CORP | INV#12517156 | 254.55 |
| | | UNIVE HEID CARE - AURO | INV#12517156 | 254.55 |
| | | HAWKS USED CARS & AUTO | WATER DEPT/INV# 89732 | 16.50 |
| | | MID SOUTH SALES | WATER/INV#1150081 | 329.73 |
| | | FOUNTAIN PLUMBING | WATER DEPT. INV. #44907 | 47.50 |
| | | | WATER DEPT. INV. #44910 | 8.25 |
| | | | WATER DEPT. INV. #44911 | 4.75 |
| | | | WATER DEPT. INV. #44915 | 18.65 |
| | | | INV#44971,
INV#45028 | 6.88
17.91 |
| | | KENNEMORE HOME | WATER/INV#134657 | 87.82 |
| | | | WATER/INV#,134896 | 65.33 |
| | | HENARD UTILITY PRODUCTS | WATER/INV#EQU-1066195 | 658.61 |
| | | | WATER/INV#EQU-1066262 | 417.00 |
| | | LEGAL SHIELD | GROUP# 0038187/WATER | 54.85 |
| | | GRAINGER INC | INV# 9774998489 | 153.77 |
| | | NEA BAPTIST CLINIC C/O OCC MED | WATER/ACCT# 000222183 | 166.00 |
| | | AUTOZONE | INV# 2396886611 | 30.76 |
| | | METLIFE GROUP BENEFITS | ACCT KM055923070001 | 4.37 |
| | | | KM055923070002 | 68.46 |
| | | | FEB-21 /GR.# KM05592307 00 | 4.37 |
| | | USA BLUEBOOK | INV# 465737 | 353.39 |
| | | O'REILLY AUTO STORES INC | INV# 1183-235754 | 71.28 |
| | | | INV# 1183-235756 | 111.61 |
| | | | INV# 1183-235757 | 2.06 |
| | | DELTA DENTAL | ID:1293318 /CLIENT#2536 | 162.62 |
| | | COOPERS APPLIANCE | WATER/INV2919 | 49.50 |
| | | UTILITY SERVICE CO INC | UTILITY SERVICE CO INC | 11,526.98 |
| | | VERIZON WIRELESS | VERIZON WIRELESS | 52.66 |
| | | DELTA VISION | CLIENT#2536V/ID 1293520 | 17.58 |
| | | EFTPS | FICA W/H | 929.03 |
| | | | FICA W/H | 256.21 |
| | | | FICA W/H | 822.84 |
| | | | MEDICARE W/H | 217.27 |
| | | | MEDICARE W/H | 59.92 |
| | | | MEDICARE W/H | 192.44 |

| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT |
|------------|-----------------|--|--|-------------------|
| | | TRI STATE INDUSTRIAL SUPPLY INC. | WATER/INV# 10268-A | 182.63 |
| | | | WATER/INV# 8356/FEB. BALAN | 0.54 |
| | | ARK. RURAL WATER ASSOCIATION | 2021/100564/WATER | 925.00 |
| | | BLACK HILLS ENERGY | WATER/ACCT#2405111813 | 44.74 |
| | | | WATER/ACCT: #2405111813 | 82.43 |
| | | MUNICIPAL HEALTH BENEFIT FUND PREMIUM | FEB/TRUST-GROUP-DIV1-00082 | 3,142.50 |
| | | YIG ADMINISTRATION | NOV 2020 | 68.41 |
| | | | DEC 2020 | 68.41 |
| | | CINTAS UNIFORM CORP 206 | PAYER# 15946590 11/30/202 | 486.20 |
| | | | PAYER# 15946590 11/30/202 | 554.25 |
| | | ARAMARK | INV#1416091163 | 17.84 |
| | | | INV#1416094014, | 17.84 |
| | | | INV# 1416088289 | 17.84 |
| | | | INV# 1416085429 | 17.84 |
| | | | INV# 14160825 | 17.84 |
| | | VERIZON NETWORK FLEET, INC. | VERIZON NETWORK FLEET, INC | 97.14 |
| | | L & L MUNICIPAL SUPPLIES7 TOOLS INC. | DUE INV#41040/WATER | 135.00 |
| | | AT&T MOBILITY | AT&T MOBILITY | 170.36 |
| | | AT&T | WATER/ACCT#8310009682089 | 1,998.11 |
| | | | TOTAL: | 26,547.05 |
| SEWER DEPT | OSCEOLA LIGHT & | PO WALMART COMMUNITY BRC | WALMART COMMUNITY BRC | 802.50 |
| | | FOUNTAIN PLUMBING | INV#44986, | 6.16 |
| | | LOUIZITE FEOTIDETTO | INV#45010 | 3.80 |
| | | KENNEMORE HOME | CPMPD/TNV#134750 | 17.14 |
| | | RABEN TIRE COMPANY INC. | SEWER/INV#134759
INV#3071000240
SEWER/INV#EQU-1065978, | 328.67 |
| | | HENARD UTILITY PRODUCTS | CEMPD / TNV4FAU 1 045070 | 406.23 |
| | | NGMIND STIBITI INODOCTS | | |
| | | TENCARVA MACHINERY COMPANY | SEWER/INV#EQU-1066156 | 117.98 |
| | | TENCHAYA MACHIMERI COMPANI | SEWER/INV#870943 | 1,329.35 |
| | | LEGAL SHIELD | INV# 872111 | 429.07 |
| | | J.R. STEWART PUMP & EQUIPMENT, INC. | GROUP# 0038187/SEWER | 116.65 |
| | | S.K. SIBAKKI FOMP & EQUIPMENT, INC. | INV#34883/SEWER | 2,051.35 |
| | | | SEWER PUMP REBUILD | 1,945.00 |
| | | | WATER/ INV# 34951 | 4,332.69 |
| | | AMEDICAN MEDICACO FIRM | INV#34952 SEWER | 1,666.55 |
| | | AMERICAN HERITAGE LIFE | A1282/REENTRY#M01A1282021 | 29.84 |
| | | METLIFE GROUP BENEFITS | км055923070002 | 45.04 |
| | | O'REILLY AUTO STORES INC | INV # 1183-236837 | 15.03 |
| | | MUNICIPAL PROPERTY PROGRAM | INV# IP20000561 MPP 12/10/ | 3,510.00 |
| | | DELTA DENTAL | ID:1293318 /CLIENT#2536 | 217.38 |
| | | VERIZON WIRELESS | VERIZON WIRELESS | 161.94 |
| | | DELTA VISION | CLIENT#2536V/ID 1293520 | 41.10 |
| | | ENTERGY | SEWER/ACCT:76716836/ | 187.07 |
| | | | SEWER/ACCT: 129885943 | 77.37 |
| | | EFTPS | FICA W/H | 551.94 |
| | | | FICA W/H | 430.77 |
| | | | FICA W/H | 541.77 |
| | | | MEDICARE W/H | 129.07 |
| | | | MEDICARE W/H | 100.74 |
| | | | MEDICARE W/H | 126.70 |
| | | MISSISSIPPI COUNTY ELECTRIC CORP, INC. | ACCT#1010951/SEWER | 92.24 |
| | | BLACK HILLS ENERGY | SEWER/ACCT#2995500039 | 29.63 |
| | | | SEWER/ACCT#4671391870 | |
| | | | SEWER/ACCT: 2995500039 | 33.67 |
| | | MUNICIPAL HEALTH BENEFIT FUND PREMIUM | | 29.55 |
| | | YIG ADMINISTRATION | FEB/TRUST-GROUP-DIV1~00082
NOV 2020 | 2,077.50
37.34 |
| | | | | _ |

5

| | FUND | VENDOR NAME | DESCRIPTION | TRUOMA |
|----------------|--------------------|---|--|------------------|
| | | | DEC 2020 | 37.34 |
| | | OST, LLC. | INV# 11384 | 32.00 |
| | | VERIZON NETWORK FLEET, INC. | VERIZON NETWORK FLEET, INC | 97.14 |
| | | BRENNTAG MID-SOUTH, INC. | SEWER/INV#BMS753750 | 3,529.16 |
| | | | SEWER/INV#BMS699897 | 124.91 |
| | | SMITH AUTO SALES & TOWING | INV# 1635 1/5/2021 | 165.00 |
| | | | TOTAL: | 25,994.38 |
| ADMINISTRATION | OSCEOLA LIGHT & PO | QUILL CORP | INVO# 12759096 | 78.29 |
| | | | INV#12496738 | 225.49 |
| | | | INV#13161767 | 32.99 |
| | | | INV#13182492 | 184.67 |
| | | | INV# 12477476, | 550.88 |
| | | | INV# 12531414, | 9.61 |
| | | | INV# 12496245, | 12.14 |
| | | | INV# 12651680, | 75.39 |
| | | | INV# 12219786 | 253.39 |
| | | | INV#12753977 | 10.73 |
| | | | INV#12766192 | 10.73 |
| | | | INV#12763885 | 329.43 |
| | | | INV#13132811 | 18.04 |
| | | | INV#13147643, | 223.42 |
| | | | INV#12924832, | 8.56 |
| | | | INV#12914067 | 61.02 |
| | | ARKANSAS MUNICIPAL POWER ASSOCIATION | INV#13173392, | 15.12 |
| | | KENNEMORE HOME | INV#1640 | 435.89 |
| | | KEMMENOKE HOME | ADMIN/INV#135126, | 35.55 |
| | | | ADMIN/INV#135161,
ADMIN/INV#135164 | 27.49
3.29 |
| | | THOMAS SPEIGHT & NOBLE | ID# 15115/12/28/20 | 8,390.00 |
| | | LEGAL SHIELD | GROUP# 0038187/ADMIN | 33.90 |
| | | U.S. POSTAL SERVICE | CYCLE 1 2021 BILLING POSTA | 464.86 |
| | | | CYCLE 2 BILLING POSTAGE | 320.15 |
| | | | CYCLE 3 BILLING POSTAGE | 324.82 |
| | | AMERICAN HERITAGE LIFE | A1282/REENTRY#M01A1282021 | 59.00 |
| | | METLIFE GROUP BENEFITS | ACCT KM055923070001 | 177.21 |
| | | | KM055923070002 | 60.66 |
| | | | FEB-21 /GR.# KM05592307 00 | 178.98 |
| | | DELTA DENTAL | ID:1293318 /CLIENT#2536 | 130.98 |
| | | APF FBO TEMPS PLUS | INV#5127962 | 840.00 |
| | | | INV#5127962 | 78.75 |
| | | | INV#5129990 | 840.00 |
| | | | INV#5129990 | 330.75 |
| | | | INV#5131460 | 840.00 |
| | | | INV#134537 | 840.00 |
| | | | INV#134537 | 866.25 |
| | | | inv#5136033 | 1,233.75 |
| | | | INV#5137742 | 1,863.75 |
| | | | 11/17/20/INV#5121439 | 887.25 |
| | | | 01/19/21 INV#5139728 | 1,265.25 |
| | | BULD DO MOCULAT OCTUB | 01/19/21 INV#5139728 | 168.00 |
| | | TYLER TECHNOLOGIES | ADMIN INV#025320706 | 65.00 |
| | | | ADMIN INV#025319468 | 2,750.00 |
| | | | MAINT/FEE 2/01/21-FEB/28/2 | 200.00 |
| | | | | |
| | | GREATAMERICA LEASING CORF MEMPHIS COMMUNICATIONS CORP | GREATAMERICA LEASING CORP
CUST#C16484/INV#273199, | 503.80
259.26 |

6

| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT |
|------------------|-------------------|---------------------------------------|--|-----------|
| | | | CUST#C16484/INV#273218 | 38,76 |
| | | ARKANSAS ONE-CALL SYSTEM INC | JAN-DEC. FEES/INV#0406302- | 65.83 |
| | | FIRST NATIONAL BANK | FIRST NATIONAL BANK | 2,750.19 |
| | | SECURE ON SITE | ADMIN INV#15622 | 70.00 |
| | | | CITY HALL/ INV#15753 | 70.00 |
| | | BANCORPSOUTH EQUIP FINANCE | BANCORPSOUTH EQUIP FINANCE | 629.85 |
| | - | VERIZON WIRELESS | VERIZON WIRELESS | 83.46 |
| | | DELTA VISION | CLIENT#2536V/ID 1293520 | 59.44 |
| | | RISK ASSESSMENT GROUP | FIRE/ INV#532031 | 165.00 |
| | | EFTPS | FICA W/H | 650.72 |
| | | | FICA W/H | 412.05 |
| | | | FICA W/H | 685.72 |
| | | | MEDICARE W/H | 152.20 |
| | | | MEDICARE W/H | 96.36 |
| | | | MEDICARE W/H | 160.36 |
| | | OSCEOLA PRINTING & OFFICE SUPPLY | ADMIN/INV#1265 | 49.50 |
| | | obodomi inimino d ottiob odilbi | ADMIN. INV#1264 | 726.00 |
| | | PARKER STALLINGS | PER CITY COUNCIL 1/18/21 | 10,000.00 |
| | | BLACK HILLS ENERGY | ACCT: #2370102674 | 136.39 |
| | | XEROX FINANCIAL SERVICES | XEROX FINANCIAL SERVICES | 505.88 |
| | | NEIGH FEIGHOLINE BERNIGED | INV#2439664/ | 358.86 |
| | | DELTA CREATIVE | COVID/INV#0281 | 400.00 |
| | | MUNICIPAL HEALTH BENEFIT FUND PREMIUM | FEB/TRUST-GROUP-0IV1-00082 | 2,760.00 |
| | | YIG ADMINISTRATION | NOV 2020 | 74.79 |
| | | 110 11011111111111111 | DEC 2020 | 74.79 |
| | | OST, LLC. | INV#1140 | 32.00 |
| | | CINTAS UNIFORM CORP 206 | PAYER# 15946587 11/30/202 | 765.54 |
| | | ARAMARK | INV#1416085430 | 17.84 |
| | | пинаппи | INV#1416082544 | 17.84 |
| | | | INV#1416094015, | 17.84 |
| | | | INV#1416088290 | 17.84 |
| | | | INV#1416091164 | 17.84 |
| | | JONES SERVICE GROUP, INC. | INV#1911 | 660.00 |
| | | condo delivere diade, and | INV#1934 | 440.00 |
| | | | INV#1943 | 660.00 |
| | | VISA | J. STANFORD/ACCT ENDING#39 | 12.66 |
| | | 710 | J. STANFORD/ACCT ENDING#39 | 29.48 |
| | | | J. STANFORD/ACCT ENDING#39 | 58,77 |
| | | | J. STANFORD/ACCT ENDING#39 | 12.94 |
| | | BARCLAYS | ENDING/2633 | 824.95 |
| | | 31111021120 | ENDING/2633 | 791.76 |
| | | | ENDING/2633 | 42.56 |
| | | | ENDING/2633 | 1,318.24 |
| | | | TOTAL: | 53,488,74 |
| | | | TOTAL. | 33,400.74 |
| NON-DEPARTMENTAL | CITY GENERAL FUND | ACSC | CS# 753128700 C NEWELL | 232.00 |
| | | | CS# 753128700 C NEWELL | 232.00 |
| | | | | |
| | | | CS# 638974059 NICHOLAS MOO
CS# 638974059 NICHOLAS MOO | 234.00 |
| | | | CASE# 418593212 J. RINEY | 280.80 |
| | | | CASE# 418593212 J. RINEY
CASE# 418593212 J. RINEY | 210.00 |
| | | | | 210.00 |
| | | | CS#893240601 N MOODY | 200.00 |
| | | | CS#893240601 N MOODY | 200.00 |
| | | | K.KEY CASE#751055322 | 144.00 |
| | | | K.KEY CASE#751055322 | 144.00 |
| | | | CS# 594189372 | 63.69 |

| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT |
|----------------|-------------------|---------------------------|----------------------------|------------|
| | | | CS# 594189372 | 63.69 |
| | | | CS# 908264349 C MILLER | 216.00 |
| | | | CS# 908264349 C MILLER | 216.00 |
| | | | CASE#058477764 K.KEY | 100.00 |
| | | | CASE#058477764 K.KEY | |
| | | OSCEOLA FIRE DEPT | FIREMAN FUND | 100.00 |
| | | OCCEOUN LINE DEFI | | 219.75 |
| | | DEPT OF FINANCE | FIREMAN FUND | 165.17 |
| | | DEFI OF FINANCE | STATE W/H | 34.41 |
| | | | STATE W/H | 5,371.68 |
| | | | STATE W/H | 285.02 |
| | | | STATE W/H | 1,632.15 |
| | | ONLE DESERVE | STATE W/H | 5,684.82 |
| | | OMLP PAYROLL | OMLP PY 01/28/2021 REG DD | 38,354.87 |
| | | CITY PAYROLL | CITY PY 01/12/21 BCS | 13,178.51 |
| | | | CITY PY 01/12/21 RG DD | 96,500.11 |
| | | | MTHLY PY BCS 01/25/2021 | 1,781.64 |
| | | | CITY PAYROLL | 6,608.16 |
| | | | MTHLY PY REG DD 01/25/2021 | 3,486.34 |
| | | | WCSLV CITY PY BCS 1/23/202 | 33,156.51 |
| | | | CITY PY 01/28/2021 BCS | 12,981.30 |
| | | | CITY PY 01/28/2021 REG DD | 100,339.32 |
| | | EFTPS | FEDERAL W/H | 158.50 |
| | | | EFTPS FICA W/H | 110.87 |
| | | | EFTPS MEDI W/H | 25.93 |
| | | | FEDERAL W/H | 12,067.32 |
| | | | FEDERAL W/H | 1,123.18 |
| | | | FEDERAL W/H | 4,085.34 |
| | | | FEDERAL W/H | 12,600.13 |
| | | | FICA W/H | 7,004.55 |
| | | | FICA W/H | 660.43 |
| | | | FICA W/H | 2,393.27 |
| | | | FICA W/H | 7,421.84 |
| | | | MEDICARE W/H | 2,105.88 |
| | | | MEDICARE W/H | 154.45 |
| | | | MEDICARE W/H | 607.19 |
| | | | MEDICARE W/H | 2,178.48 |
| | | | TOTAL: | 375,323.30 |
| ADMINISTRATION | CITY GENERAL FUND | RIVERLAWN COUNTRY CLUB | INV#DEC20DUES40 | 122.13 |
| | | BARTON'S OF OSCEOLA | CITY/MAIN | 215.75 |
| | | DIMEDIC D OF OBOLOZII | CITY/OFFICE | |
| | | WALMART COMMUNITY BRC | | 103.27 |
| | | BUGMOBILE OF AR INC | WALMART COMMUNITY BRC | 47.27 |
| | | DOGNODIDE OF AR INC | ROSEN./CC/ACCT#6080INV#108 | 66.00 |
| | | | SENIOR SS ACCT#13957 | 41.80 |
| | | AD DEMOCRAT CARPINE | INV 10894965 | 105.60 |
| | | AR DEMOCRAT GAZETTE | ACCT#481548242 | 432.00 |
| | | AMERICAN HERITAGE LIFE | A1282/REENTRY#M01A1282021 | 360.28 |
| | | | A1282/REENTRY#M01A1282021 | 75.68 |
| | | METLIFE GROUP BENEFITS | KM055923070002 | 88.51 |
| | | | KM055923070002 | 143.70 |
| | | PROTECTIVE LIFE AGENT FOR | ACCT#265787 POO | 18.64 |
| | | DELTA DENTAL | ID:1293318 /CLIENT#2536 | 98.02 |
| | | | ID:1293318 /CLIENT#2536 | 665.90 |
| | | VERIZON WIRELESS | VERIZON WIRELESS | 125.84 |
| | | DELTA VISION | CLIENT#2536V/ID 1293520 | 29.30 |
| | | | CLIENT#2536V/ID 1293520 | 169.44 |
| | | | | |

Ř

| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT |
|-------------|-------------------|--|----------------------------|---------------------|
| | | EAST ARKANSAS PLANNING & DEVELOPMENT | 20 - 21 ANNUAL DUES/ | 775.70 |
| | | SILENT SECURITY, INC. | OLD CITY HALL/INV#50338 | 1,409.10 |
| | | EFTPS | EFTPS FICA W/H | 110.87 |
| | | | EFTPS MEDI W/H | 25.93 |
| | | | FICA W/H | 20.45 |
| | | | FICA W/H | 660.43 |
| | | | MEDICARE W/H | 4.78 |
| | | | MEDICARE W/H | 154.45 |
| | | OSCEOLA PRINTING & OFFICE SUPPLY | MLK DAY OF SERVICE INV#125 | 858.00 |
| | | | MLK/INV#1259 | 198.00 |
| | | MUNICIPAL HEALTH BENEFIT FUND PREMIUM | FEB/TRUST-GROUP-DIV1-00082 | 1,912.50 |
| | | | FEB/TRUST-GROUP-DIV1-00082 | 1,912.50 |
| | | YIG ADMINISTRATION | NOV 2020 | 44.94 |
| | | | NOV 2020 | 14.98 |
| | | | DEC 2020 | 44.94 |
| | | | DEC 2020 | 14.98 |
| | | VISA | J. STANFORD/ACCT ENDING#39 | 8.79 |
| | | BARCLAYS | ENDING/1056 | 14.29 |
| | | | ENDING/2633 | 10.99 |
| | | | ENDING/2633 | 0.99 |
| | | | ENDING/2633 | 27.19 |
| | | | ENDING/2633 | 10.99 |
| | | TO TO MODEL TON | ENDING/2633 | 44.99 |
| | | AT&T MOBILITY | AT&T MOBILITY | 170.36 |
| | | PARMAN ENERGY GROUP | PARMAN ENERGY GROUP | 15,517.83 |
| | | BUDDY HASTINGS | BUDDY HASTINGS | 300.00 |
| | | HALAL TECHNICAL VENTURES DAVID BURNETT | HALAL TECHNICAL VENTURES | 19,998.99 |
| | | JENNIFER KENNEMORE | 01/05/2021/JAN. EXPENSES | 1,675.00 |
| | | OBMITTER REMIESORS | REIMBURSEMENT TAXES | 661.37
49,513.46 |
| | | | TOTAL. | 10,010.10 |
| POLICE DEPT | CITY GENERAL FUND | H & H BUSINESS MACHINES | OPD INV# 138031 | 156.10 |
| | | | OPD INV# ,137976 | 2,029.47 |
| | | | OPD INV# 137993 | 25.40 |
| | | | OPD/INV#137475, | 240.46 |
| | | | OPD/INV#137572, | 385.52 |
| | | | OPD/INV#137575 | 607.95 |
| | | | OPD/INV#137627, | 12.64 |
| | | | OPD/INV#137814, | 130.48 |
| | | | OPD/INV#137928 | 110.00 |
| | | | OPD/INV#137929 | 110.00 |
| | | | OPD 138048 | 130.48 |
| | | | OPD/138090 | 187.00 |
| | | | OPD/138169 | 84.98 |
| | | | OPD/138227 | 110.00 |
| | | WALMART COMMUNITY BRC | OPD/138228 | 110.00 |
| | | | WALMART COMMUNITY BRC | 21.58 |
| | | BUGMOBILE OF AR INC | INV 10894495 | 176.00 |
| | | HAWKS USED CARS & AUTO | INV 10894935 | 30.25 |
| | | OTON & CAND GREE CHIEF | OPD/INV# 89712, | 86.74 |
| | | FOUNTAIN DIUMPING | OPD/INV# 89755 | 20.35 |
| | | FOUNTAIN PLUMBING | OPD/INV# 44926, | 7.95 |
| | | | OPD/INV# 44965, | 3.63 |
| | | KENNEMORE HOME | OPD/INV# 20123008 | 190.51 |
| | | RAZORBACK CLEANERS | OPD/SEPT OCT NOV 2020 | 2.20 |
| | | Mindelle Change | OPD/SEPT.OCT., NOV. 2020 | 242,85 |

9

| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT |
|------------|------|---------------------------------------|-----------------------------|-----------|
| | | AR CRIME INFO CENTER | OPD/INV#18683602 | 90.44 |
| | | | OPD/INV#18680387 | 99.40 |
| | | PEGGY MEATTE, COUNTY TREASURER | PEGGY MEATTE, COUNTY TREAS | 7,090.13 |
| | | LEGAL SHIELD | GROUP# 0038187/OPD | 274.35 |
| | | NEA BAPTIST CLINIC C/O OCC MED | OPD/ACCT# 000222183 | 45.00 |
| | | DEPT OF FINANCE & ADMIN | DEC DRUG CRIME PLUS \$25 NO | 322.00 |
| | | | DEPT OF FINANCE & ADMIN | 1,008.08 |
| | | | DEPT OF FINANCE & ADMIN | 195.00 |
| | | | DEPT OF FINANCE & ADMIN | |
| | | AMERICAN HERITAGE LIFE | A1282/REENTRY#M01A1282021 | 2,016.15 |
| | | LEXISNEXIS RISK DATA MANAGEMENT | | 357.20 |
| | | EBRISHERIS RISK DATA MANAGEMENT | LEXISNEXIS RISK DATA MANAG | 33.50 |
| | | ARKANSAS STATE TREASURY | LEXISNEXIS RISK DATA MANAG | 34.00 |
| | | | ARKANSAS STATE TREASURY | 145.00 |
| | | METLIFE GROUP BENEFITS | ACCT KM055923070001 | 246.32 |
| | | | KM055923070002 | 287.46 |
| | | 3.m.m | FEB-21 /GR.# KM05592307 00 | 251.06 |
| | | AT&T | OPD/ACCT#87056341656633 | 866.11 |
| | | WEST TENNESSEE COMMUNICATIONS | OPD INV#0952497 | 483.08 |
| | | O'REILLY AUTO STORES INC | CUST# 1386538 | 88.50 |
| | | DELTA DENTAL | ID:1293318 /CLIENT#2536 | 738.20 |
| | | SECURE ON SITE | OPD/INV# 15625 | 70.00 |
| | | | OPD/INV#15755 | 70.00 |
| | | VERIZON WIRELESS | VERIZON WIRELESS | 821.36 |
| | | DELTA VISION | CLIENT#2536V/ID 1293520 | 178.58 |
| | | EFTPS | FICA W/H | 3,310.13 |
| | | | FICA W/H | 305.14 |
| | | | FICA W/H | 3,600.99 |
| | | | MEDICARE W/H | 798.71 |
| | | | MEDICARE W/H | 71.37 |
| | | | MEDICARE W/H | 868.45 |
| | | RITTER COMMUNICATIONS | OPD/INV#28434648 | 191.35 |
| | | JERRY HAMILTON | JERRY HAMILTON | 80.00 |
| | | BLACK HILLS ENERGY | ACCT: #0565555791 | 169.63 |
| | | | JB ACCT#0565555791 | 649.34 |
| | | MUNICIPAL HEALTH BENEFIT FUND PREMIUM | FEB/TRUST-GROUP-DIV1~00082 | 10,789.50 |
| | | YIG ADMINISTRATION | NOV 2020 | 210.72 |
| | | | DEC 2020 | 210.72 |
| | | OST, LLC. | INV# 11384 | 32.00 |
| | | | INV#1140 | 32.00 |
| | | | INV#1140 | 32.00 |
| | | AXON ENTERPRISES, INC | OPD/INV#SI-1709498 | 32,762.40 |
| | | WILLIAM SKAGGS | WILLIAM SKAGGS | 80.00 |
| | | ARAMARK | OPD INV# 1416071030 | 17,84 |
| | | , | OPD INV# 1416073912 | 17.84 |
| | | | OPD INV# 1416076773 | 17.84 |
| | | | OPD INV# 1416079683 | |
| | | | OPD INV# 1416082545 | 17.84 |
| | | | | 17.84 |
| | | | OPD INV# 1416088291 | 17.84 |
| | | | OPD INV# 1416091165 | 17.84 |
| | | | OPD INV# 1416094016 | 17.84 |
| | | UPDIGON NEBUODA DI SEE | OPD INV# 1416085431 | 17.84 |
| | | VERIZON NETWORK FLEET, INC. | VERIZON NETWORK FLEET, INC | 518.08 |
| | | MISS CO HOSPITAL SYSTEM | OPD/INV#627K15274 | 205.00 |
| | | HAMPTON INN COOKEVILLE | AXON TASER CLASS/ ROOM/12/ | 138.91 |
| | | | TOTAL: | 76,240.46 |

97.83

DEPARTMENT FUND VENDOR NAME DESCRIPTION AMOUNT FIRE DEPT CITY GENERAL FUND BARTON'S OF OSCEOLA FIRE 6.27 WALMART COMMUNITY BRC WALMART COMMUNITY BRC 67.19 BUGMOBILE OF AR INC INV 10894671 82.50 FOUNTAIN PLUMBING FIRE DEPT. INV. #44966, 437.46 FIRE DEPT. INV. #45014 10.65 KENNEMORE HOME FIRE/INV#134888. 23.34 FIRE/INV#134895, 16.68 FIRE/INV#135008 28.55 FIRE DEP/INV#135113 15.15 LOWE'S BUSINESS ACCOUNT ACCT# 82131049013738 45.98 ACCT# 82131049013738 308.79 ACCT# 82131049013738 29.00 LEGAL SHIELD GROUP# 0038187/FIRE 260.10 NEA BAPTIST CLINIC C/O OCC MED FIRE/ACCT# 000222183 268.00 AMERICAN HERITAGE LIFE A1282/REENTRY#M01A1282021 235.56 DENVER'S LEASING INC FIRE/ 1NV#18777 148.51 AUTOZONE INV# 2396892077 97.64 INV# 2396889779 53.66 INV# 2396890632 25.93 PARAGOULD CAP COMPANY FIRE/ INV#212744 13.14 METLIFE GROUP BENEFITS ACCT KM055923070001 153.49 KM055923070002 163.60 FEB-21 /GR.# KM05592307 00 153.49 WEST TENNESSEE COMMUNICATIONS FIRE/INV#212742 45.14 O'REILLY AUTO STORES INC FIRE/INV#1183236320 57.17 FIRE/INV#1183236945 28.58 FIRE/INV#1183237698 36.38 FIRE/INV#1183237777 84.11 MUNICIPAL VEHICLE PROGRAM INV# IV20001509 MVP 12/08/ 8.92 DELTA DENTAL ID:1293318 /CLIENT#2536 621.76 FASTENAL COMPANY FIRE/ INV. #95285 3.71 VERIZON WIRELESS VERIZON WIRELESS 27.15 DELTA VISION CLIENT#2536V/ID 1293520 143.00 NICHOLAS MOODY FIRE DEP/ NICHOLAS MOODY 95.00 ARKANSAS FIRE ACADEMY FIRE DEP. PO #232811 606.93 EFTPS FICA W/H 242,70 FICA W/H 12.40 FICA W/H 211.18 MEDICARE W/H 499.90 MEDICARE W/H 50.37 MEDICARE W/H 465.82 HILL'S VINYL GRAPHICS FIRE/INV# 232803 2,750.00 MUNICIPAL EMERGENCY SERVICES FIRE/INV# IN1524970 167.14 BLACK HILLS ENERGY FIRE/ACCT#3058085607 50.18 MUNICIPAL HEALTH BENEFIT FUND PREMIUM FEB/TRUST-GROUP-DIV1-00082 5,902.50 YIG ADMINISTRATION NOV 2020 112.35 DEC 2020 112.35 OST, LLC. INV# 11384 32.00 INV# 11384 32.00 INV#1140 32.00 INV#1140 32.00 VERIZON NETWORK FLEET, INC. VERIZON NETWORK FLEET, INC. 32.38 ULTRA BIGHT LIGHTZ FIRE DEPT. INV# 125011 259.99 TOTAL: 15,399,79 PARKS & RECREATION DEP CITY GENERAL FUND WALMART COMMUNITY BRC WALMART COMMUNITY BRC

| | | | PAGE: | 11 |
|-----------------|-------------------|---------------------------------------|----------------------------|---------------------|
| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT |
| | | BUGMOBILE OF AR INC | CC/ACCT#5868/INV#10894730 | 66.00 |
| | | FOUNTAIN PLUMBING | OPAR INV# 44891 | 1.96 |
| | | KENNEMORE HOME | OPAR/INV#135280, | 46.35 |
| | | | OPAR/INV#135277 | 30.34 |
| | | SPORTS HALL | OPR/INV#4093, | |
| | | | • | 301.67 |
| | | | OPR/INV#4091, | 587.79 |
| | | | OPR/INV#4092 | 300.56 |
| | | TECAL CUTEID | OPAR/INV#00004096 | 37.57 |
| | | LEGAL SHIELD | GROUP# 0038187/OPAR | 78.75 |
| | | AMERICAN HERITAGE LIFE | A1282/REENTRY#M01A1282021 | 211.24 |
| | | AUTOZONE | INV# 2396889032 | 131.66 |
| | | RITTER COMMUNICATIONS | OPAR/INV#201023205/ | 104.94 |
| | | | CC/OPAR/ACCT#8816-2 | 268.43 |
| | | METLIFE GROUP BENEFITS | ACCT KM055923070001 | 74.32 |
| | | | KM055923070002 | 62.72 |
| | | | FEB-21 /GR.# KM05592307 00 | 74.32 |
| | | DELTA DENTAL | ID:1293318 /CLIENT#2536 | 308.14 |
| | | MEMPHIS COMMUNICATIONS CORP | CC INV# 273710 | 609.40 |
| | | 2XL CORPORATION | OPAR/INV#401886 | 299.89 |
| | | VERIZON WIRELESS | VERIZON WIRELESS | 137.51 |
| | | DELTA VISION | CLIENT#2536V/ID 1293520 | 72.84 |
| | | SILENT SECURITY, INC. | BALL FIELD TWO/INV#49876 | 396.00 |
| | | oresit orderity inc. | INV#49875/BALL FIELD ONE | |
| | | EFTPS | | 396.00 |
| | | 21113 | FICA W/H
FICA W/H | 680.27 |
| | | | | 716.10 |
| | | | FICA W/H | 713.17 |
| | | | MEDICARE W/H | 159.10 |
| | | | MEDICARÉ W/H | 167.47 |
| | | HILLIA HINUT ADARUTAR | MEDICARE W/H | 166.78 |
| | | HILL'S VINYL GRAPHICS | OPAR/DOG PARK | 275.00 |
| | | MUNICIPAL HEALTH BENEFIT FUND PREMIUM | FEB/TRUST-GROUP-DIV1-00082 | 3,690.00 |
| | | YIG ADMINISTRATION | NOV 2020 | 44.94 |
| | | | DEC 2020 | 44.94 |
| | | OST, LLC. | INV#1140 | 32.00 |
| | | CINTAS UNIFORM CORP 206 | PAYER# 15946848 11/30/202 | 810.62 |
| | | TCF EQUIPMENT FINANCE | CUSTOMER#719940. INV#68021 | 2,061.60 |
| | | | OPAR/LEASE/INV#6843132 | 1,030.80 |
| | | ARAMARK | INV# 1416091166 | 35.65 |
| | | | INV#1416094017, | 35.65 |
| | | | INV#1416094017 | 35.65 |
| | | | INV#1416085432 | 35.65 |
| | | | INV#1416082546 | 35,65 |
| | | GODSEY'S MR FIX-IT | OPAR, | 152.46 |
| | | VERIZON NETWORK FLEET, INC. | VERIZON NETWORK FLEET, INC | 64.76 |
| | | AT&T MOBILITY | AT&T MOBILITY | |
| | | 112.42 1.00/1.12.11 | TOTAL: | 170.36
15,854.85 |
| MÜNTCTDAT COUDT | CITY CEMEDAL PUND | P c U PUCTNESS WASSITABO | | |
| MUNICIPAL COURT | CITI GENERAL FUND | H & H BUSINESS MACHINES | COURT/138060 | 15.39 |
| | | | COURT/138180 | 122.61 |
| | | DEPT OF FINANCE & ADMIN | DEPT OF FINANCE & ADMIN | 2,443.75 |
| | | RITTER COMMUNICATIONS | MS. CO. COURT/ACCT#0001675 | 71.94 |
| | | | MS. CO. COURT INTERNET | 71.94 |
| | | METLIFE GROUP BENEFITS | KM055923070002 | 26.18 |
| | | DELTA DENTAL | ID:1293318 /CLIENT#2536 | 38.72 |
| | | ARKANSAS DISTRICT AND CITY COURT | 2021 DUES, COOK | 75.00 |
| | | | 2021 DUES, RAMIREZ | 75.00 |
| | | | ZOZZ BOBOJ WENTKER | 13.00 |

| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT |
|-----------------|-------------------|---------------------------------------|---|-----------------|
| | | DELTA VISION | 2021 DUES, SMITH
CLIENT#2536V/ID 1293520 | 75.00
11.72 |
| | | EFTPS | FICA W/H | 252.90 |
| | | | FICA W/H
FICA W/H | 200.74 |
| | | | MEDICARE W/H | 266.89
59.14 |
| | | | MEDICARE W/H | 46.94 |
| | | | MEDICARE W/H | 62.42 |
| | | MUNICIPAL HEALTH BENEFIT FUND PREMIUM | FEB/TRUST-GROUP-DIV1-00082 | 765.00 |
| | | YIG ADMINISTRATION | NOV 2020 | 22,47 |
| | | | DEC 2020 | 22.47 |
| | | | TOTAL: | 4,726.22 |
| JAIL DEPARTMENT | CITY GENERAL FUND | WALMART COMMUNITY BRC | WALMART COMMUNITY BRC | 18.03 |
| | | | WALMART COMMUNITY BRC | 142.74 |
| | | ERVIN ENTERPRISE | OPD/INV#9945, | 24.79 |
| | | EVECO VENDUTO TTO | OPD/INV#9710 | 24.79 |
| | | SYSCO MEMPHIS, LLC | OPD DEPART 4/ CUST.# 02289 | 4,094.49 |
| | | TURNER HOLDINGS LLC | JAIL/ACCT# 313445 | 631.65 |
| | | TORNER HOLDINGS LEC | OPD/INV#41516755, | 70.29 |
| | | | OPD/INV#41585156,
OPD/INV#41660258 | 70.29
70.29 |
| | | LEGAL SHIELD | GROUP# 0038187/JAIL | 24.95 |
| | | NEA BAPTIST CLINIC C/O OCC MED | JAIL/ACCT# 000222183 | 181.00 |
| | | AMERICAN HERITAGE LIFE | A1282/REENTRY#M01A1282021 | 74.72 |
| | | METLIFE GROUP BENEFITS | ACCT KM055923070001 | 1.77 |
| | | | KM055923070002 | 88.22 |
| | | | FEB-21 /GR.# KM05592307 00 | 1.77 |
| | | DELTA DENTAL | ID:1293318 /CLIENT#2536 | 154.88 |
| | | APF FBO TEMPS PLUS | INV#5127962 | 403.20 |
| | | | INV#5127962 | 672.00 |
| | | | INV#5127962 | 504.00 |
| | | | INV#5127962 | 672.00 |
| | | | INV#5129990 | 672.00 |
| | | | INV#5129990 | 504.00 |
| | | | INV#5129990
INV#5129990 | 403.20 |
| | | | INV#5129990 | 672.00
25.20 |
| | | | INV#5131460 | 403.20 |
| | | | INV#5131460 | 672.00 |
| | | | INV#5131460 | 504.00 |
| | | | INV#5131460 | 672.00 |
| | | | INV#5131460 | 504.00 |
| | | | INV#134537 | 403.20 |
| | | | INV#134537 | 403.20 |
| | | | inv#5136033 | 2,049.60 |
| | | | INV#5137742 | 806.40 |
| | | | 11/17/20/INV#5121439 | 1,900.92 |
| | | DELMA WICION | 01/19/21 INV#5139728 | 2,654.40 |
| | | DELTA VISION | CLIENT#2536V/ID 1293520 | 55.76 |
| | | PILL PEDDLER PHARMACY | INV#0496293, | 38.19 |
| | | | INV#0496293, | 16.44 |
| | | | INV#0496210 | 24.00 |
| | | | INV#0494074 | 11.95 |
| | | | INV#0494074
INV# 0493337 | 12.52 |
| | | | THAM GASSSI | 4.00 |

| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT |
|---------------------|-------------------|---------------------------------------|----------------------------|----------------|
| | | | INV# 0494074 | 14.95 |
| | | EFTPS | FICA W/H | 533.29 |
| | | | FICA W/H | 55.80 |
| | | | FICA W/H | 572.56 |
| | | | MEDICARE W/H | 124.73 |
| | | | MEDICARE W/H | 13.05 |
| | | | MEDICARE W/H | 133.91 |
| | | CHARM-TEX, INC. | OPD/INV#0232644-IN | 28.90 |
| | | MUNICIPAL HEALTH BENEFIT FUND PREMIUM | FEB/TRUST-GROUP-DIV1-00082 | 3,060.00 |
| | | YIG ADMINISTRATION | NOV 2020 | |
| | | | DEC 2020 | 44.94
44.94 |
| | | OST, LLC. | INV# 11384 | |
| | | 440 f Mad 1 | INV# 11384 | 32.00 |
| | | LISA J LANCASTER | PREMIUM REIMBURSEMENT | 32.00 |
| | | DIST O BRONGIBE | | 410.98 |
| | | | TOTAL: | 26,440.10 |
| CODE ENFORCEMENT | CITY GENERAL FUND | KENNEMORE HOME | CE/INV#135107, | 66.51 |
| | | | CE/INV# 135152 | 46.60 |
| | | METLIFE GROUP BENEFITS | KM055923070002 | 13.83 |
| | | DELTA DENTAL | ID:1293318 /CLIENT#2536 | 19,36 |
| | | DELTA VISION | CLIENT#2536V/ID 1293520 | 5.86 |
| | | EFTPS | FICA W/H | 188.08 |
| | | | FICA W/H | 18.60 |
| | | | FICA W/H | 197.07 |
| | | | MEDICARE W/H | 43.99 |
| | | | MEDICARE W/H | 4.35 |
| | | | MEDICARE W/H | 46.09 |
| | | OST, LLC. | INV#1140 | 32.00 |
| | | VERIZON NETWORK FLEET, INC. | VERIZON NETWORK FLEET, INC | 16.19 |
| | | | TOTAL: | 698.53 |
| GOLF COURSE FUND | CITY GENERAL FUND | BUGMOBILE OF AR INC | INV 10894496 | 170.50 |
| | | | INV 10894593 | 71.50 |
| | | RITTER COMMUNICATIONS | GOLF/ACCT: 002150583 | 166.40 |
| | | METLIFE GROUP BENEFITS | KM055923070002 | 21.14 |
| | | DELTA DENTAL | ID:1293318 /CLIENT#2536 | 38.12 |
| | | VERIZON WIRELESS | VERIZON WIRELESS | 84.88 |
| | | DELTA VISION | CLIENT#2536V/ID 1293520 | 14.74 |
| | | REGAL CHEMICAL CO | GOLF COURSE/INV#0484062 | 428.76 |
| | | EFTPS | FICA W/H | 197.69 |
| | | | FICA W/H | 37.20 |
| | | | FICA W/H | 207,27 |
| | | | MEDICARE W/H | 46.24 |
| | | | MEDICARE W/H | 8.70 |
| | | | 5.51 | |
| | | PRODUCTIVITY PLUS ACCOUNT | MEDICARE W/H | 48.47 |
| | | MUNICIPAL HEALTH BENEFIT FUND PREMIUM | GOLF COURSE/ INV#86620 | 297.50 |
| | | YIG ADMINISTRATION | FEB/TRUST-GROUP-DIV1-00082 | 765.00 |
| | | TO UNGINEEDITOR | NOV 2020 | 14,98 |
| | | VEDITON NETWOOD DIEDT THO | DEC 2020 | 14.98 |
| | | VERIZON NETWORK FLEET, INC. | VERIZON NETWORK FLEET, INC | 16.19 |
| | | AT&T MOBILITY | AT&T MOBILITY | 170.36 |
| | | TOMMY SHARP | CANCEL MEMBERSHIP/GOLF | 180.00 |
| | | | TOTAL: | 3,000.62 |
| ANIMAL CONTROL FUND | CITY GENERAL FUND | WALMART COMMUNITY BRC | WALMART COMMUNITY BRC | 1,319.81 |
| | | BUGMOBILE OF AR INC | INV 10894084 | 83.60 |
| | | | | |

| | | | 711021 | |
|-------------|-------------|---------------------------------------|---------------------------------|-----------|
| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT |
| | | KENNEMORE HOME | AC/INV#134707, | 16.45 |
| | | | AC/INV#134721, | 76.30 |
| | | | AC/INV#134761, | 21.98 |
| | | | AC/INV#134701,
AC/INV#134775 | |
| | | | | 28.58 |
| | | | AC/INV#134839 | 57.22 |
| | | | AC/INV#134961 | 95.37 |
| | | | AC/INV#135101 | 65.87 |
| | | | AC/INV#135157 | 131.74 |
| | | | AC/INV#135165 | 76.30 |
| | | | AC/INV#135301 | 117.85 |
| | | | AC/INV#135301 | 57.22 |
| | | OSCEOLA ANIMAL CLINIC | NOV/DEC.INV# 22284 | 39.75 |
| | | | NOV/DEC.INV# ,22286, | 39.75 |
| | | | NOV/DEC.INV# ,22290 | 64.50 |
| | | RITTER COMMUNICATIONS | SHELTER/INV#201020070/ | 116.07 |
| | | METLIFE GROUP BENEFITS | KM055923070002 | 9.88 |
| | | DELTA DENTAL | ID:1293318 /CLIENT#2536 | 19.36 |
| | | APF FBO TEMPS PLUS | INV#5127962 | 271.95 |
| | | | INV#5127962 | 147.00 |
| | | | INV#5129990 | |
| | | | INV#5131460 | 213.15 |
| | | | INV#134537 | 213.15 |
| | | | | 294.00 |
| | | | inv#5136033 | 315.70 |
| | | | INV#5137742 | 315.70 |
| | | | 11/17/20/INV#5121439 | 734.65 |
| | | UEDIZAN MIDBI DOG | 01/19/21 INV#5139728 | 231.00 |
| | | VERIZON WIRELESS | VERIZON WIRELESS | 105.28 |
| | | DELTA VISION | CLIENT#2536V/ID 1293520 | 5.86 |
| | | EFTPS | FICA W/H | 153.33 |
| | | | FICA W/H | 109.66 |
| | | | FICA W/H | 161.67 |
| | | | MEDICARE W/H | 35.86 |
| | | | MEDICARE W/H | 25.65 |
| | | | MEDICARE W/H | 37.81 |
| | | MUNICIPAL HEALTH BENEFIT FUND PREMIUM | FEB/TRUST-GROUP-DIV1-00082 | 382.50 |
| | | YIG ADMINISTRATION | NOV 2020 | 7.49 |
| | | | DEC 2020 | 7.49 |
| | | OST, LLC. | INV# 11384 | 32.00 |
| | | GODSEY'S MR FIX-IT | SHELTER | 140.23 |
| | | VERIZON NETWORK FLEET, INC. | VERIZON NETWORK FLEET, INC | 32.38 |
| | | VISA | VISA | 12.09 |
| | | | J. STANFORD/ACCT ENDING#39 | 42.52 |
| | | | J. STANFORD/ACCT ENDING#39 | |
| | | | | 107.80 |
| | | | J. STANFORD/ACCT ENDING#39 | 58.77 |
| | | | J. STANFORD/ACCT ENDING#39 | 145.17 |
| | | | J. STANFORD/ACCT ENDING#39 | 39.48 |
| | | | J. STANFORD/ACCT ENDING#39 | 46.20 |
| | | THE MARKET AND | J. STANFORD/ACCT ENDING#39 | 16.20 |
| | | AT&T MOBILITY | AT&T MOBILITY | 170.38 |
| | | | TOTAL: | 7,049.72 |
| STREET DEPT | STREET FUND | H & H BUSINESS MACHINES | STREET/ 138081 | 137.46 |
| | | BARTON'S OF OSCEOLA | STREET | 69.74 |
| | | JIM ROSS TIRE SERVICE INC | STR/SANT INV# 144553 | 329.90 |
| | | -
- | STREET/INV#060358 | 185.90 |
| | | MISS CO COURTHOUSE | OCT. BILL ACCT#1010 | 17,703.86 |
| | | | OOL BIND MOO! WIDE | 11,102.00 |

| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUN' |
|------------|------|--------------------------------|----------------------------|---------|
| | | | MISS CO COURTHOUSE | 2,544.7 |
| | | WALMART COMMUNITY BRC | WALMART COMMUNITY BRC | 285.2 |
| | | BUGMOBILE OF AR INC | STREET/INV#10894669 | 35.20 |
| | | KENNEMORE HOME | STREET/SANT. INV.# 135088, | 104.10 |
| | | NEXAIR LLC | STREET/SANT INV#08352420 | |
| | | V-101217 220 | | 84.99 |
| | | SMITH TIRE & AUTO INC | STREET/INV#08435359 | 175.2 |
| | | LEGAL SHIELD | STREET/INV.#60385 | 212.00 |
| | | | GROUP# 0038187/STREET | 79.70 |
| | | NEA BAPTIST CLINIC C/O OCC MED | STREET/ACCT# 000222183 | 45.0 |
| | | LADD'S | SEPT.LATE FEE/ MANIT CLUB | 3,432.7 |
| | | | SEPT.LATE FEE/ MANIT CLUB | 51.4 |
| | | | SEPT.LATE FEE/ MANIT CLUB | 51.45 |
| | | AMERICAN HERITAGE LIFE | A1282/REENTRY#M01A1282021 | 110.1 |
| | | DENVER'S LEASING INC | STREET/SANT INV#18539 | 59.9 |
| | | | STREET/SANITATION INV#1871 | 59.9 |
| | | AUTOZONE | INV# 2396881860 | 3.0 |
| | | | INV# 2396882636 | 17.59 |
| | | | INV# 2396882637 | 61.5 |
| | | | INV# 2396880904 | 153.99 |
| | | | INV# 2396881274 | 123.92 |
| | | | INV# 2396884952 | 19.73 |
| | | | INV#2396885114, | 45.5 |
| | | | INV#2396885114, | 53.89 |
| | | | INV#2396892594 | 32.98 |
| | | | INV#2396887389 | 37.39 |
| | | | INV#2396892744 | |
| | | | INV#2396882737 | 62.88 |
| | | RITTER COMMUNICATIONS | | 17.59 |
| | | KITTER COMMONICATIONS | STREET/SANT/ ACCT:446-3 | 109.90 |
| | | METLIFE GROUP BENEFITS | STREET/SANT. ACCT#55446-3 | 120.16 |
| | | MEIDITE GROOT BENEFITS | ACCT KM055923070001 | 255.05 |
| | | | KM055923070002 | 90.98 |
| | | DEATEGRAP TIPE NORMS BAD | FEB-21 /GR.# KM05592307 00 | 255.05 |
| | | PROTECTIVE LIFE AGENT FOR | ACCT#265787 POO | 10.00 |
| | | O'REILLY AUTO STORES INC | SANT:INV#1183235688, | 19.43 |
| | | | SANT:INV#1183235872 | 3.23 |
| | | | SANT:INV# 1183237937, | 33.64 |
| | | | SANT: INV# 118323345 | 10.99 |
| | | | SANT: INV# 1183237134 | 10.99 |
| | | | CUST# 1386561 | 199.28 |
| | | DELTA DENTAL | ID:1293318 /CLIENT#2536 | 260.64 |
| | | APF FBO TEMPS PLUS | INV#5127962 | 448.00 |
| | | | INV#5129990 | 560.00 |
| | | | INV#5131460 | 560.00 |
| | | | INV#134537 | 560.00 |
| | | | inv#5136033 | 492.80 |
| | | | INV#5137742 | 616.00 |
| | | | 11/17/20/INV#5121439 | 560.00 |
| | | | 01/19/21 INV#5139728 | |
| | | VERIZON WIRELESS | VERIZON WIRELESS | 616.00 |
| | | DELTA VISION | | 52.66 |
| | | EFTPS | CLIENT#2536V/ID 1293520 | 48.84 |
| | | FILES | FICA W/H | 801.85 |
| | | | FICA W/H | 443.29 |
| | | | FICA W/H | 839.82 |
| | | | MEDICARE W/H | 187.53 |
| | | | | |
| | | | MEDICARE W/H | 103.67 |

16

| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT |
|------------------|-----------------|---------------------------------------|--|-----------------|
| | | TRI STATE INDUSTRIAL SUPPLY INC. | INV#10510, | 24.46 |
| | | | INV#10225-A | 712.29 |
| | | | INV#10176-A | 11.81 |
| | | PRODUCTIVITY PLUS ACCOUNT | INV# 300240/STREET | 13.72 |
| | | MUNICIPAL HEALTH BENEFIT FUND PREMIUM | FEB/TRUST-GROUP-DIV1-00082 | 3,907.50 |
| | | YIG ADMINISTRATION | NOV 2020 | 68.41 |
| | | CINERS UNITED ACODE 200 | DEC 2020 | 68.41 |
| | | CINTAS UNIFORM CORP 206 | PAYER#15946638 11/30/2020 | 431.93 |
| | | | PAYER#15946638 11/30/2020 | 107.18 |
| | | | PAYER# 15946508 11/30/202
PAYER# 15946508 11/30/202 | 341.20 |
| | | ARAMARK | INV#1416082547 | 773.72
32.23 |
| | | | INV#1416082547 | 32.23 |
| | | | INV#1416094018 | 32.23 |
| | | | 1416091167 | 32.23 |
| | | | ,1416085433 | 32.23 |
| | | | TNV# 1416005427 | 89.13 |
| | | VERIZON NETWORK FLEET, INC. | VERIZON NETWORK FLEET, INC | 210.47 |
| | | AT&T MOBILITY | AT&T MOBILITY | 170.36 |
| | | NAPA AUTO PARTS | STREET AND SANT, INV-53-09 | 133.15 |
| | | | TOTAL: | 42,080.12 |
| NON-DEPARTMENTAL | SANITATION FUND | BANCORPSOUTH EQUIP FINANCE | BANCORPSOUTH EQUIP FINANCE | 3,291.40 |
| | | | BANCORPSOUTH EQUIP FINANCE | 3,775.75 |
| | | | BANCORPSOUTH EQUIP FINANCE | 1,990.00 |
| | | | BANCORPSOUTH EQUIP FINANCE | 1,778.59 |
| | | | TOTAL: | 10,835.74 |
| SANITATION | SANITATION FUND | JIM ROSS TIRE SERVICE INC | STR/SANT INV# 495096 | 384.95 |
| | | MISS CO COURTHOUSE | OCT. BILL ACCT#1010 | 2,961.90 |
| | | MENNIEMARE MOVE | MISS CO COURTHOUSE | 17,449.72 |
| | | KENNEMORE HOME
NEXAIR LLC | STREET/SANT. INV.# 135088, | 104.15 |
| | | LEGAL SHIELD | STREET/SANT INV#08352420 | 84.98 |
| | | NEA BAPTIST CLINIC C/O OCC MED | GROUP# 0038187/SANT.
SANIT/ACCT# 000222183 | 80.70 |
| | | AMERICAN HERITAGE LIFE | A1282/REENTRY#M01A1282021 | 165.00
80.84 |
| | | DENVER'S LEASING INC | STREET/SANT INV#18539 | 59.95 |
| | | | STREET/SANITATION INV#1871 | 59.95 |
| | | RITTER COMMUNICATIONS | STREET/SANT/ ACCT:446-3 | 109.90 |
| | | | STREET/SANT. ACCT#55446-3 | 120.15 |
| | | METLIFE GROUP BENEFITS | KM055923070002 | 50.57 |
| | | DELTA DENTAL | ID:1293318 /CLIENT#2536 | 204.06 |
| | | APF FBO TEMPS PLUS | INV#5127962 | 560.00 |
| | | | INV#5127962 | 560.00 |
| | | | INV#5127962 | 385.00 |
| | | | INV#5129990 | 560.00 |
| | | | INV#5129990 | 560.00 |
| | | | INV#5129990 | 343.00 |
| | | | INV#5131460 | 560.00 |
| | | | INV#5131460 | 560.00 |
| | | | INV#5131460 | 350.00 |
| | | | INV#134537 | 560.00 |
| | | | INV#134537 | 560.00 |
| | | | INV#134537 | 392.00 |
| | | | inv#5136033
INV#5137742 | 1,667.05 |
| | | | THAMOTOLIAS | 1,590.05 |

17

| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT |
|-------------------|-------------------|---------------------------------------|----------------------------|-----------|
| | | | 11/17/20/INV#5121439 | 1,459.50 |
| | | | 01/19/21 INV#5139728 | 1,563.10 |
| | | BANCORPSOUTH EQUIP FINANCE | BANCORPSOUTH EQUIP FINANCE | 870.27 |
| | | | BANCORPSOUTH EQUIP FINANCE | 562,78 |
| | | | BANCORPSOUTH EQUIP FINANCE | 457.12 |
| | | | BANCORPSOUTH EQUIP FINANCE | 285.49 |
| | | VERIZON WIRELESS | VERIZON WIRELESS | 33.81 |
| | | DELTA VISION | CLIENT#2536V/ID 1293520 | 50.56 |
| | | EFTPS | FICA W/H | 623.86 |
| | | | FICA W/H | 494.34 |
| | | | FICA W/H | 651.22 |
| | | | MEDICARE W/H | 145.90 |
| | | | MEDICARE W/H | 115.62 |
| | | | MEDICARE W/H | 152,31 |
| | | JADCORE | INV# 28373-JAD | 27,462.24 |
| | | POWER CLEANING EQUIPEMENT | SANT. INV#60453 | 330.00 |
| | | MUNICIPAL HEALTH BENEFIT FUND PREMIUM | FEB/TRUST-GROUP-DIV1-00082 | 2,760.00 |
| | | YIG ADMINISTRATION | NOV 2020 | 52.43 |
| | | | DEC 2020 | 52,43 |
| | | CINTAS UNIFORM CORP 206 | PAYER#15946638 11/30/2020 | 431.92 |
| | | | PAYER#15946638 11/30/2020 | 107.17 |
| | | | PAYER# 15946508 11/30/202 | 341.20 |
| | | | PAYER# 15946508 11/30/202 | 773.73 |
| | | ARAMARK | 1416091161 | 89,12 |
| | | VERIZON NETWORK FLEET, INC. | VERIZON NETWORK FLEET, INC | 97.14 |
| | | AT&T MOBILITY | AT&T MOBILITY | 170.36 |
| | | NAPA AUTO PARTS | STREET AND SANT, INV-53-09 | 133.14 |
| | | | SANT. INV-53-17199, | 295.84 |
| | | | SANT. INV-53-17172 | 292.25 |
| | | | TOTAL: | 71,978.77 |
| PEST CONTROL FUND | SANITATION FUND | H & H BUSINESS MACHINES | STREET/138118 | 126.49 |
| | | VECTOR DISEASE CONTROL | INV# PL-A00008611 | 7,875.50 |
| | | | TOTAL: | 8,001.99 |
| | | | TOTAL, | 0,001.99 |
| AIRPORT | AIRPORT FUND | RITTER COMMUNICATIONS | ACCT# 002466448/INV#300700 | 93.08 |
| | | | ACCT:00246644-8/INV#300700 | 88.84 |
| | | | AIRPORT/ACCT#00246644-8 | 97.24 |
| | | MUNICIPAL HEALTH BENEFIT FUND PREMIUM | FEB/TRUST-GROUP-DIV1-00082 | 765.00 |
| | | | TOTAL: | 1,044.16 |
| | | | IOINE. | 1,044.10 |
| NON-DEPARTMENTAL | FIREMEN'S PENSION | CITY GENERAL FUND | HEALTH INSURANCE FIRE PENS | 19.40 |
| | | | HEART STROKE FIRE PENSION | 100.44 |
| | | | LIFE INSURANCE-FIRE PENSIO | 18.96 |
| | | | DENTAL FIRE PENSION | 164.18 |
| | | | VISION FIRE PENSION | 45.16 |
| | | EFTPS | FEDERAL W/H | 1,392.00 |
| | | | TOTAL: | 1,740.14 |
| | | | TOINE. | 1,740.14 |

02-08-2021 03:48 PM

COUNCIL REPORT

PAGE: 18

DEPARTMENT

FUND

VENDOR NAME

DESCRIPTION

AMOUNT

OSCEOLA LIGHT & POWER 1,794,192.93 02 CITY GENERAL FUND 574,247.05 03 STREET FUND 42,080.12 04 SANITATION FUND 90,816.50 05 AIRPORT FUND 1,044.16 07 FIREMEN'S PENSION FUND 1,740.14 GRAND TOTAL: 2,504,120.90 ______

TOTAL PAGES: 18

02-08-2021 03:48 PM

COUNCIL REPORT

PAGE: 19

SELECTION CRITERIA

SELECTION OPTIONS

VENDOR SET: 01-City of Osceola

VENDOR: All CLASSIFICATION: All BANK CODE: All

ITEM DATE: 1/01/2021 THRU 1/31/2021

ITEM AMOUNT: 99,999,999.00CR THRU 99,999,999.00

GL POST DATE: 0/00/0000 THRU 99/99/9999 CHECK DATE: 0/00/0000 THRU 99/99/9999

PAYROLL SELECTION

PAYROLL EXPENSES: NO EXPENSE TYPE:

CHECK DATE: 0/00/0000 THRU 99/99/9999

PRINT OPTIONS

PRINT DATE: None

SEQUENCE: By Department DESCRIPTION: Distribution

GL ACCTS: NO

COUNCIL REPORT REPORT TITLE:

SIGNATURE LINES: 0

PACKET OFTIONS

INCLUDE REFUNDS: YES INCLUDE OPEN ITEM: NO

GRANTS UPDATE - Revised Feb. 10, 2021

Completed

- a. Airport, FAA and state aeronautical \$580K award runway resurfacing & new lights
- b. Animal Shelter, ACF
- c. Coston Building \$330K award (CDBG, USDA RD, AHPP) Work almost completed
- d. Firefighter 8 gear sets awarded AR Community Assistance, total \$19K
- e. Fire Dept equipment and trucks, \$25K+ USDA RD
- f. Museum Grant \$2,500 awarded to downtown museum,
- g. OPD \$38K STEP award Domestic Violence officer, one year to spend
- Rosenwald bldg. Community Kitchen, \$30K from King Foundation, in progress
- i. Old Post office electric wiring repair, \$30,000 AHPP with \$10K match
- OPAR \$3K USDA RD, 70% match required to replace lights at community center, in progress
- k. Riverport \$300,000 request approved on Oct. 30th, in Little Rock, \$30K match
- Sewer lagoon \$800K grant from EDA
- m. Solid Waste Board \$11,500 awarded for Cardboard Recycling grant
- n. Utility Report (1) LiHEAP assistance for residents' utility bill, \$100K +
- o. COVID \$307K reimbursement via CARES Steering Committee by Cindy Leonard & Ray Fulmer
- p. COVID \$25K grant from AR Comm Foundation to assist retail businesses with precaution.
- q. COVID \$14K grant precautions in City Hall lobby
- r. Music Tourism \$2,500 to help film music documentary, National League of Cities and SSCI

Potential future grants

- s. Airport, \$400K state aeronautical and USDA RD funds for new hangar and apron
- t. Animal Shelter \$25K new state funding
- u. Fire Dept Federal grant to replace air pacs. USDA RD to replace roof and exhaust system
- v. Fruit bldg Brownsfield grant, above ground storage tanks, diesel fuel, \$2 million & JT Parsons
- w. Old post office \$300K CDBG plus \$100K AHPP&USDA RD to repurpose, LFLP
- x. OPAR Outdoor Parks due Aug 28, about \$60,000 grant, 50/50 match required for Tennis Courts
- y. OPAR Baseball Tomorrow \$40K for fields
- z. OPAR US Soccer Foundation for fields
- aa. OPAR Blu & You \$150K for parks
- bb. OPAR bike paths RTF recreational trails fund, \$500K
- cc. OPAR equipment from KABOOM
- dd. OPAR Sunshade \$8K for park covers/shades
- ee. Police USDA 35% of cost of new car, Skycops, etc.
- ff. Riverport AR Waterways Commission \$300,000 to \$954,000 due Feb 25
- gg. Riverport MARAD
- hh. Rosenwald historical markers 50% at \$1,250 each from AEDC
- ii. Sewer \$2.8 million grant -fund Sewer Phase 3 from EDA. \$1 million from DRA-SEDAP. (3) Refinance ANRC loan balance for Phase 1 & 2 through EAPDD
- ij. Senior Citizens Center AARP Community Challenge
- kk. Solid Waste board Forestry mulcher program
- 11. Street and Sanitation, USDA to pay for 35% of any new equipment
- mm. Tourism; Street & sidewalks along Walnut, \$500K Streetscape grant with Music Tourism focus and Our Town \$150K matching for events
- nn. Broadband for all our electric customers by MCEC Communications Committee
- oo. Americorp
- pp. Walton Family Foundation
- qq. ROCDC USDA RD housing
- π. Coordinated school health
- ss. COVID FEMA reimbursement possible \$500K

CITY OF OSCEOLOA 303 W Hale Osceola, AR

December 7, 2020

Meyer & Ward, CPA P.O. Box 1045 Wynne, AR 72396

This representation letter is provided in connection with your audits of the financial statements of City of Osceola, which comprise the respective financial position of the governmental activities, the business-type activities, the aggregate discretely presented component units, each major fund, and the aggregate remaining fund information as of December 31, 2019, and the respective changes in financial position and, where applicable, cash flows for the year then ended, and the related notes to the financial statements, for the purpose of expressing opinions as to whether the financial statements are presented fairly, in all material respects, in accordance with accounting principles generally accepted in the United States of America (U.S. GAAP).

Certain representations in this letter are described as being limited to matters that are material. Items are considered material, regardless of size, if they involve an omission or misstatement of accounting information that, in light of surrounding circumstances, makes it probable that the judgment of a reasonable person relying on the information would be changed or influenced by the omission or misstatement. An omission or misstatement that is monetarily small in amount could be considered material as a result of qualitative factors.

We confirm, to the best of our knowledge and belief, the following representations made to you during your audit.

Financial Statements

- We have fulfilled our responsibilities, as set out in the terms of the audit engagement letter including our responsibility for the preparation and fair presentation of the financial statements in accordance with U.S. GAAP and for preparation of the supplementary information in accordance with the applicable criteria.
- 2) The financial statements referred to above are fairly presented in conformity with U.S. GAAP and include all properly classified funds and other financial information of the primary government and all component units required by generally accepted accounting principles to be included in the financial reporting entity.
- 3) We acknowledge our responsibility for the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.
- 4) We acknowledge our responsibility for the design, implementation, and maintenance of internal control to prevent and detect fraud.
- 5) Significant assumptions we used in making accounting estimates, including those measured at fair value, are reasonable.
- 6) Related party relationships and transactions, including revenues, expenditures/expenses, loans, transfers, leasing arrangements, and guarantees, and amounts receivable from or payable to related parties have been appropriately accounted for and disclosed in accordance with U.S. GAAP
- 7) Adjustments or disclosures have been made for all events, including instances of noncompliance, subsequent to the date of the financial statements that would require adjustment to or disclosure in the financial statements
- The effects of all known actual or possible litigation, claims, and assessments have been accounted for and disclosed in accordance with U.S. GAAP.
- 9) Guarantees, whether written or oral, under which the City is contingently liable, if any, have been properly recorded or disclosed.

2 ALG (2/19)

Information Provided

- 10) We have provided you with:
 - Access to all information, of which we are aware, that is relevant to the preparation and fair presentation of the financial statements, such as records, documentation, and other matters
 - Additional information that you have requested from us for the purpose of the audit.
 - Unrestricted access to persons within the City from whom you determined it necessary to obtain audit
 evidence.
 - d) Minutes of the meetings of the Council or summaries of actions of recent meetings for which minutes have not yet been prepared.
- 11) All material transactions have been recorded in the accounting records and are reflected in the financial statements.
- 12) We have disclosed to you the results of our assessment of the risk that the financial statements may be materially misstated as a result of fraud.
- 13) We have no knowledge of any fraud or suspected fraud that affects the City and involves—
 - Management,
 - Employees who have significant roles in internal control, or
 - Others where the fraud could have a material effect on the financial statements.
- 14) We have no knowledge of any allegations of fraud or suspected fraud affecting the City's financial statements communicated by employees, former employees, regulators, or others.
- 15) We have no knowledge of instances of noncompliance or suspected noncompliance with provisions of laws, regulations, contracts, or grant agreements, or abuse, whose effects should be considered when preparing financial statements.
- 16) We are not aware of any pending or threatened litigation, claims, or assessments or unasserted claims or assessments that are required to be accrued or disclosed in the financial statements, and we have not consulted a lawyer concerning litigation, claims, or assessments.
- 17) We have disclosed to you the identity of the City's related parties and all the related party relationships and transactions of which we are aware.

Government-specific

- 18) There have been no communications from regulatory agencies concerning noncompliance with, or deficiencies in, financial reporting practices.
- We have a process to track the status of audit findings and recommendations.
- 20) We have identified to you any previous audits, attestation engagements, and other studies related to the audit objectives and whether related recommendations have been implemented.
- 21) We have provided our views on reported findings, conclusions, and recommendations, as well as our planned corrective actions, for the report.
- 22) The City has no plans or intentions that may materially affect the carrying value or classification of assets, deferred outflows of resources, liabilities, deferred inflows of resources, and fund balance or net position.
- 23) We are responsible for compliance with the laws, regulations, and provisions of contracts and grant agreements applicable to us, including tax or debt limits and debt contracts, and legal and contractual provisions for reporting specific activities in separate funds.
- 24) We have identified and disclosed to you all instances that have occurred or are likely to have occurred, of fraud and noncompliance with provisions of laws and regulations that we believe have a material effect on the financial statements or other financial data significant to the audit objectives, and any other instances that warrant the attention of those charged with governance.

ALG (2/19) 3

25) We have identified and disclosed to you all instances that have occurred or are likely to have occurred, of noncompliance with provisions of contracts and grant agreements that we believe have a material effect on the determination of financial statement amounts or other financial data significant to the audit objectives.

- 26) We have identified and disclosed to you all instances that have occurred or are likely to have occurred, of abuse that could be quantitatively or qualitatively material to the financial statements or other financial data significant to the audit objectives.
- 27) There are no violations or possible violations of budget ordinances, laws and regulations (including those pertaining to adopting, approving, and amending budgets), provisions of contracts and grant agreements, tax or debt limits, and any related debt covenants whose effects should be considered for disclosure in the financial statements, or as a basis for recording a loss contingency, or for reporting on noncompliance.
- 28) The City has satisfactory title to all owned assets, and there are no liens or encumbrances on such assets nor has any asset been pledged as collateral.
- 29) The City has complied with all aspects of contractual agreements that would have a material effect on the financial statements in the event of noncompliance.
- 30) The financial statements include all component units, appropriately present majority equity interests in legally separate organizations and joint ventures with an equity interest, and properly disclose all other joint ventures and other related organizations.
- 31) The financial statements properly classify all funds and activities in accordance with GASBS No. 34, as amended, and GASBS No. 84.
- 32) All funds that meet the quantitative criteria in GASBS Nos. 34 and 37 for presentation as major are identified and presented as such and all other funds that are presented as major are particularly important to financial statement users.
- 33) Components of net position (net investment in capital assets; restricted; and unrestricted) and classifications of fund balance (nonspendable, restricted, committed, assigned, and unassigned) are properly classified and, if applicable, approved.
- 34) Investments, derivative instruments, and land and other real estate held by endowments are properly valued.
- 35) Provisions for uncollectible receivables have been properly identified and recorded.
- 36) Expenses have been appropriately classified in or allocated to functions and programs in the statement of activities, and allocations have been made on a reasonable basis.
- 37) Revenues are appropriately classified in the statement of activities within program revenues, general revenues, contributions to term or permanent endowments, or contributions to permanent fund principal.
- 38) Interfund, internal, and intra-entity activity and balances have been appropriately classified and reported.
- 39) Deposits and investment securities and derivative instruments are properly classified as to risk and are properly disclosed.
- 40) Capital assets, including infrastructure and intangible assets, are properly capitalized, reported, and, if applicable, depreciated or amortized.
- 41) The government meets the GASB-established requirements for accounting for eligible infrastructure assets using the modified approach.
- 42) We have appropriately disclosed the City's policy regarding whether to first apply restricted or unrestricted resources when an expense is incurred for purposes for which both restricted and unrestricted net position is available and have determined that net position is properly recognized under the policy.
- 43) We are following our established accounting policy regarding which resources (that is, restricted, committed, assigned, or unassigned) are considered to be spent first for expenditures for which more than one resource classification is available. That policy determines the fund balance classifications for financial reporting purposes.
- 44) We acknowledge our responsibility for the required supplementary information (RSI). The RSI is measured and presented within prescribed guidelines and the methods of measurement and presentation have not changed from those used in the prior period. We have disclosed to you any significant assumptions and interpretations underlying the measurement and presentation of the RSI.

45) With respect to the supplementary information on which an in-relation-to opinion is

11 3 ... 1

a) We acknowledge our responsibility for presenting the supplementary information in accordance with accounting principles generally accepted in the United States of America, and we believe the supplementary information, including its form and content, is fairly presented in accordance with accounting principles generally accepted in the United States of America. The methods of measurement and presentation of the supplementary information have not changed from those used in the prior period, and we have disclosed to you any significant assumptions or interpretations underlying the measurement and presentation of the supplementary information.

b) If the supplementary information is not presented with the audited financial statements, we will make the audited financial statements readily available to the intended users of the supplementary information no later than the date we issue the supplementary information and the auditor's report thereon.

| Signature: Alla Allain | Signature: |
|------------------------|------------|
| Title: Mayar | Title: |

CITY OF OSCEOLA COUNCIL MEETING

OSCEOLA, ARKANSAS

REGULAR MEETING

January 18, 2021

The Osceola City Council met in Regular Session at the Council Chambers, located at 303 West Hale Ave, Osceola, Arkansas. The meeting took place on January 18, 2021.

Officers Present:

Sally Wilson

Jessica Griffin (via phone)

David Burnett

Council Members Present:

Linda Watson, Sandra Brand, Greg Baker, Tyler Dunegan, Stan

Williams, and Gary Cooper

Others Present:

Stacey Travis

Motion was made by Tyler Dunegan and seconded by Sandra Brand to place ordinance on its third reading.

Roll was called and the following Council members voted aye: Gary Cooper

Council members voting nay: Linda Watson, Greg Baker, and Stan Williams

Ordinance did not pass.

Next on the agenda was Parker Stallings to discuss money owed to him. See attachments.

After lengthy discussion between Parker and the Council, motion was made by Tyler Dunegan and seconded by Sandra Brand to pay Parker Stallings \$10,000 for damages.

All Council members were in favor.

Tyler Dunegan made a motion to suspend the rules to add the discussion about Council packets to the agenda. Gary Cooper seconded.

After discussion, motion was made by Sandra Brand and seconded by Stan Williams to table this subject until another time/meeting.

Meeting was adjourned.

| ORDINANCE | 2020 |
|------------------|------|
|------------------|------|

Note: Cities are granted authority to raze buildings by ark. Code ann. § 14-56-203. The lien provisions of the sample ordinance are supported by ark. Code ann. § 14-54-904.

Although a city council may declare a building a nuisance, it may do so only in circumstances that would lead a court or jury to find that the building is a nuisance. *McLean v. City of Ft. Smith*, 185 Ark. 582, 48 S.W.2d 228 (1932). To do otherwise will likely result in liability for violation of the rights of the property owner, mortgagees or lienholders.

Therefore, a city should raze or destroy a building only in the most severe circumstances involving danger to the public health or safety, and only with the advice of an attorney. Other less drastic measures, such as fines for building or fire code violations, should be explored first. If removal or destruction of the building is thought to be necessary, the city would be best protected from liability by seeking a prior declaration by a court that the building is a nuisance as provided in Section 10 of the sample ordinance.

Please note that this ordinance has been updated to reflect court decisions requiring that any mortgage and lien holders must be given notice and an opportunity for a hearing. If you have not updated your city's or town's ordinances to reflect these changes, you should do so in order to protect yourself against lawsuits.

AN ORDINANCE PROVIDING FOR THE CONDEMNATION AND REMOVAL OF HOUSES, BUILDINGS AND/OR STRUCTURES CONSTITUTING A NUISANCE WITHIN THE CORPORATE LIMITS; PROVIDING FOR A LIEN ON THE PROPERTY; PROVIDING A PENALTY THEREFOR, AND FOR OTHER PURPOSES.

| NOW THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF | Osceola _ | , ARKANSAS: |
|--|-----------|-------------|
|--|-----------|-------------|

SECTION 1. That it shall be and it is hereby declared to be unlawful for any person or persons, partner-ship, corporation or association, to own, keep or maintain any house, building and/or structure within the corporate limits of the City of ________, Arkansas, which constitutes a nuisance and which is found and declared to be a nuisance by Resolution of the City Council.

SECTION 2. That any such house, building and/or structure which is found and declared to be a nuisance by Resolution of the City Council will be condemned to insure the removal thereof as herein provided. SECTION 3.

- (a) That prior to the consideration of a Resolution by the City Council declaring any house, building and/ or structure as a nuisance, the owner(s) and any mortgagee(s) or lienholder(s), of such house, building and/ or structure shall be mailed written notification of the date, time and place that the city Council will consider said Resolution. In addition, said notice shall inform the owner(s) and any mortgagee(s) or henholder(s), of the right to be heard at the City Council meeting on the proposed Resolution declaring such house, building and/or structure to be a nuisance.
- (b) Should the owner(s) and mortgagee(s) and/or lienholder(s) of any such house, building and/or structure be unknown or their whereabouts be unknown, or if they do not reside in Arkansas, then a copy of the written notice shall be posted upon said premises and the Mayor or his designee shall make an affidavit setting out the facts as to unknown address, unknown whereabouts and/or non-resident status of said owner(s), mortgagee(s), and lienholder(s). Thereupon, service of publication as now provided by law against unknown and/or non-resident defendant(s) may be had and an attorney ad litem shall be appointed to notify such persons by registered letter addressed to their last known place(s) of residence or business.

SECTION 4. That the Resolution of the City Council condemning any house, building and/or structure which constitutes a nuisance will include in said Resolution an adequate description of the house, building, and/or structure; the name(s), if known, of the owner(s) and mortgagee(s) and/or lienholder(s) thereof; and shall set forth the reason or reasons said house, building and/or structure is or has been condemned as a nuisance.

SECTION 5. After a house, building and/or structure has been found and declared to be a nuisance and condemned by Resolution as herein provided, a true or certified copy of said Resolution will be mailed to the owner(s) and mortgagee(s) and/or lienholder(s) thereof, if the whereabouts of said owner(s) and

mortgagee(s) and/or lienholder(s) thereof be known or their last known address be known, and a copy thereof shall be posted at a conspicuous place on said house, building and/or structure. Provided, that if the owner(s) and mortgagee(s) and/or lienholder(s) of said house, building and/or structure be unknown, or if his or their whereabouts or last known address be unknown, the posting of the copy of said resolution as hereinabove provided will suffice as notice of the condemnation.

SECTION 6. If the house, building and/or structure constituting a nuisance has not been torn down or removed, or said nuisance otherwise abated within thirty (30) days after posting the true copy of the Resolution at a conspicuous place on said house, building and/or structure constituting the nuisance, it will be torn down and/or removed by the Building Inspector or his duly-designated representative.

SECTION 7. The Building Inspector or any other person or persons designated by him to tear down and remove any such house, building and/or structure constituting a nuisance will insure the removal thereof and dispose of the same in such a manner as deemed appropriate in the circumstances and to that end may, if the same have a substantial value, sell said house, building and/or structure, or any saleable materials thereof, by public sale to the highest bidder for cash, ten (10) days' notice thereof being first given by one publication in some newspaper having a general circulation in the City, to insure its removal and the abatement of the nuisance.

SECTION 8. All proceeds of the sale of any such house, building and/or structure, or the proceeds of the sale of saleable materials therefrom and all fines collected from the provisions of this ordinance shall be paid by the person or persons collecting the same to the City Treasurer. If any such house, building and/or structure, or the saleable materials thereof, be sold for an amount which exceeds all costs incidental to the abatement of the nuisance (including the cleaning up of the premises) by the City, plus any fine or fines imposed, the halance thereof will be returned by the City Treasurer to the former owner or owners of such house, building and/or structure constituting the nuisance.

SECTION 9. If the City has any net costs in removal of any house, building or structure, the City shall have a lien on the property as provided by A.C.A. § 14-54-904.

SECTION 10. A fine of not less than Two Hundred Fifty Dollars (\$250.00) nor more than Thousand Dollars (\$1000.00) is hereby imposed against the owner(s) of any house, building and/or structure found and declared to be a nuisance by Resolution of the City Council thirty (30) days after the same has been so found and declared to be a nuisance, and for each day thereafter said nuisance be not abated constitutes a continuing offense punishable by a fine up to Five Hundred Dollars (\$500.00) per day; provided the notice as herein provided in Section 5 hereof has been given within ten (10) days after said house, building and/or structure has been by Resolution found and declared to be a nuisance.

SECTION 11. In the event it is deemed advisable by the City Council that a particular house, building and/or structure be judicially declared to be a nuisance by a Court having jurisdiction of such matters, the City Council is hereby authorized to employ an attorney to bring such an action for said purpose in the name of the City, and the only notice to be given to the owner(s) and mortgagee(s) and/or lienholder(s) of any such house, building and/or structure sought to be judicially declared to be a nuisance will be that as now provided for by law in such cases in a court of equity or Circuit Court. When any such house, building, and/or structure has been declared judicially to be a nuisance by a Court of competent jurisdiction, a fine up to One Thousand Dollars (\$1000.00) is hereby imposed against the owner(s) thereof from the date said finding is made by the Court and for each day thereafter, said nuisance be not abated constitutes a continuing offense punishable by a fine up to Five Hundred Dollars (\$500.00) per day.

SECTION 12. If, for any reason, any portion of this ordinance be held to be invalid, such invalidity shall in no way affect the remaining portions thereof which are valid, but said valid portions shall be and remain in full force and effect.

SECTION 13. All ordinances or parts of ordinances in conflict herewith are hereby repealed.

Legal Tools To Help Keep a City Clean

May 2019



A RESOLUTION AMENDING THE 2021 BUDGET TO MOVE \$10,000 FROM STREET DEPARTMENT BUDGET TO WATER DEPARTMENT BUDGET

WHEREAS, the City Council, has found that the 2021 budget needs amending; and

WHEREAS, in December 2020, a \$10,000 amount was added to the proposed 2021 Street Department budget "in miscellaneous for the Violet Cemetery"; and

WHEREAS, on January 18, 2021, during the monthly City Council business meeting, the City Council voted to award \$10,000 out of the Water Budget to Parker Stallings for damages that Mr. Stallings claimed was done to his rental house at 910 S. Garden Drive in Osceola as a result of a water leak; and

WHEREAS, the City Council wishes to amend the 2021 Budget transferring the \$10,000 miscellaneous Violet Cemetery appropriation from the Street Department to the Water Department.

NOW THERFORE, BE IT RESOLVED BY THE CITY OF OSCEOLA. ARKANSAS that the City Treaurer is hereby authorized to amended the 2021 Budget with these changes.

PASSED AND APPROVED THIS 15th DAY OF FEBRUARY, 2021.

| | Sally Wilson. Mayor | |
|-----------------------------|---------------------|--|
| A'I'TEST: | | |
| Jessica Griffin. City Clerk | | |

RE: sample rules of the council agenda

From: Lanny Richmond (irichmond@arml.org)

To: sallylongowilson@yahoo.com

Date: Wednesday, January 20, 2021, 10:01 AM CST

Mayor,

We have our sample rules here: <u>Procedural_Rules_May2014_WEB.pdf (arml.org)</u>, they are pretty basic and meant to keep council meetings moving efficiently, but they are not overly specific. If I come across something better in our files I'll forward it on.

Sincerely, Lanny Richmond II Legal Counsel, Arkansas Municipal League PROCEDURAL
RULES
FOR
MUNICIPAL
OFFICIALS



ARKANSAS MUNICIPAL LEAGUE

P.O. Box 38 North Little Rock, AR 72115 501-374-3484 www.arml.org

PROCEDURAL RULES FOR MUNICIPAL OFFICIALS

This book has been prepared for the special purpose of aiding the municipal officials of Arkansas in the conducting of meetings of the governing bodies of cities and towns.

Published by the
ARKANSAS MUNICIPAL LEAGUE
May 2014

TABLE OF CONTENTS

| | Page |
|----------|---|
| Introduc | ction3 |
| I. | The Pattern of Meetings4 |
| | A. Call to Order4 |
| | B. Roll Call4 |
| | C. Reading of Minutes5 |
| | D. Reports of Committees5 |
| | E. Unfinished Business5 |
| | F. New Business6 |
| | G. Announcements6 |
| | H. Adjournment6 |
| II. | How Motions Are Handled6 |
| | A. Addressing the Chair7 |
| | B. Recognition by the |
| | Mayor7 |
| | C. Proposing a Motion or Resolution |
| | D. Seconding Motions7 |
| | E. Statement of Motion |
| | by the Mayor8 |
| | F. Discussing a Motion8 |
| | G. Voting on a Motion9 |
| III. | The Precedence and Classification of Motions9 |
| | A. The Four Classes of Motions10 |
| | 1. Main Motions10 |
| | 2. Subsidiary Motions10 |
| | 3. Incidental Motions10 |
| | 4. Privileged Motions11 |
| | B. Rules of Precedence11 |
| IV. | Quorum12 |
| V. | Definitions of Parliamentary Terms13 |
| VI. | Principal Rules Governing Motions16 |

INTRODUCTION

This manual is designed to provide a guide for parliamentary procedure at meetings of city councils, commissions and boards of directors. The rules are few and simple because a council meeting is no place for complex parliamentary procedure. Complex and sophisticated rules of parliamentary procedure would serve only to slow up and complicate the processes of a council meeting, and moderators are well advised to make every effort to keep their rulings simple.

In recent years cities and towns have been called upon to increase the scope of their activities and their services. This means that the business of municipal government, the issues facing council meetings, and the decisions the citizen will be called upon to make in council meetings will be more complicated and more technical. Simple rules of council meeting procedure then become mandatory in order to keep the council meeting business orderly and understandable.

The word "council" is used in its broad sense to include city and town councils, city commissions, boards of directors and all governing bodies.

I. THE PATTERN OF MEETINGS

Councils usually follow a fixed pattern in conducting their meetings. The order is arranged for convenience and enables members to know in advance when each type of business will be considered. The order of business should be provided for in the resolutions or ordinances of the city. The following is merely a suggested order of business and is not required by law:

- 1. Call to order
- 2. Roll Call
- 3. Reading of minutes of the previous meeting
- Reports of boards and standing committees
- 5. Reports of special committees
- 6. Unfinished business
- 7. New business
- 8. Announcements
- 8. Adjournment

There may be deviation from the order of business by a motion to suspend the rules or by general consent. To secure general consent the mayor states that there will be a change in the order of business if no member objects.

Call to Order

Meetings should be called to order promptly at the appointed time. The mayor calls the meeting to order by rapping with his gavel and announcing: "The meeting will please come to order."

Roll Call

Usually the mayor or other presiding officer will not call the meeting to order if a quorum is not present. A majority of the aldermen is a quorum in all cities and towns. In first class cities, the mayor may vote to form a quorum at a regular meeting. In other cities and towns, the mayor may vote to form a quorum at any meeting. The rules may require that the clerk or recorder call the roll. The presiding officer may say: "The clerk will call the roll." When the clerk or recorder calls the roll, he calls the names of the members alphabetically or by wards and concludes by calling, "Mr. or Ms. Mayor."

Reading of Minutes

After the roll call, the reading of the minutes of the previous meeting or meetings is the next item of business.

The mayor may say: "The clerk will please read the initutes of the last meeting."

If the governing body wishes, it may postpone the reading of the minutes to another meeting by majority vote or by unanimous consent unless some member objects.

Many cities and towns mail a copy of the minutes to aldermen prior to meeting, then a verbal reading of the minutes is not required.

Reports of Committees

The mayor next calls upon the chairman of each standing committee and asks if he has a report. The usual order is (1) the chairmen of standing committees in the order in which the committees are named by resolution or ordinance; (2) the chairmen of special committees in the order of their appointment.

Unfinished Business

Following the committee reports, the mayor calls for unfinished business. He may say: "Unfinished business is now in order," or "Is there any unfinished business?"

Unfinished business consists of all business which was pending and undisposed of at the last meeting, as well as any matters which may have been postponed to this particular meeting.

It is the duty of the mayor to present any item of unfinished business that some other member does not present.

New Business

When the unfinished business has been completed, the mayor announces: "New Business is now in order," or "Is there any new business to come before the council?"

This offers an opportunity for members to bring up any motions that they wish to have considered by the governing body. If no new business is presented, and the mayor knows of matters that should be considered, he informs the governing body of these matters and asks if any member wishes to propose a motion covering them.

Announcements

When all members who wish to present motions have done so, the mayor calls for announcements.

If it is possible to confine all announcements to the period set aside for them, rather than to have them presented at various times throughout the meeting, business will be expedited. The mayor first calls upon members who have previously indicated to him that they wish to make announcements. He then asks if there are any other members who have announcements and concludes with his own.

Adjournment

When the business of a meeting appears to be completed, some member should move to adjourn. As soon as a motion to adjourn is proposed, the mayor should put the motion to a vote, and if the motion carries, he announces that the meeting is adjourned. The meeting is not adjourned until formal announcement of its adjournment is made by the mayor.

If no member moved to adjourn, the mayor may suggest that if there is no further business, some member should move to adjourn.

II. HOW MOTIONS ARE HANDLED

The business of a meeting is carried on by means of motions. In a broad sense a motion is a formal statement of a proposal for the governing body to consider and vote upon.

It is well to become familiar with the steps of handling a motion and with their phraseology. Only after these mechanics of a motion become second nature can one concentrate on the content of the motion.

The following are the steps in handling a motion:

- A member addresses the mayor
- The mayor recognizes the member
- The member states his motion
- 4. Another member seconds his motion
- 5. The mayor states the motion to the assembly
- Members may discuss the motion, if debatable
- 7. The clerk or recorder takes the vote
- 8. The mayor announces the result

Addressing the Chair

Any member of the council may propose a motion. He may do this at any appropriate time when ever there is no business before the assembly.

To present a motion, a member addresses the presiding officer by his official title; for example: "Mr. or Ms. Mayor."

Addressing the chair is equivalent to requesting permission to present a motion or to discuss a motion already presented.

Recognition by the Mayor

The mayor recognizes a member by calling his name, or by nodding to him, or by designating him in some other way.

As soon as the mayor recognizes a member, that member is entitled to the undivided attention of the council while he proposes or discusses a motion.

Proposing a Motion or a Resolution

A motion is a proposal that the assembly take certain actions. It is always stated in the form:

"I move \dots " followed by the proposal to be considered.

This is the correct form for proposing a motion because it definitely establishes, as a motion, the proposal which follows. Such introductory phrases as "I suggest," or "I move you," or "I so move," may get the desired result, but are not good form.

An occasional brief introductory remark may preface a motion, but discussion or debate is usually not permissible until a motion has been stated by the mayor and is before the council for discussion. If it is desirable to have discussion before a motion can be formulated, this may be done by moving that the subject be considered informally.

Seconding Motions

After a member has proposed a motion, it is then in order for another member to second the motion. The seconding member says: "I second the motion."

If the mayor does not hear a second to a motion, he should ask, "Is there a second to the motion that ..." and repeat the motion, since it may be that some of the members have not understood its meaning. If no second is forthcoming, the mayor declares the motion "lost for want of a second."

Seconding a motion means that the seconder wishes to have the motion presented to the assembly for consideration. It does not necessarily imply that the seconder favors the motion or intends to vote for it. Requirement of a motion and a second is based on the belief that at least two members should be interested in the discussion of a proposition before a motion is presented to the assembly. Some organizations, by special rule, require no seconds.

Routine motions, such as approving the minutes, are frequently stated by the mayor without waiting for a second, unless some member objects. If a member does object, the mayor must call for a second.

In committees and boards, no seconds are required.

Statement of Motion by the Mayor

As soon as a motion has been properly moved and seconded, it is the duty of the mayor to state the motion promptly to the council. Until he has done so, the motion is under the control of its maker and can be withdrawn or modified by him as he wishes. Once the motion has been stated to the council, it is in the possession of the body to do with it as it chooses.

If a motion is proposed in a form which is misleading, vague, or overly complicated, it is the duty of the mayor either to request the member to rephrase his motion or to rephrase it himself. If the mayor rephrases the motion, he should make sure that he does not change its meaning. He should ask the member whether the rephrased motion, as stated to the council, expresses his proposal correctly.

If a motion proposes action which is contrary to law, or to the bylaws or rules, or if it is obviously dilatory (that is, made for the purpose of delaying business) or is completely unsuitable for the consideration of the council, the mayor should rule it out of order. He may say, "The chair rules your motion out of order," and state the reason for so doing.

Discussing a Motion

A member obtains the floor to discuss a motion in the same manner as he does to propose a motion.

Once a member has been recognized for the purpose of discussing a motion, he must be protected in his right to speak, so long as he observes the rules of decorum and confines his remarks to the subject.

Debate is restricted to the measure under consideration, and neither its proposer nor his motives can be discussed. The rules of debate require that all discussion be impersonal and that it be addressed to the presiding officer.

Voting on a Motion

When it appears that all members who wish to discuss the question have done so, the mayor may inquire: "Is there any further discussion?" or "Are you ready for the vote?"

This query gives notice that debate is about to close, and that if any member wishes to claim the floor, he should do so immediately.

The mayor should ignore calls of "Question!" from the floor, for no member has a right to try to force an immediate vote in this manner.

If no one claims the floor, the mayor, after a pause, puts the question to vote.

The announcement of the vote by the mayor is the last step in the production line which has carried the motion from its introduction by an individual member to its disposal by vote of the council or governing body.

III. THE PRECEDENCE AND CLASSIFICATION OF MOTIONS

The rank of motions, which is called "precedence," keeps the business of the meeting going with efficiency, and every motion is attended to in its proper turn. The order of precedence of motions is based on the degree of their urgency; and it is logical and easy to understand. The following is a list of the more important motions, arranged in the order of their precedence:

Order of Precedence

- 1. Adjourn
- 2. Recess
- Question of privilege
- 4. Postpone temporarily ("lay on the table")
- Vote immediately ("previous question")
- 6. Limit debate
- 7. Postpone definitely
- Refer to committee
- 9. Amend
- Postpone indefinitely
- 11. The general main motion Number 11 is the main motion Numbers 4-10 are subsidiary motions Numbers 1-3 are privileged motions

The Four Classes of Motions

1. Main Motions

This group is made up of motions which bring subjects (as contrasted with procedural questions) before the council for decision. These motions constitute the principal business of a meeting. They are the most important of all motions because they bring the main business before the meeting.

2. Subsidiary Motions

This group is made up of seven motions which are alternative methods of changing or disposing of the main motion. Their name derives from the fact that they are subsidiary to the main motion and, therefore, can be proposed only when a main motion is before the council.

If a main motion is pending and some members do not wish to vote on it directly at the time, they have several choices as to how the motion may be modified or disposed of. For example, one member may believe that it is an unsuitable motion for the council to consider and may move to postpone it indefinitely. Another may think that the motion should be changed so that it conforms more closely to the ideas of the council and may move to amend it.

3. Incidental Motions

The motions of this group arise incidentally out of the business that is before the council. In general, they are concerned with the rights and privileges of members. They have only a few characteristics in common.

The purpose of this group of motions is to handle procedural problems which arise out of the consideration of other questions. These problems, naturally, must be settled before consideration can be given to the question out of which they arise.

Incidental motions are not included in the list of precedence because they may be proposed at any time and must be decided whenever they arise. Therefore, they present no problem of precedence.

The important incidental motions are:

Appeal
Point of order
Parliamentary inquiry
Suspend rules
Withdraw a motion
Object to consideration

Division of a question Division of the assembly

Many additional motions may arise incidentally during the discussion of another motion. Examples of motions that may arise incidentally are: motion to excuse a member from voting; to consider a resolution paragraph by paragraph; to close nominations.

4. Privileged Motions

This small group is composed of motions which are so important that they are given privileges not accorded to other motion. They are, in effect, main motions that, because of their urgency, must be decided before the pending question. They relate to the members and to the council rather than to the main motion.

Rules of Precedence

The chief purpose of dividing motions into four groups is to determine their rank or precedence. This rank is fixed and definite and is based on logical reasoning. It is simple to understand and to apply.

It is not necessary to memorize the precedence of the 11 important motions. Practice in using them will soon fix their rank in your mind because their order is so logical that they could not be effectively arranged in any radically different way.

There are two important rules of precedence:

- 1. When a motion is pending, any motion of a higher rank may be proposed, but no motion of lower rank is in order. The motion to adjourn (No. 1) has the highest rank, and a main motion (No. 11) has the lowest. If a main motion (No. 11) is pending, any motion of higher rank (No. 10 to 1) can be proposed. If No. 8 is pending, No. 7 to No. 1 can all be proposed, but No. 9 or No. 10 cannot.
- 2. Motions are considered and voted upon in inverse order to the order of their proposal, the last one proposed being considered and disposed of first. For example, if motions No. 11, 10, 7 and 2 were proposed in that order, they would be considered and voted upon in the following order: No. 2, 7, 10 and 11.

IV. QUORUM

A quorum is one necessary ingredient for a meeting. What is a quorum? A quorum is the minimum number of the members that must be present at a meeting in order to transact business legally. Before a mayor calls a council meeting to order, he should be reasonably sure that a quorum is present. If a quorum is not present, all the group can do is fix a time for another meeting and adjourn.

A majority of the council is a quorum. In first class cities, the mayor may vote to form a quorum at a regular meeting. In other cities and towns, the mayor may vote to form a quorum at any meeting.

V. DEFINITIONS OF PARLIAMENTARY TERMS

ADJOURN: To terminate a meeting officially.

ADOPT: To approve, to give effect to.

ADOPT A REPORT: The formal acceptance of a report. Adoption commits the council to everything included in the report.

AFFIRMATIVE VOTE: A "yes" vote to a question before a council; an agreement to its acceptance.

AGENDA: The official list of business to be considered at a meeting.

AMEND: To change, by adding, deleting, or substituting works or provisions.

ANNUL: To void or cancel an action previously taken.

APPEAL: A decision of the presiding officer may be appealed from. An appeal requires that the decision be referred to the council for its determination by a vote.

COMMON LAW: Law developed by court decisions. Judge-made law.

DEBATABLE: Capable of being discussed.

DIVISION OF QUESTION: Separation of a main motion into two or more independent parts, each of which is capable of standing alone.

GENERAL CONSENT: An informal method of disposing of routine and generally favored proposals by the chairman assuming the group's approval, unless objection is raised. Also called "unanimous consent."

INCIDENTAL MOTIONS: Motions relating to questions that arise incidentally out of the business, or order or manner of considering the business of a council.

LAY ON THE TABLE: To postpone a motion until a later, but as yet undetermined, time.

LIMIT DEBATE: To place restrictions on the time to be devoted to debate on a question or the number of speakers or the time allotted each.

MAIN MOTION: A motion presenting a subject to a council for discussion and decision.

NEW BUSINESS: Any business other than unfinished or "old business" that may properly be brought before a council.

OBJECT TO CONSIDERATION: To oppose discussion and decision of a main motion.

ORDER OF BUSINESS: The formal program of sequence of different items or classes of business arranged in the order in which they are to be considered.

ORDINANCE: Law made by the legislative body of a municipality.

PENDING QUESTION: A question, or motion, before the council which has not yet been voted upon.

POSTPONE DEFINITELY: To defer consideration of a motion or report until a specific time.

POSTPONE INDEFINITELY: To kill a motion or report by deferring consideration of it indefinitely.

POSTPONE TEMPORARILY: To defer consideration of a report or motion until the council chooses to take it up again. The old form of the motion was "lay on the table."

PRECEDENCE: The right of prior proposal and consideration of one motion over another, or the order or priority of consideration.

PRIVILEGED MOTIONS: The class of motions having the highest priority.

QUESTION OF PRIVILEGE: Request or motion affecting the comfort or convenience of the council or one of its members.

RECONSIDER: Motion to cancel the effect of a vote so that the question may be reviewed and redecided.

REFER TO COMMITTEE: Motion to delegate work to a small group of members for study, decision or action.

RESUME CONSIDERATION: To take up for consideration a motion that has been postponed temporarily. The old form of the motion was "take from the table."

SPECIAL COMMITTEE: A committee appointed to

accomplish a particular task and to submit a special report. It ceases to exist when its task is completed.

SPECIAL MEETING: A meeting called to consider certain specific business that must be set forth in the call.

STANDING COMMITTEE: A committee to handle all business on a certain subject that may be referred to it, and usually having a term of service corresponding to the term of office of the officers of the organization.

UNFINISHED BUSINESS: Any business deferred by a motion to postpone to a definite time, or any business that was incomplete when the previous meeting adjourned. Unfinished business has a preferred status at the following meeting.

VIVA VOCE VOTE: A vote taken by calling for "ayes" and "noes" and judged by volume of voice response. Sometimes called "voice vote."

VOTE IMMEDIATELY: Motion to close debate, shut off subsidiary motion and take a vote at once.

WITHDRAW: Motion by a member to remove his motion from consideration by the council.

16

VI. PRINCIPAL RULES GOVERNING MOTIONS Vote Order of precedence Can interrupt Requires required? Debatable? Amendable? I. Privileged Motions speaker? a second? 1. Adjourn no πο majority yes no majority Recess.....no yes no yes no vote 3. Question of privilegeyes по no nο II. **Subsidiary Motions** 4. Postpone Temporarily.....no majority yes no no 5. Vote Immediately.....no two-thirds yes no no Limit Debate no two-thirds yes no yes Postpone Definitelyno yes yes yes majority 8. Refer to Committee.....no yes yes yes majority Amend or Substitute.....no yes yes yes majority majority 10. Postpone indefinitely.....no πo yes yes II. Main Motions 11. General Main Motionno πο majority yes yes II. Incidental Motions 12. Appealyes tie or majority yes yes no 13. Point of Order.....yes no по no vote по Parliamentary Inquiryyes no vote πο no no Withdraw a Motionno no vote пο no no 16. Suspend Rulesno two-thirds no yes πο 17. Object to Consideration.....yes two-thirds neg. no по пo no vote 18. Division of a Question.....no nο no no 19. Division of Assemblyyes no vote по no no

History. Acts 1875, No. 1, § 63, p. 1; C. & M. Dig., § 7746; Pope's Dig., § 9941; A.S.A. 1947, § 19-1027; Acts 2011, No. 134, § 1; 2017, No. 879, § 22.

Amendments. The 2011 amendment substituted "first general" for "first annual" in (b).

The 2017 amendment substituted "council members" for "aldormen" in (a).

Subchapter 5 — Powers and Duties Generally

SECTION,

14-43-501. Organization of governing body — Definition.

14-43-502. Powers of council generally.

14-43-504. Powers and duties of mayor generally.

14-43-506. Duties of city clerk. 14-43-507. Duties of treasurers.

14-43-506. Duties of collectors.

14-43-509. Officers without prescribed terms.

Cross References. Civil service system for cities of 75,000 or over, § 14-49-101 et seq.

Firemen's relief and pension fund board, ex officio officers, § 24-11-801.

RESEARCH REFERENCES

Am. Jur. 56 Am. Jur. 2d, Mun. Corp., §§ 139-180, 275-283.
 C.J.S. 62 C.J.S., Mun. Corp., § 365 et seq. and § 462 et seq.

14-43-501. Organization of governing body — Definition.

- (a)(1) The members of a governing body elected for each city or town shall annually in January assemble and organize the governing body.
 - (2)(A) A majority of the whole number of members of a governing hody constitutes a quorum for the transaction of business.
 - (B)(i) The governing body shall judge the election returns and the qualifications of its own members.
 - (ii) These judgments of the governing body are not subject to veto by the mayor.
 - (C)(i) The governing body shall determine the rules of its proceedings and keep a journal of its proceedings, and the journal shall be open to the inspection and examination of any citizen.
 - (ii) The governing body may also compel the attendance of absent members in such a manner and under such penalties as it prescribes.
 - (iii) The governing body may consider the passage of rules on the following subjects, including without limitation:
 - (a) The agenda for meetings;
 - (b) The filing of resolutions and ordinances; and
 - (c) Citizen commentary.
 - (b)(1)(A) In a mayor-council form of government, the mayor shall be ex officio president of the city council and shall preside at its meetings.
 - (B) The mayor shall have a vote to establish a quorum of the city council at any regular or special meeting of the city council and when his or her vote

- is needed to pass any ordinance, bylaw, resolution, order, or motion.
- (2) In the absence of the mayor, the city council shall elect a president pro tempore to preside over council meetings.
- (3) If the mayor is unable to perform the duties of office or cannot be located, one (1) of the following individuals may perform all functions of a mayor during the disability or absence of the mayor:
 - (A) The city clerk;
 - (B) Another elected official of the city if designated by the mayor; or
 - (C) An unelected employee or resident of the city if designated by the mayor and approved by the city council.
- (c) As used in this section, "governing body" means the city council in a mayor-council form of government, the board of directors in a city manager form of government, and the board of directors in a city administrator form of government.

History. Acts 1875, No. 1, § 51, p. 1; C. & M. Dig., §§ 7738-7741; Pope's Dig., §§ 9934-9937; Acts 1981, No. 345, § 1; A.S.A. 1947, § 19-1010; Acts 2001, No. 354, § 1; 2005, No. 190, § 1; 2009, No. 185, § 3; 2011, No. 110, § 1; 2013, No. 753, § 1; 2015, No. 235, § 1.

Amendments. The 2009 amendment inserted (a)(2)(B)(ii) and redesignated the remaining text of (a)(2)(B) accordingly; and made minor stylistic changes.

The 2011 amendment added "to preside over council meetings" at the end of (b)(2); and added (b)(3).

The 2013 amendment rewrote (b)(3).

The 2015 amendment rewrote (a); added "In a mayor-council form of government" at the beginning of (b)(1)(A); inserted "or special" in (b)(1)(B); inserted "individuals" in (b)(3); and added (c).

CASE NOTES

ANALYSIS

Election Returns.

Mayors.

Meetings.

Quorum.

Election Returns.

The authority of a city council is limited to passing upon the face of election returns. Doherty v. Cripps, 82 Ark. 529, 102 S.W. 394 (1907).

Mayors.

The mayor is not an elected member of the city council, but only an ex-officio member by virtue of his executive position, and therefore his vote cannot be used in amending or repealing any part of an initiated act; thus, where only five members of a nine-member council voted to repeal an initiated ordinance, there was not the two-thirds majority required by Ark. Const. Amend. 7, and the mayor's favorable vote could not be counted as the sixth vote necessary to attain a two-thirds majority. Thompson v. Younts, 282 Ark. 524, 659 S.W.2d 471 (1984).

Where subdivision (b)(1)(B) repealed that part of this section that required a majority of the "aldermen" of a municipal corporation to approve appropriations, mayor of a city of first class could break five to five the vote to pass no appropriation ordinance. Gibson v. City of Trumann, 311 Ark. 561, 845 S.W.2d 515 (1993).

Meetings.

The proceedings of a special meeting of a city council are legal if all the members had notice, whether all attended or not; when all the members of the council are voluntarily present in a council meeting and participate therein, it is a legal meeting for all purposes, unless the law provides otherwise, and an ordinance passed at such a meeting is valid. City of Mena v. Tomlinson Bros., 118 Ark. 166, 175 S.W. 1187 (1915).

Ordinance 2019- 172

AN ORDINANCE ESTABLISHING CITY COUNCIL MEETING RULES AND PROCEDURES; AND TO DECLARE AN EMERGENCY AND FOR OTHER PURPOSES.

WHEREAS, by state law city councils are charged with organizing their proceedings and setting their rules; and

WHEREAS, the Osceola City Council has determined that the city will be better served with a set of formally adopted policies and procedures governing the operation of the City Council of Osceola, Arkansas,

NOW THEREFORE, the City Council of the City of Osceola does hereby ordain as follows:

Definitions:

"Citizen" - an individual who resides in the City of Osceola

Section 1. City Council Jurisdiction.

The City Council shall possess all legislative powers granted by state law to cities of the first class and other corporate powers of the city not prohibited in state law or by some ordinance of the city council made in pursuance of the provisions therein and conferred on some officer of the city [A.C.A. 14-43-502(a)]

The City Council shall have the management and control of finances, and of all real and personal property belonging to the city. [A.C.A. 14-43-502(b)(1)]

Section 2. City Council Meetings:

City Council meetings are always open to the public. [A.C.A. 14-43-502 (b)(2)(A)]

The City Council shall conduct regular business meetings at 5:00pm at Osceola City Hall on the third Monday each month. The City Council by majority vote may reschedule or cancel such meeting as it deems necessary on a meeting by meeting basis. [A.C.A. 14-43-502 (b)(2)(A)]

Special or emergency meetings of the City Council may be called by the Mayor or any three (3) council members by signed submittal of time and place of the scheduled meeting and its agenda to the Mayor or Mayor's Office, in a timely manner to fully comply with the two hour notification requirement [A.C.A. 25-19-106(6)(2)] for all media and for the same notification of all elected city officials.

Notification shall be deemed given when those to be notified have been contacted or when an attempt to contact them has been made by the proper time, by every means of instant communications they have been submitted for notification purposes. All means of communication for notification purposes within a timely reason should be attempted regardless.

Section 3. Agenda for City Council Meetings:

Agenda items shall consist of all items of city business needing city council approval, judgment or review arising out of the city budget; city departments; City Council committees; city committees, boards, and commissions; and all city systems and processes submitted for the purpose of city council action according to the procedures herein described. Agenda items may also be submitted by the Mayor or any Council members following the procedures herein described for consideration at any city council meeting. Planning Commission items are automatically forward to the Mayor's Office for inclusion on the Agenda.

The Agenda is prepared by the Mayor's Office. All Agenda items for consideration at regular City Council meetings must be submitted to the Mayor's Office by 12 p.m. no later than the Friday prior to the City Council meeting. Items may be included later with the mayor and council's approval; however, the published Agenda shall not include items submitted after 12:00 p.m. the Friday before the Monday City Council meeting. All items should be submitted electronically (if applicable) with all necessary documentation including ordinances and/or resolutions.

Any citizen living within the city limits of Osceola desiring to place legislation on the city council agenda, or wishing to make public comments during the council meeting may do so by submitting the desired legislation or a concise statement of the subject matter in writing to the mayor or any of the council members and engage them to sponsor the item. Once the mayor or council members has agreed to sponsor the legislation or public comment, it will be vetted to the city attorney before being placed on the agenda.

The City Council may by a two-thirds majority vote add an item of business to any regular, special, or emergency City Council meeting.

Preparation of the Agenda packet for each regular City Council meeting should be completed and the Agenda published before close of business on Friday before the Monday City Council meeting. An electronic or paper copy shall be sent to the each Council members (the format shall be at each council members discretion), City Attorney and Department Head. An electronic copy is also sent to any person's requesting the agenda. This schedule may change for rescheduled meetings and does not apply to special meetings.

The agenda packet shall include an agenda, unapproved minutes from previous meetings, department reports, department expense reports, credit card reports, gas card reports, city treasurers' report, OMLP department financials including but not limited to: balance sheet, profit and loss statement, vendor list, checks written, bills paid, charge-off list, and any ordinances or resolutions up for consideration.

Section 4. Conduct of the City Council Meeting:

The Mayor shall be the ex officio President of the City Council and shall preside at its meetings regular and special. [A.C.A. 14-43-501 (b) (1) (A)]

A quorum is defined as a majority of all Council members on the City Council.

The Mayor shall have a vote to establish a quorum at any regular meeting of the City council and when his or her vote is needed to pass any ordinance, by-law, resolution order, or motion. [A.CA.14-43-501 (b) (1) (B)]

In the absence of the Mayor the council members present at the meeting shall elect a temporary president pro tempore to preside for that one meeting. [A.C.A. 14-403-501 (b) (2)].

Business shall be conducted by procedural rules contained in the Arkansas Municipal League publication "Procedural Rules for the Municipal Officials," dated May 2014.

A positive motion is encouraged to start consideration of each business item.

Ordinances by state law are required to be read at three separate council meetings before being considered for action unless the various readings are waived by Council. The Council can choose to waive any or all readings of an ordinance when it comes up on the agenda by a two third majority voice vote. [A.C.A. 14-55-202]

Ordinances shall require a roll call vote.

Emergency clauses associated with ordinances shall require a separate roll call vote and with a two-third majority approval.

The City Clerk shall maintain a roll call list of council members for each separate business item requiring a roll call vote (Ord. No. O-02-200).

Section 5: Discussion and Citizen Commentary:

Debate on Agenda items appearing before the City Council is reserved for the City Council. Citizen commentary at council meetings is allowed in specific situations and under conditions allowed by the City Council herein described.

While the City Council generally wishes for public input and public participation and publishes their individual contact information through the City, this willingness does not constitute an unrestricted right to speak at meetings of the Council.

Section 6: Petitioners and City Officials:

Petitioners and city officials appearing before the City Council regarding items of business arising from the agenda or placed on the agenda are recognized by the Council as having a right to speak to their petition or report subject to restriction thereof.

City Council members and the Mayor may ask questions from time to time from petitioners, city officials, or the public. Those questioned will be allowed to answer subject to restriction thereof.

Section 7: General Citizenry:

The City Council restricts citizen input at any regular or special meeting to germane commentary regarding items of business before the Council arising from the meeting agenda or from the Council's placement of an item on the agenda. Citizen commentary may only occur at such time as the item of business is before the Council and under consideration for action.

It is the City Council's intention to allow public input in an informal format with due regard to the equity of allowing the various sides of issues to speak and, within reason, with due regard to the number of people wishing to address the Council.

The Mayor as ex-officio president of the Council may allow citizen input on a per business item basis provided that individual speakers are recognized in turn, identify themselves for the record and address the council as a whote from a podium and/or position established for such. Unrecognized comments from the audience are prohibited. The City Council may at any time restrict such citizen input in any fashion including, but not limited to, the length of individual comments, the total number of speakers, and/or the total time allotted for public input.

At all times, an open conversation with or within the audience is strongly prohibited.

Redundancy of commentary is prohibited. More than one speaker at a time prohibited.

Section 6: Non-Agenda Commentary:

The City Council may suspend the rules of order and allow citizen input/commentary on matters not included on the Agenda of the City Council meeting. Suspending the rules of order requires a two-third majority vote.

If the City Council allows citizen public comments, a citizen shall be allowed no more than three (3) minutes to make comments. The speaker shall be courteous in language and presentation. The comments shall be made from the podium and directly to the council as a whole. No questions shall be asked of the Council, the Mayor, members of the audience or other persons associated with City government.

Public comments are just that, a privilege and not a right, and a speaker should not expect an immediate response, nor any action to be taken by the council.

SECTION 7. Emergency Clause:

That this ordinance is necessary for the protection of the peace, health and safety of the citizens of Osceola and so that council procedures can be in place at the first meeting of the year and so that citizens know the required rules, and therefore an emergency is declared to exist, and this ordinance shall go into effect from and after its passage and approval.

PASSED this 21 day of January, 2019.

APPROVED:

Attest:

Motion was made by Greg Baker and seconded by Gary Cooper to approve the resolution. All council members were in favor.

Resolution was passed on the 21st day of January 2019 and given number 2019-02.

The next resolution and it reads as follows:

Ordinance 2021-___

AN ORDINANCE ESTABLISHING CITY COUNCIL MEETING RULES AND PROCEDURES; AND TO DECLARE AN EMERGENCY AND FOR OTHER PURPOSES.

WHEREAS, the members of a governing body elected for each city or town shall annually in January assemble and organize the governing body; and.

WHEREAS, the governing body shall determine the rules of its proceedings and may consider the passage of rules on the following subjects, including without limitation: the agenda for meetings; the filing of resolutions and ordinances; and citizen commentary; and

WHEREAS, the Osceola City Council has determined that the city will be better served with a set of formally adopted policies and procedures governing the operation of the City Council of Osceola, Arkansas,

NOW THEREFORE, the City Council of the City of Osceola does hereby ordain as follows:

Definitions:

"Citizen" - an individual who resides in the City of Osceola

Section 1. City Council Jurisdiction.

The City Council shall possess all legislative powers granted by state law to cities of the first class and other corporate powers of the city not prohibited in state law or by some ordinance of the city council made in pursuance of the provisions therein and conferred on some officer of the city [A.C.A. 14-43-502(a)]

The City Council shall have the management and control of finances, and of all real and personal property belonging to the city. [A.C.A. 14-43-502(b)(1)]

Section 2. City Council Meetings:

City Council meetings are always open to the public. [A.C.A. 14-43-502 (b)(2)(A)]

The City Council shall conduct regular business meetings at 5:00pm at Osceola City Hall on the third Monday each month. The City Council by majority vote may reschedule or cancel such meeting as it deems necessary on a meeting by meeting basis. [A.C.A. 14-43-502 (b)(2)(A)]

Special or emergency meetings of the City Council may be called by the Mayor or any three (3) council members by signed submittal of time and place of the scheduled meeting and its agenda to the Mayor or Mayor's Office, in a timely manner to fully comply with the two-hour notification requirement [A.C.A. 25-19-106(6)(2)] for all media and for the same notification of all elected city officials. Notification shall be deemed given when those to be notified have been contacted or when an attempt to contact them has been made by the proper time, by every means of instant communications they have been submitted for notification purposes. All means of communication for notification purposes within a timely reason should be attempted regardless.

Regular and special city council meetings will be "live-streamed" on the City of Osceola Facebook page

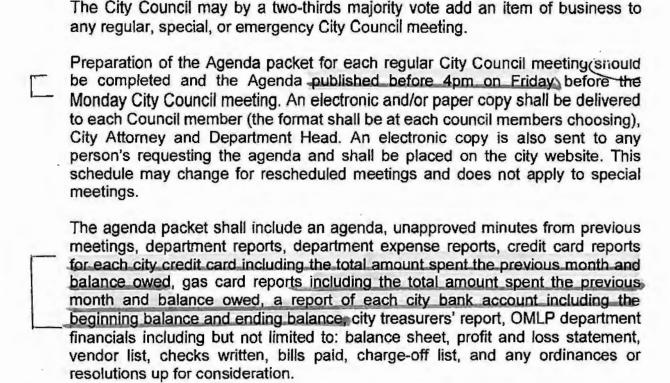
Copies of any meeting recording shall be provided, in its entirety, to anyone requesting them via the Arkansas Freedom of Information Act.

Section 3. Agenda for City Council Meetings:

Agenda items shall consist of all items of city business needing city council approval, judgment or review arising out of the city budget; city departments; City Council committees; city committees, boards, and commissions; and all city systems and processes submitted for the purpose of city council action according to the procedures herein described. Agenda items may also be submitted by the Mayor or any Council members following the procedures herein described for consideration at any city council meeting. Planning Commission items are automatically forward to the Mayor's Office for inclusion on the Agenda.

The Agenda is prepared by the Mayor's Office. All Agenda items for consideration at regular City Council meetings nust be submitted to the Mayor's Office by 12 p.m. no later than the Friday prior to the City Council meeting. Items may be included later with the mayor and council's approval; however, the published Agenda shall not include items submitted after 12:00 p.m. the Friday before the Monday City Council meeting. All items should be submitted electronically (if applicable) with all necessary documentation including ordinances and/or resolutions.

Any citizen living within the city limits of Osceola desiring to place legislation on the city council agenda, or wishing to make public comments during the council meeting may do so by submitting the desired legislation or a concise statement of the subject matter in writing to the mayor or any of the council members and engage them to sponsor the item. Once the mayor or council members has agreed to sponsor the legislation or public comment, it will be vetted to the city attorney before being placed on the agenda.



Section 4. Conduct of the City Council Meeting:

The Mayor shall be the ex officio President of the City Council and shall preside at its meetings regular and special. [A.C.A. 14-43-501 (b) (1) (A)]

A quorum is defined as a majority of all Council members on the City Council.

The Mayor shall have a vote to establish a quorum at any regular meeting of the City council and when his or her vote is needed to pass any ordinance, by-law, resolution order, or motion. [A.CA.14-43-501 (b) (1) (B)]

In the absence of the Mayor the council members present at the meeting shall elect a temporary president pro tempore to preside for that one meeting. [A.C.A. 14-403-501 (b) (2)].

Business shall be conducted by procedural rules contained in the Arkansas Municipal League publication "Procedural Rules for the Municipal Officials," dated May 2014.

A positive motion is encouraged to start consideration of each business item.

Ordinances by state law are required to be read at three separate council meetings before being considered for action unless the various readings are waived by Council. The Council can choose to waive any or all readings of an

ordinance when it comes up on the agenda by a two third majority voice vote. [A.C.A. 14-55-202]

Ordinances shall require a roll call vote.

Emergency clauses associated with ordinances shall require a separate roll call vote and with a two-third majority approval.

The City Clerk shall maintain a roll call list of council members for each separate business item requiring a roll call vote (Ord. No. O-02-200).

Section 5: Discussion and Citizen Commentary:

Debate on Agenda items appearing before the City Council is reserved for the City Council. Citizen commentary at council meetings is allowed in specific situations and under conditions allowed by the City Council herein described.

While the City Council generally wishes for public input and public participation and publishes their individual contact information through the City, this willingness does not constitute an unrestricted right to speak at meetings of the Council.

Section 6: Petitioners and City Officials:

Petitioners and city officials appearing before the City Council regarding items of business arising from the agenda or placed on the agenda are recognized by the Council as having a right to speak to their petition or report subject to restriction thereof.

City Council members and the Mayor may ask questions from time to time from petitioners, city officials, or the public. Those questioned will be allowed to answer subject to restriction thereof.

Section 7: General Citizenry:

The City Council restricts citizen input at any regular or special meeting to germane commentary regarding items of business before the Council arising from the meeting agenda or from the Council's placement of an item on the agenda. Citizen commentary may only occur at such time as the item of business is before the Council and under consideration for action.

It is the City Council's intention to allow public input in an informal format with due regard to the equity of allowing the various sides of issues to speak and, within reason, with due regard to the number of people wishing to address the Council.

The Mayor as ex-officio president of the Council may allow citizen input on a per business item basis provided that individual speakers are recognized in turn, identify themselves for the record and address the council as a whole from a podium and/or position established for such. Unrecognized comments from the audience are prohibited. The City Council may at any time restrict such citizen input in any fashion including, but not limited to, the length of individual comments, the total number of speakers, and/or the total time allotted for public input.

At all times, an open conversation with or within the audience is strongly prohibited.

Redundancy of commentary is prohibited. More than one speaker at a time prohibited.

Section 6: Non-Agenda Commentary:

The City Council may suspend the rules of order and allow citizen input/commentary on matters not included on the Agenda of the City Council meeting. Suspending the rules of order requires a two-third majority vote.

If the City Council allows citizen public comments, a citizen shall be allowed no more than three (3) minutes to make comments. The speaker shall be courteous in language and presentation. The comments shall be made from the podium and directly to the council as a whole. No questions shall be asked of the Council, the Mayor, members of the audience or other persons associated with City government.

Public comments are just that, a privilege and not a right, and a speaker should not expect an immediate response, nor any action to be taken by the council.

SECTION 7. Publication:

The city clerk shall record all ordinances or bylaws at length in a book to be kept by him or her for that purpose, as soon after their passage as may be expedient, and shall authenticate such ordinances or bylaws with his or ner signature appended thereto, just beneath the signature of the presiding officer of the council. The city clerk shall as soon after their passage as may be, cause all bylaws or ordinances of a general and permanent nature, or which may impose any fine, penalty or forfeiture, to be published in the Osceola Times, a newspaper of general circulation in this city, over the signature of the presiding officer of the council, and his or her own as clerk.

SECTION 8. Emergency Clause:

That this ordinance is necessary for the protection of the peace, health and safety of the citizens of Osceola and so that council procedures can be in place

at the first meeting of the year and so that citizens know the required rules, and therefore an emergency is declared to exist, and this ordinance shall go into effect from and after its passage and approval.

| PASSED this 18th day of January 2021. | |
|---------------------------------------|--------------------|
| | APPROVED: |
| | |
| Attest: | Mayor Sally Wilson |
| CITY CLERK | |

AN ORDINANCE AUTHORIZING AND DIRECTING THE MAYOR TO ENTER INTO AN ECONOMIC DEVELOPMENT INCENTIVE GRANT AGREEMENT BETWEEN THE CITY AND GARY'S PIZZA, INC.

WHEREAS, the promotion of economic development, including the attraction of businesses to the City, has been and continues to be a significant goal of the City; and

WHEREAS, to accomplish this goal, the City has created an Economic Development Incentive Program ("Program") through which the City awards economic development incentive grants to designated companies in the City; and

WHEREAS, the City wishes to act under its full authority under its economic development powers and enter into an Incentive Grant Agreement with the Company to award the Company an economic development incentive grant based on the Company's representations concerning job creation and annual income tax revenue generated by the Company; and

WHEREAS, the City wishes to authorize an economic development incentive grant ("Incentive Grant") In quarterly payments on a yearly basis. The company will present an annual report to the council for renewal of the grant. This request will be made on or about December 1 of each year during the grant period. It is anticipated that the grant will last for a five-year period in decreasing amounts as provided by the incentive agreement.

WHEREAS, the City will be the administrator of the terms of the Incentive Grant Agreement and as the City will conduct an annual review and assessment of the Company's compliance with the terms of the Incentive Grant Agreement;

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF OSCEOLA, ARKANSAS, THAT:

SECTION 1. Council authorizes the Mayor to enter into an Economic Development Incentive Grant Agreement with Gary's Pizza, Inc., substantially similar to the copy of the Agreement attached as Exhibit "A" and incorporated by reference, for the purpose of advancing, encouraging, and promoting the industrial, economic, commercial, and civic development in the City.

SECTION 2. Council finds and determines that all formal actions of this Council relating to the adoption of this Ordinance have been taken at open meetings of this Council; and that deliberations of this Council and of its committees, resulting in such formal action, took place in meetings open to the public, in compliance with all statutory requirements.

SECTION 3. This Ordinance is hereby declared to be an emergency measure immediately necessary for the health, safety and welfare of the residents of Osceola, Arkansas, and to allow Gary's Pizza, Inc., to move forward with its relocation forthwith. It shall, therefore, take effect immediately upon the passage.

| PASSED and APPROVED this day | of, 2021. |
|------------------------------|---|
| APPROVED: | ATTEST: |
| by: | BY: Jessica Griffin, City Clerk/Treasurer |

INCENTIVE GRANT AGREEMENT

This Incentive Grant Agreement (the "Agreement") is made and entered into as of the ____ day of February 2021, by and between Gary's Pizza, Inc., (hereinafter referred to as the "Corporation"), an Arkansas corporation qualified to do business in the State of Arkansas, whose corporate address is 1275 West Keiser, Avenue, Osceola, Arkansas, and The City of Osceola, Arkansas, ("City"),

WITNESSETH:

WHEREAS, Arkansas Code Annotated 14-176-101 et seq., and Article 12, section 5(b) of the Arkansas Constitution, grants cities the authority to make appropriations for the purposes of aiding and encouraging the location/expansion of certain business enterprises in the City or for other purposes which the City's governing body finds, in its discretion, will increase the population, taxable property base, and business prospects of the City; and

WHEREAS, Ordinance No. ___ lists specific economic development activities which the City deems necessary to promote the revitalization and redevelopment of certain areas of the City, which list is not exclusive; and

WHEREAS, the Corporation is relocating its operations to 1275 West Keiser Avenue, Osceola, Arkansas, and employing an additional 6 full time employees' residence of Osceola Arkansas, at their facility to be renovated in the City of Osceola: and

WHEREAS, the Corporation will improve facilities at said location (the "Facilities") which may require some site improvements, and installation of additional machinery and equipment to accommodate the Corporation's operations; and

WHEREAS, the City Council of the City has determined, following a public hearing on January 27, 2021, that the proposed activity by the Company will tend to increase the population, taxable property base, and business prospects of the City, and will encourage the Company to retain its corporate headquarters in the City, and that it is in the public interest to provide assistance, as authorized; and

WHEREAS, the City Council finds that the consideration the City will receive, based on prospective tax revenues, increase in employment opportunities to be generated and maintained, in addition to capital improvements previously made and

potentially made over the next five (5) years will exceed the amount of the grant offered herein; and

WHEREAS, The City is authorized to contract with and appropriate money to any person, association, or corporation in order to carry out any public purpose that the City is authorized by law to engage in;

NOW, THEREFORE, in consideration of the promises and other considerations, the receipt and sufficiency of which are hereby acknowledged, the parties hereto agree as follows:

- 1. <u>Real Estate Lease, Construction/Renovation, and Machinery and Equipment Acquisition:</u>
 - a. The City shall not be responsible for lease of real estate.
 - b. The City shall not be responsible for any aspect of the design or improvements to the Companies building or of the premises.
 - c. The Corporation agrees to keep current with its Utility Bills with the City of Osceola, Osceola Municipal Light, and Power.
 - d. The requirement to hire 6 full-time employee, will commence when restaurants are permitted to full house dining or within 6 months, whichever is longer.
- 2. <u>Performance by Corporation</u>: This Agreement and the expenditure of City funds is expressly contingent upon Corporation achieving certain performance requirements and within the time period set forth herein. These requirements are set out below.
 - a. The Company agrees to employee at least 6 Full-time employees, who will reside, and their residents will be in is Osceola, Arkansas, city limits,
 - b. The grant agreement will commence on February _______,2021,and will be payable quarterly. Following years upon reports of the company and compliance with the terms, herein expressed will be the year 2021 \$12,000.00, the year 2022 \$10,000.00, the year 2023 \$8,000.00, and the year 2024 \$6,000.00, and the final year of the grant 2025 \$4,000.00.

- c. In the event Gary's Pizza, Inc., closes business before December 2025, it agrees to repay to the City of Osceola all funds received from Incentive Grant to date.
- d. The Company, Gary's Pizza, Inc., agrees to maintain current liability insurance.
- e. The City must receive confirmation from the Mississippi Tax Assessor's Office that all state, county, and local taxes have been paid in full.
- 3. <u>Documentation from the Corporation</u>: In connection with each request for reimbursement, the Corporation shall deliver to the City a performance letter certifying with supporting documentation that:
 - (1) it has undertaken the acts to meet the goals enumerated in Section 2 for the applicable phase;
 - (2) it has completed the improvements in accordance with the deadlines described in Section 2 for the applicable phase;

If the Corporation does not meet all the conditions required to be certified in the performance letter, it shall qualify for no reimbursement for that month. Upon the request of the City's Finance Director, the Corporation shall present to the City such evidence as may be reasonably requested to confirm the facts in the performance letter, especially those relating to employment. To the full extent allowed by law, such requested evidence shall not be considered a public record, shall be kept confidential and shall remain the property of the Corporation to be returned after the City's review.

It is agreed that the City, through its auditors, shall have the right upon reasonable notice and during normal business hours, to inspect, audit, examine and copy corporate records pertaining to capital expenditures made in respect of the Facilities and the wages paid to Corporation's employees.

The Corporation acknowledges that it has been informed by the City that the City is required by law, upon request, to disclose "Public Records" as

the term is defined by the Arkansas Freedom of Information Act. All information disclosed to the City by the Corporation which is subject to that definition and whose disclosure is not otherwise protected by law will be released by the City upon request as provided by the Arkansas Freedom of Information Act. The City may withhold from disclosure confidential records as defined in the Arkansas Freedom of Information Act. The Company acknowledges that it has read and is familiar with the City's obligations of public disclosure of documents and the definitions of confidential documents. In order to prevent the disclosure of the confidentiality of information identified by the Corporation as confidential pursuant to FOIA, the City shall, if it receives a request for disclosure of such information, notify the Corporation of such request so that the Corporation may defend any claims or disputes arising from efforts of others to cause such trade secrets to be disclosed as a public record. The Corporation acknowledges that this disclosure of the City's public records requirements is given pursuant to FOIA and agrees that such disclosure is full and sufficient to the satisfaction of the Company.

However, pursuant to Arkansas Code Annotated 14-176-104 (c)(A) and (B), quarterly reports, including a statement of the specific items contained in the Agreement and articulation of compliance shall be provided to the City by parties to the economic development project contract and shall be available to the public

4. Payment of Grant:

- a. The City agrees to provide an incentive to the Corporation for creating jobs, making capital investments within the City, payment of sales tax, and utility obligations. A cash grant will be paid to the Company for the above-described costs. The grant agreement will commence on February ______, 2021, in the amount of \$12,000.00 payable quarterly. Following years upon reports of the company and compliance with the terms, herein expressed will be the year 2022 \$ 10,000.00, the year 2023 \$8,000.00, and the year 2024 \$6,000.00, and the final year of the grant 2025 \$4,000.00.
- b. The obligation of the City to reimburse the Corporation for the sums provided herein shall not be limited or restricted to any particular source of funds but such reimbursement may be paid from any funds lawfully available to the City for such purpose.

- c. Grant payment are to be made payable to the Company and mailed directly to 1275 West Keiser Avenue, Osceola, AR 72370; or at such other address as shall be provided to the City in writing.
- d. The City shall have one (1) month after the submission of the requirement reporting certificate of compliance and supporting documentation within which to formally demand by resolution the refunding of the moneys paid to recipient if the City Council shall determine that the reporting in Section 2 is insufficient and without merit or that the agreed-upon progress or criteria has not been made or achieved in a timely manner as provided for in this Agreement.
- e. If the moneys are not returned when demand is made by the City, the governing body may authorize a cause of action to recapture the moneys in the circuit court of Mississippi County, Arkansas; and any judgment shall become a lien upon the real and personal property upon which the Corporation operates its business which is the subject matter of this Agreement.
- 5. <u>Amendments to Agreement</u>: This Agreement can be modified or amended only with the mutual written consent of both parties.
- 6. <u>Renewal</u>: This Agreement shall not be automatically renewed without approval by the governing body in ordinance or resolution form after following applicable bidding, procurement, and professional services procedures in accordance with state law or local ordinance.
- 7. <u>Parties</u>. This Agreement shall be binding upon and shall inure to the benefit of the parties and their heirs and successors and assigns. As used herein, words in the singular include the plural and the masculine includes the feminine and neuter genders, as appropriate.
- 8. Entire Agreement: This Agreement contains the entire agreement of the parties and there are no other representations, inducements, or other provisions other than those expressed in this writing. All changes, additions, or deletions hereto must be in writing and signed by all parties.
 - It is specifically understood and agreed that the Corporation will be subject to applicable City ordinances, policies, procedures, and other regulations.

- 9. Laws of Arkansas to Control This Agreement: The parties agree that this Agreement is to be controlled by the laws of the State of Arkansas. The provisions of this agreement will be upheld by the City to the extent allowed by Arkansas law. The City will be held harmless to any provisions of this agreement deemed illegal in an Arkansas court of law.
- 10. <u>Jurisdiction</u>: Any controversy or claim arising out of this Agreement shall be settled by an action initiated in the appropriate division of the Circuit Court for the Osceola District of Mississippi County, Arkansas.
- 11. This Agreement shall supersede any and all other Agreements previously entered into between the parties.

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be fully executed as of the date and year first above written.

| Sally Longo Wilson, Mayor | Gary's Pizza, Inc. |
|-------------------------------|-----------------------------------|
| Secretary for City of Osceola | Property Owner/Gary Heugel |
| | Property Owner/ Billie Ann Heugel |

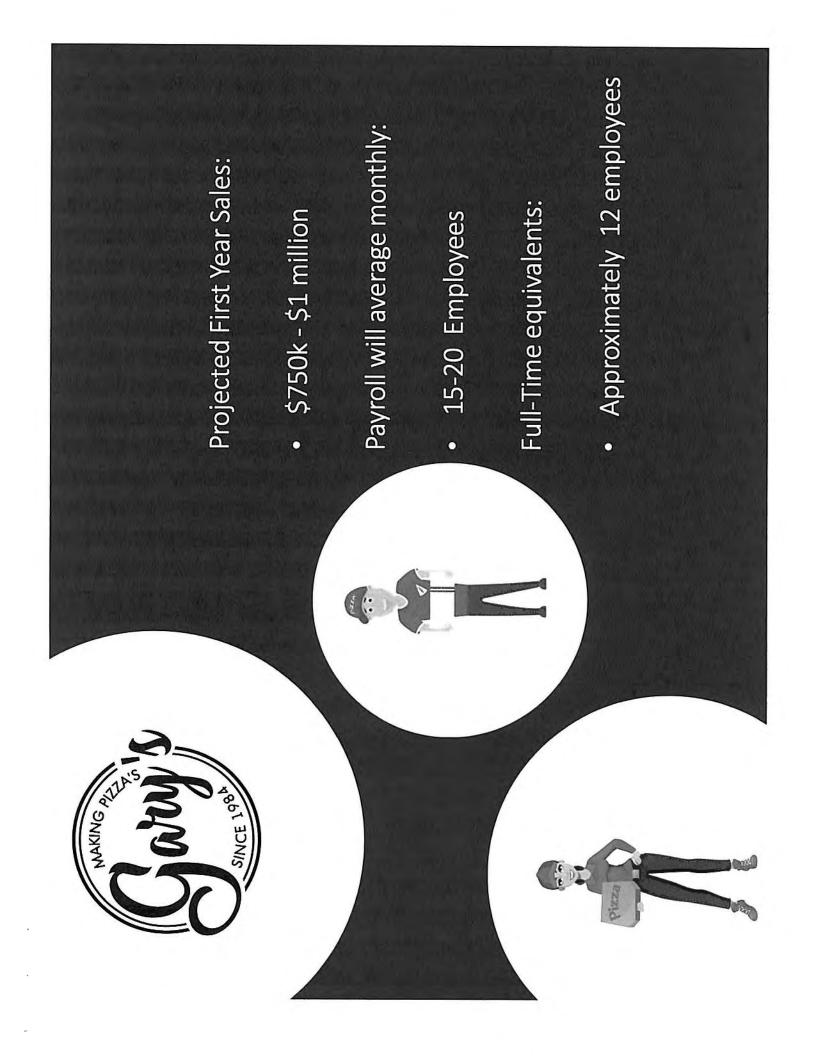


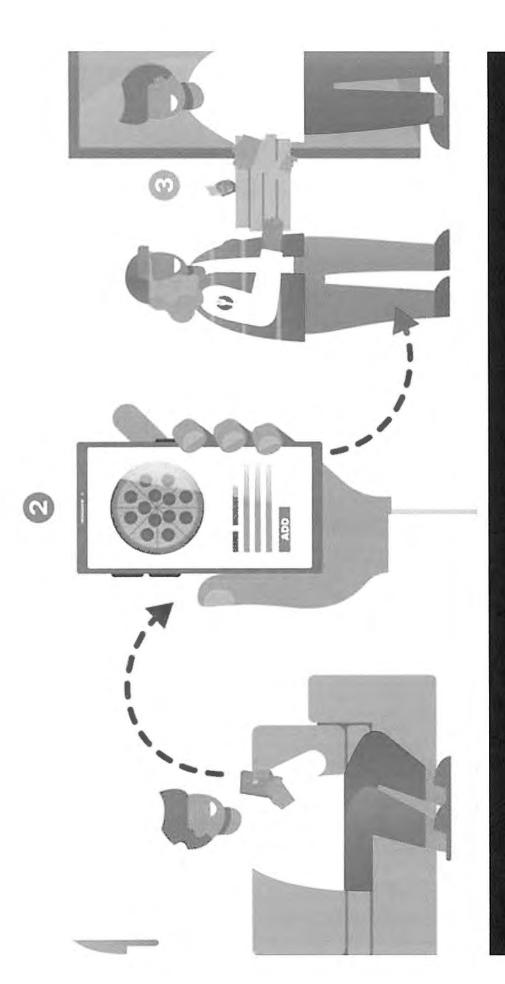






- Accounting & Payroll Services
- Construction, Plumbing & Electrical Work
- Food Products
- Signage & Advertising
- Banking





Carry Out & Delivery February 1st

Hours of Operation:
10:00 a.m. – 10:00 p.m. (Sun-Thursday)
10:00 a.m. – 11:00 p.m. (Friday & Saturday
Online Ordering Will be Available

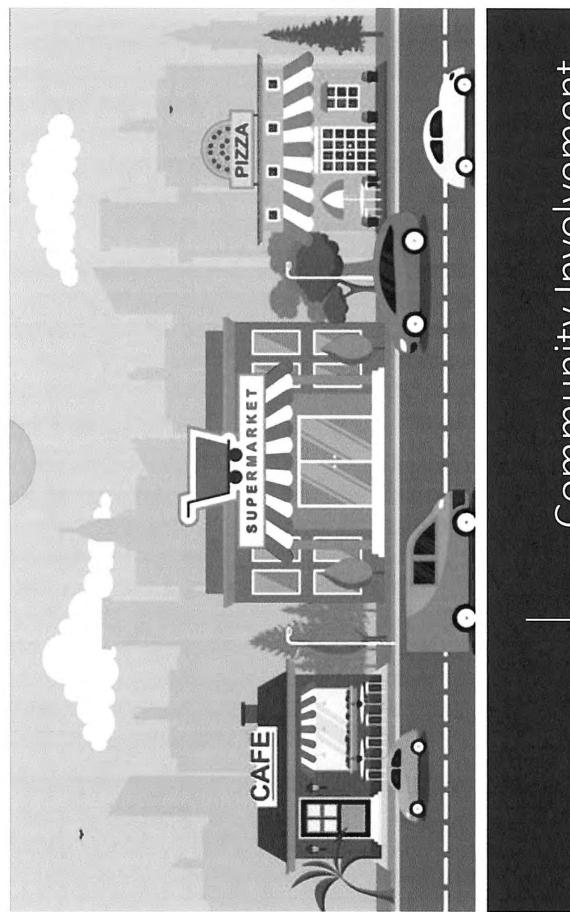
We will only deliver within the Osceola City Limits

MARCH

Dining Room will open

Breakfast will be Served

 Hours of Operation will change to: 6:00 a.m. – 10:00 p.m. (Sun-Thursday) 6:00 a.m. – 11:00 p.m. (Friday & Saturday)



Community Involvement

Community Involvement



- Supporter of Local Athletics
- Chamber of Commerce
- Local Philanthropic Organizations (Kiwanis, Lions Club, etc.)
- Main Street
- Lights of the Delta
- Will host community events in our restaurant:
 - Cookies with Santa December 2021







Grant Proposal



Gary's Pizza is requesting the following New Business Grant from the City of Osceola.

\$12,000 that will help offset 50% of the first 12 months average utility cost. If the commercial utility rate doesn't decrease in the next 12 months, we would request additional funds each year on a graded scale as follows:

| Y | ear | Grant Requested |
|---|-----|-----------------|
| 2 | 022 | \$10,000 |
| 2 | 023 | \$8,000 |
| 2 | 024 | \$6,000 |
| 2 | 025 | \$4,000 |

We are also requesting that the following deposits/fees are waived:

- \$2,000 Utility Deposit (New Business)
- Business Permit Fee (First Year)



A RESOLUTION APPROVING PURCHASE OF FOUR HUNDRED (400) WATER METERS FROM AV WATERS TECHNOLOGIES FOR \$113 EACH

WHEREAS, the City of Osceola, acting by and through its City Council, has found that the City of Osceola and the Osceola Water Department are in need of replacement water meters; and

WHEREAS, this type of meter is also the type needed for the City's upcoming AMI, Advanced Metering Infrastructure system upgrade; and

WHEREAS, the City published a competitive bid ad on January 21, 2021 and AV Water Technologies was the only response; and

WHEREAS, AV Water Technologies submitted a quote up to 2350 units of Diehl HYDRUS Ultrasonic Meters at a locked in price of \$113 each; and

WHEREAS, the City Council has already approved the AMI system contract and its components; and

WHEREAS, the City Council on September 21, 2020 approved a Resolution for Reimbursement from future bonds to finance this and other AMI expenses and equipment "Project Costs" up to \$185,000; and

WHEREAS, the City will be reimbursed for this expense out of proceeds from the bonds once they are issued.

NOW THERFORE, BE IT RESOLVED BY THE CITY OF OSCEOLA. ARKANSAS that the Mayor is hereby authorized to purchase four hundred (400) of these meters for about \$45,200.

PASSED AND APPROVED THIS 15th DAY OF FEBRUARY 2021.

| | Sally Wilson, Mayor |
|------|---------------------|
| EST: | |
| | |
| | |
| | _ |



AV Water Technologies, LLC 12332 Cutten Road Houston, Texas 77066 713.898.8256

Prepared For:

tjones045@yahoo.com

Tim Jones Water & Wastewater Superintendent P. O. BOX 443 OSCEOLA, AR 72370 Quote Date: 1/15/2021

#10206

Prepared by:

Harry Wilk

hwill@avwatertech.com

713-898-8256

AV Water Technologies, LLC - Products And/Or Services

| Ì | Hem | Item Description | Unit Price | Quantity | Extended Price |
|---|-----|--|------------|-----------------------|------------------------------|
| | | Diehl HYDRUS Ultrasonic Meter 5/8 in X 3/4 in X 7.5 in 8D Ext. Enc.
18 in Nicor Gal 2 lbs each 220 units per pallet | \$113.00 | · 2350 | \$265,550.00 |
| | | | | SubTotal :
Total : | \$265,550.00
\$265,550.00 |

Comments: Oscola PO 639555 quaratees pricing for balance of meters orders, 2350 units of above units

Project:

Terms: Net 30 Days

FOB Houston, TX or Factory

Delivery: Delivery Schedule to be mutually agreed upon.

Shipping and Handling Costs: Will be added to Involce or involced separately when shipped.

Credit Card Payments: AV Water Technologies LLC now accepts all major credit cards for payment if warranted; a 4% processing fee will be added to the invoice if paid by credit card

Other Terms and Conditions: Unless otherwise agreed upon by both parties, each order processed by AV Water Technologies shall be governed by the laws of the State of Texas; AV Water Technologies, LLC and/or the Manufacturer's Terms and Conditions and/or a signed Equipment and Services Purchase Agreement.

Proposal valid for 60 days from date of Quotation

AV Water Technologies, LLC appreciates the opportunity to quote on your needs. If you have any questions or require additional information, please contact me and I will gladly assist you.

| information, produce obtained the direct was gradily cooler you. | |
|--|--|
| Quotation Acceptance: | |
| Name; | |
| Title: | |
| Signature: | |
| Date: | |

| A RESOLUTION APPROVIN | √G PURCHASE OF | TWO ELECTRIC | VEHICLE DUAL- |
|----------------------------|-----------------|----------------|---------------|
| CHARGING STATIONS FOR \$9. | ,040 EACH AND A | PPLY FOR 90% I | REIMBURSEMENT |

WHEREAS, Becky Keogh, Cabinet Secretary of the Arkansas Department of Energy and Environment has stated that "the expansion of electric vehicle charging stations in Arkansas will serve to make our state more competitive on the national stage"; and

WHEREAS, the Mayor and Utility Department Manager participated in a January 26th webinar that explained the funding opportunities for installation of electric vehicle charging stations, and

WHEREAS, the City of Osceola, acting by and through its City Council, has found that the City of Osceola is in need of electric vehicle charging infrastructure; and

WHEREAS, Today's Power has submitted a quote at \$9,040.43 each for the dual-output stations and this quote meets the state agreement, and

WHEREAS, the City will apply for Ninety Percent (90%) of these costs from the Arkansas Department of Energy and Environment, Division of Environmental Quality's Energy Office through its Volkswagen Mitigation Trust Fund; and

NOW THERFORE, BE IT RESOLVED BY THE CITY OF OSCEOLA. ARKANSAS that the Mayor is hereby authorized to purchase two EVCS at \$9,040.43 each and apply for 90% reimbursement.

PASSED AND APPROVED THIS 15th DAY OF FEBRUARY, 2021.

| | Sally Wilson, Mayor |
|-----------|---------------------|
| A'I'TEST: | |
| | |
| | |



Quote - LEVEL 2 COMMERCIAL EVCS

Quote: City of Osceola (Power & Light)

Quote Date

2/5/2021

Quote Number

20520213

| Level 2 Commercial Chargers - CT4021-GW1 | Quantity | List | Price | Discount | Am | nount |
|--|----------|------|----------|--------------|----|----------|
| GATEWAY Dual Output, Bollard Mount Unit (208/240V @30A w/ Cord MGMT) | 1 | \$ | 7,210.00 | 25% | \$ | 5,768.00 |
| Commercial Cloud Plan (1 yr Prepaid Commercial Plan) | 1 | \$ | 560.00 | | \$ | 560.00 |
| Assure Plan (Additional 1 yr Prepaid) | 1 | \$ | 740.00 | | \$ | 740.00 |
| Site Validation | 1 | \$ | 599.00 | | \$ | 599.00 |
| Activation Support | 1 | \$ | 349.00 | | \$ | 349.00 |
| Concrete Mounting Kit | 1 | \$ | 90.00 | | \$ | 90.00 |
| | | | | Total | \$ | 8,106.00 |
| | | | | Shipping | \$ | 140.00 |
| | | | | Sales Tax 9% | \$ | 794.43 |
| | | | | Quote Amount | ς | 9 040 43 |

This quote does not include electrical installation

Assure Plan is completely optional. Site validation not needed if Assure is not purchased.

Assure and the Commercial Cloud plan can be subscribed to in 1-5 year increments. I currently have you quoted at 1 year to compare to the 5 year. Additional discounts in 5 year.

GRANT will reimburse City for 90% of the costs to install EVCSs

Arkansas to Launch Funding Opportunities for Installation of Electric Vehicle Charging Stations

NORTH LITTLE ROCK—The Arkansas Department of Energy and Environment, Division of Environmental Quality's Energy Office announces two programs to help expand electric vehicle charging infrastructure throughout Arkansas. The programs are funded by more than \$2 million from the Volkswagen Mitigation Trust Fund and can provide funding for more than 200 charging stations in the state. "The expansion of electric vehicle charging stations in Arkansas will serve to make our state more competitive on the national stage," said Becky Keogh, Cabinet Secretary of the Arkansas Department of Energy and Environment. "This infrastructure will help protect our environment, drive economic development, increase access to advanced technology, and strengthen quality of life for Arkansans." The Level 2 Electric Vehicle Supply Equipment program will provide rebates for the installation of 150-200 Level 2 electric vehicle charging stations, which can fully charge electric vehicles in eight hours or less using a 240-volt output.

The program launches on February 1, 2021. A free webinar on the Level 2 rebate program, which will include guidelines for applications, will be offered at 10:00 a.m. Tuesday, January 26, ahead of the official launch on Monday, February 1. To sign up for the webinar, send an email with the subject line "Level 2 webinar" to EnergyInfo@adeq.state.ar.us by 4:30 p.m. Monday, January 25. Installations completed before February 1 will not be eligible for the program. The second program will provide funding assistance for the installation of approximately three 150- kW DC fast charging stations, which can charge electric vehicles in as little as 30 minutes. More information about this program will be announced later in the first quarter of 2021. The funding for these programs is part of the \$14.6 million awarded to Arkansas through the Volkswagen Settlement. For more information about all of the Arkansas programs funded by the Settlement, go to https://www.adeq.state.ar.us/air/planning/vw.aspx. CONTACT: EE-Press@adeq.state.ar.us

SP-21-0015 Official Vehicle Specifications & Pricing - REVISED 2

ITEM 9

TYPE PBA 10011622

Standard Size Pickup, 1/2 Ton

Regular Cab

4 X 2

Dealer Name: RED RIVER DODGE CHYSLER JEEP RAM

Vehicle Make/Model: RAM 1500 REG.CAB 4X2

Model Code: DS1L61

City MPG Estimate: 17

Highway MPG Estimate: 25

CO-OP Purchasing One Way Delivery Charge Per Mile: 1.50 PER MILE

VEHICLE BID PRICE

¥ 19,408.00

| Back to Table of Content | VEHICLE BID PRICE | :: \$18,357.0 |
|-----------------------------|--|--|
| Body & Chassis | Base Vehicle Minimum
Requirements | Enter Vehicle Specification and Manufacturer
Codes (Fill-in Unshaded Blanks Only) |
| Regular Cab Pickup Truck | EPA Classified as Standard Pickup Truck | |
| Gross Vehicle Weight Rating | 6000 lbs | |
| Wheelbase/CA | Mfg. Std List Size | 120WB 28.3 CA |
| Bed | Short Wide Bed | |
| Engine | | |
| Engine Size | 270 hp - List HP, Liters & Cylinders | 3,6L V6 305HP |
| Fuel Type | Gasoline | |
| Transmission/Drivetrain | | |
| Automatic Transmission | Automatic - List Type, Speeds etc. | 8SP AUTO |
| Primary Drive Axle | Rear Wheel Drive | |
| Differential Type/Ratio | Mfg.Std List Ratio & Type | 3.21 |
| Electrical | | |
| Alternator | Mfg. Std. | |
| Battery | Mfg. Std. | |
| Fuel Tank | ining. Sta. | |
| Fuel Capacity (Gals) | Mfg. Std List Amount in Gallons | 26 |
| Exterior | Milg. Std Elst Arribunt in Gallons | 20 |
| Paint | One Std. Color (non-premium) from
Manufacturer's Full Chart of Std. Paint | |
| Bumpers | Mfg.Std Front, Step-Type Rear | |
| License Plate Brackets | Front and Rear Brackets | |
| Windshield Washer | Windshield Washer & Multi-Speed Wipers | |
| Doors & Mirrors | Timeshed Visaries a main-speed Vilpers | |
| Doors | 2 Full-Size Doors | |
| Mirrors | | |
| Interior | Two Outside, Right & Left, One Interior | |
| Air Conditioning | AC Factory Installed | |
| Radio | Audio System with AM/FM Stereo | |
| Tilt Steering | | |
| Steering | Tilt Steering Wheel Power Steering | |
| Tinted Glass | | |
| Gauges/Indicators | Mfg. Std. | |
| Seats | Mfg. Std List Gauges and Indicators | OIL,TEMP,FUEL,TRAN |
| Seats | Mfg. Std., Colors Must Blend With Interior & Exterior Color | |
| Safety | 1 | |
| Brakes | Anti-Lock Brake System (ABS) - List
Disc/Drums | ABS 4WH DISC |
| Restraint System All Pass | Required | |
| Air Bags, Front, Both Sides | Required | |
| Fires & Wheels | | |
| ires & Wheels | Mfg. Std List Size | P265/70R17 |
| Spare | Mfg. Std. + List | TEMP FULL SIZE |
| Warranty | | - Second |
| Bumper to Bumper Warranty | 3 Years or 36,000 miles, whichever comes first | |
| Drive Train Warranty | List Warranty | 5YR/100K MILES |

| ITEM 9 | | VEHICLE OPTIONS | Dealer Name: | RED RIVER DODGE CH |
|---|------|--|--|--------------------|
| TYPE PBA Standard Size Pickup, 1/2 Ton Regular Cab 4 X 2 Back to Table of Contents | | | | |
| Back to Table of Contents | | | | |
| Body & Chassis | Code | Option Minimum Requirement | Enter Optional Equip. Desc.
& Mfg. Option Codes | Price |
| Bed | QH | Long Wide Bed | L62 | \$220.00 |
| Ingine | | | | |
| Sasoline Engine Upgrade | CC | 315 Horsepower, List Liters & Cylinders | 278 | \$2,145.00 |
| lex Fuel | FFV | Add Flex Fuel | | NA |
| ingine Block Heater | НВ | Add Block Heater | NHK | \$97.00 |
| Diesel Engine | CA | Diesel Engine Factory Installed | | NA |
| Bio Diesel | BD | Bio Diesel with OEM Warranty | | NA |
| PTO | PTO | Power Take Off | | NA |
| CNG system | CNG | Alternative Fuel: CNG system shall include all components necessary to power vehicle with CNG. | | NA |
| Transmission/Drivetrain | ONIO | | | |
| kid Plate | ко | Add Skid Plate | | NA |
| imited Slip Differential | LS | Limited Slip Differential | DSA | \$500.00 |
| lectrical | | Entitled bijp bittbictida | Duk | \$300,00 |
| aytime Running Lights | DL | Add Daytime Running Lights | LM1 | \$41.00 🔟 |
| Itemator | HA | Heavy Duty Alternator - List Amps | CMI | \$41.00 ¥ |
| alteries | DB | Oual Batteries | | NA NA |
| ower Outlet | EP | Add 12-Volt Power Outlet | - | NA NA |
| Doors & Windows | EF | Add 12-Voit Power Outet | - | NA
In |
| eep Tinled Windows | TG | Add Deep Tinted Glass | TO | 4075.00 |
| ower Windows & Door Locks | XX | Power Windows & Door Locks | TG | \$275.00 |
| TV-12 | | | АЈН | \$750.00 |
| eyless Entry
nterior | KE | Keyless Entry | INCLUDED AJH | \$ |
| adio Upgrade | RU | Premium Audio System with AM/FM Stereo & MP3
Capability | AFC | \$700.00 |
| Cruise | PO | Cruise Control, Factory Installed | | STD |
| inyl Floor | VF | Rubber/Vinyl Flooring | | STD |
| loth Seats | CS | Cloth Seats | V9/X8 | \$130.00 |
| ront Buckets | FB | Front Bucket Seats with Console | | NA |
| ackup Camera | BR | Backup Camera | - 12 | STD |
| ackup Sensor | 88 | Backup Sensor | XAA | \$260.00 |
| ires & Wheels | | | | - T |
| Il Terrain Tires | AT | All Terrain Tires | ттв | \$300.00 |
| pare | - | Mounted Full Size Spare | ТВВ | \$210.00 |
| Towing | | | | 12.000 |
| owing | хо | Towing Package Including: Hitch, Wiring Hamess,
Upgraded Radiator, Transmission Cooler | XFH | \$350.00 |
| Electric Brake Controller | ВС | Add Electric Brake Controller | XHC | \$300.00 |
| railering Mirrors | TM | Manual Telescoping Trailer Mirrors | GPG | \$185.00 |
| owing Differential | | Differential for Extra Towing Capability | DMH | \$100.00 |

2021 Vehicle Specifications & Options Pricing

ITEM 12

TYPE PCA 10011631 1/2T Truck, Regular Cab **4X4 Wheel Drive**

Dealer Name: RED RIVER DODGE CHYSLER JEEP RAM

Vehicle Make/Model: RAM 1500 REG CAB 4X4

Model Code: DS6L61

City MPG Estimate: 15

Highway MPG Estimate: 22

CO-OP Purchasing One Way Delivery Charge Per Mile: 1.50 PER MILE

VEHICLE BID PRICE:

\$21,641.00

Back to Table of Contents Enter Vehicle Specification and Manufacturer Base Vehicle Minimum **Body & Chassis** Codes (Fill-in Unshaded Blanks Only) Requirements EPA Classified as Standard Pickup Truck Regular Cab Pickup Truck Gross Vehicle Weight Rating 6000 lbs. Mfg. Std. - List Size 120 WB 28.3 CA Wheelbase/CA Short Wide Bed Bed Engine Engine Size (Horsepower) 350 hp - List HP, Liters & Cylinders 5,7L V8 395HP Fuel Type Gasoline Transmission Automatic - List Type, Speeds etc. AUTO 8SP Automatic Drive Axle Mfg.Std. - List Ratio & Type Differential Type/Ratio 3.21 4X4 with Auto Locking Hubs Electrical Alternator Mfg. Std. Battery Mfg. Std. **Fuel Tank** 26 Fuel Capacity (Gals) Mfg. Std. - List Amount in Gallons Exterior One Std. Color (non-premium) from Paint Manufacturer's Full Chart of Std. Paint Rumpers Mfg.Std Front, Step-Type Rear License Plate Brackets Front and Rear Brackets Windshield Washer Windshield Washer & Multi-Speed Wipers **Doors & Windows** Doors Mirrors Two Outside, Right & Left. One Interior Floor Floor Covering Vinyl/Rubber Interior AC Factory Installed Air Conditioning Audio System with AM/FM Stereo Radio Tilt Steering Wheel Tilt Steering Steering Power Steering Tinted Glass Mfg. Std. Gauges/Indicators OIL, FUEL, TEMP, TRAN Mfg. Std. - List Gauges and Indicators Seats Mfg. Std., Colors Must Blend With Interior & Seats Exterior Color Safety Brakes Anti-Lock Brake System (ABS) - List Disc/Drums ABS 4WH DISC Restraint System All Pass Required Air Bags, Front, Both Sides Required Tires & Wheels Tires & Wheels Mfg. Std. - List Size P265/70R17 TEMP FULL SIZE Spare Mfg. Std. - List Warranty 3 Years or 36,000 miles, whichever Bumper to Bumper Warranty comes first **Drive Train Warranty** 5TR/100K MILES List Warranty

* 23,196.00

| ITEM 12 | VEHICLE OPTIONS | | Dealer Name: RED RIVER DODGE CHYSLER JEEP | | | | |
|--------------------------------|-----------------|--|---|--|--|--|--|
| TYPE PCA | | | | | | | |
| 1/2T Truck, | | | | 1 | | | |
| Regular Cab | | | | | | | |
| 4X4 Wheel Drive | | | | | | | |
| | 1 | | | 1 | | | |
| Back to Table of Contents | | | Enter Optional Equip. Desc. | | | | |
| Body & Chassis | Code | Option Minimum Requirement | & Mfg. Option Codes | Price | | | |
| Bed | QH | Long Wide Bed | L62 | \$330.00 | | | |
| Engine | | | | | | | |
| Gasoline Engine Upgrade | CC | List Liters & Cylinders | | NA | | | |
| Flex Fuel | FFV | Add Flex Fuel | | NA | | | |
| Engine Block Heater | НВ | Add Block Heater | NHK | \$100.00 | | | |
| Diesel Engine | CA | Diesel Engine Factory Installed | | NA | | | |
| Bio Diesel | BD | Bio Diesel with OEM Warranty | | NA | | | |
| РТО | РТО | Power Take Off | | NA | | | |
| CNG system | CNG | Alternative Fuel: CNG system shall include all
components necessary to power vehicle with
CNG. | | NA | | | |
| Transmission/Drivetrain | | | | | | | |
| Skid Plate | ко | Add Skid Plate | | NA | | | |
| Limited Slip Differential | LS | Limited Slip Differential | DSA | \$500.00 | | | |
| Electrical | | | | | | | |
| Daytime Running Lights | DL | Add Daytime Running Lights | LM1 | \$45.00 | | | |
| Atternator | HA | Heavy Duty Alternator - List Amps | | NA | | | |
| Batteries | DB | Dual Batteries | | NA | | | |
| Power Outlet | EP | Add 12-Volt Power Outlet | | NA | | | |
| Doors & Windows | | | K. | A CONTRACTOR OF THE PARTY OF TH | | | |
| Deep Tinted Windows | TG | Add Deep Tinted Glass | TG | \$275.00 | | | |
| Power Windows & Door Locks | XX | Power Windows & Door Locks | AJH | \$760.00 | | | |
| Keyless Entry | KE | Keyless Entry | INCLUDED AJH | s | | | |
| Interior | | N S TO S TO S TO S TO S TO S TO S TO S T | | | | | |
| Radio Upgrade | RU | Premium Audio System with AM/FM Stereo & MP3 Capability | AFC | \$750.00 | | | |
| Cruise | PO | Cruise Control, Factory Installed | | STD | | | |
| Vinyl Floor | VF | Rubber/Viryl Flooring | - | STD | | | |
| Cloth Seals | CS | Cloth Seats | V9/X8 | \$375.00 | | | |
| Front Buckets | FB | Front Bucket Seats with Console | 1970 | NA | | | |
| Backup Camera | BR | Backup Camera | | STD | | | |
| Backup Camera
Backup Sensor | BS | | IXAA | | | | |
| Tires & Wheels | 85 | Backup Sensor | 1000 I | \$260.00 | | | |
| All Terrain Tires | AT | All Terrain Tires | TTP | \$330.00 | | | |
| | AT | | TTB | \$330.00 | | | |
| Spare | WL | Mounted Full Size Spare | TBB | \$225.00 | | | |
| Towing | | Taring Charles Indian Indian | | | | | |
| Towing | хо | Towing Package Including: Hitch, Wiring
Hamess, Upgraded Radiator, Transmission
Cooler | XFH | \$350.00 | | | |
| Electric Brake Controller | BC | Add Electric Brake Controller | XHC | \$300.00 | | | |
| Trailering Mirrors | TM | Manual Telescoping Trailer Mirrors | GPG | \$185.00 | | | |
| Towing Differential | BO | Differential for Extra Towing Capability | DMH | \$100.00 | | | |

CITY COUNCIL AGENDA 2/15/21

From: gary cooper (cooper7805@sbcglobal.net)

To: sallylongowilson@yahoo.com

Cc: mbrasfield@neatowncourier.com;

burnett_law@yahoo.com;

cooper7805@sbcglobal.net

Date: Friday, February 12, 2021, 06:44 AM CST

Mayor Wilson, Please add Mrs.Rita Koch to the Agenda.Thanks, Gary

Date: 1/11/2021 01:57 PM Estimate ID: 5779

Estimate Version: 0

Preliminary

Profile ID: * Mitchell

Clayton's Body Shop

1263 WEST KEISER, OSCEOLA, AR 72370 (870) 563-1137 Fax: (870) 563-3009

Damage Assessed By: CLAYTON ROBERTSON

Classification: None

Deductible: UNKNOWN

Owner: RITA KOCH

Mitchell Service: 911462

Description: 2016 Nissan Altima 2.5 S

Body Style: 4D Sed Drive Train: 2.5L Inj 4 Cyl AT FWD OEM/ALT: O Search Code: None

Options: PASSENGER AIRBAG, POWER LOCK, POWER WINDOW, POWER STEERING, REAR WINDOW DEFOGGER

AIR CONDITION, CRUISE CONTROL, TILT STEERING COLUMN, AMIFM STEREO, DRIVER AIRBAG FRONT SIDE AIRBAG WITH HEAD PROTECTION, ANTI-LOCK BRAKE SYS., TRACTION CONTROL

REARVIEW CAMERA, TIRE INFLATION/PRESSURE MONITOR, ANTI-THEFT SYSTEM

AUXILIARY INPUT, BLUETOOTH WIRELESS CONNECTIVITY, CD PLAYER

POWER ADJUSTABLE EXTERIOR MIRROR, AUTOMATIC TRANSMISSION, TRIP COMPUTER FIRST ROW BUCKET SEAT, CLOTH SEAT, SIDE AIRBAGS, AUTOMATIC HEADLIGHTS

SECOND ROW SIDE AIRBAG WITH HEAD PROTECTION, REMOTE DECKLID OR TAILGATE RELEASE MP3 PLAYER, ELECTRONIC STABILITY CONTROL, KEYLESS ENTRY SYSTEM, REAR BENCH SEAT

SMART KEY SYSTEM, STEERING WHEEL ALIDIO CONTROLS

| Line
Item | Entry
Number | Labor
Type | Operation | Line Item
Description | Part Type/
Part Number | Dollar
Amount | Labor
Units |
|--------------|-----------------|---------------|----------------|--------------------------|---------------------------|------------------|----------------|
| 1 | 102640 | BDY | REPAIR | Frt Bumper Cover | Existing | | 3.5*# |
| 2 | AUTO | REF | REFINISH | Frt Bumper Cover | _ | C | 2.6 |
| 3 | 102602 | BDY | REMOVEREPLACE | Engine Under Cover | 75890-9HS0A | 256.20 | 0.5 |
| 4 | 102603 | BDY | REMOVE/REPLACE | Frt Engine Clip 5@1.25 | 01553-05933 | 6.25 | |
| 5 | 102604 | BDY | REMOVEREPLACE | Frt Engine Clip 6@2.82 | 01553-09241 | 16.92 | |
| 6 | AUTO | REF | ADD'L OPR | Clear Coat | | | 1.0 |
| 7 | AUTO | | ADD'L COST | Paint/Materials | | 136.80 * | |
| 8 | AUTO | | ADD'L COST | Hazardous Waste Disposal | | 3.00 * | |

* - Judgment Item

- Labor Note Applies

C - Included in Clear Coat Calc

EST!MATE RECALL NUMBER: 01/11/2021 13:55:20 5779

Mitchell Data Version: OEM: DEC_20_V

Copyright (C) 1994 - 2020 Mitchell international

All Rights Reserved

Date: 1/11/2021 01:57 PM

Estimate ID: 5779 Estimate Version: 0

Preliminary

Profile ID: * Mitchell

Estimate Totals

| ł. | Labor Subtotals
Body
Refinish | Units
4.0
3.6 | Rate
50.00
50.00 | Add'i
Labor
Amount
0.00
0.00 | Sublet
Amount
0.00
0.00 | Totals
200.00 T
180.00 T | iL | Part Replacement Summa
Taxable Parts
Sales Tax | ry
@ | 10.000% | Amount
279.37
27.94 |
|-----|-------------------------------------|---------------------|------------------------|--|----------------------------------|--------------------------------|-----|--|---------|---------|---------------------------|
| | | Taxabie L
Labor | | @ 10.0 | 00 % | 380.00
38.00 | | Total Replacement Parts A | lmount | | 307,31 |
| | Labor Summary | 7.6 | | | | 418.00 | | | | | |
| HI. | Additional Costs | | | | | Amount | IV. | Adjustments | | | Amount |
| | Taxable Cost | _ | | | | 139.80 | | Customer Respons | ibility | | 0.00 |
| | | Sales Tax | | @ 10. | .000% | 13,98 | | | | | |
| | Total Addition | nat Costs | | | | 153.78 | | | | | |
| | Paint Material
Init Rate = 38. | | | 99.9, Addl R | ate = 0.00 | | | | | | |
| | | | | | | | ı. | Total Labor: | | | 418.00 |
| | | | | | | | 11. | Total Replacement Pa | | | 307.31 |
| | | | | | | | W. | Total Additional Costs
Gross Total: | s: | | 153.78 |
| | | | | | | | | Gr085 10tal: | | | 879.09 |
| | | | | | | | IV. | Total Adjustments: | | | 0.00 |
| | | | | | | | | Net Total: | | | 879.09 |

This is a preliminary estimate. Additional changes to the estimate may be required for the actual repair.

ESTIMATE RECALL NUMBER: 01/11/2021 13:55:20 5779

Mitchell Data Version: OEM: DEC_20_V

Software Version:

7.1.239

Copyright (C) 1994 - 2020 Mitchell International All Rights Reserved

AGREEMENT WITH MISSISSIPPI COUNTY HISTORICAL AND GENEALOGICAL SOCIETY TO PROVIDE SERVICES TO THE CITY OF OSCEOLA, ARKANSAS FOR THE YEAR 2021

THIS AGREEMENT is entered into by the City of Osceola, Arkansas, a municipal corporation organized and existing under the Constitution and laws of the state of Arkansas (City) detailing the terms and conditions provided below for Mississippi County Historical and Genealogical Society (Contractor) to receive funds for providing a service for the City of Osceola, Arkansas.

The Mississippi County Historical and Genealogical Society agrees to provide the following services to the City of Osceola for the year 2021 to be completed at the annual rate of \$5,000, paid in quarterly installments.

The primary objective of the Mississippi County Historical and Genealogical Society under the guidance of a local Board of Directors is to preserve the history of Osceola and Mississippi County by operating Mississippi County Museum.

1. SCOPE OF SERVICES

- a) Work with the City of Osceola and all certified local government collaborations to identify and prepare local ordinances to assist in the preservation of the history of Osceola.
- Develop, in conjunction with the Mississippi County Historical and Genealogical Society, strategies for historic preservation. Become familiar with persons and groups directly or indirectly involved in Osceola's historic preservation.
- c) Develop and conduct ongoing public awareness and education programs designed to promote the history of Osceola and other assets and to foster an understanding of the Mississippi County Historical and Genealogical Society's goals and objectives. Through speaking engagements, media interviews and appearances, keep the program highly visible to the community.
- d) Help build strong and productive working relationships with appropriate public agencies at the local and state level.
- Represent the community at the local, state and national levels; speak effectively on Mississippi County Historical and Genealogical Society's directions and findings, always mindful of the need to improve state and national historic preservation policies as they relate to smaller communities.
- f) Operate the Mississippi County Historical and Genealogical Society historical center and Mississippi County Museum.
 - g) Provide a written monthly report to be included in the monthly City Council packet. Can be substituted with a verbal report at the regularly scheduled monthly city council meeting.
 - h) All other duties in connection therewith as may be assigned by the Mayor and City Council and agreed upon by the parties heretofore for the periods from January 2021 to December 2021.
 - INDEPENDENT CONTRACTOR a) Contractor shall, during the entire term of this Agreement, be construed to be an independent contractor and not an employee of the

City. This Agreement is not intended nor shall it be construed to create an employeremployee relationship, a joint venture relationship, or to allow the City to exercise discretion or control over the professional manner in which Contractor performs the services which are the subject matter of this Agreement; however, the services to be provided by Contractor shall be provided in a manner consistent with all applicable standards and regulations governing such services.

3. INDEMNIFICATION

a) Contractor agrees to and shall indemnify, defend, and hold harmless the City of Osceola, its officers, agents, employees, consultants, special counsel, and representatives from liability: (1) for personal injury, damages, just compensation, restitution, judicial or equitable relief arising out of claims for personal injury, including death, and claims for property damage, which may arise from operations or willful misconduct of the Contractor or its, subcontractors, agents, employees, or other persons acting on their behalf which relates to the services described in this agreement; and (2) from any claim that personal injury, damages, just compensation, restitution, judicial or equitable relief is due by reason of the terms of or efforts arising from this Agreement. This indemnity and hold harmless agreement applies to all claims for damages, just compensation, restitution, judicial or equitable relief suffered, or alleged to have been suffered, by reason of the events referred to in this Section or by reason of the terms of, or effects, arising from this Agreement. Contractor's indemnification obligations in this section shall survive expiration of this Agreement.

4. NOTICE

1-27-2021210

a) Any notice, tender, demand, delivery, or other communication pursuant to this Agreement shall be in writing and shall be deemed to be properly given if delivered in person or mailed by first class or certified mail, postage prepaid, or sent by fax or other telegraphic communication in the manner provided.

5. TERMINATION

a) This Agreement may be terminated by the City or by the Contractor upon ninety (90) days written notice of termination. In such event, Contractor shall be entitled to receive, and the City shall pay Contractor compensation for all services performed by Contractor prior to receipt of such notice of termination.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement the date and year first above written.

MISSISSIPPI COUNTY HISTORICAL AND GENEALOGICAL SOCIETY

CITY OF OSCEOLA

SLYNDA THOMPSON, PRESIDENT

SALLY WILSON, MAYOR

ROBERT ZENANKO, SECRETARY

JESSICA GRIFFIN, CITY CLERK

PROCLAMATION

DECLARING February as Teen Dating Violence Awareness Month in Osceola Arkansas

TO ALL WHOM THESE PRESENTS COME - GREETINGS:

WHEREAS: Youth who experience violent relationships are at a higher risk of domestic abuse, eating disorders, risky sexual behavior, STIs, unwanted pregnancy, other domestic violence and suicide; and,

WHEREAS: Teen dating violence has been a factor in incidents of school shootings, and teen dating violence is often part of the reason youth become involved in unhealthy behaviors such as alcohol, tobacco, vaping and other drug use; and,

WHEREAS: It is imperative to the fabric of our society to help youth learn the value and traits of healthy relationships and Arkansas Act 952 of 2015 requires Arkansas students in grades 7 through 12 must receive instruction on dating violence awareness as a framework in health education courses; and,

WHEREAS: A fact sheet from the Centers for Disease Control and Prevention (CDC) shows violence within teen relationships is common showing that about one in nine girls in bigh school experiences it, as do one in 36 high school boys; and,

WHEREAS: The CDC also reports 26% of women and 15% of men experienced intimate partner violence before they were 18; and,

WHEREAS: Teen dating violence includes physical violence, emotional abuse, cyber bullying, sexting, sexual abuse, and stalking; and,

NOW, THEREFORE, do I, Sally Wilson, as Mayor of Osceola, Arkansas, by virtue of the authority vested in me by the laws of the City of Osceola and the State of Arkansas, declare the month of February, 2021, as Teen Dating Violence Month, a month to reach out our vulnerable citizens who may be subject to Teen Dating Violence and the dedicated ones giving care and call upon the people of Osceola to join their fellow citizens across the United States in recognizing and participating in this special observance.

Śally L. Wilson, Mayor

Signed: Feb. 2, 2021



City of Osceola Expenditure Pre-Approval Request Form

| Date | | | | |
|-------------------------|------------------|------------------|--------------|----|
| Department requested by | | | | |
| Vendor | | | | |
| Amount (\$500+) | | | | |
| Is this expense alre | eady in your der | partment budget? | (circle) Yes | No |
| Is this purchase Co | Yes | No | | |
| Reason for Expend | diture: | | | |
| | | | | |
| Mayor's Signature | · | | | |

Form Created 4/28/2020