

AGENDA
OSCEOLA CITY COUNCIL
SPECIAL-CALLED MEETING
July 3, 2020 11:00 A.M.
303 HALE AVENUE - COUNCIL CHAMBERS

1. PRAYER

2. MEETING CALLED TO ORDER-Roll call

3. BUSINESS

- a. Action: Bid proposal – 4th of July Fireworks –Hog Wild Pyrotechnics, \$15,000. Big River Steel is sponsoring this event and donating \$15,000 for this purchase (from competitive bid opened July 2nd). The city will fund the extra salaries for four employees at \$1,000 each to shoot the display
- b. Action: Resolution – Awarding bid and Authorizing Construction Contract to Seminole Contracting, Inc. for the City Hall adaption funded by the Arkansas Community Foundation for \$14,237 (from competitive bid opening on June 11th). COVID-19 precautions for lobby area of City Hall
- c. Action: Resolution – To Grant a conservation Easement to Arkansas Historic Preservation Program for the Old City Hall/Post Office. Awarded \$22,000 AHPP grant. Expected to be awarded additional \$10,500 from USDA Rural Development Facilities grant

HOG WILD



PYRO

OUR BUSINESS IS BOOMING!

HOG WILD PYROTECHNICS

15653 Cow Face Road

Lowell, AR 72745

479-790-4200

hogwildpyro@gmail.com

BATFE - 5-AR-143-51-1J-00821

AR LICENSE - FW. 0000771

DATE: JUNE 15, 2020

INVOICE # OSC-2020

BID FOR:

THE CITY OF OSCEOLA

382 N. COUNTRY CLUB ROAD

OSCEOLA, AR 72370

ITEM NUMBER	SIZE	PRODUCT	PKG	MFG.	QTY.
FKS-3C	3"	ASSORTED COLOR AERIAL SHELLS	18/4	FLOWER KING	2
DT-3A	3"	ASSORTED COLOR AERIAL SHELLS	18/4	DINGTEN	2
T9501	3"	ASSORTED COLOR AERIAL SHELLS	18/4	VANGUARD	2
T9502	4"	ASSORTED COLOR AERIAL SHELLS	18/2	FLOWER KING	4
LD9041-AB	4"	ASSORTED COLOR AERIAL SHELLS	18/2	FLOWER KING	1
FKS-5A	5"	ASSORTED COLOR AERIAL SHELLS	18/1	FLOWER KING	3
FKS-5B	5"	ASSORTED COLOR AERIAL SHELLS	18/1	FLOWER KING	3
FKS-6A	6"	ASSORTED COLOR AERIAL SHELLS	9/1	FLOWER KING	4
FKS-6B	6"	ASSORTED COLOR AERIAL SHELLS	9/1	FLOWER KING	3
FKS-6C	6"	ASSORTED COLOR AERIAL SHELLS	9/1	FLOWER KING	3
FKS-6D	6"	ASSORTED COLOR AERIAL SHELLS	9/1	GOLD PYRO	3
LDD242	2.5"	24 SHOT 8 X 3 COLOR CHRYSANTHEMUMS & PEONY FAN CAKE	1/1	LIDU	2
LDD243	2.5"	36 SHOT GOLD CRACKLING COCONUT CAKE	1/1	LIDU	2
GD-251	2.5"	36 SHOT MULTI COLOR WILLOWS WITH TAILS CAKE	1/1	GUANDU	2
GD-252	2.5"	36 SHOT ASSORTED COLOR PEONYS W TAILS CAKE	1/1	GUANDU	2
GD-254	2.5"	36 SHOT BROCADE KAMUROS WITH BROCADE TAILS CAKE	1/1	GUANDU	2
FKC-2-50-MCP	2"	36 SHOT MULTI COLOR PEONY FINALE WITH SILVER TAILS CAKE	1/1	FLOWER KING	1
FKC-120-BBL	120S	120 SHOT BLUE BROCADE DBL LAYER WATERFALL 3 STEP SONG CAKE	1/1	FLOWER KING	1
FKC-100-PMG	100S	100 SHOT PURPLE MINE GREEN CRACKLE FLOWER & GOLD CROSSETTE CAKE	1/1	FLOWER KING	1
FKC-49-PS	49S	49 SHOT POISONOUS SPIDER CAKES	2/1	FLOWER KING	1
FKC-25-MCBC	25S	25 SHOTS MULTI-COLOR BLOOMING WITH CRACKLE CAKES	4/1	FLOWER KING	1
FPC-15-XS252	25S	25 SHOTS MIXED FAN CAKES	4/1	FLOWER KING	1
					1
					1

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BATFE - 5-AR-143-51-1J-00821

AR LICENSE - FW. 0000771

DATE: JUNE 12, 2020

INVOICE # OSC-2020

THE CITY OF OSCEOLA

382 N. COUNTRY CLUB ROAD

OSCEOLA, AR 72370

ITEM NUMBER	SIZE	PRODUCT	PKG	MFG.	PRICE	QTY.	SUB-TOTAL	TOTAL	NEW
FKS-3C	3"	ASSORTED COLOR SHELLS	18/4	FLOWER KING	\$ 420.00	2	\$ 840.00	\$ 840.00	36
DT-3A	3"	ASSORTED COLOR SHELLS	18/4	DINGTEN	\$ 420.00	2	\$ 840.00	\$ 1,680.00	36
T9501	3"	ASSORTED COLOR SHELLS	18/4	VANGUARD	\$ 420.00	2	\$ 840.00	\$ 2,520.00	36
T9502	4"	ASSORTED COLOR SHELLS	18/2	FLOWER KING	\$ 365.00	4	\$ 1,460.00	\$ 3,980.00	38
LD9041-AB	4"	ASSORTED COLOR SHELLS	18/2	FLOWER KING	\$ 365.00	1	\$ 365.00	\$ 4,345.00	57
FKS-5A	5"	ASSORTED COLOR SHELLS	18/1	FLOWER KING	\$ 340.00	3	\$ 1,020.00	\$ 5,365.00	42
FKS-5B	5"	ASSORTED COLOR SHELLS	18/1	FLOWER KING	\$ 340.00	3	\$ 1,020.00	\$ 6,385.00	42
FKS-6A	6"	ASSORTED COLOR SHELLS	9/1	FLOWER KING	\$ 370.00	4	\$ 1,480.00	\$ 7,865.00	64
FKS-6B	6"	ASSORTED COLOR SHELLS	9/1	FLOWER KING	\$ 370.00	3	\$ 1,110.00	\$ 8,975.00	48
FKS-6C	6"	ASSORTED COLOR SHELLS	9/1	FLOWER KING	\$ 370.00	3	\$ 1,110.00	\$ 10,085.00	48
FKS-6D	6"	ASSORTED COLOR SHELLS	9/1	GOLD PYRO	\$ 370.00	3	\$ 1,110.00	\$ 11,195.00	16
LDD-242	2.5"	8 X 3 COLOR CHRYS & PEONY FAN CAKE	1/1	LIDU	\$ 130.00	2	\$ 260.00	\$ 11,455.00	20
LDD243	2.5"	GOLD CRACKLING COCONUT CAKE	1/1	LIDU	\$ 140.00	2	\$ 280.00	\$ 11,735.00	22
GD-251	2.5"	MULTI COLOR WILLOWS W TAILS CAKE	1/1	GUANDU	\$ 140.00	2	\$ 280.00	\$ 12,015.00	22
GD-252	2.5"	ASSORTED COLOE PEONYS W TAILS CAKE	1/1	GUANDU	\$ 140.00	2	\$ 280.00	\$ 12,295.00	22
GD-254	2.5"	BROCADE KAMUROS W BROCADE TL CAKE	1/1	GUANDU	\$ 140.00	2	\$ 280.00	\$ 12,575.00	22
FKC-2-50-MCP	2"	MULTI COLOR PEONY FINALE W TAILS CAKE	1/1	FLOWER KING	\$ 115.00	1	\$ 115.00	\$ 12,690.00	8
FKC-120-BBDL	120S	BLU BRO DBL LYR WTRFL 3 STEP SING CAKE	1/1	FLOWER KING	\$ 100.00	1	\$ 100.00	\$ 12,790.00	11
FKC-100-PMG	100S	PRPL MIN GRN CRKL FLR & GLD XETTE CAKE	1/1	FLOWER KING	\$ 110.00	1	\$ 110.00	\$ 12,900.00	9
FKC-49-PS	49S	POISONOUS SPIDER CAKES	2/1	FLOWER KING	\$ 108.00	1	\$ 108.00	\$ 13,008.00	9
FKC-25-MCBC	25S	MULTI COLOR BLOOMING W CRKL CAKES	4/1	FLOWER KING	\$ 110.00	1	\$ 110.00	\$ 13,118.00	9
FPC-15-XS252	25S	MIXED FANS CAKES	4/1	FLOWER KING	\$ 110.00	1	\$ 110.00	\$ 13,228.00	9
		SALES TAX 10%			\$ 1,322.00	1	\$ 1,322.00	\$ 14,550.00	626
		SHIPPING/HAZMAT			\$ 450.00	1	\$ 450.00	\$ 15,000.00	
		TOTAL AMOUNT DUE						\$ 15,000.00	

RESOLUTION _____

**A RESOLUTION AWARDING BID AND AUTHORIZING CONSTRUCTION CONTRACT
TO SEMINOLE CONTRACTING, INC. FOR THE CITY HALL COVID-19 ADAPTION
FUNDED BY THE ARKANSAS COMMUNITY FOUNDATION**

WHEREAS, BidS for COVID-19 modification of City Hall was advertised in the Osceola Times and due on Thursday, June 11, 2020 at 1:00 pm; and

WHEREAS, Bids were received from the following contractors:

Seminole Contracting, Inc.	\$20,339.00
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WHEREAS, The City of Osceola reviewed the bids as well as the qualifications and past experiences of the contractor and recommended that the City award the project to Seminole Contracting, Inc.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF
OSCEOLA, ARKANSAS THAT:**

Section 1. The bid be awarded to Seminole Contracting, Inc. in an amount not to exceed \$14,237.00.

Section 2. That the Mayor is authorized to sign and execute any and all documents necessary to complete the COVID-19 modification of City Hall.

PASSED THIS THE _____ DAY OF _____, 2020.

APPROVED: _____

SALLY LONGO WILSON, MAYOR

ATTEST: _____

JESSICA GRIFFIN, CITY CLERK

5 Allied Drive
Suite 51110
Building 5
11th Floor
Little Rock, Arkansas
72202

1680 E. Joyce Blvd
Suite 1
Fayetteville, Arkansas
72703

501-372-1116
888-220-2723
arcf.org

ARKANSAS
community foundation
Smart Giving to Improve Communities

May 20, 2020

Ms. Sally Longo
Osceola Municipal Light and Power
P.O. Box 443
Osceola, AR 72370

Dear Ms. Longo:

Arkansas Community Foundation is pleased to enclose a \$14,237.00 grant from the **Arkansas Delta Endowment for Building Community**. The purpose of the grant is for barriers and other facility upgrades. For accounting purposes, we ask that you not hold this check, but deposit it within 10 days.

Arkansas Community Foundation is a nonprofit organization that fosters smart giving to improve communities. The Community Foundation offers tools to help Arkansans protect, grow and direct their charitable dollars as they learn more about community needs. By making grants and sharing knowledge, the Community Foundation supports charitable programs that work for Arkansas and partners to create new initiatives that address the gaps. Contributions to the Community Foundation, its funds and any of its 28 affiliates are fully tax deductible. To learn more about how the Foundation is working to build philanthropy in Arkansas, visit www.arcf.org.

This grant is awarded with the understanding that your organization is currently recognized by the Internal Revenue Service as a 501(c) (3) public charitable organization or is treated as such under IRS law (i.e., churches, hospitals, government entities). This grant does not constitute payment of any legally binding or other financial obligation of *the Fund or the Community Foundation*, nor will it result in any tangible personal benefit for donors who have contributed to the fund.

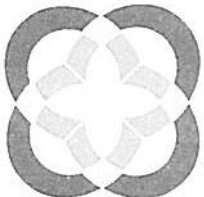
It is not necessary to acknowledge receipt of this grant to the Arkansas Community Foundation. We are pleased to be a part of the opportunity to strengthen your organization.

Sincerely,



Lisa Duckworth
Finance Grants Associate

cc: Arkansas Delta Endowment for Building Community



SEMINOLE CONTRACTING CO
1346 W. KEISER AVE
OSCEOLA , AR 72370

BID
CITY HALL

ARKANSAS COMMUNITY FOUNDATION COVID -19 PHASE 2 ADAPTION GRANT

INSTALL (2) 96" X 78" AT WORK EXPRESSO LAMINATE AND PLEXOGLASS PARTITIONS FROM CASHIERS WINDOW 13FT IN DIRECTION OF FRONT DOOR ENTRANCE

INSTALL (2) 20" X 24" SNEEZE GUARD PLEXOGLASS OVER EACH WINDOW

INSTALL (2) 72" X 78" AT WORK LAMINATE AND PLEXOGLASS PARTITIONS BETWEEN 2 CASHIER WORK WINDOW

INSTALL 21'6" OF METAL SECURITY FENCE 36"H WITH 36" WALK GATE

INSTALL MAG LOCK ON FRONT ENTRANCE DOOR AND SECURITY FENCE GATE WITH TOGGLE CONTROL SWITCH BEHIND TELLER COUNTER

INSTALL (1) OUTSIDE ENTRANCE AUTOMATIC SLIDING DOOR MEASURING 72"W X 95 1/2 H

INSTALL (4) AUTOMATIC BATHROOM FAUCETS AND (1) KITCHEN FAUCET

INSTALL (5) AUTOMATIC BATTERY PAPER TOWEL DISPENSERS

INSTALL (5) AUTOMATIC BATTERY SOAP DISPENSERS

MATERIALS & LABOR 20,339.00

6/09/2020

*Adjustments have been made to reduce costs
to \$14,237.00 JJS*

RESOLUTION 2020-_____

A RESOLUTION TO GRANT A CONSERVATION EASEMENT TO ARKANSAS HISTORIC PRESERVATION PROGRAM FOR THE OLD CITY HALL/POST OFFICE

WHEREAS, the City of Osceola has been approved for a grant from the Arkansas Historic Preservation Program, in the amount of \$22,000.00, for the purpose of rehabilitation to 316 W. Hale Avenue, Osceola, Arkansas, common name "The Old City Hall/Post Office Building", and

WHEREAS, one of the conditions for acceptance of said Grant is the conveyance of a preservation conservation easement on the Old City Hall/Post Office Building at 316 W. Hale Avenue, and

WHEREAS, the City Council of Osceola recognizes the need for the project, concurs in its importance, and supports the City of Osceola in its efforts to proceed with the project, and further recognizes that the city will provide matching funds of \$11,000.00.

WHEREAS, the preservation conservation easement allows the City of Osceola to retain ownership and possession of this historic landmark while granting the Arkansas Historic Preservation Program the authority to protect the historical and architectural characteristics of the property;

IT IS, THEREFORE, RESOLVED by the City Council of the City of Osceola, Arkansas, that a preservation conservation easement on the building at 316 W. Hale Avenue known as the Coston Building may be conveyed to the Arkansas Historic Preservation Program.

PASSED AND RESOLVED BY THE CITY COUNCIL OF OSCEOLA, ARKANSAS ON THIS _____ DAY OF _____ 2020.

APPROVED:

Sally Longo Wilson, Mayor

ATTEST:

Jessica Griffin, City Clerk

OSCEOLA CITY HALL
316 West Hale Avenue - Osceola, Arkansas

Cost Estimate

<u>Item Description</u>	<u>Unit</u>	<u>Quantity</u>	<u>Unit Cost</u>	<u>Amount</u>
Electrical Systems Replacement Includes Overhead and Profit	Allowance	1	\$30,000.00	\$30,000.00
Construction Total				\$30,000.00
Architect Fee (10%)				\$3,000.00
Total Cost				\$33,000.00

City of Osceola Contribution	\$11,000.00
AHPP Matching Funds Request	\$22,000.00

Condition Assessment/Master Plan

If available, upload the complete assessment/plan or section(s) relevant to this application.

Detail Project Description

Planning the project. Historic preservation is an expensive endeavor, and most projects require careful prioritization. Our grant priorities (in no particular order) include projects that:

help keep historic properties in use;
 assist in keeping historic properties sound, safe, comfortable and viable for modern use;
 aid in identifying and prioritizing building or property deficiencies; and
 meet the requirements of the Americans with Disabilities Act (ADA) of 1990.

Your proposed project may address, but does not have to be limited to 1) the exterior envelope such as roof, stone/masonry construction, structural joist, foundation, windows and doors; 2) additional electrical service, update distribution, lighting, outlets and receptacles; 3) new or upgraded HVAC; or 4) new and upgraded ADA components.

Paint a Picture. Writing a grant application requires that you provide enough detail for the reviewer to objectively consider your proposal. The reviewer may not be able to visit the property in person, so your description and photographs will be the only presentation they will have. Use this section to explain why this project is needed and to write a clear explanation. Don't forget to disclose the cause of the problem, how long it has existed, and the proposed solution for which you are seeking AHPP funds. However, note that a lengthy description may detract from your proposal, so please strive to be detailed yet concise.

This section includes photos. Photos demonstrate the need for the grant project. Please provide photos to demonstrate the areas that require restoration. Some photos should be close up while others should be from a short distance. Carefully select the appropriate image and angle before uploading a photo.

Phase it out. Funds are often limited, and many applicants do not receive full funding, so we recommend that you divide the project into phases. By dividing the project into phases, you provide an opportunity for the Selection Committee to use funds effectively *this* year and you an opportunity to reapply for additional funding during the next grant application cycle. If appropriate for your project use the following fields to describe *up to* four (4) phases of work. List each phase in order of priority.

Description of Priority/Phase I (application)

An electrical fire in the building attic late last summer destroyed portions of the roof structure, roof membrane, and electrical systems as well as caused damage to nearby mechanical equipment and interior finishes. The city filed an insurance claim for repairs, but it was discovered that the policy had been reduced to shell-only coverage over a decade ago as a cost-saving measure. The insurance claim was processed, and in late 2019 the roof structure was repaired and the membrane roofing system was replaced. The city then began clean-up efforts inside the building to remediate smoke and water damage and remove debris from the fire, but those efforts have been hampered and will eventually halt until power is restored to the building. The building insurance policy has now been revised to include building system replacement costs as well as coverage for contents.

In February 2020, the city contacted an electrician to evaluate the electrical systems in the building and provide an estimated repair cost. It was determined that the electrical service panel and main distribution panel are melted and unusable, and much of the associated wiring is melted together and cannot be reused. The lack of electrical service to and through the building has also created an issue with the building sump. There is a sump pump located in the basement that keeps ground water from accumulating in the building, but it has been inoperable since the fire due to a lack of power. The city borrowed a pump from the water

department to dry the basement after the fire, but a new electrical feed is required to restore service to the building sump. There is currently water standing up to 1" deep in some areas of the basement floor, so it is imperative that the sump pump be restored to continuous operation.

This project will replace the 600 Amp 3-phase service panel to the building, the 400 Amp main distribution panel, breakers, and wiring in the building. The electrician that investigated the building damage gave the city an estimated cost of repairs of \$30,000. The city has approximately \$7,500.00 left from the insurance claim and has included the remaining required match money in their budget for the upcoming fiscal year. This grant will replace faulty electrical systems that could lead to future fires, and it will allow the city to begin repairs to damaged interior finishes and conduct an evaluation of the mechanical equipment.

Photo 1 - Priority/Phase I*

05 - Existing Service Panel.jpg

Photo 2 - Priority/Phase I*

06 - Existing Distribution Panel.jpg

Photo 3 - Priority/Phase I*

07 - Melted Wiring.jpg

Photo 4 - Priority/Phase I*

08 - Second Floor Fire Damage Before Cleanup.jpg

Photo 5 - Priority/Phase I

09 - Completed Roof Repair.jpg

Photo 6 - Priority/Phase I

10 - Attic View North.jpg

Photo 7 - Priority/Phase I

11 - Entrance Lobby.jpg

Photo 8 - Priority/Phase I

12 - First Floor Office Space.jpg