AGENDA

OSCEOLA CITY COUNCIL REGULAR MEETING December 21, 2020 5:00 P.M. 303 HALE AVENUE - COUNCIL CHAMBERS

- 1. PRAYER
- MEETING CALLED TO ORDER, Roll call by City Clerk Jessica Griffin
- 3. ACTION: MINUTES: Nov 16th Regular meeting
- 4. REPORTS
 - a. Chamber of Commerce/Music Tourism Project and SHIFT
 - b. Department Reports included in packets, City Financial Report Melissa Brothers
 - c. Council Committee Reports. Public Works meeting held on Friday, Dec 18th @ 10:00 - Gary Cooper Police/Fire/Animal Control held on Wednesday, Dec 16th @ 3:00 - Stan Williams Finance/Purchasing meeting held on Thursday, Nov 12th @ 4:00 - Linda Watson Utility meeting held on Wednesday, Dec 16th @ 1:30 — Tyler Dunegan Parks/Rec meetings held on Nov. 18th & Dec 9th - Sandra Brand Code Enforcement meeting was held on Dec 17th @ 1:00 - Greg Baker
 - d. Planning Commission Chair Tyler Dunegan, no meeting held this month

5. BUSINESS

- a. Nominate David Burnett for Osceola City Attorney beginning January 1, 2021
- b. Ordinance: Condemnation for Demolition, first reading- by Code Enforcement Committee
- c. Approve: Intent to rename the OPAR Center for Mayor Dickie Kennemore by OPAR Comm
- d. Approve: Lift hiring freeze to hire a designated Street Sweeper driver for Street Dept recommended by Public Works Committee
- e. Approve: Apply \$114,835 MS CO Electric coop to residential and commercial electric customers in January Finance Committee
- f. Resolution: Continue 2020 Budget past December 31st Finance Comm
- Grdinance: Affect voters' rights to elect a resident City Attorney and declare an emergency by Tyler Dunegan

6. MEETING SCHEDULE

- 1) Music Tourism meeting at Chamber Tuesday, Jan 12th @ 5:30
- 2) Grants Alert Team on Monday, Jan 7th @ 2:00, OPAR
- 3) Community Improvement Task Force Fridays @ 10:00, Jan 8th & Jan 22nd
- 4) ARML Virtual Conference; Wed-Fri, Jan 13-15. Presented in this City Council room
- 5) MLK Day of Service events Monday, January 18th
- Upcoming council committee meetings;
 - Wed, Jan 6th; Utility @ 1:30 Chair Tyler Dunegan. Police/Fire/AC @3:00 Chair Stan Williams
 - Thursday, Jan 7th; Finance, @ 4:00 Chair Linda Watson
 - Thursday, Jan 14th; Code Enforcement, Chair Greg Baker @ 1:00.
 - Friday, Jan 15th; Public Works, Chair Gary Cooper @ 10:00
 - Wednesday, Jan 20th; OPAR @ 4:00 Chair Sandra Brand

CITY OF OSCEOLA CITY COUNCIL MEETING

OSCEOLA, ARKANSAS

REGULAR MEETING

November 16, 2020

The Osceola City Council met in Regular Session at the Council Chambers, located at 303 West Hale Avenue, Osceola, Arkansas. The meeting took place on November 16, 2020 at 5:00pm.

Officers present: Sally Wilson, Mayor

Jessica Griffin, City Clerk/Treasurer

Catherine Dean, City Attorney

Council Members Present: Linda Watson, Sandra Brand, Greg Baker, Tyler Dunegan, Stan

Williams, Gary Cooper

(Tyler Dunegan-by phone)

Others Present: Steve Choals, Street/Sanitation Dept.

Ed Richardson, Code Enforcement

Michael Ephlin, OPAR Director

Jane Stanford, Human Resources

Ed Richardson, Code Enforcement

Ollie Collins, Police Chief

Phillip Adcock, Electric Dept.

Stacey Travis, Admin Asst.

Others in Attendance: Sherri Adams

Mayor Wilson called meeting to order and Jessica Griffin called role. All Council Members were present.

Motion was made by Sandra Brand and seconded by Gary Cooper to approve October minutes. This includes the correction/request to remove the Main Street utility bill from online and the record book. All Council members were in favor.

Sherri Adams gave the Chamber update.

Regarding the finance report, the Council was asked to call Melissa Brothers with any questions, due to her not being able to attend the meeting.

MONTHLY REPORTS ARE AS FOLLOWS:

October 2020	Current Month]	Year to Date	Annual	Elapsed	
October 2020	Budget	Actual	Var (+) (-)	Budget	Actual	Var (+) (-)	Budget	83%
Revenue:								
01 - Osceola Light & Power	1,464,882	1,380,814	(84,068)	14,648,823	14,066,112	(582,711)	17,578,588	80%
02 - City General Fund	357,819	324,940	(32,879)	3,578,188	4,184,928	606,741	4,293,825	97%
03 - Street Fund	45,837	50,149	4,312	458,367	494,325	35,958	550,040	90%
04 - Sanitation Fund	79,838	79,865	28	798,375	808,212	9,837	958,050	84%
Total Funds	1,948,375	1,835,768	(112,607)	19,483,753	19,553,578	69,825	23,380,503	84%
Operating Expense:								
01 - Osceola Light & Power	1,271,167	1,001,961	269,206	12,711,672	11,843,382	868,289	15,254,006	78%
02 - City General Fund	483,505	369,173	114,332	4,598,213	4,486,493	111,720	5,577,065	80%
03 - Street Fund	73,563	50,288	23,275	735,625	589,941	145,684	882,750	67%
04 - Sanitation Fund	89,649	76,798	12,851	896,493	853,395	43,098	1,075,791	79%
Total Funds	1,917,884	1,498,220	419,664	18,942,002	17,773,210	1,168,792	22,789,612	78%
Impact to Surplus:								
01 - Osceola Light & Power	193,715	378,853	(185,138)	1,937,152	2,222,730	(285,578)	2,324,582	96%
02 - City General Fund	(125,687)	(44,233)	(81,454)	(1,020,025)	(301,564)	(718,461)	(1,283,240)	24%
03 - Street Fund	(27,726)	(139)	(27,587)	(277,258)	(95,616)	(181,643)	(332,710)	29%
04 - Sanitation Fund	(9,812)	3,067	(12,879)	(98,118)	(45,182)	(52,935)	(117,741)	38%
Total Funds	30,491	337,548	(307,057)	541,751	1,780,368	(1,238,617)	590,891	

The Council gave reports on their Committee meetings that have been held.

Next, the 2021 budget was submitted to the Council for review, by Mayor Wilson.

Next, Jessica introduced a resolution and it reads as follows:

RESOLUTION NO. 2020- 25

A RESOLUTION APPROVING PRUCHASE OF GARBAGE BAGS FROM JADCORE AND SETTING A SALES PRICE AT \$10 PER ROLL OF 50-COUNT BAGS

- WHEREAS, the City of Osceola, acting by and through its City Council, has found that the City of Osceola and the Osceola Sanitation Department are in need of garbage bags for its residential customer and for sale at the teller window; and
- WHEREAS, Jadcore, LLC responded to the City's published competitive bid and was the only bid submitted for the bid opening on Thursday, October 29, 2020; and
- WHEREAS, the Jadcore bid is \$27,462.24 for 280,800-31X40, 1.5 Mil, Black garbage bags, which is a slight increase over the cost of the bags purchased in the past; and
- WHEREAS, the City provides two rolls of 50-count bags to each residential customer per year; and

WHEREAS, the City currently offers the bags for sale at the drive through for \$9 per roll; and

- WHEREAS, the City's Utility Committee voted in favor of this bid and requests that the sale price for a roll of bags to be increased from \$9 to \$10 and forwards this resolution onto the Osceola City Council for approval.
- NOW THERFORE, BE IT RESOLVED BY THE CITY OF OSCEOLA. ARKANSAS that the Mayor is hereby authorized to purchase these bags and increase the sale price of each roll of bags.

PASSED AND APPROVED THIS 16th DAY OF NOVEMBER, 2020.

Sally Wilson, Mayor

A'I'TEST:

Jessica Griffin. City Clerk



October 28, 2020

Subject: Garbage Bag Bid for City of Osceola, AR

Dear Mayor Sally Wilson:

Thank you for requesting our bid for your garbage bags. We look forward to the opportunity to earn your business for another year.

Our lead times are about 4 to 5 weeks from when PO is received. Our prices for this year are as follows:

31x40, 1.5 Mil, Black, 6 rolls of 50 bags/roll per case. Flat sealed bags on 1.5" core. Each roll in a clear plastic sleeve with ties. 39 cases/pallet.

280,800 garbage bags = 5,616 rolls of 50 ct. = 936 cases of 6x50/roll

Cost per bag: \$0.0978 Cost per roll: \$4.89 Cost per case: \$29.34

Price includes 1 truckload (24 pallets) delivered to Osceola, AR. No other taxes or charges will be added.

Thank you for this opportunity and we are confident that we will continue to be the best garbage bag supplier for your company.

Sincerely,

Chris Doti

Account Manager

Chris Doti

Jadcore, LLC

Motion was made by Gary Cooper and seconded by Greg Baker to approve the resolution.

Resolution was approved on the 16th day of November, 2020 and give number 2020-25.

Jessica introduced the next resolution and it reads as follows:

RESOLUTION #2020- %

A RESOLUTION AUTHORIZING THE ISSUANCE OF AN IRREVOCABLE LETTER OF CREDIT FOR THE CITY OF OSCEOLA, ARKANSAS

WHEREAS, the Mayor and City Council, acting for and on behalf of the citizens of Osceola, Arkansas, have determined that there is a need for the City of Osceola to obtain an irrevocable letter of credit in the amount of one million dollars (\$1,000,000,00); and

WHEREAS, section eleven of the Agreement for Electric Service between Mississippi County Electric Cooperative and the City of Osceola, Arkansas will allow the City of Osceola to provide an acceptable irrevocable letter of credit in lieu of a deposit as here-to-described:

11. Deposit.

Osceola shall deposit with MCEC an amount equal to the estimated average monthly bill from MCEC. Deposit shall be made upon effective dote of the Agreement. As an alternative, Osceola may pravide an acceptable irrevocable letter of credit in lieu of a deposit. The irrevocable letter of credit is subject to the approval of MCEC as to form, content, and provider based on the sole judgment of MCEC as to sustainability.

WHEREAS, the City of Osceola in December 2018 accepted proposals from First Commercial Bank to issue a letter of credit in the amount of \$1,000,000.00 with a fee amount of \$20,000.00 annually, with the fee guaranteed for three (3) years; and

WHEREAS, the irrevocable letter of credit will be secured by a pledge of surplus utility system revenues.

THEREFORE, BE IT RESOLVED, that the Mayor of the City of Osceola, Arkansas, Sally Wilson, and Accountant, Melissa Brothers, are hereby authorized to extend and execute the letter of credit, security documents, and all other documents necessary and incidental thereto as required by First Commercial Bank, and all such actions are hereby approved by the Mayor and City Council of the City of Osceola.

Adopted and approved this 16th day of November, 2020 by the City Council of the City of Osceola.

Sally Wilson, Mayor

Jessica Griffin. City Clerk

Motion was made by Gary Cooper and seconded by Tyler Dunegan. All Council members were in favor.

Resolution was passed on the 16th day of November, 2020 and given number 2020-26.

Next on the agenda, the A&P Commission was asking for approval for the airport welcome sign.

Resolution was introduced and reads as follows:

RESOLUTION NO. 2020/ 27

A RESOLUTION APPROVING RECOMMENDATION OF ADVERTIZING AND PROMOTIONS TAX EXPENDITURE TO REBUILD WELCOME SIGN AT AIRPORT

WHEREAS, the City of Osceola has advertised its civic clubs on a welcome sign located at the Osceola Airport entrance; and

WHEREAS, this sign was severely damaged when a vehicle accidently crashed into the sign and the driver's insurance sent a \$2,664 check to the city for the damages; and

WHEREAS, the City's Improvement Task Force worked to find a solution for the rebuild of this sign; and

WHEREAS, the City's A & P Tax Commission recommends that the sign be rebuilt for about \$6,200 and voted to appropriate A & P Tax funds to finish the rebuild after the insurance is applied; and

WHEREAS, the City ran an ad in the local paper requesting competitive bids; and

NOW THERFORE, BE IT RESOLVED BY THE CITY OF OSCEOLA, ARKANSAS that Sally Wilson, Mayor is hereby authorized and apply up to \$3,536 of A & P Tax funds for the rebuild of this sign, and accept the bid from Charles Watkins Co. for £6,200.

PASSED AND APPROVED THIS 16th DAY OF NOVEMBER, 2020

Jessica Griffin, City Clerk

Central Auto Center P.O. BOX 14264 Lexington KY 40512-4264 8772303084 x2307271

MB 01 003993 33630 B 15 A ՎիլիկիիլիկիկիլիլուիլուկիկիլութեոնՍՍիկիկիկիկիլիլուի

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CITY OF OSCEOLA po box 443 Osceola AR 72370-0443

Attention: This remittance incorporates 1 claim payments

Total Check Amount: \$2,664.00 Check Number: 114213348 6

Special Handling ID:

Payment 1 of 1

Explanation of Benefits

Page 1 of 2

i ayment i or i		Explanation of Bollotto	
Invoice Number	Claim Number/	Insured Name/	Amount Paid
	Date of loss	Claimant Name	
	Y2UAP 91095	CHARLES T LAUDERDALE	\$2,664.00
	10/20/2019	CITY OF OSCEOLA	42,007.00
Nature of Payment:	Coverage - Property I	Damage Liability Payment Reason - Damage (Auto)	Service Dates
Additional Commen	ts:		
Paid on behalf of:	HARTFORD INSURA	ANCE COMPANY OF THE MIDWEST	
Claim Handler:	IAN POLSTON	8772303084 x2307271	
Claim Center:	Central Auto Center	VI. 200-20 1. 200 2	
Oldini Contor.	P.O. BOX 14264		
	Lexington, KY 40512-	4264	
	Lovington, ICI 40012	TACT	
Plea	ase contact the claim ha	ndler listed above if you have any questions on this particular claim.	

Issue Date 04/01/2020

Check Number

tumber 114213348 6 Tot
Please keep the above information for your records.

Total Check Amount

\$2,664.00

119388377

HAR-100-2

FOLD AT DOTTED LINE AND DETACH

Central Auto Center
P.O. BOX 14264
Lexington, KY 40512
THE

Check Number: 114213348 6

Issue Date:

04/01/2020

\$*******2,664.00

JPMorgan Chase Bank, N.A. Columbus, OH 43085

Pay

TWO THOUSAND SIX HUNDRED SIXTY-FOUR DOLLARS AND 00/100

TO THE CITY OF OSCEOLA

ORDER po box 443

OF Osceola, AR 72370

Authorized Signature

1 1 4 2 1 3 3 4 8 6 ## ## 0 4 4 1 1 5 4 4 3 6

649035458#

CHARLES WATKINS CO.

621 S WALNUT OSCEOLA, AR 72370 US 870 563 5500 corbinallencont@sbcglobal.net corbinallencontractors.net



Estimate

ESTIMATE # 14381680S DATE 09/28/2020

ADDRESS CIVIC SIGN OSCEOLA, AR

PLEASE DETACH TOP PORTION AND RETURN WITH YOUR PAYMENT.

DATE

ACTIVITY

OTY

RATE

AMOUNT

BUILD SIGN AT AIR PORT

INSTALL FOOTING, BUILD BRICK SIGN, ACCORDING TO DRAWING, 10 WIDE 6' TALL, WITH SIGN IN

MIDDEL,

Services

DIRT/FILL 2 LOADS, AND REMOVE SIGN AND EXISTING CONCRETE AS NEEDED,

ALL MATERIALS, LABOR, CLEAN UP, HAUL OFF DEBRIS,

6,200.00

THANK YOU AND GOD BLESS

TOTAL

\$6,200.00

Accepted By

Accepted Date

SEMINOLE CONTRACTING CO. 1346 W. KEISER AVE OSCEOLA, AR 72370

DATE 11/11/2020

PROPOSAL CITY OF OSCEOLA

CITY WELCOME SIGN SIGN CONSTRUCTION

- 1. FORM 2FT X 2FT X 10FT FOUNDATION WALL 2FT ABOVE EXISTING GROUND LEVEL
- 2. BUILD 10FT X 2FT X2FT BRICK BASE WALL WITH 2-2FT X 2FT X6FT BRICK COLUMNS
- 3. INSERT 3-2 INCH X 2 INCH SQUARE TUBING FOR MOUNTING FUTURE SIGNS

TOTAL AMOUNT \$4,690.00

DATE 11/11/2020

SEMINOLE CONTRACTING CO. 1346 W. KEISER AVE OSCEOLA, AR 72370

PROPOSAL OSCEOLA WELCOME SIGN FOOTING

1. DIG 2FT X 2FT X 10FT FOOTING WITH FOUR - ½ REBAR

MATERIALS & LABOR \$1,200.00

no need to perform forthing is there.

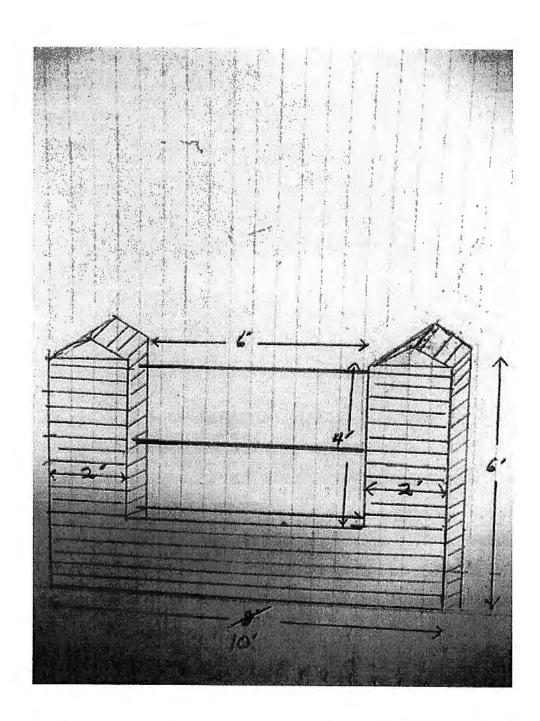
PROPOSAL

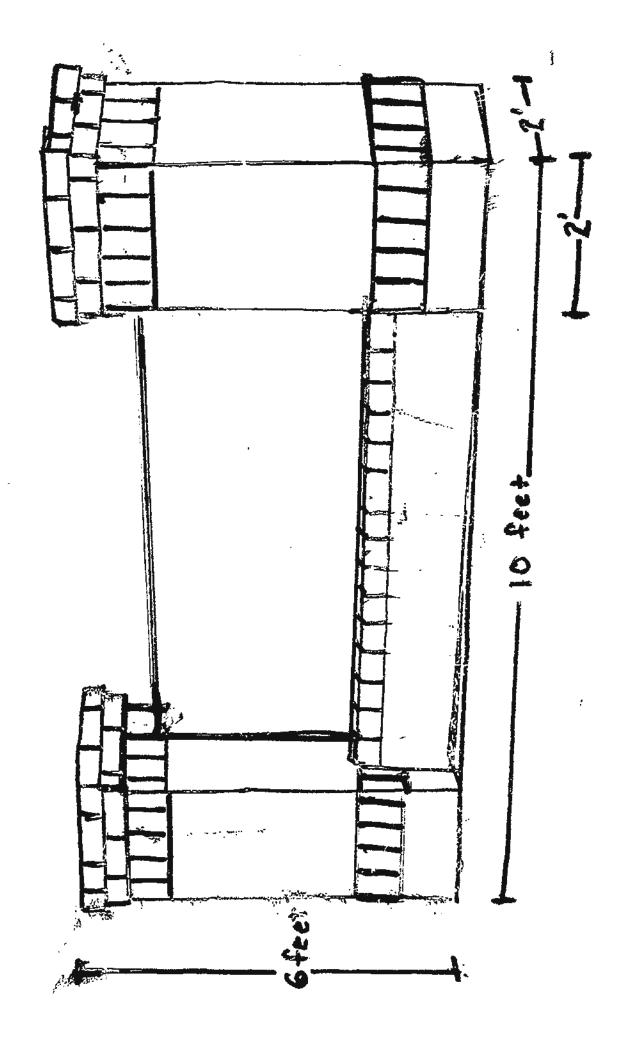
OSCEOLA WELCOME SIGN REMOVAL & DIRT WORK

- 1. REMOVE EXISTING SIGN AND HAUL OFF
- 2. FURNISH AND SPREAD 2- 18 CU YARDS OF FILL DIRT

MATERIALS & LABOR \$2,940.00

rempleted-





Motion was made by Greg Baker and seconded by Gary Cooper to accept the bid of \$6,200, and approve resolution. All Council members were in favor.

Resolution was passed on the 16th day of November, 2020 and given number 2020-27.

Parker Stallings requested to speak to the Council regarding a home he owns and damages received due to water damage. This was reportedly caused by water being turned on it when it shouldn't have been. Mayor Wilson and Council discussed, and asked questions to Parker. After discussion, motion was made by Tyler Dunegan and seconded by Greg Baker to pay \$13,000 for losses at the property. All Council members were in favor.

Next, the Council was asked to approve the financial audit being done by Meyer and Ward. Motion was made by Linda Watson and seconded by Sandra Brand to approve. All Council members were in favor.

Meyer and Ward Certified Public Accountants P.O. Box 1045 Wynne, AR 72396

October 19, 2019
Honorable Sally L. Wilson, Mayor
City of Osceola, Arkansas
City Hall
Osceola, AR 72370

We are pleased to confirm our understanding of the services we are to provide the City of Osceola, for the year ended December 31, 2019. We will audit the financial statements of the governmental activities, the business-type activities, the aggregate discretely presented component units, each major fund, and the aggregate remaining fund information, including the related notes to the financial statements, which collectively comprise the basic financial statements of the City of Osceola as of and for the year ended December 31, 2019. Accounting standards generally accepted in the United States of America provide for certain required supplementary information (RSI), such as management's discussion and analysis (MD&A), to supplement the City of Osceola's basic financial statements. Such information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational economic, or historical context. As part of our engagement, we will apply certain limited procedures to the City of Osceola RSI in accordance with auditing standards generally accepted in the United States of America. These limited procedures will consist of inquiries of management regarding the methods of preparing the information and comparing the information for consistency with management's responses to our inquiries, the basic financial statements, and other knowledge we obtained during our audit of the basic financial statements. We will not express an opinion or provide any assurance on the information because the limited procedures do not provide us with sufficient evidence to express an opinion or provide any assurance. Management has elected to omit the MD&A. Our opinion will not be affected by the missing information. The following RSI is required by generally accepted accounting principles and will be subjected to certain limited procedures, but will not be audited:

- Statement of Revenues, Expenditures, and Changes in Fund Balance Budget and Actual General Fund
- Statement of Revenues, Expenditures, and Changes in Fund Balance Budget and Actual Street Fund

We have also been engaged to report on supplementary information other than RSI that accompanies the City of Osceola's financial statement. We will subject the following supplementary information to the auditing procedures applied in our audit of the financial statements and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the financial statements or to the financial statements themselves, and other additional procedures in accordance with auditing standards generally accepted in the United States of America, and we will provide an opinion on it in relation to the financial statements as a whole, in a report combined with our auditor's report on the financial statement:

- 1) Combining Balance Sheet Nonmajor Governmental Funds
- Combining Statement of Revenues, Expenditures, and Changes in Fund Balance Nonmajor Governmental Funds.

Audit Objectives

The objective of our audit is the expression of opinions as to whether your governmental funds basic financial statements are fairly presented, in all material respects, in conformity with regulatory basis of accounting and your proprietary funds are in accordance with Generally Accepted Accounting Principles. We will also report on the fairness of the supplementary information referred to in the second paragraph when considered in relation to the financial statements as a whole. Our audit will be conducted in accordance with auditing standards generally accepted in the United States of America and the standards for financial audits contained in Government Auditing Standards, issued by the Comptroller General of the United States and will include tests of the accounting records of the City of Osceola and other procedures we consider necessary to enable us to express such opinions. We cannot provide assurance that unmodified opinions will be expressed. Circumstances may arise in which it is necessary for us to modify our opinions or add emphasis-of matter or other-matter paragraphs. If our opinions on the financial statements are other than unmodified, we will discuss the reasons with you in advance. If, for any reason, we are unable to complete the audit or are unable to form or have not formed opinions, we may decline to express opinions or to issue a report as a result of this engagement.

We will also provide a report (that does not include an opinion) on internal control related to the financial statements and compliance with the provisions of laws, regulations, contracts, and grant agreements noncompliance with which could have a material effect on the financial statements as required by Government Auditing Standards. The reports on internal control and compliance will each include a paragraph that states that the purpose of the report is solely to describe the scope of testing of internal control over financial reporting and compliance, and the result of that testing, and not to provide an opinion on the effectiveness of internal control over financial reporting or on compliance, and that the report is an integral part of an audit performed in accordance with Government Auditing Standards in considering internal control over financial reporting and compliance. The paragraph will also state that the report is not suitable for any other purpose. If during our audit we become aware that City of Osceola is subject to an audit requirement that is not encompassed in the terms of this engagement, we will communicate to management and those charged with governance that an audit in accordance with U.S. generally accepted auditing standards and the standards for financial audits contained in Government Auditing Standards may not satisfy the relevant legal, regulatory, or contractual requirements.

Audit Procedures—General

An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statements; therefore, our audit will involve judgment about the number of transactions to be examined and the areas to be tested. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statements. We will plan and perform the audit to obtain reasonable rather than absolute assurance about whether the financial statements are free of material misstatement, whether from (1) errors, (2) fraudulent financial reporting, (3) misappropriation of assets, or (4) violations of laws or governmental regulations that are attributable to the entity or to acts by management or employees acting on behalf of the entity. Because the determination of abuse is subjective, Government Auditing Standards do not expect auditors to provide reasonable assurance of detecting abuse.

Because of the inherent limitations of an audit, combined with the inherent limitations of internal control, and because we will not perform a detailed examination of all transactions, there is a risk that material misstatements may exist and not be detected by us, even though the audit is properly planned and performed in accordance with U.S. generally accepted auditing standards and Government Auditing Standards. In addition, an audit is not designed to detect immaterial misstatements or violations of laws or governmental regulations that do not have a direct and material effect on the financial statements. However, we will inform the appropriate level of management of any material errors, any fraudulent financial reporting, or misappropriation of assets that come to our attention. We will also inform the appropriate level of management of any violations of laws or governmental regulations that come to our attention, unless clearly inconsequential. Our responsibility as auditors is limited to the period covered by our audit and does not extend to later periods for which we are not engaged as auditors.

Our procedures will include tests of documentary evidence supporting the transactions recorded in the accounts, and may include tests of the physical existence of inventories, and direct confirmation of receivables and certain other assets and liabilities by correspondence with selected individuals, funding sources, creditors, and financial institutions. We may request written representations from your attorneys as part of the engagement, and they may bill you for responding to this inquiry. At the conclusion of our audit, we will require certain written representations from you about the financial statements and related matters.

Audit Procedures—Internal Control

Our audit will include obtaining an understanding of the entity and its environment, including internal control, sufficient to assess the risks of material misstatement of the financial statements and to design the nature, timing and extent of further audit procedures. Tests of controls may be performed to test the effectiveness of certain controls that we consider relevant to preventing and detecting errors and fraud that are material to the financial statements and to preventing and detecting misstatements resulting from illegal acts and other noncompliance matters that have a direct and material effect on the financial statements. Our tests, if performed, will be less in scope than would be necessary to render an opinion on internal control and, accordingly, no opinion will be expressed in our report on internal control issued pursuant to Government Auditing Standards.

An audit is not designed to provide assurance on internal control or to identify significant deficiencies or material weaknesses. However, during the audit, we will communicate to management and those charged with governance internal control related matters that are required to be communicated under AlCPA professional standards and Government Auditing Standards.

Audit Procedures—Compliance

As part of obtaining reasonable assurance about whether the financial statements are free of material misstatement, we will perform tests of the City of Osceola's compliance with the provisions of applicable laws, regulations, contracts, agreements, and grants. However, the objective of our audit will not be to provide an opinion on overall compliance and we will not express such an opinion in our report on compliance issued pursuant to Government Auditing Standards.

Management Responsibilities

Management is responsible for designing, implementing, establishing, and maintaining effective internal controls relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error, including evaluating and monitoring ongoing activities to help ensure that appropriate goals and objectives are met; following laws and regulations; and ensuring that management and financial information is

reliable and properly reported. Management is also responsible for implementing systems designed to achieve compliance with applicable laws, regulations, contracts, and grant agreements. You are also responsible for the selection and application of accounting principles, for the preparation and fair presentation of the financial statements and all accompanying information in conformity with U.S. generally accepted accounting principles, and for compliance with applicable laws and regulations and the provisions of contracts and grant agreements.

Management is also responsible for making all financial records and related information available to us and for the accuracy and completeness of that information. You are also responsible for providing us with (1) access to all information of which you are aware that is relevant to the preparation and fair presentation of the financial statements, (2) additional information that we may request for the purpose of the audit, and (3) unrestricted access to persons within the government from whom we determine it necessary to obtain audit evidence.

Your responsibilities include adjusting the financial statements to correct material misstatements and for confirming to us in the written representation letter that the effects of any uncorrected misstatements aggregated by us during the current engagement and pertaining to the latest period presented are immaterial, both individually and in the aggregate, to the financial statements taken as a whole.

You are responsible for the design and implementation of programs and controls to prevent and detect fraud, and for informing us about all known or suspected fraud affecting the government involving (1) management, (2) employees who have significant roles in internal control, and (3) others where the fraud could have a material effect on the financial statements. Your responsibilities include informing us of your knowledge of any allegations of fraud or suspected fraud affecting the government received in communications from employees, former employees, grantors, regulators, or others. In addition, you are responsible for identifying and ensuring that the government complies with applicable laws, regulations, contracts, agreements, and grants and for taking timely and appropriate steps to remedy fraud and noncompliance with provisions of laws, regulations, contracts or grant agreements, or abuse that we report.

You are responsible for the preparation of the supplementary information, which we have been engaged to report on, in conformity with U.S. generally accepted accounting principles. You agree to include our report on the supplementary information in any document that contains and indicates that we have reported on the supplementary information. You also agree to include the audited financial statements with any presentation of the supplementary information that includes our report thereon or make the audited financial statements readily available to users of the supplementary information no later than the date the supplementary information is issued with our report thereon. Your responsibilities include acknowledging to us in the written representation letter that (1) you are responsible for presentation of the supplementary information in accordance with GAAP; (2) you believe the supplementary information, including its form and content, is fairly presented in accordance with GAAP; (3) the methods of measurement or presentation have not changed from those used in the prior period (or, if they have changed, the reasons for such changes); and (4) you have disclosed to us any significant assumptions or interpretations underlying the measurement or presentation of the supplementary information.

Management is responsible for establishing and maintaining a process for tracking the status of audit findings and recommendations. Management is also responsible for identifying and providing report copies of previous financial audits, attestation engagements, performance audits or other studies related to the objectives discussed in the Audit Objectives section of this letter. This responsibility includes relaying to us corrective actions taken to address significant findings and recommendations resulting from those audits, attestation engagements, performance audits.

or other studies. You are also responsible for providing management's views on our current findings, conclusions, and recommendations, as well as your planned corrective actions, for the report, and for the timing and format for providing that information.

Engagement Administration, Fees, and Other

We understand that your employees will prepare all cash or other confirmations we request and will locate any documents selected by us for testing.

We will provide copies of our reports to the City of Osceola; however, management is responsible for distribution of the reports and the financial statements. Unless restricted by law or regulation, or containing privileged and confidential information, copies of our reports are to be made available for public inspection.

The audit documentation for this engagement is the property of Meyer & Ward, CPA, and constitutes confidential information. However, pursuant to authority given by law or regulation, we may be requested to make certain audit documentation available to Arkansas Division of Legislative Audit or its designee, a federal agency providing direct or indirect funding, or the U.S. Government Accountability Office for purposes of a quality review of the audit, to resolve audit findings, or to carry out oversight responsibilities. We will notify you of any such request. If requested, access to such audit documentation will be provided under the supervision of Meyer & Ward, CPA personnel. Furthermore, upon request, we may provide copies of selected audit documentation to the aforementioned parties. These parties may intend, or decide, to distribute the copies or information contained therein to others, including other governmental agencies.

The audit documentation for this engagement will be retained for a minimum of five years after the report release date or for any additional period requested by Arkansas Division of Legislative Audit. If we are aware that a federal awarding agency or auditee is contesting an audit finding, we will contact the party(ies) contesting the audit finding for guidance prior to destroying the audit documentation.

We expect to begin our audit on approximately August, 1 2019 and to issue our reports no later than October 1, 2019. Hoda Ward is the engagement partner and is responsible for supervising the engagement and signing the reports or authorizing another individual to sign them. Our fee for these services will be at our standard hourly rates plus out-of-pocket costs (such as report reproduction, word processing, postage, travel, copies, telephone, etc.), but will not exceed \$32,500. Our standard hourly rates vary according to the degree of responsibility involved and the experience level of the personnel assigned to your audit. Our invoices for these fees will be rendered each month as work progresses and are payable on presentation. In accordance with our firm policies, work may be suspended if your account becomes 30 days or more overdue and may not be resumed until your account is paid in full. If we elect to terminate our services for nonpayment, our engagement will be deemed to have been completed upon written notification of termination, even if we have not completed our report. You will be obligated to compensate us for all time expended and to reimburse us for all out-of-pocket costs through the date of termination. The above fee is based on anticipated cooperation from your personnel and the assumption that unexpected circumstances will not be encountered during the audit. If significant additional time is necessary, we will discuss it with you and arrive at a new fee estimate before we incur the additional costs

We appreciate the opportunity to be of service to the City of Osceola and believe this letter accurately summarizes the significant terms of our engagement. If you have any questions, please let us know. If you agree with the terms of our engagement as described in this letter, please sign the enclosed copy and return it to us.

Very truly yours,

Meyer & Ward, CPA RESPONSE.
This letter correctly sets forth the understanding of the City of Osceola:
Signature: Sally William
Title: Mayor
Date: 10/19/2020

Catherine Dean presented a resolution for the Council to consider. Jessica introduced the resolution and it reads as follows:

RESOLUTION NO. 2020-28

A RESOLUTION ADOPTING AMENDMENT TO CITY OF OSCEOLA EMPLOYEE HANDBOOK TO REMOVE RESIDENCY REQUIREMENT IN CERTAIN PARTICULARS FOR CHIEF AND DEPUTY DISTRICT COURT CLERKS

WHEREAS, the Osceola Municipal/District Court was designated as a State District Court (hereinafter referred to as "District Court") in 2011, pursuant to Arkansas Code Annotated § 16-17-1110, which also provides that its jurisdiction includes the whole of the Osceola District of Mississippi County, Arkansas, whether inside or outside the city limits; and

WHEREAS, the City of Osceola contributes one half (1/2) of the base salaries, plus health insurance, for the District Court Clerks, and is reimbursed by the County of Mississippi for one half (1/2) of the base salaries of the Clerks, pursuant to Arkansas Code Annotated § 16-17-115; and

WHEREAS, the District Court is engaged in the administration of justice for the benefit of all of the residents of the entire District, and, furthermore, generates the collection of fines, costs and various other miscellaneous fees which inure to the benefit of both the City of Osceola and County of Mississippi; and

WHEREAS, pursuant to Arkansas Code Annotated §§ 16-17-106 and 16-17-211, the District Court Judge is vested with the authority to appoint the Chief and Deputy Court Clerks who serve under the Judge's supervision and the responsibility for the Clerks' compliance with policy, procedure, and judicial ethics rests solely upon the Judge; and

WHEREAS, the current residency requirement contained in the Osceola Employee Handbook denies those citizens who reside outside the city limits of the City of Osceola, from applying for or being employed in the District Court which has jurisdiction over them, and, furthermore, prohibits the District Judge from appointing a resident outside the City of Osceola;

NOW, THEREFORE, BE IT HEREBY RESOLVED BY THE CITY COUNCIL OF THE CITY OF OSCEOLA, ARKANSAS, THAT:

Pursuant to Arkansas Code Annotated §§16-17-106 and 16-17-211, the City of Osceola Employee Policy Handbook shall be amended to reflect that the Chief and Deputy District Court Clerks who are appointed by the District Court Judge shall be "excepted" from any and all residency requirements.

PASSED this __day of November, 2020.

APPROVED:

Mayor Sally Longo Wilson

CITY CLERK

16-17-106. Deputy district court clerks generally.

(a)

- (1) The judge of the district court of any city in this state may, with the approval of the governing body of the city, appoint one (1) or more deputy district court clerks to serve under the judge's supervision.
- (2) The deputy district court clerk employed by a city or county is governed by the employee handbook and policies of the city or county.
- (3) If a deputy district court clerk is employed by more than one (1) city or county, then the employing cities, counties, or both, shall determine by written agreement the apportionment of expenses and the applicable employee handbook and policies.
- (4) The district court judge shall ensure compliance with the applicable employee handbook, policies, procedures, practices, ordinances, and resolutions of the city or county, or both, consistent with Canon 2 of the Arkansas Code of Judicial Conduct.

(b)

- (1) The salary of a deputy district court clerk may be less than, but not more than, the salary paid to the district court clerk.
- (2) The salary designated for the office of district court clerk may be apportioned by the city council between and among the district court clerks and any deputy district court clerks.
- (c) A deputy district court clerk may perform all duties and exercise all powers granted to the district court clerk and shall post bond in the same manner and amount as required of the district court clerk.

History

Acts 1971, No. 157, § 1; A.S.A. 1947, § 22-713.1; Acts 2015, No. 587, § 1.



16-17-211. District court clerks generally.

(a)

- (1) The judge of any district court may appoint a clerk for the court, who shall be designated and known as the district court clerk.
- (2) The district court clerk employed by a city or county is governed by the employee handbook and policies of the city or county.
- (3) If a district court clerk is employed by more than one (1) city or county, then the employing cities or counties, or both, shall determine by written agreement the apportionment of expenses and the applicable employee handbook and policies.
- (4) The district court judge shall ensure compliance with the applicable employee handbook, policies, procedures, practices, ordinances, and resolutions of the city or county, or both, consistent with Canon 2 of the Arkansas Code of Judicial Conduct.

(b)

- (1) The city council of the city in which the court is located shall fix the salary of the district court clerk at a reasonable sum, the salary to be computed on an annual basis.
- (2) However, where the county in which the court is located is to pay any portion of the clerk's salary, the salary must also be approved by the quorum court of that county. Further, if the expenses and salaries of any district court are paid entirely by the county in which the court is located, the salary of the clerk shall be fixed by the quorum court of the county and not hy the city council.
- (e) The district court clerk shall keep a fair record of all the acts done and proceedings had in the court and shall enter all judgments of the court, under the direction of the judge.
- (d) The district court clerk shall:
- (1) Administer oaths, including special judges of district court under \S 16-17-210;
- (2) Take affidavits required or permitted in the progress of the action;



Ark. Code 16-17-211 District court clerks generally (Arkansas Code (2020 Edition))

- (3) Keep a complete docket of all proceedings to the extent and in the manner directed by the judge;
- (4) Record the judgments, rules, orders, and other civil or criminal proceedings of the court and keep an alphabetical index thereof;
- (5) Keep such other dockets, books, and indices as may be required by law or by the judge; and
- (6) Issue and attest all process.
- (e) Where the duties of the office of district court clerk do not require a fulltime employee, the city council may require that the duties of the clerk be performed by any other officer of the city, except a member of the police department or marshal's office.

History

Acts 1927, No. 60, § 12; Pope's Dig., § 9908; Acts 1951, No. 280, § 1; 1953, No. 313, § 3; 1963, No. 57, § 1; 1963, No. 175, § 1; 1975, No. 873, § 1; 1981, No. 74, § 1; A.S.A. 1947, § 22-713; Acts 1995, No. 555, § 1; 2003, No. 1185, § 125; 2003, No. 1765, § 18; 2009, No. 633, § 13; 2011, No. 1174, § 9; 2017, No. 323, § 1.



Motion was made by Greg Baker and seconded by Gary Cooper to approve the resolution. All Council members were in favor.

Resolution was passed on the 16th day of November, 2020 and given number 2020-28.

Gary Cooper asked for the rules to be suspended and allow Joe Harris to speak to the Council.

Joe Harris spoke to the Council about how he would like to rent 20,000 square feet of the old Fruit of the Loom building to store/transport coal to plants. There would be no utility usage. Joe Harris is only asking that he is given a 60 day notice with 6 months to move out, if he is requested to move from the property.

Motion was made by Gary Cooper and seconded by Sandra Brand to approve lease agreement pending an official contract. All Council members were in favor.

With there being no further business, motion was made for meeting to be adjourned.

Sally Wilson, Mayor

Jessica Griffin, City Clerk/Treasurer

OSCEOLA POLICE DEPARTMENT

Monthly Report for

November-20

Ollie Collins Chief of Police

OSCEOLA POLICE DEPARTMENT BONDS & FINES ACCOUNT Nov

Register Ending Balance	\$ 9,192.88
Bonds Payable	\$ 9,200.00
General	\$ 0.88
Voided FP Paid Out Checkbook Balance	\$ (8.00)

9.192.88

TIME PAYMENTS SUMMARY

Accounts Receivable	10/30/2020		1	\$ 1,976,493.55
New charges Finance charge	\$ 28,195,00 \$16,720,00			
Appeals Bond Transfer Community Service Finance Charge Adj. Jail Time Credits Paid on account Suspended OMC Vendor Credit		,	* * * * * * * *	160.00 12,970.34 16,039.40
	\$ 44,915.00		\$	29,169,74

Accounts Receivable

11/30/2020

\$ 1.992.238.81

Bonds & Fines 12/15/2020

Reconciliation Summary

n.	NIK	QTA:	TERMEN	ur	CLE	ARED	TOAL	ieve.	TIONS:
	AININ	aia.	1 12/1/21	Q I		AREL	IHAR	CHAIL	i ii iivesi

Previous Balance:	j :			9,320.08
Checks and Payments Deposits and Other Credits Service Charge Interest Earned	:	10 29 0 0	Items Items Items Items	-25,480.75 26,012.22 0.00 0.00
Ending Balance of Bank Statement:				9,851.55
YOUR RECORDS UNCLEARED TRANSACTIONS:	1			
Cleared Bałance:				9,851.55
Checks and Payments Deposits and Other Credits	I	50 2	items Items	-1,938.67 1,280.00
Register Balance as of 12/15/2020: Checks and Payments Deposits and Other Credits		0 0	Items Items	9,192,88 0.00 0.00
Register Ending Balance;				9,192.88

32/10

CITY OF OSCEOLA
POLICE DEPT BONDS AND FINES
401 W KEISER AVE
OSCEOLA AR 72370~3638

INFOLINE 1-888-797-7711

STATEMENT DATE 11/30/20 ACCOUNT NUMBER

```
* * * * * * * * * CHECKING ACCOUNT SUMMARY
                           9,320.08
PREVIOUS BALANCE
                                              AVERAGE BALANCE
        27 CREDITS
                          26,011.34
                                                        21,529
                          25,480.75
        10 DEBITS
                                            YTD INTEREST PAID
   SERVICE CHARGES
                                 .00
                                                         10,59
     INTEREST PAID
                                 .88
ENDING BALANCE
                           9,851.55
ĎAYS IN PERIOD
                                                            30
 * * * * * * * * * CHECKING ACCOUNT TRANSACTIONS * * *
   DEPOSITS AND OTHER CREDITS
DATE..... AMOUNT.TRANSACTION DESCRIPTION
                                                   CHK NO/ATM CD
11/02
            V153.00 BANKCARD 1187 54971187SD
                     517530060126945 BTOT DEP
11/02
            √221.00 BANKCARD 1187
                                     54971187SD
                     517530860126945 BTOT DEP
                                               CCD
11/02
             338,00 BANKCARD 1187
                                      54971187SD
                     517530860126945 BTOT DEP
                                                CCD
1/02
            105.00 DEPOSIT
11/04
             V 63.00 BANKCARD 1187
                                      54971187SD
                     517530860126945 BTOT DEP CCD
          √6,453.34 DEPOSIT
11/04
11/05
            . ✓ 8.00/BANKCARD 1187
                                      54971187SD
                    517530860126945 BTOT DEP
            √338.00 BANKCARD 1187
1/06
                                      54971187SD
                     517530860126945 BTOT DEP
                                                CCD
          √2,125.00 DEPOSIT
11/06
1/09
            √115.00 BANKCARD 1187
                                      54971187SD
                     517530860126945 BTOT DEP
             V938.00 DEPOSIT
1/09
            √221.00 BANKCARD 1187
1/12
                                      54971187SD
                     517530860126945 BTOT DEP
          √3,575.00 DEPOSIT
1/13
11/16
            √264.00 BANKCARD 1187
                                      54971187SD
                     517530860126945 BTOT DEP
11/17
            √153.00 BANKCARD 1187 54971187SD
                     517530860126945 BTOT DEP
          √2,079.00 DEPOSIT
11/17
```

32/10 PAGE 2

CITY OF OSCEOLA
POLICE DEPT BONDS AND FINES
401 W KEISER AVE
OSCEOLA AR 72370-3638

STATEMENT DATE 11/30/20 ACCOUNT NUMBER

* * * * * * * * * * CHECKING ACCOUNT TRANSACTIONS * * * * DEPOSITS AND OTHER CREDITS /.AMOUNT.TRANSACTION DESCRIPTION CHK NO/ATM CD 1/18 1,740.00 DEPOSIT 1/19 623.00 BANKCARD 1187 54971187SD 517530860126945 BTOT DEP 33.00 BANKCARD 1187 549711875D 1/20 517530860126945 BTOT DEP CCD √510.00 DEPOŞIT 1/20 √33.00 BANKCARD 1187 1/23 54971187SD \$17530860126945 BTOT DEP CCD 130.00 BANKCARD 1187 1/23 54971187SD 517530860126945 BTOT DEP CCD 1,677.00 DEPOSIT 1/23 1/24 √218.00 BANKCARD 1187 54971187SD 517530860126945 BTOT DEP CCD √11.00 BANKCARD 1187 1/25 54971187SD 517530860126945 BTOT DEP V99.00VBANKCARD 1187 549711878D 1/30 517530860126945 BTOT DEP CCD 11/30 √3,128.00 DEPOSIT 1/30 0.88 IOD INTEREST PAID CHECKS ÖATE..CHECK NO......AMOUNT DATE..CHECK NO......AMOUNT 11/16 5410* 25.00 11/13 5415 370.00 106.15 11/17 5411 5416 1/25 650,00 11/27 5412 90.00 11/19 5419* 840.00 11/05 5413 77.06 11/30 5420 19,962.34 1,650.00 11/30 DATE.....BALANCE DATE.....BALANCE DATE.....BALANCE 0/31 9320.08 11/12 19271.36 11/20 26363.36 11/02 10737.08 11/13 22476.36 11/23 28203.36 15603.42 11/16 15534.36 11/17 22715.36 11/24 1/04 28421.36 1/05 24297.36 11/25 28386.21 11/06 17997.36 11/18 26037.36 11/27 28296.21 11/09 19050,36 11/19 11/30 25820.36 9851.55



CITY OF OSCEOLA POLICE DEPT BONDS AND FINES 401 W KEISER AVE OSCEOLA AR 72370~3638

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STATEMENT DATE 11/30/20 ACCOUNT NUMBER

* * * * * INTEREST RATE SUMMARY * EFF-DATE RATE

EFF-DATE RATE

10-31-20 0.00050000

OSCEOLA POLICE DEPARTMENT GENERAL FUND INCOME Nov-20

| INCOME | | Nov | Year to Date |
|--|----------------|---|--|
| Bail Bond Fees | \$ | 520.00 | \$7,080.00 |
| Bonds Paid to OMC | \$ | 6,400.00 | \$87,404.00 |
| Credit Card Fees | \$ | 99.00 | \$1,083.00 |
| Fines & Cost pd to OMC | \$ | 13,562.34 | \$176,963.25 |
| Freedom of Information | \$ | - | \$21.00 |
| Interest Earned | \$ | 1.20 | \$10.23 |
| Jail Maint. Fees | \$ | -1 | \$0.00 |
| Miscellaneous | \$ | 285,00 | \$295,00 |
| Postage | | - | \$11.50 |
| Rebate | \$ \$ \$ | _ | \$252.02 |
| Restitution to OPD | \$ | _ | \$0.00 |
| Return Check Fee | \$ | - , | \$0.00 |
| Sale of Vehicle/Equipment | \$ | - | \$0.00 |
| SCC/Civil Services | \$ | - | \$300.00 |
| Unclaimed Restitution | \$
\$
\$ | - ; | \$194.00 |
| Yard Sales | \$ | 15.00 | \$175.00 |
| | | | |
| | | | |
| Sub-Total | | \$20.882.54 | \$273,789,00 |
| Sub-Total | | \$20.882.54 | \$273,789.00 |
| | | <u>\$20.882.54</u> | <u>\$273,789.00</u> |
| DETENTION FACILITY INCOME: | | <u>\$20.882.54</u> | |
| DETENTION FACILITY INCOME: ATM Commission | \$ | ;
; | \$0.00 |
| DETENTION FACILITY INCOME: ATM Commission Background Checks | \$ | \$20.882.54
;
_'
10.00 | \$0.00
\$55.00 |
| DETENTION FACILITY INCOME: ATM Commission Background Checks Employee Lunches | \$ | 10.00 | \$0.00
\$55.00
\$432.00 |
| DETENTION FACILITY INCOME: ATM Commission Background Checks Employee Lunches Fingerprints | \$ | 10.00
-
35.00 | \$0.00
\$55.00
\$432.00
\$455.00 |
| DETENTION FACILITY INCOME: ATM Commission Background Checks Employee Lunches Fingerprints Incident Reports | \$ | 10.00

35.00
70.00 | \$0.00
\$55.00
\$432.00
\$455.00
\$735.00 |
| DETENTION FACILITY INCOME: ATM Commission Background Checks Employee Lunches Fingerprints Incident Reports Jail Board | \$ | 10.00
-
35.00 | \$0.00
\$55.00
\$432.00
\$455.00
\$735.00
\$42,570.00 |
| DETENTION FACILITY INCOME: ATM Commission Background Checks Employee Lunches Fingerprints Incident Reports Jail Bpard Misc/Comm balances unclaimed | \$ | 10.00

35.00
70.00 | \$0.00
\$55.00
\$432.00
\$455.00
\$735.00
\$42,570.00
\$388.38 |
| DETENTION FACILITY INCOME: ATM Commission Background Checks Employee Lunches Fingerprints Incident Reports Jail Board Misc/Comm balances unclaimed Phone Commission (Evercom) | **** | 10.00
-
35.00
70.00
15,540.00 | \$0.00
\$55.00
\$432.00
\$455.00
\$735.00
\$42,570.00
\$388.38
\$0.00 |
| DETENTION FACILITY INCOME: ATM Commission Background Checks Employee Lunches Fingerprints Incident Reports Jail Board Misc/Comm balances unclaimed Phone Commission (Evercom) Vin Inspection | ***** | 10.00

35.00
70.00 | \$0.00
\$55.00
\$432.00
\$455.00
\$735.00
\$42,570.00
\$388.38
\$0.00
\$7,455.00 |
| DETENTION FACILITY INCOME: ATM Commission Background Checks Employee Lunches Fingerprints Incident Reports Jail Board Misc/Comm balances unclaimed Phone Commission (Evercom) | **** | 10.00
-
35.00
70.00
15,540.00 | \$0.00
\$55.00
\$432.00
\$455.00
\$735.00
\$42,570.00
\$388.38
\$0.00 |
| DETENTION FACILITY INCOME: ATM Commission Background Checks Employee Lunches Fingerprints Incident Reports Jail Board Misc/Comm balances unclaimed Phone Commission (Evercom) Vin Inspection | ***** | 10.00
 | \$0.00
\$55.00
\$432.00
\$455.00
\$735.00
\$42,570.00
\$388.38
\$0.00
\$7,455.00
\$450.00 |
| DETENTION FACILITY INCOME: ATM Commission Background Checks Employee Lunches Fingerprints Incident Reports Jail Board Misc/Comm balances unclaimed Phone Commission (Evercom) Vin Inspection Work Release | ***** | 10.00
-
35.00
70.00
15,540.00 | \$0.00
\$55.00
\$432.00
\$455.00
\$735.00
\$42,570.00
\$388.38
\$0.00
\$7,455.00 |
| DETENTION FACILITY INCOME: ATM Commission Background Checks Employee Lunches Fingerprints Incident Reports Jail Board Misc/Comm balances unclaimed Phone Commission (Evercom) Vin Inspection Work Release | ***** | 10.00
 | \$0.00
\$55.00
\$432.00
\$455.00
\$735.00
\$42,570.00
\$388.38
\$0.00
\$7,455.00
\$450.00 |

STATUTE CODE STATISTICS

| DATE: 12/02/2020
TIME: 09:57:19AM | | | | Page 1 of 1 |
|---------------------------------------|-----|---------------------------|----|-------------|
| Statute Code Description | Nĭ | AR | CT | TOTAL |
| AGGRAVATED ASSAULT | 4 | ģ | 0 | 4 |
| ASSAULT 1ST DEGREE(A) | 1 | d | 0 | I |
| ASSAULT 3RD DEGREE | 2 | ď | 0 | 2 |
| ATTEMPT-BREAKING/ENTERING | 2 | Q | 0 | 2 |
| ATTEMPTED BURGLARY | 1 | o | 0 | I |
| BATTERY 2ND DEGREE | 3 | ø | 0 | 3 |
| BATTERY 3RD DEGREE(A) | 3 | Ò | 0 | 3 |
| BREAKING & ENTERING(F) | 13 | ø | 0 | 13 |
| BURGLARWBREAKING ENTER(F) | 3 | ď | 0 | 3 |
| CARELESS/PROHIBITED DRIVING | 1 | ø | 0 | 1 |
| COUNTERFEITING / FORGERY | 1 | ó | 0 | 1 |
| CRIMINAL MISCHIEF 1ST(A) | 9 | Q | 0 | 9 |
| CRIMINAL MISCHIEF 2ND | 1 | o d | 0 | 1 |
| CRIMINAL TRESPASS UN\$520/OCC \$1020 | 4 | ď | 0 | 4 |
| DISORDERLY CONDUCT | 4 | Q | 0 | 4 |
| DOMESTIC BATTERY 2ND | 2 | Ø | 0 | 2 |
| DOMESTIC BATTERY 3RD(A) | 2 | oj. | 0 | 2 |
| DWI FELONY | 1 | o d | 0 | 1 |
| FLEEING IN VEHILCE (A) | 1 | oļ | 0 | 1 |
| FLEBING IN VEHILCE (F) | 1 | O | 0 | 1 |
| FRAUDULENT USE OF CREDIT CARD(A) | I | 0 | 0 | 1 |
| GENERAL INFORMATION (GENERAL PURPOSES | 16 | O, | 0 | 16 |
| HARASSMENT(A) | 2 | 0 | 0 | 2 |
| HIT & RUN | I | Q ' | 0 | ľ |
| IDENTITY FRAUD | 5 | O, | 0 | 5 |
| LEAVING THE SCENE/PROPERTY DAMAGE | 2 | oʻ | 0 | 2 |
| POSSESSION OF MARIJUANA 15T(A) | 2 | Œ | 0 | 2 |
| PUBLIC INTOXICATION | 5 | Oʻ. | 0 | 5 |
| RECOVERED PROPERTY | 1 | O' | 0 | 1 |
| RUNAWAY / JUVENILE | 1 | O. | 0 | 1 |
| TERRORISTIC ACT | 1 | o¦ | 0 | I |
| TERRORISTIC THREATNING-FELONY | 1 | o'. | 0 | 1 |
| TERRORIST C THREATS(A) | 2 | 0', | 0 | 2 |
| THEFT / ALL OTHER LARC(A) | 6 | 0 ; | 0 | 6 |
| THEFT/SHOPLIFTING(A) | 1 | C; | 0 | 1 |
| THEFT-FELONY | 8 | \mathbf{O}_{i}^{γ} | 0 | 8 |
| | 114 | O _i | 0 | 114 |

OSECEOLA POLICE DEPARTMENT ARREST NOVEMBER 2020

| CHARGE | AMOUNT | YEAR TO
DATE |
|--|--------|-----------------|
| ABANDONMENT OF ANIMALS | 0 | 1 |
| AGGRAVATED ASSAULT | 9 | 26 |
| AGGRAVATED ASSAULT ON POLICE OFFICER | ő | 7 |
| AGGRAVATED ROBBERY | Ö | 2 |
| ALIAS BENCH WARRANT | Ö | 1 |
| ALIAS ONLY | 47 | 444 |
| AMUSEMENT OPERATIONS | 1 | 1 |
| ARSON | 0 | 1 |
| ASSAULT 1ST | 0 | 7 |
| ASSAULT 2ND | 0 | 2 |
| ASSAULT 3RD | 4 | 21 |
| ASSAULT 2ND ON FAMILY MEMBER | 0 | 2 |
| ATTEMPTED BREAKING & ENTERING | 0 | 2 |
| ATTEMPTED BURGLARY | 2 | 4 |
| ATTEMPTED SUICIDE | 0 | 1 |
| ATTEMPTED THEFT | 0 | 2 |
| AUTO THEFT | 0 | 1 |
| BATITERY 1ST | 1 | 3 |
| BATTERY 2ND | 1 | 9 |
| BATTERY 3RD | 0 | 16 |
| BREAKING AND ENTERING | 1 | 20 |
| BURGLARY | 2 | 12 |
| BURNING IN CITY LIMITS | 0 | 1 |
| CARRYING PROHIBITED WEAPON | 0 | 5 |
| COMMUNICATING FALSE ALARM | 0 | 1 |
| COMPUTER CHILD PORNOGRAPHY | 0 | 1 |
| CONTEMPT OF COURT TIME PAY | 24 | 193 |
| CONTEMPT OF COURT RESTRICTION | 1 | 5 |
| CONTEMPT OF COURT-RESTITUTION CRIMINAL IMPERSONATION | 0 | 0 |
| COUNTERFEITING/FORGERY | 0 | 1 |
| CRIMINAL MISCHIEF 1ST | 2
4 | 9
14 |
| CRIMINAL MISCHIEF 131 | 2 | 27 |
| CRIMINAL TRESPASS | 5 | 65 |
| CRUELTY TO ANIMALS | ő | 5 |
| CURFEW VIOLATION | 7 | 25 |
| DIRECT CONTEMPT OF COURT | 0 | 3 |
| DISCHARGE FIREARM IN CITY LIMITS | Õ | 1 |
| DISORDERLY CONDUCT | 11 | 82 |
| DISORDERLY CONDUCT-FIGHTING | 1 | 20 |
| DISORDERLY CONDUCT-MUSIC | ò | 2 |
| DIST POSS OR VIEW SEX EXP CONDUCT CHILD | Ō | 1 |
| DOG ORD VIOLATION | Ō | 8 |
| DOMESTIC AGGRAVATED ASSAULT | 0 | 1 |
| DOMESTIC BAT 1ST | 0 | 1 |
| DOMESTIC BATTERY 2ND | 2 | 14 |
| DOMESTIC BATTERY 3RD | 6 | 52 |

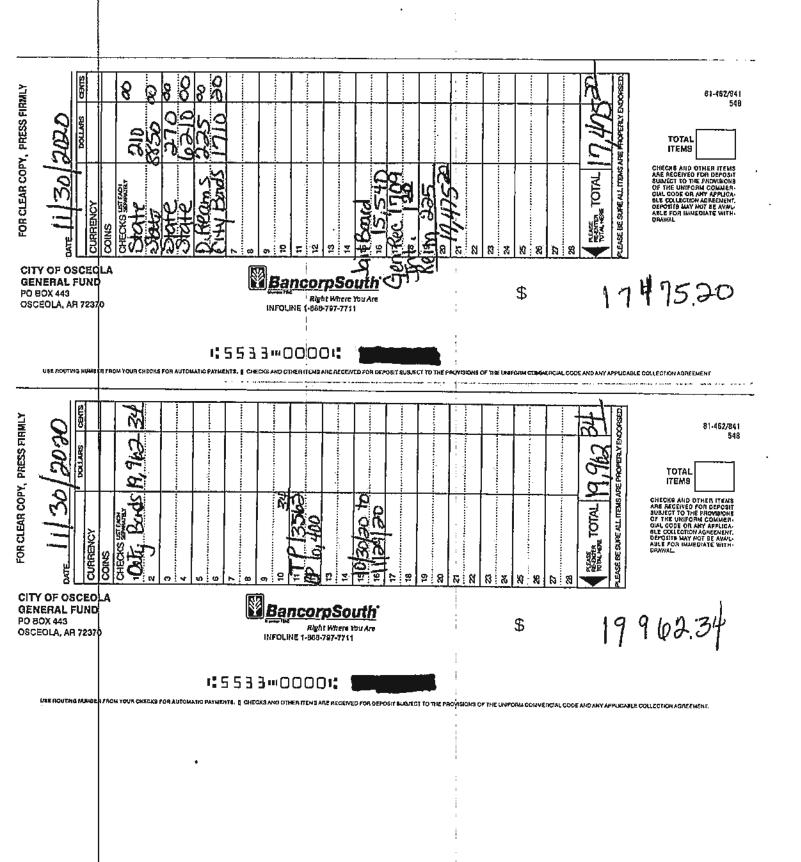
| i | 1 | |
|---|---|--------|
| DRINKING IN PUBLIC | 0 | 1 |
| DW 1ST | 0 | 19 |
| DWI 2ND | 0 | 2 |
| DW 3RD | Ö | 2 |
| DW(4TH -FELONY | 1 | |
| DWI-DRUGS | | 1 |
| | 0 | 1 |
| DWI-DRUGS 2ND OFF | 0 | 1 |
| ENDANGERING THE WELFARE OF A MINOR-1ST | 2 | 5 |
| ENDANGERING THE WELFARE OF A MINOR-2ND | 6 | 41 |
| ENGAGING IN VIOLENT GROUP ACTIVITY | . 0 | 10 |
| FAILURE TO SUBMIT TO ARREST | 0 | 15 |
| FALSE IMPRISONMENT 2ND DEGREE | . 0 | 2 |
| FELON IN POSSESSION OF A FIREARM | 1 | 21 |
| FILING FALSE REPORT | i contract of the contract of | |
| | 0 | 3 |
| FIREWORKS ORDINANCE | 0 | 13 |
| FLEEING IN VEHICLE | 2 | 24 |
| FLEEING IN VEHILCE-FELONY | 1 | 6 |
| FLEEING | 1 | 26 |
| FRAUD/CREDIT CARD/ATM | 0 | 0 |
| FRAUD IN INSOLVENCY | 0 | 1 |
| FRAUDULENT USE OF A CREDIT CARD OVER \$100 | 0 | 16 |
| FRAUDULENT USE OF A CREDIT CARD | : 0 | 3 |
| FAILURE TO APPEAR | 109 | |
| FURNISHING PROHIBITED ARTICLES | | |
| | 0 | 11 |
| HARASSING COMMUNICATIONS | 0 | 9 |
| HARASSMENT | 1 | 19 |
| HINDERING APPREHENSION OR PROSECUTION | 0 | 1 |
| HIT & RUN | , 0 | 2 |
| HOUD FOR OTHER DEPARTMENT | 2. | 15 |
| IDENITY FRAUD | 1 | 1 |
| IMPAIRING OPERATION OF VITAL PUBLIC FAC | . 0 | 1 |
| INTERFERRING WITH CHILD CUSTODY | 0 | 1 |
| INTERFERRING WITH CUSTODIAL CUSTODY | 0 | 1 |
| INTERFERRING WITH EMERGENCY COMMUNICATION | ' 1 | 4 |
| INTERFERRING WITH LAW ENFORCEMENT OFFICER | . 0 | |
| · · · · · · · · · · · · · · · · · · · | . 0 | 1 |
| INTIMIDATING A WITNESS | 1 | 3 |
| LEAVING THE SCENE WITH PROPERTY DAMAGE | 2 | 12 |
| LEAVING THE SCENE WITH INJURY-FELONY | 0 | 1 |
| LITTERING | 0 | 1 |
| LOITERING | 0 | 2 |
| MINOR IN POSSESSION FIREARM | 0 | 3
2 |
| MINOR IN POSSESSION OF INTOXICATING LIQUOR | 0 | 2 |
| MOTOR VEHICLE THEFT | 1 | 3 |
| MURDER 1ST DEGREE | 0 | 4 |
| NON FINANCIAL IDENITY FRAUD | . 0 | 1 |
| NON SUPPORT | . 0 | 1 |
| OBSTRUCTION OF GOVERNMENTAL OPERATIONS | 1 | 30 |
| OPEN CONTAINER IN VEHICLE | . 0 | |
| | | 9 |
| ORDER TO SHOW CAUSE-OTHER DEPT | 0 | 7 |
| PAROLE VIOLATION | 3 | 17 |
| PIT BULL ORDINANCE | 0 | 3 |
| POSS CONTROLLED SUBSTANCE SCHED I, II METH | 0 | 7 |
| POŚSESSION OF DRUG PARAPHERNALIA W/I MANUFĄCTU | RER 0 | 1 |
| POSSESSION OF DRUG PARAPHERNALIA -MISD | , 0 | 46 |
| POSSESSION OF CONTROLLED SUB WITH PURP TO DELIV | ĖR 0 | 15 |

ť

| POSSESSION OF CONTROLLED SUBTANCE | 0 | 78 |
|---|-----|------|
| POSSESSION OF A CONTROLLED SUBSTANCE W/O PRESCRIPTION | 0 | 16 |
| POSSESSION OF AN INSTRUMENT OF CRIME | 0 | 31 |
| POSSESSION OF MARIJUANA | 3 | 108 |
| POSSESSION OF MARIJUANA WITH INTENT TO DELIVER | Ō | 2 |
| POSSESSION OF CHILD PORNOGRAPHY | Ö | 1 |
| POSSESSION OF DEFACED FIREARM | ő | 7 |
| PROBATION VIOLATION | 2 | 4 |
| PUBLIC INTOXICATION | 6 | 49 |
| REFUSAL TO SUBMIT TO CHEMICAL TEST | ŏ | 13 |
| RESISTING ARREST | 3 | 17 |
| RESISTING ARREST/PHYSICAL | ő | 1 |
| ROBBERY | Ö | 2 |
| RUNAWAY | Ö | 1 |
| SEX OFFENDER-FAIL TO REGISTER | ŏ | 2 |
| SIMULTANEOUS POSS DRUGS & FIREARMS | Ö | 5 |
| STALKING | ő | 3 |
| TAMPERING WITH PHYSICAL EVIDENCE | ĭ | 24 |
| TERRORISTIC ACT | i | 1 |
| TERRORISTIC THREATNING-FELONY | 3 | 12 |
| TERRORISTIC THREATS | 4 | 25 |
| THEFT/ALL OTHER LARCENY | 2 | 43 |
| THEFT OF CABLE TV | 0 | 1 |
| THEFT OF CREDIT CARD | 0 | 1 |
| THEFT OF FIREARM | 0 | 2 |
| THET OF PUBLIC BENEFITS | 0 | 2 |
| THEFT FROM MOTOR VEHICLE | 0 | 1 |
| THEFT BY RECEIVING, BUYING, ETC | 0 | 6 |
| THEFT BY RECEIVING-FELONY | 0 | 1 |
| THEFT/SHOPLIFTING | 0 | 18 |
| THEFT-FELONY | 1 | 36 |
| TRAFFICKING A CONTROLLED SUBSTANCE | 0 | 4 |
| UNAUTHORIZED USE OF A VEHICLE | 0 | 5 |
| VIC(OUS DOG | 0 | 4 |
| VIOLATION OF ARKANSAS HOT CHECK LAW | 0 | 7 |
| VIOLATION OF A NO CONTACT ORDER | 0 | 13 |
| VIOLATION OF A PROTECTION ORDER | 0 | 3 |
| | | |
| TOTAL | 286 | 3024 |

| | Osceola Police Department Training Report | | | |
|---|---|-------------------------------|--------------------------|-------------|
| 4 | | November-2020 | | |
| 1 | | | | |
| | Training Course | Number of People in Trainging | Number of Training Hours | Total Hours |
| - | | | | |

| Training Course | Number of People in Trainging | Number of Training Hours | Total Hours |
|---|-------------------------------|--------------------------|-------------|
| Operator Certificate for Breath Testing | 1 | 1 | 1 |
| HRCT Neck Restraint | 5 | 1 | 5 |
| ACIC Basic Operations Certificate | 1 | 2 | 2 |
| | | | <u> </u> |



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OSCEOLA FIRE DEPARTMENT MONTHLY FIRE REPORT 2020

The Osceola Fire Department responded to (39) alarms in the month of November The runs are as follows:

| | MONTH | YTD |
|------------------------|-------|-----|
| STRUCTURE FIRES | 6 | 46 |
| VEHICLE FIRES | 1 | 13 |
| BRUSH/GRASS | 4 | 22 |
| TRASH FIRES | 1 | 13 |
| LIFT ASSIST | 9 | 51 |
| UTIL. ELEC. EQUIP | 0 | 4 |
| RURAL FIRES | 0 | 1 |
| MVA assist | 1 | 4 |
| MUTUAL AID | 2 | 8 |
| RESCUE | 2 | 23 |
| SMOKE SCARE | 0 | 8 |
| SPILL/LEAKS | 0 | 4 |
| FLAM. GAS | 0 | 7 |
| ALARM MALFUNC | 0 | 13 |
| MAL. FALSE ALARM | 0 | 1 |
| UNINT. FALSE ALARMS | 5 | 54 |
| CONFINED SPACE STANDBY | 3 | 77 |
| GOOD INTENT CALL | 5 | 40 |
| TOTALS | 39 | 389 |

Total dollar loss estimated from fires in structures for the month of November \$300,000.00

| Script cost in class time | \$274.00 |
|---------------------------|----------|
| Script cost in alarms | \$195.00 |
| Total Script Cost | \$469.00 |
| Injuries | 0 |
| Deaths | 0 |

Respectfully submitted,

Peter Hill Chief Osceola Fire Dept.

WORK REPORT FOR

Osceola Light & Power This Month In Addition To Regular Operations Of The System: NOVEMBER 2020:

- 1. Installed 1 poles and Removed 1 poles.
- 2. Installed 2 transformer and Removed 2.
- 3. Installed 3 Services, Removed 3 and Repaired 3.
- 4. Installed 6 St. Lights, Removed 5 and Repaired 8.
- 5. Worked on line maintenance through the system.
- 6. Line Locates reported 10.
- 7. Cut Trees from power lines.
- 8. Read meters in order to keep meter cycle current.
- 9. Replaced and repaired Christmas bulbs on buildings.
- 10. Installed rope lights on St. Light poles down town.

Meter Service Orders For The Month Of NOVEMBER 2020:

| 1. | Connects | 46 |
|-----|------------------|-----------|
| 2. | Disconnects | 42 |
| 3. | Meter Changes | 06 |
| 4. | Occupant Changes | 24 |
| 5. | Re-instates | 113 |
| 6. | Service Changes | 01 |
| 7. | Misc. | 01 |
| 8. | Meter Info | 03 |
| 9. | Re-Reads | 03 |
| 10. | Check For Leaks | <u>37</u> |
| | Total Orders | 276 |

OSCEOLA WATER & SEWER MONTHLY REPORT November, 2020

| Water Taps | 0 |
|---------------------------------|-----|
| Water Leaks | 10 |
| Fire Hydrants Repaired/Replaced | 0 |
| First Time Water Meters | 0 |
| Water Meters Replaced | 1 |
| Water Lines Installed | 0 |
| Pumps Repaired | 2 |
| Sewer Taps | 0 |
| Manholes Repaired | 0 |
| Sewer Lines Repaired | 4 |
| Sewers Unstopped | 30 |
| Sewer Lines Installed | 0 |
| OVER TIME HOURS | 432 |

Tim Jones, Superintendent Water & Wastewater Distribution

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CODE ENFORCEMENT & BUILDING INSPECTION REPORT ED RICHARDSON 12/15/20

Report: Code Enforcement & Building Inspection

Code Enforcement

Code Enforcement grass cutting has ended for the year of 2020 sending letters out to property owners of lots we cut. We will move our focus to clean ditches and streets.

Fines will be issued for people putting garbage out on the wrong days. We're issue fines also for people putting garbage into unauthorized dumpsters. Our dumpsters downtown have cameras, and code enforcement will monitor these cameras.

Preparing Letters for all dilapidated and vacant properties in the city. We have over 30 houses and commercial properties in need of desperate repairs.

Codes department has had (30) reported codes issues and violations. Overgrown grass, illegal dumping, and dilapidated houses, garbage out on wrong day. We have summited into the system (10) violation warnings to individuals putting trash out on the wrong day. Fines will be issued for this violation. We have issue (3) of these violation received fines. We have sent (17) letters to property owners for dilapidated houses and building are abandon houses and building, which creates the

opportunity for illegal activity. We are working with business owners about excessive amount of tires on the business property site. We're also reaching out to business owners with signage issues.

Code Enforcement will start looking at inoperable again throughout the city. Letter will be prepared to inform residents about this violation. We will continue to work with each resident on the removal of inoperable cars.

Building Inspection

Gary Food Mart is putting merchandise on the shelfs. The owner stated his plans is to have everything ready and the doors should open sometime in January 2021.

Mobile station tear down completed.

Building Inspection and permit department have a total of 20 permits. We have issued (2) electrical permits. We have had

(10) privilege license permits. We had (2) residential permits. We had (0) commercial permits. We had (0) sign permit

Planning Commission is working on boarded up windows and sign ordinance.

Will be presenting new plans from Pilgrim Rest Baptist Church new location on S. Carthon to Planning Commission.

We will also present to the Planning Commission a new church plan on the corner of Keiser and Oak.

Codes and Inspection & Building permit information is located on the iWorQ system.

Osceola Street & Sanitation Departmental Report for 2020

City Council Meeting: 12-21-2020

From: Steve Choals

Subject: Daily Operations

November Updates:

Street & Sanitation Department Update

With COVID 19 issues, the OSD is still following the mandates set forth by the Arkansas State Government. Residential garbage pick-up is still slightly higher than normal. Slight delays in pick up are still happening. On the 28th of the month the Sanitation Department picked up over 45 tons of household garbage. The extreme volume was due to the Thanksgiving holiday. Again, Thank You for your patience.

During the month of November 218 truckloads of leaves, grass clippings, brush and limbs were dumped at the Material Recovery Facility. Leaf season is here. Leaf pick-up is a top priority. Also, during the month over 100 pot holes were filled and many more still need our attention. The repair of the drain and street on St. Mary's Ave. has begun. The project should be completed the near future. Several stop signs and street markers were also repaired or replaced. Once we get past leaf season more personal will be available for maintenance service.

Mosquito & Bird Control

There were no complaints for the month of November.

Thank You, Steve Choals

Osceola Street, Sanitation, MRF, & Mosquito Control Departments

ANIMAL CONTROL REPORT NOVEMBER 2020

| MONTH | YTD |
|----------|-----|
| DOGS 9 | 86 |
| CATS 3 | 39 |
| OTHER 0 | 5 |
| TOTAL 12 | 220 |
| | |

| COMPLAINTS 15 | 227 |
|--------------------|-----|
| CITATIONS 0 | 15 |
| VERBAL WARNINGS 2 | 60 |
| WRITTEN WARNINGS 2 | 22 |
| DOG/CAT BITES 0 | 0 |

SUBMITTEED BY PAULA EDWARDS WITH OSCEOLA ANIMAL SHELTER

Osceola Community Center Osceola Municipal Golf Course

Director: Michael Ephlin

December 2020 Report

- Community Center
- Golf Course
- OPAR Winter Sports: Youth Boys and Girls Basketball
- Grants
- Osceola Dog Park
- San Souci Park Update
- Master Plan: Water Park

Community Center

The Osceola Community Center is seeing an uptick in attendance. Our wonderful citizens are coming back out and getting into the routine of working out. We are seeing more traffic and our work out class is doing well. Since the governor has lifted his ban on basketball, we have seen more people using the gyms and that has helped with our revenue. OPAR's Tip Tap Toes Dance Class will restarted in the month of September. It was great seeing Robin and all the kids getting back to dancing. Jessie is still having Dance 2 Fit on Monday, Tuesday and Thursday nights. She has a good group of people who love her class. Big River Steel had a Thanksgiving Basket give away in November. I believe they gave out 200 Thanksgiving meals to the needy. It was a great event and well attended.

Golf Course

Our golf course has 33 members. 45 of the 50 cart sheds are rented at this time. The golf course has stayed open during this pandemic. We have seen more people playing golf at this time with the mild temperatures that we have seen. The crew is busy getting general maintenance done for the winter. We have a lot of trees that have to be trimmed before we start back in the spring. Dylan and his crew did an outstanding job with the course.

OPAR Winter Sports: Youth Boys and Girls Basketball

Our winter sports program, Youth Boys and Girls Basketball has been cancelled for the season. This is our city basketball league only. With the current pandemic and indoor directives from the Arkansas Department of Health it is very difficult to run the league safely. We have usually 24 teams in our league and trying to play that league with all the people and do it safely would be almost impossible. We will fill a 3rd, 4th, 5th and 6th grade school based team to play in a travel league starting immediately. Next will be baseball and softball for us and we will begin registering in February.

Grants

Osceola Parks and Recreation applied for a \$150,000 Arkansas Department of Parks and Tourism Outdoor Grant. This grant is a 50/50 match grant. This grant was applied to renovate our current tennis courts at Florida Park and renovate some playground equipment at Florida Park to include safety barrier and impact material. We will know more in October about this grant. The USDA Grant in the amount of \$20,794 to replace outdated lighting in the Osceola Community Center with Energy Efficient LED lighting has been finalized and paperwork signed. The other grant is a Baseball for America Grant, This grant is a grant that we can use to replace outdated lighting at the Osceola Sports Complex. Our lighting is old and outdated and this will help tremendously. What we have to do first is fill out a lengthy questionnaire and then they will let us know if we can apply for the grant. We are working on that now. We will also look at an Arkansas Highway Commission Grant to replace the bridge on our walking trail.

Osceola Dog Park

OPAR is finally going to get to open our dog park on Sunday November 15th at 2:00 PM. We got the concrete poured, bricks laid and everything ready. This is going to be a great addition tour city and our quality of life. I hope everyone can make it.

San Souci Park Update

With the help from Big River Steel, OPAR is taking bids on two new pavilions at San Souci Park. Once those bids are in we will begin that project. Right now bids are slow coming in because of availability of the materials for the job due to covid. We will also be placing new picnic tables and park benches at the park. We will also look to place a sky cop at the park in the future.

Master Plan: Water Park

I would like to take this time to ask each and every one of you to start brainstorming ways that we can revisit our master plan: water park idea. I feel that we are missing the boat with this idea and I feel that it would be very beneficial to our city and would really boost our quality of life. As you know we tried to pass a 1 cent sales tax last year to fund the project and it was defeated. As you know our sales tax has doubled and really almost tripled since the workers are here building the industry that has located here. I feel that we are missing the boat on this idea and I feel that it is still not too late to do something about it. I challenge you to come up with ideas so we can revisit this project in the very near future. This would be just another improvement to our great city and another quality of life amenity that would benefit all of the great citizens of our awesome community!!!!

"Great Things Are Happening At Osceola Parks And Recreation, Come
Out And Be A Part".

| November 2020 | Cur | rent Month | | | Year to Date | | Annual | Elapsed |
|----------------------------|-----------|------------|-------------|-------------|--------------|-------------|-------------|---------|
| NOVERIBEI 2020 | Budget | Actual | Var (+) (-) | Budget | Actual | Var (+) (-) | Budget | 92% |
| Revenue: | _ | | | | | | | |
| 01 - Osceola Light & Power | 1,464,882 | 1,248,959 | (215,923) | 16,113,706 | 15,315,071 | (798,635) | 17,578,588 | 87% |
| 02 - City General Fund | 357,819 | 654,443 | 296,624 | 3,619,017 | 4,839,371 | 1,220,354 | 4,293,825 | 113% |
| 03 - 5treet Fund | 45,837 | 50,830 | 4,993 | 504,203 | 545,155 | 40,952 | 550,040 | 99% |
| 04 - Sanitation Fund | 79,838 | 9,178 | (70,660) | 878,213 | 887,228 | 9,016 | 958,050 | 93% |
| Total Funds | 1,948,375 | 1,963,410 | 15,035 | 21,115,139 | 21,586,826 | 471,687 | 23,380,503 | 92% |
| Operating Expense: | | | | | | | | |
| 01 - Osceola Light & Power | 1,271,167 | 1,073,083 | 198,084 | 13,982,839 | 12,916,465 | 1,066,374 | 15,254,006 | 85% |
| 02 - City General Fund | 464,755 | 599,202 | (134,447) | 4,997,733 | 5,085,544 | (87,811) | 5,577,065 | 91% |
| 03 - Street Fund | 73,563 | 52,009 | 21,554 | 809,188 | 641,950 | 167,238 | 882,750 | 73% |
| 04 - Sanitation Fund | 89,649 | 7,875 | 81,774 | 986,142 | 918,715 | 67,427 | 1,075,791 | 85% |
| Total Funds | 1,899,134 | 1,732,169 | 166,965 | 20,775,901 | 19,562,673 | 1,213,228 | 22,789,612 | 86% |
| Impact to Surplus: | | | | 1 | | | | |
| 01 - Osceola Light & Power | 193,715 | 175,876 | 17,839 | 2,130,867 | 2,398,606 | (267,739) | 2,324,582 | 103% |
| 02 - City General Fund | (106,937) | 55,241 | (162,178) | (1,378,716) | (246,172) | (1,132,543) | (1,283,240) | 19% |
| 03 - 5treet Fund | (27,726) | (1,179) | (26,547) | (304,984) | (96,795) | (208,190) | (332,710) | 29% |
| 04 - Sanitation Fund | (9,812) | 1,303 | (11,115) | (107,929) | (31,486) | (76,443) | (117,741) | 27% |
| Total Funds | 49,241 | 231,241 | (182,000) | 339,238 | 2,024,153 | (1,684,915) | 590,891 | |

12-14-2020 10:26 AM

CITY OF OSCEOLA BALANCE SHEET AS OF: NOVEMBER 30TH, 2020 PAGE: 1

01 -OSCEOLA LIGHT & POWER

| ACCOUNT # ACCOUNT DESCRIPTION | BALANCE | |
|--|----------------------------|---|
| ASSETS | | |
| 01-102 FNBEA-OMLP SAVINGS (4591) | 1,626,187.99 | |
| 01-102 FNBEA-OMER SAVINGS (4551)
01-104 MISC CASH ACCOUNTS | 3,170.10 | |
| 01-105 REGIONS-OMLP GENERAL(0093) | 90,017.14 | |
| 01-106 FNBEA-OMLP GENERAL (9937) | 4,630.53 | |
| 01-107 CASHIER'S FUND | 1,500.00 | |
| 01-108 REGIONS-OMLP PAYROLL(5913) | 1,310.39 | |
| 01-110 ACCOUNTS RECEIVABLE | 2,037,310.70 | |
| 01-113 AMP ACCOUNTS RECEIVABLE | 491.62 | |
| 01-114 PREPAID INSURANCE | 6,792.00 | |
| 01-115 BANCORP-OMLP GENERAL (0473) | 656,911.21 | |
| 01-116 BANCORP-OMLP PAYROLL(9969) | 6,752.12 | |
| 01-122 INVENTORY - MATERIAL & SUPPLIE | 1,079,333.61 | |
| 01-124 A/R - UNBILLED | 689,905.45 | |
| 01-130 DUE TO/FROM OTHER FUNDS | 2,327,064.68 | |
| 01-142 2018 BOND FUND | 376,223.96 | |
| 01-143 2018 BOND PROJECT FUND | 1,427,852.67 | |
| 01-148 2015 BOND FUND | 69.09 | |
| 01-149 2015 BOND PROJECT FUND | 78,278.00 | |
| 01-156 2007 BOND FUND | 161,113.66 | |
| 01-181 ELECTRIC POWER PLANT | 23,021,820.27 | |
| 01-182 ISES PLANT | 5,848,880.87 | |
| 01-183 WATER PLANT | 8,648,485.15 | |
| 01-184 RES FOR DEPR ELECT & WATER PLA | (29,138,017.53) | |
| 01-185 TOOLS AND EQUIPMENT | 397,432.66
9,858,227.51 | |
| 01-186 NEW SEWER SYSTEMS | 438,266.61 | |
| 01-187 NEW SEWER CONST CROMPTON | 203,970.50 | |
| 01-188 LAND PLANT SITE | 2,360,278.51 | |
| 01-189 AUTO & TRUCKS | (2,032,451.24) | |
| 01-190 RES FOR DEPR AUTO & TRUCKS
01-191 FURNITURE & FIXTURES | 663,110.87 | |
| 01-191 FORNITORS & FIXTORES 01-192 RES FOR DEPR F&F, TOOLS/EQUIP | (812,560.56) | |
| UI-192 RES FOR DEFN PAP, TOOLS/EQUIT | 30,032,358 | . 54 |
| TOTAL ASSETS | | 30,032,358.54 |
| TOTAL ASSETS | | ======================================= |
| LIABILITIES | | |
| | 44,500.94 | |
| 01-201 ACCOUNTS PAYABLE | | |
| 01-205 GENERAL PENSION W/H | (9.10)
729,428.74 | |
| 01-210 PURCHASE POWER PAYABLE | | |
| 01-214 GARNISHMENTS PAYABLE | (73.62)
23,844.70 | |
| 01-215 UNAPPLIED CREDITS | 796.04 | |
| 01-216 REFUNDS PAYABLE | 316,823.86 | |
| 01-230 CUSTOMER DEPOSITS REFUNDABLE | 22,808.36 | |
| 01-232 COMPENSATED ABSENCES | 73,020.89 | |
| 01-236 ACCRUED WAGES | 79,781.64 | |
| 01-240 ACCRUED SALES TAX | 79,781.64 74,277.59 | |
| 01-241 ACCRUED INTEREST PAYABLE | • | |
| 01-246 ASSIGNED REVENUE-FUTURE EXP | (17,040.93) | |

12-14-2020 10:26 AM CITY OF OSCEOLA PAGE: 2 BALANCE SHEET

AS OF: NOVEMBER 30TH, 2020

01 -OSCEOLA LIGHT & POWER

| ACCOUNT # ACCOUNT DESCRIPTION | BALANCE | | |
|--|---------------|---------------|---------------|
| 01-248 NOTE PAYABLE REGIONS VAC TRUCK | 451.13 | | |
| 01-250 NOTE PAYABLE BCS-EQUIPMENT | 136,911,78 | | |
| 01-261 2007 BOND PAYABLE | 1,950,790.00 | | |
| 01-272 2014 BOND PAYABLE | 221,022.58 | | |
| 01-276 2018 BOND PAYABLE | 3,482,676.00 | | |
| TOTAL LIABILITIES | | 7,140,010.60 | |
| EQUITY | | | |
| | | | |
| 01-290 RETAINED EARNINGS | 20,493,753.14 | | |
| TOTAL BEGINNING EQUITY | 20,493,753.14 | | |
| TOTAL REVENUE | 15,315,080.36 | | |
| TOTAL EXPENSES | 12,916,485.56 | | |
| TOTAL REVENUE OVER/(UNDER) EXPENSES | 2,398,594.80 | | |
| TOTAL EQUITY & REV. OVER/(UNDER) EXP. | | 22,892,347.94 | |
| TOTAL LIABILITIES, EQUITY & REV. OVER/(U | NDER) EXP. | | 30,032,358.54 |

30,032,358.54

CITY OF OSCEOLA
REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: NOVEMBER 30TH, 2020

PAGE: 1

01 -OSCEOLA LIGHT & POWER FINANCIAL SUMMARY

| | CURRENT
BUDGET | CURRENT
PERIOD | YEAR TO DATE
ACTUAL | % OF
BUDGET | BUDGET
BALANCE |
|--|---|---|---|-------------------------------------|--|
| REVENUE SUMMARY | | | | | |
| ELECTRIC DEPT WATER DEPT SEWER DEPT ADMINISTRATION | 15,281,500.00
1,295,738.00
835,000.00
166,350.00 | 1,041,849.92
120,522.85
85,628.46
959.80 | 13,112,895.25
1,216,414.15
853,023.20
132,747.76 | 85.81
93.88
102.16 (
79.80 | 2,168,604.75
79,323.85
18,023.20)
33,602.24 |
| TOTAL REVENUES | 17,578,588.00 | 1,248,961.03 | 15,315,080.36 | 87.12 | 2,263,507.64 |
| EXPENDITURE SUMMARY | | | | | |
| ELECTRIC DEPT WATER DEPT SEWER DEPT ADMINISTRATION | 12,549,638.00
932,902.00
627,856.00
1,143,610.00 | 890,218.72
67,207.18
43,667,02
71,991.85 | 10,887,667.62
748,863.02
497,650.42
782,304.50 | 86.76
80.27
79.26
68.41 | 1,661,970.38
184,038.98
130,205.58
361,305.50 |
| TOTAL EXPENDITURES | 15,254,006.00 | 1,073,084.77 | 12,916,485.56 | 84.68 | 2,337,520.44 |
| REVENUES OVER/(UNDER) EXPENDITURES | 2,324,582.00 | 175,876.26 | 2,398,594.80 | (| 74,012.80) |

CITY OF OSCEOLA
REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: NOVEMBER 30TH, 2020

AS O

01 -OSCEOLA LIGHT & POWER

91.67% OF FISCAL YEAR

PAGE: 2

| REVENUES | CURRENT
BUDGET | CURRENT
PÉRIOD | YEAR TO DATE
ACTUAL | % OF
BUDGET | BUDGET
BALANCE |
|--|-------------------|--------------------|---------------------------|---|---|
| ELECTRIC DEPT | | | | | |
| 01-4-12-300 SALES | 15,100,000.00 | 1,029,706.85 | 13,162,983.08 | 87.17 | 1,937,016.92 |
| 01-4-12-301 NEGATIVE COST ADJUSTMENT | 0.00 | 0.00 | | | 103,152.70 |
| 01-4-12-302 FREE SERVICES | 0.00 | | ,, , | | 149,503.23 |
| 01-4-12-303 LATE PENALTY FEES | 116,000.00 | 12,461.96 | 142,819.38 | 123.12 (| |
| 01-4-12-304 RECONNECTION FEES | 40,000.00 | 3,150.00 | 18,653.00 | 46.63 | 21,347.00 |
| 01-4-12-305 POLE RENTAL | 6,000.00 | 0.00 | 18,087,00 | 301.45 (| 12,087.00 |
| 01-4-12-306 CREDIT CARD FEES | 12,000.00 | 925.61 | 10,706.88 | 89.22 | 1,293.12 |
| 01-4-12-308 NET-METERING FEES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-4-12-310 SERVICE FEES | 0.00 | 0.00 | 8,051,84 | 0.00 (| 8,051.84) |
| 01-4-12-390 INTEREST INCOME | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-4-12-395 MISCELLANEOUS FEES | 7,500.00 | 425.00 | 4,250.00 | 56.67 | 3,250,00 |
| TOTAL ELECTRIC DEPT | 15,281,500.00 | 1,041,849.92 | 13,112,895.25 | 85.81 | 2,168,604.75 |
| WATER DEPT | | | | | |
| 01-4-13-300 SALES | 1 265 730 00 | 110 265 01 | 1 201 705 40 | | |
| 01-4-13-301 ADJUSTMENTS | 1,265,738.00 | 118,265.01
0.00 | 1,201,725.48 | 94.94 | 64,012.52 |
| 01-4-13-301 ADDOSTMENTS
01-4-13-302 FREE SERVICES | 0.00 | | 0.00 | 0.00 | 0.00 |
| 01-4-13-303 LATE PENALTY FEES | 25,000.00 | 2,200.38 | (21,053.01)
23,271.34 | 0.00
93.09 | 21,053.01 |
| 01-4-13-310 SERVICE FEES | 5,000.00 | 95.00 | | | 1,728.66 |
| 01-4-13-395 MISCELLANEOUS | 0.00 | 0.00 | 11,882.28
588.06 | 237.65 (| 6,882.28) |
| TOTAL WATER DEPT | 1,295,738.00 | 120,522.85 | 1,216,414.15 | 93.88 | 588.06)
79,323.85 |
| | | | , , | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| SEWER DEPT | | | | | |
| 01-4-14-300 SALES | 835,000.00 | 85,638.46 | 853,802.30 | 102.25 (| 18,802.30) |
| 01-4-14-302 FREE SERVICE | 0.00 | | | 0.00 | 939.10 |
| 01-4-14-310 SERVICE FEES TOTAL SEWER DEPT | 0.00 | 0.00 | 160.00 | 0.00 (| 160.00) |
| TOTAL SEWER DEPT | 835,000.00 | 85,628.46 | 853,023.20 | 102.16 (| 18,023.20) |
| ADMINISTRATION | | | | | |
| 01-4-15-303 LATE PENALTY FEES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-4-15-304 AMP | 0.00 | 129.51 | 244.81 | 0.00 { | 244.81) |
| 01-4-15-315 PRIVILEGE TAX - CITY | 0.00 | 0,00 | 0.00 | 0.00 | 0.00 |
| 01-4-15-341 ELECTRIC PERMITS | 1,200.00 | 33.00 | 235.00 | 19.58 | 965.00 |
| 01-4-15-342 PLUMBING PERMITS | 150.00 | 0.00 | 25.00 | 16.67 | 125.00 |
| 01-4-15-345 BUILDING PERMITS - CITY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-4-15-375 PLANNING COMMISSION - CITY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-4-15-385 SALE OF ASSETS/EQUIPMENT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-4-15-390 INTEREST INCOME | 15,000.00 | 51.49 | 1,011.92 | 6.75 | 13,988.08 |
| 01-4-15-395 MISCELLANEOUS | 150,000.00 | 745.80 | 860.14 | 0.57 | 149,139.86 |
| 01-4-15-396 GRANT INCOME | 0.00 | 0.00 | 130,370.89 | 0.00 (| 130,370.89) |
| 01-4-15-957 TRANSFERS IN | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL ADMINISTRATION | 166,350.00 | 959.80 | 132,747.76 | 79.80 | 33,602.24 |
| TOTAL REVENUES | 17,578,588.00 | 1 248 661 62 | 15 315 000 36 | | |
| ACATTA NATARODO | 77,578,388.00 | 1,248,961.03 | 15,315,080.36 | 87.12
==================================== | 2,263,507.64 |

CITY OF OSCEOLA
REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: NOVEMBER 30TH, 2020

01 -OSCEOLA LIGHT & POWER

91.67% OF FISCAL YEAR

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| | | | | 91.075 | Of FISCAL IDAN |
|--|------------------------|-------------------|------------------------|----------------|-------------------------|
| DEPARTMENTAL EXPENDITURES | CURRENT
BUDGET | CURRENT
PERIOD | YEAR TO DATE
ACTUAL | % OF
BUDGET | BUDGET
BALANCE |
| ELECTRIC DEPT | | | | | |
| 01-5-12-400 SALARIES | 848,091.00 | 65,761.43 | 684,629.93 | 80.73 | 163,461.07 |
| 01-5-12-455 TEMP SERVICE WAGES | 8,000.00 | 0.00 | 15,680.70 | 196.01 (| |
| 01-5-12-502 PAYROLL TAX | 67,847.00 | 4,845.62 | 49,282.17 | 72.64 | 18,564.83 |
| 01-5-12-503 GROUP INSURANCE | 65,000.00 | 3,772.20 | 48,139.81 | 74.06 | 16,860.19 |
| 01-5-12-504 PENSION EXPENSE | | 1,699.04 | 21,787.74 | 72.63 | 8,212.26 |
| 01-5-12-504 PENSION EXPENSE 01-5-12-510 TRAVEL & TRAINING EXPENSE 01-5-12-515 SAFETY SUPPLIES 01-5-12-550 EMPLOYEE RELATIONS 01-5-12-580 UNIFORM EXPENSE 01-5-12-601 MATERIALS AND SUPPLIES 01-5-12-610 TELEPHONE 01-5-12-619 BUILDING EXPENSE 01-5-12-620 UTILITIES | 12,500.00 | 0.00 | 0.00 | 0.00 | 12,500.00 |
| 01-5-12-515 SAFETY SUPPLIES | 2,500.00 | 0.00 | 1,886.36 | 75.45 | 613.64 |
| 01-5-12-550 EMPLOYEE RELATIONS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-5-12-580 UNIFORM EXPENSE | 7,000.00 | 91.75 | 2,250.46 | 32.15 | 4,749.54 |
| 01-5-12-601 MATERIALS AND SUPPLIES | 15,000.00 | 154.52 | 9,184.15 | 61.23 | 5,815.85 |
| 01-5-12-610 TELEPHONE | 24,000.00 | 1,965.14 | 28,289.55 | 117.87 (| |
| 01-5-12-619 BUILDING EXPENSE | 7,000.00 | 322.80 | 4,902.41 | 70.03 | 2,097.59 |
| 01-5-12-620 UTILITIES | 16,500.00 | 136.73 | 4,631.32 | 28.07 | 11,868.68 |
| 01-5-12-630 INSURANCE | 30,000.00 | 0.00 | 19,030.20 | 63.43 | 10,969.80 |
| 01-5-12-640 DUES, MBRSHPS & SUBSCRIPTIONS | | 0.00 | 2,071.40 | 0.00 (| , |
| 01-5-12-643 AUDIT FEES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-5-12-647 LICENSES | 200.00 | 0.00 | 103.00 | 51.50 | 97.00 |
| 01-5-12-648 IMMUNIZATIONS & PHYSICALS | 1,000.00 | 0.00 | 64.00 | 6.40 | 936.00 |
| 01-5-12-650 REPAIRS & MAINTENANCE - VEH & 01-5-12-651 OPERATING EXPENSES - VEHICLES | 36,000.00
34,000.00 | 314.00 | 11,894.79 | 33.04 | 24,105.21 |
| 01-5-12-653 REP & MAINT - GENERATORS | 34,000.00 | 896.69 | 17,941.57 | 52.77 | 16,058.43 |
| 01-5-12-654 OPERATING EXPENSE-GENERATORS | 0.00
0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-5-12-680 ISES OPERATING COSTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-5-12-680 ISES OPERATING COSTS
01-5-12-684 TRANSFORMER REPAIRS & DISPOSAL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-5-12-686 EQUIPMENT RENTAL | 0.00 | 0.00 | 0.00
762.63 | 0.00 | 0.00 |
| 01-5-12-700 EQUIPMENT PURCHASES | 0.00 | 0.00 | 0.00 | 0.00 (| 762.63) |
| 01-5-12-710 ELECTRIC POWER PURCHASED | 10.570.000.00 | 805,258.80 | 9,441,404.43 | 0.00
89.32 | 0.00 |
| 01-5-12-760 DEPRECIATION | 710,000.00 | 0.00 | 473,336.00 | 66.67 | 1,128,595.57 |
| 01-5-12-770 DEPRECIATION-VEHICLES | 60,000.00 | 5,000.00 | 50,000.00 | 83.33 | 236,664.00
10,000.00 |
| 01-5-12-774 TREE TRIMMING | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-5-12-860 CONSULTING SERVICES | 5,000.00 | 0.00 | 395.00 | 7.90 | 4,605.00 |
| 01-5-12-886 INTEREST EXPENSE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-5-12-889 GAIN OR LOSS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-5-12-890 CAPITAL IMPROVEMENTS FUND | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-5-12-891 DEPRECIATION EXPENSE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-5-12-899 MISCELLANEOUS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL ELECTRIC DEPT | 12,549,638.00 | 890,218.72 | 10,887,667.62 | 86.76 | 1,661,970.38 |
| WATER DEPT | | | | | |
| 01-5-13-400 SALARIES | 420,557.00 | 31,813.46 | 325,076.69 | 77.30 | 95,480.31 |
| 01-5-13-455 TEMP SERVICE WAGES | 0.00 | 0.00 | 2,272.20 | 0.00 (| 2,272.20) |
| 01-5-13-502 PAYROLL TAX | 33,645.00 | 2,391.63 | 23,111.34 | 68.69 | 10,533.66 |
| 01-5-13-503 GROUP INSURANCE | 37,500.00 | 2,536.41 | 30,983.13 | 82.62 | 6,516.87 |
| 01-5-13-504 PENSION EXPENSE | 9,000.00 | 723.93 | 7,475.62 | 83.06 | 1,524.38 |
| 01-5-13-510 TRAVEL & TRAINING EXPENSE | 2,500.00 | 0.00 | 0.00 | 0.00 | 2,500.00 |
| 01-5-13-515 SAFETY SUPPLIES | 1,100.00 | 71.36 | 1,063.12 | 96.65 | 36.88 |
| 01-5-13-550 EMPLOYEE RELATIONS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | 0.00 | 5,00 | V.VV |

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CITY OF OSCEOLA
REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: NOVEMBER 30TH, 2020

01 -OSCEOLA LIGHT & POWER

| | CURRENT | CURRENT | YEAR TO DATE | % OF | BUDGET |
|--|------------|-----------|-----------------------|------------------|------------------|
| DEPARTMENTAL EXPENDITURES | BUDGET | PERIOD | ACTUAL | BUDGET | BALANCE |
| 01-5-13-580 UNIFORM EXPENSE | 1,250.00 | 443.40 | 4,627.87 | 370.23 (| 3,377,87) |
| 01-5-13-601 MATERIALS AND SUPPLIES | 39,000.00 | 3,046.43 | 22,095.00 | 56.65 | 16,905.00 |
| 01-5-13-602 CHEMICALS AND SUPPLIES | 39,500.00 | 3,794.99 | 45,556.46 | 115.33 (| 6,056.46) |
| 01-5-13-608 TOOLS | 2,000.00 | 0.00 | 125.24 | 6.26 | 1.874.76 |
| 01-5-13-610 TELEPHONE | 11,000.00 | 3,509.42 | 20,893.74 | 189.94 (| |
| 01-5-13-619 BUILDING EXPENSE | 3,500.00 | 346.96 | 6,353.92 | | 9,893.74) |
| 01-5-13-620 UTILITIES | 50,000.00 | 30.96 | 577.80 | 181.54 (
1.16 | 2,853.92) |
| 01-5-13-630 INSURANCE | 12,500.00 | 0.00 | 5,802.60 | 46.42 | 49,422.20 |
| 01-5-13-640 DUES, MBRSHPS & SUBSCRIPTIONS | 15,000.00 | 1,086.80 | 11,679.79 | 77.87 | 6,697.40 |
| 01-5-13-647 LICENSES | 2,500.00 | 0.00 | 767.90 | 30.72 | 3,320.21 |
| 01-5-13-648 IMMUNIZATIONS & PHYSICALS | 850.00 | 0.00 | 32.00 | 30.72 | 1,732.10 |
| 01-5-13-650 REPAIRS & MAINTENANCE - VEH & | 6,000.00 | 1,320.83 | 3,517.70 | 58.63 | 818.00 |
| 01-5-13-651 OPERATING EXPENSES - VEHICLES | 18,500.00 | 367.23 | 13,170.18 | 71.19 | 2,482.30 |
| AT E 12 CEN MEMBATE & DEDE DEGER | | 0.00 | 0.00 | 0.00 | 5,329.82 |
| 01-5-13-658 PIPE & HYDRANT REPAIR | 0.00 | 0.00 | 0.00 | 0.00 | 5,000.00 |
| 01-5-13-682 WELL AND PUMP REPAIRS | 5 000 00 | 0.00 | 803.00 | 16.06 | 0.00
4,197.00 |
| 01-5-13-683 PUMP AND TANK REPAIRS | 40 000 00 | 973.37 | 60,470.67 | 151.18 (| • |
| 01-5-13-686 FOULTPMENT RENTAL | 0.00 | 0.00 | 0.00 | 0.00 | 20,470.67) |
| 01-5-13-700 EQUIPMENT PURCHASES | 0.00 | 0.00 | 22.05 | 0.00 (| 22.05) |
| 01-5-13-761 DEPRECTATION-WATER PLANT | 147.000.00 | 12,250.00 | 134,750.00 | 91.67 | 12,250.00 |
| 01-5-13-652 MARNOLE & PIPE REHAB
01-5-13-658 PIPE & HYDRANT REPAIR
01-5-13-682 WELL AND PUMP REPAIRS
01-5-13-683 PUMP AND TANK REPAIRS
01-5-13-686 EQUIPMENT RENTAL
01-5-13-700 EQUIPMENT PURCHASES
01-5-13-761 DEPRECTATION-WATER PLANT
01-5-13-770 DEPRECIATION-VEHICLES | 30,000.00 | 2,500.00 | 27,500.00 | 91.67 | |
| 01-5-13-860 CONSULTING SERVICES | 0.00 | 0.00 | 0.00 | 0.00 | 2,500.00
0.00 |
| 01-5-13-886 INTEREST EXPENSE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-5-13-890 CAPITAL IMPROVEMENTS FUND | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-5-13-899 MISCELLANEOUS | 0.00 | 0.00 | 135.00 | 0.00 (| 135.00) |
| TOTAL WATER DEPT | 932,902,00 | 67,207.18 | 748,863.02 | 80.27 | 184,038.98 |
| SEWER DEPT 01-5-14-400 SALARIES 01-5-14-455 TEMP SERVICE WAGES 01-5-14-502 PAYROLL TAX 01-5-14-503 GROUP TNSURANCE 01-5-14-504 PENSION EXPENSE 01-5-14-510 TRAVEL & TRAINING EXPENSE 01-5-14-515 SAFETY SUPPLIES 01-5-14-550 EMPLOYEE RELATIONS 01-5-14-580 UNIFORM EXPENSE 01-5-14-601 MATERIALS AND SUPPLIES 01-5-14-602 CHEMICALS AND SUPPLIES 01-5-14-608 TOOLS 01-5-14-610 TELEPHONE 01-5-14-610 TELEPHONE 01-5-14-620 UTILITIES 01-5-14-630 INSURANCE 01-5-14-640 DUES, MBRSHPS & SUBSCRIPTIONS 01-5-14-647 LICENSES 01-5-14-648 IMMUNIZATIONS & PHYSICALS 01-5-14-650 REPAIRS & MAINTENANCE - VEH & | | | | | |
| 01-5-14-400 SALARIES | 219,221.00 | 22,440.33 | 224,076.95 | 102.22 (| 4,855.95) |
| 01-5-14-455 TEMP SERVICE WAGES | 23,000.00 | 0.00 | 2,016.00 | 8,77 | 20,984.00 |
| 01-5-14-502 PAYROLL TAX | 17,538.00 | 1,636.57 | 15,512.23 | 88.45 | 2,025.77 |
| 01-5-14-503 GROUP TNSURANCE | 20,000.00 | 1,312.95 | 16,210.73 | 81.05 | 3.789.27 |
| 01-5-14-504 PENSION EXPENSE | 5,400.00 | 427.84 | 5,141.27 | 95.21 | 258.73 |
| 01-5-14-510 TRAVEL & TRAINING EXPENSE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-5-14-515 SAFETY SUPPLIES | 1,750.00 | 0.00 | 225.04 | 12.86 | 1,524.96 |
| 01-5-14-550 EMPLOYEE RELATIONS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-5-14-580 UNIFORM EXPENSE | 3,000.00 (| 12.00) | 782.85 | 26.10 | 2,217.15 |
| 01-5-14-601 MATERIALS AND SUPPLIES | 35,000.00 | 760.50 | 15,871.66 | 45.35 | 19,128.34 |
| 01-5-14-602 CREMICALS AND SUPPLIES | 6,500.00 | 989.75 | 2,926.39 | 45.02 | 3,573.61 |
| 01-5-14-608 TOOLS | 1,500.00 | 0.00 | 0.00 | 0.00 | 1,500.00 |
| 01-5-14-610 TELEPHONE | 3,096.00 | 200.30 | 4,058.47 | 131.09 (| 962.47) |
| 01-5-14-619 BUILDING EXPENSE | 1,000.00 | 0.00 | 364.21 | 36.42 | 635.79 |
| 01-5-14-620 UTILITIES | 67,000.00 | 437.29 | 2,485.61 | 3.71 | 64,514.39 |
| 01-5-14-630 INSURANCE | 4,500.00 | 0.00 | 1,380.16 | 30.67 | |
| 01-5-14-640 DUES, MARSHES & SUBSCRIPTIONS | 120.00 | 0.00 | • | 886.80 (| 3,119.84 |
| 01-5-14-647 LICENSES | 9,000.00 | 0.00 | 1,064.16
7,225.00 | 80.28 | 944.16) |
| 01-5-14-648 IMMUNIZATIONS & PHYSICALS | 300.00 | 0.00 | 7,225.00 | 258.00 (| 1,775.00 |
| 01-5-14-650 REPAIRS & MAINTENANCE - VEH & | 7,500.00 | 213.21 | | • | 474.00) |
| 01-5-14-651 OPERATING EXPENSES - VEHICLES | 10,000.00 | 194.28 | 10,770.27
2,324.86 | 143.60 (| 3,270.27) |
| 01-5-14-652 MANHOLE & PIPE REHAB | 1,262.00 | 0.00 | 2,324.86 | 23.25 | 7,675.14 |
| ar a r. one turnione a rith thilling | 1,202,00 | 0.00 | 0.00 | 0.00 | 1,262.00 |

REVENUE & EXPENSE REPORT (UNAUDITED) AS OF: NOVEMBER 30TH, 2020

01 -OSCEOLA LIGHT & POWER

91.67% OF FISCAL YEAR

PAGE: 5

| DEPARTMENTAL EXPENDITURES | CURRENT
BUDGET | CURRENT
PERIOD | YEAR TO DATE
ACTUAL | % OF
BUDGET | BUDGET |
|--|-------------------|-------------------|------------------------|----------------|--------------|
| 01-5-14-683 PUMP AND TANK REPAIRS | 8,000.00 | 0.00 | 18,714.56 | 233.93 (| 10,714.56) |
| 01-5-14-700 EQUIPMENT PURCHASES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-5-14-762 DEPRICIATION SEWER SYSTEMS | 160,425.00 | 13,369.00 | 147,059.00 | 91.67 | 13,366.00 |
| 01-5-14-770 DEPRECIATION-VEHICLES | 20,362.00 | 1,697.00 | 18,667.00 | 91.68 | 1,695.00 |
| 01-5-14-860 CONSULTING SERVICES | 2,382.00 | 0.00 | 0.00 | 0.00 | 2,382.00 |
| 01-5-14-890 CAPITAL IMPROVEMENTS FUND | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-5-14-899 MISCELLANEOUS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL SEWER DEPT | 627,856.00 | 43,667.02 | 497,650.42 | 79.26 | 130,205.58 |
| TOTAL SCHOK DELT | | | | | |
| ADMINISTRATION | | | | | |
| 01-5-15-400 SALARIES | 355,889.00 | 31,049.24 | 281,151.66 | 79.00 | 74,737.34 |
| 01-5-15-455 TEMP SERVICE WAGES | 20,000.00 | 0.00 | 1,911.28 | 9.56 | 18,088.72 |
| 01-5-15-502 PAYROLL TAX | 28,471.00 | 2,309.69 | 20,201.92 | 70.96 | 8,269.08 |
| 01-5-15-503 GROUP INSURANCE | 30,000.00 | 2,379.16 | 29,085.18 | 96.95 | 914.82 |
| 01-5-15-504 PENSION EXPENSE | 15,000.00 | 599.40 | 4,717.16 | 31.45 | 10,282.84 |
| 01-5-15-510 TRAVEL & TRAINING EXPENSE | 12,500.00 | 0.00 | 0.00 | 0.00 | 12,500.00 |
| 01-5-15-515 SAFETY SUPPLIES | 1,000.00 | 71.36 | 8,255.32 | 825.53 (| 7,255.32) |
| 01-5-15-516 HR MATERIALS & SUPPLIES | 8,000.00 | 128.50 | 2,248.89 | 28.11 | 5,751.11 |
| 01-5-15-517 SAFETY COMMITTEE | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 |
| 01-5-15-550 EMPLOYEE RELATIONS | 750.00 | 0.00 | 190.40 | 25.39 | 559.60 |
| 01-5-15-580 UNIFORM EXPENSE | 500.00 | 0.00 (| | | 512.00 |
| 01-5-15-601 MATERIALS AND SUPPLIES | 27,500.00 | 21,208.22 | 95,121.45 | 345.90 (| 67,621.45) |
| 01-5-15-605 OFFICE EXPENSE | 0.00 | 0.00 | 1,906.86 | 0.00 (| 1,906.86) |
| 01-5-15-606 POSTAGE | 30,000.00 | 3,096.80 | 22,871.20 | 76.24 | 7,128.80 |
| 01-5-15-607 PUBLISHING ORDINANCES & NOTICE | 0.00 | 451.50 | 2,801.05 | 0.00 (| 2,801.05) |
| 01-5-15-610 TELEPHONE | 30,000.00 | 7,298.07 | 96,090.05 | 320.30 (| 66,090.05) |
| 01-5-15-619 BUILDING EXPENSE | 20,000.00 | 1,439.10 | 18,962.07 | 94.81 | 1,037.93 |
| 01-5-15-620 UTILITIES | 6,000.00 | 9.43 | 1,507.50 | 25.13 | 4,492.50 |
| 01-5-15-630 INSURANCE | 2,000.00 | 0.00 | | 2,928.13 (| 56, 562, 62) |
| 01-5-15-635 ETS CREDIT CARD FEES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-5-15-640 DUES, MBRSHPS & SUBSCRIPTIONS | 30,000.00 | 1,002.94 | 26,983.43 | 89.94 | 3,016.57 |
| 01-5-15-642 UNEMPLOYMENT BENEFIT ASSMT | 0.00 | 0.00 | 20.00 | 0.00 (| 20.00) |
| 01-5-15-643 AUDIT FEES | 45,000.00 | 0.00 | 0.00 | 0.00 | 45,000.00 |
| 01-5-15-644 LEGAL EXPENSES | 10,000.00 | 0.00 | 589.44 | 5.89 | 9,410.56 |
| 01-5-15-645 ADV, PROMOTIONS & DONATIONS | 30,000.00 | 300.00 | 11,035.35 | 36.78 | 18,964.65 |
| 01-5-15-647 LICENSES | 2,000.00 | 0.00 | 115.00 | 5.75 | 1,885.00 |
| 01-5-15-648 IMMUNIZATIONS & PHYSICALS | 1,500.00 | 0.00 | 128.00 | 8.53 | 1,372.00 |
| 01-5-15-650 REPAIRS & MAINTENANCE - VEH & | 20,000.00 | 0.00 | 3,423.72 | 17.12 | 16,576.28 |
| 01-5-15-651 OPERATING EXPENSES - VEHICLES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-5-15-686 EQUIPMENT RENTAL | 12,000.00 | 880.89 | 12,794.39 | 106.62 (| 794.39) |
| 01-5-15-763 DEPRECIATION | 7,000.00 | 583.00 | 6,413.00 | 91.61 | 587.00 |
| 01-5-15-860 CONSULTING SERVICES | 72,500.00 { | 1,995.00) | 76,097.32 | 104.96 (| 3,597.32) |
| 01-5-15-861 INDUSTRIAL INCENTIVES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-5-15-881 STREET LIGHTS AND HYDRANTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-5-15-882 FREE SERVICE INSTALLATIONS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-5-15-883 BAD ACCOUNTS | 75,000.00 (| 2,300.23)(| | | 110,636.67 |
| 01-5-15-886 INTEREST EXPENSE | 250,000.00 | 3,380.04 | 36,362.28 | 14.54 | 213,637.72 |
| 01-5-15-887 BOND PAYING AGENT EXPENSE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-5-15-888 BOND AMORTIZATION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-5-15-890 CAPITAL IMPROVEMENTS FUND | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | | | |

CITY OF OSCEOLA
REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: NOVEMBER 30TH, 2020

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01 -OSCEOLA LIGHT & POWER

| DEPARTMENTAL EXPENDITURES | CURRENT
BUDGET | CURRENT
PERIOD | YEAR TO DATE
ACTUAL | % OF
BUDGET | BUDGET
BALANCE |
|---|--|------------------------------------|---|----------------------------------|--|
| 01-5-15-898 CASH OVER AND SHORT
01-5-15-899 MISCELLANEOUS
01-5-15-903 TRANSFERS OUT
TOTAL ADMINISTRATION | 500.00
0.00
0.00
0.00
1,143,610.00 | 99.74
0.00
0.00
71,991.85 | (1,593.37)
0.00
0.00
0.00
782,304.50 | 318.67-
0.00
0.00
68.41 | 2,093.37
0.00
0.00
361,305.50 |
| TOTAL EXPENDITURES | 15,254,006.00 | 1,073,084.77 | 12,916,485.56 | 84.68 | 2,337,520.44 |
| REVENUES OVER/(UNDER) EXPENDITURES | 2,324,582.00 | 175,876.26 | 2,398,594.80 | | (74,012.80) |

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BALANCE SHEET

PAGE: 1

AS OF: NOVEMBER 30TH, 2020

02 -CITY GENERAL FUND

| ACCOUNT # ACCOUNT DESCRIPTION | BALANCE | |
|---------------------------------------|-------------------|---|
| ASSETS | | |
| ===== | | |
| 02-101 REGIONS-COMM CTR & GOLF (0051) | 54,706.58 | |
| 02-102 ANIMAL CONTROL GRANT | 50.00 | |
| 02-103 OPAR LIGHTING GRANT | 13,794.00 | |
| 02-104 COSTON BUILDING GRANT | 14,545,60 | |
| 02-105 REGIONS-CITY GENERAL(0638) | 147,298.27 | |
| 02-106 FNBEA-CITY GENERAL (9902) | 5,543.82 | |
| 02-107 MISC CASH ACCOUNTS | 63,723.30 | |
| 02-108 REGIONS-CITY GEN PAYROLL(5948) | 3,051.15 | |
| 02-109 REGIONS-FIRE DEPT ACT833(0697) | 49,781.22 | |
| 02-110 ACCOUNTS RECEIVABLE | 198,492.07 | |
| 02-115 BANCORP-CITY GENERAL(0430) | 215,287.22 | |
| 02-116 BANCORP-CITY GEN PAYROLL(0465) | 11,208.21 | |
| 02-118 FIRST COMML-CITY GEN SAV(7010) | 6,693.22 | |
| 02-120 CULTURAL CIVIC CENTER | 46,785.15 | |
| 02-127 TAX RECEIPTS RECEIVABLE | 8,950.93 | |
| 02-130 DUE TO/FROM OTHER FUNDS | (2,153,848.21) | |
| 02-139 BANCORP-OPD C & I FUND(4083) | 4,318.54 | |
| , | | ,618.93) |
| TOTAL ASSETS | | (1,309,618.93) |
| | | |
| 02-201 ACCOUNTS PAYABLE | 54,244.70 | |
| 02-208 UNIFORM W/H | 234.00 | |
| 02-210 FIREMENS PENSION W/H | 1,589.89 | |
| 02-212 POLICE PENSION W/H | 149.94 | |
| 02-214 GARNISHMENTS PAYABLE | (2.24) | |
| 02-220 DUE TO OTHER FUNDS | (66,259.75) | |
| 02-236 ACCRUED WAGES | <u>154,136.51</u> | |
| TOTAL LIABILITIES | 144, | 093.05 |
| EQUITY | | |
| AO 001 protectivo dello per ello | | |
| 02-291 BEGINNING FUND BALANCE | (1,189,152.44) | |
| TOTAL BEGINNING EQUITY | (1,189,152.44) | |
| TOTAL REVENUE | 4,812,210.24 | |
| TOTAL EXPENSES | 5,076,769.78 | |
| TOTAL REVENUE OVER/(UNDER) EXPENSES | | |
| TOTAL EQUITY & REV. OVER/(UNDER) EXP | (1,453, | 711.98) |
| TOTAL LIABILITIES, EQUITY & REV. OVER | ((UNDER) EXP. | (1,309,618.93) |
| | | ======================================= |

CITY OF OSCEOLA
REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: NOVEMBER 30TH, 2020

CITY OF OSCEOLA PAGE: 1

02 -CITY GENERAL FUND FINANCIAL SUMMARY

| | CURRENT
BUDGET | CURRENT
PERIOD | YEAR TO DATE
ACTUAL | % of
Budget | BUDGET
BALANCE |
|------------------------------------|---|-------------------|------------------------|----------------|-------------------|
| REVENUE SUMMARY | | | | | |
| ADMINISTRATION | 3,803,868.00 | 580,702.46 | 4,248,010.46 | 111.68 (| 444,142.46) |
| POLICE DEPT | 237,000.00 | 28,653,46 | 288,160.77 | 121.59 (| 51,160,77) |
| FIRE DEPT | 99,992.00 | 27,525,36 | 105,685.55 | 105.69 (| 5,693,55) |
| PARKS & RECREATION DEPT | 95,000.00 | 12,265.00 | 129,590.31 | 136.41 (| 34,590.31) |
| GOLF COURSE FUND | 55,465.00 | 2,554.00 | 36,214.40 | 65.29 | 19,250.60 |
| HUMANE SHELTER FUND | 2,500.00 | 0.00 | 4,548.75 | 181.95 (_ | 2,048.75) |
| TOTAL REVENUES | 4,293,825.00 | 651,700.28 | 4,812,210.24 | 112.07 (| 518,385.24) |
| | ======================================= | | ============== | ======= | |
| EXPENDITURE SUMMARY | | | | | |
| ADMINISTRATION | 664,402.00 | 216,247.14 | 675,692.09 | 101.70 (| 11,290.09) |
| POLICE DEPT | 2,284,402.00 | 157,112.07 | 1,944,654.56 | 85.13 | 339,747.44 |
| FIRE DEPT | 1,123,680.00 | 119,822.18 | 1,206,899.81 | 107.41 (| 83.219.81) |
| PARKS & RECREATION DEPT | 586,468.00 | 43,232.43 | 520,330.16 | 88.72 | 66,137.84 |
| MUNICIPAL COURT | 105,496.00 (| 482.84) | 96,295.34 | 91.28 | 9,200.66 |
| JAIL DEPARTMENT | 240,195.00 | 30,591.92 | 295,570.39 | 123.05 (| 55, 375, 391 |
| CODE ENFORCEMENT | 180,060.00 | 8,744.70 | 85,154.18 | 47.29 | 94,905.82 |
| GOLF COURSE FUND | 186,085.00 | 13,006.56 | 145,583.90 | 78.24 | 40,501.10 |
| HUMANE SHELTER FUND | 181,777.00 | 10,047.64 | 106,589.35 | 58.64 | 75,187.65 |
| TOTAL EXPENDITURES | 5,552,565.00 | 598,321.80 | 5,076,769.78 | 91.43 | 475,795.22 |
| | ======================================= | | ========= | | |
| REVENUES OVER/(UNDER) EXPENDITURES | (1,258,740.00) | 53,378.48 (| 264,559.54) | (| 994,180.46) |

CITY OF OSCEOLA
REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: NOVEMBER 30TH, 2020

CITY OF OSCEOLA PAGE: 2

02 -CITY GENERAL FUND

| REVENUES | CURRENT
BUDGET | CURRENT
PERIOD | YEAR TO DATE
ACTUAL | % OF
SUDGET | BUDGET
BALANCE |
|--|--------------------------|-------------------|-------------------------|-------------------|------------------------|
| ADVIANCE OF DATE OF | | | | | |
| ADMINISTRATION 02-4-01-310 PROPERTY TAXES | 62E 000 00 | 015 776 77 | 600 111 00 | | |
| 02-4-01-314 GENERAL REVENUE (STATE OF ARK) | 625,000.00
120,000.00 | 215,776.77 | 688,114.89 | 110.10 (| 63,114.89) |
| 02-4-01-315 PRIVILEGE TAX CITY | 8,000.00 | 6,927.19
0.00 | 108,197.84 | 90.16 | 11,802.16 |
| 02-4-01-316 PILOT-FED HOUSING AUTHORITY | 3,315.00 | 0.00 | 8,110.00 | 101.38 (| 110.00) |
| 02-4-01-317 PILOT-PLUM POINT ENERGY STA | 705,703.00 | 0.00 | 21,975.04
705,702.54 | 662.90 (| 18,660.04) |
| 02-4-01-318 PILOT-OTHER | 0.00 | 0.00 | 0.00 | 100.00 | 0.46 |
| 02-4-01-323 A & P TAX REVENUE | 32,000.00 | 3,398.00 | 32,320.65 | 101.00 (| 0.00 |
| 02-4-01-325 GAS FRANCHISE TAX | 85,000.00 | 0.00 | 74,780.62 | 87.98 | 320.65) |
| 02-4-01-328 TELEPHONE EXCISE TAX | 20,000.00 | 0.00 | 12,000.00 | 60.00 | 10,219.38 |
| 02-4-01-331 CABLE FRANCHISE TAX | 25,000.00 | 1,539.09 | 16,962.45 | 67.85 | 8,000.00 |
| 02-4-01-335 FINES AND FORFEITURES | 0.00 | 0.00 | 0.00 | 0.00 | 8,037.55
0.00 |
| 02-4-01-337 OPD RECEIPTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 02-4-01-330 JAIL RECEIPTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 02-4-01-340 ANIMAL LICENSES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 02-4-01-345 BUILDING PERMITS | 2,000.00 | 31.12 | 1,117.72 | 55.89 | 882.28 |
| 02-4-01-350 ADMISSION FEES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 02-4-01-375 PLANNING COMMISSION | 100.00 | 0.00 | 0.00 | 0.00 | 100.00 |
| 02-4-01-384 CODE RED CONTRIBUTIONS | (3,750.00) | 0.00 (| 3,750.00) | 100.00 | 0.00 |
| 02-4-01-385 SALE OF ASSETS/EQUIPMENT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 02-4-01-390 INTEREST INCOME | 500.00 | 6.49 | 92.65 | 18.53 | 407.35 |
| 02-4-01-392 INDUSTRIAL INCENTIVES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 02-4-01-393 HISTORICAL SOCIETY | 0.00 | 130,881.90 | 150,382.24 | 0.00 (| 150,382.24) |
| 02-4-01-394 COUNTY SALES TAX | 1,100,000.00 | 108,156.10 | 1,047,813.80 | 95.26 | 52,186.20 |
| 02-4-01-395 MISCELLANEOUS | 0.00 | 135.59 | 93,475.33 | 0.00 (| 93,475.33) |
| 02-4-01-396 GRANT INCOME | 0.00 | 0.00 | 130,792.04 | 0.00 (| 130,792.04) |
| 02-4-01-397 CITY SALES TAX | 1,050,000.00 | 113,850.21 | 1,140,543.38 | 108.62 (| 90,543.38) |
| 02-4-01-398 RENT INCOME | 31,000.00 | 0.00 | 19,379.27 | 62.51 | 11,620.73 |
| 02-4-01-957 TRANSFERS IN | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL ADMINISTRATION | 3,803,868.00 | 580,702.46 | 4,248,010.46 | 111.68 (| 444,142.46) |
| POLICE DEPT | | | | | |
| 02-4-02-335 FINES & FORFEITURES | 200,000.00 | 11,178.26 | 204 274 26 | 100 37 4 | 4 304 361 |
| 02-4-02-337 OPD RECEIPTS | 2,000.00 | 0.00 | 204,734.76 | 102.37 (| 4,734.76) |
| 02-4-02-338 JAIL RECEIPTS | 15,000.00 | 17,475.20 | 7,550.00 | 377.50 (| 5,550.00) |
| 02-4-02-396 GRANT INCOME | 20,000.00 | 0.00 | 61,967.13 | 413.11 (| 46,967.13) |
| TOTAL POLICE DEPT | 237,000.00 | 28,653.46 | 13,908.88
288,160.77 | 69.54
121.59 (| 6,091.12
51,160.77) |
| 14112 10220 5511 | 237,000.00 | 20,033.40 | 200,160.77 | 121.59 (| 31,160.77) |
| FIRE DEPT | | | | | |
| 02-4-03-380 CONTRACT TRAINING RECEIPTS | 49,992.00 | 4,166.00 | 49,992.00 | 100.00 | 0.00 |
| 02-4-03-395 MISCELLANEOUS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 02-4-03-396 GRANT INCOME | 50,000.00 | 23,359.36 | 55,693.55 | 111.39 (| 5,693.55) |
| TOTAL FIRE DEPT | 99,992.00 | 27,525.36 | 105,685.55 | 105.69 (| 5,693.55) |
| PARKS & RECREATION DEPT | | | | | |
| 02-4-04-350 ADMISSION FEES | 95,000.00 | 12,265.00 | 98,700.00 | 103.89 (| 3,700.00) |
| 02-4-04-396 GRANT INCOME | 0.00 | 0.00 | 30,890.31 | 0.00 (| |
| TOTAL PARKS & RECREATION DEPT | 95,000.00 | 12,265.00 | 129,590.31 | 136.41 (| 30,890.31) |
| Finne & American Little Dall | 25,000.00 | 12,203.00 | 127,070.31 | 130.41 (| 34,590.31) |

CITY OF OSCEOLA REVENUE & EXPENSE REPORT (UNAUDITED) AS OF: NOVEMBER 30TH, 2020

CITY OF OSCEOLA PAGE: 3

02 -CITY GENERAL FUND

| REVENUES | CURRENT
BUDGET | CURRENT
PERIOD | YEAR TO DATE
ACTUAL | % OF
BUDGET | BUDGET
BALANCE |
|---|---|-------------------|------------------------|----------------|-------------------|
| GOLF COURSE FUND | | | | | |
| 02-4-18-360 GOLF COURSE MEMBERSHIP FEES | 45,000.00 | 1,929.00 | 29,879.40 | 66.40 | 15,120.60 |
| 02-4-18-362 GREENS FEES | 815.00 | 0.00 | 0.00 | 0.00 | 815.00 |
| 02-4-18-364 CART SHED RENTALS | 8,500.00 | 625.00 | 6,335.00 | 74.53 | 2,165.00 |
| 02-4-18-365 PRO SHOP SALES | 1,150.00 | 0.00 | 0.00 | 0.00 | 1,150.00 |
| 02-4-18-385 INACTIVE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 02-4-18-395 MISCELLANEOUS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL GOLF COURSE FUND | 55,465.00 | 2,554.00 | 36,214.40 | 65.29 | 19,250.60 |
| HUMANE SHELTER FUND | | | | | |
| 02-4-19-340 ANIMAL SHELTER RECEIPTS | 2,500.00 | 0.00 | 1,288.75 | 51.55 | 1,211.25 |
| 02-4-19-395 MISCELLANEOUS | 0.00 | 0.00 | 3,260.00 | 0.00 | (3,260.00) |
| TOTAL HUMANE SHELTER FUND | 2,500.00 | 0.00 | 4,548.75 | 181.95 | |
| TOTAL REVENUES | 4,293,825.00 | 651,700.28 | 4,812,210.24 | 112.07 | (518,385.24) |
| | ======================================= | | | ====== | |

CITY OF OSCEOLA
REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: NOVEMBER 30TH, 2020

CITY OF OSCEOLA PAGE: 4

02 -CITY GENERAL FUND

| | BUDGET | PERIOD | ACTUAL | BUDGET | BUDGET
BALANCE |
|--|------------|------------|------------|----------|----------------------|
| ADMINISTRATION | | - | | | |
| 02-5-01-400 SALARIES | 140,200.00 | 11,947.58 | 134,049.11 | 95.61 | £ 150.00 |
| 02-5-01-501 TRAVEL & PUBLIC RELATIONS | 3,200.00 | 0.00 | 0.00 | 0.00 | 6,150.89
3,200.00 |
| 02-5-01-502 PAYROLL TAX | 11,280.00 | 4,283.78 | 15,755.40 | 139.68 (| 4,475.40) |
| 02-5-01-503 GROUP INSURANCE | 45,000.00 | 3,182.37 | 38,573.87 | 85.72 | 6,426.13 |
| 02-5-01-504 PENSION EXPENSE | 84,000.00 | 6,953.88 | 76,492.68 | 91.06 | 7,507.32 |
| 02-5-01-510 TRAVEL & TRAINING EXPENSE | 12,000.00 | 0.00 | 4,757.07 | 39.64 | 7,242.93 |
| 02-5-01-550 EMPLOYEE RELATIONS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 02-5-01-580 UNIFORM EXPENSE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 02-5-01-601 MATERIALS AND SUPPLIES | 20,000.00 | 1,368.83 | 19,533.40 | 97.67 | 466.60 |
| 02-5-01-604 BIG RIVER STEEL PROJECT | 0.00 | 0,00 | 0.00 | 0.00 | 0.00 |
| 02-5-01-605 OFFICE EXPENSE | 15,000.00 | 1,250.00 | 14,267.71 | 95.12 | 732.29 |
| 02-5-01-607 PUBLISHING ORDINANCES & NOTICE | 2,000.00 | 0.00 | 2,629.50 | 131.48 (| 629.50) |
| 02-5-01-610 TELEPHONE | 3,500.00 | 340.72 | 4,543.11 | 129.80 (| 1,043.11) |
| 02-5-01-619 BUILDING EXPENSE | 10,000.00 | 90.00 | 1,908.23 | 19.08 | 8,091.77 |
| 02-5-01-620 UTILITIES | 26,000.00 | 0.00 | 0.00 | 0.00 | 26,000.00 |
| 02-5-01-625 RENT | 500.00 | 0.00 | 934.79 | 186.96 (| 434.79) |
| 02-5-01-626 A & P EXPENSES | 30,000.00 | 0.00 | 14,413.00 | 48.04 | 15,587.00 |
| 02-5-01-630 INSURANCE | 34,000.00 | 0.00 | 80.33 | 0.24 | 33,919.67 |
| 02-5-01-640 DUES, MBRSHPS & SUBSCRIPTIONS | 3,500.00 | 366.61 | 3,813.04 | 108.94 (| 313.04) |
| 02-5-01-642 UNEMPLOYMENT BENEFIT ASSMT | 0.00 | 0.00 | 6,766.94 | 0.00 (| 6,766.94) |
| 02-5-01-643 AUDIT FEES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 02-5-01-644 LEGAL EXPENSES | 20,000.00 | 1,640.00 | 37,202.25 | 186.01 (| 17,202,25) |
| 02-5-01-645 ADV, PROMOTIONS & DONATIONS | 6,000.00 | 0.00 | 4,408.05 | 73.47 | 1,591.95 |
| 02-5-01-647 LICENSES | 250.00 | 0.00 | 1,092.43 | 436.97 (| 842.43) |
| 02-5-01-648 IMMUNIZATIONS & PHYSICALS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 02-5-01-650 REPAIRS & MAINTENANCE - VEH & | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 02-5-01-651 OPERATING EXPENSES - VEHICLES | 1,200.00 | 64,76 | 825.81 | 68.82 | 374.19 |
| 02-5-01-687 ELECTION EXPENSE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 02-5-01-700 EQUIPMENT PURCHASES | 0.00 | 153,544.95 | 153,544.95 | 0.00 (| 153,544.95) |
| 02-5-01-749 HEADSTART BLDG EXP | 0.00 | 0.00 | 154.00 | 0.00 (| 154.00) |
| 02-5-01-750 ROSENWALD BLDG EXPENSE | 7,500.00 | 0.00 | 3,973.33 | 52.98 | 3,526.67 |
| 02-5-01-751 SR. CITIZEN BLDG EXPENSE | 5,000.00 | 0.00 | 519.20 | 10.38 | 4,480.80 |
| 02-5-01-752 SCOUT HUT EXPENSE | 5,000.00 | 0.00 | 991.65 | 19.83 | 4,008.35 |
| 02-5-01-753 COSTON BLDG EXP | 30,000.00 | 3,033.66 | 55,318.07 | 184.39 (| 25,318.07) |
| 02-5-01-801 PLANNING COMMISSION EXPENSE | 200.00 | 0.00 | 0.00 | 0.00 | 200.00 |
| 02-5-01-860 CONSULTING SERVICES | 87,500.00 | 28,180.00 | 68,862.91 | 78.70 | 18,637.09 |
| 02-5-01-861 INDUSTRIAL INCENTIVES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 02-5-01-886 INTEREST EXPENSE | 0.00 | 0.00 | 30.75 | 0.00 (| 30.75) |
| 02-5-01-890 GRANT EXPENSE | 0.00 | 0,00 | 0.00 | 0.00 | 0.00 |
| 02-5-01-895 CAPITAL LEASE PAYMENTS | 61,572.00 | 0.00 | 10,261.76 | 16.67 | 51,310.24 |
| 02-5-01-898 ABANDONED/CONDEMNED PROP EXP | 0.00 | 0.00 (| | 0.00 | 400.00 |
| 02-5-01-899 MISCELLANEOUS | 0.00 | 0.00 | 388.75 | 0.00 (| 388.75) |
| 02-5-01-903 TRANSFERS OUT | 0.00 | 0.00 | 0.00 | 0.00 (| 0.00 |
| TOTAL ADMINISTRATION | 664,402.00 | 216,247.14 | 675,692.09 | 101.70 | 11,290.09) |

12-14-2020 09:57 AM CITY OF OSCEOLA
REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: NOVEMBER 30TH, 2020

02 -CITY GENERAL FUND

| DEPARTMENTAL EXPENDITURES | CURRENT
BUDGET | CURRENT
PERIOD | YEAR TO DATE
ACTUAL | % OF
BUDGET | BUDGET
BALANCE |
|--|-------------------|----------------------|------------------------|----------------|-------------------|
| POLICE DEPT | | | 4 444 015 04 | 22.06 | 100 200 76 |
| 02-5-02-400 SALARIES | 1,539,038.00 | 128,311.21 | | 92.06 | 122,222.76 |
| 02-5-02-410 SALARIES-HOLIDAY PAY | 0.00 | 0.00 | 0.00 | 0.00 | 4,628.38 |
| 02-5-02-410 SALARIES-HOLLDAY PAY
02-5-02-414 SALARIES-GRANT/OPD | (60,000.00) | 0.00 | (64,628.38)
617.77 | 30.89 | 1,382.23 |
| 02-5-02-414 SALARIES-GRANT/OPD 02-5-02-426 AUXILIARY POLICE 02-5-02-502 PAYROLL TAX 02-5-02-503 GROUP INSURANCE 02-5-02-504 PENSION EXPENSE 02-5-02-510 TRAVEL & TRAINING EXPENSE 02-5-02-515 SAFETY SUPPLIES 02-5-02-520 K-9 EXPENSES 02-5-02-580 UNIFORM EXPENSE 02-5-02-580 UNIFORM LAUNDRY 02-5-02-581 UNIFORM LAUNDRY 02-5-02-601 MATERIALS AND SUPPLIES 02-5-02-610 TELEPHONE 02-5-02-610 BUILDING EXPENSE 02-5-02-620 UTILITIES 02-5-02-630 INSURANCE 02-5-02-640 DUES, MBRSHPS & SUBSCRIPTIONS | 2,000.00 | 100.00 | 99,513.45 | 80.82 | 23,609.55 |
| 02-5-02-502 PAYROLL TAX | 123,123.00 | 9,354.48 | 88,721.59 | 65.72 | 46,278.41 |
| 02-5-02-503 GROUP INSURANCE | 135,000.00 | 7,958.27 | 153,407.58 | 62.73 | 91,133.42 |
| 02-5-02-504 PENSION EXPENSE | 244,541.00 | 3,363.12
681.60 | 2,410.93 | 16.07 | 12,589.07 |
| 02-5-02-510 TRAVEL & TRAINING EXPENSE | 15,000.00 | 71.36 | 1,241.50 | 0.00 (| |
| 02-5-02-515 SAFETY SUPPLIES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 02-5-02-520 K-9 EXPENSES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 02-5-02-550 EMPLOYEE RELATIONS | 12.000.00 | 0.00 | 9,474.77 | 78.96 | 2,525.23 |
| 02-5-02-580 UNIFORM EXPENSE | 2.600.00 | 0.00 | 1,138.84 | 45.55 | 1,361.16 |
| 02-5-02-581 UNIFORM LAUNDRY | 2,500.00 | 674.87 | 27,130.39 | 90.43 | 2,869.61 |
| 02-5-02-601 MATERIALS AND SUPPLIES | 36,000.00 | 3,472.52 | 45,110.20 | 128.89 (| |
| 02-5-02-610 TELEPHONE | 30,000.00 | 0.00 | 2,537.70 | 126.89 (| |
| 02-5-02-619 BUILDING EXPENSE | 9 200 00 | 302.39 | 6,576.86 | 71.49 | 2,623.14 |
| 02-5-02-620 UTILITIES | 40 000 00 | 0.00 | 19,220.40 | 48.05 | 20,779.60 |
| 02-5-02-640 DUES, MBRSHPS & SUBSCRIPTIONS | 27,500.00 | 0.00 | 32,838.28 | 119.41 (| |
| 02-5-02-640 DDES, MBRSHPS & SUBSCRIPTIONS
02-5-02-648 IMMUNIZATIONS & PHYSICALS | 2,500.00 | 161.98 | 4,208.63 | 168.35 (| |
| 02-5-02-650 REPAIRS & MAINTENANCE - VEH & | 10,000.00 | 913.70 | 16,812.70 | 168.13 (| |
| 02-5-02-651 OPERATING EXPENSES - VEHICLES | 55,000.00 | 1,746.57 | 44,984.26 | 81.79 | 10,015.74 |
| 02-5-02-686 EQUIPMENT RENTAL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 02-5-02-700 EQUIPMENT PURCHASES | 60,000.00 | 0.00 | 34,278.25 | 57.13 | 25,721.75 |
| 02-5-02-890 GRANT EXPENSE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 02-5-02-899 MISCELLANEOUS | 0.00 | 0.00 | 2,243.60 | 0.00 { | 2,243.60) |
| TOTAL POLICE DEPT | 2,284,402.00 | 157,112.07 | 1,944,654.56 | 85.13 | 339,747.44 |
| FIRE DEPT 02-5-03-400 SALARIES 02-5-03-410 SALARIES-HOLIDAY PAY 02-5-03-427 FIRE SCRIPT-REDEEMED 02-5-03-502 PAYROLL TAX 02-5-03-503 GROUP INSURANCE 02-5-03-510 TRAVEL & TRAINING EXPENSE 02-5-03-515 SAFETY SUPPLIES 02-5-03-550 EMPLOYEE RELATIONS 02-5-03-580 UNIFORM EXPENSE 02-5-03-581 UNIFORM LAUNDRY 02-5-03-681 UNIFORM LAUNDRY 02-5-03-610 MATERIALS AND SUPPLIES 02-5-03-610 BUILDING EXPENSE 02-5-03-610 SUILDING EXPENSE 02-5-03-630 INSURANCE 02-5-03-640 DUES, MBRSHPS & SUBSCRIPTIONS 02-5-03-647 LICENSES | | 74 110 70 | 300 564 47 | 100.58 (| 4,564.47) |
| 02-5-03-400 SALARIES | /84,000.00 | 74,110.79 | 788,564.47
0.00 | 0.00 | 0.00 |
| 02-5-03-410 SALARIES-HOLIDAY PAY | 0.00 | 0.00 | 4,283.00 | 59.49 | 2,917.00 |
| 02-5-03-427 FIRE SCRIPT-REDEEMED | 7,200.00 | 650.00 | 12,809.98 | 81.70 | 2,870.02 |
| 02-5-03-502 PAYROLL TAX | 15,680.00 | 1,503.24
4,747.49 | 56,352.51 | 78.27 | 15,647.49 |
| 02-5-03-503 GROUP INSURANCE | 122,000.00 | 1,098.15 | 100,860.15 | 78.80 | 27,139.85 |
| 02-5-03-504 PENSION EXPENSE | 128,000.00 | 0.00 | 0.00 | 0.00 | 2,000.00 |
| 02-5-03-510 TRAVEL & TRAINING EXPENSE | 2,000.00 | 0.00 | 642.63 | 128.53 (| • |
| 02-5-03-515 SAFETY SUPPLIES | 500.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 02-5-03-550 EMPLOYEE RELATIONS | 4 000 00 | 3,127.87 | 4,365.56 | 90.95 | 434.44 |
| 02-5-03-580 UNIFORM EXPENSE | 4,800.00 | | 1,653.72 | 0.00 (| |
| 02-5-03-581 UNIFORM LAUNDRY | 00.00 | 0.00
2,281.11 | 108,930.67 | | |
| 02-5-03-601 MATERIALS AND SUPPLIES | 10,000.00 | | 36,724.95 | | |
| 02-5-03-610 TELEPHONE | 20,000.00 | 3,397.06 | 2,737.52 | 91.25 | 262.48 |
| 02-5-03-619 BUILDING EXPENSE | 3,000.00 | 662.08 | | 24.18 | 6,444.77 |
| 02-5-03-620 UTILITIES | 8,500.00 | 157.80 | 2,055.23
17,558.76 | 53.21 | 15,441.24 |
| 02-5-03-630 INSURANCE | 33,000.00 | 0.00 | 17,558.76 | 0.00 | 0.00 |
| 02-5-03-640 DUES, MBRSHPS & SUBSCRIPTIONS | 0.00 | 0.00 | | 0.00 | 0.00 |
| 02-5-03-647 LICENSES | 0.00 | 0.00 | 0.00 | 117.04 { | |
| 02-5-03-648 IMMUNIZATIONS & PHYSICALS | 1,000.00 | 95.00 | 1,170.36 | 117.04 (| 1(0.30) |

REVENUE & EXPENSE REPORT (UNAUDITED) AS OF: NOVEMBER 30TH, 2020

02 -CITY GENERAL FUND

91.67% OF FISCAL YEAR

PAGE: 6

| DEPARTMENTAL EXPENDITURES | CURRENT
BUDGET | CURRENT
PERIOD | YEAR TO DATE
ACTUAL | % OF
BUDGET | BUDGET
BALANCE |
|---|------------------------|--------------------|------------------------|------------------|-------------------|
| 02-5-03-650 REPAIRS & MAINTENANCE - VEH & | 22,000.00 | 3,698.40 | 15,525.96 | 70.57 | 6,474.04 |
| 02-5-03-651 OPERATING EXPENSES - VEHICLES | 12,000.00 | 310.19 | 10,529.30 | 87.74 | 1,470.70 |
| 02-5-03-686 EQUIPMENT RENTAL | 0.00 | 0.00 | 594.04 | 0.00 (| 594.04) |
| 02-5-03-700 EQUIPMENT PURCHASES | 0.00 | 23,983.00 | 41,541.00 | 0.00 (| 41,541.00) |
| 02-5-03-890 GRANT EXPENSE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 02-5-03-895 CAPITAL LEASE PAYMENTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 02-5-03-899 MISCELLANEOUS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL FIRE DEPT | 1,123,680.00 | 119,822.18 | 1,206,899.81 | 107.41 (| 83,219.81) |
| PARKS & RECREATION DEPT | | | | | 12 555 00 |
| 02-5-04-400 SALARIES | 295,108.00 | 29,067.47 | 282,012.02 | 95.56 | 13,095.98 |
| 02-5-04-435 SUMMER WORKERS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 02-5-04-455 TEMP SERVICE WAGES | 10,000.00 | 0.00 | 0.00 | 0.00 | 10,000.00 |
| 02-5-04-502 PAYROLL TAX | 22,960.00 | 2,109.86 | 19,355.04 | 84.30 | 3,604.96 |
| 02-5-04-503 GROUP INSURANCE | 30,000.00 | 2,588.11 | 32,267.13 | | 2,267.13) |
| 02-5-04-504 PENSION EXPENSE | 5,000.00 | 447.22 | 5,412.51 | 108.25 (| 412.51) |
| 02-5-04-510 TRAVEL & TRAINING EXPENSE | 12,000.00 | 0.00 | 0.00 | 0.00 | 12,000.00 |
| 02-5-04-515 SAFETY SUPPLIES | 1,500.00 | 0.00 | 1,711.20 | 114.08 (
0.00 | 0.00 |
| 02-5-04-550 EMPLOYEE RELATIONS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 02-5-04-580 UNIFORM EXPENSE | 0.00 | 0.00 | 48,193.57 | | 3,193.57) |
| 02-5-04-601 MATERIALS AND SUPPLIES | 45,000.00 | 4,227.36 | 14,319.48 | | 7,319.48) |
| 02-5-04-610 TELEPHONE | 7,000.00 | 941.65
1,364.22 | 17,112.12 | 171.12 (| 7,112.12) |
| 02-5-04-619 BUILDING EXPENSE | 10,000.00 | 1,364.22 | 3,986.55 | - ' | 31,513.45 |
| 02-5-04-620 UTILITIES | 35,500.00
12,000.00 | 0.00 | 3,182.12 | 26.52 | 8,817.88 |
| 02-5-04-630 INSURANCE | 1,000.00 | 0.00 | 325.00 | 32.50 | 675.00 |
| 02-5-04-640 DUES, MBRSHPS & SUBSCRIPTIONS | 2,000.00 | 0.00 | 0.00 | 0.00 | 2,000.00 |
| 02-5-04-645 ADV, PROMOTIONS & DONATIONS | 2,000.00 | 0.00 | 25.00 | 1.25 | 1,975.00 |
| 02-5-04-647 LICENSES | 200.00 | 0.00 | 422.00 | | 222.001 |
| 02-5-04-648 IMMUNIZATIONS & PHYSICALS | 5,000.00 | 93.50 | 3,919.59 | 78.39 | 1,080.41 |
| 02-5-04-650 REPAIRS & MAINTENANCE - VEH & 02-5-04-651 OPERATING EXPENSES - VEHICLES | 5,000.00 | 129.52 | 5,038.65 | 100.77 (| 38.65) |
| 02-5-04-651 OPERATING EXPENSES - VEHICLES | 200.00 | 0.00 | 0.00 | 0.00 | 200.00 |
| 02-5-04-686 EQUIPMENT RENTAL
02-5-04-700 EQUIPMENT PURCHASES | 5,000.00 | 0.00 | 5,490.89 | 109.82 (| 490.89) |
| 02-5-04-700 EQUIPMENT PURCHASES
02-5-04-725 ATHLETIC EQUIPMENT | 40,000.00 | 752.13 | 41,678.38 | 104.20 (| 1,678.38) |
| 02-5-04-725 ATRILETIC EQUIPMENT
02-5-04-890 GRANT EXPENSE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 02-5-04-895 CAPITAL LEASE PAYMENTS | 40,000.00 | 1,402.13 | 35,878.91 | 89.70 | 4,121.09 |
| 02-5-04-899 MISCELLANEOUS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL PARKS & RECREATION DEPT | 586,468.00 | 43,232.43 | 520,330.16 | 88.72 | 66,137.84 |
| MUNICIPAL COURT | | | | | |
| 02-5-05-403 OTHER ADM. SALARIES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 02-5-05-421 JUDGE'S SALARY | 30,000.00 | 2,443,75 | 26,881.25 | 89.60 | 3,118.75 |
| 02-5-05-422 CLERK'S SALARY | 111,638.00 | 10,406.96 | 103,581.12 | 92.78 | 8,056.88 |
| 02-5-05-423 PART-TIME CLERK | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 02-5-05-502 PAYROLL TAX | 6,358.00 | 783.30 | 7,462.62 | 117.37 (| 1,104.62) |
| 02-5-05-503 GROUP INSURANCE | 5,000.00 | 716.29 | 8,205.23 | 164.10 (| 3,205.23) |
| 02-5-05-504 PENSION EXPENSE | 7,000.00 | 523.42 | 6,019.32 | 85.99 | 980.68 |
| 02-5-05-506 CITY POLICE PENSION FUND | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 02-5-05-510 TRAVEL & TRAINING EXPENSE | . 500.00 | 0.00 | 0.00 | 0.00 | 500.00 |
| 02-5-05-550 EMPLOYEE RELATIONS | 0.00 | 0.00 | 26.18 | 0.00 (| 26.18) |

REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: NOVEMBER 30TH, 2020

| 0.2 | -CITY | GENERAL | FUND |
|-----|---------|----------|------|
| 02 | V 1 1 1 | OLIVERAL | |

| DEPARTMENTAL EXPENDITURES | CURRENT
BUDGET | CURRENT
PERIOD | YEAR TO DATE
ACTUAL | % OF
BUDGET | BUDGET
BALANCE |
|---|-------------------|-------------------|------------------------|----------------|-------------------|
| 02-5-05-580 UNIFORM EXPENSE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 02-5-05-601 MATERIALS AND SUPPLIES | 5,000.00 | 305.28 | 2,884.03 | 57.68 | 2,115.97 |
| 02-5-05-610 TELEPHONE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 02-5-05-619 BUILDING EXPENSE | 0.00 | 0.00 | 35.00 | 0.00 { | 35.00) |
| 02-5-05-620 UTILITIES | 0.00 | 0.00 | 345.70 | 0.00 (| 345.70) |
| 02-5-05-630 INSURANCE | 2,500.00 | 0.00 | 0.00 | 0.00 | 2,500.00 |
| 02-5-05-640 DUES, MBRSHPS & SUBSCRIPTIONS | 0.00 | 0.00 | 225.00 | 0.00 (| 225.00) |
| 02-5-05-648 IMMUNIZATIONS & PHYSICALS | 0.00 | 0.00 | 64.00 | 0.00 (| 64.00) |
| 02-5-05-650 REPAIRS & MAINTENANCE - VEH & | 0.00 | 0.00 | 257.82 | 0.00 (| 257.82) |
| 02-5-05-688 PUBLIC DEFENDER USER FEE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 02-5-05-693 AR CITIZENS FIRST RESPONDERS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 02-5-05-694 JUDGE RETIREMENT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 02-5-05-696 COUNTY JUSTICE FUND | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 02-5-05-697 STATE JUSTICE FUND | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 02-5-05-699 ACT 1262-95 FINE ENHANCE COLLE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 02-5-05-700 EQUIPMENT PURCHASES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 02-5-05-870 CITY POLICE-10% SHARE OF FINES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 02-5-05-899 MISCELLANEOUS | (62,500.00)(| 15,661.84)(| | 95.51 (| 2,808.07) |
| TOTAL MUNICIPAL COURT | 105,496.00 (| 482.84) | 96,295.34 | 91.28 | 9,200.66 |
| JAIL DEPARTMENT | 404 775 00 | 10.062.01 | 121,750.20 | 99.98 | 24.80 |
| 02-5-11-400 SALARIES | 121,775.00 | 19,863.91
0.00 | 0.00 | 0.00 | 0.00 |
| 02-5-11-410 SALARIES-HOLIDAY PAY | 0.00 | 0.00 | 56,315.28 | 0.00 (| 56,315.28) |
| 02-5-11-455 TEMP SERVICE WAGES | 9,120.00 | 1,482.28 | 8,707.10 | 95.47 | 412.90 |
| 02-5-11-502 PAYROLL TAX | 15,000.00 | 3,487.82 | 40,845.62 | 272.30 (| 25,845.62) |
| 02-5-11-503 GROUP INSURANCE | 1,250.00 | 197.00 | 2,316.36 | 185.31 (| 1,066.36) |
| 02-5-11-504 PENSION EXPENSE | 1,800.00 | 0.00 | 0.00 | 0,00 | 1,800.00 |
| 02-5-11-504 PENSION EXPENSE
02-5-11-510 TRAVEL & TRAINING EXPENSE
02-5-11-550 EMPLOYEE RELATIONS
02-5-11-580 UNIFORM EXPENSE
02-5-11-581 UNIFORM LAUNDRY
02-5-11-601 MATERIALS AND SUPPLIES
02-5-11-610 TELEPHONE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 02-5-11-550 EMPLOYEE RELATIONS | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 |
| 02-5-11-580 UNIFORM EXPENSE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 02-5-11-281 ONIFORM PAONOKI | 40,000.00 | 4,782.91 | 40,218.44 | 100.55 (| 218.44) |
| 02-5-11-601 MATERIALS AND SUPPLIES | 0.00 | 0.00 | 810.27 | 0.00 { | 810.27) |
| 02-5-11-610 TELEPHONE
02-5-11-619 BUILDING EXPENSE | 3,000.00 | 0.00 | 1,134.66 | 37.82 | 1,865.34 |
| 02-5-11-619 BOILDING EXPENSE | 20,800.00 | 0.00 | 0.00 | 0.00 | 20,800.00 |
| 02-5-11-630 INSURANCE | 200.00 | 0.00 | 159.24 | 79.62 | 40.76 |
| 02-5-11-630 INSURANCE
02-5-11-648 IMMUNIZATIONS & PHYSICALS | 1,000.00 | 0.00 | 1,612.97 | 161.30 (| 612.97) |
| 02-5-11-640 IMMONIZATIONS & PRISICALS 02-5-11-650 REPAIRS & MAINTENANCE - VEH & | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 02-5-11-650 REPAIRS & MAINTENANCE - VEH & | 25,000.00 | 778.00 | 20,957.13 | 83.83 | 4,042.87 |
| 02-5-11-659 INMATE MEDICAL | 250.00 | 0.00 | 743.12 | 297.25 (| 493.12) |
| 02-5-11-686 EQUIPMENT RENTAL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 02-5-11-700 EQUIPMENT PURCHASES | 240,195.00 | 30,591.92 | 295,570.39 | 123.05 (| 55,375.39) |
| TOTAL JAIL DEPARTMENT | 240,155.00 | 30,331.32 | 233,010.33 | 220700 (| 00,010101, |
| CODE ENFORCEMENT | 0.00 | 7,732.79 | 69,723.44 | 0.00 (| 69,723.44) |
| 02-5-17-400 SALARIES | 78,500.00 | 0.00 | 0.00 | 0.00 | 78,500.00 |
| 02-5-17-440 WAGES - STAFF | 50,000.00 | 0.00 | 0.00 | 0.00 | 50,000.00 |
| 02-5-17-441 WAGES - STREET EMPLOYEES | 10,280.00 | 0.00 | 0.00 | 0.00 | 10,280.00 |
| 02-5-17-455 TEMP SERVICE WAGES | • | 579.90 | 5,065.22 | 80.66 | 1,214.78 |
| 02-5-17-502 PAYROLL TAX | 6,280.00 | 373.30 | 3,003.22 | 80.00 | 1,214.70 |

REVENUE & EXPENSE REPORT (UNAUDITED) AS OF: NOVEMBER 30TH, 2020

02 -CITY GENERAL FUND

91.67% OF FISCAL YEAR

| DÉPARTMENTAL EXPENDITURES | CURRENT
BUDGET | CURRENT
PERIOD | YEAR TO DATE
ACTUAL | % OF
BUDGET | BUDGET
BALANCE |
|--|-------------------|-------------------|------------------------|----------------|-------------------|
| 02-5-17-503 GROUP INSURANCE
02-5-17-504 PENSION EXPENSE | 5,000.00 (| 182,91) | 2,658.12 | 53.16 | 2,341.88 |
| 02-5-17-504 PENSION EXPENSE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| D2-5-17-510 TRAVEL & TRAINING EXPENSE | 5,000.00 | 0.00 | 0.00 | 0.00 | 5,000.00 |
| 02-5-17-515 SAFETY SUPPLIES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 02-5-17-550 EMPLOYEE RELATIONS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 02-5-17-580 UNIFORM EXPENSE | 0.00 | 0.00 | 377.05 | 0.00 (| 377.05) |
| 02-5-17-601 MATERIALS AND SUPPLIES | 5,000.00 | 546.57 | 3,353.06 | 67.06 | 1,646.94 |
| 02-5-17-610 TELEPHONE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 02-5-17-647 LICENSES | 0.00 | 0.00 | 2,780.00 | 0.00 (| 2,780.00} |
| 02-5-17-651 OPERATING EXPENSES- VEHICLES | 20,000.00 | 68.35 | 1,197.29 | 5.99 | 18,802.71 |
| TOTAL CODE ENFORCEMENT | 180,060.00 | 8,744.70 | 85,154.18 | 47.29 | 94,905.82 |
| GOLF COURSE FUND | | | | | |
| 02-5-18-400 SALARIES | 80,105.00 | 8,180.90 | 71,810.14 | 89.65 | 8,294.86 |
| O2-5-18-400 SALARIES O2-5-18-455 TEMP SERVICE WAGES O2-5-18-502 PAYROLL TAX O2-5-18-503 GROUP INSURANCE O2-5-18-504 PENSION EXPENSE O2-5-18-510 TRAVEL & TRAINING EXPENSE O2-5-18-515 SAFETY SUPPLIES | 6,000.00 | 0.00 | 0.00 | 0.00 | 6,000.00 |
| 02-5-18-502 PAYROLL TAX | 6,408.00 | 613.04 | 5,098.35 | 79.56 | 1,309.65 |
| 02-5-18-503 GROUP INSURANCE | 15,000.00 | 699.68 | 8,069.78 | 53.80 | 6,930,22 |
| 02-5-18-504 PENSION EXPENSE | 3,270.00 | 278.92 | 2,943.36 | 90.01 | 326.64 |
| 02-5-18-510 TRAVEL & TRAINING EXPENSE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 02-5-18-515 SAFETY SUPPLIES | 0.00 | 0.00 | 3,257.82 | 0.00 (| 3,257.82) |
| 02-5-18-550 EMPLOYEE RELATIONS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 02-5-18-580 UNIFORM EXPENSE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 02-5-18-601 MATERIALS AND SUPPLIES | 20,000.00 | 503.76 | 11,907.55 | 59.54 | 8,092.45 |
| 02-5-18-610 TELEPHONE | | 843.45 | 10,294.82 | 205.90 (| 5,294.82) |
| 02-5-18-610 TELEPHONE
02-5-18-612 COST OF GOODS - PRO SHOP
02-5-18-619 BUILDING EXPENSE
02-5-18-620 UTILITIES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 02-5-18-619 BUILDING EXPENSE | 0.00 | 0.00 | 814.00 | 0.00 (| 814.00) |
| 02-5-18-620 UTILITIES | 5,700.00 | 0.00 | 1,118.51 | 19.62 | 4,581.49 |
| 02-5-18-625 RENT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 02-5-18-630 INSURANCE | 6,000.00 | 0.00 | 764.56 | 12.74 | 5,235.44 |
| 02-5-18-640 DUES, MBRSHPS & SUBSCRIPTIONS | 102.00 | 0.00 | 0.00 | 0.00 | 102.00 |
| 02-5-18-630 INSURANCE 02-5-18-640 DUES, MBRSHPS & SUBSCRIPTIONS 02-5-18-645 ADV, PROMOTIONS & DONATIONS 02-5-18-648 IMMUNIZATIONS & PHYSICALS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | 0.D0 | 0.00 | 0.00 | 0.00 |
| 02-5-18-650 REPAIRS & MAINTENANCE - VEH & | 10,000.00 | 365.03 | 7,771.30 | | 2,228.70 |
| 02-5-18-651 OPERATING EXPENSES - VEHICLES | 3,000.00 | 32.38 | 203.08 | 6.77 | 2,796.92 |
| 02-5-18-686 EQUIPMENT RENTAL | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 |
| 02-5-18-700 EQUIPMENT PURCHASES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 02-5-18-895 CAPITAL LEASE PAYMENTS | 25,000.00 | 1,489.40 | 21,530.63 | 86.12 | 3,469.37 |
| 02-5-18-700 EQUIPMENT PURCHASES 02-5-18-895 CAPITAL LEASE PAYMENTS TOTAL GOLF COURSE FUND HUMANE SHELTER FUND 02-5-19-400 SALARIES 02-5-19-455 TEMP SERVICE WAGES 02-5-19-502 PAYROLL TAX 02-5-19-503 GROUP INSURANCE 02-5-19-504 PENSION EXPENSE 02-5-19-510 TRAVEL & TRAINING EXPENSE 02-5-19-515 SAFETY SUPPLIES 02-5-19-550 EMPLOYEE RELATIONS 02-5-19-580 UNIFORM EXPENSE 02-5-19-601 MATERIALS AND SUPPLIES | 186,085.00 | 13,006.56 | 145,583.90 | 78.24 | 40,501.10 |
| HUMANE SHELTER FUND | | | | | |
| 02-5-19-400 SALARIES | 87,525.00 | 4,642.69 | 46,831.48 | 53.51 | 40,693.52 |
| 02-5-19-455 TEMP SERVICE WAGES | 15,000.00 | 0.00 | 13,460.14 | 89.73 | 1,539.86 |
| 02-5-19-502 PAYROLL TAX | 7,002.00 | 348.76 | 3,285.28 | 46.92 | 3,716.72 |
| 02-5-19-503 GROUP INSURANCE | 6,000.00 | 355.31 | 4,404.63 | 73.41 | 1,595.37 |
| 02-5-19-504 PENSION EXPENSE | 1,250.00 | 96.58 | 1,024.63 | 81.97 | 225.37 |
| 02-5-19-510 TRAVEL & TRAINING EXPENSE | 250.00 | 0.00 | 0.00 | 0.00 | 250.00 |
| 02-5-19-515 SAFETY SUPPLIES | 250.00
200.00 | 0.00 | 0.00 | 0.00 | 200.00 |
| 02-5-19-550 EMPLOYEE RELATIONS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 02-5-19-580 UNIFORM EXPENSE | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 |
| 02-5-19-601 MATERIALS AND SUPPLIES | 22,500.00 | 1,670.73 | 18,045.47 | 80.20 | 4,454.53 |
| | | | | | |

CITY OF OSCEOLA REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: NOVEMBER 30TH, 2020

02 -CITY GENERAL FUND

91.67% OF FISCAL YEAR

| DEPARTMENTAL EXPENDITURES | CURRENT
BUDGET | CURRENT
PERIOD | YEAR TO DATE
ACTUAL | % OF
BUDGET | BUDGET
BALANCE |
|---|-------------------|-------------------|------------------------|----------------|-------------------|
| 02-5-19-610 TELEPHONE | 9,800.00 | 1,381.90 | 16,280.10 | 166.12 (| 6,480.10) |
| 02-5-19-611 VET BILLS | 9,500.00 | 308.00 | 4,474.99 | 47.11 | 5,025.01 |
| 02-5-19-619 BUILDING EXPENSE | 4,000.00 | 82.50 | 1,742.63 | 43.57 | 2,257.37 |
| 02-5-19-620 UTILITIES | 3,600.00 | 0.00 | 986.06 | 27.39 | 2,613.94 |
| 02-5-19-630 INSURANCE | 1,400.00 | 0.00 | 441.56 | 31.54 | 958.44 |
| 02-5-19-640 DUES, MBRSHPS & SUBSCRIPTIONS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 02-5-19-645 ADV, PROMOTIONS & DONATIONS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 02-5-19-648 IMMUNIZATIONS & PHYSICALS | 250.00 | 0.00 | 231.80 | 92.72 | 18.20 |
| 02-5-19-650 REPAIRS & MAINTENANCE - VEH & | 1,500.00 | 1,083.01 | 1,434.54 | 95.64 | 65.46 |
| 02-5-19-651 OPERATING EXPENSES - VEHICLES | 3,000.00 | 78.16 | 2,709.98 | 90.33 | 290.02 |
| 02-5-19-700 EQUIPMENT PURCHASES | 8,500.00 | 0.00 (| | 103.28- | 17,279.00 |
| 02-5-19-840 Disposal | 0.00 | 0.00 | 15.06 | 0.00 (| 15.06) |
| TOTAL HUMANE SHELTER FUND | 181,777.00 | 10,047.64 | 106,589.35 | 58.64 | 75,187.65 |
| TOTAL EXPENDITURES | 5,552,565.00 | 598,321.80 | 5,076,769.78 | 91.43 | 475,795.22 |
| REVENUES OVER/(UNDER) EXPENDITURES | (1,258,740.00) | 53,378.48 (| 264,559.54) | (| 994,180.46) |

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CITY OF OSCEOLA
BALANCE SHEET
AS OF: NOVEMBER 30TH, 2020

TY OF OSCEOLA PAGE: 1

03 -STREET FUND

ACCOUNT # ACCOUNT DESCRIPTION BALANCE ASSETS ====== 03-106 FNBEA-STREET FUND (9910) 136.70 03-115 BANCORP-STREET FUND(0449) 117,041.02 03-130 DUE TO/FROM OTHER FUNDS 121,434.70) 4,256.98) TOTAL ASSETS 4,256.98) ========== LIABILITIES ------03-201 ACCOUNTS PAYABLE 15,283.65 03-236 ACCRUED WAGES 20,261.67 TOTAL LIABILITIES 35,545.32 EQUITY ===== 03-291 BEGINNING FUND BALANCE 56,996.74 TOTAL BEGINNING EQUITY 56,996.74 TOTAL REVENUE 545,154.54 TOTAL EXPENSES 641,953.58 TOTAL REVENUE OVER/(UNDER) EXPENSES 96,799.04) TOTAL EQUITY & REV. OVER/(UNDER) EXP. 39,802.30) TOTAL LIABILITIES, EQUITY & REV. OVER/ (UNDER) EXP. 4,256.98)

CITY OF OSCEOLA REVENUE & EXPENSE REPORT (UNAUDITED) AS OF: NOVEMBER 30TH, 2020

PAGE: 1

03 -STREET FUND FINANCIAL SUMMARY

| | CURRENT
BUDGET | CURRENT
PERIOD | YEAR TO DATE
ACTUAL | € OF
BUDGET | BUDGET
BALANCE |
|------------------------------------|-------------------|-------------------|------------------------|----------------|-------------------|
| REVENUE SUMMARY | | | | | |
| STREET DEPT | 550,040.00 | 50,830.47 | 545,154.54 | 99.11 | 4,885.46 |
| TOTAL REVENUES | 550,040.00 | 50,830.47 | 545,154.54 | 99.11 | 4,885.46 |
| EXPENDITURE SUMMARY | | | | | |
| STREET DEPT | 882,750.00 | 52,009.89 | 641,953.58 | 72,72 | 240,796.42 |
| TOTAL EXPENDITURES | 882,750.00 | 52,009.89 | 641,953.58 | 72.72 | 240,796.42 |
| REVENUES OVER/(UNDER) EXPENDITURES | (332,710.00) | (1,179.42) | (96,799.04) | (| (235,910.96) |

CITY OF OSCEOLA
REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: NOVEMBER 30TH, 2020

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03 -STREET FUND

| REVENUES | CURRENT
BUDGET | CURRENT
PERIOD | YEAR TO DATE
ACTUAL | % OF
BUDGET | BUDGET
BALANCE |
|--|-------------------|-------------------|------------------------|----------------|-------------------|
| | | • | | | |
| STREET DEPT | | | | | |
| 03-4-06-314 GENERAL REVENUE (STATE OF ARK) | 0.00 | 0.00 | 150.00 | 0.00 (| 150.00) |
| 03-4-06-322 DEBRIS REMOVAL | 0.00 | 0.00 | 611.00 | 0.00 (| 611.00) |
| 03-4-06-385 SALE OF ASSETS/EQUIPMENT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 03-4-06-386 STREET REVENUE TURNBACK | 550,000.00 | 49,823.98 | 538,170.81 | 97.85 | 11,829.19 |
| 03-4-06-387 MILLAGE TAX ALLOCATION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 03-4-06-390 INTEREST INCOME | 40.00 | 8.49 | 43.47 | 108.68 (| 3.47) |
| 03-4-06-391 LOT MOWING | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 03-4-06-395 MISCELLANEOUS | 0.00 | 998.00 | 6,179,26 | 0.00 (| 6,179.26) |
| 03-4-06-957 TRANSFERS IN | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL STREET DEPT | 550,040.00 | 50,830.47 | 545,154.54 | 99.11 | 4,885.46 |
| TOTAL REVENUES | 550,040.00 | 50,830.47 | 545, 154.54 | 99.11 | 4,885.46 |

CITY OF OSCEOLA REVENUE & EXPENSE REPORT (UNAUDITED) AS OF: NOVEMBER 30TH, 2020

PAGE: 3

03 -STREET FUND

| DEPARTMENTAL EXPENDITURES | CURRENT
BUDGET | CURRENT
PERIOD | YEAR TO DATE
ACTUAL | % OF
BUDGET | BUDGET
BALANCE |
|---|-------------------|-------------------|------------------------|----------------|-------------------|
| | | | <u></u> | | |
| STREET DEPT | | | | | |
| 03-5-06-440 SALARY-ENGINEER | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 03-5-06-441 WAGES-STREET EMPLOYEES | 353,241.00 | 33,769.24 | 304,528.06 | 86.21 | 48,712.94 |
| 03-5-06-455 TEMP SERVICES WAGES | 55,000.00 | 0.00 | 47,113.85 | 85.66 | 7,886.15 |
| 03-5-06-502 PAYROLL TAX | 28,259.00 | 2,518.58 | 21,742.06 | 76.94 | 6,516.94 |
| 03-5-06-503 GROUP INSURANCE | 60,000.00 | 3,646.30 | 38,207.89 | 63.68 | 21,792.11 |
| 03-5-06-504 PENSION EXPENSE | 9,400.00 | 652.81 | 7,511.03 | 79.90 | 1,888.97 |
| 03-5-06-510 TRAVEL & TRAINING EXPENSE | 2,000.00 | 0.00 | 0.00 | 0.00 | 2,000.00 |
| 03-5-06-515 SAFETY SUPPLIES | 7,500.00 | 560.64 | 2,892.47 | 38.57 | 4,607.53 |
| 03-5-06-550 EMPLOYEE RELATIONS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 03-5-06-580 UNIFORM EXPENSE | 3,200.00 | 542.58 | 5,159.11 | 161.22 (| 1,959,111 |
| 03-5-06-601 MATERIALS AND SUPPLIES | 25,000.00 | 4,457.73 | 15,245.84 | 60.98 | 9,754.16 |
| 03-5-06-610 TELEPHONE | 7,000.00 | 930.45 | 12,423.70 | 177.48 (| 5,423.70) |
| 03-5-06-619 BUILDING EXPENSE | 15,000.00 | 824.06 | 8,625.32 | 57.50 | 6,374.68 |
| 03-5-06-620 UTILITIES | 2,900.00 | 0.00 | 1,019.73 | 35.16 | 1,880.27 |
| 03-5-06-630 INSURANCE | 28,000.00 | 0.00 | 11,823.32 | 42.23 | 16,176.68 |
| 03-5-06-640 DUES, MBRSHPS & SUBSCRIPTIONS | 250.00 | 0.00 | 271.16 | 108,46 (| 21.16) |
| 03-5-06-645 ADV, PROMOTIONS & DONATIONS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 03-5-06-647 LICENSES | 0.00 | 0.00 | 92.00 | 0.00 (| 92.00) |
| 03-5-06-648 IMMUNIZATIONS & PHYSICALS | 1,000.00 | 0.00 | 562.00 | 56.20 | 438.00 |
| 03-5-06-650 REPAIRS & MAINTENANCE - VEH & | 50,000.00 | 1,500.79 | 61,806.58 | 123.61 (| 11,806.58) |
| 03-5-06-651 OPERATING EXPENSES - VEHICLES | 52,000.00 | 2,012.08 | 37,056.50 | 71.26 | 14,943.50 |
| 03-5-06-686 EQUIPMENT RENTAL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 03-5-06-700 EQUIPMENT PURCHASES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 03-5-06-750 ASPHALT | 7,500.00 | 0.00 | 2,071.90 | 27.63 | 5,428.10 |
| 03-5-06-751 GRAVEL | 1,000.00 (| 195.71) | 81.87 | 8.19 | 918.13 |
| 03-5-06-752 CULVERTS & DRAINS, ETC. | 1,500.00 | 790.34 | 790.34 | 52.69 | 709.66 |
| 03-5-06-753 STREET-REPAIR CONTRACT | 75,000.00 | 0.00 | 0,00 | 0.00 | 75,000.00 |
| 03-5-06-755 STREET PAINTING | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 |
| 03-5-06-756 SIGNS | 2,500.00 | 0.00 | 432.31 | 17.29 | 2,067.69 |
| 03-5-06-840 DUMPING-DISPOSAL | 50,000.00 | 0.00 | 45,516.11 | 91.03 | 4,483.89 |
| 03-5-06-895 CAPITAL LEASE PAYMENTS | 45,000.00 | 0.00 | 16,980.43 | 37.73 | 28,019.57 |
| 03-5-06-899 MISCELLANEOUS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 03-5-06-903 TRANSFERS OUT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL STREET DEPT | 882,750.00 | 52,009.89 | 641,953.58 | 72.72 | 240,796.42 |
| TOTAL EXPENDITURES | 882,750.00 | 52,009.89 | 641,953.58 | 72.72 | 240,796.42 |
| REVENUES OVER/(UNDER) EXPENDITURES | (332,710.00)(| 1,179.42)(| 96,799.04) | (| 235,910.96) |

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CITY OF OSCEOLA
BALANCE SHEET
AS OF: NOVEMBER 30TH, 2020

Y OF OSCEOLA PAGE: 1

04 -SANITATION FUND

| ACCOUNT # ACCOUNT DESCRIPTION | BALANCE | |
|--|--|--------------------|
| ASSETS | | |
| 04-106 FNBEA-SANITATION FUND (9929) 04-107 FNBEA SANITATION 04-114 PREPAID INSURANCE 04-115 BANCORP-SANITATION FUND (9951) 04-130 DUE TO/FROM OTHER FUNDS 04-185 TOOLS AND EQUIPMENT 04-188 LAND PLANT SITE 04-189 AUTO & TRUCKS | 2,321.92
4,987.95
1,016.00
20,598.17
(62,644.22)
2,308,496.28
47,257.70
76,896.68 | |
| 04-193 WASTE TO ENERGY FACILITY
04-194 RESERVE FOR DEPR WASTE FACILIT | 1,444,544.38
(<u>2,186,981.27</u>) | <u>656, 493.59</u> |
| TOTAL ASSETS | | 1,656,493.59 |
| LIABILITIES | | ***======== |
| 04-201 ACCOUNTS PAYABLE 04-232 COMPENSATED ABSENCES 04-236 ACCRUED WAGES 04-241 ACCRUED INTEREST PAYABLE 04-263 N/P BCS COMML GARBAGE TRUCK 04-267 N/P BCS KNUCKLEBOOM TRUCK 04-269 N/P BCS COMML ROLL-OFF 04-270 N/P BCS RESIDNTL GARBAGE TRUCK 04-272 N/P BCS JOHN DEERE BACKHOE TOTAL LIABILITIES | 20,783.26
8,923.20
15,529.27
841.75
191,659.32
98,590.01
92,803.87
167,548.92
823.19 | 5 <u>97,502.79</u> |
| 04-290 RETAINED EARNINGS TOTAL BEGINNING EQUITY | 1,090,483.89
1,090,483.89 | |
| TOTAL REVENUE
TOTAL EXPENSES
TOTAL REVENUE OVER/(UNDER) EXPENSES | 887,229.07
918,722.16
(31,493.09) | |
| TOTAL EQUITY & REV. OVER/(UNDER) EXP | | 058,990.80 |
| TOTAL LIABILITIES, EQUITY & REV. OVER | /(UNDER) EXP. | 1,656,493.59 |

CITY OF OSCEOLA
REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: NOVEMBER 30TH, 2020

PAGE: 1

04 -SANITATION FUND FINANCIAL SUMMARY

| | CURRENT
BUDGET | CURRENT
PERIOD | YEAR TO DATE
ACTUAL | % OF
BUDGET | BUDGET
BALANCE |
|--|--------------------------------------|-------------------------------|-----------------------------------|------------------------|-------------------------------------|
| REVENUE SUMMARY | | | · | | |
| SANITATION COMPOSTING DEPT PEST CONTROL FUND | 850,050.00
0.00
108,000.00 | 69,838.26
0.00
9,177.88 | 784,465.48
0.00
102,763.59 | 92.28
0.00
95.15 | 65,584.52
0.00
5,236.41 |
| TOTAL REVENUES | 958,050.00 | 79,016.14 | 887,229.07 | 92.61 | 70,820.93 |
| EXPENDITURE SUMMARY | | | | | |
| SANITATION
COMPOSTING DEPT
PEST CONTROL FUND | 978,891.00
11,400.00
85,500.00 | 57,446.27
0.00
7,875.45 | 839,663.29
304.37
78,754.50 | 85.78
2.67
92.11 | 139,227.71
11,095.63
6,745.50 |
| TOTAL EXPENDITURES | 1,075,791.00 | 65,321.72 | 918,722.16 | 85.40 | 157,068.84 |
| REVENUES OVER/(UNDER) EXPENDITURES | (117,741.00) | 13,694.42 | (31,493.09) | | (86,247.91) |

CITY OF OSCEOLA
REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: NOVEMBER 30TH, 2020

Y OF OSCEOLA PAGE: 2

04 -SANITATION FUND

| BUDGET | PERIOD | ACTUAL | BUDGET | BALANCE |
|------------|--|--|---|--|
| | | | | |
| 850,000.00 | 69,836.95 | 781,792.21 | 91.98 | 68,207.79 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 50.00 | 1.31 | 13.47 | 26.94 | 36.53 |
| 0.00 | 0.00 | 2,659.80 | 0.00 (| 2,659,801 |
| 0.00 | 0.00 | 0.00 | • | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 850,050.00 | 69,838.26 | 784,465.48 | 92.28 | 65,584.52 |
| | | | | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | | |
| 108,000.00 | 9,177.88 | 102,763.59 | 95.15 | 5,236.41 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 108,000.00 | 9,177.88 | 102,763.59 | 95.15 | 5,236.41 |
| 958,050.00 | 79,016.14 | 887,229.07 | 92.61 | 70,820.93 |
| | 0.00
0.00
0.00
50.00
0.00
0.00
0.00
0.0 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 50.00 1.31 0.00 0.00 0.00 0.00 0.00 0.00 850,050.00 69,838.26 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 50.00 1.31 13.47 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 850,050.00 69,838.26 784,465.48 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00< | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 |

CITY OF OSCEOLA REVENUE & EXPENSE REPORT (UNAUDITED) AS OF: NOVEMBER 30TH, 2020

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04 -SANITATION FUND

| DEPARTMENTAL EXPENDITURES | CURRENT
BUDGET | CURRENT
PERIOD | YEAR TO DATE
ACTUAL | % OF
BUDGET | BUDGET
BALANCE |
|---|-------------------|-------------------|------------------------|----------------|-----------------------|
| SANITATION | | | | | |
| 04-5-07-450 SALARY SUPERVISOR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 04-5-07-451 WAGES-GARBAGE COLLECTIONS | 302,677.00 | 26,727.22 | 257,233.65 | 84.99 | |
| 04-5-07-455 TEMP SERVICE WAGES | 45,000.00 | 0.00 | 43,471.75 | 96.60 | 45,443.35
1,528.25 |
| 04-5-07-502 PAYROLL TAX | 24,214.00 | 1,979.61 | 17,939.15 | 74.09 | 6,274.85 |
| 04-5-07-503 GROUP INSURANCE | 35,000.00 | 2,301.06 | 26,250.78 | 75.00 | 8,749.22 |
| 04-5-07-504 PENSION EXPENSE | 10,500.00 | 820.98 | 7,629.13 | 72.66 | 2,870.87 |
| 04-5-07-510 TRAVEL & TRAINING EXPENSE | 750.00 | 0.00 | 0.00 | 0.00 | 750.00 |
| 04-5-07-515 SAFETY SUPPLIES | 5,000.00 | 431.74 | 3,337.61 | 66.75 | 1,662.39 |
| 04-5-07-550 EMPLOYEE RELATIONS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 04-5-07-580 UNIFORM EXPENSE | 5,000.00 | 518.62 | 4,904.50 | 98.09 | 95.50 |
| 04-5-07-601 MATERIALS AND SUPPLIES | 23,000.00 | 1,687.63 | 6,832.91 | 29.71 | 16,167.09 |
| 04-5-07-610 TELEPHONE | 4,500.00 | 592.27 | 7,229.77 | 160.66 (| 2,729.77) |
| 04-5-07-619 BUILDING EXPENSE | 4,000.00 | 824.09 | 10,287.07 | 257.18 (| 6,287.07) |
| 04-5-07-620 UTILITIES | 2,500.00 | 0.00 | 799.95 | 32.00 | 1,700.05 |
| 04-5-07-630 INSURANCE | 22,500.00 | 0.00 | 15,560.00 | 69.16 | 6,940.00 |
| 04-5-07-642 GARBAGE BAGS | 20,000.00 (| 878.00) | 11,140.96 | 55.70 | 8,859.04 |
| 04-5-07-645 ADV, PROMOTIONS & DONATIONS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 04-5-07-647 LICENSES | 1,000.00 | 0.00 | 767.00 | 76.70 | 233.00 |
| 04-5-07-648 IMMUNIZATIONS & PHYSICALS | 250.00 | 0.00 | 0.00 | 0.00 | 250.00 |
| 04-5-07-650 REPAIRS & MAINTENANCE - VEH & | 20,000.00 | 2,994.52 | 20,710.33 | 103.55 (| 710.33) |
| 04-5-07-651 OPERATING EXPENSES - VEHICLES | 35,000.00 | 1,333.65 | 35,727.83 | 102.08 (| 727.831 |
| 04-5-07-686 EQUIPMENT RENTAL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 04-5-07-700 EQUIPMENT PURCHASES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 04-5-07-764 DEPRECIATION EXPENSE | 198,000.00 | 16,500.00 | 181,500.00 | 91.67 | 16,500.00 |
| 04-5-07-840 DUMPING-DISPOSAL | 200,000.00 | 0.00 | 165,356.53 | 82.68 | 34,643.47 |
| 04-5-07-886 INTEREST EXPENSE | 20,000.00 | 1,612.88 | 22,984.37 | 114.92 (| 2,984.37) |
| 04-5-07-895 CAPITAL LEASE PAYMENTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 04-5-07-899 MISCELLANEOUS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 04-5-07-903 TRANSFERS OUT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL SANITATION | 978,891.00 | 57,446.27 | 839,663.29 | 85.78 | 139,227.71 |
| COMPOSTING DEPT | | | | | |
| 04-5-10-400 SALARIES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 04-5-10-502 PAYROLL TAX | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 04-5-10-503 GROUP INSURANCE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 04-5-10-504 PENSION EXPENSE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 04-5-10-510 TRAVEL & TRAINING EXPENSE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 04-5-10-515 SAFETY SUPPLIES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 04-5-10-580 UNIFORM EXPENSE | 0.00 | 0.00 | 0.00 | 0,00 | 0.00 |
| 04-5-10-601 MATERIALS AND SUPPLIES | 950.00 | 0.00 | 12.09 | 1.27 | 937.91 |
| 04-5-10-620 UTILITIES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 04-5-10-630 INSURANCE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 04-5-10-647 LICENSES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 04-5-10-648 IMMUNIZATIONS & PHYSICALS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 04-5-10-650 REPAIRS & MAINTENANCE - VEH & | 9,500.00 | 0.00 | 155.03 | 1.63 | 9,344.97 |
| 04-5-10-651 OPERATING EXPENSES - VEHICLES | 950.00 | 0.00 | 137.25 | 14.45 | 812.75 |
| 04-5-10-686 EQUIPMENT RENTAL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | | | |

CITY OF OSCEOLA
REVENUE & EXPENSE REPORT (UNAUDITED)

AS OF: NOVEMBER 30TH, 2020

04 -SANITATION FUND

91.67% OF FISCAL YEAR

| DEPARTMENTAL EXPENDITURES | CURRENT
BUDGET | CURRENT
PERIOD | YEAR TO DATE
ACTUAL | % OF
BUDGET | BUDGET
BALANCE |
|---|-------------------|-------------------|------------------------|----------------|-------------------|
| 04-5-10-700 EQUIPMENT PURCHASES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 04-5-10-764 DEPRECIATION EXPENSE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 04-5-10-765 INACTIVE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 04-5-10-899 MISCELLANEOUS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL COMPOSTING DEPT | 11,400.00 | 0.00 | 304.37 | 2.67 | 11,095.63 |
| PEST CONTROL FUND | | | | | |
| 04-5-20-400 SALARIES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 04-5-20-502 FAYROLL TAX | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 04-5-20-503 GROUP INSURANCE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 04-5-20-504 PENSION EXPENSE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 04-5-20-510 TRAVEL & TRAINING EXPENSE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 04-5-20-515 SAFETY SUPPLIES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 04-5-20-580 UNIFORM EXPENSE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 04-5-20-601 MATERIALS AND SUPPLIES | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 |
| 04-5-20-602 CHEMICALS AND SUPPLIES | 85,000.00 | 7,875.45 | 78,754.50 | 92.65 | 6,245.50 |
| 04-5-20-610 TELEPHONE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 04-5-20-619 BUILDING EXPENSE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 04-5-20-620 UTILITIES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 04-5-20-630 INSURANCE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 04-5-20-647 LICENSES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 04-5-20-648 IMMUNIZATIONS & PHYSICALS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 04-5-20-650 REPAIRS & MAINTENANCE - VEH & | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 04-5-20-651 OPERATING EXPENSES - VEHICLES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 04-5-20-686 EQUIPMENT RENTAL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 04-5-20-700 EQUIPMENT PURCHASES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 04-5-20-764 DEPRECIATION EXPENSE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL PEST CONTROL FUND | 85,500.00 | 7,875.45 | 78,754.50 | 92.11 | 6,745.50 |
| TOTAL EXPENDITURES | 1,075,791.00 | 65,321.72 | 918,722.16 | 85.40 | 157,068.84 |
| REVENUES OVER/(UNDER) EXPENDITURES | (117,741.00) | 13,694.42 | (31,493.09) | | (86,247.91) |

12-14-2020 10:26 AM

CITY OF OSCEOLA BALANCE SHEET AS OF: NOVEMBER 30TH, 2020

PAGE: 1

05 -AIRPORT FUND

ACCOUNT # ACCOUNT DESCRIPTION BALANCE ASSETS _____ 05-101 REGIONS-AIRPORT OPERATING (680) 5,703.44 05-105 BANCORP-AIRPORT GRANT (6248) 80,591.24 05-130 DUE TO/FROM OTHER FUNDS 24,034.93) 62,259.75 TOTAL ASSETS 62,259.75 ======== LIABILITIES ------EOUITY -----05-291 BEGINNING FUND BALANCE 117,452.59 TOTAL BEGINNING EQUITY 117,452.59 TOTAL REVENUE 27,173.80 TOTAL EXPENSES 82,366.64 TOTAL REVENUE OVER/(UNDER) EXPENSES 55,192.84} TOTAL EQUITY & REV. OVER/(UNDER) EXP. 62,259.75 TOTAL LIABILITIES, EQUITY & REV. OVER/ (UNDER) EXP. 62,259.75

CITY OF OSCEOLA
REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: NOVEMBER 30TH, 2020

PAGE: 1

05 -AIRPORT FUND FINANCIAL SUMMARY

| | CURRENT
BUDGET | CURRENT
PERIOD | YEAR TO DATE
ACTUAL | % OF
BUDGET | BUDGET
BALANCE |
|------------------------------------|-------------------|-------------------|------------------------|----------------|-------------------|
| REVENUE SUMMARY | | | | | |
| AIRPORT | | 2,743.70 | 27,173.80 | 0.00 (| 27,173.80) |
| TOTAL REVENUES | 0.00 | 2,743.70 | 27,173.80 | 0.00 (| 27,173.80) |
| EXPENDITURE SUMMARY | | | | | |
| AIRPORT | 25,000.00 | 884.35 | 82,366.64 | 329.47 (| 57,366.64) |
| TOTAL EXPENDITURES | 25,000.00 | 884.35 | 82,366.64 | 329.47 (| 57,366.64) |
| REVENUES OVER/(UNDER) EXPENDITURES | (25,000.00) | 1,859.35 | (55,192.84) | | 30,192.84 |

CITY OF OSCEOLA
REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: NOVEMBER 30TH, 2020

PAGE: 2

05 -AIRPORT FUND

| REVENUES | CURRENT
BUDGET | CURRENT
PERIOD | YEAR TO DATE
ACTUAL | % OF
BUDGET | BUDGET
BALANCE |
|-----------------------------|---|-------------------|---|---|-------------------|
| AIRPORT | | | | | |
| 05-4-09-390 INTEREST INCOME | 0.00 | 3.30 | 33.74 | 0.00 (| 33.74) |
| 05-4-09-391 RENTAL INCOME | 0.00 | 0.00 | 2,000.00 | 0.00 (| 2,000.00) |
| 05-4-09-395 MISCELLANEOUS | 0.00 | 2,740.40 | 13,278.06 | 0.00 (| 13,278.06) |
| 05-4-09-396 GRANT INCOME | 0.00 | 0.00 | 11,862.00 | 0.00 i | 11,862,00) |
| 05-4-09-957 TRANSFERS IN | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL AIRPORT | 0.00 | 2,743.70 | 27,173.80 | 0.00 (| 27,173.80) |
| TOTAL REVENUES | 0.00 | 2,743.70 | 27,173.80 | 0.00 (| 27,173.80) |
| | ======================================= | | ======================================= | ======================================= | |

REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: NOVEMBER 30TH, 2020

CITY OF OSCEOLA PAGE: 3

05 -AIRPORT FUND

| DEPARTMENTAL EXPENDITURES | CURRENT
BUDGET | CURRENT
PERIOD | YEAR TO DATE
ACTUAL | % OF
BUDGET | BUDGET
BALANCE |
|---|-------------------|-------------------|------------------------|---|-------------------|
| | | · | | - - | |
| ATRFORT
05-5-09-400 SALARIES | 5 800 88 | | | | |
| 05-5-09-400 SALARIES
05-5-09-502 PAYROLL TAX | 6,000.00 | 0.00 | 1,165.65 | 19.43 | 4,834.35 |
| | 100.00 | 0.00 | 26.57 | 26.57 | 73.43 |
| 05-5-09-503 GROUP INSURANCE | 7,900.00 | 846.00 | 3,097.24 | 39.21 | 4,802.76 |
| 05-5-09-601 MATERIALS AND SUPPLIES | 0.00 | 38.35 | 11,451.79 | 0.00 (| 11,451.79) |
| 05-5-09-610 TELEPHONE | 0.00 | 0.00 | 75.25 | 0.00 (| 75.25) |
| 05-5-09-619 BUILDING EXPENSE | 10,500.00 | 0.00 | 7,430.03 | 70.76 | 3,069.97 |
| 05-5-09-620 UTILITIES | 500.00 | 0.00 | 380.45 | 76.09 | 119.55 |
| 05-5-09-630 INSURANCE | 0.00 | 0.00 | 126.16 | 0.00 (| 126.16) |
| 05-5-09-647 LICENSES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 05-5-09-649 REPAIRS AND MAINTENANCE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 05-5-09-700 EQUIPMENT PURCHASES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 05-5-09-890 GRANT EXPENSE | 0.00 | 0.00 | 58,500.00 | 0.00 (| 58,500.00} |
| 05-5-09-899 MISCELLANEOUS | 0.00 | 0.00 | 113.50 | 0.00 (| 113.50) |
| 05-5-09-903 TRANSFERS OUT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL AIRPORT | 25,000.00 | 884.35 | 82,366.64 | 329.47 (| 57,366.64) |
| TOTAL EXPENDITURES | 25,000.00 | 884.35 | 82,366.64 | 329.47 (| 57,366.64) |
| REVENUES OVER/(UNDER) EXPENDITURES | (25,000.00) | 1,859.35 (| 55,192.84) | ======================================= | 30,192.84 |

DEPARTMENT VENDOR NAME DESCRIPTION AMOUNT NON-DEPARTMENTAL OSCEOLA LIGHT & PO ACSC CS# 087919999/066481613 558.80 CS# 087919999/066481613 558.80 CS# 087919999/066481613 558.80 CS#577649658/377659089 360.00 CS#577649658/377659089 360.00 CS#577649658/377659089 360.00 COLLINS #008126025 193.00 COLLINS #008126025 193.00 COLLINS #008126025 193.00 CASE ID:141129637- T.BAKER 184.00 CASE ID:141129637- T.BAKER 184.00 CASE ID:141129637- T.BAKER 184.00 K.MARTIN-CASE#632964899 110.00 K.MARTIN-CASE#632964899 110.00 K.MARTIN-CASE#632964899 110.00 CS#022394788 216.00 CS#022394788 216.00 CS#022394788 216.00 DEPT OF FINANCE STATE W/H 2,210,27 STATE W/H 729.78 STATE W/H 2,144.58 STATE W/H 2,213.21 OMLP PAYROLL OMLP PY 11/5/2020 BCS 3,796.61 OMLP PY 11/5/2020 REG DD 38,134.40 OMLP 2020 CHRISTMAS BONUS 23,412.87 OMLP PY 11/19/20 BCS 3,001.70 OMLP PY 11/19/20 REG DD 37,674.44 MISCELLANEOUS V CAT DAODY CAR WASH 01-09400-02 91.63 DONLEY, REGINA 03-12200-16 14.44 NORTHCUTT, EVETTE J 03-22200-11 193.22 SMITH, MARKEES 04-11000-11 70.03 SCOTT, YANTRICE J 04-21000-16 68.74 HULLUM, JASMINE 04-23000-22 6.54 ROBINSON, FRANTAVIS 14-08100-07 94.66 SELLS, LAURA B 18-19400-09 68.72 COMMERCIAL COLLECTIONS GARNISH T BAKER 125.16 GARNISH T BAKER 125.16 GARNISH T BAKER 125.16 Garnish R Hattenhauer CIV2 287.39 Garnish R Hattenhauer CIV2 287.39 Garnish R Hattenhauer CIV2 94.44 PROFESSIONAL CREDIT NO.470CV-2013-172 L COLLIN 9.13 NO.470CV-2013-172 L COLLIN 9.13 NO.470CV-2013-172 L COLLIN 9.13 MUMEUC INV.#17696 CUST.#0003 619, 158.74 ENTERGY ARKANSAS INC. ENTERGY ARKANSAS INC. 2,773.29 ENTERGY ARKANSAS INC. 62,266,19 FIRST NATIONAL BANK FIRST NATIONAL BANK 24,532.71 BANCORPSOUTH EQUIP FINANCE BANCORPSOUTH EQUIP FINANCE 5,050.46 BANCORPSOUTH EQUIP FINANCE 5,680.31 EFTPS FEDERAL W/H 5,738.38 FEDERAL W/H 1,883.18 FEDERAL W/H 5,567,13 FEDERAL W/H 5,721.15 FICA W/H 3,703.23

FICA W/H

1,747.31

| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT |
|---------------|-------------------|--|---|--------------------------|
| | | | FICA W/H | 3,613.21 |
| | | | FICA W/H | 3,676.27 |
| | | | MEDICARE W/H | 866.08 |
| | | | MEDICARE W/H | 408.64 |
| | | | MEDICARE W/H | 845.04 |
| | | | MEDICARE W/H | 859.77 |
| | | MISSISSIPPI COUNTY ELECTRIC CORP, INC. | SERV.#2363800 NOV BILL | 676,874.01 |
| | | CORE & MAIN | CORE & MAIN | 1,450.32 |
| | | | CORE & MAIN | 917.73 |
| | | | CORE & MAIN | 360.91- |
| | | | CORE & MAIN | 1,124.20 |
| | | L & L MUNICIPAL SUPPLIES7 TOOLS INC. | INV N145284 | 274.34 |
| | | D W D MONICIPAL SUFFEIES? 100L5 INC. | CUST# 500545 PO 24702
TOTAL: | 1,350.00
1,555,584.11 |
| ELECTRIC DEPT | OSCEOLA LIGHT & | PO JIM ROSS TIRE SERVICE INC | JIM ROSS TIRE SERVICE INC | 202 50 |
| | | WALMART COMMUNITY BRC | WALMART COMMUNITY BRC | 203.50
154.52 |
| | | LEGAL SHIELD | Group# 0038187 11/10/20 | 25.90 |
| | | AMERICAN HERITAGE LIFE | REENT:M01A1282021 11/10/20 | 256.76 |
| | | | REENTRY: M01A1284314 11/9/ | 87.08 |
| | | METLIFE GROUP BENEFITS | ACCT# KM05592307-0001 11/1 | 118.34 |
| | | | ACCT# KM05592307-0002 11/1 | 112.12 |
| | | AT&T | AT&T | 1,859.67 |
| | | EFTPS | FICA W/H | 1,610.78 |
| | | | FICA W/H | 768.47 |
| | | | FICA W/H | 1,547.94 |
| | | | FICA W/H | 1,607.26 |
| | | | MEDICARE W/H
MEDICARE W/H | 376.70 |
| | | | MEDICARE W/H | 179.72
362.01 |
| | | | MEDICARE W/H | 375.88 |
| | | AT#T | AT#T | 105.47 |
| | | BAYIRD DCJR | Repairs/small bucket truck | 110.50 |
| | | BLACK HILLS ENERGY | ACCT#3160 6055 42 | 34.46 |
| | | | BLACK HILLS ENERGY | 102.27 |
| | | MUNICIPAL HEALTH BENEFIT FUND PREMIUM | TRUST/GROUP/DIV1-0082-000 | 5,956.50 |
| | | YIG ADMINISTRATION | INV# 25780 SERVICE FOR 9/ | 74.90 |
| | | CINTAS UNIFORM CORP 206 | PAYER#15946614 9/30/2020 | 322.80 |
| | | VERIZON NETWORK FLEET, INC. | VERIZON NETWORK FLEET, INC | 178.09 |
| | | RITZ SAFETY | VERIZON NETWORK FLEET, INC | 178.09 |
| | | FIRST COMMERCIAL BANK | INV#38226 | 91.75 |
| | | PARMAN ENERGY GROUP | FIRST COMMERCIAL BANK PARMAN ENERGY GROUP | 20,000.00 |
| | | | TOTAL: | 540.51
37,341.99 |
| WATER DEPT | OSCEOLA LIGHT & P | O BARTON'S OF OSCEOLA | INV 6643200 | 16.02 |
| | | WALMART COMMUNITY BRC | WALMART COMMUNITY BRC | 129.09 |
| | | HILL MANUFACTURING | HILL MANUFACTURING | 362.40 |
| | | BUGMOBILE OF AR INC | INV#10893382 | 83.60 |
| | | HAWKS USED CARS & AUTO | INV# WATER DEP. | 307.89 |
| | | | INV# WATER DEP. | 512.80 |
| | | EQUALITY TO BE INCOME. | INV# WATER DEP. | 179.78 |
| | | FOUNTAIN PLUMBING | FOUNTAIN PLUMBING | 415.32 |
| | | KENNEMORE HOME | KENNEMORE HOME | 36.26 |
| | | HENARD UTILITY PRODUCTS | INV#1065957: 1065978 | 1,597.51 |
| | | | INV#1065957: 1065978 | 406.23 |
| | | | | |

| | | | 111404 | 9 |
|------------|--------------------|---------------------------------------|----------------------------|-----------|
| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT |
| | | LEGAL SHIELD | Group# 0038187 11/10/20 | 54.85 |
| | | AMERICAN HERITAGE LIFE | REENTRY: MO1A1284314 11/9/ | 15.60 |
| | | METLIFE GROUP BENEFITS | ACCT# KM05592307-0001 11/1 | 4.37 |
| | | | ACCT# KM05592307-0002 11/1 | 68.46 |
| | | O'REILLY AUTO STORES INC | CUST#1386533 | 34.97 |
| | | | CUST#1386533 | 129.53 |
| | | | CUST#1386533 | 11.00- |
| | | | O'REILLY AUTO STORES INC | 166.86 |
| | | UTILITY SERVICE CO INC | UTILITY SERVICE CO INC | 973.37 |
| | | AT&T | AT&T | 1,119.15 |
| | | EFTPS | FICA W/H | 827.36 |
| | | | FICA W/H | 347.46 |
| | | | FICA W/H | 763.50 |
| | | | FICA W/H | 875.41 |
| | | | MEDICARE W/H | 193.49 |
| | | | MEDICARE W/H | 81.26 |
| | | | MEDICARE W/H | 178.56 |
| | | | MEDICARE W/H | 204.72 |
| | | AT#T | AT#T ACCT 296109851 | 51.44 |
| | | ARKANSAS DEPT OF HEALTH | ARKANSAS DEPT OF HEALTH | 1,086.80 |
| | | BLACK HILLS ENERGY | act# 2405 1118 13 | 30.96 |
| | | MUNICIPAL HEALTH BENEFIT FUND PREMIUM | TRUST/GROUP/DIV1-0082-000 | 2,961.00 |
| | · | YIG ADMINISTRATION | INV# 25780 SERVICE FOR 9/ | 68.41 |
| | | CINTAS UNIFORM CORP 206 | PAYER# 15946590 9/30/2020 | 346.96 |
| | | | PAYER# 15946590 9/30/2020 | 443.40 |
| | | ARAMARK | CUST#5777652 OCT BILL WATE | 17.84 |
| | | | CUST#5777652 OCT BILL WATE | 17.84 |
| | | | CUST#5777652 OCT BILL WATE | 17.84 |
| | | | CUST#5777652 OCT BILL WATE | 17.84 |
| | | VERIZON NETWORK FLEET, INC. | VERIZON NETWORK FLEET, INC | 97.14 |
| | | | VERIZON NETWORK FLEET, INC | 97.14 |
| | | BRENNTAG MID-SOUTH, INC. | BRENNTAG MID-SOUTH, INC. | 2,672.59 |
| | | | BRENNTAG MID-SOUTH, INC. | 1,122.40 |
| | | AT&T MOBILITY | AT&T MOBILITY | 170.36 |
| | | | AT&T MOBILITY 287291125176 | 170.36 |
| | | PARMAN ENERGY GROUP | PARMAN ENERGY GROUP | 172.95 |
| | | AT&T | AT&T 831-000-96820 089 | 1,998.11 |
| | | | TOTAL: | 21,636.20 |
| SEWER DEPT | OSCEOLA LIGHT & PO | HAWKS USED CARS & AUTO | INV# WATER DEP. | 179.78 |
| | | LEGAL SHIELD | Group# 0038187 11/10/20 | 116.65 |
| | | AMERICAN HERITAGE LIFE | REENT:M01A1282021 11/10/20 | 29.84 |
| | | | REENTRY: M01A1284314 11/9/ | 204.04 |
| | | METLIFE GROUP BENEFITS | ACCT# KM05592307-0002 11/1 | 45.04 |
| | | O'REILLY AUTO STORES INC | INV#1183-233681 | 206.66 |
| | | | INV# 1183233550 | 33.43 |
| | | FASTENAL COMPANY | FASTENAL COMPANY | 109.10 |
| | | ENTERGY | ENTERGY | 42.53 |
| | | | ENTERGY | 158.67 |
| | | AT&T | AT&T | 200.30 |
| | | EFTPS | FICA W/R | 519.00 |
| | | | FICA W/H | 245.02 |
| | | | FICA W/H | 562.35 |
| | | | FICA W/H | 533.66 |
| | | | MEDICARE W/H | 121.38 |
| | | | MEDICARE W/H | 57.30 |
| | | | | 2.124 |

| | | COUNCID KEIOKI | PAGE: | 4 |
|----------------|--------------------|--|----------------------------|-----------|
| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT |
| | | | MEDICARE W/H | 131.52 |
| | | | MEDICARE W/H | 124.81 |
| | | MISSISSIPPI COUNTY ELECTRIC CORP, INC. | MISSISSIPPI COUNTY ELECTRI | 173.29 |
| | | BLACK HILLS ENERGY | ACCT, 2995 5000 39 | 30.08 |
| | | | ACCT# 4671 3918 70 | 32.72 |
| | | MUNICIPAL HEALTH BENEFIT FUND PREMIUM | TRUST/GROUP/DIV1-0082-000 | 2,298.00 |
| | | YIG ADMINISTRATION | INV# 25780 SERVICE FOR 9/ | 37.34 |
| | | HELENA AGRI ENTERPRISE | INV#201414786 | 1,119.75 |
| | | | CRED MEMO | 130.00- |
| | | VERIZON NETWORK FLEET, INC. | VERIZON NETWORK FLEET, INC | 97.14 |
| | | | VERIZON NETWORK FLEET, INC | 97.14 |
| | | VISA | VISA | 162.74 |
| | | | VISA | 282.00 |
| | | | TOTAL: | 7,821.28 |
| ADMINISTRATION | OSCEOTA TICHE E DO | WALMART COMMUNITY BRC | | - |
| | OSCEOLA LIGHT & PO | | WALMART COMMUNITY BRC | 178.24 |
| | | QUILL CORP | QUILL CORP | 264.33 |
| | | | INV 11373848 | 131.97 |
| | | | INV 11271048 | 8.43 |
| | | | INV 11268641 | 193.52 |
| | | | QUILL CORP | 31.14 |
| | | | QUILL CORP | 53.78 |
| | | | INV 11712134 | 149.03 |
| | | Ollows a constitution of the constitution of t | INV 11698600 | 52.92 |
| | | THOMAS SPEIGHT & NOBLE | THOMAS SPEIGHT & NOBLE | 26,185.00 |
| | | LEGAL SHIELD | Group# 0038187 11/10/20 | 33.90 |
| | | U.S. POSTAL SERVICE | CYCLE 1 BILLING POSTAGE | 468.75 |
| | | | CYCLE 2 BILLING POSTAGE | 373.06 |
| | | AUTOTON HORATOR AND | CYCLE 3 BILLING POSTAGE | 314.32 |
| | | AMERICAN HERITAGE LIFE | REENT:M01A1282021 11/10/20 | 59.00 |
| | | WEST THE GROUP PRINCIPLE | REENTRY: M01A1284314 11/9/ | 47.64 |
| | | METLIFE GROUP BENEFITS | ACCT# KM05592307-0001 11/1 | 180.75 |
| | | MVI PD WEGDNOY OFTER | ACCT# KM05592307-0002 11/1 | 80.42 |
| | | TYLER TECHNOLOGIES | 5/1 - 11/1/20 UNPAID INVOI | 15,764.09 |
| | | GREATAMERICA LEASING CORP | GREATAMERICA LEASING CORP | 559.21 |
| | | OURDIENE EINAMOR HOS THE | GREATAMERICA LEASING CORP | 126.51 |
| | | QUADIENT FINANCE USA, INC | ACCT#7900044080257441 OCT | 2,000.00 |
| | | FIRST NATIONAL BANK | FIRST NATIONAL BANK | 2,750.19 |
| | | BANCORPSOUTH EQUIP FINANCE AT&T | BANCORPSOUTH EQUIP FINANCE | 629.85 |
| | | yrat | AT&T | 2,407.04 |
| | | DICY BOOLGONENE COOMS | AT&T | 4,891.03 |
| | | RISK ASSESSMENT GROUP
EFTPS | INV 531778 | 128.50 |
| | | Etirs | FICA W/H | 746.09 |
| | | | FICA W/H | 386.36 |
| | | | FICA W/H | 739.42 |
| | | | FICA W/H | 659.94 |
| | | | MEDICARE W/H | 174.51 |
| | | | MEDICARE W/H | 90.36 |
| | | | MEDICARE W/H | 172.95 |
| | | OROBOLA DOLLMANA A ADDITIONAL AND THE CONTRACTOR OF THE CONTRACTOR | MEDICARE W/H | 154.36 |
| | | OSCEOLA PRINTING & OFFICE SUPPLY | OSCEOLA PRINTING & OFFICE | 726.00 |
| | | BLACK HILLS ENERGY | ACCT#2370 1026 74 | 9.43 |
| | | XEROX FINANCIAL SERVICES | XEROX FINANCIAL SERVICES | 183.05 |
| | | | XEROX FINANCIAL SERVICES | 70.19 |
| | | | XEROX FINANCIAL SERVICES | 156.91 |
| | | | XEROX FINANCIAL SERVICES | 130.91 |

| | | | 113051 | 3 |
|------------------|-------------------|---------------------------------------|--|--------------------|
| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT |
| | | | XEROX FINANCIAL SERVICES | 61.07 |
| | | DELTA CREATIVE | INV 0273 | 300.00 |
| | | CONCORD PUBLISHING HOUSE | CONCORD PUBLISHING HOUSE | 84.00 |
| | | | CONCORD PUBLISHING HOUSE | 52.50 |
| | | | CONCORD PUBLISHING HOUSE | 105.00 |
| | | | CONCORD PUBLISHING HOUSE | 168.00 |
| | | William I. | CONCORD PUBLISHING HOUSE | 42.00 |
| | | MUNICIPAL HEALTH BENEFIT FUND PREMIUM | TRUST/GROUP/DIV1-0082-000 | 3,052.50 |
| | | YIG ADMINISTRATION | INV# 25780 SERVICE FOR 9/ | 74.79 |
| | | CINTAS UNIFORM CORP 206 ARAMARK | PAYER#15946587 9/30/2020 | 614.10 |
| | | MARIAM | CUST.#5777575 OCT C HALL B | 17.84 |
| | | | CUST. #5777575 OCT C HALL B | 17.84 |
| | | | CUST.#5777575 OCT C HALL B
CUST.#5777575 OCT C HALL B | 17.84 |
| | | JONES SERVICE GROUP, INC. | JONES SERVICE GROUP, INC. | 17.84 |
| | | VISA | VISA | 825.00
12.94 |
| | | ALLY IT | ALLY IT | 990.00 |
| | | | TOTAL: | 68,797.57 |
| NON-DEPARTMENTAL | CITY GENERAL FUND | ACSC | CS# 753128700 C NEWELL | 232.00 |
| | | | CS# 753128700 C NEWELL | 232.00 |
| | | | CS# 638974059 NICHOLAS MOO | 234.00 |
| | | | CS# 638974059 NICHOLAS MOO | 234.00 |
| | | | CASE# 418593212 J. RINEY | 210.00 |
| | | | CASE# 418593212 J. RINEY | 210.00 |
| | | | CS#893240601 N MOODY | 200.00 |
| | | | CS#893240601 N MOODY | 200,00 |
| | | | K.KEY CASE#751055322 | 144.00 |
| | | | K.KEY CASE#751055322 | 144.00 |
| | | | CS# 908264349 C MILLER | 216.00 |
| | | | CS# 908264349 C MILLER
CASE#058477764 K.KEY | 216.00 |
| | | | CASE#058477764 K.KEY | 100.00
100.00 |
| | | OSCEOLA FIRE DEPT | FIREMAN FUND | 141.45 |
| | | | FIREMAN FUND | 215.13 |
| | | DEPT OF FINANCE | STATE W/H | 4,732.19 |
| | | | STATE W/H | 1,407.71 |
| | | | STATE W/H | 5,092.35 |
| | | | STATE W/H | 324.68 |
| | | CITY PAYROLL | CITY PY 11/5/2020 BCS | 11,834.00 |
| | | | CITY PY 11/5/2020 REG DD | 87,758.80 |
| | | | CITY 2020 CHRISTMAS BONUS | 54,909.98 |
| | | | CITY PY 11/19/20 BCS | 12,451.62 |
| | | | CITY PY 11/19/20 REG DD | 91,897.05 |
| | | | CITY MTHLY PY 11/25/20 BCS | 2,129.24 |
| | | | CITY MTHLY PY 11/25/20 REG | 7,242.48 |
| | | COMMERCIAL COLLECTIONS | RETIREE PY 11/25/20 REG DD | 5,604.27 |
| | | | CIV 19-290 T.LAMBERT
CIV 19-290 T.LAMBERT | 234.45 |
| | | | 470CV-20-66(7A) CISSELL | 95.47 |
| | | | 470CV-20-66(7A) CISSELL
470CV-20-66(7A) CISSELL | 362.08 |
| | | MICHAEL EPHLIN | REIMBURSE ACH NOT DEPOSITE | 362.08 |
| | | OSCEOLA LIGHT AND POWER | VAUGHN ACCT17-02900-01 | 1,000.00
200.00 |
| | | | VAUGHN ACCT17-02900-01 | 200.00 |
| | | EFTPS | FEDERAL W/H | 10,329.12 |
| | | | FEDERAL W/H | 3,647.32 |
| | | | | 21041.32 |

| | | · · · · · · · · | INCLI | · · |
|----------------|-------------------|---------------------------------------|----------------------------|------------|
| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT |
| | | | FEDERAL W/H | 11,298.53 |
| | | | FEDERAL W/H | 749.29 |
| | | | FICA W/H | 6,544.97 |
| | | | FICA W/H | 3,173.12 |
| | | | FICA W/H | 6,719.36 |
| | | | FICA W/H | 703.32 |
| | | | MEDICARE W/H | 1,914.43 |
| | | | MEDICARE W/H | 928.93 |
| | | | MEDICARE W/H | 2,012.45 |
| | | | MEDICARE W/H | 164.48 |
| | | | TOTAL: | 339,052.35 |
| ADMINISTRATION | CITY GENERAL FUND | RIVERLAWN COUNTRY CLUB | RIVERLAWN COUNTRY CLUB | 122.13 |
| | | WALMART COMMUNITY BRC | WALMART COMMUNITY BRC | 75.51 |
| | | KENNEMORE HOME | KENNEMORE HOME | 87.11 |
| | | | KENNEMORE HOME | 27.72 |
| | | AMERICAN HERITAGE LIFE | REENT:M01A1282021 11/10/20 | 360.28 |
| | | | REENT:M01A1282021 11/10/20 | 75.68 |
| | | | REENTRY: MO1A1284314 11/9/ | 44.16 |
| | | JANE STANFORD | ASSESSMENT FEES | 5.00 |
| | | METLIFE GROUP BENEFITS | ACCT# KM05592307-0002 11/1 | 230.01 |
| | | SILENT SECURITY, INC. | INV 48725 | 594.00 |
| | | EFTPS | FICA W/H | 1.55 |
| | | | FICA W/H | 14.83 |
| | | | FICA W/H | 703.32 |
| | | | MEDICARE W/H | 0.36 |
| | | | MEDICARE W/H | 3.47 |
| | | | MEDICARE W/H | 164.48 |
| | | OSCEOLA PRINTING & OFFICE SUPPLY | OSCEOLA PRINTING & OFFICE | 340.18 |
| | | ARKANSAS MUNICIPAL LEAGUE ADED PLAN | ARKANSAS MUNICIPAL LEAGUE | 1,600.00 |
| | | DEAN LAW FIRM, PLLC | DEAN LAW FIRM, PLLC | 1,250.00 |
| | | MUNICIPAL HEALTH BENEFIT FUND PREMIUM | TRUST/GROUP/DIV1-0082-000 | 1,692.00 |
| | | WIG ADVINGATION | TRUST/GROUP/DIV1-0082-000 | 2,115.00 |
| | | YIG ADMINISTRATION | INV# 25780 SERVICE FOR 9/ | 44.94 |
| | | HERTRON NUMBERONS PLANS | INV# 25780 SERVICE FOR 9/ | 14.98 |
| | | VERIZON NETWORK FLEET, INC. | VERIZON NETWORK FLEET, INC | 16.19 |
| | | | VERIZON NETWORK FLEET, INC | 32.38 |
| | | VISA | VERIZON NETWORK FLEET, INC | 16.19 |
| | | V158 | VISA | 16.48 |
| | | | VISA | 1,185.18 |
| | | | VISA | 46.18 |
| | | AT&T MOBILITY | VISA | 1,208.30 |
| | | ATET MODILITY | AT&T MOBILITY | 170.36 |
| | | BUDDY UNCOTNOC | AT&T MOBILITY 287291125176 | 170.36 |
| | | BUDDY HASTINGS
DOMAIN LISTINGS | INV 1066 | 90.00 |
| | | MICHAEL ALVORD | DOMAIN LISTINGS | 228.00 |
| | | MICHAEL ALVORO | MICHAEL ALVORD | 40.00 |
| DALLE DEDM | DIE | | TOTAL. | 12,700.33 |
| POLICE DEPT | CITY GENERAL FUND | H & H BUSINESS MACHINES | INVS.# | 25.29 |
| | | | INVS.# | 93.50 |
| | | | INV# | 110.00 |
| | | TIRTURE COMMUNICATION AND | INV# | 125.71 |
| | | WALMART COMMUNITY BRC | WALMART COMMUNITY BRC | 52.94 |
| | | HAWKS USED CARS & AUTO | INV# OPD 89133: 89140 | 69.30 |
| | | | INV# OPD 89133: 89140 | 41.75 |
| | | | | |

| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT |
|------------|--------------------|---------------------------------------|-----------------------------|-----------|
| | | FOUNTAIN PLUMBING | | 140.05 |
| | | | INV#20101408 | 8.17- |
| | | OLLIE COLLINS | OLLIE COLLINS | 40.00 |
| | | PEGGY MEATTE, COUNTY TREASURER | PEGGY MEATTE, COUNTY TREAS | 7,090.13 |
| | | LEGAL SHIELD | Group# 0038187 11/10/20 | 274.35 |
| | | DEPT OF FINANCE & ADMIN | SHARE FILING FEE | 7,656.58 |
| | | | DEPT OF FINANCE & ADMIN | 106.15 |
| | | | JUGDICIAL FINE ENH. COLL. | 800.79 |
| | | | DEPT OF FINANCE & ADMIN | |
| | | | DEPT OF FINANCE & ADMIN | 90.00 |
| | | AMERICAN HERITAGE LIFE | | 1,601.58 |
| | | LEXISNEXIS RISK DATA MANAGEMENT | REENT: M01A1282021 11/10/20 | 357.20 |
| | | ARKANSAS STATE TREASURY | LEXISNEXIS RISK DATA MANAG | 108.00 |
| | | ARRAMAN SINIE IREASOR; | ARKANSAS STATE TREASURY | 160.00 |
| | | PITTED COMMUNICATIONS | DRUG ABUSE & PREV | 255.00 |
| | | RITTER COMMUNICATIONS | RITTER COMMUNICATIONS | 176.75 |
| | | METLIFE GROUP BENEFITS | ACCT# KM05592307-0001 11/1 | 197.80 |
| | | D. Th. c fra | ACCT# KM05592307-0002 11/1 | 264.94 |
| | | AT&T | AT&T | 1,045.70 |
| | | O'REILLY AUTO STORES INC | INV# | 27.30 |
| | | | INV# | 13.15 |
| | | | INV# | 4.69 |
| | | | INV# | 13.15- |
| | | | INV# | 4.69 |
| | | | INV# | 10.99 |
| | | 17.7 | INV# | 4.69 |
| | | AT&T | AT&T | 2,426.82 |
| | | JOHN WELDON | JOHN WELDON | 40.00 |
| | | EFTPS | FICA W/H | 2,961.88 |
| | | | FICA W/H | 1,433.99 |
| | | | FICA W/H | 3,139.62 |
| | | | MEDICARE W/H | 714.79 |
| | | | MEDICARE W/H | 347.84 |
| | | | MEDICARE W/H | 756.36 |
| | | ARKANSAS DEPT OF HEALTH | INV EC-1167 | 37.50 |
| | | LESLIE MASON - CIRCUIT CLERK | EASEMENT OLD CITY HALL | 140.00 |
| | | BLACK HILLS ENERGY | ACCT#0565 5557 91 | 17.64 |
| | | MUNICIPAL HEALTH BENEFIT FUND PREMIUM | TRUST/GROUP/DIV1-0082-000 | 10,335.00 |
| | | YIG ADMINISTRATION | INV# 25780 SERVICE FOR 9/ | 210.72 |
| | | MARVELL CARR | MARVELL CARR | 40.00 |
| | | MIKAL GONZALEZ | MIKAL GONZALEZ | 40.00 |
| | | GLENN DUNN III | GLENN DUNN III | 40.00 |
| | | ARAMARK | CUST#5777610 OCT OPD BILL | 17.84 |
| | | | CUST#5777610 OCT OPD BILL | 17.84 |
| | | | CUST#5777610 OCT OPD BILL | 17.84 |
| | | | CUST#5777610 OCT OPD BILL | 17.84 |
| | | K & A TIRE & AUTO | INV 276784 | 397.36 |
| | | | INV 276928 | 310.98 |
| | | VERIZON NETWORK FLEET, INC. | VERIZON NETWORK FLEET, INC | 518.08 |
| | | | VERIZON NETWORK FLEET, INC | 518.08 |
| | | VISA | VISA | 441.60 |
| | | PARMAN ENERGY GROUP | PARMAN ENERGY GROUP | 710.41 |
| | | PATRICK WASHINGTON | PATRICK WASHINGTON | 40.00 |
| | | QUEST DIAGNOSTIC | QUEST DIAGNOSTIC | 161.98 |
| | | | TOTAL: | 46,779.71 |
| TIRE DEPT | CITY CENEDAL FUND | WALMART COMMUNITY BRC | NATION CONCENTRAL | |
| | OTT OFHERING EGIND | HARRINI COMMONITI BAC | WALMART COMMUNITY BRC | 13.47 |

DEPARTMENT FUND VENDOR NAME DESCRIPTION AMOUNT

 BUGMOBILE OF AR INC
 INV.#10893767
 82.50

 KENNEMORE HOME
 KENNEMORE HOME
 43.82

 GALLS, LLC
 INV OR16577934
 1,787.80

 LEGAL SHIELD
 Group# 0038187 11/10/20
 260.10

 AMERICAN HERITAGE LIFE
 REENT:M01A1282021 11/10/20
 235.56

 DENVER'S LEASING INC
 148.51

 AUTOZONE
 INV 2396873852
 32.99

 INV 2396874125 7.68 INV 2396871920 18.69 INV 2396869982 AUTOZONE 5.27 AUTOZONE 10.74
PARAGOULD CAP COMPANY 451.14
PARAGOULD CAP COMPANY 682.19
ACCT# KM05592307-0001 11/1 151.72
ACCT# KM05592307-0002 11/1 153.72
O'REILLY AUTO STORES INC 131.90
O'REILLY AUTO STORES INC 72.53 10.74 PARAGOULD CAP COMPANY METLIFE GROUP BENEFITS O'REILLY AUTO STORES INC C & S CLEANING LLC INV 275412 618.26 INV#275412-01 16.06 119.86 3,397.06 C & S CLEANING LLC AT&T Tata SCOTTY MCCLURE
G & W DIESEL SCOTTY MCCLURE
G & W DIESEL
INV 146805
FICA W/H
FICA W/H
FICA W/H 206.74 194.44 569.80 EFTPS 153.62 57.07 233.70 MEDICARE W/H 397.59 MEDICARE W/H 187.72 MEDICARE W/H 473.54 OSCEOLA PRINTING & OFFICE SUPPLY INV 1225 154.00 COVID TESTING
INV IN1513587
INV IN1507256
INV IN1508173
INV# IN1515121
ACCT #3057 3803 32
ACCT#3058 0856 07 BLAKE MCCORMICK 95.00 MUNICIPAL EMERGENCY SERVICES 788.70 87.34 46.20 46.20 ACCT#3058 0856 07 44.89

ACCT#3058 0856 07 44.89

TRUST/GROUP/DIV1-0082-000 6,105.00

YIG ADMINISTRATION INV# 25780 SERVICE FOR 9/ 112.35

VERIZON NETWORK FLEET, INC. VERIZON NETWORK FLEET, INC 32.38

PARMAN ENERGY GROUP PARMAN ENERGY GROUP 171.78

ULTRA BIGHT LIGHTZ INV 118394

STEVEN GREEN 112.91 BLACK HILLS ENERGY INV 118394 INV 116390 REMB.LOT FEE LOPFI 3.74 TOTAL: 21,296,93 PARKS & RECREATION DEP CITY GENERAL FUND BARTON'S OF OSCEOLA BARTON'S OF OSCEOLA 27.26 BARTON'S OF OSCEOLA 15.52 2,075.64 WALMART COMMUNITY BRC WALMART COMMUNITY BRC HAWKS USED CARS & AUTO INV# OPAR 22.00 INV# OPAR 71.50 KENNEMORE HOME KENNEMORE HOME KENNEMORE HOME 16.63 26.90 KENNEMORE HOME 13.17 KENNEMORE HOME 261.07

| | - •• | COUNCIL REPORT | PAGE: | 9 |
|-----------------|-------------------|--|--|-------------------|
| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT |
| | | SPORTS HALL | INV 00004121 | 92.69 |
| | | | INV 00004120 | 108.26 |
| | | | | 259.52 |
| | | | INV 00004119
INV 00004118 | 291.66 |
| | | LEGAL SHIELD | Group# 0038187 11/10/20 | 78.75 |
| | | AMERICAN HERITAGE LIFE | REENT:M01A1282021 11/10/20 | |
| | | AUTOZONE | INV 2396873549 | 35.70 |
| | | RITTER COMMUNICATIONS | OPAR | 109.26 |
| | | METLIFE GROUP BENEFITS | ACCT# KM05592307-0001 11/1 | |
| | | | ACCT# KM05592307-0001 11/1
ACCT# KM05592307-0002 11/1 | 74.32
62.72 |
| | | O'REILLY AUTO STORES INC | O'REILLY AUTO STORES INC | 26.15 |
| | | | O'REILLY AUTO STORES INC | |
| | | PNC EQUIPMENT FINANCE | PNC EQUIPMENT FINANCE | 52.77
1,365.73 |
| | | | PNC EQUIPMENT FINANCE | |
| | | Tata | AT&T | 36.40 |
| | | EFTPS | FICA W/H | 600.93 |
| | | | FICA W/H | 675.89
368.43 |
| | | | FICA W/H | |
| | | | MEDICARE W/H | 665.63
158.07 |
| | | | MBb* canpa (1/4) | |
| | | | MEDICARE W/H MEDICARE W/H | 86,17 |
| | | GLOBAL EQUIPMENT COMPANY | CLODAL CONTRACT CONTRACT | 155.67 |
| | | GLOBAL EQUIPMENT COMPANY MUNICIPAL HEALTH BENEFIT FUND PREMIUM | TRUCT/CROUD/DIVI-0003-000 | 1,264.82 |
| | | YIG ADMINISTRATION | INV# 25780 SERVICE FOR 9/ | 4,081.50 |
| | | CINTAS UNIFORM CORP 206 | PAVED#150/60/0 0/30/2020 | 44.94 |
| | | CORINTH COCA-COLA BOTTLING WORKS | PAYER#15946848 9/30/2020
INV 443793 | 883.52 |
| | | The state of the s | INV 445338 | 313.45
321.89 |
| | | GODSEY'S MR FIX-IT | GODSEY'S MR FIX-IT | 480.70 |
| | | | VERIZON NETWORK FLEET, INC | 64.76 |
| | | | VERIZON NETWORK FLEET, INC | 64.76 |
| | | AT&T MOBILITY | AT&T MOBILITY | 170.36 |
| | | | AT&T MOBILITY 287291125176 | |
| | | | TOTAL: | 15,906.71 |
| MUNICIPAL COURT | CITY GENERAL FUND | H & H BUSINESS MACHINES
DEPT OF FINANCE & ADMIN | INVS.# | 305.28 |
| | | DEPT OF FINANCE & ADMIN | DEPT OF FINANCE & ADMIN | 2,443.75 |
| | | METLIFE GROUP BENEFITS | ACCT# KM05592307-0002 11/1 | 26.18 |
| | | EFTPS | FICA W/H | 252.89 |
| | | | FICA W/H | 129.05 |
| | | | FICA W/H | 252.89 |
| | | | MEDICARE W/H | 59.14 |
| | | | MEDICARE W/H | 30.19 |
| | | | MEDICARE W/H | 59.14 |
| | | MUNICIPAL HEALTH BENEFIT FUND PREMIUM | TRUST/GROUP/DIV1-0082-000 | 846.00 |
| | | YIG ADMINISTRATION | INV# 25780 SERVICE FOR 9/ | 22.47 |
| | | | TOTAL: | 4,426.98 |
| JAIL DEPARTMENT | CITY CENEDAL DUNG | *************************************** | | |
| OATE DETARTMENT | CITI GENERAL FUND | WALMART COMMUNITY BRC | WALMART COMMUNITY BRC | 153.36 |
| | | KENNEMORE HOME | INV 134436 | 19.34 |
| | | OPD OFFICERS CLUB | BREAD FOR JAIL | 126,68 |
| | | ERVIN ENTERPRISE | INV 8958 | 24.79 |
| | | | INV 9112 | 24.79 |
| | | SYSCO MEMPHIS, LLC | SYSCO MEMPHIS, LLC | 134.42 |
| | | | SYSCO MEMPHIS, LLC | 132.61 |
| | | | SYSCO MEMPHIS, LLC | 145.70 |
| | | | SYSCO MEMPHIS, LLC | 92.33 |
| | | | | |

| 102 799,44 799,44 7 | DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT |
|---|------------------|-------------------|--|---------------------------------------|-----------|
| TURNER HOLDINGS LIC 02 484.88 02 627.72 02 684.88 02 627.72 02 684.88 02 627.72 02 684.88 02 627.72 02 684.88 02 627.72 02 684.88 02 627.72 02 684.88 02 627.72 02 684.88 02 627.72 02 684.88 02 627.72 02 684.88 02 627.72 02 684.88 02 684 | | | | 02 | 882.42 |
| TURNER HOLDINGS LLC 1NV 0040570052 70.29 627.28 627 | | | | | |
| TURNER HOLDINGS LIC | | | | | |
| TURNER HOLDINGS LLC INV OCADGTOGG2 70.29 INV OCADGTOGG3 11/10/20 50.25 INV OCADGTOGG3 11/10/20 50.25 INV OCADGTOGG3 11/10/20 70.70 INV ISON INV INV ISON | | | | 02 | |
| TURNER HOLDINGS LLC INV 0040753062 70.29 100 0040735062 70.20 100 0040735062 70.20 100 0040735062 70.20 100 0040735062 70.20 100 0040735062 70.20 100 0040735062 70.20 100 0040839560 12.04 100 0040839550 58.25 58.25 68.20 100 0040839550 11/10/20 24.95 AMERICAN HERITAGE LIFE REPAIR REPAIR MINISTER MI | | | | 02 | |
| LEGAL SHIELD LEGAL SHIELD LEGAL SHIELD LEGAL SHIELD AMERICAN HERITAGE LIFE BEFFES SECURE ON SITE EFFES CHARM-TEX, INC. | | | TURNER HOLDINGS LLC | | |
| LEGAL SHIELD | | | | | |
| LEGAL SHIELD GROUP BOASENT 11/10/20 24.95 AMERICAN MENITAGE LIFE RECNIF MODIAL/28/2021 11/10/20 74.72 MUTLIFE GROUP BENEFITS ACCT! MODIS/23/207-0001 11/1 1.77 ACCT! MODIS/23/207-0001 11/1 1.77 ACCT! MODIS/23/207-0002 11/1 88.12 SECURE ON SITE INV 15302 70.00 FICA W/H | | | | | |
| LEGAL SHIELD AMERITAGE LIFE RECTINION 110/20 74.95 AMERICAN MENITAGE LIFE RECTINION 110/20 77.00 SECURE ON SITE INV 15302 77.00 SECURE ON SITE FIFS FICA W/H 480.18 FICA W/H 494.73 HEDICARE W/H 41.99 HEDICARE W/H | | | | | |
| AMERICAN MENITAGE LIFE ROUP BENEFITS ACCT# MM5592307-00011/1 17.77 ACCT# MR05592307-0002 11/1 68.22 SECURE ON SITE 10.15302 70.00 EFTES FIGA W/H 480.18 SECURE ON SITE 10.15302 70.00 FIGA W/H 480.18 FIGA W/H 480.18 FIGA W/H 494.73 MEDICARE W/H 112.30 MEDICARE W/H 150.29 MUNICIPAL HEALTH BENEFIT FUND PREMIUM YIG ADMINISTRATION 10.00 YIG ADMINISTRATION 10.00 METALIFE GROUP BENEFITS ACCT# MM592307-0002 11/1 18.50 O'REILLY AUTO STORES INC CUST#1386533 16.00 EFTES FITE CUST#1386533 16.00 WETLIFE GROUP BENEFITS ACCT# MM5925307-0002 11/1 18.00 MOMAR, INC. CUST#1386533 16.00 WOMAR, INC. WOMAR, INC. 225.00 WOMAR, INC. 225.0 | | | LEGAL SHIELD | | |
| METLIFE GROUP BENEFITS ACCT; MM05592307-0001 11/1 1.77 SECURE ON SITE INV 1502 70.002 17/1 88.22 SECURE ON SITE INV 1502 70.002 17/1 88.22 FICA W/H FICA W/H 440.18 FICA W/H MEDICARE W/H 494.73 MEDICARE W/H MEDICARE W/H 112.30 CHARM-TEX, INC. MEDICARE W/H 115.71 CHARM-TEX, INC. MEDICARE W/H 115.71 CHARM-TEX, INC. MEDICARE W/H 115.71 CHARM-TEX, INC. 110.67 CHARM-TEX, INC. 110.67 CHARM-TEX, INC. 110.67 CHARM-TEX, INC. 110.67 CHARM-TEX, INC. 100.67 TOTAL: 100.67 CHARM-TEX, INC. 100.67 METLIFE GROUP BENEFITS ACCTS KNO5592307-0002 11/1 11.83 CUST41386533 66.06 CUST41386533 | | | AMERICAN HERITAGE LIFE | - | |
| SECURE ON SITE ACCT; MM05592307-0002 11/1 88.22 EFTPS FICA W/H 480.18 FICA W/H 494.73 MEDICARE W/H 112.30 MEDICARE W/H 115.71 CHARM-TEX, INC. CHARM-TEX, INC. 110.67 CHARM-TEX, INC. CHARM-TEX, INC. 110.67 MUNICIPAL HEALTH BENEFIT FUND PREMIUM YIG ADMINISTRATION TRUST/GROUP/DIV1-0082-000 3,807.00 TRUST/GROUP/DIV1-0082-00 3,807.00 TRUST/GROUP/DIV1-008 | | | METLIFE GROUP BENEFITS | | |
| SECURE ON SITE INV 15302 70.00 | | | | | |
| EFTPS | | | SECURE ON SITE | · | |
| FICA W/H 226.42 | | | EFTPS | | |
| FICA W/H 494.73 | | | | | |
| CHARM-TEX, INC. CHARM-TEX, INC. CHARM-TEX, INC. CHARM-TEX, INC. CHARM-TEX, INC. MUNICIPAL HEALTH BENEFIT FUND PREMIUM YIG ADMINISTRATION MUNICIPAL HEALTH BENEFIT FUND PREMIUM YIG ADMINISTRATION TOTAL: TOTAL: CODE ENFORCEMENT CITY GENERAL FUND CODE ENFORCEMENT CITY GENERAL FUND SMITH TIRE & AUTO INC METLIFE GROUP BENEFITS O'REILLY AUTO STORES INC CUST#1386533 66.06 FICA W/H 188.08 HEDICARE W/H MEDICARE W/H MED | | | | | |
| CHARM-TEX, INC. MEDICARE W/H 115.71 | | | | | |
| CHARM-TEX, INC. | | | | | |
| CHARM-TEX, INC. CHARM-TEX, INC. 110.67 CHARM-TEX, INC. CHARM-TEX, INC. 159.01 MUNICIPAL HEALTH BENEFIT FUND PREMIUM TRUST/GROUP/DIV1-0082-000 3,807.00 YIG ADMINISTRATION TRUST/GROUP/DIV1-0082-000 44.94 TOTAL: 11,064.79 TOTAL: 125.00 METLIFE GROUP BENEFITS ACCT# KNO5952970-0002 11/1 13.83 O'REILLY AUTO STORES INC CUST#1366533 66.006 EFFFS FICA W/H 188.08 HEDICARE W/H 39.82 FICA W/H 93.82 FICA W/H 43.99 MOMAR, INC. WISA 7.75 TOTAL: 125.00 MOMAR, INC. WISA 7.75 PARMAN ENERGY GROUP FARMAN ENERGY GROUP FARM | | | | | |
| MUNICIPAL HEALTH BENEFIT FUND PREMIUM TRUST/GROUP/DIV1-0082-000 3,807.00 | | | CHARM-TEX, INC. | | |
| MUNICIPAL HEALTH BENEFIT FUND PREMIUM TRUST/GROUP/DIVI-0082-000 1,807.00 4,90 479 AMIN'S 25780 SERVICE FOR 9/ 4,90 10V\$ 2578 | | | , - , | | |
| YIG ADMINISTRATION | | | MUNICIPAL HEALTH BENEFIT FUND PREMIUM | | |
| CODE ENFORCEMENT CITY GENERAL FUND SMITH TIRE & AUTO INC METLIFE GROUP BENEFITS O'REILLY AUTO STORES INC EFTPS FICA W/H MOMAR, INC. VISA MOMAR, INC. VISA PARMAN ENERGY GROUP PARMAN ENERGY GROUP DENVER'S LEASING INC SOLF COURSE FUND CITY GENERAL FUND CITY GENERAL FUND CITY GENERAL FUND DENVER'S LEASING INC METLIFE GROUP BENEFITS ACCT# RMOSS92307-0002 11/1 ACCT# RMOSS92307-0002 11/1 PASTENAL COMPANY POC EQUIPMENT FINANCE ATAT R&F PRODUCTS INC EFTPS FICA W/H MEDICARE W/H ATAGE MEDICARE W/H ACCT# RMOSS92307-0002 11/1 PASTENAL COMPANY POC EQUIPMENT FINANCE ATAT R&F PRODUCTS INC EFTPS FICA W/H EFTCA W/H 101.45 FICA W/H 101.45 FICA W/H MEDICARE | | | | | |
| METLIFE GROUP BENEFITS ACCT# KM05592307-0002 11/1 13.83 O'REILLY AUTO STORES INC CUST#1386533 105.00 EFTPS FICA W/H 188.08 FICA W/H 993.82 FICA W/H 993.82 FICA W/H 188.08 MEDICARE W/H 43.99 MOMAR, INC. MOMAR, INC. 225.03 VISA VISA 7.75 PARMAN ENERGY GROUP PARMAN ENERGY GROUP 68.35 TOTAL: 1,208.65 SOLF COURSE FUND CITY GENERAL FUND DENVER'S LEASING INC METLIFE GROUP BENEFITS ACCT# KM05592307-0002 11/1 21.14 FASTENAL COMPANY FASTENAL COMPANY 26.95 PNC EQUIPMENT FINANCE PNC EQUIPMENT FINANCE 14.489 AT\$T R&R PRODUCTS INC FICA W/H 197.69 EFTPS FICA W/H 197.69 MEDICARE W/H 46.24 MEDICARE W/H 46.24 MEDICARE W/H 46.24 MEDICARE W/H 46.24 | | | | | 11,084.79 |
| METLIFE GROUP BENEFITS ACCT# KM05592307-0002 11/1 13.83 O'REILLY AUTO STORES INC CUST#1386533 105.00 EFTPS FICA W/H 188.08 FICA W/H 993.82 FICA W/H 993.82 FICA W/H 188.08 MEDICARE W/H 43.99 MOMAR, INC. MOMAR, INC. 225.03 VISA VISA 7.75 PARMAN ENERGY GROUP PARMAN ENERGY GROUP 68.35 TOTAL: 1,208.65 SOLF COURSE FUND CITY GENERAL FUND DENVER'S LEASING INC METLIFE GROUP BENEFITS ACCT# KM05592307-0002 11/1 21.14 FASTENAL COMPANY FASTENAL COMPANY 26.95 PNC EQUIPMENT FINANCE PNC EQUIPMENT FINANCE 14.489 AT\$T R&R PRODUCTS INC FICA W/H 197.69 EFTPS FICA W/H 197.69 MEDICARE W/H 46.24 MEDICARE W/H 46.24 MEDICARE W/H 46.24 MEDICARE W/H 46.24 | CODE ENFORCEMENT | CITY GENERAL FUND | SMITH TIRE & AUTO INC | CMITH TIPE & NUMBER THE | 105 00 |
| METLIFE GROUP BEMEFITS | | | only the whole the | | |
| O'REILLY AUTO STORES INC O'REILLY AUTO STORES INC CUST#1386533 105.03 CUST#1386533 66.06 EFTPS FICA W/H 188.08 FICA W/H 93.82 FICA W/H 43.99 MEDICARE W/H 43.99 MEDICARE W/H 43.99 MEDICARE W/H 43.99 MEDICARE W/H 43.99 MOMAR, INC. MOMAR, INC. MOMAR, INC. VISA VISA VISA 7.75 PARMAN ENERGY GROUP PARMAN ENERGY GROUP PARMAN ENERGY GROUP FARMAN ENERGY GROUP DENVER'S LEASING INC METLIFE GROUP BENEFITS ACCT# KM05592307-0002 11/1 21.14 FASTENAL COMPANY FASTENAL | | | METLIFE GROUP BENESITS | | |
| EFTPS CUST#1386533 66.06 FICA W/H 18B.08 FICA W/H 93.825 FICA W/H 18B.08 HEDICARE W/H 43.99 MOMAR, INC. MOMAR, INC. 225.03 VISA VISA VISA VISA 7.75 PARMAN ENERGY GROUP MOMAR, INC. 225.03 FICA W/B 107.00 FICH COURSE FUND CITY GENERAL FUND DENVER'S LEASING INC METILIFE GROUP BENEFITS ACCT# KM05592307-0002 11/1 21.14 FASTENAL COMPANY FASTENAL COMPANY 26.95 PNC EQUIPMENT FINANCE PNC EQUIPMENT FINANCE 1,489.40 AT&T AT&T AT&T REW PRODUCTS INC INV#C02481882 366.81 EFTPS FICA W/H 197.69 FICA W/H 197.69 FICA W/H 197.69 MEDICARE W/H 46.24 | | | | · · · · · · · · · · · · · · · · · · · | |
| EFTPS FICA W/H 188.08 FICA W/H 93.82 FICA W/H 93.82 FICA W/H 188.08 FICA W/H 197.69 | | | The state of the s | | |
| FICA W/H 93.82 FICA W/H 93.82 FICA W/H 188.08 MEDICARE W/H 43.99 MEDICARE W/H 21.94 MEDICARE W/H 21.94 MEDICARE W/H 22.5.03 VISA VISA 7.75 VISA VISA 7.75 VISA 1.20 PARMAN ENERGY GROUP PARMAN ENERGY GROUP 68.35 TOTAL: 1,208.65 SOLF COURSE FUND CITY GENERAL FUND DENVER'S LEASING INC METLIFE GROUP BENEFITS ACCT# KM05592307-0002 11/1 21.14 FASTENAL COMPANY FASTENAL COMPANY 26.95 PNC EQUIPMENT FINANCE PNC EQUIPMENT FINANCE 1,489.40 ATAT ATAT ATAT TATAT ATAT ATATT 502.73 R&R PRODUCTS INC INV#CD2481882 366.81 EFTPS FICA W/H 197.69 MEDICARE W/H 197.69 MEDICARE W/H 46.24 | | | EFTPS | | |
| FICA W/H | | | | | |
| MEDICARE W/H 43.99 MEDICARE W/H 21.94 MEDICARE W/H 43.99 MOMAR, INC. MEDICARE W/H 43.99 MOMAR, INC. MOMAR, INC. 225.03 VISA VISA 7.75 VISA VISA 7.75 PARMAN ENERGY GROUP PARMAN ENERGY GROUP 68.35 TOTAL: 1,208.65 SOLF COURSE FUND CITY GENERAL FUND DENVER'S LEASING INC INV 18510 110.00 METLIFE GROUP BENEFITS ACCT# KM05592307-0002 11/1 21.14 FASTENAL COMPANY FASTENAL COMPANY 26.95 PNC EQUIPMENT FINANCE PNC EQUIPMENT FINANCE 1,489.40 AT&T AT&T AT&T 502.73 R&R PRODUCTS INC INV#CD2481882 366.81 EFTPS FICA W/H 197.69 FICA W/H 197.69 MEDICARE W/H 197.69 MEDICARE W/H 46.24 | | | | | |
| MOMAR, INC. MOMAR, INC. MOMAR, INC. VISA PARMAN ENERGY GROUP A 1.200 MEDICARE W/H 100.00 ACCT# KM05592307-0002 11/1 21.14 PASTENAL COMPANY ACCT# KM05592307-0002 11/1 21.14 PASTENAL COMPANY PASTENAL COMPANY ACCT# KM05592307-0002 11/1 21.14 PASTENAL COMPANY PASTENAL COMPANY PASTENAL COMPANY PASTENAL COMPANY ACCT# KM05592307-0002 11/1 21.14 PASTENAL COMPANY PASTENAL COMPANY FASTENAL COMPANY ACCT# KM05592307-0002 11/1 21.14 PASTENAL COMPANY FASTENAL COMPANY FASTENAL COMPANY FASTENAL COMPANY FASTENAL COMPANY ACCT# KM05592307-0002 11/1 21.14 PASTENAL COMPANY FASTENAL COMPANY | | | | | |
| MOMAR, INC. MCDICARE W/H 43.99 MOMAR, INC. MCMAR, INC. 225.03 VISA 7.75 VISA 7.75 VISA 1.20 PARMAN ENERGY GROUP PARMAN ENERGY GROUP 68.35 TOTAL: 1,208.65 SOLF COURSE FUND CITY GENERAL FUND DENVER'S LEASING INC MCTLIFE GROUP BENEFITS ACCT# KM05592307-0002 11/1 21.14 FASTENAL COMPANY FASTENAL COMPANY 26.95 PNC EQUIPMENT FINANCE PNC EQUIPMENT FINANCE 1,489.40 AT&T AT&T S02.73 R&R PRODUCTS INC INV#CD2481882 366.81 EFTPS FICA W/H 197.69 FICA W/H 197.69 MCDICARE W/H 46.24 MEDICARE W/H 46.24 MEDICARE W/H 46.24 MEDICARE W/H 46.24 | | | | | |
| MOMAR, INC. VISA VISA VISA VISA 7.75 VISA 1.20 PARMAN ENERGY GROUP PARMAN ENERGY GROUP 68.35 TOTAL: 1,208.65 SOLF COURSE FUND CITY GENERAL FUND DENVER'S LEASING INC METLIFE GROUP BENEFITS ACCT# KM05592307-0002 11/1 21.14 FASTENAL COMPANY FASTENAL COMPANY PNC EQUIPMENT FINANCE PNC EQUIPMENT FINANCE AT&T AT&T AT&T AT&T AT&T AT&T AT&T AT& | | | | | |
| VISA VISA 7.75 VISA 7.75 VISA 7.75 VISA 7.75 VISA 7.75 VISA 7.75 VISA 1.20 PARMAN ENERGY GROUP FARMAN ENERGY GROUP 68.35 TOTAL: 1,208.65 SOLF COURSE FUND CITY GENERAL FUND DENVER'S LEASING INC METLIFE GROUP BENEFITS ACCT# KM05592307-0002 11/1 21.14 FASTENAL COMPANY FASTENAL COMPANY 26.95 PNC EQUIPMENT FINANCE PNC EQUIPMENT FINANCE 1,489.40 AT&T AT&T 502.73 R&R PRODUCTS INC INV#CD2481882 366.81 EFTPS FICA W/H 197.69 HEDICARE W/H 197.69 MEDICARE W/H 46.24 MEDICARE W/H 46.24 | | | MOMAR. TWO | | |
| PARMAN ENERGY GROUP 11.20 68.35 TOTAL: 1,208.65 110.00 METLIFE GROUP BENEFITS ACCT# KM05592307-0002 11/1 21.14 FASTENAL COMPANY FASTENAL COMPANY 26.95 PNC EQUIPMENT FINANCE PNC EQUIPMENT FINANCE 1,489.40 AT&T AT&T AT&T SO2.73 R&R PRODUCTS INC INV#CD2481882 366.81 EFTPS FICA W/H 197.69 FICA W/H 101.45 FICA W/H MEDICARE W/H 46.24 | | | · · · · · · · · · · · · · · · · · · · | | |
| PARMAN ENERGY GROUP 68.35 TOTAL: 1,208.65 SOLF COURSE FUND CITY GENERAL FUND DENVER'S LEASING INC METLIFE GROUP BENEFITS ACCT# KM05592307-0002 11/1 21.14 FASTENAL COMPANY FASTENAL COMPANY 26.95 PNC EQUIPMENT FINANCE PNC EQUIPMENT FINANCE 1,489.40 AT&T AT&T 502.73 R&R PRODUCTS INC INV#CD2481882 366.81 EFTPS FICA W/H 197.69 FICA W/H 101.45 FICA W/H 101.45 FICA W/H 197.69 MEDICARE W/H 46.24 MEDICARE W/H 23.73 MEDICARE W/H 46.24 | | | - 2011 | | |
| TOTAL: 1,208.65 TOTAL: 1,208.65 SOLF COURSE FUND CITY GENERAL FUND DENVER'S LEASING INC METLIFE GROUP BENEFITS ACCT# KM05592307-0002 11/1 21.14 FASTENAL COMPANY FASTENAL COMPANY 26,95 PNC EQUIPMENT FINANCE PNC EQUIPMENT FINANCE 1,489.40 AT&T AT&T 502.73 R&R PRODUCTS INC INV#CD2481882 366.81 EFTPS FICA W/H 197.69 FICA W/H 197.69 MEDICARE W/H 197.69 MEDICARE W/H 46.24 MEDICARE W/H 23.73 MEDICARE W/H 46.24 | | | PARMAN ENERGY GROUD | | |
| METLIFE GROUP BENEFITS METLIFE GROUP BENEFITS ACCT# KM05592307-0002 11/1 21.14 FASTENAL COMPANY 26.95 PNC EQUIPMENT FINANCE PNC EQUIPMENT FINANCE 1,489.40 AT&T 502.73 R&R PRODUCTS INC INV#CD2481882 366.81 EFTPS FICA W/H 197.69 FICA W/H 101.45 FICA W/H 197.69 MEDICARE W/H 46.24 MEDICARE W/H 23.73 MEDICARE W/H 46.24 | | | THOUSE DIDINGS GROOT | | |
| METLIFE GROUP BENEFITS METLIFE GROUP BENEFITS ACCT# KM05592307-0002 11/1 21.14 FASTENAL COMPANY 26.95 PNC EQUIPMENT FINANCE PNC EQUIPMENT FINANCE 1,489.40 AT&T 502.73 R&R PRODUCTS INC INV#CD2481882 366.81 EFTPS FICA W/H 197.69 FICA W/H 101.45 FICA W/H 197.69 MEDICARE W/H 46.24 MEDICARE W/H 23.73 MEDICARE W/H 46.24 | GOLF COURSE FUND | CITY GENERAL FUND | DENUPP'S IPASTNC INC | TMT 10610 | |
| FASTENAL COMPANY 26.95 PNC EQUIPMENT FINANCE PNC EQUIPMENT FINANCE 1,489.40 AT&T SO2.73 R&R PRODUCTS INC INV#CD2481882 366.81 EFTPS FICA W/H 197.69 FICA W/H 101.45 FICA W/H 197.69 MEDICARE W/H 46.24 MEDICARE W/H 23.73 MEDICARE W/H 23.73 | | CIII GENERAL LOND | | | |
| PNC EQUIPMENT FINANCE 9NC EQUIPMENT FINANCE 1,489.40 AT&T 502.73 R&R PRODUCTS INC INV#CD2481882 366.81 EFTPS FICA W/H 197.69 FICA W/H 101.45 FICA W/H 197.69 MEDICARE W/H 46.24 MEDICARE W/H 23.73 MEDICARE W/H 46.24 | | | | | |
| AT&T 502.73 R&R PRODUCTS INC INV#CD2481882 366.81 EFTPS FICA W/H 197.69 FICA W/H 101.45 FICA W/H 197.69 MEDICARE W/H 46.24 MEDICARE W/H 23.73 MEDICARE W/H 46.24 | | | | | |
| R&R PRODUCTS INC INV#CD2481882 366.81 EFTPS FICA W/H 197.69 FICA W/H 101.45 FICA W/H 197.69 MEDICARE W/H 46.24 MEDICARE W/H 23.73 MEDICARE W/H 46.24 | | | _ | | |
| EFTPS FICA W/H 197.69 FICA W/H 101.45 FICA W/H 197.69 MEDICARE W/H 46.24 MEDICARE W/H 23.73 MEDICARE W/H 46.24 | | | | | |
| FICA W/H 101.45 FICA W/H 197.69 MEDICARE W/H 46.24 MEDICARE W/H 23.73 MEDICARE W/H 46.24 | | | | | |
| FICA W/H 197.69 MEDICARE W/H 46.24 MEDICARE W/H 23.73 MEDICARE W/H 46.24 | | | ritto | | |
| MEDICARE W/H 46.24 MEDICARE W/H 23.73 MEDICARE W/H 46.24 | | | | | |
| MEDICARE W/H 23.73 MEDICARE W/H 46.24 | | | | | |
| MEDICARE W/H 46.24 | | | | | |
| | | | | | 23.73 |
| PRODUCTIVITY PLUS ACCOUNT PRODUCTIVITY PLUS ACCOUNT 8.08 | | | | | 46.24 |
| | | | PRODUCTIVITY PLUS ACCOUNT | PRODUCTIVITY PLUS ACCOUNT | 8.08 |

| 12-14-2020 01:46 PM | | COUNCIL REPORT | PAGE: | 11 |
|---------------------|----------------------|---|----------------------------|--------------------|
| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT |
| | | | PRODUCTIVITY PLUS ACCOUNT | 356.95 |
| | | MUNICIPAL HEALTH BENEFIT FUND PREMIUM | TRUST/GROUP/DIV1-0082-000 | 846.00 |
| | | YIG ADMINISTRATION | INV# 25780 SERVICE FOR 9/ | 14.98 |
| | | VERIZON NETWORK FLEET, INC. | VERIZON NETWORK FLEET, INC | 16.19 |
| | | | VERIZON NETWORK FLEET, INC | |
| | | AT&T MOBILITY | AT&T MOBILITY | 16.19 |
| | | | | 170.36 |
| | | | AT&T MOBILITY 287291125176 | 170.36
4,729.18 |
| ANTER COMPOST FOND | CITY COMPANDAL BUILD | | | 47.23.10 |
| WINAL CONTROL FUND | CITY GENERAL FUND | JEFF CREECY | INV#09302020 | 82.50 |
| | | WALMART COMMUNITY BRC | WALMART COMMUNITY BRC | 1,473.39 |
| | | KENNEMORE HOME | KENNEMORE HOME | 76.30 |
| | | | KENNEMORE HOME | 6.60 |
| | | | KENNEMORE HOME | 114.44 |
| | | OSCEOLA ANIMAL CLINIC | OSCEOLA ANIMAL CLINIC | 108.25 |
| | | | OSCEOLA ANIMAL CLINIC | 12.00 |
| | | | OSCEOLA ANIMAL CLINIC | 187.75 |
| | | AMERICAN HERITAGE LIFE | REENTRY: M01A1284314 11/9/ | 53,60 |
| | | METLIFE GROUP BENEFITS | ACCT# KM05592307-0002 11/1 | 9.88 |
| | | AT&T | AT&T | 1,041.14 |
| | | EFTPS | FICA W/H | 97.20 |
| | | | FICA W/H | 49.90 |
| | | | FICA W/H | 135.56 |
| | | | FICA W/H
MEDICARE W/H | 22.73 |
| | | | MEDICARE W/H | 11.67 |
| | | | MEDICARE W/H | 31.70 |
| | | CANNON FORD | CANNON FORD | 918.00 |
| | | | CANNON FORD | 165.01 |
| | | MUNICIPAL HEALTH BENEFIT FUND PREMIUM | TRUST/GROUP/DIV1-0082-000 | 423.00 |
| | | YIG ADMINISTRATION | INV# 25780 SERVICE FOR 9/ | |
| | | VERIZON NETWORK FLEET, INC. | VERIZON NETWORK FLEET, INC | 7.49 |
| | | | VERIZON NETWORK FLEET, INC | 32.38 |
| | | AT&T MOBILITY | AT&T MOBILITY | 32.38 |
| | | | AT&T MOBILITY 287291125176 | 170.38 |
| | | | TOTAL: | 170.38
5,433.63 |
| TREET DEPT | STREET FUND | TIM DOCC TIDE CODULCE THE | | |
| | STREET FORD | JIM ROSS TIRE SERVICE INC | JIM ROSS TIRE SERVICE INC | 384.95 |
| | | WATMARE COMMINITAL TOO | JIM ROSS TIRE SERVICE INC | 27.50 |
| | | HANKE HOLD CARE & AREC | WALMART COMMUNITY BRC | 47.86 |
| | | WALMART COMMUNITY BRC
HAWKS USED CARS & AUTO | INV# STR. DEP. #88887: 890 | 27.50 |
| | | | INV# STR. DEP. #88887: 890 | 27.50 |
| | | KENNEMORE HOME | KENNEMORE HOME | 48.84 |
| | | | KENNEMORE HOME | 28.56 |
| | | | KENNEMORE HOME | 17.81 |
| | | | KENNEMORE HOME | 14.94 |
| | | NEXAIR LLC | NEXAIR LLC | 87.61 |
| | | LEGAL SHIELD | Group# 0038187 11/10/20 | 79.70 |
| | | AMERICAN HERITAGE LIFE | REENT:M01A1282021 11/10/20 | 110.16 |
| | | DENVER'S LEASING INC | DENVER'S LEASING INC | 59.95 |
| | | AUTOZONE | INV 2396869482 | 67.64 |
| | | | AUTOZONE | 13.19 |
| | | | INV 2396868906 | 111,07 |
| | | RITTER COMMUNICATIONS | RITTER COMMUNICATIONS | 210.17 |
| | | METLIFE GROUP BENEFITS | ACCT# KM05592307-0001 11/1 | 255.05 |
| | | | | 200.00 |
| | | | ACCT# KM05592307-0002 11/1 | 90.98 |

| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT |
|------------------|-----------------|---------------------------------------|----------------------------|-----------|
| | | | CUST#1386533 | 24.90 |
| | | AT&T | AT&T | 589.73 |
| | | EFTPS | FICA W/H | 860.46 |
| | | | FICA W/R | 394.29 |
| | | | FICA W/H | 786.46 |
| | | | MEDICARE W/H | 201.23 |
| | | | MEDICARE W/H | 92.21 |
| | | | MEDICARE W/H | 183.93 |
| | | STEVE CHOALS | STEVE CHOALS | 75.90 |
| | | THE GLASS SHOP | INV 15602 | 346.50 |
| | | HARDY SALES & SERVICE, INC | HARDY SALES & SERVICE, INC | |
| | | BARTON EQUIPEMENT COMPANY | INV 108432 | 307.91 |
| | | CROWS TRUCK SERVICE, INC | CROWS TRUCK SERVICE, INC | 100.00 |
| | | J & J MAINTENANCE SUPPLY | J & J MAINTENANCE SUPPLY | 257.32 |
| | | | J & J MAINTENANCE SUPPLY | 43.15 |
| | | MUNICIPAL HEALTH BENEFIT FUND PREMIUM | TRUST/GROUP/DIV1-0082-000 | 4,321.50 |
| | | WINWATER OF NORHTEAST ARK. | WINWATER OF NORHTEAST ARK. | 790.34 |
| | | YIG ADMINISTRATION | INV# 25780 SERVICE FOR 9/ | 68.41 |
| | | CINTAS UNIFORM CORP 206 | PAYER# 15946638 9/30/2020 | 345.54 |
| | | | PAYER# 15946638 9/30/2020 | 85.74 |
| | | | PAYER#15946508 9/30/2020 | 268.35 |
| | | | PAYER#15946508 9/30/2020 | 480.84 |
| | | ARAMARK | CUST.#5777639 OCT STR. & S | 35.65 |
| | | | CUST.#5777639 OCT STR. & S | 35.65 |
| | | | CUST.#6998209 OCT BILL SHO | 32.23 |
| | | | CUST.#6998209 OCT BILL SHO | 32.23 |
| | | | CUST.#6998209 OCT BILL SHO | 32.23 |
| | | | CUST.#6998209 OCT BILL SHO | 32.23 |
| | | MOMAR, INC. | MOMAR, INC. | 225.03 |
| | | VERIZON NETWORK FLEET, INC. | VERIZON NETWORK FLEET, INC | 210.47 |
| | | | VERIZON NETWORK FLEET, INC | 210.47 |
| | | AT&T MOBILITY | AT&T MOBILITY | 170.36 |
| | | | AT&T MOBILITY 287291125176 | 170.36 |
| | | PARMAN ENERGY GROUP | PARMAN ENERGY GROUP | 1,400.10 |
| | | BUD'S STARTER & GENERATOR SHOP, INC | BUD'S STARTER & GENERATOR | 210.49 |
| | | | TOTAL: | 19,087.05 |
| NON-DEPARTMENTAL | SANITATION FUND | BANCORPSOUTH EQUIP FINANCE | BANCORPSOUTH | 3,291.40 |
| | | | BANCORPSOUTH EQUIP FINANCE | 1,990.00 |
| | | | BANCORPSOUTH EQUIP FINANCE | 1,778.59 |
| | | | TOTAL: | 7,059.99 |
| SANITATION | SANITATION FUND | JIM ROSS TIRE SERVICE INC | JIM ROSS TIRE SERVICE INC | 384.95 |
| | | | JIM ROSS TIRE SERVICE INC | 77.00 |
| | | | JIM ROSS TIRE SERVICE INC | 384.95 |
| | | | JIM ROSS TIRE SERVICE INC | 769.90 |
| | | HAWKS USED CARS & AUTO | HAWKS USED CARS & AUTO | 16.50 |
| | | | HAWKS USED CARS & AUTO | 27.50 |
| | | KENNEMORE HOME | KENNEMORE HOME | 70.38 |
| | | | KENNEMORE HOME | 41.80 |
| | | | KENNEMORE HOME | 16.47 |
| | | | KENNEMORE HOME | 28.31 |
| | | NEXAIR LLC | NEXAIR LLC | 87.62 |
| | | LEGAL SHIELD | Group# 0038187 11/10/20 | 80.70 |
| | | RIVERCITY HYORAULICS, INC | RIVERCITY HYDRAULICS, INC | 384.55 |
| | | AMERICAN HERITAGE LIFE | REENT:M01A1282021 11/10/20 | 80.84 |
| | | | | |

| UEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | B 1/48151= |
|-------------------|-------------------|---------------------------------------|----------------------------|------------|
| | | Y BRIDON RAME | DESCRIPTION | AMOUNT |
| | | | REENTRY: M01A1284314 11/9/ | 21.60 |
| | | DENVER'S LEASING INC | DENVER'S LEASING INC | 59.96 |
| | | AUTOZONE | INV 2396864993 | 199,09 |
| | | RITTER COMMUNICATIONS | RITTER COMMUNICATIONS | 210.18 |
| | | METLIFE GROUP BENEFITS | ACCT# KM05592307-0002 11/1 | 50.57 |
| | | O'REILLY AUTO STORES INC | CUST#1386533 | 77.86 |
| | | | CUST#1386533 | 34.87 |
| | | BANCORPSOUTH EQUIP FINANCE | BANCORPSOUTH | 870,27 |
| | | | BANCORPSOUTH EQUIP FINANCE | 457.12 |
| | | | BANCORPSOUTH EQUIP FINANCE | 285.49 |
| | | AT&T | AT&T | 251.55 |
| | | POWERPLAN | POWERPLAN | 138.35 |
| | | EFTPS | FICA W/H | 677.08 |
| | | | FICA W/H | 317.15 |
| | | | FICA W/H | 610.17 |
| | | | MEDICARE W/H | 158.35 |
| | | | MEDICARE W/H | 74.16 |
| | | | MEDICARE W/H | 142.70 |
| | | ATLAS ASPHALT, INC. | INV# 140485 | 1,443.05 |
| | | TRI STATE INDUSTRIAL SUPPLY INC. | INV 10131 | 199.83 |
| | | | INV 10082 | 110.74 |
| | | CROWS TRUCK SERVICE, INC | CROWS TRUCK SERVICE, INC | 100.00 |
| | | J & J MAINTENANCE SUPPLY | J & J MAINTENANCE SUPPLY | 257.33 |
| | | | J & J MAINTENANCE SUPPLY | 43.15 |
| | | MUNICIPAL HEALTH BENEFIT FUND PREMIUM | TRUST/GROUP/DIV1-0082-000 | 3,052.50 |
| | | YIG ADMINISTRATION | INV# 25780 SERVICE FOR 9/ | 52.43 |
| | | CINTAS UNIFORM CORP 206 | PAYER# 15946638 9/30/2020 | 345.54 |
| | | | PAYER# 15946638 9/30/2020 | 85.74 |
| | | | PAYER#15946508 9/30/2020 | 268.37 |
| | | | PAYER#15946508 9/30/2020 | 480.88 |
| | | ARAMARK | CUST.#5777639 OCT STR. & S | 35.65 |
| | | | CUST.#5777639 OCT STR. & S | 35.65 |
| | | VERIZON NETWORK FLEET, INC. | VERIZON NETWORK FLEET, INC | 97.14 |
| | | | VERIZON NETWORK FLEET, INC | 97.14 |
| | | AT&T MOBILITY | AT&T MOBILITY | 170.36 |
| | | | AT&T MOBILITY 287291125176 | 170.36 |
| | | PARMAN ENERGY GROUP | PARMAN ENERGY GROUP | 961.51 |
| | | NAPA AUTO PARTS | INV 53-090718 | 266.29 |
| | | | TOTAL: | 15,361.65 |
| PEST CONTROL FUND | SANITATION FUND | VECTOR DISEASE CONTROL | VECTOR DISEASE CONTROL | 7,875.45 |
| | | • | TOTAL: | 7,875.45 |
| AIRPORT | AIRPORT FUND | MUNICIONI GENTER DENDETO ELMO DECATAR | | |
| 111111 0111 | AIRFORI FUND | MUNICIPAL HEALTH BENEFIT FUND PREMIUM | TRUST/GROUP/DIV1-0082-000 | 846.00 |
| | | | TOTAL: | 846.00 |
| NON-DEPARTMENTAL | FIREMEN'S PENSION | CITY GENERAL FUND | HEALTH INSURANCE FIRE PENS | 19.40 |
| | | | HEART STROKE FIRE PENSION | 100.44 |
| | | | LIFE INSURANCE-FIRE PENSIO | 18.96 |
| | | | DENTAL FIRE PENSION | 164.18 |
| | | | VISION FIRE PENSION | 45.16 |
| | | EFTPS | FEDERAL W/H | 1,392.00 |
| | | | TOTAL: | 1,740.14 |

12-14-2020 01:46 PM

FUND

DEPARTMENT

COUNCIL REPORT

PAGE:

DESCRIPTION

14

AMOUNT

01 OSCEOLA LIGHT & POWER 1,691,181.15
02 CITY GENERAL FUND 462,705.26
03 STREET FUND 19,087.05
04 SANITATION FUND 30,297.09
05 AIRPORT FUND 846.00
07 FIREMEN'S PENSION FUND 1,740.14

VENDOR NAME

GRAND TOTAL: 2,205,856.69

TOTAL PAGES: 14

SELECTION CRITERIA

SELECTION OPTIONS

VENDOR SET: 01-City of Osceola

VENDOR: All
CLASSIFICATION: All
BANK CODE: All

ITEM DATE: 11/01/2020 THRU 11/30/2020

1TEM AMOUNT: 99,999,999.00CR THRU 99,999,999.00

GL POST DATE: 0/00/0000 THRU 99/99/9999 CHECK DATE: 0/00/0000 THRU 99/99/9999

PAYROLL SELECTION

PAYROLL EXPENSES: NO EXPENSE TYPE: N/A

CHECK DATE: 0/00/0000 THRU 99/99/9999

PRINT OPTIONS

PRINT DATE: None

SEQUENCE: By Department DESCRIPTION: Distribution

GL ACCTS: NO

REPORT TITLE: COUNCIL REPORT

SIGNATURE LINES: 0

PACKET OPTIONS

INCLUDE REFUNDS: YES INCLUDE OPEN ITEM:NO

| ORDINANCE | 2020 |
|------------------|------|
|------------------|------|

Note: Cities are granted authority to raze buildings by ark. Code ann. § 14-56-203. The lien provisions of the sample ordinance are supported by ark. Code ann. § 14-54-904.

Although a city council may declare a building a nuisance, it may do so only in circumstances that would lead a court or jury to find that the building is a nuisance. *McLean v. City of Ft. Smith*, 185 Ark. 582, 48 S.W.2d 228 (1932). To do otherwise will likely result in liability for violation of the rights of the property owner, mortgagees or lienholders.

Therefore, a city should raze or destroy a building only in the most severe circumstances involving danger to the public health or safety, and only with the advice of an attorney. Other less drastic measures, such as fines for building or fire code violations, should be explored first. If removal or destruction of the building is thought to be necessary, the city would be best protected from liability by seeking a prior declaration by a court that the building is a nuisance as provided in Section 10 of the sample ordinance.

Please note that this ordinance has been updated to reflect court decisions requiring that any mortgage and lien holders must be given notice and an opportunity for a hearing. If you have not updated your city's or town's ordinances to reflect these changes, you should do so in order to protect yourself against lawsuits.

AN ORDINANCE PROVIDING FOR THE CONDEMNATION AND REMOVAL OF HOUSES, BUILDINGS AND/OR STRUCTURES CONSTITUTING A NUISANCE WITHIN THE CORPORATE LIMITS; PROVIDING FOR A LIEN ON THE PROPERTY; PROVIDING A PENALTY THEREFOR, AND FOR OTHER PURPOSES.

| NOW THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF _ | <u>Osceola</u> | , ARKANSAS: |
|--|----------------|-------------|
|--|----------------|-------------|

SECTION 2. That any such house, building and/or structure which is found and declared to be a nuisance by Resolution of the City Council will be condemned to insure the removal thereof as herein provided. SECTION 3.

- (a) That prior to the consideration of a Resolution by the City Council declaring any house, building and/ or structure as a nuisance, the owner(s) and any mortgagee(s) or lienholder(s), of such house, building and/ or structure shall be mailed written notification of the date, time and place that the city Council will consider said Resolution. In addition, said notice shall inform the owner(s) and any mortgagee(s) or lienholder(s), of the right to be heard at the City Council meeting on the proposed Resolution declaring such house, building and/or structure to he a nuisance.
- (b) Should the owner(s) and mortgagee(s) and/or lienholder(s) of any such house, building and/or structure be unknown or their whereabouts be unknown, or if they do not reside in Arkansas, then a copy of the written notice shall be posted upon said premises and the Mayor or his designee shall make an affidavit setting out the facts as to unknown address, unknown whereabouts and/or non-resident status of said owner(s), mortgagee(s), and lienholder(s). Thereupon, service of publication as now provided by law against unknown and/or non-resident defendant(s) may be had and an attorney ad litem shall be appointed to notify such persons by registered letter addressed to their last known place(s) of residence or business.

SECTION 4. That the Resolution of the City Council condemning any house, building and/or structure which constitutes a nuisance will include in said Resolution an adequate description of the house, building, and/or structure; the name(s), if known, of the owner(s) and mortgagee(s) and/or lienholder(s) thereof; and shall set forth the reason or reasons said house, building and/or structure is or has been condemned as a nuisance.

SECTION 5. After a house, building and/or structure has been found and declared to be a nuisance and condemned by Resolution as herein provided, a true or certified copy of said Resolution will be mailed to the owner(s) and mortgagee(s) and/or lienholder(s) thereof, if the whereabouts of said owner(s) and

mortgagee(s) and/or lienholder(s) thereof be known or their last known address be known, and a copy thereof shall be posted at a conspicuous place on said house, building and/or structure. Provided, that if the owner(s) and mortgagee(s) and/or lienholder(s) of said house, building and/or structure be unknown, or if his or their whereabouts or last known address be unknown, the posting of the copy of said resolution as hereinabove provided will suffice as notice of the condemnation.

SECTION 6. If the house, building and/or structure constituting a nuisance has not been torn down or removed, or said nuisance otherwise abated within thirty (30) days after posting the true copy of the Resolution at a conspicuous place on said house, building and/or structure constituting the nuisance, it will be torn down and/or removed by the Building Inspector or his duly-designated representative.

SECTION 7. The Building Inspector or any other person or persons designated by him to tear down and remove any such house, building and/or structure constituting a nuisance will insure the removal thereof and dispose of the same in such a manner as deemed appropriate in the circumstances and to that end may, if the same have a substantial value, sell said house, building and/or structure, or any saleable materials thereof, by public sale to the highest bidder for cash, ten (10) days' notice thereof being first given by one publication in some newspaper having a general circulation in the City, to insure its removal and the abatement of the nuisance.

SECTION 8. All proceeds of the sale of any such house, building and/or structure, or the proceeds of the sale of saleable materials therefrom and all fines collected from the provisions of this ordinance shall be paid by the person or persons collecting the same to the City Treasurer. If any such house, building and/or structure, or the saleable materials thereof, be sold for an amount which exceeds all costs incidental to the abatement of the nuisance (including the cleaning up of the premises) by the City, plus any fine or fines imposed, the balance thereof will be returned by the City Treasurer to the former owner or owners of such house, building and/or structure constituting the nuisance.

SECTION 9. If the City has any net costs in removal of any house, building or structure, the City shall have a lien on the property as provided by A.C.A. § 14-54-904.

SECTION 10. A fine of not less than Two Hundred Fifty Dollars (\$250.00) nor more than Thousand Dollars (\$1000.00) is hereby imposed against the owner(s) of any house, building and/or structure found and declared to be a nuisance by Resolution of the City Council thirty (30) days after the same has been so found and declared to be a nuisance, and for each day thereafter said nuisance be not abated constitutes a continuing offense punishable by a fine up to Five Hundred Dollars (\$500.00) per day; provided the notice as herein provided in Section 5 hereof has been given within ten (10) days after said house, building and/or structure has been by Resolution found and declared to be a nuisance.

SECTION 11. In the event it is deemed advisable by the City Council that a particular house, building and/ or structure be judicially declared to be a nuisance by a Court having jurisdiction of such matters, the City Council is hereby authorized to employ an attorney to bring such an action for said purpose in the name of the City, and the only notice to be given to the owner(s) and mortgagee(s) and/or lienholder(s) of any such house, building and/or structure sought to be judicially declared to be a nuisance will be that as now provided for by law in such cases in a court of equity or Circuit Court. When any such house, building, and/or structure has been declared judicially to be a nuisance by a Court of competent jurisdiction, a fine up to One Thousand Dollars (\$1000.00) is hereby imposed against the owner(s) thereof from the date said finding is made by the Court and for each day thereafter, said nuisance be not abated constitutes a continuing offense punishable by a fine up to Five Hundred Dollars (\$500.00) per day.

SECTION 12. If, for any reason, any portion of this ordinance be held to be invalid, such invalidity shall in no way affect the remaining portions thereof which are valid, but said valid portions shall be and remain in full force and effect.

SECTION 13. All ordinances or parts of ordinances in conflict herewith are hereby repealed.

Legal Tools To Help Keep a City Clean

May 2019



EDIT NBR: ounty Electric Cooperative, Inc.

CK#: 00232703 Patronage Capital Credit Refund DATE: 12/07/2

CK IS VOID WITHOUT A COLORED BACKGROUND AND WATERMARK/LINES ON THE BACK - HOLD AT ANGLE TO VIEW

ssippi County Electric Cooperative, Inc.

h Broadway - P.O. Box 7 lle, AR 72316-0007

0) 763-4563

Southern Bancorp, N.A. Blytheville, AR 72316

81-133/829

Void After 90 Days Check Number

00232703

Check Date

12/07/2020

Net Amount

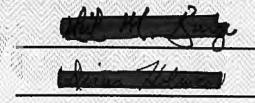
\$**114,835.80

Patronage Capital Credit Refund

undred Fourteen Thousand Eight Hundred Thirty-Five and 80/100 Dollars****

OF OSCEOLA OX 443

OLA AR 72370



SIGNATURE HAS A COLORED BACKGROUND . BORDER CONTAINS MICROPHINTING





| RESOL | LUTION | NO. | 2020- | |
|-------|--------|-----|-------|--|
| | | | | |

A RESOLUTION CONTINUING THE 2020 GENERAL BUDGET AND UTILITY DEPARTMENT BUDGET FOR THE CITY OF OSCEOLA

WHEREAS, Per the Handbook: Arkansas Law and Budgeting, every city and town must have an annual operating budget approved by its governing body (ACA § 14-58-201 through § 14-58-203). The council shall enact a budget by February 1 each year. The governing body should also enact a temporary budget or spending resolution for January, as all expenditures of city funds must be authorized by an appropriation of funds approved by a majority vote of the council.

WHEREAS, the City Council is studying a proposed budget and the City Council plans to adopt budgets for the City and for the City Utility Department and the City Council anticipates adopting a 2021 City Budget and 2021 Utility Department Budget within a few weeks but no later than February 1, 2021.

BE IT RESOLVED BY THE CITY OF OSCEOLA, ARKANSAS THAT:

Section 1. This spending resolution shall enact a temporary budget for January 2021 by extending the 2020 City Budget and 2020 Utility Department Budget for a period no later than February 1, 2021.

Section 2. The temporary budget shall allow continuing estimated revenues and expenditures as set forth in the 2020 City Budget and 2020 Utility Department Budget.

Section 3. The respective amounts of funds for each and every item of expenditure classification herein proposed in the 2020 City Budget are hereby by continued until no later than February 1, 2021.

Section 4. The 2020 Utility Department Budget of the City of Osceola, Arkansas shall be continued in the same form and content until no later than February 1, 2021.

| PASSED AND APPROVED THIS | S 21st DAY OF DECEMBER, 2020 |
|--------------------------|-------------------------------------|
| | |
| Sally Wilson, Mayor | ATTEST: Jessica Griffin, City Clerk |

| Ordinance 2020 |)_ |
|----------------|----|
|----------------|----|

AN ORDINANCE ESTABLISHING THAT THE OFFICE OF CITY ATTORNEY FOR THE CITY OF OSCEOLA, ARKANSAS SHALL BE FILLED BY APPOINTMENT, PRESCRIBING DUTIES THEREOF; AND TO DECLARE AN EMERGENCY AND FOR OTHER PURPOSES.

WHEREAS, ACA § 14-42-122 provides that cities which have the Mayor/Council form of government and have less than 10,000 residents may decide to appoint their city attorney rather than have the city attorney elected; and

WHEREAS, consultation with the Arkansas Municipal League has occurred and they have provided language other municipalities have used in similar situations; and

WHEREAS, it appears that continuity in the office of City Attorney will best promote familiarity with issues in the City as well as assure a good working relationship between legal counsel and the Administration and Council; and

NOW THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF OSCEOLA, ARKANSAS, That:

<u>Section 1 Appointment:</u> The City of Osceola, by a majority vote of the City Council, shall appoint a licensed Arkansas attorney to fulfill the duties of the City Attorney for so long as the City qualifies to appoint a city attorney under ACA § 14-42-122.

<u>Section 2 Holding office:</u> The appointed City Attorney shall hold this position for a term of two years or until his/her office is vacant, whichever occurs first. The appointed City Attorney shall hold his/her office and is subject to removal for cause only by a majority vote of the City Council.

<u>Section 3 Duties</u> The duties of the City Attorney for the town of Osceola, Arkansas, shall consist of the following, to-wit:

- a) attend City Council meetings and advise the Mayor and City Council on municipal matters;
 - b) communicate with and advise employees regarding municipal matters;
- c) prepare such ordinances and resolutions as are needed for normal operations of the City;
 - d) prosecute City cases in the Osceola District Court; and,

| e) other duties, functions, and activities not described in Section 3 of this ordinance, management of the section 3 of this ordinance, management of the section 3 | s to be performed by the City Attorney, which are ay be requested by the City Council and the |
|--|---|
| PASSED AND APPROVED this 21st day of Decer | nber, 2020. |
| | |
| | MAYOR SALLY LONGO WILSON |
| Attest: | WATON SALET LONGO WILSON |
| | |
| | |
| CITY CLERK | |

2019 Arkansas Code Title 14 - Local Government Subtitle 3 - Municipal Government Chapter 42 - Government of Municipalities Generally Subchapter 1 - General Provisions § 14-42-122. City Attorney in Mayor-Council Cities of Fewer Than 10,000

Universal Citation: AR Code § 14-42-122 (2019)

(a)

- (1) If not established by ordinance that the office of the city attorney will be appointed, the qualified voters of cities of the first class having a population of fewer than ten thousand (10,000) and having the mayor-council form of government shall elect a city attorney for four (4) years on the Tuesday following the first Monday in November 2022 and every four (4) years thereafter.
- (2) An incumbent city attorney shall continue in office until his or her successor is elected and qualified.

(b)

(1) If no attorney residing in the city is elected as city attorney, the city council may appoint a resident attorney to fill the office for the remainder of the unfilled term.

(2)

- (A) If no attorney of the city serves as city attorney by election or appointment or if no attorney resides within the municipal boundaries of the city, then upon a two-thirds vote the city council may contract with any licensed attorney of this state or the licensed attorney's law firm to serve as legal advisor, counselor, or prosecutor.
- (B) The duties of an attorney under contract shall be prescribed by ordinance.

Disclaimer: These codes may not be the most recent version. Arkansas may have more current or accurate information. We make no warranties or guarantees about the accuracy, completeness, or adequacy of the inform