

CITY COUNCIL MEETING MONDAY NOVEMBER 16, 2020 5:00 P.M.

AGENDA

OSCEOLA CITY COUNCIL REGULAR MEETING November 16, 2020 5:00 P.M. 303 HALE AVENUE - COUNCIL CHAMBERS

- 1. PRAYER
- 2. MEETING CALLED TO ORDER, Roll call by City Clerk Jessica Griffin
- 3. ACTION: MINUTES: Oct 19th Regular meeting and Special Council meeting on Oct 13th at 2:00
- 4. REPORTS
 - a. Chamber of Commerce/Music Tourism Project and SHIFT
 - b. Department Reports included in packets, City Financial Report Melissa Brothers
 - c. Council Committee Reports.

Public Works meeting held on Friday, Nov 6th @ 10:00 – Gary Cooper Police/Fire/Animal Control held on Wednesday, Nov 11th @ 3:00 – Stan Williams Finance/Purchasing meeting held on Thursday, Nov 12th @ 4:00 – Linda Watson Utility meeting held on Friday, Nov 13th @ 1:30 — Tyler Dunegan Parks/Rec meeting was not held – Sandra Brand Code Enforcement meeting not held – Greg Baker

- d. Improvement Task Force held on Oct 23rd and Nov 13th Donna and Britt Lorino United for a Clean Osceola project,
- e. Planning Commission Chair Tyler Dunegan, no meeting this month

5. BUSINESS

- a. Submission: Draft 2021 budget by Mayor
- b. Resolution: Approve \$27,462.24 bid from Jadcore for garbage bags from competitive ad and increase sale price of bags from \$9 each to \$10 each—recommended by Public Works Committee
- c. Resolution: Approve issuance of irrevocable letter of credit recommended by Finance Comm
- d. Approve Renewal: Meyer & Ward \$32,500 contract for 2019 financial audit Finance Comm
- e. Approve: A & P Tax funds for airport welcome sign recommended by A & P Commission
- 6. Public Comment: Parker Stallings by Councilman Cooper

7. MEETING SCHEDULE

- 1) Music Tourism meeting at Chamber Tuesday, Nov 17th @ 5:30
- 2) Grants Alert Team on Monday, Nov 23rd @ 2:00, OPAR
- 3) Community Improvement Task Force Fridays @ 10:00, Dec 11th
- 4) Planning Commission monthly meeting -
- 5) Upcoming council committee meetings;
- Wednesday, Dec 9th; Utility @ 2:00 Chair Tyler Dunegan, Police/Fire/AC @ 3:00 Chair Stan Williams
- Wednesday, Dec 16th; OPAR @ 4:00 Chair Sandra Brand
- Thursday, Dec 17th; Code Enforcement, Chair Greg Baker @ 2:00, Finance, @ 4:00 Chair Linda Watson
- Friday, Dec 18th, Public Works, Chair Gary Cooper @ 10:00

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CITY OF OSCEOLA CITY COUNCIL MEETING

OSCEOLA, ARKANSAS

SPECIAL MEETING

October 13, 2020

The Osceola City Council met in Special Session VIA ZOOM. The meeting took place on October 13, 2020.

Officers present:

Sally Wilson, Mayor

Catherine Dean, City Attorney

Council Members Present:

Linda Watson, Tyler Dunegan Greg Baker, Greg Baker, and Gary

Cooper

Council Members Absent:

Sandra Brand

Others Present:

Stacey Travis, Administrative Assistant

Sally called meeting to order and roll was called.

First on the agenda was a resolution and it reads as follows:

RESOLUTION NO. 2020- 入入

A RESOLUTION AUTHORIZING THE APPROVAL OF THE BID FROM WATSON TRUCKING TO DEMOLISH "THE OLD MOBIL STATION"

WHEREAS, the City of Osceola, acting by and through its City Council, has found that the gas station, located at 4701 W. Keiser in Osceola, Arkansas, more commonly known as "The Old Mobil Gas Station," is a nuisance; and

WHEREAS, on September 17, 2020, the City ran an invitation to bid for the demolition of this building in the local newspaper; and

WHEREAS, Watson Trucking was the only bid received as a result of this invitation to bid; and

WHEREAS, Watson Trucking's bid for \$17,500 is reasonable for the scope of work that includes \$15,000 for tearing down the building to concrete and \$2,500 for removing the building's foundation and concrete slab to pavement; and

WHEREAS, a donation to cover the cost of this demolition has been pledged to the city;

NOW THERFORE, BE IT RESOLVED BY THE CITY OF OSCEOLA, ARKANSAS:

Sally Wilson, Mayor, is hereby authorized to contract with Watson Trucking for the demolition of the building as stated in this Resolution.

PASSED AND APPROVED this /3 day of October, 2020.

Sally Wilson, Mayor

ATTEST:

Jessica Griffin, City Cl

WATSON TRUCKING P. O. Box 831 Osceola, Ar. 72370

Mobile Station Bid

1

Date:

Oct 5, 2020

Bill To:

870-281-5484

City Of Osceola 303 W. Hale Osceola, Ar. 72370 **Balance Due:**

\$17,500.00

(Ilem	Quantity	Rate	Amount
Tear Existing Mobile Station Building to concrete	1	\$15,000.00	\$15,000.00
Remove foundation & Concrete slab pavement	1	\$2,500.00	\$2,500.00
		Total:	\$17,500.00

Notes:

City of Osceola will help haul off foundation and slab pavement

Signature:

CONSENT AGREEMENT

This Consent Agreement ("Agreement") is made between the I.O. Crosthwait Family Trust ("Landlord") and Afzal Traders LLC ("Tenant") (collectively, the "Parties") and shall be effective as of the day and year last executed by either party as indicated below.

WHEREAS Landlord is the owner of real property located on Highway 140 West (4701 W. Keiser Ave) (Parcel No. 317-00015-002) in Osceola, Arkansas (the "Property");

WHERAS Tenant currently leases the Property from Landlord pursuant to the following:

- A certain August 28, 2014 Lease Agreement (the "2014 Lease") recorded at Book
 2014, Page No. 6360 in the Mississippi County, Arkansas land records; and
- A certain October 20, 2015 Assignment, Assumption & Amendment of Lease Agreement (the "Assignment Agreement") recorded at Book 2015, Page No. 6539 in the Mississippi County, Arkansas land records;

WHEREAS there is a former fuel station on the Property that is in disrepair and no longer used by Tenant;

WHEREAS Tenant informed the City of Osceola, Arkansas on July 7, 2020 that Tenant no longer has an interest in the former fuel station on the Property;

WHEREAS Landlord and Tenant wish to have the former fuel station demolished and removed from the Property; and

WHEREAS Landlord desires to obtain, and Tenant desires to provide, Tenant's authorization and consent to demolish and remove the former fuel station on the Property.

NOW THEREFORE, in consideration of the mutual covenants and agreements made and set forth in this Agreement and the 2014 Lease and Assignment Agreement, and for other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Parties agree and intend to be bound as follows:

- Consent. To the extent it is required under the 2014 Lease and Assignment Agreement,
 Tenant hereby provides its authorization and consent for Landlord and/or the City of
 Osceola, Arkansas (or their respective employees, agents, officers, contractors,
 subcontractors, partners, or affiliates) to arrange for the demolition and removal of the
 former mobile fuel station on the Property, as well as any fixtures or improvements on the
 Property necessary to raze the site.
- Successors and Assigns. This Agreement shall be binding upon Landlord and Tenant and their respective successors and assigns.
- Intended Beneficiary. The Parties intend that the City of Osceola, Arkansas, as well as its
 employees, officers, agents, contractors, subtractors, partners and affiliates (collectively,
 the "City"), be an intended beneficiary to this Agreement.
- Effect of Agreement. The Parties agree, acknowledge, and intend that, notwithstanding this Agreement, the 2014 Lease and Assignment Agreement shall remain in full force and effect.
- 5. Release and Indemnification. Tenant hereby agrees to release Landlord and the City from all claims, demands or damages related to or as a result of the demolition and removal of the former fuel station from the Property. Tenant also agrees to indemnify, protect, defend and hold harmless Landlord and the City from any and all liabilities, claims, demands, judgments, fines or costs (including reasonable attorneys' fees and expenses) asserted by third parties such as a permitted mortgagee or lienholder with an interest in the Property as a result of the demolition and removal of the former fuel station from the Property.
- 6. <u>Counterparts</u>; <u>Delivery</u>. This Agreement may be executed in counterparts, each of which shall be deemed an original and all of such counterparts, taken together, shall constitute one and the same agreement. A fully executed facsimile or e-mailed copy of this Agreement shall be deemed original for all relevant purposes.
- Authority. Landlord and Tenant hereby represent and warrant to the other that it has the full right and authority to enter into this Agreement and that its respective signatory is fully

and properly authorized to execute this Agreement on behalf of Landlord or Tenant, as the		
case may be.		
Modification.	This Agreement shall not be changed, modified, amended, supplemented,	

8. <u>Modification</u>. This Agreement shall not be changed, modified, amended, supplemented or terminated except in writing, signed by both Landlord and Tenant.

[Remainder of page intentionally left blank; signature page follows]

IN WITNESS WHEREOF, the Parties hereto entered into this Agreement as of the day and year last executed by either party as indicated below.

LANDLORD:

The I.O. Crosthwait Family Trust (Under the Last Will and Testament of I.O. Crosthwait Dated July 8, 1985)

Name:	Janes f. Costherat
Title:	Trustee
Date:	10-12-20

TENANT:

Afzal Trader:	s LLC, an Arkans	as corporation MMM at A M		
Name:	Anwar Aman			
Title:	Member			١
Date:	10/09/2020			

Motion was made by Tyler Dunegan and seconded by Gary Cooper to approve resolution. Greg Baker voted no, and Linda Watson abstained from voting. Mayor Wilson broke the tie, and voted yes, in favor in the resolution.

Resolution was passed on the 13th day of October, 2020, and given number 2020-22.

Next, an ordinance was introduced and reads as follows:

Ordinance 2020-10

AN ORDINANCE PERMITTING WATSON TRUCKING TO CONDUCT BUSINESS WITH THE CITY OF OSCEOLA, ARKANSAS, DECLARING AN EMERGENCY, AND FOR OTHER PURPOSES.

WHEREAS, pursuant to Section 14-42-107(b)(l) of the Arkansas Code Annotated, a municipal corporation may permit an alderman, council member, official, or municipal employee to conduct business with the city, prescribing the extent of such authority; and

WHEREAS, Watson Trucking has submitted bids and performed satisfactory work for the City of Osceola, Arkansas, in the past;

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF OSCEOLA, ARKANSAS:

SECTION 1: Linda Watson, council member, is co-owner of Watson Trucking and has a financial Interest in Watson Trucking.

SECTION 2: The services provided by Watson Trucking is not of the same type as performed by Linda Watson in her regular city employment as council member.

SECTION 3: Watson Trucking is hereby authorized and permitted to conduct business with the City of Osceola, Arkansas, including but not limited to submitting bids for projects, and to earn and be paid as approved therefor, as long as the purchasing process outlined in City of Osceola, Arkansas, Ordinance 1985-601 is followed.

SECTION 4: All ordinances, or parts of ordinances, in conflict herewith are hereby repealed to the extent of any such conflict with this Ordinance.

EMERGENCY CLAUSE: Recognizing that time is of the essence, it is hereby found and declared by the City Council of the City of Osceola, Arkansas, that an emergency is declared to exist and this Ordinance, being necessary for the preservation of public peace, health and safety, to allow Watson Trucking to bid on and perform work on upcoming projects, the Ordinance shall take effect and be in full force from and after this passage.

PASSED AND APPROVED in this special called meeting on this /3 day of October, 2020.

ATTECT.

Sally Wilson, Mayor

Jessica Griffin, City Cl

Motion was made by Tyler Dunegan and seconded by Gary Cooper to suspend the rules and place the ordinance on its second reading.

Roll was called and call Council Members voted in favor. Linda Watson abstained.

Motion was made by Tyler Dunegan and seconded by Gary Cooper to suspend the rules and place the ordinance on its third reading.

Roll was called and call Council Members voted in favor. Linda Watson abstained.

Motion was made by Tyler Dunegan and seconded by Gary Cooper to adopt the ordinance.

Roll was called and call Council Members voted in favor. Linda Watson abstained.

Motion was made by Tyler Dunegan and seconded by Gary Cooper to adopt emergency clause.

Roll was called and call Council Members voted in favor. Linda Watson abstained.

Ordinance was passed on the 13th day of October, 2020, and given number 2020-10.

Motion was made by Stan Williams and seconded by Tyler Dunegan for meeting to be adjourned.

Sally Wilson, Mayor

ATTEST:

Jessida Griffin, City Clerk/Treasurer

CITY OF OSCEOLA CITY COUNCIL MEETING

OSCEOLA, ARKANSAS

REGULAR MEETING

October 19, 2020

The Osceola City Council met in Regular Session at the Council Chambers, located at 303 West Hale Avenue, Osceola, Arkansas. The meeting took place on October 19, 2020 at 5:00pm.

Officers present:

Sally Wilson, Mayor

Jessica Griffin, City Clerk/Treasurer

Catherine Dean, City Attorney

Council Members Present:

Sandra Brand, Linda Watson, Greg Baker, Tyler Dunegan, Stan

Williams, Gary Cooper

Others Present:

Steve Choals, Street/Sanitation Dept.

Michael Ephlin, OPAR Director

Jane Stanford, Human Resources

Ollie Collins, Police Chief

Phillip Adcock, Electric Dept.

Stacey Travis, Admin Asst.

Others in Attendance:

Joe Harris

Mayor Wilson called meeting to order and Jessica Griffin called role. All Council Members were present.

Motion was made by Gary Cooper and seconded by Stan Williams to approve all September minutes. All Council Members were in favor.

Discussion was held about the Public Works meeting that took place on October 2, 2020. Motion was made by Gary Cooper and seconded by Tyler Dunegan to approve the work on culverts that needed to be completed, which as estimated at under \$5,000. All Council Members were in favor.

Next, Joe Harris came forward to make an announcement to the Council and public. He wants to work with the City to donate bus stops throughout the City.

Melissa Brothers came forward with the financial report. (details attached)

MONTHLY REPORTS ARE AS FOLLOWS:

Resolution was introduced and reads as follows:

RESOLUTION NO. 2020- 33

A RESOLUTION APPROVING CLIENT SERVICE AGREEMENT WITH allyIT

- WHEREAS, the City of Osceola, acting by and through its City Council, has found that the City of Osceola and the Osceola Police Department are in continued need of cyber security for its Encode and Information Technology systems; and
- WHEREAS, allyIT provides an innovative and adaptive approach to the monitoring and management of IT that includes managed services and remote back up for its clients designed to achieve and maintain efficient operations of IT resources; and
- WHEREAS, allyIT responded to the City's published competitive bid notice for such service; and
- WHEREAS, the City currently pays \$990 per month to allyIT for smaller cyber monitoring; and
- WHEREAS, the City may contract with allyIT for a 12-month renewable agreement for \$2,510 per month that includes bankable eight (8) hours monthly onsite support, 24/7 network monitoring, management and emergency support and daytime user support, yearly network scan, a \$100,000 cyber insurance policy for up to 35 computers, 2 windows servers, 40 email accounts and 1 TB of Cloud backup; and
- WHEREAS, the City's Utility Committee voted in favor of this agreement and forwards it onto the Osceola City Council for approval.
- NOW THERFORE, BE IT RESOLVED BY THE CITY OF OSCEOLA. ARKANSAS that the Mayor is hereby authorized to sign this agreement on behalf of the City of Osceola.

PASSED AND APPROVED THIS 19th DAY OF OCTOBER, 2020.

Sally Wilson, Mayor

A'I'TEST:

Jessica Griffin. City Clerk



CLIENT SERVICE AGREEMENT

This Client Service Agreement (CSA) is entered into as of this 19th day of May, 2020 by and between allyIT Inc., an Arkansas Incorporation, having principal offices at 3212 E Nettleton Ave. Ste F., Jonesboro, AR 72401 ("allyIT") and City of Osceola an Arkansas municipality with its principal office located at 303 W Hale Ave, Osceola AR 72370 ("Client"). This CSA shall set forth the Terms and Conditions for the services allyIT shall provide to Client, such services being specifically IT set forth herein.

RECITALS

WHEREAS, allyIT provides an innovative and adaptive approach to the monitoring and management of Information Technology (IT) for clients. These services (see Services Schedule attached) may include managed services, remote back up, Internet, email hosting and filtering web hosting, web design, data communications circuits, and consulting services. These services are designed for our Clients to achieve and maintain efficient operations of IT resources. Specific services shall be defined for the Client in the Services Schedule (defined below); and

WHEREAS, Client operates and utilizes one or more computer systems as business tools; and

WHEREAS, Client desires to obtain and allyIT desires to provide the services as agreed between the parties and set forth in the services schedule upon the terms and conditions set forth in this CSA.

NOW, THEREFORE, in consideration of the premises and the mutual covenants and conditions contained herein, the parties agree as follows:

TERMS AND CONDITIONS

Section 1

INFORMATION TECHNOLOGY SOLUTION SERVICES

- 1.1 Technology infrastructure shall be defined as the Client's hardware, Software Network, and the Internet connectivity and other information technology tools the Client uses to operate, manage, and control its business. Client's software shall be defined as Microsoft applications and the current Windows Operating Systems.
- 1.2 Client and allyIT shall agree upon and execute the services Schedule and any additional Services Schedule as the parties may agree upon to provide the services listed therein to the Client.
- 1.3 The Client shall be obligated to keep its infrastructure current as provided below:
 - a. All equipment-requiring refresh (due to age or functionality) will be refreshed as determined by coordination between allyIT and the Client. All equipment shall be covered by a warranty at all times if such a warranty is applicable.
 - b. Software must be current or supported versions of the operating and application software. (See Services Schedule for versions not covered.)

If the Client's infrastructure does not meet the standards set above then such items will not be covered under this CSA until such time as the item is refreshed. Warranty covers only defective hardware and the replacement of said hardware. It does not cover troubleshooting, discovery, or reinstalling software due to hardware malfunction.

1.4 Exclusive Provider of Services. allyIT shall be the exclusive provider of the services listed in the services schedule. IN the event the Client, the Client's employees, or any other third party affects the services and such action causes allyIT to take corrective or additional action, the allyIT shall invoice and Client shall pay for such corrective or additional action allyIT shall have the right to terminate the Services Schedule.

Section 2

TERM/BUYOUT

- A. 2.1 **Initial Term**. The term of the Services Agreement shall commence on the date of this signed contract. This agreement is for a term of <u>12</u> months and will be automatically renewed for successive <u>12</u>-months periods unless either party notifies the other of termination in writing <u>60</u> days prior to the anniversary date of the agreement (______, May 2021 and every 12 months following).
- B. Buyout dollar amount will be equaled to the number of months remaining in the contract at full monthly contract rate of \$2,510.00 plus applicable taxes.

Section 3

FEES AND PAYMENTS

- 3.1 Monthly Fee. Client shall pay allyIT a monthly fee based on the number of network devices and services as set forth in the "Services Schedule" plus applicable sales/use tax. allyIT shall invoice the Client in advance monthly for such Monthly Fee.
- 3.2 Payment of Monthly Fee. Client agrees to pay the Monthly Fee upon receipt of invoice.
- 3.3 Changes to Monthly Fee. The monthly fee is based on the services provided to a specific number of devices; therefore, changes in the number of devices could change the monthly fee.
- 3.4 Right to Change Monthly Fee. Where it is determined that the number of devices is incorrect or some necessary equipment has not been included, the allyIT reserves the right to modify the Monthly Fee in order to incorporate such equipment under this CSA.
- 3.5 Additional Services and Products. The purchase of additional services and/or products not specifically IT covered in the "Services Schedule" shall be due upon receipt of invoice.
- 3.6 Taxes and Fees. All fees are subject to applicable sales tax.

Section 4

SOFTWARE LICENSE

Section 5

SERVICE LEVELS, REMEDIES, AND SCHEDULED MAINTENANCE

- 5.1 Pursuant to the Services (as listed in the attached Services Schedule), the Services Schedule shall set forth the availability of such service.
- 5.2 allyIT shall provide an account manager. The Client's account manager shall be the person listed in the Services Schedule until such time as allyIT notifies the Client of a change in the Account Manager.
- 5.3 Service Desk Support. Where applicable, allyIT shall make available a Service Desk which shall respond to alerts, issues, and client inquires and Help Desk where Client may direct inquire and issues related to day-to-day IT functions. The hours of operation are regularly scheduled on work days (Monday through Friday) from 8:00am to 5:00am-CST. Additionally, allyIT, the Service and Help Desk shall be closed on holidays including New Year's Day, Good Friday, Memorial

Day, Independence Day, Labor Day, Thanksgiving and the following day, December 24th and Christmas.

5.4 **Devices Supported.** The devices and times covered by this CSA shall be as set forth in the Services Schedule.

Section 6

EMPLOYEE SOLICITATION

6.1 No Solicitation. During the term of this CSA and for a two (2) year period immediately following the term of this CSA, Client shall not, directly or indirectly, or on behalf of another person, firm, corporation, or other entity, whether as principal, agent, employee, stockholder, partner, member, officer, director, sole proprietor, or otherwise, solicit, participate in or promote the solicitation of an allyIT employee to leave the employee of allyIT to leave the employ of allyIT, Inc., or hire or engage such employee. In the event the Client shall violate this section; Client agrees to pay allyIT an amount equal to 175% of the employee's annualized salary including bonuses. Client agrees that, for a period of three (3) years from the employee date of termination from allyIT that the client shall not encourage, solicit or otherwise attempt to persuade any terminated employee of allyIT with employment.

Section 7

CONFIDENTIALITY

7.1 Confidentiality of Client Information and Data. allyIT acknowledges that Client may provide certain "Confidential Information" about its property, business, and affairs to allyIT during the term. Confidential Information means information (without regard to the medium on which such information may be recorded, whether written, visual, audio, graphic, computerized, or otherwise) concerning or relating to Client's property, business, and affairs and specifically allyIT includes any and all Client data transmitted to or stored by allyIT. allyIT shall hold all such Confidential Information in confidence and shall only deal with such information as provided for in this CSA. allyIT will use reasonable care to prevent the disclosure of Client's Confidential Information to unauthorized third parties and in this regard shall use the same degree of care to safeguard Client's Confidential Information as it utilizes to safeguard its own Confidential Information. Client acknowledges and agrees that with respect to Client data, compliance with the remaining provisions of this section shall be deemed adequate compliance with allyIT, Inc.'s obligations under this section 7.1 allyIT may comply with subpoena or similar order related to data on the server located at any remote location used by allyIT provided that allyIT notifies the Client promptly upon receipt thereof unless such notice is prohibited by law.

Section 8

BREACHES, DEFAULTS, AND REMEDIES

- 8.1 Termination for Cause. Either the Client of allyIT may, upon written notice and subject to the provisions of this section respecting notice and right to cure, terminate this CSA for cause upon the occurrence of a material and continuing breach of terms of this CSA, provided however, Client shall not have the right to Terminate for Cause during the first (90) days of a Services Schedule. Written notification expressly identifying such breach shall be furnished to the breaching party, whereupon such party shall have thirty (30) days to remedy the specific breach or demonstrate that no such breach has occurred. Failure to cure the identified breach within such thirty (30) day period shall constitute cause for immediate termination.
- 8.2 Termination for Nonpayment. (REMOVED per Client)
- 8.3 Limitation on Direct Damages. (REMOVED per Client)
- 8.4 Limitation on Consequential Damages. Under no circumstances shall either Party be liable for consequential, special, incidental, or exemplary damages including business interruption damages, loss of anticipated profits, or other economic loss, even if such Party has been advised of the possibility of such damages.

Section 9

CLIENT RESPONSIBLITIES

- 9.1 Possession of allyIT Owned Equipment. Client is responsible for the reasonable care of any allyIT equipment located at any Client location. In the event any allyIT equipment is damaged during the course of this CSA or is returned damaged or defaced to allyIT as the end of this CAS, the Client may be liable for repair or replacement fees for the damaged or defaced equipment. allyIT is responsible for any equipment owned by the Client that is co-located at any allyIT location. Upon termination of this CSA if equipment owned by the Client is returned damaged or defaced as a result of acts or omissions of allyIT, Inc., allyIT may be liable for repair or replacement fees for the damaged or defaced equipment. This does not apply to hardware failure occurring during the course of normal use. Should this CSA be terminated by either party for any reason Client shall provide allyIT access to Client location(s) to repossess all equipment owned by allyIT other than that equipment covered by any other agreement already in place. Client agrees that payments shall continue under the Services Schedule until such time as all allyIT owned equipment has been obtained or allyIT has been given the reasonable opportunity to obtain possession.
- 9.2 Access to allyIT Owned Equipment. The Client agrees to keep, and give access to allyIT, Inc., all allyIT owned equipment at Client's location in a reasonable operational environment, including without limitation, the provision of reasonable lighting, HVAC, security, and custodial services

including but not limited to minimum requirements set forth in this CSA. Client agrees that if acts of omissions of the Client or entities over which the Client has control cause an increase in allyIT cost of providing the series, including but not limited to damage to the allyIT owned equipment, upon written notice b allyIT to the Client of the increased cost, an equitable adjustment to cover the increased cost will be made to the amount paid by the Client to allyIT under this CSA.

9.3 Client Contract. Client shall name an employee to act as the Primary Client Contact for allyIT. This primary Client contact will be the direct contact to allyIT as it relates to all services provided as described in the Services Schedule. Client shall name a Primary Client Authorization Contact for allyIT required by the Client outside the Services Schedule.

Section 10

INTERNET USE

10.1 Internet Use. Where allyIT services include Internet Access, the Client agrees to access the Internet system for lawful purposes only and to comply with rules and regulations established by other networks via the system supplied by allyIT. Transmission of material in violation of any state or Federal regulation is prohibited, including copyrighted material, material legally IT determined to be threatening or obscene, or material protected by trade secrets. In the event that allyIT believes at any time that its services are being utilized for unlawful purposes by the Client or in contravention with the terms and provisions contained herein, allyIT may immediately discontinue such services to the Client without liability. Usage by the Client that could possibly result I damage to the hardware, software, or security of allyIT, Inc., its networks, its subscribers, or the Internet system shall result in immediate cancellation of this CSA without refund in accordance with the Termination without Cause section of this CSA. Expressly prohibited activities include but are not limited to: downloading software on the Internet System via services supplied by allyIT which interfere with the operations of the Internet System of allyIT network system, manipulation of the Internet system that allows operation of programs accessed via the Internet while not actively online, the use of allyIT servers, its client servers, or any other network devised and/or network services associated with allyIT to be used to relay mail or used in any illegal manner whatsoever which includes items such as SPAM or unsolicited commercial email (UCE). A Client subscribing to allyIT email filtering solution may relay mail through allyIT for the sole purpose of security and content filtering but in no case shall violate the above restrictions on sending SPAM, UCE, etc.

Section 11

WARRANTIES AND DISCLAIMERS

11.1 Professional Performance. allyIT represents and warrants that any services rendered to the Client in accordance with the terms of this CSA will be performed in a professional, competent, and through manner.

- 11.2 Warranty Against Infringement. Each party warrants to the other that any goods, services, or information provided to the other party pursuant to this CSA do not infringe on any third-party patents, copyrights, trade secrets, trademarks, or other Intellectual Property rights under the applicable United States laws.
- 11.3 Disclaimers of Warranty.
- 11.3.1 Situations Beyond the Control of allyIT will not be liable to the Client for failure to perform under this CSA if the failure to perform is due to war, rebellion, civil commotion, strikes, lock-outs, industrial disputes, fire, explosions, earthquakes, acts of God, flood, hurricane, drought, or act of order by any Government department, council, or other duly constituted body. Should allyIT services to the Client be interrupted for more than 10 consecutive days due to any of the events or circumstances described in Section 11, Client may terminate this CSA under the Termination without Cause provisions of Section 8.2
- 11.3.2 Other Warranties. Except as expressly stated above in Section 11, allyIT disclaims all warranties, express or implied, respecting all services provided under this CSA, including any implied warranties of title, non-infringement, merchantability and fitness for a particular purpose.

Section 12

GENERAL

- 12.1 Independent Contractor Status. The relationship between allyIT and the Client created by this CSA shall be that of independent contractors. Nothing contained herein shall be construed as constituting a partnership, joint venture, or agency between allyIT and Client.
- 12.2 Notices. Any notice required or permitted under this CSA shall be given in writing and shall be deemed effectively give: Upon personal delivery to the party to be notified; or upon confirmation by receipt by facsimile by the party to be notified; or One (1) business day after deposit with a reputable overnight courier, prepaid for overnight delivery and addressed as set forth in Client's address in this CSA.
- 12.3 Execution of the CSA. By executing this SCA and service schedule, each party represents to the other that this CSA has been duly authorized and constitutes a valid, fully enforceable, and legally binding obligation of such party.

IN WITNESS WHEREOF, the parties have caused this CSA to be executed and delivered as of the date written above.

allyIT, INC.

CLIENT – City of Osceola

D1.	B1 .	
PRINTED NAME: Gerard Connors	PRINTED NAME:	
TITLE: CEO	TITLE:	
DATE:	DATE:	

DV.

SERVICES SCHEDULE TO COUSTOMER SERVICE AGREEMENT

This services schedule dated to the Customer Service Agreement (the CSA) with a start date of 21st day of April, 2020 between allyIT and City of Osceola (Client). The parties agree to covenant and agree that this addendum shall become part of the CSA and shall be read together with CSA as a single document.

Services Included in this Agreement:

D\$7.

Proactive Perimeter Monitoring- Includes remote 24x7 monitoring of any assigned Internet facing devices including firewall. This level of service includes proactive troubleshooting, reporting, monitoring, and access to our helpdesk.

PC Support –Includes server and workstation anti-virus/spam/intrusion management, server data backup restorations, scheduled preventive maintenance; path management, and allyIT end-user support.

allyIT Team Support- Includes IT Department assistance by providing 24-hour monitoring and reporting. This program is designed to supplement the services of overtaxed IT departments.

Project Management- Includes management of a variety of projects from concept through delivery including network design, product procurement, upgrades, proprietary HW and SW implementations, WAN/LAN and VPN integration. Other project areas include telephone systems, cabling, relocations, co-locations, network design, web and email hosting, etc.

Reactive Support- Includes reduced negotiated hourly rates for network, servers, workstations, key applications support for Microsoft products, and application support for vendor applications.

Quarterly Wellness Visits- Includes Account manager visits by designated Account Manger to report on network health, address issues, and IT strategic planning issues.

Service Desk- Includes Alert response, alarm response, and response to client inquiries.

Services NOT Included in this Agreement:

- Special Projects Outside Services Identified Above.
- New Equipment or Software added not already identified in the program.
- Blackberries, Treo's and other PDA's.
- Operating Software including Widows 7 and below, Server 2010 and below, Windows
 Millennium, and Windows XP Media Center or any products deemed to be non-supported by
 MS.

Customer Service Agreement - Term

Initial Term -12 Months (auto-renewing with 12 months)

Customer Service Agreement – Fees and Payments

Managed by this Agreement

- Eight (8) Hours Monthly Onsite Support
 - Can be banked up to 24 hours in a 3-month rolling period
- Unlimited Remote Support 24/7/365
- Customer Portal to enter tickets
- Corporate Antivirus and Window Updates
- Monthly Executive reports to show antivirus and windows health
- Yearly Network Scan (\$5,000 value) at no charge
- Professional Team Viewer
- Webroot, Huntress, spyware, malware, and ransomware protection for PC's
- Sophos Intercept X for up to two (2) Servers
- Yearly Phishing Campaign, includes training for end users and reports for executives
- IT Dashboard for Philip to monitor all PC's and Servers remotely
- 100K Cyber Insurance Policy
- Managed Draytek Routers (1 per location while under contract)
- 40 Email Accounts
- Cloud Backup (up-to 1TB) per server for two (2) servers
 - Additional TB of space will need to be quoted
 - If onsite backup is wanted, there will be a \$995 charge per location for equipment

Monitored by this Agreement Up to 35 - Windows/Mac Laptop(s)/Desktop(s)

Up to 2 – Windows Server Up to 40 – Email Accounts Up to 1TB – Cloud Back Up

Number of Devices Up to 37 Total

Total Monthly Fee \$2,510.00+ tax

One Time Setup Fee \$2,510.00+ tax (waived)

Locations Covered by the Agreement Osceola City Hall

303 W Hale Ave, Osceola AR 72370

Customer Service Agreement, Private and Confidential Page 9 of 11

Osceola Police Department 401 W Keiser Ave, Osceola AR 72370

Client shall be responsible for notifying allyIT of changes to the number of devices within five (5) business days of the change taking effect. Client shall contact the account manager to make the change. The monthly fee with be automatically updated with the addition of a device.

Customer Service Agreement - Service Levels, Remedies, and Schedule Maintenance

ITEM AVAILABILITY

MONITORING AND MANAGEMENT- 24 X 7

NETWORK OPERATIONS CENTER

USER SUPPORT

Remote 8:00 AM to 5:00 PM CT (Mon – Fri)

On-Site As Scheduled
After Hours On-Site As Scheduled

EMERGENCY SUPPORT 24 X 7

Service Level Agreement RESPONSE TIMES

Remote Support Response Time 2 Hours
On-Site Support Response Time – Servers 24 Hours

Firewalls, Critical Devices

allyIT ACCOUNT MANAGER CONTACT:

ITEM INFORMATION

Account Manager Gerard Connors or Shellie Marquis

Telephone Number 870-933-1500

Cell Phone Number 870-212-2581 or 870-273-9981

Email gconnors@allyIT.net or smarquis@allyit.net

CLIENT CONTACT INFORMATION

ITEM INFORMATION

Client Primary Contact:

Telephone Number	
Client Contact Authorized to Request Services	
Telephone Number Outside the Services Schedule:	Alexandria de la completa del la completa de la completa de la completa del la completa de la completa del la completa de la completa del la completa della della completa della compl
Outside the Services Schedule:	
Reactive Support overage during business hours Reactive Support overage during non-business hour Emergency Support overage during business hours Emergency Support during non-business hours	\$80.00 per hour rs \$100.00 per hour \$120.00 per hour \$160.00 per hour
Additional Fees: Unscheduled Equipment Replacement Install of Additional Software Applications Special Projects outside Services Identified above Bille	ed at Time and Materials Rate of \$80 per hour.
IN WITNESS WHEREOF, allyIT and Client have of Service Agreement to be executed as of the date about	
allyIT, INC.	City of Osceola
BY:	BY: Sally Wilson
PRINTED NAME: Gerard Connors	PRINTED NAME: Sally Wilson
TITLE: CEO	TITLE: Mayor DATE: 10/19/2020
DATE:	DATE: 10/19/2020

Motion was made by Tyler Dunegan and seconded by Linda Watson to approve the resolution. All Council Members were in favor.

Resolution was passed on the 19th day of October, 2020, and given number 2020-23.

The next resolution was introduced and reads as follows:

RESOLUTION NO. 2020- 24

A RESOLUTION AUTHORIZING AND APPROVING MAYOR SALLY WILSON TO EXECUTE THE AGREEMENT AND OPENING A SPECIAL CHECKING ACCOUNT FOR FUNDS FROM THE CORONAVIRUS RELIEF FUND (CRF)

WHEREAS, the City of Osceola has had and continues to have expenses due to COVID-19; and

WHEREAS, the City's COVID-19 expenses are eligible for Coronavirus Relief Fund (CRF) being managed by the Arkansas Department of Finance and Administration, (DFA); and

WHEREAS, the City is eligible to claim up to \$307,315; and

WHEREAS, the City's accounting office has been maintaining records, such as invoices and payroll records that document the City's COVID-19 costs and loses since March 2020; and

WHEREAS, the City will open a checking account to receive CRF grant fund.

NOW THERFORE, BE IT RESOLVED BY THE CITY OF OSCEOLA, ARKANSAS:

Sally Wilson, Mayor, is hereby authorized and approved to execute the agreement, to request reimbursement from DFA, sign the Coronavirus Relief Fund Acceptance Certificate and establish a checking account with BancorpSouth on behalf of the City for the purpose of receiving grant funds. Authorized signers for this account will be those referenced in RESOLUTION 2019-05.

PASSED AND APPROVED this 19th day of October, 2020.

Sally Wilson, Mayor

71 201.

Jessica Griffin, City Clerk

ATTACHMENT A

CORONAVIRUS RELIEF FUND ACCEPTANCE CERTIFICATION

Ι, _	<u>Sally Willson</u> , certify that I am the Chief Executive Officer (Chief Executive)
of_	OS(eola, Arkansas (Participant) and, on behalf of the Participant, I hereby certify,
repi	resent, warrant and agree that:

- 1. I have the authority to bind the Participant by this certification and to make each Coronavirus Relief Fund (CRF) Request seeking direct payment and/or reimbursement whether now or hereafter requested from the CRF Program created by the State of Arkansas and managed by the Arkansas Department of Finance and Administration (DFA); and
- 2. All CRF Program funds (and each CRF Request) are subject to section 601(a) of the Social Security Act, as added by Section 5001 of the Coronavirus Aid, Relief, and Economic Security Act (CARES Act); and
- 3. The State of Arkansas and the DFA are authorized to rely upon this certification as a material representation made by the Participant (and by me, as the Chief Executive Officer of the Participant) in connection with each CRF Request; and
- 4. Each CRF Request meets the CARES Act qualifications and requirements including but not limited to the following:
 - a. All expense payment and reimbursement requests only qualify if: (i) necessary expenditures directly incurred due to the public health emergency with respect to the Coronavirus Disease 2019 (COVID-19); (ii) such are <u>not</u> being accounted for in the budget most recently approved as of March 27, 2020, for the Participant; and (iii) having been incurred during the period that begins March 1, 2020 and ends on December 15, 2020; and
 - b. Each CRF Request adheres to federal guidance issued or to be issued on what constitutes a necessary expenditure; and
 - c. Each CRF Request is submitted with appropriate documentation, including payroll records, invoices, sales receipts, etc.; and
 - d. CRF Program funds as made available by any CRF Request are <u>not</u> used as a revenue replacement for lower than expected tax or other revenue collections; and
 - e. CRF Program funds as made available by any CRF Request are <u>not</u> used to reimburse or pay expenditures for which any other emergency COVID-19 supplemental funding (whether state, federal or private in nature) was received for the same expense.
- 5. Failure of any CRF Request to meet any CARES Act qualifications and requirements, or if there is any misrepresentation made by the Participant related to this certification, shall require, upon any request of the DFA, that the Participant repay to the State of Arkansas the related CRF Program funds.

ATTACHMENT A

6. To the extent that any CRF Request submitted by the Participant seeks to pay or reimburse any COVID-19 related expenses incurred by another political subdivision located within the same jurisdiction as the Participant, by this certification, the Participant is making the same certifications, representations, warranties and agreements as set forth above in regards to such a CRF Request and for which the Participant shall be fully and legally responsible.

I certify under the penalties of perjury that I have read the above certification and my statements contained herein are true and correct to the best of my knowledge.

Calssiw &	[Print Participant Name here]
Section 186	By: Sally Wilson
	Signature: Sulpy Wilson
The state of the s	Title: Mayor
AUSAS	Date: $10/19/20$
STATE OF ARKANSAS)	•
COUNTY OF Moss)	SS:
	ic in and for said County and State, personally appeared to be the [Title = Chief Executive Officer] of [Participant's aution of the foregoing.
Witness my hand and Notari	al Seal this <u>19</u> 0 day of <u>0 d</u> , 2020.
N. C	Hacer Savis
My Commission Expires:	Notary Public Residing in <u>Miss</u> County, Arkansas
October 14, 2026	Hacey Travis
	(Printed Signature)

IN ORDER TO HAVE ANY COVID-19 RELATED EXPENSES REIMBURSED, THIS FULLY EXECUTED AND NOTARIZED CORONAVIRUS RELIEF FUND ACCEPTANCE CERTIFICATION MUST BE E-MAILED AND SENT VIA U.S. MAIL TO THE FOLLOWING ADDRESS: E-mail Address:

U.S. Mail:

Arkansas Department of Finance and Administration

1509 West 7th Street, Suite 403

Little Rock, AR 72201

Arkansas Department of Finance and Administration

Coronavirus Relief Fund Program Sub-Recipient Agreement For Municipalities and Counties

DEFINITIONS

- A. "Authorized Agents" shall mean those persons authorized to legally bind the Municipality or County and designated with such authority on Attachment A.
- B. "Authorized User" shall mean an administrative person who is allowed access to the system for date entry, documentation upload and other clerical functions.
- C. "Contractor" shall mean any entity, public or private, providing services as described in this Agreement.
- D. "Designation of Authority" shall have the meaning set forth in Articles V and VII of this Agreement.
- E. "Events of Default" shall have the meaning set forth in Article XVII of this Agreement.
- F. "Federal Award" shall mean Federal financial assistance that a non-Federal entity receives directly from a Federal Awarding Agency or indirectly from a Pass-through entity per 2 C.F.R. §200.38.
- G. "FEMA" shall mean the Federal Emergency Management Agency.
- H. "Final Expense Report" shall mean a report which lists all expenditures made by a Municipality or County using CRF Funds and which contains a statement executed by a Representative that there are no other outstanding commitments or obligations for which reimbursement will be sought under this Agreement.
- "Funds" shall mean any CARES Act, Coronavirus Relief Funds (CRF) funds advanced or transferred to the Municipality or County for reimbursement of eligible expenditures in accordance with the terms and conditions set forth in this Agreement.
- J. "Pass-through entity" shall mean a non-Federal entity that provides a subaward to a Municipality or County or Sub-sub-Recipient to carryout part of a Federal program per 2 C.F.R. §200.74.
- K. "Representative" shall refer to the individual set forth in Article V of this Agreement authorized by the Municipality or County to act on behalf of the Municipality or County.
- L. "Request for Reimbursement" shall have the meaning set forth in Article VII of this Agreement.
- M. "STATE" shall mean the State of Arkansas.
- N. "Subaward" shall mean an award provided by a Municipality or County to a Sub-sub-recipient to carry out part of a Federal Award received by the Municipality of County per 2 C.F.R. §200.93.
- O. "Sub-sub-Recipient" shall mean a non-Federal entity, such as a local entity, that receives a subaward from a Municipality or County to carry out part of a Federal program per 2 C.F.R. §200.93.

SUBAWARD INFORMATION

The following Agreement information is provided pursuant to 2 C.F.R. §200.331(a)(1):

Municipality or County name:

Municipality or County unique entity identifier:

Federal Award Date:

Name of Federal Awarding Agency: Name of Pass-through entity: Catalog of Federal Domestic Assistance (CFDA) Number and Name:

ARTICLE I REPRESENTATIONS

- A. The Municipality or County represents that it is fully qualified and eligible to receive the Coronavirus Relief Funds (CRF).
- B. The Municipality or County certifies that it has the legal authority to receive the Funds under this Agreement and it certifies that the undersigned person has the authority to legally execute and bind the Municipality or County to the terms of this Agreement.
- C. The Municipality or County, by its decision to receive the Funds, bears the ultimate responsibility for ensuring compliance with all applicable State and Federal laws, regulations and policies, and bears the ultimate consequences of any adverse decisions rendered by the STATE, the Federal Awarding Agency, or any other STATE or Federal agencies with audit, regulatory, or enforcement authority.
- D. The STATE received the Funds from the Federal government, and the STATE has the authority to transfer such Funds to the Municipality or County under the terms and conditions outlined herein.
- E. The STATE, as the Pass-through entity for the Funds, reserves the right to demand that the Municipality or County comply with all applicable Local, State and Federal laws, regulations and policies and take any and all other actions necessary to ensure that the Funds are used in accordance with Section 601(a) of the Social Security Act as implemented in the CRF Guidance.

ARTICLE II RESPONSIBILITIES

- A. The Parties to this Agreement shall work together in a cooperative and coordinated effort, and in such a manner and fashion to ensure the Funds are utilized most effectively and efficiently to respond to and recover from COVID-19.
- B. Both the STATE and the Municipality or County are expected to remain in compliance with the US Treasury CRF Guidance, the US Treasury CRF FAQ, and the US Treasury OIG Memoranda, as outlined in Exhibits 1, 2, and 3 or as may be amended by the US Treasury from time to time. The STATE's reimbursement of an expenditure will be based on the information available at that time. If further clarification from the Treasury later determines such expenditure to be ineligible, the Municipality or County shall return any Funds received for such expenditure to the STATE in accordance with the provisions of Article X of this Agreement.

ARTICLE III TERMS OF AGREEMENT

- A. This Agreement shall become effective upon its execution by both Parties and shall end upon formal notification by the US Treasury or its designee that the use of all Funds has been accounted for and accepted, unless terminated earlier as specified elsewhere in this Agreement.
- B. The STATE may terminate this Agreement for cause after seven (7) days written notice sent to the Municipality or County by first-class mail or email. Cause may include, but is not limited to: Funds not being expended in a reasonably timely manner, misuse of Funds, fraud or misrepresentation, lack of compliance with applicable rules, laws and regulations, failure to comply with reimbursement or audit requirements and refusal by the Municipality or County to permit STATE access to any document, paper, letter, or other material subject to disclosure under applicable State laws, as amended. Upon such termination, the Municipality or County shall, within ten (10) days, return all unexpended Funds to the STATE.
- C. The Parties may jointly agree to terminate this Agreement for their mutual convenience through a written amendment of this Agreement.
- D. In the event that this Agreement is terminated, and upon the Municipality or County's receipt of the notice of termination, the Municipality or County will not incur new expenditures with the expectation of such expenditures being reimbursed with Funds by the STATE.

ARTICLE IV LAWS, RULES, REGULATIONS AND POLICIES

Performance under this Agreement is subject to Section 601(a) of the Social Security Act, as added by section 5001 of the CARES Act. Fund payments are subject to the following requirements in the Uniform Guidance (2 C.F.R. Part 200): 2 CFR §200.303 regarding Internal Controls, 2 CFR §§200.330 through 200.332 regarding Sub-Recipient Monitoring and Management, and Subpart F regarding Audit Requirements. Pursuant to the CRF Guidance (Exhibit 1), the CARES Act provides that payments from the Fund may only be used to cover costs that:

- A. are necessary expenditures incurred due to the public health emergency with respect to COVID-19;
- B. were not accounted for in the budget most recently approved as of March 27, 2020 (the date of enactment of the CARES Act) for the State or local government; and
- C. were incurred during the period that begins on March 1, 2020 and ends on December 30, 2020.

ARTICLE V CONTACTS

The STATE 's Contract Manager shall be responsible for enforcing performance of this Agreement's terms and conditions and shall serve as the State's 's liaison with the Municipality or County. As part of his/her duties. The Contract Manager for the STATE shall monitor, review, and document all activities and expenditures for which the Municipality or County requests reimbursement.

In addition, any notice or other communication required under this Agreement shall be in writing and sent to the address below. Notices shall be given by and to Paul Louthian on behalf of the State, and by and to the Municipality or County signatory, on behalf of the Municipality of County, or such designee as either party may from time to time designate in writing. Notices or communications to or between the parties shall be deemed to have been delivered when mailed by first class mail, provided that notice of default or termination shall be sent by registered or certified mail, or, if personally delivered, when received by such party.

A.	The STATE's Contract Manager for this Agreement i	S:

Name: Paul S. Louthian, CPA

Title: State Comptroller

Address: 1509 West Seventh Street, Suite 403

Little Rock, AR, 72201

Telephone: 501-682-1675

Email: DANGE FOR THE RESERVE AND A SECOND OF THE PROPERTY OF T

B. The name and address of the Representative of the Municipality or County ("Representative") responsible for the administration of this Agreement is:

Name:	Sally Wilson
Title:	Mayby
Address:	303 W. Hale
	OSCEDIA. AR 72370
Telephone:	(870) 563-5245
Email:	solly lange Wilson & yahoo. com

C. In the event that different representatives or addresses are designated by either Party after execution of this Agreement, notice of the name, title, and address of the new representative will be provided to the other Party in writing via letter or electronic mail. It is the Municipality or County's responsibility to authorize its users in the STATE's On-Line Portal (to be provided). Only the Authorized

Agent identified in Attachment A to this Agreement ("Designation of Authority") may authorize the addition or removal of Authorized Users.

ARTICLE VI ELIGIBLE EXPENDITURES

- A. The Municipality or County may seek reimbursement under this Agreement for the following CRF eligible expenditures incurred during the period beginning March 1, 2020 and ending December 15, 2020:
 - FEMA Public Assistance (PA) local match eligible expenditures;
 - CRF eligible governmental operations expenditures as set out in Exhibit 1;
 - 3. Expenditures for CRF eligible economic support and assistance programs that have been approved in advance by the STATE.
- B. The Municipality or County shall return to the STATE any Funds for projects not completed by December 15, 2020 as required by Article X of this Agreement.
- C. Requests for Reimbursement by the Municipality or County for (1) CRF eligible governmental operations expenditures, and (2) expenditures for CRF eligible economic support and assistance programs that have been approved in advance by the STATE shall be governed by the requirements and procedures set forth in Article VI (F) and (G) below.
- D. Prior to the disbursement of any Funds, an Authorized Agent of the Municipality or County shall provide all documentation of expenditures for which reimbursement is requested to the STATE via the STATE's On-line Portal. The STATE will then review said documentation for sufficiency and costs for eligibility, and if the STATE determines that the expenditures are eligible for reimbursement, will reimburse the Municipality or County for such eligible expenditures in an expedited manner, subject to the availability of Funds. If the STATE requires additional documentation to determine eligibility, the Authorized Agent for the Municipality or County shall timely provide such documentation upon written request from the STATE. If the STATE determines that the expenditures are not eligible for reimbursement, then no Funds will be disbursed to the Municipality or County for said expenditures.
- E. If any expenditure for which the Municipality or County received Funds for reimbursement is subsequently determined not to be an eligible expenditure under section 601(a) of the Social Security Act as implemented in the CRF Guidance and CRF FAQ, the Municipality or County shall return any Funds received from the STATE for such expenditure to the STATE in accordance with the provisions of Article X of this Agreement .

ARTICLE VII REQUESTS FOR REIMBURSEMENT

The STATE, subject to availability of Funds, will provide Funds on a cost reimbursement basis to the Municipality or County for eligible expenditures approved by the STATE.

- A. Any request for reimbursement by the Municipality or County under this Agreement (a "Request for Reimbursement") must include a certification, signed by the Chief Executive of the Municipality or County, which reads as follows: "By signing this request, I certify to the best of my knowledge and belief that the request is true, complete, and accurate, and the expenditures, disbursements and cash receipts are for the purposes and objectives set forth in this Agreement".
- B. The Municipality or County must designate at least one (1) Authorized Agent to execute any Requests for Reimbursement, certifications, changes to contacts, or other necessary documentation on behalf of the Municipality or County. Multiple Authorized Users may be designated on Attachment A that will be assigned to perform data entry, documentation upload or other clerical functions. Please note: Changes to Authorized Users must be made in writing via letter or electronic mail. Attachment A must be completed and submitted via letter or electronic mail to the STATE Contract Manager (see Article V).
- C. The STATE will review all Requests for Reimbursement and only release Funds for eligible, documented expenditures.
- D. The STATE reserves the right to require on an ongoing basis, including after the disbursement of Funds, any additional certifications and documentation it deems necessary to continue to verify the eligibility of expenditures for which the Municipality or County received Funds for reimbursement.

ARTICLE VIII PROCUREMENT

- A. The Municipality or County shall ensure that any procurement involving Funds authorized by the Agreement complies with all applicable Federal, State and local laws and regulations.
- B. If the Municipality or County contracts with any Contractor or vendor for performance of any portion of the work required under this Agreement, the Municipality or County must ensure that any agreement complies with all applicable law and ensure that the STATE and its employees and the Municipality or County and its employees are indemnified and held harmless from liability to third parties for claims asserted under such contract.

ARTICLE IX PAYMENTS

A. Requests for Reimbursement serve as invoices and shall include the supporting documentation for all costs of the project, services or expenditures in detail sufficient for a proper pre-audit

and post-audit thereof. The final Request for Reimbursement shall be submitted within thirty (30) days after the expiration of this Agreement.

B. If Funds are not available to satisfy a Request for Reimbursement under this Agreement, as a result of action by the United States Congress, the Federal Office of Management and Budget, the STATE's Chief Financial Officer, or under Article X (B) of this Agreement, all obligations on the part of the STATE to make any further payment of Funds shall terminate, and the Municipality or County shall submit its final report within thirty (30) days of receiving notice from the STATE.

ARTICLE X REPAYMENT OF FUNDS

- A. All returns or repayments of Funds due to the STATE under this Agreement are due no later than ten (10) days from the date of written notification by the STATE that such Funds are due, and shall be made payable to the order of "Arkansas Department of Finance and Administration" and be mailed directly to the Contract Manager (as stipulated in Article V).
- B. If the payment is not received within ten (10) days, the Municipality or County understands and agrees that the STATE may withhold or offset Funds from the Municipal General or County General Distributions payable to the Municipality or County until the return or repayment of any/all Funds to the STATE under this Agreement are satisfied.

ARTICLE XI RECORDS

- A. The Federal Awarding Agency, Inspectors General, the Comptroller General of the United States, and the STATE, or any of the STATE's authorized representatives, (e.g. the Office of the Inspector General and Arkansas Legislative Audit), shall enjoy the right of access to any documents, financial statements, papers, or other records of the Municipality or County or any Contractors, subcontractors or consultant which are pertinent to this Agreement, in order to make audits, examinations, excerpts, and transcripts. The right of access also includes timely and reasonable access to the Municipality or County's personnel for the purpose of interview and discussion related to such documents.
- B. As required by the STATE record retention requirements as set out at Ark. Code Ann § 25-18-604 and by the Treasury OIG Memoranda (Exhibits 3), the Municipality or County shall retain sufficient records to show its compliance with the terms of this Agreement, as well as the compliance of all subcontractors or consultants paid from Funds under this Agreement, for a period of five (5) years from the date of submission of the final expenditure report.
- C. The Municipality or County shall retain financial records, supporting documents, statistical records, and all other records including electronic storage media pertinent to its use of Funds for a period of five (5) years after the last disbursement of Funds by the STATE. If any litigation or audit is initiated, or

claim made, before the expiration of the five (5)-year period, the records shall be retained until the litigation and all appeals, audit, or claim has been resolved.

- D. As required by 2 C.F.R. §200.303, the Municipality or County shall take reasonable measures to safeguard protected personal identifiable information and other information the Federal Awarding Agency or the STATE designates as sensitive or the Municipality or County considers sensitive consistent with applicable Federal, State, Local, and Tribal laws regarding privacy and obligations of confidentiality.
- E. The Municipality or County shall maintain all records for the Municipality or County and for all subcontractors or consultants to be paid from Funds provided under this Agreement, including documentation of all program costs, in a form sufficient to determine compliance with the requirements and objectives of this Agreement.

ARTICLE XII MONITORING

- A. The STATE shall have the right to monitor the performance of the Municipality or County under this Agreement, as well as that of its Contractors, subcontractors and/or consultants who are paid from Funds provided under this Agreement.
- B. In addition to reviews of audits, monitoring procedures may include, but not be limited to, on- site visits by STATE staff, desk reviews and/or other procedures. The Municipality or County agrees to cooperate with any monitoring procedures/processes deemed appropriate by the STATE.

ARTICLE XIII AUDITS

- A. The Municipality or County shall comply with the audit requirements contained in 2 C.F.R. Part 200, Subpart F.
- B. In accounting for the receipt and expenditure of Funds under this Agreement, the Municipality or County shall follow Generally Accepted Accounting Principles ("GAAP"). As defined by 2 C.F.R. §200.49, GAAP "has the meaning specified in accounting standards issued by the Government Accounting Standards Board (GASB) and the Financial Accounting Standards Board (FASB)."
- C. As per this Agreement, audits conducted under 2 C.F.R. Part 200, Subpart F shall be performed in accordance with Generally Accepted Government Auditing Standards ("GAGAS") as issued by the Comptroller General of the United States.
- D. In the event that the Municipality or County meets the \$750,000 aggregate threshold that requires a federal compliance audit, the completed audit must be uploaded by the Municipality or County into the State Portal.

- If an audit shows that any Funds disbursed to the Municipality or County were not used by the Municipality or County in accordance with the terms and conditions of this Agreement, the Municipality or County shall return said Funds to the STATE in accordance with the provisions of Article X of this Agreement.
- The Municipality or County shall cooperate with any audit requests conducted for the STATE or the Contractor by the Department of Inspector General, Arkansas Legislative Audit, or any Federal agency.
- 3. The Municipality shall have all federal compliance audits completed by an independent auditor, which is defined in Ark. Code Ann. § 17-12-301. The independent auditor shall state that the audit complied with the applicable provisions noted above. The audit must be received by the STATE no later than nine (9) months from the end of the Municipality or County's fiscal year.
- The Municipality or County shall send copies of the audit and any Management Letters issued by the auditor to the STATE's Contract Manager.

ARTICLE XIV MANDATED CONDITIONS

- A. Execution of this Agreement constitutes a certification that the Municipality or County will comply with all the requirements imposed by Title VI of the Civil Rights Act of 1964 (42 U.S.C. 2000d, et. seq.). Pursuant to 44 C.F.R. §§ 7 and 16, and 44 C.F.R. § 206.11, the Municipality or County must undertake an active program of nondiscrimination in its administration of disaster assistance under this Agreement.
- B. The Municipality or County agrees to comply with the Americans with Disabilities Act (Public Law 101- 336, 42 U.S.C. Section 12101 et seq.), which prohibits discrimination by public and private entities on the basis of disability in employment, public accommodations, transportation, State and Local government services, and telecommunications.
- C. The Municipality or County shall require that the following certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) that all such sub-subrecipients shall certify and disclose to the best of their knowledge and belief that they:
 - Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from covered transactions by a Federal department or agency;
 - Have not, within a five (5)-year period preceding this proposal, been convicted of
 or had a civil judgment rendered against them for fraud or a criminal offense in
 connection with obtaining, attempting to obtain, or performing a public (Federal,

State or Local) transaction or contract under public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property;

- 3. Are not presently indicted or otherwise criminally or civilly charged by a governmental entity (Federal, State or Local); and
- Have not, within a five (5)-year period preceding this Agreement, had one or more public transactions (Federal, State or Local) terminated for cause or default.

If the Municipality or County is unable to obtain and provide such certification, then the Municipality or County shall attach an explanation to this Agreement as to why not.

ARTICLE XV LOBBYING PROHIBITION

The Municipality or County certifies, by its Representative's signature to this Agreement, that to the best of his or her knowledge and belief:

- A. No Funds received by Municipality or County under this Agreement have been paid or will be paid, by or on behalf of the Municipality or County, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment or modification of any Federal contract, grant, loan or cooperative agreement.
- B. If any monies, other than Funds received by Municipality or County under this Agreement, have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan or cooperative agreement, the Municipality or County shall complete and submit Standard Form-LLL, "Disclosure of Lobbying Activities," in accordance with its instructions.
- C. The Municipality or County shall require that this certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all such sub-sub-recipients shall certify and disclose accordingly.
- D. This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by Section 1352, Title 31, U.S. Code. Any person who fails to file the

required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

ARTICLE XVI LIABILITY AND INDEMNIFICATION

The Municipality or County is solely responsible to the parties it deals with in carrying out the terms of this Agreement. To the extent and within the limitations of Ark. Code Ann. § 21-9-301, the Municipality or County shall be responsible for and agrees to indemnify and hold harmless and defend the STATE and its boards, commissions, agencies, officers and employees from and against all third party claims, demands and causes of actions, of any nature whatsoever, directly resulting from the willful misconduct or negligent acts or omissions of the Municipality or County, its officers, agents, employees, or subcontractors in its performance under this Agreement.

To the extent and within the limitations of Ark. Code Ann. § 21-9-301 and applicable state Statutes, as amended, the Municipality or County shall pay all claims and losses caused by the Municipality or Counties breach of this Agreement, and shall investigate and defend, or pay for the defense of, all claims, suits or actions of any kind or nature, where applicable, including appellate proceedings, and shall pay all costs, judgments, and attorney's fees which may issue thereon. The Municipality or County expressly understands and agrees that any insurance protection required by this Agreement or otherwise provided by the Municipality or County shall in no way limit the responsibility to indemnify, keep and save harmless and defend the STATE or its officers, employees, agents and instrumentalities as herein provided. For purposes of this Agreement, Municipality or County agrees that it is not an agent of the STATE. Nothing herein shall be construed as consent by the STATE to be sued by third parties in any matter arising out of any contract.

ARTICLE XVII EVENTS OF DEFAULT

If any of the following events occur ("Events of Default"), all obligations on the part of the STATE to make further payment of Funds shall terminate and the STATE has the option to exercise any of its remedies as set forth in Article XVIII:

- A. Any warranty or representation made by the Municipality or County in this Agreement is or becomes false or misleading in any respect.
- B. The Municipality or County fails or is unable or unwilling to perform and complete on time any of its obligations under this Agreement.

ARTICLE XVIII REMEDIES

If an Event of Default occurs, then the STATE shall timely provide written notice of the Event of Default to the Municipality or County. If the Municipality or County fails to cure the Event of Default within seven (7) days after receipt of such notice from the STATE, the STATE may exercise any one or more of the following remedies, either concurrently or consecutively:

- A. Terminate this Agreement, provided that the Municipality or County is given at least seven (7) days prior written notice of the termination.
 - B. Withhold or suspend payment of all or any part of a Request for Reimbursement.
- C. Require that the Municipality or County return to the STATE any Funds used for ineligible purposes.
- D. The Municipality or County agree that the STATE may set-off funds otherwise payable to the Municipality or County until the return or repayment of any Funds due to the STATE under this Agreement is satisfied.
- E. Debar the Municipality or County from consideration for award of purchases or contacts as permitted by federal and state law and regulation.
 - F. Exercise any other rights or remedies which may be permitted by law or in equity.

No delay or omission to exercise any right, power, or remedy accruing to the STATE upon breach or violation by the Municipality or County under this Agreement, shall impair any such right, power or remedy of the STATE; nor shall such delay or omission be construed as a waiver of any such breach or default, or any similar breach or default.

ARTICLE XIX EXHIBITS AND ATTACHMENT

- A. All Exhibits and the Attachment to this Agreement are incorporated as if set out fully.
- B. In the event of any inconsistencies or conflict between the language of this Agreement and the Exhibits and Attachment, the language of the Exhibits and Attachment shall control, but only to the extent of the conflict or inconsistency.
 - C. This Agreement has the following Exhibits and Attachment:
 - 1. **Exhibit 1** Coronavirus Relief Fund Guidance for State, Territorial, Local, and Tribal Governments September 2, 2020;
 - 2. **Exhibit 2** Coronavirus Relief Fund Frequently Asked Questions Updated September 2, 2020; Later one should be referenced.
 - Exhibit 3 Department of the Treasury Memorandum for Coronavirus Relief Fund
 Reporting and Record Retention Requirements July 2, 2020;

- a. Addendum 3-1 Department of the Treasury Memorandum for Coronavirus Relief Fund Reporting Requirements Update - July 31, 2020;
- 4. Attachment A Certification, and, where applicable, Designation of Authority.

ARTICLE XX NON-ASSIGNMENT OF AGREEMENT

Neither the STATE nor the Municipality or County may assign, sublicense or otherwise transfer its rights, duties or obligations under this Agreement without the prior written consent of the other party, which consent shall not unreasonably be withheld.

ARTICLE XXI LIMITATION ON RIGHTS OF OTHERS

The terms of this Agreement shall be binding upon, inure to the benefit of and be enforceable solely by the parties and their permitted successors and assigns, and nothing in this Agreement or by virtue of the transactions contemplated hereby, whether express or implied, shall be construed to constitute, create or confer rights, remedies or claims in or upon any person (as third-party beneficiary or otherwise) not a party hereto, or to create obligations or responsibilities of the parties to such persons, or to permit any person other than the parties and their respective successors and assigns to rely upon or enforce the covenants, conditions and agreements contained herein.

ARTICLE XXII BINDINGS ON SUCCESSORS

This Agreement shall bind the successors, assigns and legal representatives of the parties hereto, and of any legal entity that succeeds to the obligations of the parties hereto.

ARTICLE XXIII SEVERABILITY

If any term or provision of the Agreement is found to be illegal and unenforceable, the remainder will remain in full force and effect, and such term or provision shall be deemed stricken.

ARTICLE XXIV GOVERNING LAW

This Agreement shall be construed, performed, and enforced in all respects in accordance with the laws and rules of the State of Arkansas, without regard to any conflicts of law principles, decisional

law or statutory provision that would require or permit the application of another jurisdiction's substantive law. Venue or location for any legal action arising under this Agreement will be in Pulaski County, Arkansas.

ARTICLE XXV ENTIRE AGREEMENT

This Agreement and its Exhibits and Attachment constitute the entire agreement of the Parties with respect to the subject matter hereof and supersede all prior written and oral agreements and understandings with respect to such subject matter. Neither this Agreement nor any of the terms hereof may be amended, supplemented, waived or modified orally. All such amendments, supplements, waivers and modifications must be in writing signed by the party against which the enforcement of the amendment, supplement, waiver or modification shall be sought.

ARTICLE XXVI HEADINGS

Any heading preceding the text of the several sections of this Agreement shall be solely for convenience of reference and shall not affect the meaning, construction or effect of this Agreement. In the event of any conflict between any such heading and the text thereunder, the text shall control.

In acknowledgment of the mutual consideration herein, the parties hereby certify that they have read this entire Agreement and will comply with all of its requirements.

ARTICLE XXVII SIGNATURE AUTHORITY

The Municipality or County certifies that it has the authority and approval from the governing body to execute this agreement and to request reimbursement from the STATE from the allocation of the CRF provided to the STATE for eligible expenditures. The Municipality or County also certifies that its Chief Executive, or designee, is authorized to sign "Attachment A" to this Agreement on behalf of the Municipality or County.

IN WITNESS WHEREOF, the parties have caused their duly authorized representatives to execute this Agreement effective upon the last date set forth below.

By my signature below, I attest that I am authorized by the City Council/Commission or County Judge to execute any and all documents as required by the State in order to receive CARES Act funds.

Municipality or County	1-11/251
Ву:	Lalpa Won
Date:	10/19/20
Printed Name and Title:	Sally Wilson
	Mayor
Arkansas Department of Finan	nce and Administration
Ву:	
Date:	
Printed Name and Title :	



Technical Ventures

Esimate

Technical Design & Build

301 Industrial Drive Blytheville, AR, 72315 Phone 870- 623-2171

DATE: September 3, 2020, 2020

Bill To: City of Osceola 303 West Hale Osceola Arkansas AR. 72370 Ship To: Old Osceola Administration office 7 Elm street Osceola AR 72315

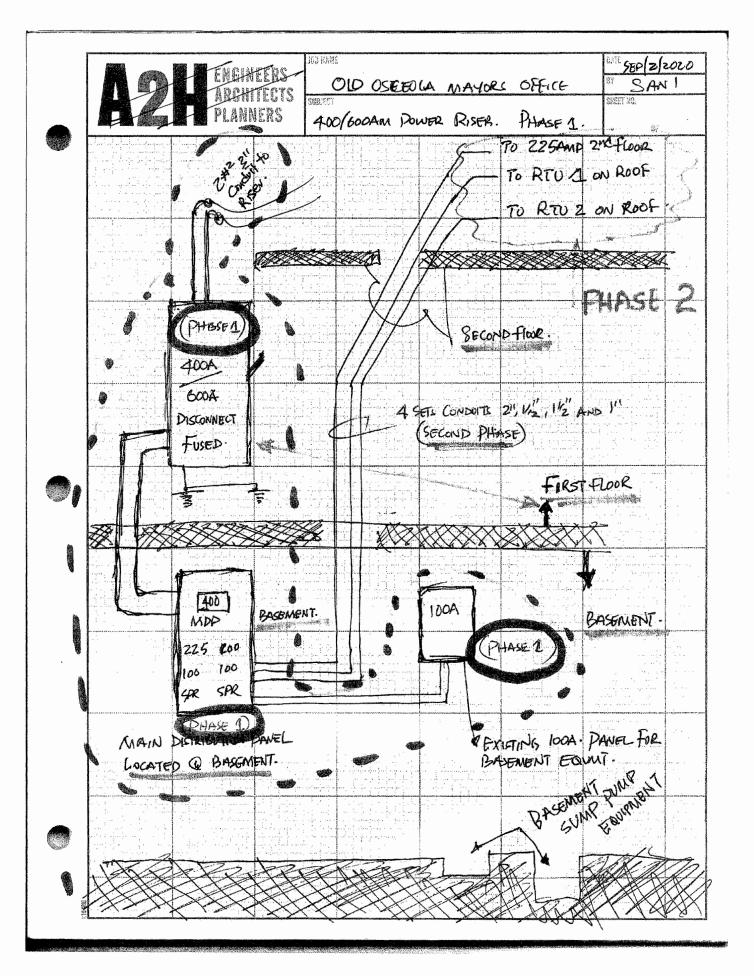
Comments or Special Instructions: To provide Labor and material for the installation of 600 Amp Riser 600Amp MDP and a 225 Amp Load center

SALESPERSON	P.O. NUMBER	SHIP DATE	SHIP VIA	F.O.B. POINT	TERMS
Sani	Eddie	August 2020	Installation	N/A	Due on receipt

S. No	DESCRIPTION	UNIT PRICE	QUANTITY	AMOUNT
1	Materials To Provide material and labor to install new riser at the \west side of the building. Install new 600 Amp fuse able disconnect outside with all proper grounding. Install raceway from the outside part of the riser to travel say 65 feet up and into the building heading east below the artic space to newly re located electrical room. Support race way below ceiling joist and also install all raceway to others such as sub panel or load center a 225 Amp 42cct in the second floor equipment closet	\$11,761.99	1 lot	\$11,761.99 PLUS 10%
	Please see the attach material quote from supplier plus 10% for balance of system			\$12,937.99
	Excemptions			
	 a) This estimate is only for the power from outside to the riser equipment inside of property and the location is about 12 foot east of where the existing E room is now. b) Low Voltage is not quoted with this estimate. c) Power to outlets and ALL lighting is not estimated here. d) Final termination to other utility and roof top unit are not included in this quote. e) This quote those not include anything marked phase 2 (Two) f) All raceway and Air Handlers are not included in the quote 			
	RE Commendations 1			

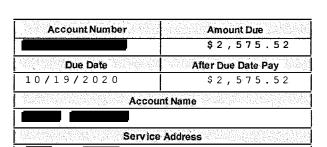
	SIGNATUREDATE	TOTAL DUE	\$19,998.99
	SIGNATURE Sully Wate DATE 10/19/20	Sub total Labor cost SHIPPING & HANDLING	\$19,998.99 -\$7,062.00 0.00
	Our estimate is as design and installed Any Additional work will be extra charges.		
	Please Note that there is a \$875.00 for Going through the building to phase out the work		To be billed 00
	The labor for the above specified scope of work will be		\$7,062.00
	out the old and existing burnt out electrical power hardware from the old riser penetrating the roof down to the second floor electrical room. a) Take out the race way that feed towards the roof top unit RTU and other branch circuit raceway b) Take out the MDP and the 125 Amp load center in the old Electrical equipment closet c) Install new raceway feed from MDP in Basement to connect to the 225 Amp load center on second Floor d) Install appropriate grounding for all equipment and make provision for all low voltage grounding termination. e) Install One temporary receptacle in second floor closet for construction purpose f) Install all ¾" ground rod #s 2 6 foot apart and be sure that Gas line or water Bonding is done. g) Install one lights in the closet where sub panel is installed.		
	Labor The labor will be consisting of Demo, the demo will be taking		
	the system to isolate the race way and conductors that are damaged We also noticed that the ground floor and the Basement Area could be very well be ok for the electrical system MDP Panel. The 225Amp sub panel can be install on the second floor at the Equipment closet as before to serve all power requirement in those areas and only the outlets and other fixtures will be needed to be replaced. (This cost will be estimated later or now and I think later will be ok for you cost wise without blindly giving you a wild number to replace what is not needed to be replaced.		
1	We propose that the riser and load power system should be built first, as after going through the building we saw that the damage was mostly up at the second floor and it seems to be contained in certain area. However, I strongly say that the system should be built and powered up and then we can take some time to trace check		
	RE Commendations 2		
d	Should you decide to use upstairs, then we will need that area will need to enforce properly to be suitable for equipment room.		
С	Re locating the existing Electrical room to near same second floor area could be expensive than relocating it down to ground floor, to save raceway and cabling to reach up there.		
b	Efforts should be taken to know the exact cause of damage and the system should be design properly.		
а	To change out all the burnt and existing damaged Electrical equipment and replace with other and install as per code as the present location may not meet code		

Make all payments to **Halal Technical Ventures**If you have any questions concerning this Estimate/invoice, Please contact *Sani*, at (870) 623-2171
THANK YOU FOR YOUR BUSINESS!





OSCEOLA MUNICIPAL LIGHT & POWER 303 West Hale P.O. Box 443 Osceola, AR 72370 (870) 563-5245



*** AUTO SORT CRRT B006
OSCEOLA AR 72370-0631

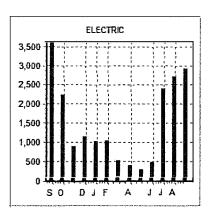
There will be a charge on all returned checks.
Please return this portion with your payment.
When paying in person please bring both portions of this bill.
Drive thru open 9:00 A.M. - 4:30 P.M.

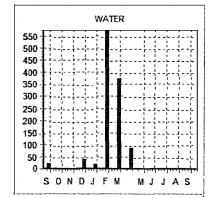
Amount Enclosed

CUSTOMER ACCOUNT INFORMATION - RETAIN FOR YOUR RECORDS

Name		Service Add	ress	Account Number
Se / Se	ervice Dates			
Status From	To # Days	Bill Date	Penalty Date	Due Date
ACTIVE 08/10/2020	09/15/2020 36	09/30/2020	10/20/2020	10/19/2020

PREVIOUS BALANCE 2,182.65 CURRENT PREVIOUS PAST DUE AMOUNT \$2,182.65 READING READING USAGE 2935e 2929 ELECTRICITY 317.80 ELECTRIC BASE 16.59 4516 4515 1 WATER 10.35 1 SEWER 10.35 MOSQ CONTROL 3.00 SALES **\$**392.87 CURRENT AMOUNT DUE \$2,575.52 AMOUNT DUE AFTER 10/19/2020 \$2,575.52







OSCEOLA MUNICIPAL LIGHT & POWER 303 West Hale P.O. Box 443 Osceola, AR 72370 (870) 563-5245

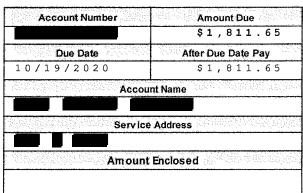
AUTO

OSCEOLA AR



72370-0631

SORT CRRT B006

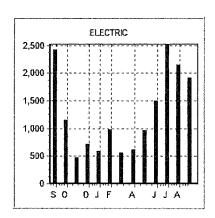


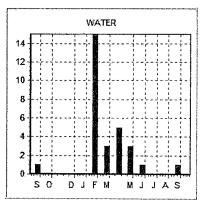
There will be a charge on all returned checks.
Please return this portion with your payment.
When paying in person please bring both portions of this bill.
Drive thru open 9:00 A.M. - 4:30 P.M.

CUSTOMER ACCOUNT INFORMATION - RETAIN FOR YOUR RECORDS

	Name			Service Add	ress	Account Number
	l S.	rvice Dates				
Status	Se From	rvice Dates To	# Days	Bill Date	Penalty Date	Due Date

PREVIOUS BALANCE 1,539.92 CURRENT PREVIOUS PAST DUE AMOUNT \$1,539.92 READING READING USAGE 67570 207.67 69484 1914 ELECTRICITY ELECTRIC BASE 16.59 7643 7642 1 WATER 10.35 1 SEWER 10.35 MOSQ CONTROL 3.00 SALES CURRENT BILL \$271.73 AMOUNT DUE \$1,811.65 \$1,811.65 AMOUNT DUE AFTER 10/19/2020





Motion was made by Greg Baker and seconded by Gary Cooper to approve. All Council Members were in favor.

Resolution was passed on the 19th day of October, 2020, and given number 2020-24.

Next there was discussion about the electrical repair work at the Old City Hall building. The Electrical Committee was asking for the repairs to be approved by the Council.

Motion was made by Sandra Brand to accept the bid, but with the stipulation of the contractor being bonded. Linda Watson seconded the motion. All Council Members were in favor, except Gary Cooper who voted no.

Next, discussion was held about the 2020 utility bills for Main Street Osceola. After discussion, motion was made by Sandra Brand and seconded by Greg Baker to enter into new contract starting now for services, which includes a quarter of utilities awarded for services and a fourth of it due in December. All Council Members were in favor.

Before adjourning, Tanena Edmondson wanted to speak to the Council about her light bill.

After she was finished talking, motion was made by Greg Baker and seconded by Gary Cooper for meeting to be adjourned.

Sally Wilson, Mayor

Jessica Griffin, City Clerk/Treasurer

OSCEOLA POLICE DEPARTMENT

Monthly Report for

October-20

Ollie Collins
Chief of Police

OSCEOLA POLICE DEPARTMENT BONDS & FINES ACCOUNT Oct

Register Ending Balance	\$. 7,797,20	
Bonds Payable General	\$ 7,770.00 \$ 1.20	
Checks & Deposit Slips	\$ 26.00	
Checkbook Balance	7.797	7.20

TIME PAYMENTS SUMMARY

	THE PATRICITY OF MARKET		of growth and control of the control
Accounts Receivable	9/29/2020		\$ 1,944,745.06
New charges Finance charge	\$ 32,775.30 \$16,440.00		publication on the control of the co
Appeals Bond Transfer Community Service Finance Charge Adj. Jail Time Credits Paid on account Suspended OMC Vendor Credit		\$ 440.00 \$ - \$ 200.00 \$ 200.00 \$ 14,872.31 \$ 1,754.50 \$	The colorest discount of the color of the co
	\$ 49,215.30	\$ 17,466.81	a side side side side side side side side
Accounts Receivable	10/30/2020		\$ 1.976.493.55

7,797.20

Bonds & Fines 11/12/2020

Register Ending Balance:

Reconciliation Summary

BANK STATEMENT CLEARED TRANSACTIONS:		eur miner i leng	1
Previous Balance:		į r	18,087.75
Checks and Payments Deposits and Other Credits Service Charge Interest Earned	11 36 0 0	Items Items Items Items	-39,127.18 30,359.51 0.00 0.00
Ending Balance of Bank Statement:		a approximate to the second se	9,320.08
YOUR RECORDS UNCLEARED TRANSACTIONS: Cleared Balance:		gir Wile denne melli sekiri	9,320.08
Checks and Payments Deposits and Other Credits	48 1	Items Item	-1,860.88 338.00
Register Balance as of 11/12/2020: Checks and Payments Deposits and Other Credits	0	Items Items	7,797.20 0.00 0.00



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CITY OF OSCEOLA
POLICE DEPT BONDS AND FINES
401 W KEISER AVE
OSCEOLA AR 72370-3638

STATEMENT DATE 10/31/20 ACCOUNT NUMBER

INFOLINE 1-888-797-7711 * * * * * * * * * * * CHECKING ACCOUNT SUMMARY * * * * * * * PREVIOUS BALANCE 18,087.75 AVERAGE BALANCE 30,358,31 35 CREDITS 28,442 11 DEBITS 39,127.18 YTD INTEREST PAID SERVICE CHARGES . 00 9.71 INTEREST PAID 1.20 ENDING BALANCE 9,320.08 DAYS IN PERIOD 31 * * * * * * * * * CHECKING ACCOUNT TRANSACTIONS * * * * * * * * * DEPOSITS AND OTHER CREDITS DATE..... AMOUNT . PRANSACTION DESCRIPTION CHK NO/ATM CD 18.00 BANKCARD 1187 54971187SD 10/02 51/7530860126945 BTOT DEP CCD 10/02 376.00 BANKCARD 1187 54971187SD 517530860126945 BTOT DEP CCD 10/02 2,225.00 DEPOSIT 10/05 1,017.00 BANKCARD 1187 54971187SD 517530860126945 BTOT DEP 10/05 1,877.00 DEPOSIT 10/07 53,00 BANKCARD 1187 54971187SD 517530860126945 BTOT DEP CCD 103.00 BANKCARD 1187 10/08 54971187SD 517530860126945 BTOT DEP CCD 10/09 1,461 00 BANKCARD 1187 54971187SD 517530860126945 BTOT DEP CCD 10/09 1,715 00 DEPOSIT 10/13 948.00 BANKCARD 1187 54971187SD \$17530860126945 BTOT DEP 43.00 BANKCARD 1187 10/14 54971187SD \$17530860126945 BTOT DEP CCD 10/14 208,00 BANKCARD 1187 54971187SD 517530860126945 BTOT DEP CCD 10/14 1,882.06 DEPOSIT 10/15 53.00 BANKCARD 1187 54971187SD 517530860126945 BTOT DEP



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PAGE

CITY OF OSCEOLA
POLICE DEPT BONDS AND FINES
401 W KEISER AVE
OSCEOLA AR 72370-3638

STATEMENT DATE 10/31/20 ACCOUNT NUMBER

* * * * * * * * CHECKING ACCOUNT TRANSACTIONS * * * * DEPOSITS AND OTHER CREDITS DATE..... AMOUNT TRANSACTION DESCRIPTION CHK NO/ATM CD 10/15 473.00 BANKCARD 1187 54971187SD \$17530860126945 BTOT DEP CCD 10/16 106.00 BANKCARD 1187 54971187SD 517530860126945 BTOT DEP 10/16 1,000.00 DEPOSIT 10/19 103.00 BANKCARD 1187 54971187SD 51/1530860126945 BTOT DEP 10/19 218.00 BANKCARD 1187 54971187SD 547530860126945 BTOT DEP 10/19 234.00 BANKCARD 1187 54971187SD 517530860126945 BTOT DEP CCD 10/19 818.00 BANKCARD 1187 54971187SD 517530860126945 BTOT DEP CCD 722.00 DEPOSIT 10/19 10/21 23.00 BANKCARD 1187 54971187SD 517530860126945 BTOT DEP CCD 10/21 76.00 BANKCARD 1187 54971187SD 51,7530860126945 BTOT DEP CCD 10/21 103.00 BANKCARD 1187 54971187SD 517530860126945 BTOT DEP 10/21 4,764.00 DEPOSIT 8.00 BANKCARD 1187 10/22 54971187SD 517530860126945 BTOT DEP CCD 10/23 168.00 BANKCARD 1187 54971187SD 517530860126945 BTOT DEP CCD 503.00 BANKCARD 1187 10/23 54971187SD 517530860126945 BTOT DEP 10/26 118.00 BANKCARD 1187 54971187SD 517530860126945 BTOT DEP CCD 10/26 2,215.00 DEPOSIT 10/28 473.00/BANKCARD 1187 54971187SD 517530860126945 BTOT DEP 10/28 3,037.25 DEPOSIT 10/30 2,292.00 BANKCARD 1187 54971187SD 517530860126945 BTOT DEP CCD 10/30 925.00 DEPOSIT 10/30 1.20 IOD INTEREST PAID CHECKS DATE..CHECK NO....AMOUNT DATE..CHECK NO......AMOUNT 10/20 5389* 25.00 10/26 5398* 603.85

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CITY OF OSCEOLA POLICE DEPT BONDS AND FINES 401 W KEISER AVE OSCEOLA AR 72370-3638

STATEMENT DATE 10/31/20 ACCOUNT NUMBER

CHECKS

DATECHECK	NO	AMOUNT	DATECHECK	NO	TUUOMA
10/20	5401	25.00	10/26	5406	520.00
10/20	5402	20.00	10/21	5407	3,010.00
10/14	5403	220.00	10/30	5408	32,369.10
10/21	5404	220.00	10/30	5409	1,864.23
10/22	5405	250.00			•
* * * * * *	* * *	* * DAILY BALA	NCE SUMMARY *	* * * *	* * * * * *

	* * * * * * * * * * * * * * * * * * *
DATEBALANCE DATEBALANCE DA	ATEBALANCE
09/30 18087.75 10/13 27880.75 10/2	21 35186.81
10/02 20706.75 10/14 29793.81 10/2	22 34944.81
10/05 23600.75 10/15 30319.81 10/2	23 35615.81
10/07 23653.75 10/16 31425.81 10/2	26 36824.96
10/08 23756.75 10/19 33520.81 10/2	28 40335.21
10/09 26932.75 10/20 33450.81 10/3	30 9320.08

* * * * * * * * * * INTEREST RATE SUMMARY * * * * * * * * * * EFF-DATE RATE EFF-DATE RATE

09-30-20 0.00050000

OSCEOLA POLICE DEPARTMENT GENERAL FUND INCOME Oct-20

| INCOME Bail Bond Fees Bonds Paid to OMC Credit Card Fees Fines & Cost pd to OMC Freedom of Information Interest Earned Jail Maint. Fees Miscellaneous Postage | \$ \$ \$ \$ \$ \$ \$ | Oct
620.00
17,245.00
108.00
15,124.10
10.00
1.23 | Year to Date
\$6,560.00
\$81,004.00
\$984.00
\$163,400.91
\$21.00
\$9.03
\$0.00
\$10.00
\$11.50 |
|---|----------------------|--|--|
| Rebate Restitution to OPD Return Check Fee Sale of Vehicle/Equipment SCC/Civil Services Unclaimed Restitution | * | 50,00 | \$0.00
\$0.00
\$0.00
\$300.00
\$194.00 |
| Yard Sales Sub-Total | \$ | 90.00
\$33.248.33 | \$160.00
\$252.654.44 |
| DETENTION FACILITY INCOME: ATM Commission Background Checks Employee Lunches Fingerprints Incident Reports Jail Board Misc/Comm balances unclaimed Phone Commission (Evercom) Vin Inspection Work Release | \$\$ \$ \$
\$ | 35.00
70.00
40.00
840.00 | \$0.00
\$45.00
\$432.00
\$420.00
\$665.00
\$27,030.00
\$388.38
\$0.00 |
| Sub-Total | | \$985.00 | <u>\$29,430.38</u> |
| Grand Total | | \$34,233,33 | \$282,084.82 |

STATUTE CODE STATISTICS

| DATE: 11/03/2020
TIME: 08:49:37AM | | | | Page 1 of 1 |
|---------------------------------------|-----|----|----|-------------|
| Statute Code Description | NI | AR | CT | TOTAL |
| AGGRAVATED ASSAULT | 5 | 0 | 0 | 5 |
| ASSAULT 1ST DEGREE(A) | 1 | 0 | 0 | 1 |
| ASSAULT 3RD DEGREE | 1 | 0 | 0 | į t |
| ATTEMPTED SUICIDE | 1 | 0 | 0 | 1 |
| BATTERY 3RD DEGREE(A) | 2 | 0 | 0 | 2 |
| BURGLARY/BREAKING ENTER(F) | 5 | 0 | 0 | 5 |
| COUNTERFEITING / FORGERY | 2 | 0 | 0 | 2 |
| CRIMINAL MISCHIEF 1ST(A) | 10 | 0 | 0 | 10 |
| CRIMINAL MISCHIEF 2ND | 2 | 0 | 0 | 2 |
| CRIMINAL TRESPASS UN\$520/OCC \$1020 | 1 | 0 | 0 | 1 |
| DISORDERLY CONDUCT | 2 | 0 | 0 | 2 |
| DOMESTIC BATTERY 2ND | 2 | 0 | 0 | 2 |
| DOMESTIC BATTERY 3RD(A) | 5 | 0 | 0 | 5 |
| FILING FALSE REPORT (A) | 1 | 0 | 0 | 1 |
| FLEEING IN VEHILCE (A) | 2 | 0. | 0 | 2 |
| FLEEING IN VEHILCE (F) | 2 | 0 | 0 | 2 |
| FURNISHING PROHIBITED ARTICLES | 1 | 0 | 0 | 1 |
| GENERAL INFORMATION (GENERAL PURPOSES | 11 | 0 | 0 | 11 |
| HARASSING COMMUNICATIONS(A) | 2 | 0 | 0 | 2 |
| HARASSMENT(A) | 2 | 0 | 0 | 2 |
| HIT & RUN | 3 | 0 | 0 | 3 |
| IDENTITY FRAUD | 7 | 0 | 0 | 7 |
| LEAVING THE SCENE/PROPERTY DAMAGE | 4 | .0 | 0 | 4 |
| OBSTRUCTING GOVERMENTAL OPERATIONS(C | 2 | 0 | 0 | 2 |
| POSS, OF CONT. SUBSTANCE | 8 | 0 | 0 | 8 |
| PUBLIC INTOXICATION | 3. | 0 | 0 | 3 |
| RUNAWAY / JUVENILE | 1 | 0 | 0 | 1 |
| SEXUAL ASSLT 2ND | 1 | 0 | 0 | 1 |
| TERRORISTIC THREATNING-FELONY | 2 | 0 | 0 | 2 |
| TERRORISTIC THREATS(A) | 1 | 0 | 0 | 1 |
| THEFT / ALL OTHER LARC(A) | 8 | 0 | 0 | 8 |
| THEFT OF FIREARM | 1 | 0 | 0 | 1 |
| THEFT/SHOPLIFTING(A) | 8 | 0 | 0 | 8 |
| THEFT-FELONY | 8 | 0 | 0 | 8 |
| VANDALISM/CRIM MISCHIEF | 1 | 0 | 0 | 1 |
| VIOLATION OF NO CONTACT ORDER | 1 | 0 | 0 | 1 |
| | 119 | 0. | 0 | 119 |

OSECEOLA POLICE DEPARTMENT ARREST Oct-20

| CHARGE | AMOUNT | YEAR TO |
|---|--------|---------|
| | | DATE |
| | | |
| ABANDONMENT OF ANIMALS | 0 | 1 |
| AGGRAVATED ASSAULT | 2 | 17 |
| AGGRAVATED ASSAULT ON POLICE OFFICER | 0 | 7 |
| AGGRAVATED ROBBERY | 0 | 2 |
| ALIAS BENCH WARRANT | 0 | 1 |
| ALIAS ONLY | 38 | 397 |
| ARSON | 0 | 1 |
| ASSAULT 1ST | 0 | 7 |
| ASSAULT 2ND | 0 | · 2 |
| ASSAULT 3RD | 3 | 17 |
| ASSAULT 2ND ON FAMILY MEMBER | 0 | 2 |
| ATTEMPTED BREAKING & ENTERING | 0 | 2 |
| ATTEMPTED BURGLARY | 0 | 2 |
| ATTEMPTED SUICIDE | 0 | 1 |
| ATTEMPTED THEFT | 0 | 2 |
| AUTO THEFT | 0 | 1 |
| BATTERY 1ST | 0 | 2 |
| BATTERY 2ND | 1 | 8 |
| BATTERY 3RD | . 3 | 16 |
| BREAKING AND ENTERING | 1 | 19 |
| BURGLARY | 1 | 10 |
| BURNING IN CITY LIMITS | 0 | 1 |
| CARRYING PROHIBITED WEAPON | 0 | 5 |
| COMMUNICATING FALSE ALARM | 0 | 1 |
| COMPUTER CHILD PORNOGRAPHY | 0 | 1 |
| CONTEMPT OF COURT TIME PAY | 7 | 169 |
| CONTEMPT OF COURT-INTERLOCK | 2 | 4 |
| CONTEMPT OF COURT-RESTITUTION | 0 | 0 |
| CRIMINAL IMPERSONATION | 0 | 1_ |
| COUNTERFEITING/FORGERY | 2 | 7 |
| CRIMINAL MISCHIEF 1ST | 3 | 10 |
| CRIMINAL MISCHIEF 2ND | 1 | 25 |
| CRIMINAL TRESPASS | 5 | 60 |
| CRUELTY TO ANIMALS | 0 | 5 |
| CURFEW VIOLATION | 0 | 18 |
| DIRECT CONTEMPT OF COURT DISCHARGE FIREARM IN CITY LIMITS | 0 | 3
1 |
| DISORDERLY CONDUCT | 3 | 71 |
| DISORDERLY CONDUCT-FIGHTING | 1 | 19 |
| DISORDERLY CONDUCT-MUSIC | 0 | 2 |
| DIST POSS OR VIEW SEX EXP CONDUCT CHILD | 0 | 1 |
| DOG ORD VIOLATION | 0 | 8 |
| DOMESTIC AGGRAVATED ASSAULT | 0 | 1 |
| DOMESTIC AGGRAVATED ASSAULT | 0 | 1 |
| DOMESTIC BATTERY 2ND | 0 | 12 |
| DOMESTIC BATTERY 3RD | 5 . | 46 |
| DRINKING IN PUBLIC | 0 | 1 |
| Distriction of the open | U | |

| DWI 1ST | 5 | 19 |
|---|----------|----------------|
| DWI 2ND | Õ | 2 |
| | | |
| DWI 3RD | 0 | 2 |
| DWI-DRUGS | 0 | 1 |
| DWI-DRUGS 2ND OFF | 0 | 1 |
| | | 3 |
| ENDANGERING THE WELFARE OF A MINOR-1ST | 0 | |
| ENDANGERING THE WELFARE OF A MINOR-2ND | 3 | 35 |
| ENGAGING IN VIOLENT GROUP ACTIVITY | 1 | 10 |
| FAILURE TO SUBMIT TO ARREST | 2 | 15 |
| FALSE IMPRISONMENT 2ND DEGREE | <u> </u> | 2 |
| | | |
| FELON IN POSSESSION OF A FIREARM | 0 | 20 |
| FILING FALSE REPORT | 2 | 3 |
| FIREWORKS ORDINANCE | 0 | 13 |
| FLEEING IN VEHICLE | 2 | 22 |
| FLEEING IN VEHILCE-FELONY | 2 | 5 |
| | | |
| FLEEING | 3 | 25 |
| FRAUD/CREDIT CARD/ATM | 0 | 0 |
| FRAUD IN INSOLVENCY | 1 | 1 |
| FRAUDULENT USE OF A CREDIT CARD OVER \$100 | 0 | 16 |
| FRAUDULENT USE OF A CREDIT CARD | Ö | 3 |
| | - | |
| FAILURE TO APPEAR | 120 | 824 |
| FURNISHING PROHIBITED ARTICLES | 1 | 11 |
| HARASSING COMMUNICATIONS | 0 | [*] 9 |
| HARASSMENT | 1 | . 18 |
| HINDERING APPREHENSION OR PROSECUTION | 0 | 1 |
| HIT & RUN | Ö | 2 |
| | | |
| HOLD FOR OTHER DEPARTMENT | 0 | 13 |
| IDENITY FRAUD | 1 | 1 |
| IMPAIRING OPERATION OF VITAL PUBLIC FAC | 0 | - 1 |
| INTERFERRING WITH CHILD CUSTODY | 0 | - 1 |
| INTERFERRING WITH CUSTODIAL CUSTODY | Ō | 1 |
| INTERFERRING WITH EMERGENCY COMMUNICATION | Ö | 3 |
| | | |
| INTERFERRING WITH LAW ENFORCEMENT OFFICER | 0 | 1 |
| INTIMIDATING A WITNESS | 1 | 2 |
| LEAVING THE SCENE WITH PROPERTY DAMAGE | 4 | 10 |
| LEAVING THE SCENE WITH INJURY-FELONY | 1 | 1 |
| LITTERING | 0 | 1 |
| LOITERING | 0 | 2 |
| | | |
| MINOR IN POSSESSION FIREARM | 0 | 3 |
| MINOR IN POSSESSION OF INTOXICATING LIQUOR | 0 | 2 |
| MOTOR VEHICLE THEFT | 0 | 2 |
| MURDER 1ST DEGREE | 0 | 4 |
| NON FINANCIAL IDENITY FRAUD | Ö | 1 |
| NON SUPPORT | Ö | 1 |
| • | | • |
| OBSTRUCTION OF GOVERNMENTAL OPERATIONS | 3 | 29 |
| OPEN CONTAINER IN VEHICLE | 1 | 9 |
| ORDER TO SHOW CAUSE-OTHER DEPT | 0 | 7 |
| PAROLE VIOLATION | 1 | 14 |
| PIT BULL ORDINANCE | 0 | 3 |
| POSS CONTROLLED SUBSTANCE SCHED I, II METH | 1 | 7 |
| · | | |
| POSSESSION OF DRUG PARAPHERNALIA W/I MANUFACTURER | 0 | 1 |
| POSSESSION OF DRUG PARAPHERNALIA -MISD | 8 | 46 |
| POSSESSION OF CONTROLLED SUB WITH PURP TO DELIVER | 0 | 15 |
| POSSESSION OF CONTROLLED SUBTANCE | 12 | 78 |
| POSSESSION OF A CONTROLLED SUBSTANCE W/O PRESCRIPTION | 3 | 16 |
| . I I I I I I I I I I I I I I I I I I I | • | 10 |

| POSSESSION OF AN INSTRUMENT OF CRIME | 2 | 31 |
|--|-----|------|
| POSSESSION OF MARIJUANA | 8 | 105 |
| POSSESSION OF MARIJUANA WITH INTENT TO DELIVER | 0 | 2 |
| POSSESSION OF CHILD PORNOGRAPHY | 0 | 1 |
| POSSESSION OF DEFACED FIREARM | 1 | 7 |
| PROBATION VIOLATION | 0 | 2 |
| PUBLIC INTOXICATION | 4 | 43 |
| REFUSAL TO SUBMIT TO CHEMICAL TEST | 4 | 13 |
| RESISTING ARREST | 0 | 14 |
| RESISTING ARREST/PHYSICAL | 0 | 1 |
| ROBBERY | 0 | 2 |
| RUNAWAY | 1 | 1 |
| SEX OFFENDER-FAIL TO REGISTER | 0 | 2 |
| SIMULTANEOUS POSS DRUGS & FIREARMS | 1 | 5 |
| STALKING | 0 | 3 |
| TAMPERING WITH PHYSICAL EVIDENCE | 2 | 23 |
| TERRORISTIC THREATNING-FELONY | 2 | 9 |
| TERRORISTIC THREATS | 2 | 21 |
| THEFT/ALL OTHER LARCENY | 2 | 41 |
| THEFT OF CABLE TV | 0 | 1 |
| THEFT OF CREDIT CARD | 0 | 1 |
| THEFT OF FIREARM | 0 | 2 |
| THFT OF PUBLIC BENEFITS | 0 | 2 |
| THEFT FROM MOTOR VEHICLE | 0 | 1 |
| THEFT BY RECEIVING, BUYING, ETC | 1 | 6 |
| THEFT BY RECEIVING-FELONY | 0 | 1 |
| THEFT/SHOPLIFTING | 12 | 18 |
| THEFT-FELONY | 3 | 35 |
| TRAFFICKING A CONTROLLED SUBSTANCE | 1 | 4 |
| UNAUTHORIZED USE OF A VEHICLE | 1 | 5 |
| VICIOUS DOG | 0 | 4 |
| VIOLATION OF ARKANSAS HOT CHECK LAW | 4 | 7 |
| VIOLATION OF A NO CONTACT ORDER | 4 | 13 |
| VIOLATION OF A PROTECTION ORDER | 0 | 3 |
| TOTAL | 311 | 2739 |

Osceola Police Deptarment Training Report Oct 2020

| Training Course | Number of People in Trainging | Number of Training Hours | Total Hour |
|---|--|--------------------------|------------|
| Senior Operator Certificatefor Breath System | 2 | 1 | 2 |
| 2020 Ar Medical Marijuana Act | 1 | 1 | 1 |
| 2020 Arkansas Hemp | 1 | 1 | 1 |
| Public Employee Retaliation Complaints | 1. | 1 | 1 |
| 911 De-Escalation strategies for Dispatchers | 1 | 1 | 1 |
| Applying the latest advancements in DNA searching | 1 | 1 | 1 |
| Ar crime lab fireaarms and latent prints | 1 | 1 | 1 |
| HRCT Neck Restraint | 1 | 1 | 1 |
| ACIC Advanced Teriminal Operations Certificate | 1 | 32 | 32 |
| ACIC Advanced Recertification | 1 | 4 | 4 |
| | and the amount of the second o | 1 | 45 |

| FOR CLEAR COPY, PRESS FIRMLY OUT TO DOLLORS OFFICE STREETS OFFICE | BancompSouth | 22. 22. 23. 24. 25. 24. 25. 25. 25. 25. 25. 25. 25. 25. 25. 25 | TOTAL ITEMS CHECKS AND OTHER ITEMS ARE RECEIVED FORIDEROSIT SUNLED TO THE PROVISIONS OF THE UNIFORM GOMMER OIA CODE OR ARY APPLICA- BLE COLLECTION AGREEMY. DEPOSITS MAY NOT BE AVAILABLE FOR IMMEDIATE WITH- DRAWAL. |
|---|--|--|---|
| OSCEOLA, AR 72370 | Right Wilers You'are INFOLINE 1-888-797-7711 | | * |
| USE ROUTHO HUMBER TO THE YOUR CHECKS FOR AUTOMAT | 12 5 5 3 3 111 3 (B) (S) (S) (S) (S) (S) (S) (S) (S) (S) (S | DOEGT TO THE PROVISIONS OF THE DIVITORIX COMMENCIAL COME AND ANY APPLICABLE CO | ALEGIION AGREEMENT: |
| FOR CLEAR COPY, PRESS FIRMLY DATE OUTER CONTROL CUEREBNCY COURS CHECKS USERING 2 1 2 3 4 | 5 E 24 V E E 24 V E 24 V | 20 20 20 20 20 20 20 20 20 20 20 20 20 2 | TOTAL ITEMS CHECKS AND OTHER ITEMS AND RECEIVED FOR DEPOSIT SUBJECT OT THE PROVISIONS OF THE UNIFORM COMMENT OUT OF ANY APPLICA- BLE COLLECTION AND REPARTIN, ARE FOR IMMEDIATE WITH- DRAWAL |
| CITY OF OSCEOLA GENERAL FUND PO BOX 443 OSCEOLA, AR 72370 | Bancorp South Right Where You are INFOLING 1:888/797-7711 | \$ 34 | 369.10 |
| Use routing number from Your Checks for automa | TIO PAYMENTS. IJ CHECKS AND OTHER TEMS ARE RECEIVED FOR DEPOSIT ST | urlegt to the provision's of the uniform commercial code and any applicable c | OLLECTION AGREEMENT. |

OSCEOLA FIRE DEPARTMENT MONTHLY FIRE REPORT 2020

The Osceola Fire Department responded to (64) alarms in the month of October The runs are as follows:

| | MONTH | YTD |
|------------------------|-------|------------|
| STRUCTURE FIRES | 5 | 40 |
| VEHICLE FIRES | 2 | 12 |
| BRUSH/GRASS | 0 | 18 |
| TRASH FIRES | 2 | 12 |
| LIFT ASSIST | 14 | 42 |
| UTIL. ELEC. EQUIP | 0 | 4 |
| RURAL FIRES | 0 | 1 |
| MVA assist | 0 | 3 |
| MUTUAL AID | 1 | 6 |
| RESCUE | 1 | 21 |
| SMOKE SCARE | 0 | 8 |
| SPILL/LEAKS | 0 | 4 |
| FLAM. GAS | 0 | 7 |
| ALARM MALFUNC | 2 | 13 |
| MAL. FALSE ALARM | 0 | · 1 |
| UNINT. FALSE ALARMS | 3 | 4 9 |
| CONFINED SPACE STANDBY | 24 | 74 |
| GOOD INTENT CALL | 5 | 35 |
| TOTALS | 59 | 350 |

Total dollar loss estimated from fires in structures for the month of October \$67,000.00

| Script cost in class time | \$332.00 | |
|---------------------------|----------|--|
| Script cost in alarms | \$137.00 | |
| Total Script Cost | \$469.00 | |
| Injuries | 0 | |
| Deaths | 0 | |

Respectfully submitted,

Peter Hill Chief Osceola Fire Dept.

WORK REPORT FOR

Osceola Light & Power This Month In Addition To Regular Operations Of The System: OCTOBER 2020:

- 1. Installed 3 poles and Removed 3 poles.
- 2. Installed 1 transformer and Removed 2.
- 3. Installed 4 Services, Removed 4 and Repaired 3.
- 4. Installed 14 St. Lights, Removed 9 and Repaired 16.
- 5. Worked on line maintenance through the system.
- 6. Line Locates reported 15.
- 7. Cut Trees from power lines.
- 8. Read meters in order to keep meter cycle current.
- 9. Replaced 5 substation dead blades at industrial substation (600) amp.
- 10. Repaired sliding door at old fruit of the loom building.

OSCEOLA WATER & SEWER MONTHLY REPORT October, 2020

| Water Taps | 0 |
|---------------------------------|-------|
| Water Leaks | 22 |
| Fire Hydrants Repaired/Replaced | 0 |
| First Time Water Meters | 0 |
| Water Meters Replaced | 7 |
| Water Lines Installed | 0 |
| Pumps Repaired | 0 |
| Sewer Taps | 0 |
| Manholes Repaired | 0 |
| Sewer Lines Repaired | 0 |
| Sewers Unstopped | 23 |
| Sewer Lines Installed | 0 |
| OVER TIME HOURS | 257.5 |

Tim Jones, Superintendent Water & Wastewater Distribution



CODE ENFORCEMENT & BUILDING INSPECTION REPORT ED RICHARDSON 11/13/20

Report: Code Enforcement & Building Inspection

Code Enforcement

Code Enforcement grass cutting team is working in other areas now that grass season is pretty much over. We will move our focus to clean ditches and streets.

Fines will be issued for people putting garbage out on the wrong days. We're issue fines also for people putting garbage into unauthorized dumpsters. Our dumpsters downtown have cameras, and code enforcement will monitor these cameras.

Preparing Letters for all dilapidated and vacant properties in the city. We have about 40 houses and commercial properties in need of desperate repairs.

Codes department has had (50) reported codes issues and violations. Overgrown grass, illegal dumping, and dilapidated houses, garbage out on wrong day. We have summited into the system (20) violation warnings to individuals putting trash out on the wrong day. Fines will be issued for this violation. We have issue (15) violation warnings for overgrown lots, (10) of these violation received fines. We have sent (5) letters to property owners for dilapidated houses and building are

abandon houses and building, which creates the opportunity for illegal activity. We are working with business owners about excessive amount of tires on the business property site. The code enforcement department have ask each business owner to make arrangement with the landfilled about the removal of all the old tires.

Code Enforcement will start looking at inoperable again throughout the city. Letter will be prepared to inform residents about this violation. We will continue to work with each resident on the removal of inoperable cars.

Building Inspection

Gary Food Mart is putting merchandise on the shelfs. The owner stated his plans is to have everything ready and the doors should open sometime in November.

Mobile station tear down has started, hopefully this project will completed by Nov. 16. This tear down is being sponsored by Big River.

Building Inspection and permit department have a total of 30 permits. We have issued (4) electrical permits. We have had (20) privilege license permits. We had (2) residential permits. We had (2) sign permit

BRS, City of Osceola our businesses and our churches team up together for a massive cleanup project. This project went extremely well and city had great participation. I wish to say thanks to each of you for all of your support.

Planning Commission is working on boarded up windows and sign ordinance.

Will be presenting new plans from Pilgrim Rest Baptist Church new location on S. Carthon to Planning Commission.

We will also present to the Planning Commission a new church plan on the corner of Keiser and Oak.

Codes and Inspection & Building permit information is located on the iWorQ system.

Osceola Street & Sanitation Departmental Report for 2020

City Council Meeting: 11-16-2020

From: Steve Choals

Subject: Daily Operations

October Updates:

Street & Sanitation Department Update

With COVID 19 issues, the OSD is still following the mandates set forth by the Arkansas State Government. Residential garbage pick-up is still slightly higher than normal, but volume is reducing. Slight delays in pick up are still happening. Residential volumes should be back to norms by the middle of November. Also, NO Street & Sanitation services will be provided during the Thanksgiving Holiday. The entire city will have all household garbage picked up on Monday November 30th. The OSD Thanks You for your patience. Again, THANK YOU.

During the month of October 231 truckloads of grass clippings, leaves, limbs and brush were disposed at the Material Recovery Facility. The majority was grass and brush. Leaf season is starting. Leaf pick-up will be a top priority. During the month over 150 pot holes were addressed and many more still need our attention. Several stop signs and street markers were also repaired. Once we get past leaf season more personal will be available for maintenance service.

Mosquito & Bird Control

There were no complaints for the month of October.

Thank You, Steve Choals

Osceola Street, Sanitation, MRF, & Mosquito Control Departments

ANIMAL CONTROL REPORT OCTOBER 2020

| MONTH | YTD |
|--------------------------|-----|
| DOGS 4 | 77 |
| CATS 6 | 36 |
| OTHER 0 | 5 |
| TOTAL 10 | 208 |
| | |
| | |
| COMPLAINTS 22 | 212 |
| CITATIONS 1 | 15 |
| VERBAL WARNINGS <u>6</u> | 58 |
| WRITTEN WARNINGS 3 | 20 |

SUBMITTEED BY PAULA EDWARDS WITH OSCEOLA ANIMAL SHELTER

0

DOG/CAT BITES 0

Osceola Community Center Osceola Municipal Golf Course

Director: Michael Ephlin

November 2020 Report

- Community Center
- Golf Course
- OPAR Fall Sports: Youth Soccer, Flag Football, Tackle Football
 & Men's Softball
- Grants
- Osceola Dog Park
- City Parks, Florida, Rosenwald, Irma Belcher & San Souci
- Master Plan: Water Park

Community Center

The Osceola Community Center is seeing an uptick in attendance. Our wonderful citizens are coming back out and getting into the routine of working out. We are seeing more traffic and our work out class is doing well. Since the governor has lifted his ban on basketball, we have seen more people using the gyms and that has helped with our revenue. OPAR's Tip Tap Toes Dance Class will restarted in the month of September. It was great seeing Robin and all the kids getting back to dancing. Jessie is still having Dance 2 Fit on Monday, Tuesday and Thursday nights. She has a good group of people who love her class.

Golf Course

Our golf course has 33 members. 45 of the 50 cart sheds are rented at this time. The golf course has stayed open during this pandemic. We have seen more people playing golf at this time due to everything else being shut down. There has been 2 Thursday night scrambles and with participation. Dylan also held his golf committee meeting with a good turnout and good ideas. The new Golf Course sign has been put up out at the corner of Country Club Road and west Keiser. We would like to thank Jimmy Whitaker for spearheading this project. All funds for the sign were donated from private citizens. Dylan and his crew did an outstanding job with the course.

OPAR Fall Sports: Youth Soccer, Flag Football, Tackle Football & Men's Softball

Our fall sports program, Soccer, Flag Football, Tackle Football and Men's Softball kicked off on September 28th with great participation. Our soccer & Flag Football ended on October 27th with a very successful season. Our Men's softball season ended on Tuesday November 3rd again with a great season. Our youth tackle football 5th grade and 6th grade played in the super bowl on Saturday November 7th. Our 5th grade won the super bowl and the 6th grade finished runner up. Hats off to Shane Cagle and all the coaches for their hard work. Another great fall sports season.

Grants

Osceola Parks and Recreation applied for a \$150,000 Arkansas Department of Parks and Tourism Outdoor Grant. This grant is a 50/50 match grant. This grant was applied to renovate our current tennis courts at Florida Park and renovate some playground equipment at Florida Park to include safety barrier and impact material. We will know more in October about this grant. The USDA Grant in the amount of \$20,794 to replace outdated lighting in the Osceola Community Center with Energy Efficient LED lighting has been finalized and paperwork signed. The other grant is a Baseball for America Grant, This grant is a grant that we can use to replace outdated lighting at the Osceola Sports Complex. Our lighting is old and outdated and this will help tremendously. What we have to do first is fill out a lengthy questionnaire and then they will let us know if we can apply for the grant. We are working on that now. We will also look at an Arkansas Highway Commission Grant to replace the bridge on our walking trail.

Osceola Dog Park

OPAR is finally going to get to open our dog park on Sunday November 15th at 2:00 PM. We got the concrete poured, bricks laid and everything ready. This is going to be a great addition tour city and our quality of life. I hope everyone can make it.

City Parks, Florida, Rosenwald, Irma Belcher and San Souci

We are having some trouble with 4 wheelers being drove in Florida Park. The police department is going to keep an eye on it. Mayor Wilson suggested possibly a sky cop there. I am checking with USDA to see if they will pay 35% of the sky cop. We have also repaired a wooden bench that sits behind the tennis court in Florida Park. We have replaced the fence in Irma Belcher Park. We replaced two fence posts, some top rail and chain length fence. Out at San Souci Park we have put in 4 new grills for our citizens. We have did dirt work around all pavilions to make sure the fill keeps the concrete from breaking. We are currently taking bids on two new pavilions at the park.

Master Plan: Water Park

I would like to take this time to ask each and every one of you to start brainstorming ways that we can revisit our master plan: water park idea. I feel that we are missing the boat with this idea and I feel that it would be very beneficial to our city and would really boost our quality of life. As you know we tried to pass a 1 cent sales tax last year to fund the project and it was defeated. As you know our sales tax has doubled and really almost tripled since the workers are here building the industry that has located here. I feel that we are missing the boat on this idea and I feel that it is still not too late to do something about it. I challenge you to come up with ideas so we can revisit this project in the very near future. This would be just another improvement to our great city and another quality of life amenity that would benefit all of the great citizens of our awesome community!!!!

"Great Things Are Happening At Osceola Parks And Recreation, Come
Out And Be A Part".

| October 2020 | Current Month | | | Current Month Year to Date | | Year to Date | | | Annual | Elapsed |
|----------------------------|---------------|-----------|-------------|----------------------------|------------|--------------|-------------|-----|--------|---------|
| Octobel 2020 | Budget | Actual | Var (+) (-) | Budget | Actual | Var (+) (-) | Budget | 83% | | |
| Revenue: | | | | | | | | | | |
| 01 - Osceola Light & Power | 1,464,882 | 1,380,814 | (84,068) | 14,648,823 | 14,066,112 | (582,711) | 17,578,588 | 80% | | |
| 02 - City General Fund | 357,819 | 324,940 | (32,879) | 3,578,188 | 4,184,928 | 606,741 | 4,293,825 | 97% | | |
| 03 - Street Fund | 45,837 | 50,149 | 4,312 | 458,367 | 494,325 | 35,958 | 550,040 | 90% | | |
| 04 - Sanitation Fund | 79,838 | 79,865 | 28 | 798,375 | 808,212 | 9,837 | 958,050 | 84% | | |
| Total Funds | 1,948,375 | 1,835,768 | (112,607) | 19,483,753 | 19,553,578 | 69,825 | 23,380,503 | 84% | | |
| Operating Expense: | | | | | | | | | | |
| 01 - Osceola Light & Power | 1,271,167 | 1,001,961 | 269,206 | 12,711,672 | 11,843,382 | 868,289 | 15,254,006 | 78% | | |
| 02 - City General Fund | 483,505 | 369,173 | 114,332 | 4,598,213 | 4,486,493 | 111,720 | 5,577,065 | 80% | | |
| 03 - Street Fund | 73,563 | 50,288 | 23,275 | 735,625 | 589,941 | 145,684 | 882,750 | 67% | | |
| 04 - Sanitation Fund | 89,649 | 76,798 | 12,851 | 896,493 | 853,395 | 43,098 | 1,075,791 | 79% | | |
| Total Funds | 1,917,884 | 1,498,220 | 419,664 | 18,942,002 | 17,773,210 | 1,168,792 | 22,789,612 | 78% | | |
| Impact to Surplus: | | | | | | | | | | |
| 01 - Osceola Light & Power | 193,715 | 378,853 | (185,138) | 1,937,152 | 2,222,730 | (285,578) | 2,324,582 | 96% | | |
| 02 - City General Fund | (125,687) | (44,233) | (81,454) | (1,020,025) | (301,564) | (718,461) | (1,283,240) | 24% | | |
| 03 - Street Fund | (27,726) | (139) | (27,587) | (277,258) | (95,616) | (181,643) | (332,710) | 29% | | |
| 04 - Sanitation Fund | (9,812) | 3,067 | (12,879) | (98,118) | (45,182) | (52,935) | (117,741) | 38% | | |
| Total Funds | 30,491 | 337,548 | (307,057) | 541,751 | 1,780,368 | (1,238,617) | 590,891 | | | |

| October 2020 | Year to Date | | | Annual | Elapsed |
|----------------------------|--------------|------------|-------------|-------------|---------|
| October 2020 | Budget | Actual | Var (+) (-) | Budget | 83% |
| Revenue: | | | | | |
| 01 - Osceola Light & Power | 14,648,823 | 14,066,112 | (582,711) | 17,578,588 | 80% |
| 02 - City General Fund | 3,578,188 | 4,184,928 | 606,741 | 4,293,825 | 97% |
| 03 - Street Fund | 458,367 | 494,325 | 35,958 | 550,040 | 90% |
| 04 - Sanitation Fund | 798,375 | 808,212 | 9,837 | 958,050 | 84% |
| Total Funds | 19,483,753 | 19,553,578 | 69,825 | 23,380,503 | 84% |
| Operating Expense: | | | | | |
| 01 - Osceola Light & Power | 12,711,672 | 11,843,382 | 868,289 | 15,254,006 | 78% |
| 02 - City General Fund | 4,598,213 | 4,486,493 | 111,720 | 5,577,065 | 80% |
| 03 - Street Fund | 735,625 | 589,941 | 145,684 | 882,750 | 67% |
| 04 - Sanitation Fund | 896,493 | 853,395 | 43,098 | 1,075,791 | 79% |
| Total Funds | 18,942,002 | 17,773,210 | 1,168,792 | 22,789,612 | 78% |
| Impact to Surplus: | | | | | |
| 01 - Osceola Light & Power | 1,937,152 | 2,222,730 | (285,578) | 2,324,582 | 96% |
| 02 - City General Fund | (1,020,025) | (301,564) | (718,461) | (1,283,240) | 24% |
| 03 - Street Fund | (277,258) | (95,616) | (181,643) | (332,710) | 29% |
| 04 - Sanitation Fund | (98,118) | (45,182) | (52,935) | (117,741) | 38% |
| Total Funds | 541,751 | 1,780,368 | (1,238,617) | 590,891 | |

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BALANCE SHEET

AS OF: OCTOBER 31ST, 2020

01 -OSCEOLA LIGHT & POWER

| ACCOUNT # ACCOUNT DESCRIPTION | BALANCE | |
|---------------------------------------|--------------------|---------------|
| ASSETS | | have a second |
| ====== | | |
| 01-102 FNBEA-OMLP SAVINGS (4591) | 1,426,187.99 | |
| 01-104 MISC CASH ACCOUNTS | 3,170.10 | |
| 01-105 REGIONS-OMLP GENERAL (0093) | 30,657.48 | |
| 01-106 FNBEA-OMLP GENERAL (9937) | 3,884.73 | |
| 01-107 CASHIER'S FUND | 1,500.00 | |
| 01-108 REGIONS-OMLP PAYROLL(5913) | 1,310.39 | |
| 01-110 ACCOUNTS RECEIVABLE | 2,158,578.72 | |
| 01-113 AMP ACCOUNTS RECEIVABLE | 362.11 | |
| 01-114 PREPAID INSURANCE | 6,792.00 | |
| 01-115 BANCORP-OMLP GENERAL (0473) | 686,808.34 | |
| 01-116 BANCORP-OMLP PAYROLL(9969) | 6,752.12 | |
| 01-122 INVENTORY - MATERIAL & SUPPLIE | 1,079,333.61 | |
| 01-124 A/R - UNBILLED | 689,905.45 | |
| 01-130 DUE TO/FROM OTHER FUNDS | 2,365,693.41 | |
| 01-142 2018 BOND FUND | 354,314.04 | |
| 01-143 2018 BOND PROJECT FUND | 1,427,852.67 | |
| 01-148 2015 BOND FUND | 69.09 | |
| 01-149 2015 BOND PROJECT FUND | 78,278.00 | |
| 01-156 2007 BOND FUND | 146,565.16 | |
| 01-180 2014 BOND ISSUE COSTS | (9,197.00) | |
| 01-181 ELECTRIC POWER PLANT | 23,021,820.27 | |
| 01-182 ISES PLANT | 5,848,880.87 | |
| 01-183 WATER PLANT | 8,646,168.88 | |
| 01-184 RES FOR DEPR ELECT & WATER PLA | (29, 112, 398.53) | |
| 01-185 TOOLS AND EQUIPMENT | 397,432.66 | |
| 01-186 NEW SEWER SYSTEMS | 9,855,788.10 | |
| 01-187 NEW SEWER CONST CROMPTON | 438,266.61 | |
| 01-188 LAND PLANT SITE | 203,970.50 | |
| 01-189 AUTO & TRUCKS | 2,360,278.51 | |
| 01-190 RES FOR DEPR AUTO & TRUCKS | (2,014,057.24) | |
| 01-191 FURNITURE & FIXTURES | 663,110.87 | |
| 01-192 RES FOR DEPR F&F, TOOLS/EQUIP | (811,977.56) | |
| | 29,956,10 | 2.35 |
| TOTAL ACCIONO | | 20 056 102 35 |
| TOTAL ASSETS | | 29,956,102.35 |
| LIABILITIES | | |
| ========= | | |
| 01-201 ACCOUNTS PAYABLE | 44,500.94 | |
| 01-205 GENERAL PENSION W/H | (9.10) | |
| 01-210 PURCHASE POWER PAYABLE | 832,053.51 | |
| 01-214 GARNISHMENTS PAYABLE | (73.62) | |
| 01-215 UNAPPLIED CREDITS | 25,495.56 | |
| 01-216 REFUNDS PAYABLE | 1,095.33 | |
| 01-230 CUSTOMER DEPOSITS REFUNDABLE | 315,138.86 | |
| 01-232 COMPENSATED ABSENCES | 22,808.36 | |
| 01-236 ACCRUED WAGES | 73,020.89 | |
| 01-240 ACCRUED SALES TAX | 41,248.31 | |
| 01-241 ACCRUED INTEREST PAYABLE | 74,277.59 | |
| INTERVENT FILLIPLE | , = | |

11-11-2020 02:21 PM CITY OF OSCEOLA PAGE: 2
BALANCE SHEET

AS OF: OCTOBER 31ST, 2020

01 -OSCEOLA LIGHT & POWER

| ACCOUNT # ACCOUNT DESCRIPTION | BALANCE |
|---|--|
| 01-246 ASSIGNED REVENUE-FUTURE EXP 01-248 NOTE PAYABLE REGIONS VAC TRUCK 01-250 NOTE PAYABLE BCS-EQUIPMENT 01-261 2007 BOND PAYABLE 01-272 2014 BOND PAYABLE 01-276 2018 BOND PAYABLE | (17,040.93)
451.13
147,642.55
1,950,790.00
245,555.29
3,482,676.00 |
| TOTAL LIABILITIES EQUITY ====== 01-290 RETAINED EARNINGS TOTAL BEGINNING EQUITY | |
| TOTAL REVENUE
TOTAL EXPENSES
TOTAL REVENUE OVER/(UNDER) EXPENSES | 14,066,119.33
11,843,400.79
2,222,718.54 |
| TOTAL EQUITY & REV. OVER/(UNDER) EXP. | 22,716,471.68 |

TOTAL LIABILITIES, EQUITY & REV. OVER/(UNDER) EXP.

29,956,102.35

CITY OF OSCEOLA REVENUE & EXPENSE REPORT (UNAUDITED) AS OF: OCTOBER 31ST, 2020

PAGE: 1

01 -OSCEOLA LIGHT & POWER FINANCIAL SUMMARY

| | CURRENT
BUDGET | CURRENT
PERIOD | YEAR TO DATE
ACTUAL | % OF
BUDGET | BUDGET
BALANCE |
|--|---|---|---|----------------------------------|--|
| REVENUE SUMMARY | | | | | |
| ELECTRIC DEPT WATER DEPT SEWER DEPT ADMINISTRATION | 15,281,500.00
1,295,738.00
835,000.00
166,350.00 | 1,204,951.78
104,484.88
71,159.57
220.09 | 12,071,045.33
1,095,891.30
767,394.74
131,787.96 | 78.99
84.58
91.90
79.22 | 3,210,454.67
199,846.70
67,605.26
34,562.04 |
| TOTAL REVENUES | 17,578,588.00 | 1,380,816.32 | 14,066,119.33 | 80.02 | 3,512,468.67 |
| EXPENDITURE SUMMARY | | | | | |
| ELECTRIC DEPT WATER DEPT SEWER DEPT ADMINISTRATION | 12,549,638.00
932,902.00
627,856.00
1,143,610.00 | 811,436.29
65,173.44
41,958.18
83,392.27 | 9,997,448.90
681,655.84
453,983.40
710,312.65 | 79.66
73.07
72.31
62.11 | 2,552,189.10
251,246.16
173,872.60
433,297.35 |
| TOTAL EXPENDITURES | 15,254,006.00 | 1,001,960.18 | 11,843,400.79 | 77.64 | 3,410,605.21 |
| REVENUES OVER/(UNDER) EXPENDITURES | 2,324,582.00 | 378,856.14 | 2,222,718.54 | | 101,863.46 |

CITY OF OSCEOLA
REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: OCTOBER 31ST, 2020

CITY OF OSCEOLA PAGE: 2

01 -OSCEOLA LIGHT & POWER

| REVENUES | CURRENT
BUDGET | CURRENT
PERIOD | YEAR TO DATE
ACTUAL | % OF
BUDGET | BUDGET
BALANCE |
|---|-------------------|-------------------|------------------------|----------------|-------------------|
| RI POMPLO, PURM | | | | | |
| ELECTRIC DEPT
01-4-12-300 SALES | 15,100,000.00 | 1,182,207.20 | 12,133,276.23 | 80.35 | 2,966,723.77 |
| 01-4-12-300 SALES
01-4-12-301 NEGATIVE COST ADJUSTMENT | 0.00 | 0.00 (| | 0.00 | 103,152.70 |
| 01-4-12-301 REGATIVE COST ADDOSTRENT | 0.00 (| | 144,683.73) | 0.00 | 144,683.73 |
| 01-4-12-303 LATE PENALTY FEES | 116,000.00 | 18,743.70 | 130,357.42 | 112.38 (| 14,357.42) |
| 01-4-12-304 RECONNECTION FEES | 40,000.00 | 5,075.00 | 15,503.00 | 38.76 | 24,497.00 |
| 01-4-12-305 POLE RENTAL | 6,000.00 | 6,000.00 | 18,087.00 | 301.45 (| 12,087.00) |
| 01-4-12-306 CREDIT CARD FEES | 12,000.00 | 1,681.77 | 9,781.27 | 81.51 | 2,218.73 |
| 01-4-12-310 SERVICE FEES | 0.00 | 0.00 | 8,051.84 | 0.00 (| 8,051.84) |
| 01-4-12-395 MISCELLANEOUS FEES | 7,500.00 | 450.00 | 3,825.00 | 51.00 | 3,675.00 |
| TOTAL ELECTRIC DEPT | 15,281,500.00 | 1,204,951.78 | 12,071,045.33 | 78.99 | 3,210,454.67 |
| WATER DEPT | | | | | |
| 01-4-13-300 SALES | 1,265,738.00 | 101,379.70 | 1,083,460.47 | 85.60 | 182,277.53 |
| 01-4-13-302 FREE SERVICES | 0.00 (| • | | 0.00 | 21,015.47 |
| 01-4-13-303 LATE PENALTY FEES | 25,000.00 | 3,183.47 | 21,070.96 | 84.28 | 3,929.04 |
| 01-4-13-310 SERVICE FEES | 5,000.00 | 497.28 | 11,787.28 | 235.75 (| 6,787.28) |
| 01-4-13-395 MISCELLANEOUS | 0.00 | 0.00 | 588.06 | 0.00 (| 588.06) |
| TOTAL WATER DEPT | 1,295,738.00 | 104,484.88 | 1,095,891.30 | 84.58 | 199,846.70 |
| SEWER DEPT | | | | | |
| 01-4-14-300 SALES | 835,000.00 | 71,220.17 | 768,163.84 | 92.00 | 66,836.16 |
| 01-4-14-302 FREE SERVICE | 0.00 (| | 929.10) | 0.00 | 929.10 |
| 01-4-14-310 SERVICE FEES | 0.00 | 0.00 | 160.00 | 0.00 (| 160.00) |
| TOTAL SEWER DEPT | 835,000.00 | 71,159.57 | 767,394.74 | 91.90 | 67,605.26 |
| ADMINISTRATION | | | | | |
| 01-4-15-304 AMP | 0.00 | 97.44 | 115.30 | 0.00 (| 115.30) |
| 01-4-15-341 ELECTRIC PERMITS | 1,200.00 | 25.00 | 202.00 | 16.83 | 998.00 |
| 01-4-15-342 PLUMBING PERMITS | 150.00 | 0.00 | 25.00 | 16.67 | 125.00 |
| 01-4-15-390 INTEREST INCOME | 15,000.00 | 97.65 | 960.43 | 6.40 | 14,039.57 |
| 01-4-15-395 MISCELLANEOUS | 150,000.00 | 0.00 | 114.34 | 0.08 | 149,885.66 |
| 01-4-15-396 GRANT INCOME | 0.00 | 0.00 | 130,370.89 | 0.00 (| 130,370.89) |
| TOTAL ADMINISTRATION | 166,350.00 | 220.09 | 131,787.96 | 79.22 | 34,562.04 |
| TOTAL REVENUES | 17,578,588.00 | 1,380,816.32 | 14,066,119.33 | 80,02 | 3,512,468.67 |
| TOTHE NEVENUES | | , | . , , | | 3,312,400.07 |
| | | | | | |

CITY OF OSCEOLA
REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: OCTOBER 31ST, 2020

CITY OF OSCEOLA PAGE: 3

01 -OSCEOLA LIGHT & POWER

| DEPARTMENTAL EXPENDITURES | CURRENT
BUDGET | CURRENT
PERIOD | YEAR TO DATE
ACTUAL | % OF
BUDGET | BUDGET
BALANCE |
|--|-----------------------|-------------------|------------------------|-------------------|-----------------------|
| ELECTRIC DEPT | | | | | |
| 01-5-12-400 SALARIES | 848,091.00 | 55,120.19 | 618,868.50 | 72.97 | 229,222.50 |
| 01-5-12-455 TEMP SERVICE WAGES | 8,000.00 | 0.00 | 15,680.70 | 196.01 (| 7,680.70) |
| 01-5-12-502 PAYROLL TAX | 67,847.00 | 4,031.55 | 44,436.55 | 65.50 | 23,410.45 |
| 01-5-12-503 GROUP INSURANCE | 65,000.00 | 4,253.63 | 44,367.61 | 68.26 | 20,632.39 |
| 01-5-12-504 PENSION EXPENSE | 30,000.00 | 1,820.14 | 20,088.70 | 66.96 | 9,911.30 |
| 01-5-12-510 TRAVEL & TRAINING EXPENSE | 12,500.00 | 0.00 | 0.00 | 0.00 | 12,500.00 |
| 01-5-12-515 SAFETY SUPPLIES | 2,500.00 | 178.25 | 1,886.36 | 75.45 | 613.64 |
| 01-5-12-580 UNIFORM EXPENSE | 7,000.00 | 0.00 | 2,158.71 | 30.84 | 4,841.29 |
| 01-5-12-601 MATERIALS AND SUPPLIES | 15,000.00 | 1,201.55 | 9,029.63 | 60.20 | 5,970.37 |
| 01-5-12-610 TELEPHONE | 24,000.00 | 2,565.48 | 26,324.41 | 109.69 (| 2,324.41) |
| 01-5-12-619 BUILDING EXPENSE | 7,000.00 | 482.19 | 4,579.61 | 65.42 | 2,420.39 |
| 01-5-12-620 UTILITIES | 16,500.00 | 296.36 | 4,494.59 | 27.24 | 12,005.41 |
| 01-5-12-630 INSURANCE | 30,000.00 | 0.00 | 19,030.20 | 63.43 | 10,969.80 |
| 01-5-12-640 DUES, MBRSHPS & SUBSCRIPTIONS | 0.00 | 0.00 | 2,071.40 | 0.00 { | |
| 01-5-12-647 LICENSES | 200.00 | 0.00 | 103.00 | 51.50 | 97.00 |
| 01-5-12-648 IMMUNIZATIONS & PHYSICALS | 1,000.00 | 32.00 | 64.00 | 6.40 | 936.00 |
| 01-5-12-650 REPAIRS & MAINTENANCE - VEH & | 36,000.00 | 1,296.66 | 11,580.79 | 32.17 | 24,419.21 |
| 01-5-12-651 OPERATING EXPENSES - VEHICLES | 34,000.00 | 2,205.84 | 17,044.88 | 50.13 | 16,955.12 |
| 01-5-12-686 EQUIPMENT RENTAL | 0.00 | 0.00 | 762.63 | 0.00 (| 762.63) |
| 01-5-12-710 ELECTRIC POWER PURCHASED | 10,570,000.00 | 732,952.45 | 8,636,145.63 | 81.70 | 1,933,854.37 |
| 01-5-12-760 DEPRECIATION | 710,000.00 | 0.00 | 473,336.00 | 66.67
75.00 | 236,664.00 |
| 01-5-12-770 DEPRECIATION-VEHICLES
01-5-12-860 CONSULTING SERVICES | 60,000.00
5,000.00 | 5,000.00
0.00 | 45,000.00
395.00 | 73.00 | 15,000.00
4,605.00 |
| TOTAL ELECTRIC DEPT | 12,549,638.00 | 811,436.29 | 9,997,448.90 | 79.66 | 2,552,189.10 |
| | , | , | , | | |
| WATER DEPT | | | | | |
| 01-5-13-400 SALARIES | 420,557.00 | 25,392.81 | 293,263.23 | 69.73 | 127,293.77 |
| 01-5-13-455 TEMP SERVICE WAGES | 0.00 | 0.00 | 2,272.20 | 0.00 (| |
| 01-5-13-502 PAYROLL TAX | 33,645.00 | 1,900.44 | 20,719.71 | 61.58 | 12,925.29 |
| 01-5-13-503 GROUP INSURANCE | 37,500.00 | 2,756.55 | 28,446.72 | 75.86 | 9,053.28 |
| 01-5-13-504 PENSION EXPENSE | 9,000.00 | 716.28 | 6,751.69 | 75.02 | 2,248.31 |
| 01-5-13-510 TRAVEL & TRAINING EXPENSE | 2,500.00 | 0.00 | 0.00
991.76 | 0.00 | 2,500.00
108.24 |
| 01-5-13-515 SAFETY SUPPLIES
01-5-13-580 UNIFORM EXPENSE | 1,100.00 | 89.20
0.00 | 4,184.47 | 90.16
334.76 (| 2,934.47) |
| 01-5-13-601 MATERIALS AND SUPPLIES | 1,250.00
39,000.00 | 893.74 | 19,048.57 | 48.84 | 19,951.43 |
| 01-5-13-601 MATERIALS AND SUPPLIES
01-5-13-602 CHEMICALS AND SUPPLIES | 39,500.00 | 2,153.56 | 41,761.47 | 105.73 (| 2,261.47) |
| 01-5-13-608 TOOLS | 2,000.00 | 0.00 | 125.24 | 6.26 | 1,874.76 |
| 01-5-13-610 TELEPHONE | 11,000.00 | 1,740.67 | 17,384.32 | 158.04 (| 6,384.32) |
| 01-5-13-619 BUILDING EXPENSE | 3,500.00 | 0.00 | 6,006.96 | 171.63 (| 2,506.96) |
| 01-5-13-620 UTILITIES | 50,000.00 | 26.60 | 546.84 | 1.09 | 49,453.16 |
| 01-5-13-630 INSURANCE | 12,500.00 | 0.00 | 5,802.60 | 46.42 | 6,697.40 |
| 01-5-13-640 DUES, MBRSHPS & SUBSCRIPTIONS | 15,000.00 | 1,086.80 | 10,592.99 | 70.62 | 4,407.01 |
| 01-5-13-647 LICENSES | 2,500.00 | 0.00 | 767.90 | 30.72 | 1,732.10 |
| 01-5-13-648 IMMUNIZATIONS & PHYSICALS | 850.00 | 0.00 | 32.00 | 3.76 | 818.00 |
| 01-5-13-650 REPAIRS & MAINTENANCE - VEH & | 6,000.00 | 44.00 | 2,196.87 | 36.61 | 3,803.13 |
| 01-5-13-651 OPERATING EXPENSES - VEHICLES | 18,500.00 | 1,960.81 | 12,802.95 | 69.21 | 5,697.05 |
| 01-5-13-652 MANHOLE & PIPE REHAB | 5,000.00 | 0.00 | 0.00 | 0.00 | 5,000.00 |

CITY OF OSCEOLA PAGE: 4

REVENUE & EXPENSE REPORT (UNAUDITED) AS OF: OCTOBER 31ST, 2020

01 -OSCEOLA LIGHT & POWER

| | CURRENT | CURRENT | YEAR TO DATE | % OF | BUDGET |
|---|-----------------------|----------------|-----------------------|-------------------|-----------------------|
| DEPARTMENTAL EXPENDITURES | BUDGET | PERIOD | ACTUAL | BUDGET | BALANCE |
| 01-5-13-682 WELL AND PUMP REPAIRS | 5,000.00 | 0.00 | 803.00 | 16.06 | 4,197.00 |
| 01-5-13-683 PUMP AND TANK REPAIRS | 40,000.00 | 11,526.98 | 59,497.30 | 148.74 (| 19,497.30) |
| 01-5-13-700 EQUIPMENT PURCHASES | 0.00 | 0.00 | 22.05 | 0.00 (| 22.05) |
| 01-5-13-761 DEPRECIATION-WATER PLANT | 147,000.00 | 12,250.00 | 122,500.00 | 83.33 | 24,500.00 |
| 01-5-13-770 DEPRECIATION-VEHICLES | 30,000.00 | 2,500.00 | 25,000.00 | 83.33 | 5,000.00 |
| 01-5-13-899 MISCELLANEOUS | 0.00 | 135.00 | 135.00 | 0.00 (| 135,00) |
| TOTAL WATER DEPT | 932,902.00 | 65,173.44 | 681,655.84 | 73.07 | 251,246,16 |
| SEWER DEPT | | | | | |
| 01-5-14-400 SALARIES | 219,221.00 | 19,723.74 | 201,636.62 | 91.98 | 17,584.38 |
| 01-5-14-455 TEMP SERVICE WAGES | 23,000.00 | 0.00 | 2,016.00 | 8.77 | 20,984.00 |
| 01-5-14-502 PAYROLL TAX | 17,538.00 | 1,428.74 | 13,875.66 | 79.12 | 3,662.34 |
| 01-5-14-503 GROUP INSURANCE | 20,000.00 | 1,571.43 | 14,897.78 | 74.49 | 5,102.22 |
| 01-5-14-504 PENSION EXPENSE | 5,400.00 | 427.84 | 4,713.43 | 87.29 | 686.57 |
| 01-5-14-515 SAFETY SUPPLIES | 1,750.00 | 0.00 | 225.04 | 12.86 | 1,524.96 |
| 01-5-14-580 UNIFORM EXPENSE | 3,000.00 | 13.00 | 794.85 | 26.50 | 2,205.15 |
| 01-5-14-601 MATERIALS AND SUPPLIES | 35,000.00 | 1,786.48 | 15,111.16 | 43.17 | 19,888.84 |
| 01-5-14-602 CHEMICALS AND SUPPLIES | 6,500.00 | 0.00 | 1,936.64 | 29.79 | 4,563.36 |
| 01-5-14-608 TOOLS | 1,500.00 | 0.00 | 0.00 | 0.00 | 1,500.00 |
| 01-5-14-610 TELEPHONE | 3,096.00 | 362.24 | 3,858.17 | 124.62 (| 762.17) |
| 01-5-14-619 BUILDING EXPENSE | 1,000.00 | 85.00 | 364.21 | 36.42 | 635.79 |
| 01-5-14-620 UTILITIES | 67,000.00 | 145.25 | 2,048.32 | 3.06 | 64,951.68 |
| 01-5-14-630 INSURANCE | 4,500.00 | 0.00 | 1,380.16 | 30.67 | 3,119.84 |
| 01-5-14-640 DUES, MBRSHPS & SUBSCRIPTIONS | 120.00 | 0.00 | 1,064.16 | 886.80 (| 944.16) |
| 01-5-14-647 LICENSES | 9,000.00 | 0.00 | 7,225.00 | 80.28 | 1,775.00 |
| 01-5-14-648 IMMUNIZATIONS & PHYSICALS | 300.00 | 140.00 | 774.00 | 258.00 (| 474.00) |
| 01-5-14-650 REPAIRS & MAINTENANCE - VEH & | 7,500.00 | 867.40 | 10,557.06
2,130.58 | 140.76 (
21.31 | 3,057.06)
7,869.42 |
| 01-5-14-651 OPERATING EXPENSES - VEHICLES
01-5-14-652 MANHOLE & PIPE REHAB | 10,000.00
1,262.00 | 291.42
0.00 | 0.00 | 0.00 | 1,262.00 |
| 01-5-14-683 PUMP AND TANK REPAIRS | 8,000.00 | 49.64 | 18,714.56 | 233.93 (| 10,714.56) |
| 01-5-14-762 DEPRICIATION SEWER SYSTEMS | 160,425.00 | 13,369.00 | 133,690.00 | 83.33 | 26,735.00 |
| 01-5-14-770 DEPRECIATION-VEHICLES | 20,362.00 | 1,697.00 | 16,970.00 | 83.34 | 3,392.00 |
| 01-5-14-860 CONSULTING SERVICES | 2,382.00 | 0.00 | 0.00 | 0.00 | 2,382.00 |
| TOTAL SEWER DEPT | 627,856.00 | 41,958.18 | 453,983.40 | 72.31 | 173,872.60 |
| ADMINISTRATION | | | | | |
| 01-5-15-400 SALARIES | 355,889.00 | 24,842.77 | 250,102.42 | 70.28 | 105,786.58 |
| 01-5-15-455 TEMP SERVICE WAGES | 20,000.00 | 0.00 | 1,911.28 | 9.56 | 18,088.72 |
| 01-5-15-502 PAYROLL TAX | 28,471.00 | 1,834.88 | 17,892.23 | 62.84 | 10,578.77 |
| 01-5-15-503 GROUP INSURANCE | 30,000.00 | 2,665.70 | 26,706.02 | 89.02 | 3,293.98 |
| 01-5-15-504 PENSION EXPENSE | 15,000.00 | 532.62 | 4,117.76 | 27.45 | 10,882.24 |
| 01-5-15-510 TRAVEL & TRAINING EXPENSE | 12,500.00 | 0.00 | 0.00 | 0.00 | 12,500.00 |
| 01-5-15-515 SAFETY SUPPLIES | 1,000.00 | 822,70 | 8,183.96 | 818.40 (| 7,183.96) |
| 01-5-15-516 HR MATERIALS & SUPPLIES | 8,000.00 | 605.55 | 2,120.39 | 26.50 | 5,879.61 |
| 01-5-15-517 SAFETY COMMITTEE | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 |
| 01-5-15-550 EMPLOYEE RELATIONS | 750.00 | 0.00 | 190.40 | 25.39 | 559.60 |
| 01-5-15-580 UNIFORM EXPENSE | 500.00 | 0.00 (| 12.00) | 2.40- | 512,00 |
| 01-5-15-601 MATERIALS AND SUPPLIES | 27,500.00 | 5,045.71 | 73,913.23 | 268.78 (| 46,413.23) |
| 01-5-15-605 OFFICE EXPENSE | 0.00 | 0.00 | 1,906.86 | 0.00 (| 1,906.86) |
| 01-5-15-606 POSTAGE | 30,000.00 | 1,456.69 | 19,774.40 | 65.91 | 10,225.60 |

REVENUE & EXPENSE REPORT (UNAUDITED) AS OF: OCTOBER 31ST, 2020

01 -OSCEOLA LIGHT & POWER

| DEPARTMENTAL EXPENDITURES | CURRENT
BUDGET | CURRENT
PERIOD | YEAR TO DATE
ACTUAL | % OF
BUDGET | BUDGET
BALANCE |
|--|-------------------|-------------------|------------------------|----------------|-------------------|
| 01-5-15-607 PUBLISHING ORDINANCES & NOTICE | 0.00 | 0.00 | 2,349.55 | 0.00 (| 2,349.55) |
| 01-5-15-610 TELEPHONE | 30,000.00 | 19,360.75 | 88,791.98 | 295.97 (| 58,791.98) |
| 01-5-15-619 BUILDING EXPENSE | 20,000.00 | 748.00 | 17,522.97 | 87.61 | 2,477.03 |
| 01-5-15-620 UTILITIES | 6,000.00 | 0.00 | 1,498.07 | 24.97 | 4,501.93 |
| 01-5-15-630 INSURANCE | 2,000.00 | 0.00 | 58,562.62 | 2,928.13 (| 56,562.62) |
| 01-5-15-640 DUES, MBRSHPS & SUBSCRIPTIONS | 30,000.00 | 6,352.93 | 25,980.49 | 86.60 | 4,019.51 |
| 01-5-15-642 UNEMPLOYMENT BENEFIT ASSMT | 0.00 | 0.00 | 20.00 | 0.00 (| 20.00) |
| 01-5-15-643 AUDIT FEES | 45,000.00 | 0.00 | 0.00 | 0.00 | 45,000.00 |
| 01-5-15-644 LEGAL EXPENSES | 10,000.00 | 461.44 | 589.44 | 5.89 | 9,410.56 |
| 01-5-15-645 ADV, PROMOTIONS & DONATIONS | 30,000.00 | 0.00 | 10,735.35 | 35.78 | 19,264.65 |
| 01-5-15-647 LICENSES | 2,000.00 | 0.00 | 115.00 | 5.75 | 1,885.00 |
| 01-5-15-648 IMMUNIZATIONS & PHYSICALS | 1,500.00 | 32.00 | 128.00 | 8.53 | 1,372.00 |
| 01-5-15-650 REPAIRS & MAINTENANCE - VEH & | 20,000.00 | 0.00 | 3,423.72 | 17.12 | 16,576.28 |
| 01-5-15-686 EQUIPMENT RENTAL | 12,000.00 | 3,231.65 | 11,913.50 | 99.28 | 86.50 |
| 01-5-15-763 DEPRECIATION | 7,000.00 | 583.00 | 5,830.00 | 83.29 | 1,170.00 |
| 01-5-15-860 CONSULTING SERVICES | 72,500.00 | 14,564.97 | 78,092.32 | 107.71 (| 5,592.32) |
| 01-5-15-883 BAD ACCOUNTS | 75,000.00 (| 3,138.29)(| 33,336.44) | 44.45- | 108,336.44 |
| 01-5-15-886 INTEREST EXPENSE | 250,000.00 | 3,380.04 | 32,982.24 | 13.19 | 217,017.76 |
| 01-5-15-898 CASH OVER AND SHORT | 500.00 | 9.16 (| 1,693.11) | 338.62- | 2,193.11 |
| TOTAL ADMINISTRATION | 1,143,610.00 | 83,392.27 | 710,312.65 | 62.11 | 433,297.35 |
| TOTAL EXPENDITURES | 15,254,006.00 | 1,001,960.18 | 11,843,400.79 | 77.64 | 3,410,605.21 |
| REVENUES OVER/(UNDER) EXPENDITURES | 2,324,582.00 | 378,856.14 | 2,222,718.54 | | 101,863.46 |

11-11-2020 02:21 PM CITY OF OSCEOLA PAGE: 1
BALANCE SHEET

AS OF: OCTOBER 31ST, 2020

02 -CITY GENERAL FUND

| ACCOUNT # ACCOUNT DESCRIPTION | BALANCE | | |
|--|------------------------------|---------------|---------|
| ASSETS | A | | |
| 02-101 DECIONO COMM CED 4 COLD (0051) | 47 266 51 | | |
| 02-101 REGIONS-COMM CTR & GOLF (0051) | 47,366.51 | | |
| 02-102 ANIMAL CONTROL GRANT | 50.00 | | |
| 02-103 OPAR LIGHTING GRANT | 13,794.00 | | |
| 02-104 COSTON BUILDING GRANT | 83,908.65 | | |
| 02-105 REGIONS-CITY GENERAL (0638) | 138,999.77 | | |
| 02-106 FNBEA-CITY GENERAL (9902) | 6,947.47 | | |
| 02-107 MISC CASH ACCOUNTS | 63,723.30 | | |
| 02-108 REGIONS-CITY GEN PAYROLL(5948) | 2,051.15 | | |
| 02-109 REGIONS-FIRE DEPT ACT833(0697) | 49,959.22 | | |
| 02-110 ACCOUNTS RECEIVABLE | 198,492.07 | | |
| 02-115 BANCORP-CITY GENERAL (0430) | 104,496.39 | | |
| 02-116 BANCORP-CITY GEN PAYROLL(0465) | 11,208.21 | | |
| 02-118 FIRST COMML-CITY GEN SAV(7010) | 6,693.22 | | |
| 02-127 TAX RECEIPTS RECEIVABLE | 8,950.93 | | |
| 02-130 DUE TO/FROM OTHER FUNDS | (2,096,582.49) | | |
| 02-139 BANCORP-OPD C & I FUND(4083) | 4,318.54 | | |
| | (_ | 1,355,623.06) | |
| TOTAL ASSETS | | (1,355,6 | 523 061 |
| TOTAL ASSETS | | (1,555,6 | |
| LIABILITIES | | | |
| | | | |
| 02-201 ACCOUNTS PAYABLE | 54,244.70 | | |
| 02-208 UNIFORM W/H | 234.00 | | |
| 02-210 FIREMENS PENSION W/H | 6,573.89 | | |
| 02-212 POLICE PENSION W/H | 2,540.29 | | |
| 02-214 GARNISHMENTS PAYABLE | (2.24) | | |
| 02-220 DUE TO OTHER FUNDS | (66,259.75) | | |
| 02-236 ACCRUED WAGES | 154,136.51 | | |
| TOTAL LIABILITIES | _ | 151,467.40 | |
| EQUITY | | | |
| #===== | | | |
| 02-291 BEGINNING FUND BALANCE | $(\underline{1,189,152.44})$ | | |
| TOTAL BEGINNING EQUITY | (1,189,152.44) | | |
| TOTAL REVENUE | 4,160,509.96 | | |
| TOTAL EXPENSES | 4,478,447.98 | | |
| TOTAL REVENUE OVER/(UNDER) EXPENSES | (317,938.02) | | |
| TOTAL EQUITY & REV. OVER/(UNDER) EXP. | (_ | 1,507,090.46) | |
| TOTAL LIABILITIES, EQUITY & REV. OVER/(C | INDER) EXP. | (1,355,6 | 523.06) |

CITY OF OSCEOLA

REVENUE & EXPENSE REPORT (UNAUDITED)

AS OF: OCTOBER 31ST, 2020

PAGE: 1

02 -CITY GENERAL FUND FINANCIAL SUMMARY

| | CURRENT
BUDGET | CURRENT
PERIOD | YEAR TO DATE
ACTUAL | % OF
BUDGET | BUDGET
BALANCE |
|--|--|--|---|--|---|
| REVENUE SUMMARY | | 9,00 | | | |
| ADMINISTRATION POLICE DEPT FIRE DEPT PARKS & RECREATION DEPT GOLF COURSE FUND HUMANE SHELTER FUND | 3,803,868.00
237,000.00
99,992.00
95,000.00
55,465.00
2,500.00 | 278,042.22
26,190.48
0.00
5,847.00
2,855.00
140.00 | 3,667,308.00
259,507.31
78,160.19
117,325.31
33,660.40
4,548.75 | 96.41
109.50
78.17
123.50
60.69
181.95 | 21,831.81 |
| TOTAL REVENUES | 4,293,825.00 | 313,074.70 | 4,160,509.96 | 96.90 | 133,315.04 |
| EXPENDITURE SUMMARY | | | | | |
| ADMINISTRATION POLICE DEPT FIRE DEPT PARKS & RECREATION DEPT MUNICIPAL COURT JAIL DEPARTMENT CODE ENFORCEMENT GOLF COURSE FUND HUMANE SHELTER FUND | 664,402.00
2,284,402.00
1,123,680.00
586,468.00
105,496.00
240,195.00
180,060.00
186,085.00
181,777.00 | 62,683.98
136,700.54
39,992.14
47,219.96
12,727.46
28,863.33
10,990.41
11,841.77
10,452.83 | 459,444.95
1,787,542.49
1,087,077.63
477,097.73
96,778.18
264,978.47
76,409.48
132,577.34
96,541.71 | 69.15
78.25
96.74
81.35
91.74
110.32
42.44
71.25
53.11 | 204,957.05
496,859.51
36,602.37
109,370.27
8,717.82
24,783.47)
103,650.52
53,507.66
85,235.29 |
| TOTAL EXPENDITURES | 5,552,565.00 | 361,472.42 | 4,478,447.98 | 80.66 | 1,074,117.02 |
| REVENUES OVER/(UNDER) EXPENDITURES | (1,258,740.00)(| 48,397.72) (| 317,938.02) | | (940,801.98) |

CITY OF OSCEOLA
REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: OCTOBER 31ST, 2020

CITY OF OSCEOLA PAGE: 2

02 -CITY GENERAL FUND

| REVENUES | CURRENT
BUDGET | CURRENT
PERIOD | YEAR TO DATE
ACTUAL | % OF
BUDGET | BUDGET
BALANCE |
|--|-------------------|-------------------|------------------------|----------------|-------------------|
| ADMINISTRATION | | | | | |
| 02-4-01-310 PROPERTY TAXES | 625,000.00 | 52,490.19 | 472,338.12 | 75.57 | 152,661.88 |
| 02-4-01-314 GENERAL REVENUE (STATE OF ARK) | 120,000.00 | 6,937.92 | 101,270.65 | 84.39 | 18,729.35 |
| 02-4-01-315 PRIVILEGE TAX CITY | 8,000.00 | 0.00 | 8,110.00 | 101.38 (| 110.00) |
| 02-4-01-316 PILOT-FED HOUSING AUTHORITY | 3,315.00 | 0.00 | 21,975.04 | 662.90 (| 18,660.04) |
| 02-4-01-317 PILOT-PLUM POINT ENERGY STA | 705,703.00 | 0.00 | 705,702.54 | 100.00 | 0.46 |
| 02-4-01-323 A & P TAX REVENUE | 32,000.00 | 5,894.10 | 28,922.65 | 90.38 | 3,077.35 |
| 02-4-01-325 GAS FRANCHISE TAX | 85,000.00 | 0.00 | 74,780.62 | 87.98 | 10,219.38 |
| 02-4-01-328 TELEPHONE EXCISE TAX | 20,000.00 | 0.00 | 12,000.00 | 60.00 | 8,000.00 |
| 02-4-01-331 CABLE FRANCHISE TAX | 25,000.00 | 1,540.69 | 15,423.36 | 61.69 | 9,576.64 |
| 02-4-01-345 BUILDING PERMITS | 2,000.00 | 110.00 | 1,086.60 | 54.33 | 913.40 |
| 02-4-01-375 PLANNING COMMISSION | 100.00 | 0.00 | 0.00 | 0.00 | 100.00 |
| 02-4-01-384 CODE RED CONTRIBUTIONS | (3,750.00) | 0.00 (| 3,750.00) | 100.00 | 0.00 |
| 02-4-01-390 INTEREST INCOME | 500.00 | 6.60 | 86.16 | 17.23 | 413.84 |
| 02-4-01-393 HISTORICAL SOCIETY | 0.00 | 0.00 | 19,500.34 | 0.00 (| 19,500.34) |
| 02-4-01-394 COUNTY SALES TAX | 1,100,000.00 | 92,737.64 | 939,657.70 | 85.42 | 160,342.30 |
| 02-4-01-395 MISCELLANEOUS | 0.00 | 7,894.79 | 93,339.74 | 0.00 (| 93,339.74) |
| 02-4-01-396 GRANT INCOME | 0.00 | 0.00 | 130,792.04 | 0.00 (| 130,792.04) |
| 02-4-01-397 CITY SALES TAX | 1,050,000.00 | 110,430.29 | 1,026,693.17 | 97.78 | 23,306.83 |
| 02-4-01-398 RENT INCOME | 31,000.00 | 0.00 | 19,379.27 | 62.51 | 11,620.73 |
| TOTAL ADMINISTRATION | 3,803,868.00 | 278,042.22 | 3,667,308.00 | 96.41 | 136,560.00 |
| POLICE DEPT | | | | | |
| 02-4-02-335 FINES & FORFEITURES | 200,000.00 | 24,326.25 | 193,556.50 | 96.78 | 6,443.50 |
| 02-4-02-337 OPD RECEIPTS | 2,000.00 | 0.00 | 7,550.00 | 377.50 (| 5,550.00) |
| 02-4-02-338 JAIL RECEIPTS | 15,000.00 | 1,864.23 | 44,491.93 | 296.61 (| 29, 491.93) |
| 02-4-02-396 GRANT INCOME | 20,000.00 | 0.00 | 13,908.88 | 69.54 | 6,091.12 |
| TOTAL POLICE DEPT | 237,000.00 | 26,190.48 | 259,507.31 | 109.50 (| 22,507.31) |
| FIRE DEPT | | | | | |
| 02-4-03-380 CONTRACT TRAINING RECEIPTS | 49,992.00 | 0.00 | 45,826.00 | 91.67 | 4,166.00 |
| 02-4-03-396 GRANT INCOME | 50,000.00 | 0.00 | 32,334.19 | 64.67 | 17,665.81 |
| TOTAL FIRE DEPT | 99,992.00 | 0.00 | 78,160.19 | 78.17 | 21,831.81 |
| PARKS & RECREATION DEPT | | | | | |
| 02-4-04-350 ADMISSION FEES | 95,000.00 | 5,847.00 | 86,435.00 | 90.98 | 8,565.00 |
| 02-4-04-396 GRANT INCOME | 0.00 | 0.00 | 30,890.31 | 0.00 (| 30,890.31) |
| TOTAL PARKS & RECREATION DEPT | 95,000.00 | 5,847.00 | 117,325.31 | 123.50 (| 22,325.31) |
| TOTAL TARGET REPORTED BELL | 33,000.00 | 3.7 0.17.00 | 1177323.31 | 123.30 (| 22/320.32/ |
| GOLF COURSE FUND | | | | | |
| 02-4-18-360 GOLF COURSE MEMBERSHIP FEES | 45,000.00 | 2,230.00 | 27,950.40 | 62.11 | 17,049.60 |
| 02-4-18-362 GREENS FEES | 815.00 | 0.00 | 0.00 | 0.00 | 815.00 |
| 02-4-18-364 CART SHED RENTALS | 8,500.00 | 625.00 | 5,710.00 | 67.18 | 2,790.00 |
| 02-4-18-365 PRO SHOP SALES | 1,150.00 | 0.00 | 0.00 | 0.00 | 1,150.00 |
| TOTAL GOLF COURSE FUND | 55,465.00 | 2,855.00 | 33,660.40 | 60.69 | 21,804.60 |

CITY OF OSCEOLA REVENUE & EXPENSE REPORT (UNAUDITED) AS OF: OCTOBER 31ST, 2020

OSCEOLA PAGE: 3

02 -CITY GENERAL FUND

83.33% OF FISCAL YEAR

| REVENUES | CURRENT
BUDGET | CURRENT
PERIOD | YEAR TO DATE
ACTUAL | % OF
BUDGET | BUDGET
BALANCE |
|--|------------------------------|-------------------|----------------------------------|-------------------------|--|
| HUMANE SHELTER FUND 02-4-19-340 ANIMAL SHELTER RECEIPTS 02-4-19-395 MISCELLANEOUS TOTAL HUMANE SHELTER FUND | 2,500.00
0.00
2,500.00 | 140.00 | 1,288.75
3,260.00
4,548.75 | 51,55
0.00
181.95 | 1,211.25
(3,260.00)
(2,048.75) |
| TOTAL REVENUES | 4,293,825.00 | 313,074.70 | 4,160,509.96 | 96.90 | 133,315.04 |

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CITY OF OSCEOLA

REVENUE & EXPENSE REPORT (UNAUDITED)

AS OF: OCTOBER 31ST, 2020

CITY OF OSCEOLA PAGE: 4

02 -CITY GENERAL FUND

| DEPARTMENTAL EXPENDI | TURES | CURRENT
BUDGET | CURRENT
PERIOD | YEAR TO DATE
ACTUAL | % OF
BUDGET | BUDGET
BALANCE |
|--|-------------------------|----------------------|-------------------|------------------------|-----------------|-------------------|
| ADMINISTRATION | | | | | | |
| 02-5-01-400 SALARIE | S | 140,200.00 | 12,045.83 | 122,101.53 | 87.09 | 18,098.47 |
| 02-5-01-501 TRAVEL | & PUBLIC RELATIONS | 3,200.00 | 0.00 | 0.00 | 0.00 | 3,200.00 |
| 02-5-01-502 PAYROLL | | 11,280.00 | 895.54 | 11,471.62 | 101.70 (| 191.62) |
| 02-5-01-503 GROUP I | NSURANCE | 45,000.00 | 3,360.35 | 35,391.50 | 78.65 | 9,608.50 |
| 02-5-01-504 PENSION | | 84,000.00 | 6,953.88 | 69,538.80 | 82.78 | 14,461.20 |
| 02-5-01-510 TRAVEL | & TRAINING EXPENSE | 12,000.00 | 199.00 | 4,757.07 | 39.64 | 7,242.93 |
| 02-5-01-601 MATERIA | | 20,000.00 | 1,945.02 | 18,164.57 | 90.82 | 1,835.43 |
| 02-5-01-605 OFFICE | | 15,000.00 | 1,250.00 | 13,017.71 | 86.78 | 1,982.29 |
| 02-5-01-607 PUBLISH | ING ORDINANCES & NOTICE | 2,000.00 | 0.00 | 2,629.50 | 131.48 (| 629.50) |
| 02-5-01-610 TELEPHO | | 3,500.00 | 581.24 | 4,202.39 | 120.07 (| 702.39) |
| 02-5-01-619 BUILDING | | 10,000.00 | 211.30 | 1,818.23 | 18.18 | 8,181.77 |
| 02-5-01-620 UTILITI | ES | 26,000.00 | 0.00 | 0.00 | 0.00 | 26,000.00 |
| 02-5-01-625 RENT | | 500.00 | 934.79 | 934.79 | 186.96 (| 434.79) |
| 02-5-01-626 A & P E | | 30,000.00 | 0.00 | 14,413.00 | 48.04 | 15,587.00 |
| 02-5-01-630 INSURANC | | 34,000.00 | 0.00 | 80.33 | 0.24 | 33,919.67 |
| | BRSHPS & SUBSCRIPTIONS | 3,500.00 | 139.58 | 3,446.43 | 98.47 | 53.57 |
| 02-5-01-642 UNEMPLO | | 0.00 | 0.00 | 6,766.94 | 0.00 (| 6,766.94) |
| 02-5-01-644 LEGAL EX | | 20,000.00 | 31,892.00 | 35,562.25 | 177.81 (| 15,562.25) |
| | OMOTIONS & DONATIONS | 6,000.00 | 2,034.38 | 4,408.05 | 73.47 | 1,591.95 |
| 02-5-01-647 LICENSES | | 250.00 | 0.00 | 1,092.43 | 436.97 (| 842.43)
438.95 |
| | NG EXPENSES - VEHICLES | 1,200.00 | 48.57 | 761.05 | 63.42
0.00 (| 154.00) |
| 02-5-01-749 HEADSTAN
02-5-01-750 ROSENWAN | | 0.00 | 0.00
192.50 | 154.00
3,973.33 | 52.98 | 3,526.67 |
| | | 7,500.00 | 0.00 | 519.20 | 10.38 | 4,480.80 |
| 02-5-01-751 SR. CITE
02-5-01-752 SCOUT HU | TEN BLUG EXPENSE | 5,000.00
5,000.00 | 0.00 | 991.65 | 19.83 | 4,008.35 |
| 02-5-01-752 SCOOT RO
02-5-01-753 COSTON E | | 30,000.00 | 0.00 | 52,284.41 | 174.28 (| 22,284.41) |
| | G COMMISSION EXPENSE | 200.00 | 0.00 | 0.00 | 0.00 | 200.00 |
| 02-5-01-860 CONSULTI | | 87,500.00 | 0.00 | 40,682.91 | 46.49 | 46,817.09 |
| 02-5-01-886 INTEREST | | 0.00 | 0.00 | 30.75 | 0.00 (| 30.75) |
| 02-5-01-895 CAPITAL | | 61,572.00 | 0.00 | 10,261.76 | 16.67 | 51,310.24 |
| | ED/CONDEMNED PROP EXP | 0.00 | 0.00 | , | 0.00 | 400.00 |
| 02-5-01-899 MISCELLA | | 0.00 | 0.00 | 388.75 | 0.00 (| 388.75) |
| TOTAL ADMINISTRATI | | 664,402.00 | 62,683.98 | 459,444.95 | 69.15 | 204,957.05 |
| | | 001, 112,00 | F-1, - F | | | |
| POLICE DEPT | | | | | | |
| 02-5-02-400 SALARIES | 3 | 1,539,038.00 | 106,540.92 | 1,288,504.03 | 83.72 | 250,533.97 |
| 02-5-02-414 SALARIES | | (60,000.00) | 0.00 | (64,628.38) | 107.71 | 4,628.38 |
| 02-5-02-426 AUXILIAF | RY POLICE | 2,000.00 | 56.19 | 517.77 | 25.89 | 1,482.23 |
| 02-5-02-502 PAYROLL | TAX | 123,123.00 | 7,704.06 | 90,158.97 | 73.23 | 32,964.03 |
| 02-5-02-503 GROUP IN | ISURANCE | 135,000.00 | 8,640.99 | 80,763.32 | 59.82 | 54,236.68 |
| 02-5-02-504 PENSION | | 244,541.00 | 174.14 | 150,044.46 | 61.36 | 94,496.54 |
| 02-5-02-510 TRAVEL & | | 15,000.00 | 0,.00 | 1,729.33 | 11.53 | 13,270.67 |
| 02-5-02-515 SAFETY S | | 0.00 | 160.56 | 1,170.14 | 0.00 (| 1,170.14) |
| 02-5-02-580 UNIFORM | | 12,000.00 | 0.00 | 9,474.77 | 78.96 | 2,525.23 |
| 02-5-02-581 UNIFORM | | 2,500.00 | 0.00 | 1,138.84 | 45.55 | 1,361.16 |
| 02-5-02-601 MATERIAL | | 30,000.00 | 1,610.75 | 26,455.52 | 88.19 | 3,544.48 |
| 02-5-02-610 TELEPHON | E | 35,000.00 | 4,331.03 | 41,637.68 | 118.96 (| 6,637.68) |

REVENUE & EXPENSE REPORT (UNAUDITED) AS OF: OCTOBER 31ST, 2020

02 -CITY GENERAL FUND

83.33% OF FISCAL YEAR

PAGE: 5

| DEPARTMENTAL EXPENDITURES | CURRENT
BUDGET | CURRENT
PERIOD | YEAR TO DATE
ACTUAL | % OF
BUDGET | BUDGET
BALANCE |
|---|-------------------|-------------------|------------------------|----------------|-------------------|
| 02-5-02-619 BUILDING EXPENSE | 2,000.00 | 0.00 | 2,537.70 | 126.89 (| 537.70) |
| 02-5-02-620 UTILITIES | 9,200.00 | 1,223.58 | 6,274.47 | 68.20 | 2,925.53 |
| 02-5-02-630 INSURANCE | 40,000.00 | 0.00 | 19,220.40 | 48.05 | 20,779.60 |
| 02-5-02-640 DUES, MBRSHPS & SUBSCRIPTIONS | 27,500.00 | 40.00 | 32,838.28 | 119.41 (| 5,338.28) |
| 02-5-02-648 IMMUNIZATIONS & PHYSICALS | 2,500.00 | 696.00 | 4,046.65 | 161.87 (| 1,546.65) |
| 02-5-02-650 REPAIRS & MAINTENANCE - VEH & | 10,000.00 | 682.76 | 15,899.00 | 158.99 (| 5,899.00) |
| 02-5-02-651 OPERATING EXPENSES - VEHICLES | 55,000.00 | 4,839.56 | 43,237.69 | 78.61 | 11,762.31 |
| 02-5-02-700 EQUIPMENT PURCHASES | 60,000.00 | 0.00 | 34,278.25 | 57.13 | 25,721.75 |
| 02-5-02-899 MISCELLANEOUS | 0.00 | 0.00 | 2,243.60 | 0.00 (| 2,243.60) |
| TOTAL POLICE DEPT | 2,284,402.00 | 136,700.54 | 1,787,542.49 | 78.25 | 496,859.51 |
| FIRE DEPT | | | | | |
| FIRE DEPT 02-5-03-400 SALARIES 02-5-03-427 FIRE SCRIPT-REDEEMED 02-5-03-502 PAYROLL TAX 02-5-03-503 GROUP INSURANCE 02-5-03-504 PENSION EXPENSE 02-5-03-510 TAPETY CURPLINE | 784,000.00 | 58,512.65 | 714,453.68 | 91.13 | 69,546.32 |
| 02-5-03-427 FIRE SCRIPT-REDEEMED | 7,200.00 | 449.00 | 3,633.00 | | 3,567.00 |
| 02-5-03-502 PAYROLL TAX | 15,680.00 | 1,154.46 | 11,306.74 | | 4,373.26 |
| 02-5-03-503 GROUP INSURANCE | 72,000.00 | 5,558,47 | 51,605.02 | | 20,394.98 |
| 02-5-03-504 PENSION EXPENSE 02-5-03-510 TRAVEL & TRAINING EXPENSE 02-5-03-515 SAFETY SUPPLIES 02-5-03-580 UNIFORM EXPENSE 02-5-03-581 UNIFORM LAUNDRY 02-5-03-601 MATERIALS AND SUPPLIES 02-5-03-610 TELEPHONE 02-5-03-619 BUILDING EXPENSE 02-5-03-620 UTILITIES 02-5-03-630 INSURANCE 02-5-03-640 DUES, MBRSHPS & SUBSCRIPTIONS 02-5-03-648 IMMUNIZATIONS & PHYSICALS 02-5-03-650 REPAIRS & MAINTENANCE - VEH & | 128,000.00 | 29.50 | 99,762.00 | 77.94 | 28,238.00 |
| 02-5-03-510 TRAVEL & TRAINING EXPENSE | 2,000.00 | 0.00 | 0.00 | 0.00 | 2,000.00 |
| 02-5-03-515 SAFETY SUPPLIES | 500.00 | 0.00 | 642.63 | 128.53 (| 142.63) |
| 02-5-03-580 UNIFORM EXPENSE | 4,800.00 | 0.00 | 1,237.69 | 25.79 | 3,562.31 |
| 02-5-03-581 UNIFORM LAUNDRY | 0.00 | 0.00 | 1,653.72 | 0.00 (| 1,653.72) |
| 02-5-03-601 MATERIALS AND SUPPLIES | 10,000.00 (| 32,628.33) | 106,649.56 | 1,066.50 (| 96,649.56) |
| 02-5-03-610 TELEPHONE | 20,000.00 | 4,840.02 | 33,327.89 | 166.64 (| 13,327.89) |
| 02-5-03-619 BUILDING EXPENSE | 3,000.00 | 94.57 | 2,075.44 | 69.18 | 924.56 |
| 02-5-03-620 UTILITIES | 8,500.00 | 48.11 | 1,897.43 | 22.32 | 6,602.57 |
| 02-5-03-630 INSURANCE 02-5-03-640 DUES, MBRSHPS & SUBSCRIPTIONS 02-5-03-648 IMMUNIZATIONS & PHYSICALS 02-5-03-650 REPAIRS & MAINTENANCE - VEH & | 33,000.00 | 420.00 | 17,558.76 | 53.21 | 15,441.24 |
| 02-5-03-640 DUES, MBRSHPS & SUBSCRIPTIONS | 0.00 (| 297.02) | 0.00 | 0.00 | 0.00 |
| 02-5-03-648 IMMUNIZATIONS & PHYSICALS | 1,000.00 | 0.00 | 1,075.36 | 107.54 (| 75.36) |
| 02-5-03-650 REPAIRS & MAINTENANCE - VEH & | 22,000.00 | 534.52 | 11,827.56 | | 10,172.44 |
| U2-5-U3-651 OPERATING EXPENSES - VEHICLES | 12,000.00 | 979.17 | 10,219.11 | | 1,780.89 |
| 02-5-03-686 EQUIPMENT RENTAL | 0.00 | 297.02 | 594.04 | 0.00 (| 594.04) |
| 02-5-03-700 EQUIPMENT PURCHASES | 0.00 | 0.00 | 17,558.00 | | |
| TOTAL FIRE DEPT | 1,123,680.00 | 39,992.14 | 1,087,077.63 | 96.74 | 36,602.37 |
| PARKS & RECREATION DEPT | | | | | |
| 02-5-04-400 SALARIES | 295,108.00 | 23,259.31 | 252,944.55 | 85.71 | 42,163.45 |
| 02-5-04-455 TEMP SERVICE WAGES | 10,000.00 | 0.00 | 0.00 | 0.00 | 10,000.00 |
| 02-5-04-502 PAYROLL TAX | 22,960.00 | 1,665.57 | 17,245.18 | 75.11 | 5,714.82 |
| 02-5-04-503 GROUP INSURANCE | 30,000.00 | 3,267.30 | 29,679.02 | 98.93 | 320.98 |
| 02-5-04-504 PENSION EXPENSE | 5,000.00 | 447.22 | 4,965.29 | 99.31 | 34.71 |
| 02-5-04-504 PENSION EXPENSE
02-5-04-510 TRAVEL & TRAINING EXPENSE | 12,000.00 | 0.00 | 0.00 | 0.00 | 12,000.00 |
| 02-5-04-515 SAFETY SUPPLIES | 1,500.00 | 178.25 | 1,711.20 | 114.08 (| 211.20) |
| 02-5-04-601 MATERIALS AND SUPPLIES | 45,000.00 | 3,225.63 | 43,966.21 | | 1,033.79 |
| 02-5-04-610 TELEPHONE | 7,000.00 | 1,200.58 | 13,377.83 | | 6,377.83) |
| 02-5-04-510 TRAVEL & TRAINING EXPENSE 02-5-04-515 SAFETY SUPPLIES 02-5-04-601 MATERIALS AND SUPPLIES 02-5-04-610 TELEPHONE 02-5-04-619 BUILDING EXPENSE 02-5-04-620 UTILITIES | 10,000.00 | 0.00 | 15,747.90 | 157.48 (| 5,747.90) |
| 02-5-04-620 UTILITIES | 35,500.00 | 348.77 | 3,877.29 | 10.92 | 31,622.71 |
| 02-5-04-630 INSURANCE | 12,000.00 | 0.00 | 3,182.12 | | 8,817.88 |
| 02-5-04-640 DUES, MBRSHPS & SUBSCRIPTIONS | 1,000.00 | 150.00 | 325.00 | 32.50 | 675.00 |
| 02-5-04-630 INSURANCE 02-5-04-640 DUES, MBRSHPS & SUBSCRIPTIONS 02-5-04-645 ADV, PROMOTIONS & DONATIONS | 2,000.00 | 0.00 | 0.00 | 0.00 | 2,000.00 |
| 02-5-04-647 LICENSES | 2,000.00 | 0.00 | 25.00 | 1.25 | 1,975.00 |

REVENUE & EXPENSE REPORT (UNAUDITED) AS OF: OCTOBER 31ST, 2020

02 -CITY GENERAL FUND

| DEPARTMENTAL EXPENDITURES | CURRENT
BUDGET | CURRENT
PERIOD | YEAR TO DATE
ACTUAL | % OF
BUDGET | BUDGET
BALANCE |
|---|-------------------|-------------------|------------------------|----------------|-------------------|
| 02-5-04-648 IMMUNIZATIONS & PHYSICALS | 200.00 | 0.00 | 422.00 | 211.00 (| 222.00) |
| 02-5-04-650 REPAIRS & MAINTENANCE - VEH & | 5,000.00 | 135,25 | 3,826.09 | 76.52 | 1,173.91 |
| 02-5-04-651 OPERATING EXPENSES - VEHICLES | 5,000.00 | 723.50 | 4,909.13 | 98.18 | 90.87 |
| 02-5-04-686 EQUIPMENT RENTAL | 200.00 | 0.00 | 0.00 | 0.00 | 200.00 |
| 02-5-04-700 EQUIPMENT PURCHASES | 5,000.00 | 1,320.00 | 5,490.89 | 109.82 (| 490.89) |
| 02-5-04-725 ATHLETIC EQUIPMENT | 40,000.00 | 6,895.10 | 40,926.25 | 102.32 (| 926.25) |
| 02-5-04-895 CAPITAL LEASE PAYMENTS | 40,000.00 | 4,403.48 | 34,476.78 | 86.19 | 5,523.22 |
| TOTAL PARKS & RECREATION DEPT | 586,468.00 | 47,219.96 | 477,097.73 | 81.35 | 109,370.27 |
| MUNICIPAL COURT | | | | | |
| 02-5-05-421 JUDGE'S SALARY | 30,000.00 | 2,443.75 | 24,437.50 | 81.46 | 5,562.50 |
| 02-5-05-422 CLERK'S SALARY | 111,638.00 | 8,325.56 | 93,174.16 | 83.46 | 18,463.84 |
| 02-5-05-422 CLERK 3 SALARY
02-5-05-502 PAYROLL TAX | 6,358.00 | 624.06 | 6,679.32 | 105.05 (| 321.32) |
| 02-5-05-503 GROUP INSURANCE | 5,000.00 | 766.73 | 7,488.94 | 149.78 (| 2,488.94) |
| | | 523.42 | 5,495.90 | 78.51 | 1,504.10 |
| 02-5-05-510 TRAVEL C TRAINING PURPOSE | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 |
| 02-5-05-550 EMPLOYER RELATIONS | 0.00 | 0.00 | 26.18 | 0.00 (| 26.18) |
| 02-5-05-504 PENSION EXPENSE 02-5-05-510 TRAVEL & TRAINING EXPENSE 02-5-05-550 EMPLOYEE RELATIONS 02-5-05-601 MATERIALS AND SUPPLIES | 5,000.00 | 0.00 | 2,578.75 | 51.58 | 2,421.25 |
| 02-5-05-619 BUILDING EXPENSE | 0.00 | 0.00 | 35.00 | 0.00 (| 35.00) |
| 02-5-05-620 UTILITIES | 0.00 | 43.94 | 345.70 | 0.00 (| 345.70) |
| 02-5-05-630 INSURANCE | 2,500.00 | 0.00 | 0.00 | 0.00 | 2,500.00 |
| 02-5-05-640 DUES, MBRSHPS & SUBSCRIPTIONS | 0.00 | 0.00 | 225.00 | 0.00 (| 225.00) |
| 02-5-05-648 IMMUNIZATIONS & PHYSICALS | 0.00 | 0.00 | 64.00 | 0.00 (| 64.00) |
| 02-5-05-650 REPAIRS & MAINTENANCE - VEH & | 0.00 | 0.00 | 257.82 | 0.00 (| 257.82) |
| 02-5-05-899 MISCELLANEOUS | (62,500.00) | 0.00 | (44,030.09) | | 18,469.91) |
| TOTAL MUNICIPAL COURT | 105,496.00 | 12,727.46 | 96,778.18 | 91.74 | 8,717.82 |
| JAIL DEPARTMENT | | | | | |
| 02-5-11-400 SALARIES | 121,775.00 | 15,372.48 | 101,886.29 | 83.67 | 19,888.71 |
| 02-5-11-455 TEMP SERVICE WAGES | 0.00 | 3,309.60 | 56,315.28 | 0.00 (| 56,315.28) |
| 02-5-11-502 PAYROLL TAX | 9,120.00 | 1,145.13 | 7,224.82 | 79.22 | 1,895.18 |
| 02-5-11-503 GROUP INSURANCE | 15,000.00 | 3,828.46 | 37,357.80 | 249.05 (| 22,357.80) |
| 02-5-11-504 PENSION EXPENSE | 1,250.00 | 197.00 | 2,119.36 | 169.55 (| 869.36) |
| 02-5-11-510 TRAVEL & TRAINING EXPENSE | 1,800.00 | 0.00 | 0.00 | 0.00 | 1,800.00 |
| 02-5-11-580 UNIFORM EXPENSE | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 |
| 02-5-11-601 MATERIALS AND SUPPLIES | 40,000.00 | 3,897.63 | 35,435.53 | 88.59 | 4,564.47 |
| 02-5-11-610 TELEPHONE | 0.00 | 0.00 | 810.27 | 0.00 (| 810.27) |
| 02-5-11-619 BUILDING EXPENSE | 3,000.00 | 0.00 | 1,134.66 | 37.82 | 1,865.34 |
| 02-5-11-620 UTILITIES | 20,800.00 | 0.00 | 0.00 | 0.00 | 20,800.00 |
| 02-5-11-630 INSURANCE | 200.00 | 103.00 | 159.24 | 79.62 | 40.76 |
| 02-5-11-648 IMMUNIZATIONS & PHYSICALS | 1,000.00 | 0.00 | 1,612.97 | 161.30 (| 612.97) |
| 02-5-11-655 JAIL MAINTENANCE FUND | 25,000.00 | 848.34 | 20,179.13 | 80.72 | 4,820.87 |
| 02-5-11-659 INMATE MEDICAL | 250.00 | 161.69 | 743.12 | 297.25 (| 493.12) |
| TOTAL JAIL DEPARTMENT | 240,195.00 | 28,863.33 | 264,978.47 | 110.32 (| 24,783.47) |
| CODE ENFORCEMENT | | | | | |
| 02-5-17-400 SALARIES | 0.00 | 6,219.60 | 61,990.65 | 0.00 (| 61,990.65) |
| 02-5-17-440 WAGES - STAFF | 78,500.00 | 0.00 | 0.00 | 0.00 | 78,500.00 |
| 02-5-17-441 WAGES - STREET EMPLOYEES | 50,000.00 | 0.00 | 0.00 | 0.00 | 50,000.00 |
| 02-5-17-455 TEMP SERVICE WAGES | 10,280.00 | 0.00 | 0.00 | 0.00 | 10,280.00 |

TOTAL EXPENDITURES

CITY OF OSCEOLA

REVENUE & EXPENSE REPORT (UNAUDITED)

AS OF: OCTOBER 3157 0000

83.33% OF FISCAL YEAR

PAGE: 7

02 -CITY GENERAL FUND

CURRENT CURRENT YEAR TO DATE % OF BUDGET PERIOD ACTUAL BUDGET BUDGET DEPARTMENTAL EXPENDITURES BUDGET BALANCE

 02-5-17-502 PAYROLL TAX
 6,280.00
 464.14
 4,485.32
 71.42
 1,794.68

 02-5-17-503 GROUP INSURANCE
 5,000.00
 703.29
 2,841.03
 56.82
 2,158.97

 02-5-17-510 TRAVEL & TRAINING EXPENSE
 5,000.00
 0.00
 0.00
 0.00
 5,000.00

 02-5-17-580 UNIFORM EXPENSE
 0.00
 0.00
 377.05
 0.00 (377.05)

 02-5-17-661 MATERIALS AND SUPPLIES
 5,000.00
 957.57
 2,806.49
 56.13
 2,193.51

 02-5-17-647 LICENSES
 0.00
 2,550.00
 2,780.00
 0.00 (2,780.00)

 02-5-17-651 OPERATING EXPENSES- VEHICLES
 20,000.00
 95.81
 1,128.94
 5.64
 18,871.06

 TOTAL CODE ENFORCEMENT
 180,060.00
 10,990.41
 76,409.48
 42.44
 103,650.52

 GOLF COURSE FUND

02-5-18-400 SALARIES

02-5-18-455 TEMP SERVICE WAGES

6,000.00

02-5-18-502 PAYROLL TAX

6,408.00

487.86

4,485.31

70.00

1,922.69

02-5-18-504 PENSION EXPENSE

3,270.00

278.92

2,664.44

81.48

605.56

02-5-18-515 SAFETY SUPPLIES

0.00

0.00

3,257.82

02-5-18-610 MATERIALS AND SUPPLIES

20,000.00

02-5-18-699 BUILDING EXPENSE

5,000.00

1,043.01

9,451.37

189.03 (4,451.37)

02-5-18-620 UTILITIES

5,700.00

1,043.01

9,451.37

19.62

4,581.49

02-5-18-630 INSURANCE

6,000.00

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0.0 | NUMANE SHELTER FUND | 02-5-19-400 SALARIES | 87,525.00 | 3,777.53 | 42,188.79 | 48.20 | 45,336.21 | 02-5-19-405 TEMP SERVICE WAGES | 15,000.00 | 2,146.70 | 13,460.14 | 89.73 | 1,539.86 | 02-5-19-502 PAYROLL TAX | 7,002.00 | 282.57 | 2,936.52 | 41.94 | 4,065.48 | 02-5-19-503 GROUP INSURANCE | 6,000.00 | 380.53 | 4,049.32 | 67.49 | 1,950.68 | 02-5-19-510 TRAVEL & TRAINING EXPENSE | 1,250.00 | 96.58 | 928.05 | 74.24 | 321.95 | 02-5-19-510 TRAVEL & TRAINING EXPENSE | 250.00 | 0.00 | 0.00 | 0.00 | 0.00 | 250.00 | 02-5-19-515 SAFETY SUPPLIES | 200.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 02-50.00 | 02-5-19-601 MATERIALS AND SUPPLIES | 22,500.00 | 1,733.34 | 16,374.74 | 72.78 | 6,125.26 | 02-5-19-610 TELEPHONE | 9,800.00 | 1,704.57 | 14,898.20 | 152.02 | (5,098.20) | 02-5-19-619 BUILDING EXPENSE | 4,000.00 | 0.00 | 4,166.99 | 43.86 | 5,333.01 | 02-5-19-69 BUILDING EXPENSE | 4,000.00 | 0.00 | 0.00 | 1,660.13 | 41.50 | 2,339.87 | 02-5-19-630 INSURANCE | 1,400.00 | 0.00 | 0.00 | 441.56 | 31.54 | 958.44 | 02-5-19-630 INSURANCE | 1,400.00 | 0.00 | 0.00 | 351.53 | 23.44 | 1,484.70 | 02-5-19-651 OPERATING EXPENSE | 4,500.00 | 0.00 | 0.00 | 351.53 | 23.44 | 1,484.70 | 02-5-19-650 REPAIRS & MAINTENANCE - VEH & 1,500.00 | 0.00 | 0.00 | 351.53 | 23.44 | 1,484.70 | 02-5-19-650 REPAIRS & MAINTENANCE - VEH & 1,500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 HUMANE SHELTER FUND

5,552,565.00 361,472.42 4,478,447.98 80.66 1,074,117.02

CITY OF OSCEOLA
REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: OCTOBER 31ST, 2020

CITY OF OSCEOLA PAGE: 8

02 -CITY GENERAL FUND

| DEPARTMENTAL EXPENDITURES | CURRENT
BUDGET | CURRENT
PERIOD | YEAR TO DATE
ACTUAL | % OF
BUDGET | BUDGET
BALANCE |
|------------------------------------|-------------------|-------------------|------------------------|----------------|-------------------|
| | | | | ====== | |
| REVENUES OVER/(UNDER) EXPENDITURES | (1,258,740.00) | (48,397.72) | (317,938.02) | | (940,801.98) |

CITY OF OSCEOLA BALANCE SHEET

AS OF: OCTOBER 31ST, 2020

PAGE: 1

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05 -AIRPORT FUND

BALANCE ACCOUNT # ACCOUNT DESCRIPTION ASSETS ====== 3,001.39 05-101 REGIONS-AIRPORT OPERATING (680) 05-105 BANCORP-AIRPORT GRANT (6248) 80,587.94 05-130 DUE TO/FROM OTHER FUNDS 23, 263.93) 60,325.40 60,325.40 TOTAL ASSETS ______ LIABILITIES -------EQUITY ====== 05-291 BEGINNING FUND BALANCE 117,452.59 TOTAL BEGINNING EQUITY 117,452.59 TOTAL REVENUE 24,430.10 TOTAL EXPENSES 81,557.29 57,127.19) TOTAL REVENUE OVER/(UNDER) EXPENSES TOTAL EQUITY & REV. OVER/(UNDER) EXP. 60,325.40 60,325.40 TOTAL LIABILITIES, EQUITY & REV. OVER/(UNDER) EXP.

CITY OF OSCEOLA REVENUE & EXPENSE REPORT (UNAUDITED) AS OF: OCTOBER 31ST, 2020

PAGE: 1

05 -AIRPORT FUND FINANCIAL SUMMARY

| | CURRENT
BUDGET | CURRENT
PERIOD | YEAR TO DATE
ACTUAL | % OF
BUDGET | BUDGET
BALANCE |
|------------------------------------|-------------------|-------------------|------------------------|----------------|-------------------|
| REVENUE SUMMARY | | | 1100 | | |
| AIRPORT | 0.00 | 11,864.94 | 24,430.10 | 0.00 (| 24,430.10) |
| TOTAL REVENUES | 0.00 | 11,864.94 | 24,430.10 | 0.00 (| 24,430.10) |
| EXPENDITURE SUMMARY | | | | | |
| AIRPORT | 25,000.00 | 7,686.39 | 81,557.29 | 326.23 (| 56,557.29) |
| TOTAL EXPENDITURES | 25,000.00 | 7,686.39 | 81,557.29 | 326.23 (| 56,557.29) |
| REVENUES OVER/(UNDER) EXPENDITURES | (25,000.00) | 4,178.55 | (57,127.19) | | 32,127.19 |

CITY OF OSCEOLA
REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: OCTOBER 31ST, 2020

PAGE: 2

05 -AIRPORT FUND

| REVENUES | CURRENT
BUDGET | CURRENT
PERIOD | YEAR TO DATE
ACTUAL | % OF
BUDGET | BUDGET
BALANCE |
|--|-------------------|-------------------|------------------------|---|-------------------|
| ATADOD# | | | | | |
| AIRPORT
05-4-09-390 INTEREST INCOME | 0.00 | 2,94 | 30,44 | 0.00 (| 30.44) |
| 05-4-09-391 RENTAL INCOME | 0.00 | 0.00 | 2,000.00 | 0.00 (| 2,000.00) |
| 05-4-09-395 MISCELLANEOUS | 0.00 | 0.00 | 10,537.66 | 0.00 (| 10,537.66) |
| 05-4-09-396 GRANT INCOME | 0.00 | 11,862.00 | 11,862.00 | 0.00 (| 11,862.00) |
| TOTAL AIRPORT | 0.00 | 11,864.94 | 24,430.10 | 0.00 (| 24,430.10) |
| TOTAL REVENUES | 0.00 | 11,864.94 | 24,430.10 | 0.00 (| 24,430.10) |
| | | | | ======================================= | |

CITY OF OSCEOLA REVENUE & EXPENSE REPORT (UNAUDITED) AS OF: OCTOBER 31ST, 2020

PAGE: 3

05 -AIRPORT FUND

| DEPARTMENTAL EXPENDITURES | CURRENT
BUDGET | CURRENT
PERIOD | YEAR TO DATE
ACTUAL | % OF
BUDGET | BUDGET
BALANCE |
|------------------------------------|-------------------|-------------------|------------------------|----------------|-------------------|
| AIRPORT | | | | , | |
| 05-5-09-400 SALARIES | 6,000.00 | 0.00 | 1,165.65 | 19.43 | 4,834.35 |
| 05-5-09-502 PAYROLL TAX | 100.00 | 0.00 | 26.57 | 26.57 | 73.43 |
| 05-5-09-503 GROUP INSURANCE | 7,900.00 | 0.00 | 2,251.24 | 28.50 | 5,648.76 |
| 05-5-09-601 MATERIALS AND SUPPLIES | 0.00 | 7,439.17 | 11,413.44 | 0.00 (| 11,413.44) |
| 05-5-09-610 TELEPHONE | 0.00 | 75.25 | 75.25 | 0.00 (| 75.25) |
| 05-5-09-619 BUILDING EXPENSE | 10,500.00 | 75.00 | 7,505.03 | 71.48 | 2,994.97 |
| 05-5-09-620 UTILITIES | 500.00 | 96.97 | 380.45 | 76.09 | 119.55 |
| 05-5-09-630 INSURANCE | 0.00 | 0.00 | 126.16 | 0.00 (| 126.16) |
| 05-5-09-890 GRANT EXPENSE | 0.00 | 0.00 | 58,500.00 | 0.00 (| 58,500.00) |
| 05-5-09-899 MISCELLANEOUS | 0.00 | 0.00 | 113.50 | 0.00 (| 113.50) |
| TOTAL AIRPORT | 25,000.00 | 7,686.39 | 81,557.29 | 326.23 (| 56,557.29) |
| TOTAL EXPENDITURES | 25,000.00 | 7,686.39 | 81,557.29 | 326.23 (| 56,557.29) |
| REVENUES OVER/(UNDER) EXPENDITURES | (25,000.00) | 4,178.55 | (57,127.19) | | 32,127.19 |

CITY OF OSCEOLA BALANCE SHEET

AS OF: OCTOBER 31ST, 2020

PAGE: 1

03 -STREET FUND

| ACCOUNT # ACCOUNT DESCRIPTION | BALANCE | | |
|---|---------------|------------|-----------|
| ASSETS | | 7-2-11 | |
| The case Adm aim sain sain | | | |
| 03-106 FNBEA-STREET FUND(9910) | 136.70 | | |
| 03-115 BANCORP-STREET FUND(0449) | 172,418.55 | | |
| 03-130 DUE TO/FROM OTHER FUNDS | (175,632.81) | | |
| | (| 3,077.56) | |
| TOTAL ASSETS | | (| 3,077.56) |
| LIABILITIES | | - | |
| | | | |
| 03-201 ACCOUNTS PAYABLE | 15,283.65 | | |
| 03-236 ACCRUED WAGES | 20,261.67 | | |
| TOTAL LIABILITIES | | 35,545.32 | |
| EQUITY | | | |
| ====== | | | |
| 03-291 BEGINNING FUND BALANCE | 56,996.74 | | |
| TOTAL BEGINNING EQUITY | 56,996.74 | | |
| TOTAL REVENUE | 494,324.07 | | |
| TOTAL EXPENSES | 589,943.69 | | |
| TOTAL REVENUE OVER/(UNDER) EXPENSES | (95,619.62) | | |
| TOTAL EQUITY & REV. OVER/(UNDER) EXP. | (| 38,622.88) | |
| TOTAL LIABILITIES, EQUITY & REV. OVER/(| UNDER) EXP. | (| 3,077.56) |

CITY OF OSCEOLA REVENUE & EXPENSE REPORT (UNAUDITED) AS OF: OCTOBER 31ST, 2020

PAGE: 1

03 -STREET FUND FINANCIAL SUMMARY

| | CURRENT
BUDGET | CURRENT
PERIOD | YEAR TO DATE
ACTUAL | % OF
BUDGET | BUDGET
BALANCE |
|------------------------------------|-------------------|-------------------|------------------------|----------------|-------------------|
| REVENUE SUMMARY | | | | | |
| STREET DEPT | 550,040.00 | 50,148.96 | 494,324.07 | 89.87 | 55,715.93 |
| TOTAL REVENUES | 550,040.00 | 50,148.96 | 494,324.07 | 89.87 | 55,715.93 |
| EXPENDITURE SUMMARY | | | | | |
| STREET DEPT | 882,750.00 | 50,288.27 | 589,943.69 | 66.83 | 292,806.31 |
| TOTAL EXPENDITURES | 882,750.00 | 50,288.27 | 589,943.69 | 66.83 | 292,806.31 |
| REVENUES OVER/(UNDER) EXPENDITURES | (332,710.00)(| 139.31) (| 95,619.62) | (| 237,090.38) |

CITY OF OSCEOLA

REVENUE & EXPENSE REPORT (UNAUDITED)

AS OF: OCTOBER 31ST, 2020

CITY OF OSCEOLA PAGE: 2

03 -STREET FUND

| REVENUES | CURRENT
BUDGET | CURRENT
PERIOD | YEAR TO DATE
ACTUAL | % OF
BUDGET | BUDGET
BALANCE |
|--|-------------------|---|------------------------|----------------|-------------------|
| | | | 444 | | \(\frac{1}{2}\) |
| STREET DEPT | | | | | |
| 03-4-06-314 GENERAL REVENUE (STATE OF ARK) | 0.00 | 0.00 | 150.00 | 0.00 | (150.00) |
| 03-4-06-322 DEBRIS REMOVAL | 0.00 | 0.00 | 611.00 | 0.00 | (611.00) |
| 03-4-06-386 STREET REVENUE TURNBACK | 550,000.00 | 49,850.85 | 488,346.83 | 88.79 | 61,653.17 |
| 03-4-06-390 INTEREST INCOME | 40.00 | 6.91 | 34.98 | 87.45 | 5.02 |
| 03-4-06-395 MISCELLANEOUS | 0.00 | 291.20 | 5,181.26 | 0.00 | (5,181.26) |
| TOTAL STREET DEPT | 550,040.00 | 50,148.96 | 494,324.07 | 89.87 | 55,715.93 |
| TOTAL REVENUES | 550,040.00 | 50,148.96 | 494,324.07 | 89.87 | 55,715.93 |
| | | ======================================= | | ======= | |

CITY OF OSCEOLA

REVENUE & EXPENSE REPORT (UNAUDITED)

AS OF: OCTOBER 31ST, 2020

CITY OF OSCEOLA PAGE: 3

03 -STREET FUND

| DEPARTMENTAL EXPENDITURES | | CURRENT
BUDGET | CURRENT
PERIOD | YEAR TO DATE
ACTUAL | % OF
BUDGET | BUDGET
BALANCE |
|---|-----|-------------------|-------------------|------------------------|----------------|-------------------|
| | | | | | | |
| STREET DEPT | | 353,241.00 | 25,705.07 | 270,758.82 | 76.65 | 82,482.18 |
| 03-5-06-441 WAGES-STREET EMPLOYEES | | 55,000.00 | 2,219.00 | 47,113.85 | 85.66 | 7,886.15 |
| 03-5-06-455 TEMP SERVICES WAGES | | 28,259.00 | 1,913.49 | 19,223.48 | 68.03 | 9,035.52 |
| 03-5-06-502 PAYROLL TAX | | , | 4,217.62 | 34,561.59 | 57.60 | 25,438.41 |
| 03-5-06-503 GROUP INSURANCE | | 60,000.00 | | 6,858.22 | 72.96 | 2,541.78 |
| 03-5-06-504 PENSION EXPENSE | | 9,400.00 | 626.54 | 0.00 | 0.00 | 2,000.00 |
| 03-5-06-510 TRAVEL & TRAINING EXPENSE | | 2,000.00 | 0.00 | | | |
| 03-5-06-515 SAFETY SUPPLIES | | 7,500.00 | 667.40 | 2,331.83 | 31.09 | 5,168.17 |
| 03-5-06-580 UNIFORM EXPENSE | | 3,200.00 (| 24.00) | 4,616.53 | 144.27 (| 1,416.53) |
| 03-5-06-601 MATERIALS AND SUPPLIES | | 25,000.00 | 720.05 | 10,788.11 | 43.15 | 14,211.89 |
| 03-5-06-610 TELEPHONE | | 7,000.00 | 1,097.79 | 11,493.25 | 164.19 (| 4,493.25) |
| 03-5-06-619 BUILDING EXPENSE | | 15,000.00 | 143.00 | 7,801.26 | 52.01 | 7,198.74 |
| 03-5-06-620 UTILITIES | | 2,900.00 | 23.62 | 1,019.73 | 35.16 | 1,880.27 |
| 03-5-06-630 INSURANCE | | 28,000.00 | 0.00 | 11,823.32 | 42.23 | 16,176.68 |
| 03-5-06-640 DUES, MBRSHPS & SUBSCRIPTIONS | | 250.00 | 0.00 | 271.16 | 108.46 (| 21.16) |
| 03-5-06-647 LICENSES | | 0.00 | 0.00 | 92.00 | 0.00 (| 92.00) |
| 03-5-06-648 IMMUNIZATIONS & PHYSICALS | | 1,000.00 | 32.00 | 562.00 | 56.20 | 438.00 |
| 03-5-06-650 REPAIRS & MAINTENANCE - VEH & | | 50,000.00 | 2,881.38 | 60,305.79 | 120.61 (| 10,305.79) |
| 03-5-06-651 OPERATING EXPENSES - VEHICLES | | 52,000.00 | 5,906.01 | 35,044.42 | 67.39 | 16,955.58 |
| 03-5-06-750 ASPHALT | | 7,500.00 | 0.00 | 2,071.90 | 27.63 | 5,428.10 |
| 03-5-06-751 GRAVEL | | 1,000.00 | 0.00 | 277.58 | 27.76 | 722.42 |
| 03-5-06-752 CULVERTS & DRAINS, ETC. | | 1,500.00 | 0.00 | 0.00 | 0.00 | 1,500.00 |
| 03-5-06-753 STREET-REPAIR CONTRACT | | 75,000.00 | 0.00 | 0.00 | 0.00 | 75,000.00 |
| 03-5-06-755 STREET PAINTING | | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 |
| 03-5-06-756 SIGNS | | 2,500.00 | 0.00 | 432.31 | 17.29 | 2,067.69 |
| 03-5-06-840 DUMPING-DISPOSAL | | 50,000.00 | 4,146.43 | 45,516.11 | 91.03 | 4,483.89 |
| 03-5-06-895 CAPITAL LEASE PAYMENTS | | 45,000.00 | 12.87 | 16,980.43 | 37.73 | 28,019.57 |
| TOTAL STREET DEPT | | 882,750.00 | 50,288.27 | 589,943.69 | 66.83 | 292,806.31 |
| TOTAL EXPENDITURES | === | 882,750.00 | 50,288.27 | 589,943.69 | 66.83 | 292,806.31 |
| REVENUES OVER/(UNDER) EXPENDITURES | (| 332,710.00)(| 139.31)(| 95,619.62) | (| 237,090.38) |

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BALANCE SHEET

AS OF: OCTOBER 31ST, 2020

04 -SANITATION FUND

| ACCOUNT # ACCOUNT DESCRIPTION | BALANCE | | |
|--|--|--------------|--------------|
| ASSETS | 700 | | |
| 04-106 FNBEA-SANITATION FUND(9929) 04-107 FNBEA SANITATION 04-114 PREPAID INSURANCE 04-115 BANCORP-SANITATION FUND(9951) 04-130 DUE TO/FROM OTHER FUNDS 04-185 TOOLS AND EQUIPMENT 04-188 LAND PLANT SITE 04-189 AUTO & TRUCKS 04-193 WASTE TO ENERGY FACILITY | 2,321.92
4,987.95
1,016.00
39,931.08
(105,111.56)
2,308,496.28
47,257.70
76,896.68
1,444,544.38 | | |
| 04-194 RESERVE FOR DEPR WASTE FACILIT | (_2,170,481.27) | 1,649,859.16 | |
| TOTAL ASSETS | | | 1,649,859.16 |
| LIABILITIES | | | |
| 04-201 ACCOUNTS PAYABLE 04-232 COMPENSATED ABSENCES 04-236 ACCRUED WAGES 04-241 ACCRUED INTEREST PAYABLE 04-263 N/P BCS COMML GARBAGE TRUCK 04-267 N/P BCS KNUCKLEBOOM TRUCK 04-269 N/P BCS COMML ROLL-OFF 04-270 N/P BCS RESIDNTL GARBAGE TRUCK 04-272 N/P BCS JOHN DEERE BACKHOE TOTAL LIABILITIES | 20,783.26
8,923.20
15,529.27
841.75
194,950.72
100,580.01
94,582.46
167,548.92
823.19 | 604,562.78 | |
| 04-290 RETAINED EARNINGS | 1,090,483.89 | | |
| TOTAL BEGINNING EQUITY TOTAL REVENUE TOTAL EXPENSES TOTAL REVENUE OVER/(UNDER) EXPENSES TOTAL EQUITY & REV. OVER/(UNDER) EXP. | 1,090,483.89
808,212.93
853,400.44
(45,187.51) | 1,045,296.38 | |
| TOTAL LIABILITIES, EQUITY & REV.OVER/(| UNDER) EXP. | | 1,649,859.16 |

CITY OF OSCEOLA
REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: OCTOBER 31ST, 2020

PAGE: 1

04 -SANITATION FUND FINANCIAL SUMMARY

| | CURRENT
BUDGET | CURRENT
PERIOD | YEAR TO DATE
ACTUAL | % OF
BUDGET | BUDGET
BALANCE |
|--|--------------------------------------|-------------------------------|-----------------------------------|------------------------|--------------------------------------|
| REVENUE SUMMARY | | | | | |
| SANITATION PEST CONTROL FUND | 850,050.00
108,000.00 | 70,451.78
9,413.45 | 714,627.22
93,585.71 | 84.07
86.65 | 135,422.78
14,414.29 |
| TOTAL REVENUES | 958,050.00 | 79,865.23 | 808,212.93 | 84.36 | 149,837.07 |
| EXPENDITURE SUMMARY | | | | | |
| SANITATION
COMPOSTING DEPT
PEST CONTROL FUND | 978,891.00
11,400.00
85,500.00 | 68,921.66
0.00
7,875.45 | 782,217.02
304.37
70,879.05 | 79.91
2.67
82.90 | 196,673.98
11,095.63
14,620.95 |
| TOTAL EXPENDITURES | 1,075,791.00 | 76,797.11 | 853,400.44 | 79.33 | 222,390.56 |
| REVENUES OVER/(UNDER) EXPENDITURES | (117,741.00) | 3,068.12 | (45,187.51) | | (72,553.49) |

11-11-2020 02:22 PM

CITY OF OSCEOLA REVENUE & EXPENSE REPORT (UNAUDITED) AS OF: OCTOBER 31ST, 2020

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04 -SANITATION FUND

83.33% OF FISCAL YEAR

| REVENUES | CÜRRENT
BUDGET | CURRENT
PERIOD | YEAR TO DATE
ACTUAL | % OF
BUDGET | BUDGET
BALANCE |
|---|---|--|---|---------------------------------|--|
| SANITATION 04-4-07-300 SALES 04-4-07-390 INTEREST INCOME 04-4-07-395 MISCELLANEOUS TOTAL SANITATION | 850,000.00
50.00
0.00
850,050.00 | 70,449.48
2.30
0.00
70,451.78 | 711,955.26
12.16
2,659.80
714,627.22 | 83.76
24.32
0.00
84.07 | 138,044.74
37.84
2,659.80)
135,422.78 |
| COMPOSTING DEPT | | | | 4/16000000 | |
| PEST CONTROL FUND 04-4-20-300 SALES TOTAL PEST CONTROL FUND | 108,000.00 | 9,413.45
9,413.45 | 93,585.71
93,585.71 | 86.65
86.65 | 14,414.29
14,414.29 |
| TOTAL REVENUES | 958,050.00 | 79,865.23 | 808,212.93 | 84.36 | 149,837.07 |

CITY OF OSCEOLA
REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: OCTOBER 31ST, 2020

CITY OF OSCEOLA PAGE: 3

04 -SANITATION FUND

83.33% OF FISCAL YEAR

| DEPARTMENTAL EXPENDITURES | CURRENT
BUDGET | CURRENT
PERIOD | YEAR TO DATE
ACTUAL | % OF
BUDGET | BUDGET
BALANCE |
|---|-------------------|-------------------|------------------------|----------------|-------------------|
| SANITATION | | | | | |
| 04-5-07-451 WAGES-GARBAGE COLLECTIONS | 302,677.00 | 19,279.92 | 230,506.43 | 76.16 | 72,170.57 |
| 04-5-07-455 TEMP SERVICE WAGES | 45,000.00 | 5,176.50 | 43,471.75 | 96.60 | 1,528.25 |
| 04-5-07-502 PAYROLL TAX | 24,214.00 | 1,409.88 | 15,959.54 | 65.91 | 8,254.46 |
| 04-5-07-503 GROUP INSURANCE | 35,000.00 | 2,555.68 | 23,949.72 | 68.43 | 11,050.28 |
| 04-5-07-504 PENSION EXPENSE | 10,500.00 | 794.88 | 6,808.15 | 64.84 | 3,691.85 |
| 04-5-07-510 TRAVEL & TRAINING EXPENSE | 750.00 | 0.00 | 0.00 | 0.00 | 750.00 |
| 04-5-07-515 SAFETY SUPPLIES | 5,000.00 | 668.44 | 2,905.87 | 58.12 | 2,094.13 |
| 04-5-07-580 UNIFORM EXPENSE | 5,000.00 (| 48.00) | 4,385.88 | 87.72 | 614.12 |
| 04-5-07-601 MATERIALS AND SUPPLIES | 23,000.00 | 559.35 | 5,145.28 | 22.37 | 17,854.72 |
| 04-5-07-610 TELEPHONE | 4,500.00 | 740.72 | 6,637.50 | 147.50 (| 2,137.50) |
| 04-5-07-619 BUILDING EXPENSE | 4,000.00 | 423.50 | 9,462.98 | 236.57 (| 5,462.98) |
| 04-5-07-620 UTILITIES | 2,500.00 | 23.63 | 799.95 | 32.00 | 1,700.05 |
| 04-5-07-630 INSURANCE | 22,500.00 | 0.00 | 15,560.00 | 69.16 | 6,940.00 |
| 04-5-07-642 GARBAGE BAGS | 20,000.00 (| 1,170.00) | 12,018.96 | 60.09 | 7,981.04 |
| 04-5-07-647 LICENSES | 1,000.00 | 0.00 | 767.00 | 76.70 | 233.00 |
| 04-5-07-648 IMMUNIZATIONS & PHYSICALS | 250.00 | 0.00 | 0.00 | 0.00 | 250.00 |
| 04-5-07-650 REPAIRS & MAINTENANCE - VEH & | 20,000.00 | 764.00 | 17,715.81 | 88.58 | 2,284.19 |
| 04-5-07-651 OPERATING EXPENSES - VEHICLES | 35,000.00 | 3,088.89 | 34,394.18 | 98.27 | 605.82 |
| 04-5-07-764 DEPRECIATION EXPENSE | 198,000.00 | 16,500.00 | 165,000.00 | 83.33 | 33,000.00 |
| 04-5-07-840 DUMPING-DISPOSAL | 200,000.00 | 16,264.10 | 165,356.53 | 82.68 | 34,643.47 |
| 04-5-07-886 INTEREST EXPENSE | 20,000.00 | 1,890.17 | 21,371.49 | 106.86 (_ | 1,371.49) |
| TOTAL SANITATION | 978,891.00 | 68,921.66 | 782,217.02 | 79.91 | 196,673.98 |
| COMPOSTING DEPT | | | | | |
| 04-5-10-601 MATERIALS AND SUPPLIES | 950.00 | 0.00 | 12.09 | 1.27 | 937.91 |
| 04-5-10-650 REPAIRS & MAINTENANCE - VEH & | 9,500.00 | 0.00 | 155.03 | 1.63 | 9,344.97 |
| 04-5-10-651 OPERATING EXPENSES - VEHICLES | 950.00 | 0.00 | 137.25 | 14.45 | 812.75 |
| TOTAL COMPOSTING DEPT | 11,400.00 | 0.00 | 304.37 | 2.67 | 11,095.63 |
| PEST CONTROL FUND | | | | | |
| 04-5-20-601 MATERIALS AND SUPPLIES | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 |
| 04-5-20-602 CHEMICALS AND SUPPLIES | 85,000.00 | 7,875.45 | 70,879.05 | 83.39 | 14,120.95 |
| TOTAL PEST CONTROL FUND | 85,500.00 | 7,875.45 | 70,879.05 | 82.90 | 14,620.95 |
| TOTAL EXPENDITURES | 1,075,791.00 | 76,797.11 | 853,400.44 | 79.33 | 222,390.56 |
| REVENUES OVER/(UNDER) EXPENDITURES | (117,741.00) | 3,068.12 | (45,187.51) | (| 72,553.49) |

| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | TRUOMA |
|------------------|--------------------|--|--|-----------------------|
| NON-DEPARTMENTAL | OSCEOLA LIGHT & PO | ACSC | CS# 087919999/066481613 | 558.80 |
| | | | CS# 087919999/066481613 | 558.80 |
| | | | CS#577649658/377659089 | 360.00 |
| | | | CS#577649658/377659089 | 360.00 |
| | | | COLLINS #008126025 | 231.00 |
| | | | COLLINS #008126025 | 231.00 |
| | | | CASE ID:141129637- T.BAKER | 184.00 |
| | | | CASE ID:141129637- T.BAKER | 184.00 |
| | | | K.MARTIN-CASE#632964899 | 110.00 |
| | | | K.MARTIN-CASE#632964899 | 110.00 |
| | | | CS#022394788 | 216.00 |
| | | TOUGH WE AMERICAN CONTRACT | CS#022394788 | 216.00 |
| | | TENCARVA MACHINERY COMPANY | TENCARVA MACHINERY COMPANY | 2,836.28 |
| | | | TENCARVA MACHINERY COMPANY | 1,463.46 |
| | | | TENCARVA MACHINERY COMPANY | 260.56 |
| | | DEDE OF STANCE | INV 85.6471 | 2,427.15 |
| | | DEPT OF FINANCE | STATE W/H | 2,164.67 |
| | | OMID DAVBOIT | STATE W/H | 2,285.71 |
| | | OMLP PAYROLL | OMLP PY 10/8/2020 BCS
OMLP PY 10/8/2020 REGIONS | 3,904.51
37,531.60 |
| | | | OMLP PY 10/22/2020 REGIONS OMLP PY 10/22/2020 BCS | 4,014.87 |
| | | | OMLP PY 10/22/2020 REG DD | 39,397.75 |
| | | MISCELLANEOUS V WILLIS, SHARON | 12-15800-02 | 2.55 |
| | | DOSS, LEROY | 24-33800-15 | 42.11 |
| | | PHILLIPS, JOHNISHA N | 24-35200-15 | 73.97 |
| | | MAYNOR, BILLY | 02-16400-07 | 1.46 |
| | | FEAZELL, SHIRELLA | 13-21100-16 | 74.63 |
| | | HILLEGAS, KIM | 20-09300-05 | 23.60 |
| | | ALARAMEEN, ABEDAQADE | 23-28400-09 | 16.37 |
| | | CLARK, GLORIA | 24-16800-10 | 34.95 |
| | | CHRISTOPHER, BELINDA | 24-17100-09 | 68.28 |
| | | TECHLINE LTD | TECHLINE LTD | 480.38 |
| | | | INV 7044086-00 | 522.51 |
| | | | TECHLINE LTD
INV 7044398-00 CUST# 9006 | 653.40
653.40 |
| | | CARINA TECHNOLOGY INC | INV 4394 | 38.70 |
| | | COMMERCIAL COLLECTIONS | GARNISH T BAKER | 125.16 |
| | | COLLISION CODED TONO | GARNISH T BAKER | 125.16 |
| | | | Garnish R Hattenhauer CIV2 | 287.39 |
| | | | Garnish R Hattenhauer CIV2 | 287.39 |
| | | PROFESSIONAL CREDIT | NO.470CV-2013-172 L COLLIN | 9.13 |
| | | | NO.470CV-2013-172 L COLLIN | 9.13 |
| | | MJMEUC | INV 17520 | 525,638.06 |
| | | ENTERGY ARKANSAS INC. | INV 2250339 | 4,429.48 |
| | | | ENTERGY ARKANSAS INC. | 81.16 |
| | | | ENTERGY ARKANSAS INC. | 72.00 |
| | | PIDÓN MANTOMA CONTRA | INV 2250368 | 44,981.18 |
| | | FIRST NATIONAL BANK | FIRST NATIONAL BANK | 24,532.71 |
| | | BANCORPSOUTH EQUIP FINANCE
EFTPS | BANCORPSOUTH EQUIP FINANCE | 5,050.46 |
| | | DITIO | FEDERAL W/H
FEDERAL W/H | 5,474.23
5,704.91 |
| | | | FICA W/H | 3,644.43 |
| | | | FICA W/H | 3,808.21 |
| | | | MEDICARE W/H | 852.33 |
| | | | MEDICARE W/H | 890.64 |
| | | MISSISSIPPI COUNTY ELECTRIC CORP, INC. | MISSISSIPPI COUNTY ELECTRI | 749,573.83 |
| | | mostositi coomit ambernie comi, inc. | | , |

| | | | 11.651 | - |
|---------------|--------------------|---------------------------------------|---|------------------|
| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT |
| | | CORE & MAIN | CORE & MAIN | 261.59 |
| | | | INV N031239 | 806.86 |
| | | | TOTAL: | 1,478,937.91 |
| ELECTRIC DEPT | OSCEOLA LIGHT & PO | WALMART COMMUNITY BRC | WALMART COMMUNITY BRC | 125.40 |
| | | BUGMOBILE OF AR INC | BUGMOBILE OF AR INC | 83.60 |
| | | | ACCT 3464; INV 10892563 | 18,70 |
| | | | BUGMOBILE OF AR INC | 41.80 |
| | | FOUNTAIN PLUMBING | FOUNTAIN PLUMBING | 29.92 |
| | | LEGAL SHIELD | Group# 0038187 10/10/2020 | 25.90 |
| | | AMERICAN HERITAGE LIFE | REENTRY# M01A1282272 | 256.76 |
| | | | REENTRY# M01A12844035 | 87.08 |
| | | DENVER'S LEASING INC | INV 18250 | 148.51 |
| | | CITIZENS FIDELITY INS | PAYOR# 07-0588716 | 130.57 |
| | | THE TOUG DYOMANOS | PAYOR#07-0588716 NOVEMBER | 130.57 |
| | | AT&T LONG DISTANCE | AT&T LONG DISTANCE | 19.13 |
| | | SHELBY ELECTRIC CO | SHELBY ELECTRIC CO | 990.00 |
| | | RITTER COMMUNICATIONS | RITTER COMMUNICATIONS | 71.94
85.94 |
| | | METLIFE GROUP BENEFITS | RITTER COMMUNICATIONS Acct# KM05592307-0002 10/ | 112.12 |
| | | MEILIFE GROOF BENEFITS | Acct# KM05592307-0002 107 | 118.34 |
| | | WEST TENNESSEE COMMUNICATIONS | WEST TENNESSEE COMMUNICATI | 338.09 |
| | | O'REILLY AUTO STORES INC | O'REILLY AUTO STORES INC | 36.89 |
| | | o negative of the same and | O'REILLY AUTO STORES INC | 35.62 |
| | | | O'REILLY AUTO STORES INC | 24.19 |
| | | | O'REILLY AUTO STORES INC | 84.84 |
| | | | O'REILLY AUTO STORES INC | 90.15 |
| | | | O'REILLY AUTO STORES INC | 34.97 |
| | | DELTA DENTAL | CLIENT: 2536 CONT.ID#129331 | 513.70 |
| | | FASTENAL COMPANY | INV AROSC93962 | 464.68 |
| | | VERIZON WIRELESS | VERIZON WIRELESS | 571.96 |
| | | DELTA VISION | CONT.ID: 1293520 ACCT:253 | 122.10 |
| | | AT&T | AT&T | 1,859.67 |
| | | EFTPS | FICA W/H | 1,611.52 |
| | | | FICA W/H | 1,655.90 |
| | | | MEDICARE W/H | 376.88 |
| | | 2 M # M | MEDICARE W/H | 387.25 |
| | | AT#T | ACCT 123845338 | 105.47 |
| | | THE WILSON BOHANNAN PADLOCK CO. | AT#T 123845338
THE WILSON BOHANNAN PADLOC | 114.72
216.52 |
| | | THE WILSON BOHANNAN PADLOCK CO. | THE WILSON BOHANNAN PADLOC | 216.52 |
| | | BLACK HILLS ENERGY | ACCT: 3160-6055-42 16/6/20 | 33.01 |
| | | MUNICIPAL HEALTH BENEFIT FUND PREMIUM | T/G/D: 1-00082-000 11/1/2 | 5,533.50 |
| | | YIG ADMINISTRATION | INV# 25352 SERVICE FOR 09/ | 82.39 |
| | | OST, LLC. | INV 11360 | 32.00 |
| | | ARAMARK | INV 1416056401 | 35.65 |
| | | | INV 1416056401 | 35.65 |
| | | | INV 1416056401 | 35.65 |
| | | | INV 1416056401 | 35.65 |
| | | | INV 1416056401 | 35.65 |
| | | VERIZON NETWORK FLEET, INC. | VERIZON NETWORK FLEET, INC | 178.09 |
| | | | VERIZON NETWORK FLEET, INC | 178.09 |
| | | | VERIZON NETWORK FLEET, INC | 178.09 |
| | | PARMAN ENERGY GROUP | PARMAN ENERGY GROUP | 446.88 |
| | | | PARMAN ENERGY GROUP | 1,224.69 |
| | | | TOTAL: | 19,402.91 |

| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT |
|------------|-------------------|--|--|-----------|
| WATER DEPT | OSCEOLA LIGHT & 1 | PO WALMART COMMUNITY BRC | WALMART COMMUNITY BRC | 320.94 |
| | | NORTHERN SAFETY CO INC | NORTHERN SAFETY CO INC | 296.78 |
| | | | NORTHERN SAFETY CO INC | 226.50 |
| | | HAWKS USED CARS & AUTO | SEP BILL WATER DEPT | 27.50 |
| | | | SEP BILL WATER DEPT | 16.50 |
| | | FOUNTAIN PLUMBING | FOUNTAIN PLUMBING | 42.11 |
| | | | FOUNTAIN PLUMBING | 7.41 |
| | | | FOUNTAIN PLUMBING | 135.00 |
| | | LEGAL SHIELD | Group# 0038187 10/10/2020 | 54.85 |
| | | AMERICAN HERITAGE LIFE | REENTRY# M01A12844035 | 15.60 |
| | | AT&T LONG DISTANCE | AT&T LONG DISTANCE | 16.85 |
| | | | AT&T LONG DISTANCE | 69.29 |
| | | METLIFE GROUP BENEFITS | Acct# KM05592307-0002 10/ | 68.46 |
| | | | Acct# KM05592307-0001 10/ | 4.37 |
| | | DELTA DENTAL | CLIENT: 2536 CONT.ID#129331 | 202.56 |
| | | UTILITY SERVICE CO INC | UTILITY SERVICE CO INC | 11,526.98 |
| | | VERIZON WIRELESS | VERIZON WIRELESS | 52.66 |
| | | DELTA VISION | CONT.ID: 1293520 ACCT:253 | 17.58 |
| | | AT&T | AT&T | 1,119.15 |
| | | EFTPS | FICA W/H | 739.55 |
| | | | FICA W/H | 800.68 |
| | | | MEDICARE W/H | 172.95 |
| | | a mil m | MEDICARE W/H | 187.26 |
| | | AT#T | AT#T | 27.32 |
| | | ARKANSAS DEPT OF HEALTH | ARKANSAS DEPT OF HEALTH
ACCT: 2405-1118-13 10/6/2 | 1,086.80 |
| | | BLACK HILLS ENERGY MUNICIPAL HEALTH BENEFIT FUND PREMIUM | T/G/D: 1-00082-000 11/1/2 | 2,961.00 |
| | | YIG ADMINISTRATION | INV# 25352 SERVICE FOR 09/ | 68.41 |
| | | ARAMARK | ARAMARK | 89.20 |
| | | VERIZON NETWORK FLEET, INC. | VERIZON NETWORK FLEET, INC | 97.14 |
| | | TENTE ON REPRODUCT FEBRUARY THOS | VERIZON NETWORK FLEET, INC | 97.14 |
| | | | VERIZON NETWORK FLEET, INC | 97.14 |
| | | BRENNTAG MID-SOUTH, INC. | BRENNTAG MID-SOUTH, INC. | 2,153.56 |
| | | AT&T MOBILITY | AT&T MOBILITY | 170.36 |
| | | PARMAN ENERGY GROUP | PARMAN ENERGY GROUP | 663.12 |
| | | | PARMAN ENERGY GROUP | 1,006.27 |
| | | T&TA | AT&T 831-000-9682 089 | 285.04 |
| | | | TOTAL: | 24,950.63 |
| SEWER DEPT | OSCEOLA LIGHT & F | PO SCRUGGS EQUIPMENT CO | INV 35791 | 332.92 |
| | | BARTON'S OF OSCEOLA | INV 6514284 | 51.12 |
| | | WALMART COMMUNITY BRC | WALMART COMMUNITY BRC | 104.07 |
| | | MID SOUTH SALES | INV 426297 | 745.35 |
| | | OTTIS RAPER | OTTIS RAPER | 85.00 |
| | | LEGAL SHIELD | Group# 0038187 10/10/2020 | 116.65 |
| | | J.R. STEWART PUMP & EQUIPMENT, INC. | INV 34761 | 389.30 |
| | | AMERICAN HERITAGE LIFE | REENTRY# M01A1282272 | 29.84 |
| | | | REENTRY# M01A12844035 | 204.04 |
| | | METLIFE GROUP BENEFITS | Acct# KM05592307-0002 10/ | 45.04 |
| | | O'REILLY AUTO STORES INC | O'REILLY AUTO STORES INC | 122.05 |
| | | | O'REILLY AUTO STORES INC | 27.15 |
| | | | O'REILLY AUTO STORES INC | 7.14 |
| | | | O'REILLY AUTO STORES INC | 12.58 |
| | | | O'REILLY AUTO STORES ÎNC | 10.53 |
| | | | O'REILLY AUTO STORES INC | 45.79 |
| | | | O'REILLY AUTO STORES INC | 6.29- |

| DELTA DENTAL FASTENAL COMPANY FASTENAL COMPANY 1EV ARCSC94005 1EV ARCSC94005 1EV ARCSC94003 1EV ARCSC93040 1EV | DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT |
|---|----------------|-------------|---------------------------------------|----------------------------|----------|
| 1.6.39 1 | | | DELTA DENTAL | CLIENT:2536 CONT.ID#129331 | 217.38 |
| VERIZON MIRELESS INV AROSCS99T2 3.85 VERIZON MIRELESS VERIZON MIRELESS 161.94 ATT | | | FASTENAL COMPANY | INV AROSC94053 | 80.21 |
| VERIZON MIRELESS UNIVERSES UNIVERSE UNIVERSES UNIVERSE UNI | | | | INV AROSC94003 | 16.39 |
| Vericon Wireless 161.94 | | | | INV AROSC93740 | |
| DELTA VISION AT6T AT6T 293520 ACCT:253 41.10 AT6T EFTPS FICA W/H 547.27 EFTPS FICA W/H 567.27 EFTPS FICA W/H 610.66 FICA W/H 610.66 FICA W/H 610.66 FICA W/H 610.66 MEDICARE W/H 127.99 MINISTESSIFIF COUNTY ELECTRIC CORP, INC. WIESTISSON BOHANNAN FADLOC 26.5.20 MINISTESSIFIF COUNTY ELECTRIC CORP, INC. WIESTISSON BOHANNAN FADLOC 26.5.20 MINISTESSIFIF COUNTY ELECTRIC CORP, INC. WIESTISSON BOHANNAN FADLOC 26.5.20 MINISTERATION MINISTERATION FRENCH BENEFIT FUND PRENUM FILE FILE FILE FILE FILE FILE FILE FILE | | | | | |
| ATAT EFFS EFTCA W/H EFTCA W/H FICA W/H | | | VERIZON WIRELESS | | |
| BFTPS | | | | | |
| ## FICA W/H (177.9) ## MEDICARE W/H (177.8) ## MISSISSIPPI COUNTY ELECTRI (2007.1) ## MISSISSIPPI COUNTY ELECTRI ## MISSISSIPPI COUNTY ELECTRI ## MISSISSIPPI COUNTY ELECTRI ## MISSISSIPPI COUNTY | | | | | |
| MEDICARE W/H 127.99 | | | EFTPS | | |
| THE WILSON BOHANNAN PADLOCK CO. MISSISSIPPI COUNTY ELECTRIC CORP, INC. MISSISSIPPI COUNTY ELECTRIC CORP, INC. MISSISSIPPI COUNTY ELECTRIC S16.52 MAYFORIT AMALYTICAL BLACK HILLS ENERGY ACCT: 4671-3918-70 10/6/2 33.82 MUNICIPAL HEALTH BENEFIT FUND PREMIUM T/c/o: 1-00082-000 11/1/2 22.98.0 MUNICIPAL HEALTH BENEFIT FUND PREMIUM T/c/o: 1-00082-000 11/1/2 22.98.0 MUNICIPAL HEALTH BENEFIT FUND PREMIUM T/c/o: 1-00082-000 11/1/2 22.98.0 MUNICIPAL HEALTH BENEFIT FUND PREMIUM T/c/o: 1-00082-000 11/1/2 22.98.0 MISS CO ROSPITAL SYSTEM VERICON NETWORK FLEET, INC. MISS CO ROSPITAL SYSTEM MISS CO ROSPITAL SYSTEM FLOW FLEET, INC. MISS CO ROSPITAL SYSTEM MISS CO ROSPITAL SYSTEM FLOW FLEET, INC. MISS CO ROSPITAL SYSTEM MISS CO ROSPITAL SYSTEM FLOW FLEET, INC. MISS CO ROSPITAL SYSTEM FLOW FLOW FLOW FLEET, INC. MISS CO ROSPITAL SYSTEM FLOW FLOW FLOW FLOW FLOW FLEET, INC. MISS CO ROSPITAL SYSTEM FLOW FLOW FLOW FLOW FLOW FLOW FLOW FLOW | | | | | |
| THE WILSON BOHANNAN PADLOCK CO. THE WILSON BOHANNAN PADLOCK CO. MISSISSIPPI COUNTY ELECTRIC CORP, INC. MISSISSIPPI COUNTY ELECTRIC SP. 10V 1151103 525.00 BLACK HILLS ENERGY ACCT: 4671-3918-70 10/6/2 33.82 ACCT: 4671-3918-70 10/6/2 29.80 MUNICIPAL HEALTH BENEFIT FUND PREMIUM 17/6/0: 1-00082-000 11/1/2 2,298.00 VERIZON NETWORK FLEET, INC. 10/8/0: 1-00082-000 11/1/2 2,298.00 VERIZON NETWORK FLEET, INC. 10/8/10 1-00082-000 11/1/2 2,298.00 VERIZON NETWORK FLEET, INC. 10/8/10 1-00082-000 11/1/2 2,298.00 VERIZON NETWORK FLEET, INC. 10/8/10 1-00082-100 11/1/2 2,298.00 MISSISCO HOSPITAL SYSTEM 10/8/10 1-00082-100 11/1/2 2,298.00 TOTAL: 79.14 MISS CO HOSPITAL SYSTEM 1650 10 10 10 10 10 10 10 10 10 10 10 10 10 | | | | | |
| MISSISSIPTI COUNTY ELECTRIC CORF, INC. MISSISSIPPI COUNTY ELECTRIC 81.63 MAYPOINT ANALYTICAL 1NV 151103 1NV 151103 525.00 BLACK HILLS ENERGY ACCT: 2995-5000-39 10.6/22 33.82 ACCT: 2995-5000-39 10.6/22 29.80 MUNICIPAL HEALTH BENEFIT FUND PREMIUM 7/G/D: 1-00082-000 11/1/2 2,298.00 YERIZON NETWORK FLEET, INC. VERIZON NETWORK FLEET, INC 97.14 VERIZON NETWORK FLEET, INC 97.14 VERIZON NETWORK FLEET, INC 97.14 MISS CO HOSPITAL SYSTEM 0MSS CO HOSPITAL SYSTEM 10.00 TONY GOLDON TOTAL: 707.14 MISS CO HOSPITAL SYSTEM 10.00 TONY GOLDON TOTAL: 707.14 MISS CO HOSPITAL SYSTEM 10.00 TONY GOLDON TOTAL: 707.14 MISS CO HOSPITAL SYSTEM 10.00 TONY GOLDON TOTAL: 707.14 MISS CO HOSPITAL SYSTEM 10.00 TONY GOLDON TOTAL: 707.14 MISS CO HOSPITAL SYSTEM 10.00 TONY GOLDON TOTAL: 707.14 MISS CO HOSPITAL SYSTEM 10.00 TONY GOLDON TOTAL: 707.14 MISS CO HOSPITAL SYSTEM 10.00 TONY GOLDON TOTAL: 707.14 MISS CO HOSPITAL SYSTEM 10.00 TONY GOLDON TOTAL: 707.14 MISS CO HOSPITAL SYSTEM 10.00 TONY GOLDON TOTAL: 707.14 MISS CO HOSPITAL SYSTEM 10.00 MISS | | | | | |
| MAYPOINT ANALYTICAL INW 1151103 525.00 BLACK HILLS ENERGY ACCT: 4671-3918-70 10/6/2 29.80 ACCT: 4671-3918-70 10/6/2 29.80 ACCT: 2995-5000-39 10/6/2 2.298.00 ACCT: 2995-5000-39 10/6/2 2.298.00 ACCT: 2995-5000-39 10/6/2 2.298.00 YIG ADMINISTRATION INW 25352 SERVICE FOR 09/ 37.34 VERIZON NETWORK FLEET, INC 97.14 VERIZON NETWORK FLEET, | | | | | |
| BLACK HILLS ENERGY | | | | | |
| MUNICIPAL HEALTH BENEFIT FUND PREMIUM T/C/D: 1-00082-000 11/1/2 2,298.00 YIG ADMINISTRATION INV\$ 25352 SERVICE FOR 09/ 37.34 VERIZON NETWORK FLEET, INC. 97.14 VERIZON NETWORK FLEET, INC 97.14 WISS CO HOSPITAL SYSTEM VERIZON NETWORK FLEET, INC 97.14 MISS CO HOSPITAL SYSTEM MISS CO HOSPITAL SYSTEM 100.00 TONY GOLDON TONY GOLDON TOTAL: 97.10 TONY GOLDON TOTAL: 97.10 ADMINISTRATION OSCEOLA LIGHT & PO AMSTERDAM PRINTING AND INV 6629650 152.47 QUILL CORP INV 106430975 453.08 QUILL CORP INV 106430975 87.38 INV 106430975 87.38 INV 106430975 17.34 INV 106430975 17.3 | | | | | |
| MINICIPAL HEALTH BENEFIT FUND PREMIUM 176/10: 1-00082-000 11/1/2 2.298.00 176 2.592 SERVICE FOR 09 37.30 177 | | | BLACK HILLS ENERGY | | |
| YIG ADMINISTRATION INV# 25352 SERVICE FOR 09/ 37.34 | | | MINICIPAL DESIGN DENGETO PUND DEMICIN | | |
| VERIZON NETWORK FLEET, INC. VERIZON NETWORK FLEET, INC 97.14 | | | | | |
| VERIZON NETWORK FLEET, INC | | | | | |
| MISS CO HOSPITAL SYSTEM MISS CO HOSPITAL SYSTEM 140.00 TONY GOLDON TONY GOLDON TOTAL: 97.14 MISS CO HOSPITAL SYSTEM 140.00 TONY GOLDON TOTAL: 8,170.56 ADMINISTRATION OSCEOLA LIGHT & PO AMSTERDAM PRINTING AND INV 6629650 152.47 ADMINISTRATION OSCEOLA LIGHT & PO AMSTERDAM PRINTING AND INV 6678151 CUST# 00015805 453.08 QUILL CORP INV 10653860 424.82 INV 10356464 15.68 INV 10356464 15.68 INV 10356464 15.68 INV 10356464 15.68 INV 103569811 75.41 QUILL CORP 22.00 UNITED PARCEL SERVICE INV 0000E51641410 12.17 ARRANANSA MUNICIPAL POWER ASSOCIATION INV 1612 461.44 N.E.T. SYSTEMS INV 155652 88.00 THOMAS SPEIGHT & NOBLE THOMAS SPEIGHT & NOBLE 14,550.00 ESCAL SHELD Group # 0038187 10/10/2020 33.90 CHAMBER OF COMMERCE CHAMBER OF COMMERCE 5,000.00 U.S. POSTAL SERVICE US. POSTAGE 475.36 U.S. POSTAL SERVICE US. POSTAGE 392.51 AMERICAN HERITAGE LIFE REPORT # MOIAL SERVICE 240.00 CYCLE 2 BILLING POSTAGE 392.51 CCILZENS FIDELITY INS PAYOR 07-0588716 NOVEMBER 26.95 AT&T LONG DISTANCE 26.95 AT&T LONG DISTANCE 27.35.14 AT&T LONG DISTANCE 27.35.14 AT&T LONG DISTANCE 27.35.14 AT&T LONG DISTANCE 385.43 METLIFE GROUP BENEFITS ACCE! # MOST92307-0002 10/ 80.42 ACCE! # MOST92307-0001 10/ 180.75 | | | VERIZON NEIWORK ELLEI, INC. | | |
| MISS CO HOSPITAL SYSTEM TONY GOLDON TOTAL: 40.00 25.00 25.00 25.00 70T TOTAL: 25.00 25.00 70T TOTAL: 25.00 70T TOTAL: 8,170.56 ADMINISTRATION OSCEOLA LIGHT & PO AMSTERDAM PRINTING AND INV 6629650 152.47 10.06678151 CUST# 00015805 453.08 10.00 10 | | | | | |
| TONY GOLDON TONY GOLDON TOTAL: 25.00 | | | MISS CO HOSPITAL SYSTEM | | |
| ADMINISTRATION OSCEOLA LIGHT & PO AMSTERDAM PRINTING AND QUILL CORP QUILL CORP INV 10653960 424.82 INV 10640975 87.38 INV 10356464 15.68 INV 10329811 75.41 QUILL CORP 103.88 QUILL CORP 22.00 UNITED PARCEL SERVICE INV 0000E51641410 12.17 ARRANSAS MUNICIPAL POWER ASSOCIATION INV 1612 461.44 N.E.T. SYSTEMS INV 155652 88.00 THOMAS SPEIGHT & NOBLE THOMAS SPEIGHT & NOBLE 14,550.00 LEGAL SHIELD GROUPH 0038187 10/10/2020 33.90 CHAMBER OF COMMERCE CHAMBER OF COMMERCE 5,000.00 U.S. POSTAL SERVICE CHAMBER OF COMMERCE 1,250.00 CHAMBER OF COMMERCE CHAMBER OF COMMERCE 1,250.00 U.S. POSTAL SERVICE U.S. POSTAL SERVICE 240.00 CYCLE 2 BILLING POSTAGE 392.51 CYCLE 2 BILLING POSTAGE 392.51 CYCLE 2 BILLING POSTAGE 392.51 CYCLE 3 BILLING POSTAGE 392.51 CYCLE | | | | TONY GOLDON | 25.00 |
| QUILL CORP INV 16678151 CUST# 00015805 453.08 QUILL CORP INV 10640975 87.38 INV 10356464 15.68 INV 10356464 15.68 INV 10356464 15.68 INV 10329811 75.41 QUILL CORP 103.88 QUILL CORP 22.00 UNITED PARCEL SERVICE INV 0000E51641410 12.17 ARKANSAS MUNICIPAL POWER ASSOCIATION INV 1612 461.44 N.E.T. SYSTEMS INV 155652 88.00 THOMAS SPEIGHT & NOBLE THOMAS SPEIGHT & NOBLE 14,550.00 LEGAL SHIELD GROUP# 0038187 10/10/2020 33.90 CHAMBER OF COMMERCE CHAMBER OF COMMERCE 5,000.00 LEGAL SHIELD CYCLE 1 BILLING POSTAGE 475.36 U.S. POSTAL SERVICE CYCLE 1 BILLING POSTAGE 475.36 U.S. POSTAL SERVICE CYCLE 1 BILLING POSTAGE 310.37 AMERICAN HERITAGE LIFE REENTRY# MOIA1282272 59.00 CYCLE 2 BILLING POSTAGE 310.37 AMERICAN HERITAGE LIFE REENTRY# MOIA1282272 59.00 CITIZENS FIDELITY INS PAYOR# 07-0588716 26.95 AT&T LONG DISTANCE AT&T LONG DISTANCE 4,651.89 AT&T LONG DISTANCE AT&T LONG DISTANCE 4,651.89 AT&T LONG DISTANCE AT&T LONG DISTANCE 4,651.89 AT&T LONG DISTANCE 835.43 METLIFE GROUP BENEFITS Acct# KM05592307-0002 10/ 80.42 | | | | TOTAL: | 8,170.56 |
| QUILL CORP INV 10653860 424.82 INV 10636975 87.38 INV 10356464 15.68 INV 10356464 15.68 INV 10329811 75.41 QUILL CORP 103.88 QUILL CORP 22.00 UNITED PARCEL SERVICE INV 0000E51641410 12.17 ARKANSAS MUNICIPAL POWER ASSOCIATION INV 1612 461.44 N.E.T. SYSTEMS INV 155652 88.00 THOMAS SPEIGHT & NOBLE THOMAS SPEIGHT & NOBLE 14,550.00 LEGAL SHIELD Group 0038187 10/10/2020 33.90 CHAMBER OF COMMERCE CHAMBER OF COMMERCE 5,000.00 U.S. POSTAL SERVICE CHAMBER OF COMMERCE 1,250.00 U.S. POSTAL SERVICE CYCLE 1 BILLING POSTAGE 475.36 U.S. POSTAL SERVICE CYCLE 1 BILLING POSTAGE 392.51 CYCLE 2 BILLING POSTAGE 392.51 CYCLE 3 BILLING POSTAGE 319.37 AMERICAN HERITAGE LIFE REENTRY# M01A12844035 47.64 CITIZENS FIDELITY INS PAYOR# 07-0588716 NOVEMBER 26.95 AT&T LONG DISTANCE AT&T LONG DISTANCE 4,651.89 AT&T LONG DISTANCE 1,965.68 AT&T LONG DISTANCE 4,651.89 AT&T LONG DISTANCE 4,651.89 AT&T LONG DISTANCE 835.43 METLIFE GROUP BENEFITS ACCE# KM05592307-0001 10/ 80.42 | ADMINISTRATION | OSCEOLA LIG | GHT & PO AMSTERDAM PRINTING AND | | |
| INV 10640975 87.38 INV 10356464 15.68 INV 10329811 75.41 QUILL CORP 103.88 QUILL CORP 22.00 QUILL CORP QUILL | | | | | |
| INV 10356464 15.68 INV 10329811 75.41 QUILL CORP 103.88 QUILL CORP 103.88 QUILL CORP 22.00 QUILL CORP 2461.44 QUILL CORP 2461. | | | QUILL CORP | | |
| INV 10329811 75.41 QUILL CORP 103.88 QUILL CORP 22.00 QUILL CORP 23.00 QUILL CORP 24.00 QUILL CO | | | | | |
| QUILL CORP 103.88 QUILL CORP 22.00 | | | | | |
| QUILL CORP 22.00 | | | | | |
| UNITED PARCEL SERVICE ARKANSAS MUNICIPAL POWER ASSOCIATION N.E.T. SYSTEMS THOMAS SPEIGHT & NOBLE THOMAS SPEIGHT & NOBLE LEGAL SHIELD CHAMBER OF COMMERCE CHAMBER OF COMMERCE U.S. POSTAL SERVICE U.S. POSTAL SERVICE CYCLE 1 BILLING POSTAGE CYCLE 2 BILLING POSTAGE CYCLE 2 BILLING POSTAGE CYCLE 3 BILLING POSTAGE CYCLE 4 BILLING POSTAGE CYCLE 5 B | | | | | |
| ARKANSAS MUNICIPAL POWER ASSOCIATION INV 1612 461.44 N.E.T. SYSTEMS INV 155652 88.00 THOMAS SPEIGHT & NOBLE 14,550.00 LEGAL SHIELD GROUP# 0038187 10/10/2020 33.90 CHAMBER OF COMMERCE CHAMBER OF COMMERCE 5,000.00 U.S. POSTAL SERVICE CHAMBER OF COMMERCE 1,250.00 U.S. POSTAL SERVICE CYCLE 1 BILLING POSTAGE 475.36 U.S. POSTAL SERVICE CYCLE 2 BILLING POSTAGE 392.51 CYCLE 2 BILLING POSTAGE 392.51 CYCLE 3 BIL | | | INTER PARCEI SERVICE | | |
| N.E.T. SYSTEMS INV 155652 88.00 | | | | | |
| THOMAS SPEIGHT & NOBLE 14,550.00 LEGAL SHIELD Group# 0038187 10/10/2020 33.90 CHAMBER OF COMMERCE CHAMBER OF COMMERCE 5,000.00 CHAMBER OF COMMERCE CHAMBER OF COMMERCE 1,250.00 U.S. POSTAL SERVICE CYCLE 1 BILLING POSTAGE 475.36 U.S. POSTAL SERVICE CYCLE 2 BILLING POSTAGE 240.00 CYCLE 2 BILLING POSTAGE 319.37 AMERICAN HERITAGE LIFE REENTRY# M01A1282272 59.00 REENTRY# M01A12844035 47.64 CITIZENS FIDELITY INS PAYOR# 07-0588716 NOVEMBER 26.95 AT&T LONG DISTANCE AT&T LONG DISTANCE 4,651.89 AT&T LONG DISTANCE AT&T LONG DISTANCE 2,375.14 AT&T LONG DISTANCE 1,965.68 | | | | | |
| LEGAL SHIELD CHAMBER OF COMMERCE CHAMBER OF COMMERCE CHAMBER OF COMMERCE U.S. POSTAL SERVICE U.S. POSTAL SERVICE CYCLE 1 BILLING POSTAGE CYCLE 2 BILLING POSTAGE CYCLE 2 BILLING POSTAGE CYCLE 3 BILLING POSTAGE CYCLE 3 BILLING POSTAGE 392.51 CYCLE 2 BILLING POSTAGE 392.51 CYCLE 3 BILLING POSTAGE 40.00 CYCLE 3 BILLING POSTAGE 40.00 CYCLE 3 BILLING POSTAGE 40.00 CYCLE 3 BILLING POSTAGE 400.00 CYCLE 3 BIL | | | | | |
| CHAMBER OF COMMERCE 5,000.00 CHAMBER OF COMMERCE 1,250.00 U.S. POSTAL SERVICE CYCLE 1 BILLING POSTAGE 475.36 U.S. POSTAL SERVICE CYCLE 2 BILLING POSTAGE 392.51 CYCLE 2 BILLING POSTAGE 392.51 CYCLE 3 BILLING POSTAGE 319.37 AMERICAN HERITAGE LIFE REENTRY# M01A1282272 59.00 REENTRY# M01A1282272 59.00 CITIZENS FIDELITY INS PAYOR# 07-0588716 NOVEMBER 26.95 PAYOR#07-0588716 NOVEMBER 26.95 AT&T LONG DISTANCE 4,651.89 AT&T LONG DISTANCE 4,651.89 AT&T LONG DISTANCE 2,375.14 AT&T LONG DISTANCE 1,965.68 | | | | | • |
| U.S. POSTAL SERVICE CYCLE 1 BILLING POSTAGE 475.36 U.S. POSTAL SERVICE 240.00 CYCLE 2 BILLING POSTAGE 392.51 CYCLE 3 BILLING POSTAGE 319.37 AMERICAN HERITAGE LIFE REENTRY# MO1A128272 59.00 REENTRY# MO1A128272 59.00 REENTRY# MO1A12844035 47.64 CITIZENS FIDELITY INS PAYOR# 07-0588716 26.95 PAYOR#07-0588716 NOVEMBER 26.95 PAYOR#07-0588716 NOVEMBER 26.95 PAT&T LONG DISTANCE 4,651.89 AT&T LONG DISTANCE 2,375.14 AT&T LONG DISTANCE 1,965.68 AT&T LONG DISTANCE 835.43 METLIFE GROUP BENEFITS Acct# KM05592307-0002 10/ 80.42 Acct# KM05592307-0001 10/ 180.75 | | | | | |
| U.S. POSTAL SERVICE 240.00 CYCLE 2 BILLING POSTAGE 392.51 CYCLE 3 BILLING POSTAGE 319.37 AMERICAN HERITAGE LIFE REENTRY# M01A1282272 59.00 REENTRY# M01A1284035 47.64 CITIZENS FIDELITY INS PAYOR# 07-0588716 NOVEMBER 26.95 PAYOR#07-0588716 NOVEMBER 26.95 PAYOR#07-0588716 NOVEMBER 4,651.89 AT&T LONG DISTANCE 4,651.89 AT&T LONG DISTANCE 2,375.14 AT&T LONG DISTANCE 1,965.68 AT&T LONG DISTANCE 1, | | | | | |
| CYCLE 2 BILLING POSTAGE 392.51 CYCLE 3 BILLING POSTAGE 319.37 AMERICAN HERITAGE LIFE REENTRY# M01A1282272 59.00 REENTRY# M01A12844035 47.64 CITIZENS FIDELITY INS PAYOR# 07-0588716 026.95 PAYOR#07-0588716 NOVEMBER 26.95 AT&T LONG DISTANCE 4,651.89 AT&T LONG DISTANCE 4,651.89 AT&T LONG DISTANCE 2,375.14 AT&T LONG DISTANCE 1,965.68 AT&T LONG DISTANCE 35.43 METLIFE GROUP BENEFITS Acct# KM05592307-0002 10/ 80.42 Acct# KM05592307-0001 10/ 180.75 | | | U.S. POSTAL SERVICE | CYCLE 1 BILLING POSTAGE | 475.36 |
| CYCLE 3 BILLING POSTAGE 319.37 AMERICAN HERITAGE LIFE REENTRY# M01A128272 59.00 REENTRY# M01A12844035 47.64 CITIZENS FIDELITY INS PAYOR# 07-0588716 26.95 PAYOR#07-0588716 NOVEMBER 26.95 PAYOR#07-0588716 NOVEMBER 26.95 AT&T LONG DISTANCE 4,651.89 AT&T LONG DISTANCE 2,375.14 AT&T LONG DISTANCE 1,965.68 AT&T LONG DISTANCE 835.43 METLIFE GROUP BENEFITS Acct# KM05592307-0002 10/ 80.42 Acct# KM05592307-0001 10/ 180.75 | | | | U.S. POSTAL SERVICE | 240.00 |
| AMERICAN HERITAGE LIFE REENTRY# M01A1282272 59.00 REENTRY# M01A12844035 47.64 CITIZENS FIDELITY INS PAYOR# 07-0588716 26.95 PAYOR#07-0588716 NOVEMBER 26.95 AT&T LONG DISTANCE 4,651.89 AT&T LONG DISTANCE 2,375.14 AT&T LONG DISTANCE 1,965.68 AT&T LONG DISTANCE 1,965.68 AT&T LONG DISTANCE 835.43 METLIFE GROUP BENEFITS Acct# KM05592307-0002 10/ 80.42 Acct# KM05592307-0001 10/ 180.75 | | | | CYCLE 2 BILLING POSTAGE | 392.51 |
| REENTRY# M01A12844035 47.64 CITIZENS FIDELITY INS PAYOR# 07-0588716 26.95 PAYOR#07-0588716 NOVEMBER 26.95 AT&T LONG DISTANCE AT&T LONG DISTANCE 4,651.89 AT&T LONG DISTANCE 2,375.14 AT&T LONG DISTANCE 1,965.68 AT&T LONG DISTANCE 835.43 METLIFE GROUP BENEFITS Acct# KM05592307-0002 10/ 80.42 Acct# KM05592307-0001 10/ 180.75 | | | | CYCLE 3 BILLING POSTAGE | 319.37 |
| CITIZENS FIDELITY INS PAYOR# 07-0588716 | | | AMERICAN HERITAGE LIFE | REENTRY# M01A1282272 | 59.00 |
| PAYOR#07-0588716 NOVEMBER 26.95 AT&T LONG DISTANCE AT&T LONG DISTANCE 4,651.89 AT&T LONG DISTANCE 2,375.14 AT&T LONG DISTANCE 1,965.68 AT&T LONG DISTANCE 835.43 METLIFE GROUP BENEFITS Acct# KM05592307-0002 10/ 80.42 Acct# KM05592307-0001 10/ 180.75 | | | | | |
| AT&T LONG DISTANCE AT&T LONG DISTANCE 4,651.89 AT&T LONG DISTANCE 2,375.14 AT&T LONG DISTANCE 1,965.68 AT&T LONG DISTANCE 835.43 METLIFE GROUP BENEFITS Acct# KM05592307-0002 10/ 80.42 Acct# KM05592307-0001 10/ 180.75 | | | CITIZENS FIDELITY INS | | |
| AT&T LONG DISTANCE 2,375.14 AT&T LONG DISTANCE 1,965.68 AT&T LONG DISTANCE 835.43 METLIFE GROUP BENEFITS Acct# KM05592307-0002 10/ 80.42 Acct# KM05592307-0001 10/ 180.75 | | | | | |
| ### AT&T LONG DISTANCE 1,965.68 AT&T LONG DISTANCE 835.43 ################################### | | | AT&T LONG DISTANCE | | |
| ### AT&T LONG DISTANCE 835.43 ################################### | | | | | |
| METLIFE GROUP BENEFITS Acct# KM05592307-0002 10/ 80.42
Acct# KM05592307-0001 10/ 180.75 | | | | | |
| Acct# KM05592307-0001 10/ 180.75 | | | | | |
| | | | METLIFE GROUP BENEFITS | | |
| DELTA DENTAL CLIENT: 2536 CONT.1D#129331 182.26 | | | DUL Ma. DRIVINAT | | |
| | | | DELTA DENTAL | CLIENT:2536 CONT.1D#129331 | 182.26 |

| ARRANSAS ONE-CALL SYSTEM INC | DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT |
|--|------------------|-------------------|--|----------------------------|-----------|
| ARKANSAS ONE-CALL SYSTEM INC FIRST NATIONAL BARK FIRST NATIONAL BARK SECURE ON SITE BANCORPSOUTH EQUIP FINANCE VERIZON WIRELESS VERIZON WIRELESS DELTA VISION ATAT ATAT ATAT ATAT ATAT ATAT ATAT AT | | | GREATAMERICA LEASING CORP | GREATAMERICA LEASING CORP | 503.80 |
| FIRST NATIONAL BANK SCURE ON SITE BANCORPSOUTH EQUIF FINANCE VERIZON WIRELESS DELTA VISION ATET ATET ATET ATET ATET ATET ATET ATE | | | | GREATAMERICA LEASING CORP | 126.51 |
| SECURE ON SITE INV 15299 7 | | | ARKANSAS ONE-CALL SYSTEM INC | ARKANSAS ONE-CALL SYSTEM I | 80.08 |
| BANCORPSOUTH EQUIP FINANCE BANCORPSOUTH EQUIP FINANCE VERIZON WIRELESS B | | | FIRST NATIONAL BANK | FIRST NATIONAL BANK | 2,750.19 |
| VERIZON WIRRLESS | | | SECURE ON SITE | INV 15299 | 70.00 |
| DELTA VISION AT&T AT&F AT&F AT&F AT&F AT&F AT&T ACCT END 4377 09/7/20-10/6 AT&T AT&T AT&T ACCT END 4377 09/7/20-10/6 AT&T AT&T AT&T ACCT END 4377 09/7/20-10/6 ACCT END 4377 09/7/20- | | | BANCORPSOUTH EQUIP FINANCE | BANCORPSOUTH EQUIP FINANCE | 629.85 |
| AT&T 1,06 AT&T | | | VERIZON WIRELESS | VERIZON WIRELESS | 84.58 |
| EFTPS | | | DELTA VISION | CONT.ID: 1293520 ACCT:253 | 50.38 |
| EFTPS ATET 4, 94 94 17 16 17 17 17 18 19 17 18 19 18 19 18 19 18 19 18 19 18 19 18 19 19 | | | AT&T | AT&T | 2,407.04 |
| FICA W/H | | | | AT&T | 1,060.27 |
| FICA W/H | | | | AT&T | 4,946.80 |
| FICA W/H 74 MEDICARE W/H 17 MEDICARE | | | EFTPS | | 746.09 |
| MEDICARE W/H | | | | | 740.97 |
| MEDICARE W/H 17 30 30 30 30 30 30 30 3 | | | | | 174.51 |
| OSCEOLA PRINTING & OFFICE SUPPLY INV 1211 30 XEROX FINANCIAL SERVICES XEROX FINANCIAL SERVICES 18 XEROX FINANCIAL SERVICES 18 XEROX FINANCIAL SERVICES 14 XEROX FINANCIAL SERVICES 11 XEROX FINANCIAL SERVICES 18 XEROX FINANCIAL SERVICES 11 XER | | | | | 173.31 |
| INV 1215 72 72 72 72 73 74 74 74 74 74 74 74 | | | OSCEOLA PRINTING & OFFICE SUPPLY | | 302.50 |
| XEROX FINANCIAL SERVICES 18 XEROX FINANCIAL SERVICES 18 XEROX FINANCIAL SERVICES 14 XEROX FINANCIAL SERVICES 16 XEROX FINANCIAL SERVICES 18 XEROX FINANCIAL SERVICES 19 XEROX FINANCIAL SERVICES 18 XEROX FINANCIAL SERVICES 19 XEROX FINANCIAL SERVICES 1 | | | | | 726,00 |
| XEROX FINANCIAL SERVICES 14 XEROX FINANCIAL SERVICES 15 INV 2313032 18 INV 2313032 | | | XEROX FINANCIAL SERVICES | | 183.05 |
| XEROX FINANCIAL SERVICES 14 XEROX FINANCIAL SERVICES 1 INV 2313032 18 INV 2313032 18 INV 2313032 11 INV 2313032 12 INV 2313032 13 INV 2313032 INV 231303 | | | The state of the s | | 11.68 |
| XEROX FINANCIAL SERVICES 1 INV 2313032 18 INV 2313032 18 INV 2313032 18 INV 2313032 11 INV 2313032 12 INV 2313032 INV 231 | | | | | 143.50 |
| INV 2313032 18 INV 2313032 11 INV 2313032 1 INV 2313032 INV 231 | | | | | 12.12 |
| INV 2313032 | | | | | 183.05 |
| INV 2313032 | | | | | 7.34 |
| MUNICIPAL HEALTH BENEFIT FUND PREMIUM | | | | | 118.87 |
| MUNICIPAL HEALTH BENEFIT FUND PREMIUM YIG ADMINISTRATION OST, LLC. INV# 25352 SERVICE FOR 09/ 7 OST, LLC. INV# 25352 SERVICE FOR 09/ 7 OST, LLC. INV 11360 3 ARAMARK CUST# 5777575 SEP BILLS CH 1 CUST# 57775757575 SEP BILLS CH 1 CUST# 5777570 SEP BILLS CH 1 CUST# 5777575 SEP BILLS CH 1 CUST# 5777575 SEP BILLS CH 1 CUST# 5777575 SEP BIL | | | | | 12.12 |
| YIG ADMINISTRATION INV# 25352 SERVICE FOR 09/ 7 OST, LLC. INV 11360 3 ARAMARK CUST# 5777575 SEP BILLS CH 1 CUST# 5777575 SEP BILLS C | | | MUNICIPAL HEALTH DENDELT FUND DESMIUM | | 3,052.50 |
| OST, LLC. ARAMARK CUST# 5777575 SEP BILLS CH LUST# 5777575 SEP BILLS CH CUST# 5777575 SEP BILLS CH LUST# 5777 | | | | | 74.79 |
| ARAMARK CUST# 5777575 SEP BILLS CH 1 JONES SERVICE GROUP, INC. INV 1849 66 SALT GROUP OF ARKANSAS INV 912 1 VISA PO VISA 8 VISA 40 VISA 43 VISA 40 VISA 41 BARCLAYS ACCT END 4377 09/7/20-10/6 19 ACC | | | | | 32.00 |
| CUST# 5777575 SEP BILLS CH CUST# 5777575 SEP BILLS CH CUST# 5777575 SEP BILLS CH 1 JONES SERVICE GROUP, INC. INV 1849 66 SALT GROUP OF ARKANSAS INV 912 1 VISA PO VISA 43 VISA 43 VISA 43 VISA 43 VISA 40 VISA 40 VISA 40 VISA 41 ACCT END 4377 09/7/20-10/6 19 ACCT END 4377 09/7/20-10/6 19 ACCT END 4377 09/7/20-10/6 14 AT&T AT&T 831-000-9159 075 47 EDWARD RICHARDSON EDWARD RICHARDSON 2 QUADIENT LEASING INV N8472081 2,21 | | | | | 17.84 |
| CUST# 5777575 SEP BILLS CH CUST# 5777575 SEP BILLS CH CUST# 5777575 SEP BILLS CH 1 CUST# 5777575 SEP BI | | | ARAMARK | | 17.84 |
| CUST# 5777575 SEP BILLS CH CUST# 5777575 SEP BILLS CH JONES SERVICE GROUP, INC. SALT GROUP OF ARKANSAS VISA ACCT END 4377 09/7/20-10/6 ACCT | | | | | 17.84 |
| CUST# 5777575 SEP BILLS CH 1 1 1 1 1 1 1 1 1 | | | | | 17.84 |
| JONES SERVICE GROUP, INC. SALT GROUP OF ARKANSAS VISA VISA VISA VISA VISA VISA VISA BARCLAYS BARCLAYS ACCT END 4377 09/7/20-10/6 A | | | | | 17.84 |
| SALT GROUP OF ARKANSAS INV 912 1 | | | TONES SERVICE CROUD INC | | 660.00 |
| VISA PO VISA 8 VISA 43 VISA 43 VISA 40 VISA 40 VISA 40 VISA 40 VISA 40 VISA 1 BARCLAYS ACCT END 4377 09/7/20-10/6 39 ACCT END 4377 09/7/20-10/6 19 ACCT END | | | | | 14.97 |
| VISA ISA VISA VISA ISA VISA VI | | | | | 2.00 |
| VISA 43 VISA 40 VISA 40 VISA 1 BARCLAYS ACCT END 4377 09/7/20-10/6 39 ACCT END 4377 09/7/20-10/6 19 ACCT END 4377 09/7/20-10/ | | | VISA | | 89.99 |
| VISA 40 VISA 1 BARCLAYS ACCT END 4377 09/7/20-10/6 39 ACCT END 4377 09/7/20-10/6 19 ACCT END 4377 09/7/20-10/6 14 AT&T AT&T 831-000-9159 075 47 AT&T 831-000-9159 075 47 EDWARD RICHARDSON EDWARD RICHARDSON 2 QUADIENT LEASING INV N8472081 2,21 | | | | | 433.72 |
| BARCLAYS ACCT END 4377 09/7/20-10/6 39 | | | | | 408.82 |
| BARCLAYS ACCT END 4377 09/7/20-10/6 39 ACCT END 4377 09/7/20-10/6 19 ACCT END 4377 09/7/20-10/6 14 ACCT END 4377 09/7/20-10/6 14 AT&T AT&T 831-000-9159 075 47 AT&T 831-000-9159 075 47 EDWARD RICHARDSON EDWARD RICHARDSON 2 QUADIENT LEASING INV N8472081 | | | | | 12.94 |
| ACCT END 4377 09/7/20-10/6 19 ACCT END 4377 09/7/20-10/6 14 AT&T AT&T 831-000-9159 075 47 AT&T 831-000-9159 075 47 EDWARD RICHARDSON EDWARD RICHARDSON 2 QUADIENT LEASING INV N8472081 | | | PADCIAVO | | 391.80 |
| ACCT END 4377 09/7/20-10/6 14 AT&T AT&T 831-000-9159 075 47 AT&T 831-000-9159 075 47 EDWARD RICHARDSON EDWARD RICHARDSON 2 QUADIENT LEASING INV N8472081 | | | DARCLAIS | | 192.72 |
| AT&T AT&T 831-000-9159 075 47 AT&T 831-000-9159 075 47 AT&T 831-000-9159 075 47 EDWARD RICHARDSON EDWARD RICHARDSON 2 QUADIENT LEASING INV N8472081 | | | | | 148.98 |
| AT&T 831-000-9159 075 47 EDWARD RICHARDSON EDWARD RICHARDSON 2 QUADIENT LEASING INV N8472081 2,21 | | | n m c m | | |
| EDWARD RICHARDSON EDWARD RICHARDSON 2 QUADIENT LEASING INV N8472081 | | | A1 &1 | | 476.92 |
| QUADIENT LEASING INV N8472081 2,21 | | | HDWIND DIGHTDOON | | 476.92 |
| | | | | | 26.35 |
| TOTAL: 59, 62 | | | QUADIENT LEASING | | 2,211.00 |
| | | | | TOTAL: | 59,629.81 |
| NON-DEPARTMENTAL CITY GENERAL FUND ACSC CS# 753128700 C NEWELL 23 | NON-DEPARTMENTAL | CITY GENERAL FUND | ACSC | CS# 753128700 C NEWELL | 232.00 |
| CS# 753128700 C NEWELL 23 | | | | CS# 753128700 C NEWELL | 232.00 |
| CS# 638974059 NICHOLAS MOO 23 | | | | CS# 638974059 NICHOLAS MOO | 234.00 |
| CS# 638974059 NICHOLAS MOO 23 | | | | CS# 638974059 NICHOLAS MOO | 234.00 |
| | | | | | 210.00 |
| | | | | | 210.00 |
| | | | | | 200.00 |

6

DEPARTMENT FUND VENDOR NAME DESCRIPTION AMOUNT CS#893240601 N MOODY 200.00 K.KEY CASE#751055322 144.00 K.KEY CASE#751055322 144.00 CS# 908264349 C MILLER 216.00 CS# 908264349 C MILLER 216.00 CASE#058477764 K.KEY 100.00 CASE#058477764 K.KEY 100.00 OSCEOLA FIRE DEPT FIREMAN FUND 137.56 FIREMAN FUND 199.93 DEPT OF FINANCE STATE W/H 4,616.65 STATE W/H 4,990.74 STATE W/H 324.68 CITY PAYROLL CITY PY 10/8/2020 BCS 9,689.19 CITY PY 10/8/2020 REGIONS 87,773,19 CITY PY 10/22/2020 BCS 11,265.51 CITY PY 10/22/2020 REG DD 91,325.05 ELECT/APPT PY 10/25/20 BCS 2,129.24 ELECT/APPT PY 10/25/20 REG 7,242.48 RETIRE MTHLY PY 10/25/20 R 5,604.27 COMMERCIAL COLLECTIONS CIV 19-290 T.LAMBERT 234.45 CIV 19-290 T.LAMBERT 234.45 470CV-20-66(7A) CISSELL 362.08 470CV-20-66(7A) CISSELL 362.08 OSCEOLA LIGHT AND POWER VAUGHN ACCT17-02900-01 200.00 VAUGHN ACCT17-02900-01 200.00 9,951.88 EFTPS FEDERAL W/H FEDERAL W/H 11,046.78 FEDERAL W/H 749.29 6,418.08 FICA W/H FICA W/H 6,608.83 FICA W/H 703.32 MEDICARE W/H 1,872.97 MEDICARE W/H 1,979.08 MEDICARE W/H 164.48 269,058.26 TOTAL: ADMINISTRATION CITY GENERAL FUND RIVERLAWN COUNTRY CLUB RIVERLAWN COUNTRY CLUB 122.11 383.50 INV 6613152 BARTON'S OF OSCEOLA WALMART COMMUNITY BRC WALMART COMMUNITY BRC 51.37 INV 10893023 192.50 BUGMOBILE OF AR INC BUGMOBILE OF AR INC 105.60 QUILL CORP QUILL CORP 83.49 73.43 INV 10864991 148.31 FOUNTAIN PLUMBING FOUNTAIN PLUMBING 95.38 KENNEMORE HOME KENNEMORE HOME 934.79 BNSF RAILWAY COMPANY INV 20091176 AMERICAN HERITAGE LIFE REENTRY# M01A1282272 360.28 REENTRY# M01A1282272 75.68 44.16 REENTRY# M01A12844035 METLIFE GROUP BENEFITS Acct# KM05592307-0002 10/ 237.99 ACCT: 265787 10/12/2020 18.64 PROTECTIVE LIFE AGENT FOR 845.02 DELTA DENTAL CLIENT: 2536 CONT. ID#129331 27,189.50 ARKANSAS MUNICIPAL LEAGUE ARKANSAS MUNICIPAL LEAGUE VERIZON WIRELESS 125.84 VERIZON WIRELESS CONT.ID: 1293520 ACCT:253 213.66 DELTA VISION RISK ASSESSMENT GROUP INV 531527 177.50

| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT |
|-------------|-------------------|--|---|--|
| | | EFTPS | FICA W/H
FICA W/H
MEDICARE W/H | 22.48
703.32
5.26 |
| | | TERRY ABSTRACT CO | MEDICARE W/H
INV 0302079
INV 2010061 | 164.48
25.00
250.00 |
| | | MUNICIPAL LEAGUE LEGAL DEFENSE PROGRAM DEAN LAW FIRM, PLLC CONCORD PUBLISHING HOUSE MUNICIPAL HEALTH BENEFIT FUND PREMIUM YIG ADMINISTRATION | MUNICIPAL LEAGUE LEGAL DEF
DEAN LAW FIRM, PLLC
CONCORD PUBLISHING HOUSE
T/G/D: 1-00082-000 11/1/2
INV# 25352 SERVICE FOR 09/ | 3,000.00
1,250.00
205.50
3,807.00
44.94 |
| | | AMBERS SUGAR SHACK
VERIZON NETWORK FLEET, INC. | AMBERS SUGAR SHACK
VERIZON NETWORK FLEET, INC
VERIZON NETWORK FLEET, INC | 100.00
16.19
16.19
16.19 |
| | | BURNETT LAW FIRM
VISA | VERIZON NETWORK FLEET, INC
BURNETT LAW FIRM
ACCT4442-9458-0000-3901 WI
ACCT4442-9458-0000-3901 WI
ACCT4442-9458-0000-3901 WI | 1,500.00
82.49
16.48
101.18 |
| | | BARCLAYS | VISA
ACCT END 4377 09/7/20-10/6
ACCT END 4377 09/7/20-10/6
ACCT END 4377 09/7/20-10/6 | 115.23
15.70
74.85
0.99
199.00 |
| | | AT&T MOBILITY AT&T BUDDY HASTINGS | ACCT END 4377 09/7/20-10/6
AT&T MOBILITY
AT&T 831-000-9682 089
INV 1056 | 113.50
170.36
285.04
90.00 |
| | | JAMES MANUAL GREG NEWSON PEGGY MEATTE COUNTY TREASURER | DONATION MONEY GREG NEWSON PEGGY MEATTE COUNTY TREASU PEGGY MEATTE COUNTY TREASU TOTAL: | 250.00
1,000.00 |
| POLICE DEPT | CITY GENERAL FUND | H & H BUSINESS MACHINES | H & H BUSINESS MACHINES | 35.17
621.50
72.57
110.00
117.06 |
| | | WALMART COMMUNITY BRC
HAWKS USED CARS & AUTO | H & H BUSINESS MACHINES WALMART COMMUNITY BRC HAWKS USED CARS & AUTO | 366.32
173.61
37.35
86.85
53.85
93.50
16.50 |
| | | AR CRIME INFO CENTER | HAWKS USED CARS & AUTO
INV 18670625
INV 18673861 | 97.51
85.19 |
| | | OPD OFFICERS CLUB | OPD OFFICERS CLUB INV 5873 | 40.00
95.00 |
| | | PEGGY MEATTE, COUNTY TREASURER LEGAL SHIELD DEPT OF FINANCE & ADMIN | PEGGY MEATTE, COUNTY TREAS PEGGY MEATTE, COUNTY TREAS Group# 0038187 10/10/2020 DEPT OF FINANCE & ADMIN DEPT OF FINANCE & ADMIN DEPT OF FINANCE & ADMIN | 7,090.13
1,320.00
248.45
3,131.45
603.85
1,568.59 |

| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT |
|------------|-------------------|---------------------------------------|-----------------------------|-----------|
| | | | DEPT OF FINANCE & ADMIN | 165.00 |
| | | | DEPT OF FINANCE & ADMIN | 3,137.18 |
| | | OPD PETTY CASH | OPD PETTY CASH | 193.13 |
| | | AMERICAN HERITAGE LIFE | REENTRY# M01A1282272 | 357.20 |
| | | CITIZENS FIDELITY INS | PAYOR# 07-0588716 | 66.00 |
| | | | PAYOR#07-0588716 NOVEMBER | 66.00 |
| | | AT&T LONG DISTANCE | AT&T LONG DISTANCE | 715.00 |
| | | | AT&T LONG DISTANCE | 404.83 |
| | | ARKANSAS STATE TREASURY | ARKANSAS STATE TREASURY | 60.00 |
| | | | ARKANSAS STATE TREASURY | 314.00 |
| | | RITTER COMMUNICATIONS | RITTER COMMUNICATIONS | 170.95 |
| | | | ACCT 00197967 INV 50033579 | 176.75 |
| | | METLIFE GROUP BENEFITS | Acct# KM05592307-0002 10/ | 298.72 |
| | | | Acct# KM05592307-0001 10/ | 270.58 |
| | | O'REILLY AUTO STORES INC | O'REILLY AUTO STORES INC | 16.51 |
| | | | O'REILLY AUTO STORES INC | 28.56 |
| | | | O'REILLY AUTO STORES INC | 187.02 |
| | | | O'REILLY AUTO STORES INC | 27.50- |
| | | | O'REILLY AUTO STORES INC | 16.51 |
| | | DELTA DENTAL | CLIENT:2536 CONT.ID#129331 | 757.56 |
| | | VERIZON WIRELESS | VERIZON WIRELESS | 601.68 |
| | | DELTA VISION | CONT.ID: 1293520 ACCT:253 | 184.44 |
| | | AT&T | AT&T | 2,426.82 |
| | | EFTPS | FICA W/H | 3,073.28 |
| | | | FICA W/H | 3,128.73 |
| | | | MEDICARE W/H | 748.26 |
| | | | MEDICARE W/H | 753.79 |
| | | RITTER COMMUNICATIONS | RITTER COMMUNICATIONS | 580.88 |
| | | BLACK HILLS ENERGY | ACCT: 0565-5557-91 9/4/20 | 96.99 |
| | | | ACCT: 0565-5557-91 10/06/2 | 198.01 |
| | | MUNICIPAL HEALTH BENEFIT FUND PREMIUM | T/G/D: 1-00082-000 11/1/2 | 9,912.00 |
| | | YIG ADMINISTRATION | INV# 25352 SERVICE FOR 09/ | 218.21 |
| | | OST, LLC. | INV 11360 | 32.00 |
| | | | INV 11360 | 32.00 |
| | | | INV 11360 | 32.00 |
| | | ARAMARK | ARAMARK | 17.84 |
| | | | ARAMARK | 89.20 |
| | | VERIZON NETWORK FLEET, INC. | VERIZON NETWORK FLEET, INC | 518.08 |
| | | | VERIZON NETWORK FLEET, INC | 518.08 |
| | | | VERIZON NETWORK FLEET, INC. | 518.08 |
| | | PARMAN ENERGY GROUP | PARMAN ENERGY GROUP | 758.07 |
| | | | PARMAN ENERGY GROUP | 2,527.25 |
| | | DANIEL GILCHRIST | DANIEL GILCHRIST | 600.00 |
| | | | TOTAL: | 51,057.66 |
| FIRE DEPT | CITY GENERAL FUND | BARTON'S OF OSCEOLA | INV 6550855 | 12.07 |
| | | | INV 6542945 | 8.79 |
| | | | INV 6542945 | 23.64- |
| | | | INV 6542945 | 28.91 |
| | | WALMART COMMUNITY BRC | WALMART COMMUNITY BRC | 52.69 |
| | | BUGMOBILE OF AR INC | BUGMOBILE OF AR INC | 82.50 |
| | | KENNEMORE HOME | KENNEMORE HOME | 21.82 |
| | | | KENNEMORE HOME | 210.97 |

| DEP | PARTMENT I | FUND | VENDOR NAME | DESCRIPTION | AMOUNT |
|------|-----------------------|-------------------|---------------------------------------|------------------------------|-----------|
| | | | | KENNEMORE HOME | 2.41 |
| | | | LOWE'S BUSINESS ACCOUNT | ACCT# 821-3104-901373-8 | 245,81 |
| | | | LEGAL SHIELD | Group# 0038187 10/10/2020 | 260.10 |
| | | | AMERICAN HERITAGE LIFE | REENTRY# M01A1282272 | 235.56 |
| | | | DENVER'S LEASING INC | INV 18249 | 148.51 |
| | | | CITIZENS FIDELITY INS | PAYOR# 07-0588716 | 37.59 |
| | | | | PAYOR#07-0588716 NOVEMBER | 37.59 |
| | | | AUTOZONE | AUTOZONE | 15.75 |
| | | | | INV 2396861558 | 17.59 |
| | | | AT&T LONG DISTANCE | AT&T LONG DISTANCE | 1,131.66 |
| | | | inter botto brothmob | AT&T LONG DISTANCE | 284.37 |
| | | | METLIFE GROUP BENEFITS | Acct# KM05592307-0002 10/ | 153.72 |
| | | | HEIDILE CHOOL DENSELLO | Acct# KM05592307-0001 10/ | 151.72 |
| | | | DELTA DENTAL | CLIENT: 2536 CONT. ID#129331 | 602.40 |
| | | | FIREFIGHTERS INCOME PROTECTION PLAN | | 420.00 |
| | | | VERIZON WIRELESS | VERIZON WIRELESS | 26.93 |
| | | | DELTA VISION | CONT.ID: 1293520 ACCT:253 | 137.14 |
| | | | AT&T | AT&T | 3,397.06 |
| | | | ARKANSAS FIRE ACADEMY | INV ZS 83120 | 746.35 |
| | | | G & W DIESEL | INV 366075 | 10.87 |
| | | | EFTPS | FICA W/H | 187.40 |
| | | | Billo | FICA W/H | 137.30 |
| | | | | MEDICARE W/H | 386.27 |
| | | | | MEDICARE W/H | 443.49 |
| | | | TRI STATE INDUSTRIAL SUPPLY INC. | INV 10216 | 100.45 |
| | | | | INV 10170 | 46.34 |
| | | | | INV 10144 | 88.92 |
| | | | | INV 10234 | 43,95 |
| | | | WEX FLEET UNIVERSAL | 0496-00-268597-2 INV:67740 | 103.12 |
| | | | BLACK HILLS ENERGY | ACCT:3057-3803-32 10/6/20 | 0.70 |
| | | | | ACCT: 3058-0856-07 10/6/2 | 47.41 |
| | | | MUNICIPAL HEALTH BENEFIT FUND PREMIUM | T/G/D: 1-00082-000 11/1/2 | 6,105.00 |
| | | | YIG ADMINISTRATION | INV# 25352 SERVICE FOR 09/ | 112.35 |
| | | | VERIZON NETWORK FLEET, INC. | VERIZON NETWORK FLEET, INC | 32.38 |
| | | | | VERIZON NETWORK FLEET, INC | 32.38 |
| | | | | VERIZON NETWORK FLEET, INC | 32.38 |
| | | | PARMAN ENERGY GROUP | PARMAN ENERGY GROUP | 231.16 |
| | | | | PARMAN ENERGY GROUP | 503.80 |
| | | | | TOTAL: | 17,092.04 |
| PARK | KS & RECREATION DEP C | CITY GENERAL FUND | HAWKS USED CARS & AUTO | HAWKS USED CARS & AUTO | 32.95 |
| | | | | HAWKS USED CARS & AUTO | 102.30 |
| | | | FOUNTAIN PLUMBING | FOUNTAIN PLUMBING | 5.38 |
| | | | KENNEMORE HOME | KENNEMORE HOME | 205.89 |
| | | | | KENNEMORE HOME | 50.83 |
| | | | | KENNEMORE HOME | 529.01 |
| | | | | KENNEMORE HOME | 39.14 |
| | | | | KENNEMORE HOME | 40.68 |
| | | | | KENNEMORE HOME | 12.85 |
| | | | | KENNEMORE HOME | 13.19 |
| | | | LOWE'S BUSINESS ACCOUNT | ACCT# 821-3104-901373-8 | 69.20 |
| | | | SPORTS HALL | INV 00004113 | 224.26 |
| | | | | INV 00004112 | 1,233.95 |
| | | | | INV 00004114 | 403.24 |
| | | | | INV 00004116 | 1,473.15 |
| | | | | INV 00004115 | 2,317.94 |
| | | | | | |

| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT |
|-----------------|-------------------|--|---|--------------------|
| | | | INV 00004117 | 1,242.56 |
| | | LEGAL SHIELD | Group# 0038187 10/10/2020 | 78.75 |
| | | AMERICAN HERITAGE LIFE | REENTRY# M01A1282272 | 211.24 |
| | | CITIZENS FIDELITY INS | PAYOR# 07-0588716 | 145.36 |
| | | | PAYOR#07-0588716 NOVEMBER | 145.36 |
| | | AT&T LONG DISTANCE | AT&T LONG DISTANCE | 6.74 |
| | | RITTER COMMUNICATIONS | RITTER COMMUNICATIONS | 100.84 |
| | | | RITTER COMMUNICATIONS | 247.93 |
| | | METLIFE GROUP BENEFITS | Acct# KM05592307-0002 10/ | 62.72 |
| | | | Acct# KM05592307-0001 10/ | 74.32 |
| | | O'REILLY AUTO STORES INC | CUST# 1386528 | 18.66 |
| | | DELTA DENTAL | CLIENT: 2536 CONT. ID#129331 | 308.14 |
| | | PNC EQUIPMENT FINANCE | PNC EQUIPMENT FINANCE | 979.00 |
| | | | PNC EQUIPMENT FINANCE | 1,365.73
979.00 |
| | | | PNC EQUIPMENT FINANCE PNC EQUIPMENT FINANCE | 48.95 |
| | | 2VI CORDODATION | 2XL CORPORATION | 312.61 |
| | | 2XL CORPORATION VERIZON WIRELESS | VERIZON WIRELESS | 137.51 |
| | | DELTA VISION | CONT.ID: 1293520 ACCT:253 | 72.84 |
| | | AT&T | AT&T | 600.93 |
| | | EFTPS | FICA W/H | 674.61 |
| | | 21110 | FICA W/H | 675.25 |
| | | | MEDICARE W/H | 157.78 |
| | | | MEDICARE W/H | 157.93 |
| | | WEX FLEET UNIVERSAL | 0496-00-268613-7 INV:67786 | 529.82 |
| | | MUNICIPAL HEALTH BENEFIT FUND PREMIUM | T/G/D: 1-00082-000 11/1/2 | 4,081.50 |
| | | YIG ADMINISTRATION | INV# 25352 SERVICE FOR 09/ | 52.43 |
| | | CORINTH COCA-COLA BOTTLING WORKS | INV 442121 | 1,524.14 |
| | | TCF EQUIPMENT FINANCE | CUST# 719940 INV 6723091 | 1,030.80 |
| | | ARAMARK | ARAMARK | 178.25 |
| | | VERIZON NETWORK FLEET, INC. | VERIZON NETWORK FLEET, INC | 64.76 |
| | | | VERIZON NETWORK FLEET, INC | 64.76 |
| | | NUCH MODILITUM | VERIZON NETWORK FLEET, INC | 64.16 |
| | | AT&T MOBILITY | AT&T MOBILITY | 170.36
285.04 |
| | | AT&T
CANDICE FLIE | AT&T 831-000-9682 089
CANDICE FLIE | 150.00 |
| | | MERAKI LANDSCAPE SERVICES | INV 10824 | 1,320.00 |
| | | MERANI LANDOCAFE SENVICES | TOTAL: | 25,074.74 |
| MUNICIPAL COURT | CIMY CENEDAL EIND | DEDM OF STANCE & ADMIN | DEDE OF STANCE CADMIN | 2 442 75 |
| MONICIPAL COOKI | CITE GENERAL FUND | DEPT OF FINANCE & ADMIN | DEPT OF FINANCE & ADMIN | 2,443.75
43.94 |
| | | RITTER COMMUNICATIONS METLIFE GROUP BENEFITS | ACCT 00016753-3 INV 300683
Acct# KM05592307-0002 10/ | 26.18 |
| | | DELTA DENTAL | CLIENT: 2536 CONT. ID#129331 | 38.72 |
| | | DELTA VISION | CONT.ID: 1293520 ACCT:253 | 11.72 |
| | | EFTPS | FICA W/H | 252.89 |
| | | B1110 | FICA W/H | 252.89 |
| | | | MEDICARE W/H | 59.14 |
| | | | MEDICARE W/H | 59.14 |
| | | MUNICIPAL HEALTH BENEFIT FUND PREMIUM | T/G/D: 1-00082-000 11/1/2 | 846.00 |
| | | YIG ADMINISTRATION | INV# 25352 SERVICE FOR 09/ | 22.47 |
| | | | TOTAL: | 4,056.84 |
| JAIL DEPARTMENT | CITY GENERAL FUND | WALMART COMMUNITY BRC | WALMART COMMUNITY BRC | 142.74 |
| | | | WALMART COMMUNITY BRC | 36.14 |
| | | BUGMOBILE OF AR INC | BUGMOBILE OF AR INC | 60.50 |
| | | OPD OFFICERS CLUB | OPD OFFICERS CLUB | 104.72 |

| | FUND | VENDOR NAME | DESCRIPTION | AMOUNT |
|------------------|-------------------|---------------------------------------|------------------------------|-----------|
| • | | ERVIN ENTERPRISE | ERVIN ENTERPRISE | 22.85 |
| | | | INV 8607 | 24.79 |
| | | SYSCO MEMPHIS, LLC | SEP STATE JAIL ACCT# 36503 | 127.70 |
| | | | SEP STATE JAIL ACCT# 36503 | 58.15 |
| | | | SEP STATE JAIL ACCT# 36503 | 146.15 |
| | | | SYSCO MEMPHIS, LLC | 866.36 |
| | | | SYSCO MEMPHIS, LLC | 856.16 |
| | | | SYSCO MEMPHIS, LLC | 734.40 |
| | | | SYSCO MEMPHIS, LLC | 767.18 |
| | | TURNER HOLDINGS LLC | TURNER HOLDINGS LLC | 59.41 |
| | | TOKNEK HOLDINGS LLC | TURNER HOLDINGS LLC | 22.26 |
| | | | | |
| | | | TURNER HOLDINGS LLC | 88.87 |
| | | | TURNER HOLDINGS LLC | 70.29 |
| | | | TURNER HOLDINGS LLC | 58.25 |
| | | LEGAL SHIELD | Group# 0038187 10/10/2020 | 50.85 |
| | | AMERICAN HERITAGE LIFE | REENTRY# M01A1282272 | 74.72 |
| | | METLIFE GROUP BENEFITS | Acct# KM05592307-0002 10/ | 88,22 |
| | | | Acct# KM05592307-0001 10/ | 1.77 |
| | | DELTA DENTAL | CLIENT:2536 CONT.ID#129331 | 154.88 |
| | | APF FBO TEMPS PLUS | INV 5107958 | 403.20 |
| | | | APF FBO TEMPS PLUS | 268.80 |
| | | | APF FBO TEMPS PLUS | 655.20 |
| | | | APF FBO TEMPS PLUS | 403.20 |
| | | | INV# 5112346 10/20/2020 | 1,176.00 |
| | | | APF FBO TEMPS PLUS | 403.20 |
| | | ARKANSAS CORRECTIONAL IND | INV 589711 | 54.69 |
| | | DELTA VISION | CONT.ID: 1293520 ACCT:253 | 55.76 |
| | | PILL PEDDLER PHARMACY | PILL PEDDLER PHARMACY | 18.95 |
| | | FIRE PROTECTION OF ARKANSAS | INV SO53249 | 317.37 |
| | | EFTPS | FICA W/H | 441.69 |
| | | | FICA W/H | 486.37 |
| | | | MEDICARE W/H | 103.31 |
| | | | MEDICARE W/H | 113.76 |
| | | CHARM-TEX, INC. | CHARM-TEX, INC. | 113.24 |
| | | ominar zan, anor | CHARM-TEX, INC. | 42.67 |
| | | | CHARM-TEX, INC. | 113.82 |
| | | MERCER CONSUMER | MERCER CONSUMER | 103.00 |
| | | MUNICIPAL HEALTH BENEFIT FUND PREMIUM | T/G/D: 1-00082-000 11/1/2 | 3 807 00 |
| | | YIG ADMINISTRATION | INV# 25352 SERVICE FOR 09/ | 44.94 |
| | | TIG ADMINISTRATION | TOTAL: | 13,743.53 |
| CODE ENFORCEMENT | CIMU CENEDAL PUND | TIM DOOR WIDE CERUICE INC | CED CHARE | 148.50 |
| CODE ENFORCEMENT | CITY GENERAL FUND | JIM ROSS TIRE SERVICE INC | SEP STATE | |
| | | KENNEMORE HOME | KENNEMORE HOME | 328.90 |
| | | | KENNEMORE HOME | 151.28 |
| | | | KENNEMORE HOME | 2.18 |
| | | ADEQ | ADEQ | 50.00 |
| | | METLIFE GROUP BENEFITS | Acct# KM05592307-0002 10/ | 13.83 |
| | | DELTA DENTAL | CLIENT: 2536 CONT. ID#129331 | 19.36 |
| | | DELTA VISION | CONT.ID: 1293520 ACCT:253 | 5.86 |
| | | EFTPS | FICA W/H | 188.08 |
| | | | FICA W/H | 188.08 |
| | | | MEDICARE W/H | 43.99 |
| | | | MEDICARE W/H | 43.99 |
| | | MUNICIPAL HEALTH BENEFIT FUND PREMIUM | T/G/D: 1-00082-000 11/1/2 | 846.00 |
| | | | | |
| | | YIG ADMINISTRATION | INV# 25352 SERVICE FOR 09/ | 14.98 |

| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | TRUOMA |
|---------------------|-------------------|---------------------------------------|--|--------------------|
| | | PARMAN ENERGY GROUP | PARMAN ENERGY GROUP | 47.81 |
| | | | PARMAN ENERGY GROUP | 48.00 |
| | | iWORKQ | iWORKQ | 2,500.00 |
| | | | TOTAL: | 4,967.55 |
| GOLF COURSE FUND | CITY GENERAL FUND | BUGMOBILE OF AR INC | BUGMOBILE OF AR INC | 71.50 |
| | | KENNEMORE HOME | INV 133921 | 76.77 |
| | | LADD'S | INV 01-178772 | 210.15 |
| | | DENVER'S LEASING INC | INV 18336 | 110.00 |
| | | | INV 18163 | 110.00 |
| | | RITTER COMMUNICATIONS | RITTER COMMUNICATIONS | 47.20 |
| | | METLIFE GROUP BENEFITS | Acct# KM05592307-0002 10/ | 21.14 |
| | | O'REILLY AUTO STORES INC | CUST# 1386528 | 94.25 |
| | | | CUST# 1386528 | 212.28 |
| | | DELTA DENTAL | CLIENT:2536 CONT.ID#129331 | 38.72 |
| | | PNC EQUIPMENT FINANCE | PNC EQUIPMENT FINANCE | 1,489.40 |
| | | VERIZON WIRELESS | VERIZON WIRELESS | 84.88 |
| | | DELTA VISION | CONT.ID: 1293520 ACCT:253
AT&T | 14.74
502.73 |
| | | AT&T
SILENT SECURITY, INC. | INV 49044 | 264.00 |
| | | EFTPS | FICA W/H | 197.69 |
| | | ht 11 0 | FICA W/H | 197.69 |
| | | | MEDICARE W/H | 46.24 |
| | | | MEDICARE W/H | 46.24 |
| | | MUNICIPAL HEALTH BENEFIT FUND PREMIUM | T/G/D: 1-00082-000 11/1/2 | 846.00 |
| | | YIG ADMINISTRATION | INV# 25352 SERVICE FOR 09/ | 14.98 |
| | | VERIZON NETWORK FLEET, INC. | VERIZON NETWORK FLEET, INC | 16.19 |
| | | | VERIZON NETWORK FLEET, INC | 16,19 |
| | | | VERIZON NETWORK FLEET, INC | 16.19 |
| | | AT&T MOBILITY | AT&T MOBILITY | 170.36 |
| | | T&TA | AT&T 831-000-9682 089 | 285.04
5,200.57 |
| | | | TOTAL: | 3,200.37 |
| ANIMAL CONTROL FUND | CITY GENERAL FUND | WALMART COMMUNITY BRC | WALMART COMMUNITY BRC | 1,178.86 |
| | | KENNEMORE HOME | KENNEMORE HOME | 114.44 |
| | | | KENNEMORE HOME | 16.14 |
| | | | KENNEMORE HOME | 21.98 |
| | | | KENNEMORE HOME | 19.78
90.74 |
| | | | KENNEMORE HOME
KENNEMORE HOME | 76.30 |
| | | | KENNEMORE HOME | 43.43 |
| | | | KENNEMORE HOME | 76.30 |
| | | | KENNEMORE HOME | 95.37 |
| | | AMERICAN HERITAGE LIFE | REENTRY# M01A12844035 | 53.60 |
| | | AT&T LONG DISTANCE | AT&T LONG DISTANCE | 30.54 |
| | | | AT&T LONG DISTANCE | 69.00 |
| | | RITTER COMMUNICATIONS | ACCT 00048407-1 | 109.56 |
| | | METLIFE GROUP BENEFITS | Acct# KM05592307-0002 10/ | 9.88 |
| | | DELTA DENTAL | CLIENT:2536 CONT.ID#129331 | 19.36 |
| | | APF FBO TEMPS PLUS | INV 5107958 | 322.00 |
| | | | APF FBO TEMPS PLUS | 234.47 |
| | | | APF FBO TEMPS PLUS | 308.00 |
| | | | INV# 5112346 10/20/2020 | 702.28
271.95 |
| | | | APF FBO TEMPS PLUS
APF FBO TEMPS PLUS | 308.00 |
| | | VERIZON WIRELESS | VERIZON WIRELESS | 108.45 |
| | | | , = , = , = , = , = , = , = , = , = , = | 250.10 |
| | | | | |

| EPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT |
|-----------|-------------|---------------------------------------|----------------------------|--------------------|
| | | DELTA VISION | CONT.ID: 1293520 ACCT:253 | 5.86 |
| | | AT&T | AT&T | 1,041.14 |
| | | EFTPS | FICA W/H | 113.10 |
| | | 2115 | FICA W/H | 115.91 |
| | | | MEDICARE W/H | 26.45 |
| | | | MEDICARE W/H | 27.11 |
| | | WEX FLEET UNIVERSAL | 0496-00-268621-0 INV#67757 | 111.01 |
| | | MUNICIPAL HEALTH BENEFIT FUND PREMIUM | T/G/D: 1-00082-000 11/1/2 | 423.00 |
| | | YIG ADMINISTRATION | INV# 25352 SERVICE FOR 09/ | 7.49 |
| | | VERIZON NETWORK FLEET, INC. | VERIZON NETWORK FLEET, INC | 32.38 |
| | | VERTEON NEIWORK FEELI, INC. | VERIZON NETWORK FLEET, INC | 32.38 |
| | | | VERIZON NETWORK FLEET, INC | 32.38 |
| | | AT&T MOBILITY | AT&T MOBILITY | 170.38 |
| | | AT&T | | |
| | | Alar | AT&T 831-000-9682 089 | 285.06
6,704.08 |
| | | | TOTAL. | 0,704.00 |
| REET DEPT | STREET FUND | BARTON'S OF OSCEOLA | INV 6554907 | 9.09 |
| | | MISS CO COURTHOUSE | ACCT:1010 10/6/2020 | 4,146.43 |
| | | WALMART COMMUNITY BRC | WALMART COMMUNITY BRC | 125.04 |
| | | BUGMOBILE OF AR INC | ACCT 11603 INV 10892558 | 88.00 |
| | | | BUGMOBILE OF AR INC | 17.60 |
| | | HAWKS USED CARS & AUTO | HAWKS USED CARS & AUTO | 27.50 |
| | | | HAWKS USED CARS & AUTO | 27.50 |
| | | KENNEMORE HOME | KENNEMORE HOME | 98.89 |
| | | | KENNEMORE HOME | 115.74 |
| | | | KENNEMORE HOME | 49.49 |
| | | | KENNEMORE HOME | 53.66 |
| | | SMITH TIRE & AUTO INC | INV 58926 | 270.00 |
| | | RABEN TIRE COMPANY INC. | INV 210225555 | 749.63 |
| | | LEGAL SHIELD | Group# 0038187 10/10/2020 | 79.70 |
| | | AMERICAN HERITAGE LIFE | REENTRY# M01A1282272 | 110.16 |
| | | DENVER'S LEASING INC | INV 18192 | 59.95 |
| | | CITIZENS FIDELITY INS | PAYOR# 07-0588716 | 60.56 |
| | | | PAYOR#07-0588716 NOVEMBER | 60.56 |
| | | AUTOZONE | INV 2396864208 | 188.05 |
| | | | INV 2396864215 | 114.38- |
| | | | INV 2396864215 | 134.40 |
| | | | INV 2396862119 | 118.29 |
| | | | INV 2396857615 | 162.78 |
| | | | INV 2396850425 | 178.84 |
| | | RITTER COMMUNICATIONS | INV 101904857 SANITATION | 23.62 |
| | | METLIFE GROUP BENEFITS | Acct# KM05592307-0002 10/ | 90.98 |
| | | | Acct# KM05592307-0001 10/ | 255.05 |
| | | PROTECTIVE LIFE AGENT FOR | ACCT:265787 10/12/2020 | 10.00 |
| | | O'REILLY AUTO STORES INC | O'REILLY AUTO STORES INC | 326.48 |
| | | DELTA DENTAL | CLIENT:2536 CONT.ID#129331 | 220.70 |
| | | APF FBO TEMPS PLUS | INV 5107958 | 560.00 |
| | | | APF FBO TEMPS PLUS | 560.00
560.00 |
| | | | INV# 5112346 10/20/2020 | |
| | | DNC POUTDMENT PINANCE | APF FBO TEMPS PLUS | 539.00 |
| | | PNC EQUIPMENT FINANCE | PNC EQUIPMENT FINANCE | 12.87 |
| | | GREENWAY EQUIPMENT CO | INV 10917827 | 43.93 |
| | | VERIZON WIRELESS | VERIZON WIRELESS | 52.66 |
| | | DELTA VISION | CONT.ID: 1293520 ACCT:253 | 60.56 |
| | | AT&T | AT&T | 589.73 |
| | | POWERPLAN | INV 26-9986; C2610028 | 528.97 |

| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT |
|------------------|-----------------|---|--|------------------|
| | | | INV 26-9986; C2610028 | 496.64 |
| | | EFTPS | FICA W/H | 760.14 |
| | | | FICA W/H | 790.68 |
| | | | MEDICARE W/H | 177.76 |
| | | | MEDICARE W/H | 184.91 |
| | | HILL'S VINYL GRAPHICS | HILL'S VINYL GRAPHICS | 110.00 |
| | | TRI STATE INDUSTRIAL SUPPLY INC. | INV 10062 | 157.03 |
| | | PRODUCTIVITY PLUS ACCOUNT | ACCT 5043931139207454 | 9.13 |
| | | | ACCT 5043931139207454 | 66.44 |
| | | | ACCT 5043931139207454 | 14.79- |
| | | | PRODUCTIVITY PLUS ACCOUNT | 152.33 |
| | | | PRODUCTIVITY PLUS ACCOUNT | 5.37 |
| | | | PRODUCTIVITY PLUS ACCOUNT | 576.12 |
| | | NAME OF THE PARTY | FINANCE CHARGE | 9.33 |
| | | BARTON EQUIPEMENT COMPANY | INV 107327 | 65.65 |
| | | CROWS TRUCK SERVICE, INC | CROWS TRUCK SERVICE, INC. | 75.04 |
| | | I C I MAINTENANCE CHEDIV | CROWS TRUCK SERVICE, INC | 390.64
388.22 |
| | | J & J MAINTENANCE SUPPLY MUNICIPAL HEALTH BENEFIT FUND PREMIUM | INV 14799
T/G/D: 1-00082-000 11/1/2 | 4,321.50 |
| | | YIG ADMINISTRATION | INV# 25352 SERVICE FOR 09/ | 68.41 |
| | | OST, LLC. | INV 11360 | 32.00 |
| | | ARAMARK | ARAMARK | 32.23 |
| | | 1 10 to 20 10 12 10 to | ARAMARK | 32.23 |
| | | | ARAMARK | 15.60 |
| | | | ARAMARK | 89.12 |
| | | GODSEY'S MR FIX-IT | GODSEY'S MR FIX-IT | 37.40 |
| | | VERIZON NETWORK FLEET, INC. | VERIZON NETWORK FLEET, INC | 210.47 |
| | | | VERIZON NETWORK FLEET, INC | 210.47 |
| | | | VERIZON NETWORK FLEET, INC | 97.14 |
| | | | VERIZON NETWORK FLEET, INC | 210.47 |
| | | AT&T MOBILITY | AT&T MOBILITY | 170.36 |
| | | PARMAN ENERGY GROUP | PARMAN ENERGY GROUP | 822.46 |
| | | | PARMAN ENERGY GROUP | 2,460.50 |
| | | AT&T | AT&T 831-000-9682 089 | 285.04 |
| | | NAPA AUTO PARTS | INV 53-089456 | 133.15 |
| | | RHODES MACHINE SHOP | RHODES MACHINE SHOP | 220.00 |
| | | | TOTAL: | 25,101.22 |
| NON-DEPARTMENTAL | SANITATION FUND | BANCORPSOUTH EQUIP FINANCE | BANCORPSOUTH EQUIP FINANCE | 3,291.40 |
| | | | BANCORPSOUTH EQUIP FINANCE | 3,775.75 |
| | | | BANCORPSOUTH EQUIP FINANCE _ | 1,990.00 |
| | | | TOTAL: | 9,057.15 |
| SANITATION | SANITATION FUND | JIM ROSS TIRE SERVICE INC | SEP STATE | 110.00 |
| | | | SEP STATE | 225.00 |
| | | | SEP STATE | 280.50 |
| | | | SEP STATE | 429.00 |
| | | MISS CO COURTHOUSE | ACCT:1010 10/6/2020 | 16,264.10 |
| | | BUGMOBILE OF AR INC | ACCT 11603 INV 10892558 | 88.00 |
| | | | BUGMOBILE OF AR INC | 17.60 |
| | | NEXAIR LLC | INV 08189578 | 161.00 |
| | | LEGAL SHIELD | Group# 0038187 10/10/2020 | 80.70 |
| | | AMERICAN HERITAGE LIFE | REENTRY# M01A1282272 | 80.84 |
| | | DENUEDIO I PACTNO INC | REENTRY# M01A12844035 | 21.60 |
| | | DENVER'S LEASING INC | INV 18192 | 59.96
30.23 |
| | | AUTOZONE | INV 2396864231 | 30.43 |

| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT |
|-------------------|-------------------|---------------------------------------|--|--------------------|
| | | RITTER COMMUNICATIONS | INV 101904857 SANITATION | 23.63 |
| | | METLIFE GROUP BENEFITS | Acct# KM05592307-0002 10/ | 50.57 |
| | | O'REILLY AUTO STORES INC | O'REILLY AUTO STORES INC | 98.98 |
| | | | O'REILLY AUTO STORES INC | 500.49 |
| | | DELTA DENTAL | CLIENT:2536 CONT.ID#129331 | 204.06 |
| | | APF FBO TEMPS PLUS | INV 5107958 | 518.00 |
| | | ALL LEG IENTO LEGG | INV 5107958 | 304.50 |
| | | | APF FBO TEMPS PLUS | 560.00 |
| | | | APF FBO TEMPS PLUS | 560.00 |
| | | | APF FBO TEMPS PLUS | 332.50 |
| | | | INV# 5112346 10/20/2020 | 1,445.50 |
| | | | APF FBO TEMPS PLUS | 560.00 |
| | | | APF FBO TEMPS PLUS | 560.00 |
| | | | APF FBO TEMPS PLUS | 336.00 |
| | | DANCOPROGRAM FOULD ELVANCE | | 870.27 |
| | | BANCORPSOUTH EQUIP FINANCE | BANCORPSOUTH EQUIP FINANCE | 562.78 |
| | | | BANCORPSOUTH EQUIP FINANCE | 457.12 |
| | | UPDIZON NIDELEGO | BANCORPSOUTH EQUIP FINANCE | 33.77 |
| | | VERIZON WIRELESS | VERIZON WIRELESS | 50.56 |
| | | DELTA VISION | CONT.ID: 1293520 ACCT:253 | |
| | | AT&T | AT&T | 251.55 |
| | | EFTPS | FICA W/H | 529.20 |
| | | | FICA W/H | 613.45 |
| | | | MEDICARE W/H | 123.77 |
| | | UTTT LO UTUUT ODDDUTOO | MEDICARE W/H | 143.46 |
| | | HILL'S VINYL GRAPHICS | HILL'S VINYL GRAPHICS | 110.00 |
| | | CROWS TRUCK SERVICE, INC | CROWS TRUCK SERVICE, INC | 76.04 |
| | | J & J MAINTENANCE SUPPLY | INV 14799
T/G/D: 1-00082-000 11/1/2 | 388,22
3,052.50 |
| | | MUNICIPAL HEALTH BENEFIT FUND PREMIUM | | |
| | | YIG ADMINISTRATION | INV# 25352 SERVICE FOR 09/ | 52.43
32.23 |
| | | ARAMARK | ARAMARK
ARAMARK | 32.23 |
| | | | ARAMARK | 16.63 |
| | | | ARAMARK | 89.13 |
| | | GODSEY'S MR FIX-IT | GODSEY'S MR FIX-IT | 37.40 |
| | | VERIZON NETWORK FLEET, INC. | VERIZON NETWORK FLEET, INC | 97.14 |
| | | VERTEON NETWORK FEEDI, INC. | VERIZON NETWORK FLEET, INC | 97.14 |
| | | AT&T MOBILITY | AT&T MOBILITY | 170.36 |
| | | PARMAN ENERGY GROUP | PARMAN ENERGY GROUP | 739.08 |
| | | THORN DIDIOT SHOT | PARMAN ENERGY GROUP | 1,655.04 |
| | | AT&T | AT&T 831-000-9682 089 | 285.04 |
| | | NAPA AUTO PARTS | INV 53-089456 | 133.14 |
| | | Mari noto timio | TOTAL: | 34,602.44 |
| PEST CONTROL FUND | SANITATION FUND | VECTOR DISEASE CONTROL | VECTOR DISEASE CONTROL | 7,875.45 |
| | | | TOTAL: | 7,875.45 |
| IRPORT | AIRPORT FUND | JEFF CREECY | JEFF CREECY | 75.00 |
| | | RITTER COMMUNICATIONS | INV 300679016 | 75.25 |
| | | | ACCT 00246644-8 INV 300686 | 96.97 |
| | | | TOTAL: | 247.22 |
| ON-DEPARTMENTAL | FIREMEN'S PENSION | CITY GENERAL FUND | HEALTH INSURANCE FIRE PENS | 19.40 |
| | | | HEART STROKE FIRE PENSION | 100.44 |
| | | | LIFE INSURANCE-FIRE PENSIO | 18.96 |
| | | | | |
| | | | DENTAL FIRE PENSION | 164.18 |

11-11-2020 02:24 PM

COUNCIL REPORT

PAGE: 16

DESCRIPTION DEPARTMENT VENDOR NAME AMOUNT FUND FEDERAL W/H 1,392.00 EFTPS TOTAL: 1,740.14 01 OSCEOLA LIGHT & POWER 1,591,091.82 02 CITY GENERAL FUND 514,693.39 03 STREET FUND 25,101.22 04 SANITATION FUND 51,535.04 05 AIRPORT FUND 247.22 07 FIREMEN'S PENSION FUND 1,740.14 GRAND TOTAL: 2,184,408.83

TOTAL PAGES: 16

11-11-2020 02:24 PM COUNCIL REPORT PAGE: 17

SELECTION CRITERIA

SELECTION OPTIONS

VENDOR SET: 01-City of Osceola

VENDOR: All CLASSIFICATION: All BANK CODE: All

ITEM DATE: 10/01/2020 THRU 10/31/2020

ITEM AMOUNT: 99,999,999.00CR THRU 99,999,999.00

GL POST DATE: 0/00/0000 THRU 99/99/9999 CHECK DATE: 0/00/0000 THRU 99/99/9999

PAYROLL SELECTION

PAYROLL EXPENSES: NO EXPENSE TYPE: N/A

CHECK DATE: 0/00/0000 THRU 99/99/9999

PRINT OPTIONS

PRINT DATE: None SEQUENCE: By Department DESCRIPTION: Distribution

GL ACCTS: NO

REPORT TITLE: COUNCIL REPORT

SIGNATURE LINES: 0

PACKET OPTIONS

INCLUDE REFUNDS: YES INCLUDE OPEN ITEM: NO

ARKANSAS LAW AND BUDGETING

Current through all legislation of the 2020 First Extraordinary Session and the 2020 Fiscal Session (through all legislation enacted and approved in 2020)

- Ak Arkansas Code Annotated
- Title 14 Louis Copy of andress
- · Subtitle 3. Manachal Government
- · Chapter 58 Fiscal Affairs of Cities and Incorporated Towns
- Subchapter 2 Budgets in Mayor-Council Municipalities

14-58-201. Annual submission.

On or before December 1 of each year, the mayor of all cities and incorporated towns having the mayor-council form of government shall submit to the governing body of the city or town, for its approval or disapproval, a proposed budget for operation of the city or town from January 1 to December 31 of the forthcoming year.

14-58-202. Adoption of budget.

Under this subchapter, the governing body of the municipality shall, on or before February 1 of each year, adopt a budget by ordinance or resolution for operation of the city or town.

14-58-203. Appropriations and changes.

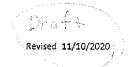
- (a) The approval by the municipal governing body of the budget under this subchapter shall, for the purposes of the budget from time to time amount to an appropriation of funds which are lawfully applicable to the items therein contained.
- **(b)** The governing body may alter or revise the budget and unpledged funds appropriated by the governing body for any purpose may be subsequently, by action of the governing body, appropriated to another purpose, subject to the following exceptions:
- (1) Funds resulting from taxes levied under statutes or ordinances for specific purposes may not be diverted to another purpose;
- (2) Appropriated funds may not be diverted to another purpose where any creditor of the municipality would be prejudiced thereby.

https://portol.orkansas.gov/agency/bureau-of-legislative-research/service/arkansas-code-search-laws-and-statute-/

City of Osceola

2021 Budget Consolidated Summary

| Consolidated Summary | | | | | | | | END | · | | | |
|----------------------|-------------|-------------|------------------|---|-----------|-------------|-----------|-----------|-----------|-----------|-------------|-------------|
| | HISTO | RICAL | FORECAST | FORECAST | | | | INFO | INFO | | | |
| | 2018 | 2019 | 2020 | 2021 | } | % CHANGE | | [| \$ CHANGE | | 2020 | 2021 |
| | ACTUAL | ACTUAL | BUDGET | BUDGET | 18-19 | 19-20 | 20-21 | 18-19 | 19-20 | 20-21 | BUDGET | BUDGET |
| REVENUE | | | | | | | | | | | | |
| OMLP | 17,857,024 | 18,001,384 | 17,578,588 | 17,578,588 | 1% | -2% | 0% | 144,360 | (422,796) | - | 17,578,588 | 17,578,588 |
| CITY | 4,589,983 | 4,653,764 | 4,293,825 | 4,293,825 | 1% | -8% | 0% | 63,781 | (359,939) | - | 4,293,825 | 4,293,825 |
| STREET | 545,863 | 554,343 | 550,040 | 550,040 | 2% | -1% | 0% | 8,480 | (4,303) | | 550,040 | 550,040 |
| SANITATION | 956,981 | 976,146 | 958,050 | 958,050 | 2% | -2% | 0% | 19,165 | (18,096) | | 958.050 | 958,050 |
| TOTAL | 23,949,851 | 24,185,637 | 23,380,503 | 23,380,503 | 1% | -3% | 0% | 235,786 | (805,134) | - | 23,380,503 | 23,380,503 |
| EXPENSE | | | | | | | | | | | | |
| OMLP | 15,429,995 | 15,588,806 | 15,254,006 | 15,082,046 | 1% | -2% | -1% | 158,811 | (334,800) | (171,960) | 15,254,006 | 15,082,046 |
| CITY | 5,889,665 | 6,125,704 | 5,577,765 | 5,566,505 | 4% | -9% | 0% | 237,039 | (548,939) | (11,260) | 5,577,765 | 5,566,505 |
| STREET | 1,343,386 | 877,056 | 882,750 | 911,650 | -35% | 1% | 3% | (466,330) | 5,694 | 28,900 | 882,750 | 911,650 |
| SANITATION | 1,049,680 | 1,107,008 | <u>1,075,791</u> | 1,075,791 | <u>5%</u> | -3% | 0% | 57,328 | (31,217) | - | 1,075,791 | 1.075,791 |
| TOTAL | 23,712,726 | 23,699,574 | 22,790,312 | 22,635,992 | 0% | -4% | -1% | (13,152) | (909,262) | (154,320) | 22,790,312 | 22,635,992 |
| OPERATION RESULTS | | | | | | | | | | | | |
| OMLP | 2,427,029 | 2,412,578 | 2,324,582 | 2,496,542 | -1% | -4% | 7% | (14,451) | (87,996) | 171,960 | 2,324,582 | 2,496,542 |
| CITY | (1,299,682) | (1,472,940) | (1,283,940) | (1,272,680) | 13% | -13% | -1% | (173,258) | 189,000 | 11,260 | (1,283,940) | (1,272,680) |
| STREET | (797,523) | (322,713) | (332,710) | (361,610) | -60% | 3% | 9% | 474,810 | (9,997) | (28,900) | (332,710) | (361,610) |
| SANITATION | (92,699) | (130,862) | (117,741) | (117,741) | 41% | -10% | <u>0%</u> | (38,163) | 13,121 | - | (117,741) | (117,741) |
| TOTAL | 237,125 | 486,063 | 590,191 | 744,511 | 105% | 21% | 26% | 248,938 | 104,128 | 154,320 | 590,191 | 744,511 |
| PROPOSED | | | | | | | | | | | | |
| OMLP | - | - | - | - | - | - | - | - | - | - | - | - |
| CITY | - | - | - | - | - | - | - | - 1 | - | - | - | - |
| STREET | - | - | | - | - | - | - | • | - | - | - | - |
| SANITATION | | <u>-</u> | | | = | <u>-</u> | = |] | | | | |
| TOTAL | - | - | - | - | - | - | - | - | • | - | • | - |
| IMPACT ON SURPLUS | | | | | | | | | | | | |
| OMLP | 2,427,029 | 2,412,578 | 2,324,582 | 2,496,542 | -1% | -4% | 7% | (14,451) | (87,996) | 171,960 | 2,324,582 | 2,496,542 |
| CITY | (1,299,682) | (1,472,940) | (1,283,940) | 1 ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' | 13% | -13% | -1% | (173,258) | 189,000 | 11,260 | (1,283,940) | (1,272,680) |
| STREET | (797,523) | (322,713) | (332,710) | (361,610) | -50% | 3% | 9% | 474,810 | (9,997) | (28,900) | (332,710) | (361,610) |
| SANITATION | (92,699) | (130,862) | (117,741) | (117,741) | 41% | <u>-10%</u> | <u>0%</u> | (38,163) | 13,121 | | (117,741) | (117,741) |
| TOTAL | 237,125 | 486,063 | 590,191 | 744,511 | 105% | 21% | 26% | 248,938 | 104,128 | 154,320 | 590,191 | 744,511 |



Osceola Municipal Light & Power

2021 Budget

OMLP Fund Summary

| OMLP Fund Summary | | | | | | | | | | | , | |
|-------------------|-------------|------------|------------|-------------|--------------|-------------|-------|-----------|-------------------|-----------|------------|-------------|
| | HISTO | RICAL | FORECAST | FORECAST | | | TRI | END | | | INFO | INFO |
| | 2018 | 2019 | 2020 | 2021 | | % CHANGE | | | \$ CHANGE | | 2020 | 2021 |
| | ACTUAL | PROJECTION | BUDGET | BUDGET | 18-19 | 19-20 | 20-21 | 18-19 | 19-20 | 20-21 | BUDGET | BUDGET |
| REVENUE | | | | | | | | | | | | |
| ELECTRIC | 15,625,448 | 15,263,116 | 15,281,500 | 15,281,500 | -2% | 0% | 0% | (362,332) | 18,384 | - 1 | 15,281,500 | 15,281,500 |
| WATER | 1,304,140 | 1,228,578 | 1,295,738 | 1,295,738 | -6% | 5% | 0% | (75,462) | 67,060 | - | 1,295,738 | 1,295,738 |
| SEWER | 891,421 | 895,441 | 835,000 | 835,000 | 0% | -7% | 0% | 4,020 | (60,441) | - | 835,000 | 835,000 |
| ADMIN | 36,015 | 614,149 | 166,350 | 166,350 | <u>1605%</u> | <u>-73%</u> | 0% | 578,134 | (447,799) | | 166,350 | 166,350 |
| TOTAL | 17,857,024 | 18,001,384 | 17,578,588 | 17,578,588 | 1% | -2% | 0% | 144,360 | (422,796) | - | 17,578,588 | 17,578,588 |
| EXPENSE | | | | | | | | | | | | |
| ELECTRIC | 12,895,860 | 13,101,960 | 12,549,638 | 12,351,638 | 2% | -4% | -2% | 206,100 | (552,322) | (198,000) | 12,549,638 | 12,351,638 |
| WATER | 826,858 | 880,721 | 932,902 | 932,902 | 7% | 6% | 0% | 53,863 | 52,181 | - | 932,902 | 932,902 |
| SEWER | 620,769 | 631,068 | 627,856 | 627,856 | 2% | -1% | 0% | 10,299 | (3,212) | - | 627,856 | 627,856 |
| ADMIN | 1,086,508 | 975,057 | 1,143,610 | 1,169,650 | -10% | 17% | 2% | (111,451) | 168,553 | 26,040 | 1,143,610 | 1,169,650 |
| TOTAL | 15,429,995 | 15,588,805 | 15,254,006 | 15,082,046 | 1% | -2% | -1% | 158,811 | (334,800) | (171,960) | 15,254,006 | 15,082,046 |
| OPERATION RESULTS | | | | | | | | | | | | |
| ELECTRIC | 2,729,588 | 2,161,156 | 2,731,862 | 2,929,862 | -21% | 26% | 7% | (568,432) | 570,706 | 198,000 | 2,731,862 | 2,929,862 |
| WATER | 477,282 | 347,957 | 362,836 | 362,836 | -27% | 4% | 0% | (129,325) | 14,879 | - | 362,836 | 362,836 |
| SEWER | 270,652 | 264,373 | 207,144 | 207,144 | -2% | -22% | 0% | (6,279) | (57,229) | - | 207,144 | 207,144 |
| ADMIN | (1,050,493) | (360,908) | (977,260) | (1,003,300) | <u>-66%</u> | 171% | 3% | 689,585 | (616,352) | (26,040) | (977,260) | (1,003,300) |
| TOTAL | 2,427,029 | 2,412,578 | 2,324,582 | 2,496,542 | -1% | -4% | 7% | (14,451) | (87 <u>,</u> 996) | 171,960 | 2,324,582 | 2,496,542 |
| IMPACT ON SURPLUS | | | | | | | | - | | | | |
| ELECTRIC | 2,729,588 | 2,161,156 | 2,731,862 | 2,929,862 | -21% | 26% | 7% | (568,432) | 570,706 | 198,000 | 2,731,862 | 2,929,862 |
| WATER | 477,282 | 347,957 | 362,836 | 362,836 | -27% | 4% | 0% | (129,325) | 14,879 | - | 362,836 | 362,836 |
| SEWER | 270,652 | 264,373 | 207,144 | 207,144 | -2% | -22% | 0% | (6,279) | (57,229) | - | 207,144 | 207,144 |
| ADMIN | (1,050,493) | (360,908) | (977,260) | (1,003,300) | -66% | 171% | 3% | 689,585 | (616,352) | (26,040) | (977,260) | (1,003,300) |
| TOTAL | 2,427,029 | 2,412,578 | 2,324,582 | 2,496,542 | -1% | -4% | 7% | (14,451) | (87,996) | 171,960 | 2,324,582 | 2,496,542 |

| City of Osceola
2021 Budget | | | | | | | | | | | | |
|--------------------------------|--|--------------------|--------------------|--------------------|--------------|----------------|-----------|--------------------|-----------------------|-------------|-----------------------|---------------------|
| General Fund Summary | · · · · · · · · · · · · · · · · · · · | | | | | | ., | | | | γ | |
| | HISTO | | FORECAST | FORECAST | L | | TR | END | | | INFO | INFO |
| | 2018 | 2019 | 2020 | 2021 | | % CHANGE | | ļ | \$ CHANGE | | 2020 | 2021 |
| | ACTUAL | Actual | BUDGET | BUDGET | 18-19 | 19-20 | 20-21 | 18-19 | 19-20 | 20-21 | BUDGET | BUDGET |
| REVENUE
ADMIN | 2 55 2 400 | 4,182,347 | 3,803,868 | 3,803,868 | 7% | -9% | 0% | 265.151 | (378,479) | | 3.803.868 | 3,803,868 |
| POLICE | 3,917,196
256,545 | 198,299 | 237,000 | 237,000 | •23% | 20% | 0% | (58,246) | 38,701 | | 237,000 | 237,000 |
| FIRE | 91,092 | 97,609 | 99,992 | 99,992 | 7% | 2% | 0% | 6,517 | 2,383 | | 99,992 | 99,992 |
| OPAR | 268,618 | 123,354 | 95,000 | 95,000 | -54% | -23% | 0% | (145,264) | (28,354) | | 95,000 | 95,000 |
| GOLF | 53,898 | 49,682 | 55,465 | 55,465 | -8% | 12% | 0% | (4,216) | 5,783 | [| 55,465 | 55,465 |
| ANIMAL CONTROL | 2,634 | 2,473 | 2,500 | 2,500 | -6% | 1% | 0% | (161) | 27 | '] | 2,500 | 2,500 |
| AIRPORT | 2,034 | -,,- | 2,500 | 2,500 | 1 | -77 | 1 | (2021) | | _ 1 | | 2,500 |
| CODE ENFORCEMENT | 1 | - | - | _ | | _ | | | | _ | | |
| TOTAL | 4,589,983 | 4,653,764 | 4,293,825 | 4,293,825 | 1% | -8% | 0% | 53,781 | (359,939) | - | 4,293,825 | 4,293,825 |
| | | | | , | | | | 1 | ,, | L | | , |
| EXPENSE | | | | | | | | | | | | |
| ADMIN | 718,497 | 922,776 | 664,402 | 627,830 | 28% | -28% | -694 | 204,279 | (258,374) | (36,572) | 664,402 | 627,830 |
| POLICE | 2,086,572 | 1,967,522 | 2,284,402 | 2,224,402 | -634 | 15% | -3% | (119,050) | 316,880 | (60,000) | 2,284,402 | 2,224,402 |
| FIRE | 1,215,789 | 1,477,460 | 1,123,680 | 1,123,680 | 22% | -24% | 0% | 261,671 | (353,780) | (| 1,123,680 | 1,123,680 |
| OPAR | 849,932 | 676,285 | 586,468 | 581,468 | -20% | -13% | -1%
0% | (173,647) | (89,817) | (5,000) | 585,458 | 581,468 |
| COURT | 105,981 | 112,627 | 105,496 | 105,496 | 5% | -6% | 34% | 5,646 | (7,131) | 81,105 | 105,496 | 105,496 |
| JAIL | 493,240 | 558,413 | 240,395 | 321,500 | 13%
-5% | -57%
-22% | 6% | 65,173
(13,467) | (318,018) | 10.687 | 240,395
186,085 | 321,500 |
| ANIMAL CONTROL | 253,450
165,204 | 239,983
171,638 | 186,085
181,777 | 196,772
173,277 | -5%
4% | 5% | -5% | 6,434 | 10,139 | (8,500) | 181,777 | 196,777
173,277 |
| AIRPORT | 103,204 | 171,030 | 25,000 | 25,000 | 420 | 070 | 0% | 0,434 | 25,000 | (0,500) | 25,000 | 25,000 |
| CODE ENFORCEMENT | 1 | - | 180,060 | 187,080 | } · [| - | 426 | | 180,060 | 7,020 | 180,060 | 187,080 |
| TOTAL | 5,889,665 | 6,126,704 | 5,577,765 | 5,565,505 | 4% | -996 | 0% | 237,039 | (548,939) | (11,260) | 5,577,765 | 5,566,505 |
| IOIAL | 3,563,063 | 0,120,104 | | 2,000,000 | 1 700 | -2,0 | 1 5/5 | 257,033 | (3-0,333) | ارتمتيت | 3,77,103 | 3,300,303 |
| OPERATION RESULTS | | | | | | † - | | | | | | |
| ADMIN | 3,198,599 | 3,259,571 | 3,139,466 | 3,175,038 | 2% | -4% | 1% | 60,872 | (120,105) | 36,572 | 3,139,466 | 3,176,038 |
| POLICE | (1,830,027) | (1,769,223) | (2,047,402) | (1,987,402) | -3% | 16% | -3% | 60,804 | (278,179) | 60,000 | (2,047,402) | (1,987,402 |
| FIRE | (1,124,697) | (1,379,851) | (1,023,688) | (1,023,688) | 23% | -26% | 0% | (255,154) | 356,163 | - | (1,023,688) | (1,023,688 |
| OPAR | (581,314) | (552,931) | (491,468) | (486,468) | -5% | -11% | -1% | 28,383 | 61,463 | 5,000 | (491,468) | (486,468 |
| COURT | (106,981) | (112,627) | (105,496) | (105,496) | 5% | -6% | 0% | (5,646) | 7,131 | - | (105,496) | (105,496 |
| JAIL | (493,240) | (558,413) | (240,395) | (321,500) | 1.3% | -57% | 34% | (55,173) | 318,018 | (81,105) | (240,395) | (321,500 |
| COLF | (199,552) | (190,301) | (130,620) | (141,307) | -5% | -31% | 8% | 9,251 | 59,681 | (10,687) | (130,620) | (141,307 |
| ANIMAL CONTROL | (162,570) | (169,165) | (179,277) | (170,777) | 4% | 6% | -5% | (6,595) | (10,112) | 8,500 | (179,277) | (170,777 |
| AIRPORT | | - | (25,000) | (25,000) | - | - | 0% | - 1 | (25,000)
(180,060) | (7,020) | (25,000)
(180,060) | (25,000
(187,080 |
| CODE ENFORCEMENT | | | (180,060) | (187,080) | = | - | 4% | (200 000) | | ~~~~~~ | 1—— | |
| IMPACT ON SURPLUS | (1,299,682) | (1,472,940) | (1,283,940) | (1,272,680) | 13% | -13% | -1% | (173,258) | 189,000 | 11,260 | {1,283,940} | (1,272,680 |
| IMPACT ON SURPLUS | | | | | | | | | | | | |
| ADMIN | 3,198,699 | 3,259,571 | 3,139,466 | 3,176,038 | 2% | -4% | 1% | 60,872 | (120,105) | 36,572 | 3,139,466 | 3,176,038 |
| POLICE | (1,830,027) | (1,769,223) | (2,047,402) | (1,987,402) | -3% | 1.6% | -3% | 60,804 | (278,179) | 60,000 | (2,047,402) | (1,987,402 |
| FIRE | (1,124,697) | (1,379,851) | (1,023,688) | (1,023,688) | 23% | -26% | 0% | (255,154) | 356,163 | - | (1,023,688) | (1,023,688 |
| OPAR | (581,314) | (552,931) | (491,468) | (486,468) | -5% | -11% | -1% | 28,383 | 61,463 | 5,000 | (491,468) | (486,468 |
| COÚRT | (106,981) | (112,627) | (105,496) | (105,496) | 5% | -6% | 0% | (5,546) | 7,131 | + | (105,496) | (105,496 |
| JAIL | (493,240) | (558,413) | (240,395) | (321,500) | 13% | -57% | 34% | (65,173) | 318,018 | (81,105) | (240,395) | (321,500 |
| GOLF | (199,552) | (190,301) | {130,620} | [141,307] | -5% | -31% | 8% | 9,251 | 59,681 | (10,587) | (130,620) | (141,307 |
| ANIMAL CONTROL | (162,570) | (169,165) | (179,277) | (170,277) | 4% | 6% | -5% | (6,595) | (10,112) | 8,500 | (179,277) | (170,777 |
| AIRPORT | | • | (25,000) | (25,000) | - | - | 0% | | (25,000) | (7,020) | (25,000) | (25,000 |
| CODE ENFORCEMENT | | | (180,060) | (187,080) | = | = | 4% | | (180,060) | (7,020) | (180,060) | (187,080 |
| TOTAL | {1,299,682} | {1,472,940} | {1,283,940} | (1,272,680) | 13% | -13% | -1% | (173,258) | 189,000 | 11,250 | (1,283,940) | (1,272,680 |
| | 1 | | | | | <u></u> | 1 | <u> </u> | | | <u> </u> | |

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Revised 11/10/2020

City of Osceola 2021 Budget Street Fund St

| HISTO | RICAL | FORECAST | FORECAST | | | TR | END | | | INFO | INFO |
|-----------|-------------------------------|--|-----------|-------------|-------------|--|---|--|--|---|-------------------------------|
| 2018 | 2019 | 2020 | 2021 | | % CHANGE | | | \$ CHANGE | | 2020 | 2021 |
| ACTUAL | ACTUAL | BUDGET | BUDGET | 18-19 | 19-20 | 20-21 | 18-19 | 19-20 | 20-21 | BUDGET | BUDGET |
| | | | | | | | | | | | |
| 545,863 | 554,343 | 550,040 | 550,040 | 2% | -1% | 0% | 8,480 | (4,303) | • | 550,040 | 550,040 |
| | | | | | | | | | | | |
| 1,343,386 | 877,056 | 882,750 | 911,650 | <u>-35%</u> | 1% | 3% | (466,330) | 5,694 | 28,900 | 882,750 | 911,650 |
| | | | | | | | | 4-4- | | | |
| (797,523) | (322,713) | (332,710) | | -60% | 3% | 9% | 474,810 | (9,997) | (28,900) | (332,710) | (361,610) |
| | | | | | | | | | | | - |
| | - | • | - | 2 | 3 | = | | | | | |
| | : | | | | | | | | | | |
| (797,523) | (322,713) | (332,710) | (361,610) | -60% | 3% | 9% | 474,810 | (9,997) | (28,900) | (332,710) | (361,610) |
| | 2018
ACTUAL
545,863
 | ACTUAL ACTUAL 545,863 554,343 1,343,386 877,056 (797,523) (322,713) | 2018 | 2018 | 2018 | 2018 ACTUAL 2019 BUDGET 2020 BUDGET 2021 BUDGET % CHANGE BUDGET 545,863 554,343 550,040 550,040 2% -1% 1,343,386 877,056 882,750 911,650 -35% 1% (797,523) (322,713) (332,710) (361,610) -60% 3% | 2018 ACTUAL 2019 BUDGET 2020 BUDGET 2021 BUDGET % CHANGE BUDGET 545,863 554,343 550,040 550,040 2% -1% 0% 1,343,386 877,056 882,750 911,650 -35% 1% 3% (797,523) (322,713) (332,710) (361,610) -60% 3% 9% | 2018 ACTUAL 2019 BUDGET 2020 BUDGET 2021 BUDGET % CHANGE 18-19 19-20 20-21 18-19 545,863 554,343 550,040 550,040 2% -1% 0% 8,480 1,343,386 877,056 882,750 911,650 -35% 1% 3% (466,330) (797,523) (322,713) (332,710) (361,610) -60% 3% 9% 474,810 | 2018 ACTUAL 2019 BUDGET 2020 BUDGET 2021 BUDGET % CHANGE \$ CHANGE 545,863 554,343 550,040 550,040 2% -1% 0% 8,480 (4,303) 1,343,386 877,056 882,750 911,650 -35% 1% 3% (466,330) 5,694 (797,523) (322,713) (332,710) (361,610) -60% 3% 9% 474,810 (9,997) | 2018 2019 ACTUAL BUDGET BUDGET BUDGET 18-19 19-20 20-21 18-19 19-20 20-21 | 2018 2019 2020 2021 3 |

City of Osceola

2021 Budget Sanitation Fund Summary

| COMPOST PEST CONTROL 108,144 108,986 108,000 108,000 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | Sanitation Fund Summar | Ÿ. | | | | | | | | | | | |
|--|------------------------|-----------|------------|-----------|-----------|-----------|----------|-------|----------|-------------------------|-------|-----------|-----------|
| REVENUE 18-19 19-20 20-21 18-19 19-20 20-21 BUDGET | | HISTO | DRICAL | FORECAST | FORECAST | 1 | | TR | END | | | INFO | INFO |
| REVENUE GARBAGE GARBAGE B48,837 867,160 850,050 850,050 | | 2018 | 2019 | 2020 | 2021 | | % CHANGE | | | \$ CHANGE | | 2020 | 2021 |
| GARBAGE 848,837 867,160 850,050 850,050 2% -2% 0% 18,323 (17,110) - 850,050 850,050 COMPOST | | ACTUAL | PROJECTION | BUDGET | BUDGET | 18-19 | 19-20 | 20-21 | 18-19 | 19-20 | 20-21 | BUDGET | BUDGET |
| COMPOST PEST CONTROL 108,144 108,985 108,000 108,000 118 118 118 118 118,000 108,000 1 | REVENUE | | | | | | | | | | | | |
| PEST CONTROL 108,144 108,986 108,000 108,000 138,000 1 | GARBAGE | 848,837 | 867,160 | 850,050 | 850,050 | 2% | -2% | 0% | 18,323 | (17,110) | - 1 | 850,050 | 850,050 |
| TOTAL 956,981 976,146 958,050 958,050 2% -2% 0% 19,165 (18,096) - 958,050 958,050 958,050 EXPENSE | COMPOST | - | - | - ' | - | - | - | - | - | .• | - [| - 1 | - |
| EXPENSE | PEST CONTROL | 108,144 | 108,986 | 108,000 | 108,000 | <u>1%</u> | -1% | 0% | 842 | (986) | | 108,000 | 108,000 |
| GARBAGE 961,775 1,015,648 978,891 978,891 6% -4% 0% 53,873 (36,757) - 978,891 978,891 COMPOST 2,479 5,803 11,400 11,400 134% 96% 0% 3,324 5,597 - 11,400 11,400 11,400 PEST CONTROL 85,426 85,557 85,500 85,500 9% 0% 0% 131 (57) - 85,500 85,500 85,500 PM 0% 0% 0% 131 (57) - 85,500 85,500 PM 0% 0% 0% 131 (57) - 85,500 PM 1,075,791 1,075,791 PM 1 | TOTAL | 956,981 | 976,146 | 958,050 | 958,050 | 2% | -2% | 0% | 19,165 | (18,096) | - | 958,050 | 958,050 |
| GARBAGE 961,775 1,015,648 978,891 978,891 6% -4% 0% 53,873 (36,757) - 978,891 978,891 COMPOST 2,479 5,803 11,400 11,400 134% 96% 0% 3,324 5,597 - 11,400 11,400 11,400 PEST CONTROL 85,426 85,557 85,500 85,500 9% 0% 0% 131 (57) - 85,500 85,500 85,500 PM 0% 0% 0% 131 (57) - 85,500 85,500 PM 0% 0% 0% 131 (57) - 85,500 PM 1,075,791 1,075,791 PM 1 | | | | | | | | | | | | | |
| COMPOST 2,479 5,803 11,400 11,400 134% 96% 0% 0% 131 (57) - 11,400 11,40 | EXPENSE | | | | | | | | | | | | |
| PEST CONTROL 85,426 85,557 85,500 85,500 9% 9% 9% 9% 9% 9% 9% 9% 9% 9% 9% 9% 9% | GARBAGE | 961,775 | 1,015,648 | 978,891 | 978,891 | 6% | -4% | 0% | 53,873 | (36,757) | - | 978,891 | 978,891 |
| TOTAL 1,049,680 1,107,008 1,075,791 1,075,791 5% -3% 0% 57,328 (31,217) - 1,075,791 1,075,791 1,075,791 OPERATION RESULTS GARBAGE (112,938) (148,488) (128,841) (128,841) 31% -13% 0% (35,550) 19,647 - (128,841) (128 | COMPOST | 2,479 | 5,803 | 11,400 | 11,400 | 134% | 96% | 0% | 3,324 | 5,597 | - 1 | 11,400 | 11,400 |
| OPERATION RESULTS GARBAGE (112,938) (148,488) (128,841) | PEST CONTROL | 85,426 | 85,557 | 85,500 | 85,500 | 0% | 0% | 0% | 131 | (57) | | 85,500 | 85,500 |
| GARBAGE (112,938) (148,488) (128,841 | TOTAL | 1,049,680 | 1,107,008 | 1,075,791 | 1,075,791 | 5% | -3% | 0% | 57,328 | (31,217) | - | 1,075,791 | 1,075,791 |
| GARBAGE (112,938) (148,488) (128,841 | | | | , | | | İ | | | | 1 | | |
| COMPOST (2,479) (5,803) (11,400) (11,40 | OPERATION RESULTS | | | | | | | | | | | | |
| PEST CONTROL 22,718 23,429 22,500 22,500 3% -4% 0% 711 (929) - 22,500 22,500 (117,741) 41% -10% 0% (38,163) 13,121 - (117,741) | GARBAGE | (112,938) | (148,488) | (128,841) | (128,841) | 31% | -13% | 0% | (35,550) | 19,647 | | (128,841) | (128,841) |
| TOTAL (92,699) (130,862) (117,741) (117,741) 41% -10% 0% (38,163) 13,121 - (117,741) (117,741) IMPACT ON SURPLUS GARBAGE (112,938) (148,488) (128,841) (128,841) 31% -13% 0% (35,550) 19,647 - (128,841) (128,841) (128,841) (100,000) (11,400) (11, | COMPOST | (2,479) | (5,803) | (11,400) | (11,400) | 134% | 96% | 0% | (3,324) | (5, 5 97) | - 1 | (11,400) | (11,400) |
| IMPACT ON SURPLUS GARBAGE (112,938) (148,488) (128,841) (128,841) 31% -13% 0% (35,550) 19,647 - (128,841) (128,841) COMPOST (2,479) (5,803) (11,400) (11,400) 134% 96% 0% (3,324) (5,597) - (11,400) (11,400) PEST CONTROL 22,718 23,429 22,500 22,500 3% -4% 0% 711 (929) - 22,500 22,500 | PEST CONTROL | 22,718 | 23,429 | 22,500 | 22,500 | 3% | -4% | 0% | 711 | (929) | | 22,500 | 22,500 |
| GARBAGE (112,938) (148,488) (128,841) (128,841) 31% -13% 0% (35,550) 19,647 - (128,841) (128,841) COMPOST (2,479) (5,803) (11,400) (11,400) 134% 96% 0% (3,324) (5,597) - (11,400) (11,400) PEST CONTROL 22,718 23,429 22,500 22,500 3% -4% 0% 711 (929) - 22,500 22,500 | TOTAL | (92,699) | (130,862) | (117,741) | (117,741) | 41% | -10% | 0% | (38,163) | 13,121 | - | (117,741) | (117,741) |
| GARBAGE (112,938) (148,488) (128,841) (128,841) 31% -13% 0% (35,550) 19,647 - (128,841) (128,841) COMPOST (2,479) (5,803) (11,400) (11,400) 134% 96% 0% (3,324) (5,597) - (11,400) (11,400) PEST CONTROL 22,718 23,429 22,500 22,500 3% -4% 0% 711 (929) - 22,500 22,500 | | | | | | | 1 | | | | | | |
| COMPOST (2,479) (5,803) (11,400) (11,400) 134% 96% 0% (3,324) (5,597) - (11,400) (11,400) PEST CONTROL 22,718 23,429 22,500 22,500 3% -4% 0% 711 (929) - 22,500 22,500 | IMPACT ON SURPLUS | | | | | | | | | | | | |
| PEST CONTROL 22,718 23,429 22,500 22,500 3% -4% 0% 711 (929) - 22,500 22,500 | GARBAGE | (112,938) | (148,488) | (128,841) | (128,841) | 31% | -13% | 0% | (35,550) | 19,647 | - | (128,841) | (128,841) |
| | COMPOST | (2,479) | (5,803) | (11,400) | (11,400) | 134% | 96% | 0% | (3,324) | | | | (11,400) |
| TOTAL (92,699) (130,862) (117,741) (117,741) 41% -10% 0% (38,163) 13,121 - (117,741) (117,741) | PEST CONTROL | | | 22,500 | 22,500 | 3% | -4% | 0% | | | | | |
| | TOTAL | (92,699) | (130,862) | (117,741) | (117,741) | 41% | -10% | 0% | (38,163) | 13,121 | | (117,741) | (117,741) |
| | | | | | | | | | | | | | |

Osceola Municipal Light & Power 2021 Budget Electric Department

| 39.5 SECONNECTION FEES 38,575 20,750 40,000 4 | electric Department | | | | | | | | | | | |
|--|---|------------|---|------------|------------|-------|---------------|--------------|-----|-----------|-----------|-----------|
| REVENUES 505 SALES 15.577.925 506 SALES 15.577.925 507 SALES 15.577.925 508 SALES 15.577.925 508 SALES 15.577.925 509 FARE SERVICES (16.6400) 12.12.554 109 RECONNECTION FEES 12.447.1 12.13.747 12.15.000 12.10.0000 12.10.000 12.10.0000 12.10.0000 12.10.0000 12.10.0000 12.10 | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | | | TRE | ND | | |
| SALSS | l l | | 2019 | | | | , | | ╛╏ | | | |
| 20.0 SALS 5,577,923 12,628,939 15,100,000 15,100,000 15,000,000 15,000,000 15,000 15,000,000 15,000 | | FINAL | Actual | BUDGET | BUDGET | 18-19 | 19-20 | 20-21 |] | 18-19 | 19-20 | 20-21 |
| 19.0 NEGRATIVE COST ADJ (62.185) (62 | REVENUES | l . | į | | | | | - | 11 | 1 | | |
| 100 | 300 SALES | 15,677,925 | 15,282,939 | 15,100,000 | 15,100,000 | -3% | -1% | 0% | 1-1 | (394,986) | (182,939) | - |
| 1303 LATE FENALTY FEES | 301 NEGATIVE COST ADJ | (62,185) | - | - 1 | - | - | - | - |]-[| 62,185 | - | • |
| 39.5 SECONNECTION FEES 38,575 20,750 40,000 4 | 302 FREE SERVICES | (169,400) | (214,254) | - | - | 25% | - | - | 1-1 | (44,854) | 214,254 | - |
| 12.087 6,000 -3.000 -3 | 303 LATE PENALTY FEES | 124,471 | 139,474 | 116,000 | 116,000 | 12% | -17% | 0% | 1-1 | 15,003 | (23,474) | - |
| 12.087 6,000 -3.000 -3 | 304 RECONNECTION FEES | 1 : | 20,750 | 40,000 | | -46% | 93% | 0% | 1-1 | (17,825) | | |
| 30.6 REPORT CARD FEES | | | | | | | -50% | 0% | 1-1 | | . , | _ |
| 310 SRIVICE FILES 395 MISCELLANCOUS - TRANSFER FEES 6,550 11,482 7,500 7,600 7,600 7,600 7,600 7,600 7,600 7,600 7,600 7,600 7,600 7,600 7,700 7 | | 9.412 | | 1 | 1 | 13% | | 0% | 1.1 | | | - |
| 390 INTEREST NICOME 395 MISCELLANDES 15,625,448 15,525,316 15,821,500 7, | | 1 | , | | , | | | | | _, | | _ |
| ### PROFESS 6,850 11,622 7,500 | | | | | | | | | | _ [] | | |
| EXPENDITURES EXPENDITURES 15,625,449 15,283,116 15,281,500 15,281,500 -2½ 0/N 0/N 0/N (362,332) 18,384 - EXPENDITURES 747,245 885,710 848,091 848,091 19/N 44% 0/N 138,467 (37,619) - 400 SALARIES 747,245 885,710 848,091 19/N 44% 0/N 138,467 (37,619) - 502 PAYROLLTAX 55,778 68,313 67,847 67,847 67,847 234 1% 0/N 12,758 (584) - 503 GROUP INSURANCE 45,191 89,542 65,000 65,000 54/K 7/N 0/N 24,351 (6,542) - 510 TRAVEL & TABINING EXPENSE 10,461 92,554 12,500 12,500 12,500 13/N 0/N 12,754 249 - 510 TRAVEL & TABINING EXPENSE 10,461 92,551 2,500 12,500 13/N 0/N 12,544 249 - 510 EXPENDITURES 11,997 2,751 2,500 2,500 13/N 0/N 12,544 249 - 510 EXPENDITURES 11,997 2,751 2,000 2,000 13,000 89/N 11/N 0/N 12,544 249 - 510 EXPENDITURES 11,998 1,16,815 15,000 15,000 89/N 11/N 0/N 12,544 249 - 510 EXPENDITURES 1,998 1,16,815 15,000 15,000 89/N 11/N 0/N 12,544 249 - 510 EXPENDITURES 1,998 1,16,815 15,000 15,000 89/N 11/N 0/N 12,544 249 - 510 TELEPHONE 27,199 22,174 24,000 24,000 24/N 19/N 0/N 18,460 11,187 - 513 BUILDING EXPENSE 1,998 1,16,815 15,000 15,000 89/N 11/N 0/N 7,934 (1,1815) - 510 EXPENDITURES 4,903 53,131 51,500 15,000 89/N 11/N 0/N 7,934 (1,1815) - 510 DULLING EXPENSE 3,108,500 15,000 12,000 4/N 19/N 41,000 11,187 - 513 BUILDING EXPENSE 3,108,500 15,000 12,000 4/N 19/N 41,000 11,187 - 513 BUILDING EXPENSE 3,108,500 15,000 12 | | 6 650 | 11 403 | 7 500 | 7 500 | 7790/ | 35% | 00/ | | 4 833 | (2.003) | _ |
| EXPENDITURES 747,743 888,710 848,091 848,091 1954 455 TEMP SERVICE WINCES 558 652 8,000 82,00,000 138, 417 15074 (6) 7,348 12,07 12,758 (6,69) 12,758 (6,69) 12,758 (6,69) 12,758 (6,69) 12,759 12,750 12,75 | | | | | | | | , | ++ | | | |
| 400 SALARIES | (OTAL REVENUES | 15,625,448 | 15,465,116 | 15,281,500 | 15,281,500 | -276 | ۵۶۰ | U75 | 1-1 | (302,332) | 18,384 | - |
| 400 SALARIES | | 1 | | | | i | 1 | | | | 1 | |
| 455 TEMP SERVICE WAGES 588 652 8,000 % 20,000 -1, 1 127% 150% - (6) 7,348 12,00 502 PAYROLLTAX 55,778 68,531 67,847 67,84 | | | | | | 1 | | | 11 | | | |
| Social Continues Social Services Social Se | | 1 | . 1 | | . 1 | | 1 | ł | 1-1 | 138,467 | | - |
| S03 GRUP INSURANCE | 455 TEMP SERVICE WAGES | 658 | 652 | 8,000 | ® 20,000 | -1% | 1127% | 150% | 1- | | 7,348 | 12,000 |
| \$10 FRANCH EXPENSE | 502 PAYROLL TAX | 55,778 | 68,531 | 67,847 | 67,847 | 23% | -1% | C% | 1-1 | 12,753 | (684) | - |
| \$10 TRAVEL & TRAINING EXPENSE \$ 1,987 \$ 2,251 \$ 2,500 \$ 2,500 \$ 1.2% \$ 35% \$ 0 % \$ (1,207) \$ 3,245 \$ -555 SAFFY SUPPLIES \$ 1,997 \$ 2,251 \$ 2,500 \$ 2,500 \$ 1.3% \$ 0 % \$ - 2.54 \$ 249 \$550 EMPLOYEE RELATIONS \$ 338 \$ | 503 GROUP INSURANCE | 45,191 | 69,542 | 65,000 | 65,000 | 54% | -7% | 0% | 1-1 | 24,351 | (4,542) | - |
| \$15.5 SAFETY SUPPUES \$1,997 | 504 PENSION EXPENSE | 24,573 | 50,418 | 30,000 | 30,000 | 23% | -1% | 0% | 1-1 | 5,745 | (418) | |
| \$15.5 SAFETY SUPPLIES \$1,997 | 510 TRAVEL & TRAINING EXPENSE | 10,461 | 9,254 | 12,500 | 12,500 | -12% | 35% | 0% | 1-1 | (1,207) | 3,246 | |
| SSO EMPLOYEE RELATIONS SUBSCRIPTIONS SUB | 515 SAFETY SUPPLIES | | | | - t- | 13% | 11% | 0% | 1-1 | | 249 | |
| 1880 UNIFORM EXPENSE 10,958 2,498 7,000 7,700 17,000 15,000 | | | -, | -, | | | | - | | . 1 | | - |
| EQ1 MATERIALS AND SUPPLES 8,891 15,815 15,000 23,000 24,000 4,00 | | | 2.498 | 7.000 | 7.000 | -77% | 180% | 036 | 1.1 | | 4.502 | - |
| \$10 TELEPHONE | | | | | | 1 | | | | | | _ |
| \$\frac{618}{620}\$ \text{ UILTIES}\$ \$\frac{8}{4},907\$ \$\frac{5}{5,313}\$ \$\frac{1}{16},500\$ \$\frac{7}{1000}\$ \$\frac{7}{2000}\$ \$\frac{1}{200}\$ \$\frac{1}{11}\$ \$\frac{1}{10}\$ \$\frac{1}{11}\$ \$\frac{1}{10}\$ \$\frac{1}{10}\$ \$\frac{1}{11}\$ \$\frac{1}{10}\$ \$ | | | | | | 1 | I. | | | 1 | | _ |
| 620 UTILITIES | | | , | | | 1 | 1 | 1 | 11 | 1 | | - |
| \$30, INSURANCE \$1,834 \$2,430 \$30,000 \$30,000 \$-23% \$23% \$0% \$-(7,404) \$5,570 \$-640 DUES, MBRSHPS & SUBSCRIPTIONS \$ | | | - 1 | , 1 | . 1 | (| ł. | | 1-1 | | Ì | - |
| 643 AUDIT FEES | | | | | ~ _ | 1 | | 1 | 11 | 1 | | - |
| 643 AUDIT FEES 647 LICENSES | 630 INSURANCE | 31,834 | 24,430 | 30,000 | 30,000 | -23% | 23% | 0% | 1-1 | (7,404) | 5,570 | - |
| 647 LICENSES - 228 200 20012% 0% - 228 (28) | 640 DUES, MBRSHPS & SUBSCRIPTIONS | - 1 | - | - | - | - | - | - | 1-1 | - } | - | - |
| 648 IMMUNIZATIONS & PHYSICALS 576 1,428 1,000 1,000 147% -30% 0% - 850 [428] - 650 REPAIRS & MAINTENANCE - VEH & EQ 28,837 46,068 36,000 36,000 60% -22% 0% - 17,231 (30,068) - 651 OPERATING EXPENSES - VEHICLES 25,725 35,760 34,000 34,000 39% -5% 0% - 10,035 (1,760) | 643 AUDIT FEES | - | - | - | - | - | | - | - | . | - | - |
| 650 REPAIRS & MAINTENANCE - VEH & EQ 28,837 46,068 36,000 36,000 60% -22% 0% - 17,231 (10,068) - 651 OPERATING EXPENSES - VEHICLES 25,725 35,760 34,000 34,000 39% -5% 0% - 10,035 (1,760) - 653 REP & MAINT - GENERATORS | 647 LICENSES | - 1 | 228 | 200 | 200 | - | -12% | 0% | 1-1 | 228 | (28) | - |
| 650 REPAIRS & MAINTENANCE - VEH & EQ 28,837 46,068 36,000 36,000 60% -22% 0% - 17,231 (10,068) - 651 OPERATING EXPENSES - VEHICLES 25,725 35,760 34,000 34,000 39% -5% 0% - 10,035 (1,760) - 653 REP & MAINT - GENERATORS | 648 IMMUNIZATIONS & PHYSICALS | 578 | 1,428 | 1,000 | 1,000 | 147% | -30% | 0% | - | 850 | (428) | - |
| 651 OPERATING EXPENSES - VEHICLES 25,725 35,760 34,000 34,000 39% -5% 0% - 10,035 (1,760) - 653 REP & MAINT - GENERATORS | 650 REPAIRS & MAINTENANCE - VEH & EQ | 28.837 | 46,068 | 36,000 | 36,000 | 60% | -22% | 0% | 1- | 17,231 | (10,068) | |
| 553 REP & MAINT - GENERATORS 684 TRANSPORMER REPAIRS & DISPOSAL 586 EQUIPMENT RENTAL 700 EQUIPMENT PURCHASES 710 ELECTRIC POWER PURCHASED 11,047,576 10,882,669 10,570,000 10,570 | | | | | | 1 | -5% | 0% | | 10.035 | | |
| 584 TRANSFORMER REPAIRS & DISPOSAL 586 EQUIPMENT RENTAL 700 EQUIPMENT PURCHASES 710 ELECTRIC POWER PURCHASED 11,047,576 10,882,669 10,570,000 10,570,000 10,570,000 10,570,000 25% 20% 30% 176,000 178,000 178,000 178,000 1770 DEPRECIATION 712,00C 888,000 710,000 8 500,000 25% 20% 30% 176,000 178,000 178,000 178,000 178,000 1774 TREE TRIMMING 712,00C 888,004 774 TREE TRIMMING 712,00C 888,004 800,000 800,00 | | | 20,700 | | | - | | - | 1-1 | | ,_,,_, | _ |
| 866 EQUIPMENT RENTAL 700 EQUIPMENT PURCHASES 710 ELECTRIC POWER PURCHASED 11,047,576 10,882,669 10,570,000 10,570,000 10,570,000 25% -20% -30% - (164,907) (312,669) - 760 DEPRECIATION 712,000 888,000 710,000 8500,000 25% -20% -30% - 176,000 (178,000) (178,000) (210,000 770 DEPRECIATION - VEHICLES 95,500 98,004 60,000 60,000 3% -39% 0% - 2,504 (38,004) | | | _ | | _ [| _ | _ | 1 | 1.1 | _ | _ 1 | _ |
| 700 EQUIPMENT PURCHASES 710 ELECTRIC POWER PURCHASED 11,047,576 10,882,669 10,570,000 10,570,000 25% -20% -30% -176,000 (178,000) (210,007 770 DEPRECIATION - VEHICLES 95,500 98,004 60,000 60,000 3% -39% -2,504 -2,504 (38,004) | | 1 | • | - | - | | | - | 17 | - 1 | | - |
| 710 ELECTRIC POWER PURCHASED 11,047,576 10,882,669 10,570,000 10,570,000 500,000 25% -20% -30% -176,000 (178,000) (210,000 770 DEPRECIATION - VEHICLES 95,500 98,004 60,000 60,000 3% -39% 0% -2,504 (38,004) -74 TREE TRIMMING 714,000 88,000 98,004 60,000 60,000 50,000 50,000 -10% -20% -20% -30% -2,504 -2,504 -2,504 -2,504 -2,504 -2,500 | * | - 1 | - | | . | - | | - | | ٠ ۱ | • | - |
| 760 DEPRECIATION 712,000 888,000 710,000 \$500,000 25% -20% -30% -176,000 (178,000) (210,000 770 DEPRECIATION - VEHICLES 95,500 98,004 60,000 60,000 3% -39% 0% - 2,504 (38,004) - 774 TREE TRIMMING | | · | - | • | - 1 | | - | - | - | | | - |
| 770 DEPRECIATION - VEHICLES 95,500 98,004 60,000 60,000 3% -39% 0% -2,504 (38,004) -774 TREE TRIMMING | 710 ELECTRIC POWER PURCHASED | 1 | | | | I . | • | 1 | 1-1 | | | |
| 774 TREE TRIMMING 860 CONSULTING SERVICES 86,926 - 5,000 5,000 - 0% (6,926) 5,000 - 886 INTEREST EXPENSE 889 GAIN OR LOSS SALE OF ASSETS TOTAL EXPENDITURES 12,895,860 13,101,960 12,549,638 12,951,638 2% -4% -2% - 206,100 (552,322) (198,00 - 0.00) - 8619 PROPOSED BLDG EXP PURCHASES 700 PROPOSED EQUIPMENT PURCHASES 890 RESERVE FOR INFRASTRUCTURE IMPROV TOTAL PROPOSED CAP & RES TOTAL EXPENDITURES WITH PROPOSED 12,895,860 13,101,960 12,549,638 12,351,638 2% -4% -2% - 206,100 (552,322) (198,00 - 0.00) - 865,000 - 0.00 | 760 DEPRECIATION | 712,000 | 888,000 | 710,000 | \$ 500,000 | 25% | -20% | -30% | 1-1 | | | (210,000) |
| 860 CONSULTING SERVICES 6,926 - 5,000 5,000 0% (6,926) 5,000 986 INTEREST EXPENSE | 770 DEPRECIATION - VEHICLES | 95,500 | 98,004 | 60,000 | 60,000 | 3% | -39% | 0% | 1- | 2,504 | (38,004) | - |
| 886 INTEREST EXPENSE | 774 TREE TRIMMING | - 1 | - | - | - | - | - | - | 1-1 | - | - | • |
| 886 INTEREST EXPENSE 889 GAIN OR LOSS SALE OF ASSETS TOTAL EXPENDITURES 12,895,860 13,101,960 12,549,638 12,351,638 2% -4% -2% - 206,100 (552,322) (198,000) 619 PROPOSED BLDG EXP PURCHASES 700 PROPOSED EQUIPMENT PURCHASES 890 RESERVE FOR INFRASTRUCTURE IMPROV TOTAL PROPOSED CAP & RES TOTAL EXPENDITURES WITH PROPOSED 12,895,860 13,101,960 12,549,638 12,351,638 2% -4% -2% - 206,100 (552,322) (198,000) | 860 CONSULTING SERVICES | 6,926 | - | 5,000 | 5,000 | - | - | 0% | - | (6,926) | 5,000 | |
| 889 GAIN OR LOSS SALE OF ASSETS TOTAL EXPENDITURES 12,895,860 13,101,960 12,549,638 12,351,638 2% -4% -2% -206,100 (552,322) (198,00 (19 | | - | | | | - | - | - | - | - | - | - |
| TOTAL EXPENDITURES 12,895,860 13,101,960 12,549,638 12,351,638 2% -4% -2% -206,100 (552,322) (198,00 | | - 1 | | | | 1 | | - | - | | | |
| E19 PROPOSED BLDG EXP PURCHASES | | 12.895.860 | 13,101,980 | 12,549,638 | 12,351,638 | 2% | -4% | -2% | 1- | 205,200 | (552,322) | (198,000 |
| 700 PROPOSED EQUIPMENT PURCHASES 890 RESERVE FOR INFRASTRUCTURE IMPROV TOTAL PROPOSED CAP & RES TOTAL EXPENDITURES WITH PROPOSED 12,895,860 13,101,960 12,549,638 12,351,638 2% -4% -2% - 206,100 (552,322) (198,00) | 101100000000000000000000000000000000000 | 1 | | ,, | | | | | | | | |
| 700 PROPOSED EQUIPMENT PURCHASES 890 RESERVE FOR INFRASTRUCTURE IMPROV TOTAL PROPOSED CAP & RES TOTAL EXPENDITURES WITH PROPOSED 12,895,860 13,101,960 12,549,638 12,351,638 2% -4% -2% - 206,100 (552,322) (198,00) | CIR DECEMBED BLDG EVE BUILDOUASES | 1 1 | _ | | _ | | | _ | | . 1 | _ | |
| B90 RESERVE FOR INFRASTRUCTURE IMPROV | | - | • | - | , | | | | | | | _ |
| TOTAL PROPOSED CAP & RES | | | - | | - | - | | - | | - 1 | - | - |
| TOTAL EXPENDITURES WITH PROPOSED 12,895,860 13,101,960 12,549,638 12,351,638 2% -4% -2% - 206,100 (552,322) (198,00 | | | | | | - | - | - | 47 | | | |
| | TOTAL PROPOSED CAP & RES | - | - | - | - | - | | - | - | | - | • |
| | TOTAL EXPENDITURES WITH PROPOSED | 12,895.860 | 13,101,960 | 12,549,638 | 12,351,638 | 2% | -4% | -2% | - | 206,100 | (552,322) | (198,000 |
| TOTAL ELECTRIC DEPARTMENT 2,729,588 2,161,156 2,731,862 2,929,862 -21% 26% 7% - (568,432) 570,706 198,00 | | | .,,. | | | | | | Ш | | | |
| | TOTAL ELECTRIC DEPARTMENT | 2,729,588 | 2,161,156 | 2,731,862 | 2,929,862 | -21% | 25% | 7% | 1- | (568,432) | 570,706 | 198,000 |

Osceola Municipal Light & Power 2021 Budget

Water Department

| | Department | HISTO | RICAL | FORECAST | FORECAST | | | TR | END | | |
|-----|----------------------------------|-----------|-------------|-----------|-----------|-------|----------|-------|-----------|-----------|-------|
| | | 2018 | 2019 | 2020 | 2021 | | % CHANGE | | | \$ CHANGE | |
| | | F)NAL | Actual | BUDGET | BUDGET | 18-19 | 19-20 | 20-21 | 18-19 | 19-20 | 20-21 |
| | REVENUES | | | | | | | | | | |
| 300 | SALES | 1,290,370 | 1,242,435 | 1,265,738 | 1,265,738 | -4% | 2% | .0% | (47,935) | 29,303 | • |
| 301 | ADJUSTMENTS | | - | - | - 1 | - | - : | - | - } | - | - |
| 302 | FREE SERVICES | (8,776) | (39,738) | - | - | 353% | - | - 1 | (30,962) | 39,738 | - |
| 303 | LATE PENALTY FEES | 18,757 | 21,368 | 25,000 | 25,000 | 14% | 17% | 0% | 2,611 | 3,632 | - |
| 310 | SERVICE FEES | 3,789 | 4,613 | 5,000 | 5,000 | 22% | 8% | 0% | 824 | 387 | • |
| | TOTAL REVENUES | 1,304,140 | 1,228,678 | 1,295,738 | 1,295,738 | -6% | 5% | 0% | (75,462) | 67,060 | • |
| | EXPENDITURES | | | | | | | | | | |
| | SALARIES | 325,288 | 342,890 | 420,557 | 420,557 | 5% | 23% | 0% | 17,602 | 77,667 | - |
| 155 | TEMP SERVICE WAGES | 31,973 | 11,866 | - | - | -63% | | - | {20,107} | (11,866) | - |
| 502 | PAYROLL TAX | 24,156 | 26,661 | 33,645 | 33,645 | 10% | 26% | 0% | 2,505 | 6,984 | |
| 503 | GROUP INSURANCE | 38,376 | 39,794 | 37,500 | 37,500 | 4% | -5% | 0% | 1,418 | (2,294) | |
| 504 | PENSION EXPENSE | 8,954 | 9,156 | 9,000 | 9,000 | 2% | -2% | 0% | 202 | (156) | • |
| 10 | TRAVEL & TRAINING EXPENSE | | 1,873 | 2,500 | 2,500 | - | 33% | 0% | 1,873 | 627 | - |
| 515 | SAFETY SUPPLIES | 1,046 | 1,346 | 1,100 | 1,100 | 29% | -18% | 0% | 300 | (246) | - |
| 550 | EMPLOYEE RELATIONS | | | | - | | - | - | - 1 | | • |
| 580 | UNIFORM EXPENSE | 702 | 2,649 | 1,250 | 1,250 | 277% | -53% | D% | 1,947 | (1,399) | - |
| 501 | MATERIALS AND SUPPLIES | 46,420 | 38,885 | 39,000 | 39,000 | -16% | 0% | G% | (7,535) | 115 | - |
| 502 | CHEMICALS AND SUPPLIES | 33,130 | 38,508 | 39,500 | 39,500 | 15% | 3% | 0% | 5,378 | 992 | - |
| :08 | TOOLS | 1,440 | 1,492 | 2,000 | 2,000 | 4% | 34% | 0% | 52 | 508 | - |
| 10 | TELEPHONE | 15,108 | 15,739 | 11,000 | 11,000 | 4% | -30% | 0% | 631 | (4,739) | - |
| 19 | BUILDING EXPENSE | 7,398 | 5,089 | 3,500 | 3,500 | -31% | -31% | 0% | (2,309) | (1,589) | |
| 520 | UTILITIES | 541 | 506 | 50,000 | 50,000 | 12% | 8151% | 0% | 65 | 49,394 | |
| 330 | INSURANCE | 14,337 | 13,050 | 12,500 | 12,500 | -9% | -4% | 0% | (1,287) | (550) | |
| 540 | DUES, MBRSHPS & SUBSCRIPTIONS | 10,751 | 12,155 | 15,000 | 15,000 | 13% | 23% | 0% | 1,404 | 2,845 | - |
| 547 | LICENSES | 6,590 | 448 | 2,500 | 2,500 | -93% | 458% | 0% | (6,142) | 2,052 | - |
| 548 | IMMUNIZATIONS & PHYSICALS | 447 | 5 15 | 850 | 850 | 15% | 65% | 0% | 68 | 335 | • |
| 550 | REPAIRS & MAINTENANCE - VEH & EQ | 4,360 | 9,070 | 6,000 | 6,000 | 108% | -34% | 0% | 4,710 | (3,070) | - |
| 551 | OPERATING EXPENSES - VEHICLES | 16,541 | 21,108 | 18,500 | 18,500 | 28% | -12% | 0% | 4,567 | (2,508) | - |
| 652 | MANHOLE & PIPE REHAB | | - | 5,000 | 5,000 | - | - | 0% | - 1 | 5,000 | - |
| 558 | PIPE & HYDRANT REPAIR | _ | - | - | - | - | | - | - | - | - |
| 582 | | 578 | 1,884 | 5,000 | 5,000 | 226% | 165% | 0% | 1,306 | 3,116 | |
| 583 | | 48,722 | 60,289 | 40,000 | 40,000 | 24% | -34% | 0% | 11,567 | (20,289) | - |
| 686 | | - | - | - | | - | - | - | | - | |
| 700 | EQUIPMENT PURCHASES | | 31,698 | | | - | - | | 31,698 | (31,698) | - |
| 761 | • | 144,000 | 147,000 | 147,000 | 147,000 | 2% | 0% | 0%" | 3,000 | | |
| 770 | DEPRECIATION - VEHICLES | 46,000 | 46,800 | 30,000 | 30,000 | 2% | -36% | 0% | 800 | (16,800) | |
| 860 | CONSULTING SERVICES | -5,500 | ,500 | - | | - | - | | | , _ | - |
| 886 | INTEREST EXPENSE | | 150 | | | | | | 150 | (150) | |
| B99 | | | | _ 1 | | | | | | | |
| 033 | TOTAL EXPENDITURES | 826,858 | 880,721 | 932,902 | 932,902 | 7% | 6% | 0% | 53,863 | 52,181 | - |
| 210 | PROPOSED BLDG EXP PURCHASES | | | | | | _ | | | _ | _ |
| 700 | | | _ | | | | | _ | | _ | |
| | RESERVE FOR WATER SYSTEM IMPROV | | | | | - | | | | | - |
| שכם | TOTAL PROPOSED CAP & RES | - | | - | | - | - | | | | - |
| _ | TOTAL EXPENDITURES WITH PROPOSED | 826,858 | 880,721 | 932,902 | 932,902 | 7% | 6% | 0% | 53,863 | 52,181 | - |
| | | | | | | | | | (400.0-5) | | |
| | TOTAL WATER DEPARTMENT | 477,282 | 347,957 | 362,836 | 362,836 | -27% | 4% | 0% | (129,325) | 14,879 | - |

Osceola Municipal Light & Power 2021 Budget

Sewer Department

| sewei | Department | HISTOR | NCAL T | FORECAST | FORECAST | T | | TRE | :NO | | |
|-------|----------------------------------|---------|---------|----------|----------|--------|----------|-------|----------|-----------|-------|
| | | 2018 | 2019 | 2020 | 2021 | | % CHANGE | i Kt | 140 | \$ CHANGE | |
| | | FINAL | Actual | BUDGET | BUDGET | 18-19 | 19-20 | 20-21 | 18-19 | 19-20 | 20-21 |
| | REVENUES | 7110-12 | Acces | 20000 | | | | | | | |
| 300 | SALES | 892,942 | 896,557 | 835,000 | 835,000 | 0% | -7% | 0% | 3,615 | (61,557) | _ |
| 302 | FREE SERVICE | (3,020) | (1,276) | - | _ | -58% | - | - 1 | 1,744 | 1,276 | |
| 310 | SERVICE FEES | 1,499 | 160 | - | - 1 | -89% | - | - 1 | (1,339) | (160) | |
| | TOTAL REVENUES | 891,421 | 895,441 | 835,000 | 835,000 | 0% | -7% | 0% | 4,020 | (60,441) | - |
| | EXPENDITURÉS | | | } | } | | | | | | |
| 400 | SALARIES | 236,370 | 239,611 | 219,221 | 219,221 | 1% | -9% | 0% | 3,241 | (20,390) | |
| | TEMP SERVICE WAGES | 24,462 | 34,664 | 23,000 | 23,000 | 42% | -34% | 0% | 10,202 | (11,664) | - |
| 502 | PAYROLL TAX | 17,386 | 18,156 | 17,538 | 17,538 | 4% | -3% | 0% | 770 | (618) | |
| 503 | GROUP INSURANCE | 12,344 | 24,558 | 20,000 | 20,000 | 99% | -19% | 0% | 12,214 | (4,558) | - |
| 504 | PENSION EXPENSE | 5,393 | 5,545 | 5,400 | 5,400 | 3% | -3% | 0% | 152 | (145) | |
| 510 | TRAVEL & TRAINING EXPENSE | 22 | 2,481 | • | • | 11177% | | | 2,459 | (2,481) | |
| 515 | SAFETY SUPPLIES | 569 | | 1,750 | 1,750 | _ | | 0% | (569) | 1,750 | |
| 550 | EMPLOYEE RELATIONS | - | - | - | -,,,,,, | | - | - | - | - | |
| 580 | UNIFORM EXPENSE | 1,299 | 3,766 | 3,000 | 3,000 | 190% | -20% | 0% | 2,467 | (766) | |
| 601 | MATERIALS AND SUPPLIES | 32,659 | 40,344 | 35,000 | 35,000 | 24% | -13% | 0% | 7,685 | (5,344) | |
| 602 | CHEMICALS AND SUPPLIES | 2,835 | 5,341 | 6,500 | 6,500 | 88% | 22% | 0% | 2,506 | 1,159 | _ |
| 608 | TOOLS | 1,448 | 311 | 1,500 | 1,500 | -79% | 382% | 0% | (1,137) | 1,189 | |
| 610 | TELEPHONE | 3,076 | 3,633 | 3,096 | 3,096 | 18% | -15% | 0% | 557 | (537) | |
| 619 | BUILDING EXPENSE | 878 | 836 | 1,000 | 1,000 | -5% | 20% | 0% | (42) | 164 | |
| 620 | UTILITIES | 32,044 | 7,750 | 67,000 | 67,000 | -76% | 765% | 0% | (24,294) | 59,250 | |
| 630 | INSURANCE | 4,554 | 4,136 | 4,500 | 4,500 | -9% | 9% | 0% | (418) | 364 | |
| | DUES, MBRSHPS & SUBSCRIPTIONS | 4,334 | 50 | 120 | 120 | -5/0 | 140% | 0% | 50 | 70 | _ |
| 640 | LICENSES | 750 | 7,395 | 9,000 | 9,000 | 886% | 22% | 0% | 6,645 | 1,605 | _ |
| 647 | IMMUNIZATIONS & PHYSICALS | 363 | 178 | 300 | 300 | -51% | 69% | 0% | (185) | 122 | |
| 648 | REPAIRS & MAINTENANCE - VEH & EQ | 5,862 | 7,549 | 7,500 | 7,500 | 29% | -1% | 0% | 1,687 | (49) | _ |
| 650 | | 11,462 | 8,315 | 10,000 | 10,000 | -27% | 20% | 0% | (3,147) | 1,685 | - |
| 651 | OPERATING EXPENSES - VEHICLES | 1,1,402 | 0,515 | 1,252 | 1,262 | -2776 | 20% | 0% | (3,147) | 1,262 | _ |
| 652 | MANHOLE & PIPE REHAB | 25,993 | 8,045 | 8,000 | 8,000 | -69% | -1% | 0% | (17,948) | (45) | _ |
| 683 | PUMP AND TANK REPAIRS | 25,333 | 8,045 | 8,000 | \$,000 | -0376 | -1/4 | 0,0 | (17,546) | (43) | _ |
| 700 | EQUIPMENT PURCHASES | 166,000 | 174 000 | 160,425 | 160,425 | 5% | -8% | 0% | 8,000 | (13,575) | |
| 762 | DEPRICIATION SEWER SYSTEMS | 166,000 | 174,000 | 20,362 | 20,362 | -2% | -41% | 0% | (596) | (14,042) | - |
| 770 | DEPRECIATIONS - VEHICLES | 35,000 | 34,404 | | | -270 | -41% | 0% | (330) | | - |
| 860 | CONSULTING SERVICES | - | - | 2,382 | 2,382 | _ | - | 070 | - 1 | 2,382 | |
| 886 | INTEREST EXPENSE | - | - | - | - | | - | - 1 | | | - |
| 899 | MISCELLANEOUS | | - | | 607.056 | 200 | 10/ | 000 | 10 200 | /2 2221 | |
| | TOTAL EXPENDITURES | 620,769 | 631,068 | 627,856 | 627,856 | 2% | -1% | 0% | 10,299 | (3,212) | - |
| 619 | PROPOSED BLDG EXP PURCHASES | - | - | - | - | - | - | - | - | - | - |
| 700 | PROPOSED EQUIPMENT PURCHASES | - | - | - | - [| - | - | - | - 1 | - | - |
| 890 | RESERVE FOR SEWER SYSTEM IMPROV | | - | - | | | - | - | | | |
| | TOTAL PROPOSED CAP & RES | - | - | - | - | - | - | - | - | - | - |
| | TOTAL EXPENDITURES WITH PROPOSED | 620,769 | 631,068 | 627,856 | 627,856 | 2% | -1% | 0% | 10,299 | (3,212) | |
| | TOTAL SEWER DEPARTMENT | 270,652 | 264,373 | 207,144 | 207,144 | -2% | -22% | 0% | (6,279) | (57,229) | |

Osceola Municipal Light & Power 2021 Budget Administrative Department

| Administrative Department | | | | | | 70210 | | | | | | | |
|---|-------------|-----------|------------------|----------------|---------|----------|-------|-----------|------------|----------|--|--|--|
| | HISTO | RICAL | FORECAST | FORECAST | TREND | | | | | | | | |
| | 2018 | 2019 | 2020 | 2021 | | % CHANGE | | | \$ CHANGE | | | | |
| | FINAL | Actual | BUDGET | BUDGET | 18-19 | 19-20 | 20-21 | 18-19 | 19-20 | 20-21 | | | |
| REVENUES | } | | 1 | | İ | | | 1 | | | | | |
| 304 AMP | (198) | 619 | - 1 | - 1 | -413% | - | • | 817 | (619) | | | | |
| 341 ELECTRIC PERMITS | 2,478 | 989 | 1,200 | 1,200 | -60% | 21% | 0% | (1,489) | 211 | - | | | |
| 342 PLUMBING PERMITS | 1,138 | 52 | 150 | 150 | -95% | 188% | 0% | (1,086) | 98 | - | | | |
| 385 SALE OF ASSETS/EQUIPMENT | - 1 | - 1 | - | - | - | • | • | - | | • | | | |
| 390 INTEREST INCOME | 92,597 | 6,885 | 15,000 | 15,000 | -79% | 118% | 0% | (25,712) | 8,115 | - | | | |
| 395 MISCELIANEOUS | - 1 | 605,604 | 150,000 | 150,000 | <u></u> | -75% | 0% | 605,604 | (4,55,604) | | | | |
| TOTAL REVENUES | 36,015 | 514,149 | 166,350 | 166,350 | 1605% | -73% | 0% | 578,134 | (447,799) | - | | | |
| EXPENDITURES | | | | | | | | | | | | | |
| 400 SALARIES | 418,951 | 305,082 | 35\$,889 | 380,000 | -27% | 17% | 7% | (113,869) | 50,807 | 24,111 | | | |
| 455 TEMP SERVICE WAGES | - 1 | 28,456 | 20,000 | 20,000 | | -30% | 0% | 28,456 | (8,456) | | | | |
| 502 PAYROLL TAX | 31,243 | 23,511 | 28,471 | 30,400 | -25% | 21% | 7% | (7,732) | 4,960 | 1,929 | | | |
| 503 GROUP INSURANCE | 31,452 | 32,835 | 30,000 | 30,000 | 4% | -9% | 0% | 1,383 | (2,835) | 2,020 | | | |
| 504 PENSION EXPENSE | 15,553 | 7,882 | 15,000 | 15,000 | -49% | 90% | 0% | (7,671) | 7,118 | - | | | |
| 510 TRAVEL & TRAINING EXPENSE | 11,227 | 9,621 | 12,500 | 12,500 | -14% | 30% | 0% | (1,605) | 2,879 | - | | | |
| 515 SAFETY SUPPLIES | 1,420 | 1,112 | 1,000 | 1,000 | -72% | -10% | 0% | | | - | | | |
| 516 HR MATERIALS & SUPPLIES | 6,349 | 6,098 | 8,000 | | | | 0% | (308) | (112) | - | | | |
| | - 1 | 6,098 | | 8,000 | 4% | 31% | | (251) | 1,902 | | | | |
| 517 SAFETY COMMITTEE | 740 | 1 | 500 | 500 | | | 0% | (740) | 500 | • | | | |
| 550 EMPLOYEE RELATIONS | 1,478 | 384 | 750 | 750 | -74% | 95% | 0% | (1,094) | 366 | - | | | |
| 580 UNIFORM EXPENSE | 1,132 | 319 | 500 | 500 | -72% | \$7% | 0% | (813) | 181 | - | | | |
| 601 MATERIALS AND SUPPLIES | 16,087 | 30,728 | 27,500 | 27,500 | 91% | -11% | 0% | 14,541 | (3,228) | - | | | |
| 605 OFFICE EXPENSE | - | 527 | •] | | - | - | - | 527 | (527) | - | | | |
| 606 POSTAGE | 27,701 | 26,707 | 30,000 | 30,000 | -4% | 12% | 0% | (994) | 3,293 | .=. | | | |
| 607 PUBLISHING ORDINANACES & NOTICES | 326 | 78. | - ! | • | -76% | | | (248) | (78) | • | | | |
| 610 TELEPHONE | 35,675 | 75,559 | 30,000 | 30,000 | 112% | -60% | O% | 39,884 | (45,559) | • | | | |
| 619 BUILDING EXPENSE | 26,657 | 20,720 | 20,000 | 20,000 | -22% | -3% | 0% | (5,937) | (720) | - | | | |
| 620 UTILITIES | 4,644 | 3,668 | 6,000 | 5,000 | -21% | 54% | 0% | (976) | 2,332 | - | | | |
| 630 INSURANCE | (343) | 771 | 2,000 | 2,000 | -325% | 159% | 0% | 1,114 | 1,229 | - | | | |
| 635 ETS CREDIT CARD FEES | - 1 | - 1 | `- 1 | - 1 | | | - 1 | 1 . | - 1 | _ | | | |
| 540 DUES, MBRSHPS & SUBSCRIPTIONS | 17,602 | 28,807 | 30,000 | 30,000 | 64% | 4% | 0% | 11,205 | 1,193 | - | | | |
| 642 UNEMPLOYMENT BENEFIT ASSMT | , | 184 | | | | | | 184 | (184) | _ | | | |
| 643 AUDIT FEES | 52,294 | 32,500 | 45,000 | 45,000 | -38% | 38% | 0% | (19,794) | 12,500 | | | | |
| 844 LEGAL EXPENSES | 1,427 | 32,302 | 10,000 | 10,000 | 50 | 30,0 | 0% | (1,427) | 10,000 | _ | | | |
| 645 ADV, PROMOTIONS & DONATIONS | 42,241 | 29,428 | 30,000 | 30,000 | -30% | 2% | 0% | (12,813) | 572 | | | | |
| | | 50 | 2,000 | | -99% | 3900% | 0% | | 1,950 | • | | | |
| | 5,000 | į. | | 2,000 | 1 | 45% | 0% | (4,950) | 467 | - | | | |
| 548 IMMUNIZATIONS & PHYSICALS | 3,050 | 1,033 | 1,500 | 1,500 | -66% | 4 | | (2,017) | | • | | | |
| 650 REPAIRS & MAINTENANCE - VEHICLE EQUIP | 29,660 | 28,265 | 20,000 | 20,000 | -5% | -29% | 0% | (1,395) | (8,265) | • | | | |
| 651 OPERATING EXPENSE - VEHICLES | (4,580) | 454 | | | -110% | 1 | - | \$,034 | (454) | - | | | |
| 686 EQUIPMENT RENTAL | 10,290 | 13,889 | 12,000 | 12,000 | 35% | -14% | 0% | 3,599 | (1,889) | • | | | |
| 763 DEPRECIATION | 18,000 | 19,200 | 7,000 | 7,000 | 7% | -64% | 0% | 1,200 | (12,200) | - | | | |
| 860 CONSULTING SERVICES | 61,570 | 166,732 | 72,500 | 72,500 | 171% | -57% | 0% | 105,162 | (94,232) | - | | | |
| 881 STREET LIGHTS AND HYDRANTS | - 1 | -]. | - 1 | - | - | - | - | - | - | - | | | |
| BR2 FREE SERVICE INSTALLATIONS | - 1 | . | - | | | - | | - | - | - | | | |
| 883 BAD ACCOUNTS | 83,685 | 40,565 | 75,000 | 75,000 | -52% | 85% | 0% | (43,120) | 34,435 | - | | | |
| 886 INTEREST EXPENSE | 134,468 | 40,236 | 250,000 | 250,000 | -70% | 521% | 0% | (94,232) | 209,764 | - | | | |
| 887 BOND PAYING AGENT EXPENSE | 1,300 | | | - 1 | - ' | - | - | (1,300) | | - | | | |
| 888 BOND AMORTIZATION | - 1 | _ | . | . | - | - | - | 1 | - 1 | | | | |
| 898 CASH OVER AND SHORT | 209 | (386) | 500 | 500 | -524% | -156% | 0% | (1,095) | 1,386 | | | | |
| 899 MISCELLANEOUS | | 542 | . 1 | | | - | | 542 | (542) | | | | |
| TOTAL EXPENDITURES | 1,086,508 | 975,057 | 1,143,610 | 1,169,650 | -10% | 17% | 2% | (111,451) | 158,553 | 26,040 | | | |
| 619 PROPOSED BLDG EXP PURCHASES | | . [| | | | | | | _ | | | | |
| | - 1 | - | - 1 | - | | 1 - | - | | - 1 | • | | | |
| 700 PROPOSED EQUIPMENT PURCHASES | - 1 | • | - 1 | - 1 | 1 - | - | - | 1 - 1 | - 1 | • | | | |
| 890 RESERVE ALLOCATION | | | | | - | <u> </u> | - | ļ | | | | | |
| TOTAL PROPOSED CAP & RES | - | - | - | • | - | • | | | - [| - | | | |
| TOTAL EXPENDITURES WITH PROPOSED | 1,086,508 | 975,057 | 1,143,610 | 1,169,650 | -10% | 17% | 2% | (111,451) | 168,553 | 26,040 | | | |
| TOTAL ADMINISTRATIVE | (1,050,493) | (360,908) | (977,260) | (1,003,300) | -66% | 171% | 3% | 689,585 | (616,352) | (26,040) | | | |
| | | | and the said and | mention of the | | | | | | | | | |

| Administrative Department | | | | | | | | | | | |
|-------------------------------------|-----------|-----------|-----------|-----------|---------|-----------|-------|-----------|-----------|-------|--|
| | HISTOR | RICAL | | FORECAST | TREND | | | | | | |
| | 2018 | 2019 | 2020 | 2021 | | % CHANGE | | \$ CHANGE | | | |
| | FINAL | Actual | BUDGET | BUDGET | 18-19 | 19-20 | 20-21 | 18-19 | 19-20 | 20-21 | |
| REVENUES | | | | 1 | | | | | | | |
| 310 PROPERTY TAXES | 672,449 | 728,517 | 625,000 | 625,000 | 8% | -14% | 0% | 56,068 | (103,517) | - | |
| 314 GENERAL REVENUE (STATE OF ARK) | 114,745 | 122,664 | 120,000 | 120,000 | 7% | -2% | 0% | 7,919 | (2,664) | - | |
| 315 PRIVILEGE TAX CITY | 8,030 | 8,950 | 8,000 | 8,000 | 11% | -11% | 0% | 920 | (950) | • | |
| 316 PILOT-FED HOUSING SUTHORITY | 3,315 | - | 3,315 | 3,315 | - | - | 0% | (3,315) | 3,315 | - | |
| 317 PILOT-PLUM POINT ENERGY STATION | 705,703 | 705,703 | 705,703 | 705,703 | 0% | 0% | 0% | - 1 | - | - | |
| PILOT - OTHER | 13,446 | - | - | - | - | - | - | (13,446) | - | - | |
| 323 A & P TAX REVENUE | 31,811 | 38,174 | 32,000 | 32,000 | 20% | -16% | 0% | 6,363 | (6,174) | - | |
| 325 GAS FRANCHISE TAX | 88,101 | 74,938 | 85,000 | 85,000 | -15% | 13% | 0% | (13,163) | 10,062 | - | |
| 328 TELEPHONE EXCISE TAX | 18,000 | 12,000 | 20,000 | 20,000 | -33% | 67% | 0% | (6,000) | 8,000 | • | |
| 331 CABLE FRANCHISE TAX | 27,939 | 17,230 | 25,000 | 25,000 | -38% | 45% | 0% | (10,709) | 7,770 | - | |
| 345 BUILDING PERMITS | 5,716 | 3,192 | 2,000 | 2,000 | -44% | -37% | 0% | (2,524) | (1,192) | - | |
| 375 PLANNING COMMISSION FEES | - | 150 | 100 | 100 | - | -33% | 0% | 150 | (50) | - | |
| 384 CODE RED CONTRIBUTIONS | (3,750) | (3,750) | (3,750) | (3,750) | 0% | 0% | 0% | - | - | - | |
| 385 SALE OF ASSETS/EQUIPMENT | 200 | - | | - | - | - | - | (200) | - | ~ | |
| 390 INTEREST INCOME | 130 | 171 | 500 | 500 | 32% | 192% | 0% | 41 | 329 | - | |
| 393 HISTORICAL SOCIETY | (3,672) | 35,116 | - | - | -1056% | - | - 1 | 38,788 | (35,116) | - | |
| 394 COUNTY SALES TAX | 1,104,690 | 1,156,127 | 1,100,000 | 1,100,000 | 5% | -5% | 0% | 51,437 | (56,127) | - | |
| 395 MISCELLANEOUS | 25 | 116,341 | - | - | 465264% | - | - | 116,316 | (116,341) | - | |
| 396 GRANT INCOME | - | 4,642 | - } | - | - | - | - | 4,642 | (4,642) | - | |
| 397 CITY SALES TAX | 1,056,629 | 1,137,607 | 1,050,000 | 1,050,000 | 8% | -8% | 0% | 80,978 | (87,607) | - | |
| 398 RENTINCOME | 73,689 | 24,575 | 31,000 | 31,000 | -67% | 26% | 0% | (49,114) | 6,425 | | |
| TOTAL REVENUES | 3,917,196 | 4,182,347 | 3,803,868 | 3,803,868 | 7% | -9% | 0% | 265,151 | (378,479) | - | |
| EXPENDITURES | | | | | | | | | | | |
| 400 SALARIES | 340,983 | 162,596 | 140,200 | 140,200 | -52% | -14% | 0% | (178,387) | (22,396) | - | |
| 501 TRAVEL & PUBLIC RELATIONS | 7,320 | 3,213 | 3,200 | 3,200 | -56% | 0% | 0% | (4,107) | (13) | - | |
| 502 PAYROLL TAX | 25,017 | 12,091 | 11,280 | 11,280 | -52% | -7% | 0% | (12,926) | (811) | - | |
| 503 GROUP INSURANCE | 32,063 | 41,634 | 45,000 | 45,000 | 30% | 8% | 0% | 9,571 | 3,366 | | |
| 504 PENSION EXPENSE | 52,816 | 82,331 | 84,000 | 84,000 | 56% | 2% | 0% | 29,515 | 1,669 | - | |
| 510 TRAVEL & TRAINING EXPENSE | 10,476 | 26,898 | 12,000 | 12,000 | 157% | -55% | 0% | 16,422 | (14,898) | - | |
| 550 EMPLOYEE RELATIONS | - | 910 | _ | - | - | - | - 1 | 910 | (910) | | |
| 580 UNIFORM EXPENSE | _ | - | _ | _ | - | _ | - 1 | - | - | | |
| 601 MATERIALS AND SUPPLIES | 21,886 | 27,340 | 20,000 | 20,000 | 25% | -27% | 0% | 5,454 | (7,340) | | |
| 604 BIG RIVER STEEL PROJECT | 21,000 | - | , | -, | - | - | - | - | - | | |
| 605 OFFICE EXPENSE | 15,000 | 16,250 | 15,000 | 15,000 | 8% | -8% | 0% | 1,250 | (1,250) | | |
| 607 PUBLISHING ORDINANCES & NOTICES | 2,945 | 2,452 | 2,000 | 2,000 | -17% | -18% | 0% | (494) | (452) | _ | |
| 610 TELEPHONE | 2,026 | 4,149 | 3,500 | 3,500 | 105% | -16% | 0% | 2,123 | (649) | _ | |
| 619 BUILDING EXPENSE | 3,873 | 93,158 | 10,000 | 10,000 | 2305% | -89% | 0% | 89,285 | (83,158) | _ | |
| 620 UTILITIES | 1,332 | 103 | 26,000 | 26,000 | -92% | 25143% | 0% | (1,229) | 25,897 | _ | |
| 040 OTILITIES | 1,552 | 103 | 20,000 | 20,000 | 1 22/0 | 1 2327378 | 1 570 | (2)223/] | -5,057 | | |

- Continued on next page =

Administrative Department

| Auit | nistrative Department | HISTORICAL FORECAST TREN | | | | | | | ND | | |
|------|----------------------------------|--------------------------|-------------|--------------|-----------|-------|----------|-------|---------|------------|----------|
| | | 2018 | 2019 | 2020 | 2021 | | % CHANGE | | T | \$ CHANGE | |
| | | FINAL | Actual | BUDGET | BUDGET | 18-19 | 19-20 | 20-21 | 18-19 | 19-20 | 20-21 |
| 625 | RENT | 2,165 | 1,378 | 500 | 500 | -36% | -64% | 0% | (787) | (878) | - |
| 626 | A & P EXPENSES | 28,484 | 55,079 | 30,000 | 30,000 | 93% | -46% | 0% | 26,595 | (25,079) | |
| 630 | INSURANCE | 33,333 | 36,657 | 34,000 | 34,000 | 10% | -7% | 0% | 3,324 | (2,657) | - |
| 640 | DUES, MBRSHPS & SUBSCRIPTIONS | 4,833 | 2,652 | 3,500 | 3,500 | -45% | 32% | 0% | (2,181) | 848 | - |
| 642 | UNEMPLOYMENT BENEFIT ASSMT | 68 | 158 | - | - | 132% | - | - | 90 | (158) | - |
| 643 | AUDIT FEES | - | - | - | - | - | _ | - | - | - | - |
| 644 | LEGAL EXPENSES | 35,110 | 39,980 | 20,000 | 20,000 | 14% | -50% | 0% | 4,870 | (19,980) | -] |
| 645 | ADV, PROMOTIONS & DONATIONS | 8,922 | 10,108 | 6,000 | 6,000 | 13% | -41% | 0% | 1,186 | (4,108) | - |
| 647 | LICENSES | 265 | 1,224 | 250 | 250 | 362% | -80% | 0% | 959 | (974) | - 1 |
| 648 | IMMUNIZATIONS & PHYSICALS | 75 | - | - | - | - | - | - | (75) | - 1 | - |
| 650 | REPAIRS & MAINTENANCE - VEH & EQ | 8,176 | 1,043 | - | - | -87% | - | - | (7,133) | (1,043) | - |
| 651 | OPERATING EXPENSES - VEHICLES | 1,612 | 1,150 | 1,200 | 1,200 | -29% | 4% | 0% | (462) | 50 | - |
| 687 | ELECTION EXPENSE | - | 4,495 | - | - | - | - | - | 4,495 | (4,495) | - |
| 700 | EQUIPMENT PURCHASES | - | - | - | - [| - | - | - | - | - | - [|
| 749 | HEADSTART BLDG EXPENSE | 154 | 154 | - | - | 0% | - | - 1 | - 1 | (154) | - |
| 750 | ROSENWALD BLDG EXPENSE | 10,048 | 9,456 | 7,500 | 7,500 | -6% | -21% | 0% | (592) | (1,956) | - |
| 751 | SR CITIZEN BLDG EXPENSE | (12,230) | 2,491 | 5,000 | 5,000 | -120% | 101% | 0% | 14,721 | 2,509 | - |
| 752 | SCOUT HUT EXPENSE | 3,172 | 9,049 | 5,000 | 5,000 | 185% | -45% | 0% | 5,877 | (4,049) | - |
| 753 | COSTON BLDG EXPENSE | 5,574 | 86,555 | 30,000 | 30,000 | 1453% | -65% | 0% | 80,981 | (56,555) | - [|
| 801 | PLANNING COMMISSION EXPENSE | 236 | 30 | 200 | 200 | -87% | 567% | 0% | (206) | 170 | - [|
| 860 | CONSULTING SERVICES | 209 | 4,141 | 87,500 | 87,500 | 1881% | 2013% | 0% | 3,932 | 83,359 | - |
| 851 | | - | 108,332 | - | - | - | - | - | 108,332 | (108,332) | - 1 |
| 886 | INTEREST EXPENSE | - | - | - | - | - | - | - | - | - | - |
| 890 | GRANT EXPENSE | - | - | - | - | - | - | - | - 1 | - | - |
| 895 | CAPITAL LEASE PAYMENTS | 61,571 | 61,571 | 61,572 | 25,000 | 0% | 0% | -59% | - 1 | 1 | (36,572) |
| 898 | ABANDONED/CONDEMNED PROP EXP | 10,982 | 13,920 | - | - | 27% | - | - | 2,938 | (13,920) | - |
| 899 | MISCELLANEOUS | - | 28 | _ | -] | - | - | - | 28 | (28) | _ |
| | TOTAL EXPENDITURES | 718,497 | 922,776 | 654,402 | 627,830 | 28% | -28% | -6% | 204,279 | (258,374) | (36,572) |
| 619 | PROPOSED BLDG EXP PURCHASES | _ | - | | - | - | - | - | - | - | - |
| 700 | | _ | - | - | - | - | - | | - | - | - 1 |
| 890 | | - 1 | - | - 1 | - | - | - | - | - | - | - |
| | TOTAL PROPOSED CAP & RES | - | - | - | - | - | - | - | - | - | - |
| | TOTAL EXPENDITURES WITH PROPOSED | 718,497 | 922,776 | 664,402 | 627,830 | 28% | -28% | -6% | 204,279 | (258,374) | (36,572) |
| | TOTAL ADMINISTRATIVE | 3,198,699 | 3,259,571 | 3,139,466 | 3,176,038 | 2% | -4% | 1% | 60,872 | (120,105) | 36,572 |
| | (A) TUE UNITING HIGH LIKE | 7,20,000 | ا ۱ درددمرد | ן ססדונטבונט | 2,2,0,000 | | | LL | 30,072 | (223,203/] | |

| | Budget | | | | | | | | | | |
|--------|----------------------------------|---------------|----------------|----------------|------------------|-------|-------------------|-------|-------------|--------------------|--------|
| Police | Department | HISTOR | NGAL T | FORESACT | FORECAET | T | | ~ |) F & I P \ | | |
| | | | | FORECAST | FORECAST
2021 | ļ | 0/ 0//44/05 | 11 | REND | A CILLANOT | |
| | | 2018
FINAL | 2019
Actual | 2020
BUDGET | BUDGET | 18-19 | % CHANGE
19-20 | 20-21 | 18-19 | \$ CHANGE
19-20 | 20-21 |
| | REVENUES | FRIVAL | ACIOSI | BODGET | BODGET | 10-19 | 19-20 | 20-21 | 10-19 | 19-20 | 20-21 |
| 225 | | 212 606 | 166.056 | 200,000 | 200.000 | 229/ | 200/ | 00/ | 145 540) | 22.044 | |
| | FINES AND FOREFEITURES | 212,696 | 166,056 | 200,000 | 200,000 | -22% | 20% | 0% | (46,640) | 33,944 | |
| 337 | OPD RECEIPTS | 5,776 | 1,755 | 2,000 | 2,000 | -70% | 14% | 0% | (4,021) | 245 | - |
| 338 | JAIL RECEIPTS | 20,946 | 7,915 | 15,000 | 15,000 | -62% | 90% | 0% | (13,031) | 7,085 | - |
| 396 | GRANT INCOME | 17,127 | 22,573 | 20,000 | 20,000 | 32% | -11% | 0% | 5,446 | (2,573) | - |
| | TOTAL REVENUES | 256,545 | 198,299 | 237,000 | 237,000 | -23% | 20% | 0% | (58,246) | 38,701 | - |
| | EXPENDITURES | | | | | | | | | | |
| 400 | SALARIES | 1,342,472 | 1,246,752 | 1,539,038 | 1,539,038 | -7% | 23% | 0% | (95,720) | 292,286 | - |
| 410 | SALARIES - HOLIDAY PAY | | - 1 | - | - | - | | - | | - | - |
| 414 | SALARIES - GRANT/OPD | (59,938) | - | (60,000) | (60,000) | - | - | 0% | 59,938 | (60,000) | - |
| 426 | AUXILIARY POLICE | 520 | 554 | 2,000 | 2,000 | 7% | 261% | 0% | 34 | 1,446 | * |
| 502 | PAYROLL TAX | 100,435 | 102,649 | 123,123 | 123,123 | 2% | 20% | 0% | 2,214 | 20,474 | _ |
| 503 | GROUP INSURANCE | 109,544 | 119,266 | 135,000 | 135,000 | 9% | 13% | 0% | 9,722 | 15,734 | _ |
| 504 | PENSION EXPENSE | 181,467 | 172,144 | 244,541 | 244,541 | -5% | 42% | 0% | (9,323) | 72,397 | _ |
| 510 | | 14,828 | 14,809 | 15,000 | 15,000 | 0% | 1% | 0% | (19) | 191 | _ |
| | SAFETY SUPPLIES | 607 | 1,103 | | | 82% | - | . | 496 | (1,103) | _ |
| | EMPLOYEE RELATIONS | | 1,100 | _ | . | 52,5 | _ | _ | 130 | (1)105/ | _ |
| 580 | UNIFORM EXPENSE | 8,777 | 17,986 | 12,000 | 12,000 | 105% | -33% | 0% | 9,209 | (5,986) | |
| 581 | | 3,196 | 1,942 | 2,500 | 2,500 | -39% | 29% | 0% | (1,254) | 558 | - |
| | MATERIALS AND SUPPLIES | 31,040 | 19,576 | 30,000 | 30,000 | -37% | 53% | 0% | (11,464) | 10,424 | _ |
| | | 1 | 39,757 | t e | 35,000 | 4% | -12% | 0% | 1 | 1 | - |
| | TELEPHONE | 38,241 | . } | 35,000 | | 1 | 1 | 1 | 1,516 | (4,757) | |
| 619 | | 1,631 | 5,706 | 2,000 | 2,000 | 250% | -65% | 0% | 4,075 | (3,706) | - |
| 620 | | 3,093 | 7,062 | 9,200 | 9,200 | 128% | 30% | 0% | 3,969 | 2,138 | • |
| 630 | | 49,124 | 32,527 | 40,000 | 40,000 | -34% | 23% | 0% | (16,597) | 7,473 | - |
| 640 | DUES, MBRSHPS & SUBSCRIPTIONS | 20,521 | 20,633 | 27,500 | 27,500 | 1% | 33% | 0% | 112 | 5,867 | - |
| 648 | IMMUNIZATIONS & PHYSICALS | 1,532 | 4,031 | 2,500 | 2,500 | 163% | -38% | 0% | 2,499 | (1,531) | - |
| 650 | REPAIRS & MAINTENANCE - VEH & EQ | 19,403 | 12,202 | 10,000 | 10,000 | -37% | -18% | 0% | (7,201) | (2,202) | • |
| 651 | OPERATING EXPENSES - VEHICLES | 65,871 | 57,920 | 55,000 | 55,000 | -12% | -5% | 0% | (7,951) | (2,920) | - |
| 686 | EQUIPMENT RENTAL | - | 4,938 | - | - | - | - | - | 4,938 | (4,938) | - |
| 700 | EQUIPMENT PURCHASES | 154,208 | 85,547 | 60,000 | * | -45% | -30% | - 1 | (68,661) | (25,547) | (60,00 |
| 890 | GRANT EXPENSE | - | - | - 1 | - | | - | - | - 1 | - | - |
| 899 | MISCELLANEOUS | - | 418 | - 1 | - | - | - | - | 418 | (418) | - |
| | TOTAL EXPENDITURES | 2,086,572 | 1,967,522 | 2,284,402 | 2,224,402 | -6% | 16% | -3% | (119,050) | 316,880 | (60,00 |
| 619 | PROPOSED BLDG EXP PURCHASES | _ | _ | - | _ | - | - | - | | _ | _ |
| 700 | PROPOSED EQUIPMENT PURCHASES | _ | _ | - | - | - | - | - | - | - | - |
| 890 | RESERVE ALLOCATION | _ [| _ | - | | _ | - | _ | | - | |
| 550 | TOTAL PROPOSED CAP & RES | - | _ | - | - | - | - | - | - | - | - |
| | TOTAL EXPENDITURES WITH PROPOSED | 2,086,572 | 1,967,522 | 2,284,402 | 2,224,402 | -6% | 16% | -3% | (119,050) | 316,880 | (60,00 |
| | | | | | | | 4634 | 22 | 60.00 | 1070 4751 | |
| | TOTAL POLICE DEPARTMENT | (1,830,027) | (1,769,223) | (2,047,402) | (1,987,402) | -3% | 16% | -3% | 60,804 | (278,179) | 60,00 |

City of Osceola 2021 Budget Fire Department

| REVENUES FINAL Actual BUGGET BUGGET BUGGET 38-19 19-20 20-21 38-19 19-20 20-21 38-19 19-20 20-21 38-19 19-20 20-21 38-19 19-20 20-21 38-19 19-20 20-21 38-19 19-20 20-21 38-19 39-20 20-21 38-19 39-20 20-21 38-19 39-20 20-21 38-19 39-20 20-21 38-19 39-20 20-21 38-19 39-20 20-21 38-19 39-20 20-21 38-19 39-20 20-21 38-19 39-20 20-21 38-19 39-20 20-21 38-19 39-20 20-21 38-19 39-20 20-21 38-19 39-20 20-21 38-19 39-20 20-21 38-19 39-20 20-21 38-19 39-20 20-21 38-19 39-20 | ire Department | | | | | | | | | | |
|--|----------------------------------|-------------|---|-------------|-------------|--------|----------|-------|-----------|-----------|----------|
| REYENLES REYENLES ASSOCIATION TRAINING RECEIPTS BYFORD TRAINING RECEIPTS ASSOCIATION TRAINING RECEIPTS ASSOCIATION TRAINING RECEIPTS BYFORD TRAINI | | HISTOR | | FORECAST | FORECAST | | | TR | END | | |
| REVENUES 305 CONTRACTRAINING RECIPTS 43,992 97,693 48,992 59,000 50,000 46% -17% 0% 12,488 12,488 -17% 0% 15,000 50,000 50,000 46% -17% 0% 15,0015 (20,115) -17% 0% 15,00 | | 2018 | 2019 | 2020 | 2021 | | % CHANGE | | | \$ CHANGE | |
| 380 CONTRACT TRAINING RECEIPTS | | FINAL | Actual | BUDGET | BUDGET | 18-19 | 19-20 | 20-21 | 18-19 | 19-20 | 20-21 |
| 396 GRANT INCOME | | | | | | | | | | | |
| EXPENDITURES EXPENDITURES 835.517 865.517 784,000 784,000 3% -9% 0% 29,000 (81,517) | | , - | | ' 1 | | 1 | | 1 | | 12,498 | - |
| EVPENDITURES 400 SALARIES - HOLIDAY PAY 417 FIRE SCRIFT-REDEEMED 7, 145 6,265 7,200 7,200 -12% 15% 0% (880) 995 | 396 GRANT INCOME | 41,100 | 60,115 | 50,000 | 50,000 | 46% | | | 19,015 | (10,115) | |
| A00 SALARIES | TOTAL REVENUES | 91,092 | 97,609 | 99,992 | 99,992 | 7% | 2% | 0% | 6,517 | 2,383 | - |
| A00 SALARIES | EXPENDITURES | | | | | | | | | | |
| 430 SALARIES - HOLIDAY PAY 427 FIRE SCRIPT-REDEEMED 7,145 6,265 7,200 7,200 1:2% 15% 0% (880) 935 502 PAYROL TAX 10,504 13,117 15,680 15,660 25% 20% 0% 2,633 2,563 - 503 6ROUP INSURANCE 70,242 88,821 72,000 128,000 3% 11¼ 0% 3,107 12,347 - 510 TRAVEL & TRAVILLE & | | 836.517 | 865.S17 | 784,000 | 784,000 | 3% | -9% | 0% | 29.000 | (81.517) | - |
| 127 FIRE SCRIPT-REDEMED | | - | - | | - | | | - | -, | - | _ |
| 10,504 13,117 15,680 15,680 25% 20% 0% 2,613 2,563 360UP INSURANCE 70,242 88,821 72,000 72,000 26% -18% 0% 18,079 (16,321) -504 PENSION EXPENSE 112,546 115,553 128,000 128,000 3% 11% 0% 3,107 12,347 -510 TRAVEL & TRAINING EXPENSE - 2,434 2,000 2,000 | | 7.145 | 6,265 | 7,200 | 7,200 | -12% | 15% | 0% | (880) | 935 | |
| Soa Group Insurance | | 1 ' | | | - 1 | 1 | | : ! | 3 | 1 | _ |
| 10 | | 1 ' | | | | I | 1 | | 1 | - 1 | - |
| S10 TRAVEL & TRAINING EXPENSE | | 1 | | | | 3% | | | 1 | | |
| 515 SAFETY SUPPLIES 562 - 500 500 - 0% (562) 500 - 500 500 - 500 500 - 500 500 - 500 500 | | | | ' 1 | ., | - | 1 | 1 | , , | | _ |
| S50 EMPLOYEE RELATIONS | | 562 | 1 | | | _ | | 1 | 1 1 | | |
| S80 UNIFORM EXPENSE 8,188 5,434 4,800 4,800 -34% -12% 0% (2,754) (634) -180 1000 -1000 -17% -17% 0% 2,548 (2,084) -180 -17% 0% 2,548 (2,084) -180 -17% 0% 2,548 (2,084) -180 | | _ | _ | | | _ | _ | - | - 1 | - | |
| S81 UNIFORM LAUNDRY | | 8.188 | 5,434 | 4.800 | 4.800 | -34% | -12% | 0% | (2.754) | (634) | - |
| 601 MATERIALS AND SUPPLIES 9,536 12,084 10,000 10,000 27% 1-7% 0% 2,548 (2,084) - 610 TELEPHONE 22,960 27,885 20,000 20,000 21% 2-8% 0% 4,925 (7,885) - 610 TELEPHONE 22,960 27,885 20,000 20,000 21% 2-8% 0% 4,925 (7,885) - 620 UTILITIES 2,508 2,200 8,500 3,000 12% 266% 0% (308) 6,300 - 630 INSURANCE 31,709 27,344 33,000 33,000 -14% 21% 0% (4,365) 5,656 - 631 INSURANCE 31,709 27,344 33,000 33,000 -14% 21% 0% (4,365) 5,656 - 640 DUES, MBRSHPS & SUBSCRIPTIONS - 308 | | - | - 1 | - | - | | , | | | | _ |
| STELEPHONE 22,960 27,885 20,000 20,000 21% -28% 0% 4,925 (7,885) -198 SUILIDING EXPENSE 2,790 3,564 3,000 3,000 28% -16% 0% 774 (564) -1650 1711 | | 9.536 | 12.084 | 10,000 | 10.000 | 27% | -17% | 0% | 2.548 | (2.084) | _ |
| 519 BUILDING EXPENSE | | 1 ' | | | . 1 | 1 | 1 | 1 | | , | |
| 520 UTILITIES 2,508 2,200 8,500 9,500 -12% 286% 0% (308) 6,300 - | | | , | . 1 | . 1 | 1 | 1 | | | | _ |
| 530 INSURANCE 31,709 27,344 33,000 33,000 -14% 21% 0% (4,365) 5,656 - 640 DUES, MBRSHPS & SUBSCRIPTIONS - 308 308 (308) 308 (308) 308 (308) 308 (308) | | 1 | | | | | | 1 | | | _ |
| 540 DUES, MBRSHPS & SUBSCRIPTIONS - 308 50% 308 (308) - 50% (25) (25) - 508 MIMUNIZATIONS & PHYSICALS 762 608 1,000 1,000 -2.0% 64% 0% (154) 332 - - - - - - - - - | | | | | | | 1 | | , , , | | _ |
| 50 25 50% (25) (25) 548 IMMUNIZATIONS & PHYSICALS 762 608 1,000 1,000 2,000 2,000 2 64% 0% (154) 392 - 550 REPAIRS & MAINTENANCE - VEH & EQ 19,934 20,386 22,000 22,000 2 68 8% 0% 452 1,614 - 561 OPERATING EXPENSES - VEHICLES 7,772 13,806 12,000 12,000 78% -13% 0% 6,034 (1,806) - 686 EQUIPMENT RENTAL - 149 149 (149) 149 (149) 149 (149) 19,908 (5,050) - 890 GRANT EXPENSE | | 31,703 | . 1 | | | | | 373 | 1 | . 1 | _ |
| 648 IMMUNIZATIONS & PHYSICALS 762 608 1,000 1,000 2.0% 64% 0% (154) 392 - 650 REPAIRS & MAINTENANCE - VEH & EQ 19,934 20,386 22,000 22,000 2% 8% 0% 452 1,614 - 651 OPERATING EXPENSES - VEHICLES 7,772 13,806 12,000 12,000 78% -13% 0% 6,034 (1,806) - 686 EQUIPMENT RENTAL - 149 - - - - 149 (14,99) - 700 EQUIPMENT PURCHASES (14,858) 5,050 - - - - 19,908 (5,050) - 890 GRANT EXPENSE - </td <td></td> <td>Ėn</td> <td></td> <td></td> <td></td> <td>1</td> <td></td> <td>_</td> <td>1</td> <td>, 4</td> <td>_</td> | | Ėn | | | | 1 | | _ | 1 | , 4 | _ |
| 550 REPAIRS & MAINTENANCE - VEH & EQ 19,934 20,386 22,000 22,000 2% 8% 0% 452 1,614 - 651 OPERATING EXPENSES - VEHICLES 7,772 13,806 12,000 12,000 78% -13% 0% 6,034 (1,806) - 686 EQUIPMENT RENTAL - 149 - - - - - 149 (149) - 700 EQUIPMENT PURCHASES (14,858) 5,050 - - - - 19,908 (5,050) - 890 GRANT EXPENSE - | | } | | 1 000 | 1 000 | 1 | 54% | n96 | 1 1 | 1 | |
| 651 OPERATING EXPENSES - VEHICLES 7,772 13,806 12,000 12,000 78% -13% 0% 6,034 (1,806) - 686 EQUIPMENT RENTAL - 149 149 (149) - 700 EQUIPMENT PURCHASES (14,858) 5,050 134% 19,908 (5,050) - 890 GRANT EXPENSE 895 CAPITAL LEASE PAYMENTS 86,922 267,310 208% 180,388 (267,310) - 899 MISCELLANEOUS | | 1 | | | , 1 | 3 | | 1 1 | 1 ' '1 | | |
| 686 EQUIPMENT RENTAL | | | | | | 1 | | 1 1 | 1 1 | | |
| 700 EQUIPMENT PURCHASES (14,858) 5,050 19,908 (5,050) | | 1,772 | | 12,000 | 22,000 | 70% | | 0,0 | 1 1 | | _ |
| 890 GRANT EXPENSE | - | (14.959) | | _ | | -134% | _ | | 1 | , , | _ |
| 895 CAPITAL LEASE PAYMENTS 899 MISCELLANEOUS TOTAL EXPENDITURES 1,215,789 1,477,460 1,123,680 1,123,680 22% -24% 0% 261,671 (353,780) - 890 RESERVE ALLOCATION TOTAL EXPENDITURES 1,215,789 1,477,460 1,123,680 1,123,680 22% -24% 0% 261,671 (353,780) - 890 RESERVE ALLOCATION TOTAL EXPENDITURES WITH PROPOSED 1,215,789 1,477,460 1,123,680 1,123,680 22% -24% 0% 261,671 (353,780) - | | (14,636) | 3,030 | | | -15470 | _ | | 13,500 | (5,050) | |
| Note | | 95 977 | 267 210 | _ | | 208% | | | 180 388 | (267 310) | _ |
| TOTAL EXPENDITURES 1,215,789 1,477,460 1,123,680 1,123,680 22% -24% 0% 261,671 (353,780) - 619 PROPOSED BLDG EXP PURCHASES | | 00,922 | 207,510 | - | - 1 | | | | 100,588 | (207,510) | |
| 700 PROPOSED EQUIPMENT PURCHASES | | 1,215,789 | 1,477,460 | 1,123,680 | 1,123,580 | | | 0% | 261,671 | (353,780) | |
| 700 PROPOSED EQUIPMENT PURCHASES | | | | ĺ | | | | | | | |
| 890 RESERVE ALLOCATION - | 619 PROPOSED BLDG EXP PURCHASES | - | - | - | - | - | - | - | - | - | - |
| TOTAL PROPOSED CAP & RES | 700 PROPOSED EQUIPMENT PURCHASES | - | - | - | - | - | - | - | - 1 | - 1 | - |
| TOTAL EXPENDITURES WITH PROPOSED 1,215,789 1,477,460 1,123,680 1,123,680 22% -24% 0% 261,671 (353,780) - | 890 RESERVE ALLOCATION | | - | | | | - | | - | | <u> </u> |
| | TOTAL PROPOSED CAP & RES | - | - | - | - | - | - | - | - | - | - |
| | TOTAL EXPENDITURES WITH PROPOSED | 1,215,789 | 1,477,460 | 1,123,680 | 1,123,680 | 22% | -24% | 0% | 261,671 | (353,780) | - |
| TOTAL FIRE DEPARTMENT [1,124,697) [1,379,851] (1,023,688) (1,023,688) 23% -26% 0% (255,154) 356,163 - | TOTAL FIRE DEPARTMENT | [1.124.697] | (1,379,851) | (1,023,688) | (1,023,688) | 23% | -26% | 0% | (255,154) | 356,163 | _ |

Parks and Recreation Department

| Parks | and Recreation Department | | | | | , | | | | | |
|-------|-------------------------------------|-----------|-----------|-----------|-----------|--------------|----------|-------|-----------|-----------|---------|
| | | HISTOR | | FORECAST | FORECAST | TREND | | | | | |
| | | 2018 | 2019 | 2020 | 2021 | | % CHANGE | | \$ CHANGE | | |
| | | FINAL | Actual | BUDGET | BUDGET | 18-19 | 19-20 | 20-21 | 18-19 | 19-20 | 20-21 |
| | REVENUES | | | | | | | | | | |
| | ADMISSION FEES | 96,855 | 123,354 | 95,000 | 95,000 | 27% | -23% | 0% | 26,499 | (28,354) | - |
| 396 | GRANT INCOME | 171,763 | | - | | - | - | - | (171,763) | - | - |
| | TOTAL REVENUES | 268,618 | 123,354 | 95,000 | 95,000 | -54% | -23% | 0% | (145,264) | (28,354) | - |
| | EXPENDITURES | | | | | | | | | | |
| 400 | SALARIES | 300,616 | 318,077 | 295,108 | 295,108 | 6% | -7% | 0% | 17,461 | (22,969) | - |
| 435 | SUMMER WORKERS | - | - | - | - | - | - | - | - | - | - |
| 455 | TEMP SERVICE WAGES | - | 20,682 | 10,000 | 10,000 | - | -52% | . 0% | 20,682 | (10,682) | _ |
| 502 | PAYROLL TAX | 21,897 | 23,705 | 22,960 | 22,960 | 8% | -3% | 0% | 1,808 | (745) | _ |
| 503 | GROUP INSURANCE | 27,260 | 45,633 | 30,000 | 30,000 | 67% | -34% | 0% | 18,373 | (15,633) | - |
| 504 | PENSION EXPENSE | 4,970 | 5,629 | 5,000 | 5,000 | 13% | -11% | 0% | 659 | (629) | _ |
| 510 | TRAVEL & TRAINING EXPENSE | 5,320 | 6,277 | 12,000 | 12,000 | 18% | 91% | 0% | 957 | 5,723 | |
| 515 | SAFETY SUPPLIES | 1,772 | 1,742 | 1,500 | 1,500 | -2% | -14% | 0% | (30) | (242) | • |
| 550 | EMPLOYEE RELATIONS | 150 | -, | | -, | - | | - | (150) | \ | _ |
| 580 | UNIFORM EXPENSE | | | _ | . | 1 . | | | (130) | _ | _ |
| 601 | MATERIALS AND SUPPLIES | 62,784 | 76,704 | 45,000 | 45,000 | 22% | -41% | 0% | 13,920 | (31,704) | _ |
| 610 | TELEPHONE | 8,095 | 10,634 | 7,000 | 7,000 | 31% | -34% | 0% | 2,539 | (3,634) | _ |
| 619 | BUILDING EXPENSE | 264,208 | 28,093 | 10,000 | 10,000 | -89% | -64% | 0% | (236,115) | (18,093) | - |
| 620 | UTILITIES | 4,249 | 5,388 | 35,500 | 35,500 | 27% | 559% | 0% | 1,139 | 30,112 | Ī |
| | INSURANCE | 11,331 | 13,782 | 12,000 | 12,000 | 22% | -13% | 0% | 2,451 | (1,782) | _ |
| 640 | DUES, MBRSHPS & SUBSCRIPTIONS | 2,264 | 867 | 1,000 | 1,000 | -62% | 15% | 0% | (1,397) | 133 | - |
| | | | | | 2,000 | -58% | 65% | 0% | 1 1 | 785 | • |
| | ADV, PROMOTIONS & DONATIONS | 2,921 | 1,215 | 2,000 | | 1 | 1 | | (1,706) | 1 | • |
| 647 | LICENSES | 3,910 | 25 | 2,000 | 2,000 | -99% | 7900% | 0% | (3,885) | 1,975 | - |
| 648 | IMMUNIZATIONS & PHYSICALS | 217 | 384 | 200 | 200 | 77% | -48% | 0% | 167 | (184) | • |
| 650 | REPAIRS & MAINTENANCE - VEH & EQ | 5,311 | 5,216 | 5,000 | 5,000 | -2% | -4% | 0% | (95) | (216) | - |
| 651 | OPERATING EXPENSES - VEHICLES | 7,637 | 9,465 | 5,000 | 5,000 | 24% | -47% | 0% | 1,828 | (4,465) | - |
| 686 | EQUIPMENT RENTAL | <u> </u> | - [| 200 | 200 | - | - | 0% | - | 200 | - |
| 700 | EQUIPMENT PURCHASES | 14,500 | 2,062 | 5,000 | ♣ - | -86% | 142% | - | (12,438) | 2,938 | (5,000) |
| 725 | ATHLETIC EQUIPMENT | 57,785 | 63,994 | 40,000 | 40,000 | 11% | -37% | 0% | 6,209 | (23,994) | • |
| 890 | GRANT EXPENSE | - | - | - | - | | - | - | - 1 | -] | - |
| 895 | CAPITAL LEASE PAYMENTS | 42,735 | 36,089 | 40,000 | 40,000 | -16% | 11% | 0% | (6,545) | 3,911 | - |
| 899 | MISCELLANEOUS | - | 622 | | | | <u> </u> | - | 622 | (622) | - |
| | TOTAL EXPENDITURES | 849,932 | 676,285 | 586,468 | 581,468 | -20% | -13% | -1% | (173,647) | (89,817) | (5,000) |
| 619 | PROPOSED BLDG EXP PURCHASES | • | - | - | | - | - | - | _ | | |
| 700 | PROPOSED EQUIPMENT PURCHASES | - | - | | _ | - | - | _ | | _ | - |
| | RESERVE ALLOCATION | - | _ | _ | - | - | _ | _] | _ | - | • |
| | TOTAL PROPOSED CAP & RES | - | - | • | - | - | - | - | - | - 1 | - |
| | TOTAL EXPENDITURES WITH PROPOSED | 849,932 | 676,285 | 586,468 | 581,468 | -20% | -13% | -1% | (173,647) | (89,817) | (5,000) |
| | A DANG AND DECORATION | 100.00.0 | /880 5041 | (104 150) | 1000 000 | | 4404 | 407 | 20.000 | - C1 + C2 | # AAA |
| 701 | FAL PARKS AND RECREATION DEPARTMENT | (581,314) | (552,931) | (491,468) | (486,468) | -5% | -11% | -1% | 28,383 | 61,463 | 5,000 |

City of Osceola 2021 Budget Municipal Court Department

| Municipal Court Department | | | | | · | **** | | | | | |
|-----------------------------------|------------|-----------|-----------|------------------|-------|----------|-------|---------|-----------|-------|--|
| 1 | HISTOR | | FORECAST | FORECAST
2021 | TREND | | | | | | |
| ļ | 2018 | 2019 | 2020 | | | % CHANGE | | | \$ CHANGE | | |
| | FINAL | Actual | BUDGET | BUDGET | 18-19 | 19-20 | 20-21 | 18-19 | 19-20 | 20-21 | |
| EXPENDITURES | | | | | | | | | | | |
| 403 OTHER ADMIN SALARIES | - | - | - | - | - | - | - | - 1 | - | - | |
| 421 JUDGE'S SALARY | 29,325 | 29,327 | 30,000 | 30,000 | 0% | 2% | 0% | 2 | 673 | - | |
| 422 CLERK'S SALARY | 53,044 | 49,313 | 111,638 | 111,638 | -7% | 126% | 0% | (3,731) | 62,325 | _ | |
| 550 PART TIME CLERK | - | - | - | - | - | - | - | - 1 | - } | - | |
| 502 PAYROLL TAX | 3,975 | 8,349 | 6,358 | 6,358 | 110% | -24% | 0% | 4,374 | (1,991) | _ | |
| 503 GROUP INSURANCE | 9,137 | 10,665 | 5,000 | 5,000 | 17% | -53% | 0% | 1,528 | (5,665) | - | |
| 504 PENSION EXPENSE | 3,304 | 6,520 | 7,000 | 7,000 | 97% | 7% | 0% | 3,216 | 480 | | |
| 506 CITY POLICE PENSION FUND | - | | - | - | - | - | - | | - | _ | |
| 510 TRAVEL & TRAINING EXPENSE | 751 | 659 | 500 | 500 | -12% | -24% | 0% | (92) | (159) | _ | |
| 550 EMPLOYEE RELATIONS | - | - | - | - | - | - | - | - 1 | `- ' | _ | |
| 580 UNIFORM EXPENSE | - | - | - | - | - | _ | - | - [| _ | - | |
| 601 MATERIALS AND SUPPLIES | 4,377 | 5,356 | 5,000 | 5,000 | 22% | -7% | 0% | 979 | (356) | - | |
| 610 TELEPHONE | | -] | - | - | - | - | - 1 | - | - | _ | |
| 619 BUILDING EXPENSE | | - | - | - | - | - | . | - 1 | - | | |
| 620 UTILITIES | 2,731 | 2,041 | 2,500 | 2,500 | -25% | 22% | 0% | (690) | 459 | | |
| 630 INSURANCE | • | _] | - | _ | - | - | - | - 1 | - | _ | |
| 640 DUES, MBRSHPS & SUBSCRIPTIONS | 225 | 365 | - | - 1 | 62%. | - | - | 140 | (365) | | |
| 648 IMMUNIZATIONS & PHYSICALS | 112 | 32 | - | - | -71% | - | | (80) | (32) | - | |
| 650 REPAIRS & MAINT VEH & EQUIP | _ | - 1 | | - | - | - | - | 1 - 1 | - 1 | _ | |
| 899 MISCELLANEOUS (COUNTY REIMB) | - | - | (62,500) | (62,500) | - | - | 0% | 1 - 1 | (62,500) | - | |
| TOTAL EXPENDITURES | 106,981 | 112,627 | 105,496 | 105,496 | 5% | -6% | 0% | 5,646 | (7,131) | ~ | |
| 619 PROPOSED BLDG EXP PURCHASES | - | - | - | - | - | - | - | _ | - | - | |
| 700 PROPOSED EQUIPMENT PURCHASES | _ | - | - | - | - | - | - 1 | - 1 | - | _ | |
| 890 RESERVÉ ALLOCATION | <u>-</u> - | - | - | | - | - | - | 1 1 | - | - | |
| TOTAL PROPOSED CAP & RES | | - | - | - | ÷ | - | - | - | - | - | |
| TOTAL EXPENDITURES WITH PROPOSED | 106,981 | 112,627 | 105,496 | 105,496 | 5% | -6% | 0% | 5,646 | (7,131) | - | |
| TOTAL MUNICIPAL COURT | (106,981) | (112,627) | (105,496) | (105,496) | 5% | -6% | 0% | (5,646) | 7,131 | * | |

Cty of Osceola 2021 Budget Jail Department

| | HISTOR | RICAL | FORECAST | FORECAST | TREND | | | | | | | |
|--------------------------------------|-----------|-----------|-----------|---------------|-------|----------|-------|----------|-----------|----------|--|--|
| | 2018 | 2019 | 2020 | 2021 | | % CHANGE | | | \$ CHANGE | | | |
| | FINAL | Actual | BUDGET | BUDGET | 18-19 | 19-20 | 20-21 | 18-19 | 19-20 | 20-21 | | |
| EXPENDITURES | | | | | | | | | | | | |
| 400 SALARIES | 342,451 | 335,956 | 121,775 | \$ 150,000 | -2% | -64% | 23% | (6,495) | (214,181) | 28,225 | | |
| 410 SALARIES - HOLIDAY PAY | | - | _ | - | - | - | - | ,,,,, | (',', | | | |
| TEMP WAGES | İ | 63,046 | - | 50,000 | | | | | 1 | 50,000 | | |
| 502 PAYROLL TAX | 25,442 | 25,964 | 9,120 | 12,000 | 2% | -65% | 32% | 522 | (16,844) | 2,880 | | |
| 503 GROUP INSURANCE | 39,303 | 43,677 | 15,000 | 15,000 | 11% | -65% | 0% | 4,374 | (28,677) | | | |
| 504 PENSION EXPENSE | 2,493 | 2,499 | 1,250 | 1,250 | 0% | -50% | 0% | 6 | (1,249) | _ | | |
| 510 TRAVEL & TRAINING | 298 | 2,670 | 2,000 | 2,000 | 796% | -25% | 0% | 2,372 | (670) | _ | | |
| 550 EMPLOYEE RELATIONS | - | - | - | - | - | - | - | | | _ | | |
| 580 UNIFORM EXPENSE | - | 649 | 1,000 | 1,000 | - | 54% | 0% | 649 | 351 | _ | | |
| 581 UNIFORM LAUNDRY | - | - | _ | - | - | - 1 | _ | - | - | _ | | |
| 601 MATERIALS AND SUPPLIES | 39,800 | 44,665 | 40,000 | 40,000 | 12% | -10% | 0% | 4.865 | (4,665) | | | |
| 610 TELEPHONE | - | - | · | | - | - | _ | , | (,,==-/ | | | |
| 619 BUILDING EXPENSE | 15,376 | 2,739 | 3,000 | 3,000 | -82% | 10% | 0% | (12,637) | 261 | | | |
| 620 UTILITIES | - | 119 | 20,800 | 20,800 | - | 17379% | 0% | 119 | 20.681 | | | |
| 630 INSURANCE | 184 | 153 | 200 | 200 | -17% | 31% | 0% | (31) | 47 | <u>.</u> | | |
| 648 IMMUNIZATIONS & PHYSICALS | 650 | 573 | 1,000 | 1,000 | -12% | 75% | 0% | (77) | 427 | - | | |
| 650 REPAIRS & MAINTENANCE - VEH & EQ | 96 | 257 | - | | 168% | _ | - | 161 | (257) | | | |
| 655 JAIL MAINTENANCE FUND | 27,108 | 28,999 | 25,000 | 25,000 | 7% | -14% | 0% | 1,891 | (3,999) | | | |
| 659 INMATE MEDICAL | 39 | 292 | 250 | 250 | 649% | -14% | 0% | 253 | (42) | _ | | |
| 686 EQUIPMENT RENTAL | - | _ | - | - | - | _ | - | _ | - 1 | | | |
| 700 EQUIPMENT PURCHASES | - | 6,155 | - | - | _ | _ | - | 6.155 | (6,155) | - | | |
| TOTAL EXPENDITURES | 493,240 | 558,413 | 240,395 | 321,500 | 13% | -57% | 34% | 65,173 | (318,018) | 81,105 | | |
| 619 PROPOSED BLDG EXP PURCHASES | | - | _ | - | _ | - | _ | - | - 1 | _ | | |
| 700 PROPOSED EQUIPMENT PURCHASES | - | - | - | | | - | _ | - 1 | - | - | | |
| 890 RESERVE ALLOCATION | - | | _ | | - | - | - | | _ | | | |
| TOTAL PROPOSED CAP & RES | - | • | - | - | - | - | • | - | - | | | |
| TOTAL EXPENDITURES WITH PROPOSED | 493,240 | 558,413 | 240,395 | 321,500 | 13% | -57% | 34% | 65,173 | (318,018) | 81,105 | | |
| TOTAL JAIL DEPARTMENT | (493,240) | (558,413) | (240,395) | (321,500) | 13% | -57% | 34% | (65,173) | 318,018 | (81,105) | | |

City of Osceola 2021 Budget Golf Course Departs

| Golf Course Department | | | | | , | | | | | |
|--------------------------------------|-----------|-----------|-----------|-------------|-------|----------|-------|----------|-----------|----------|
| | HISTOR | RICAL | FORECAST | FOREcbST | | | TR | END | | |
| | 2018 | 2019 | 2020 | 2021 | | % CHANGE | | | \$ CHANGE | |
| | FINAL | Actual | BUDGÉT | BUDGET | 18-19 | 19-20 | 20-21 | 18-19 | 19-20 | 20-21 |
| REVENUES | | 4 | | | | | | | | |
| 360 GOLF COURSE MEMBERSHIP FEES | 41,056 | 42,552 | 45,000 | 45,000 | 4% | 5% | 0% | 1,496 | 2,448 | - |
| 362 GREEN FEES | 815 | - | 815 | 815 | - | - | 0% | (815) | 815 | -] |
| 364 CART SHED RENTALS | 10,870 | 7,130 | 8,500 | 8,500 | -34% | 19% | 0% | (3,740) | 1,370 | - |
| 365 PRO SHOP SALES | 1,157 | - | 1,150 | 1,150 | - | - | 0% | (1,157) | 1,150 | - |
| 385 SALE OF EQUIPMENT | - | - | - | - { | - | - | - | - | - | ~ |
| 395 MISCELLANEOUS | - | - | - | | | | - | - | - | - 1 |
| TOTAL REVENUES | 53,898 | 49,682 | 55,465 | 55,465 | -8% | 12% | 0% | (4,216) | 5,783 | - |
| EXPENDITURES | | | | | | | | | | |
| 400 SALARIES | 121,579 | 107,242 | 80,105 | 90,000 | -12% | -25% | 12% | (14,337) | (27,137) | 9,895 |
| 455 TEMP SERVICE WAGES | 10,868 | 4,434 | 6,000 | 6,000 | -59% | 35% | 0% | (6,434) | 1,566 | - |
| 502 PAYROLL TAX | 8,837 | 8,143 | 6,408 | 7,200 | -8% | -21% | 12% | (694) | (1,735) | 792 |
| 503 GROUP INSURANCE | 12,056 | 18,934 | 15,000 | 15,000 | 57% | -21% | 0% | 6,878 | (3,934) | -] |
| 504 PENSION EXPENSE | 3,410 | 3,503 | 3,270 | 3,270 | 3% | -7% | 0% | 93 | (233) | - |
| 510 TRAVEL & TRAINING | 1 | - | - | - | - | - | - | - | - | - |
| 515 SAFETY SUPPLIES | _ | - | - | - 1 | - | - | - | - 1 | - | - 1 |
| 550 EMPLOYEE RELATIONS | - | - | - | - | - | | - | - 1 | - | - |
| 580 UNIFORM EXPENSE | 132 | - | - | - | _ | - | - | (132) | - | - |
| 601 MATERIALS AND SUPPLIES | 33,302 | 26,909 | 20,000 | 20,000 | -19% | -26% | 0% | (6,393) | (6,909) | - 1 |
| 610 TELEPHONE | 5,091 | 6,693 | 5,000 | 5,000 | 31% | -25% | 0% | 1,602 | (1,693) | - |
| 612 COST OF GOODS - PRO SHOP | _ | - | - | - | - | - | - | - | - | - |
| 619 BUILDING EXPENSE | 1,662 | 951 | | - | -43% | - | - | (711) | (951) | - |
| 620 UTILITIES | 1,897 | 2,066 | 5,700 | 5,700 | 9% | 176% | 0% | 169 | 3,634 | - 1 |
| 625 RENT | ,,,,,, | _ | - | - | _ | - | _ | - | - | _ |
| 630 INSURANCE | 5,915 | 5,869 | 6,000 | 6,000 | -1% | 2% | 0% | (46) | 131 | - 1 |
| 640 DUES, MBRSHPS & SUBSCRIPTIONS | - | - | 102 | 102 | | - | 0% | - 1 | 102 | - 1 |
| 645 ADV, PROMOTIONS & DONATIONS | 78 | _ | | | - | - | - | (78) | - | - 1 |
| 648 IMMUNIZATIONS & PHYSICALS | 57 | 32 | - | - 1 | -44% | 1 . | - 1 | (25) | (32) | - |
| 650 REPAIRS & MAINTENANCE - VEH & EQ | 18,835 | 23,998 | 10,000 | 10,000 | 27% | -58% | 0% | 5,163 | (13,998) | _ |
| 651 OPERATING EXPENSES - VEHICLES | 3,566 | 3,961 | 3,000 | 3,000 | 11% | -24% | 0% | 395 | (961) | - |
| 686 EQUIPMENT RENTAL | 3,300 | 5,501 | 500 | 500 | | - | 0% | | 500 | - |
| 700 EQUIPMENT PURCHASES | _ | - | - | - | | - | - | _ | | - |
| 895 CAPITAL LEASE PAYMENTS | 26,165 | 27,248 | 25,000 | 25,000 | 4% | -8% | 0% | 1,083 | (2,248) | |
| TOTAL EXPENDITURES | 253,450 | 239,983 | 186,085 | 196,772 | -5% | -22% | 6% | (13,457) | (53,898) | 10,687 |
| 619 PROPOSED BLDG EXP PURCHASES | _ | - | _ | - | - | | - | - | - | _ |
| 700 PROPOSED EQUIPMENT PURCHASES | _ | _ | _ } | _ | - | - | - | - | - | - |
| 890 RESERVE ALLOCATION | | | _ 1 | . | | - | - | - | - | _ |
| TOTAL PROPOSED CAP & RES | - | - | - | - | - | - | - | - | - | - |
| TOTAL EXPENDITURES WITH PROPOSED | 253,450 | 239,983 | 186,085 | 196,772 | -5% | -22% | 6% | (13,467) | (53,898) | 10,687 |
| TOTAL GOLF COURSE FUND | (199,552) | (190,301) | (130,620) | (141,307) | -5% | -31% | 8% | 9,251 | 59,681 | (10,687) |
| TO THE GOLF COOKSE FORD | (ZCC,CCL) | (100,001) | (120,020) | (1-12/2011) | 1 | 1 21/0 | 1 0/4 | 3,231 | 22,441 | 320,007) |

City of Osceola 2021 Budget

Animal Control Department

| Anima | Control Department | | | | | | | | | | |
|-------|----------------------------------|-----------|-----------|-----------|-----------|-------|----------|-------|----------|-----------|---------|
| | | HISTOR | | FORECAST | FORECAST | | | TR | END | | |
| | | 2018 | 2019 | 2020 | 2021 | | % CHANGE | | | \$ CHANGE | |
| | | FINAL | Actual | BUDGET | BUDGET | 18-19 | 19-20 | 20-21 | 18-19 | 19-20 | 20-21 |
| | REVENUES | | | | | | | | | | |
| 340 | ANIMAL SHELTER RECEIPTS | 2,634 | 2,473 | 2,500 | 2,500 | -6% | 1% | 0% | (161) | 27 | - |
| 396 | GRANT INCOME | - | - | | | - | | - | - | | |
| | TOTAL REVENUES | 2,634 | 2,473 | 2,500 | 2,500 | -6% | 1% | 0% | (161) | 27 | • |
| | EXPENDITURES | , | | | | | | | | | |
| 400 | SALARIES | 72,333 | 56,963 | 87,525 | 87,525 | -21% | 54% | 0% | (15,370) | 30,562 | + |
| 455 | TEMP SERVICE WAGES | 21,505 | 51,793 | 15,000 | 15,000 | 141% | -71% | 0% | 30,288 | (36,793) | - |
| 502 | PAYROLL TAX | 5,421 | 4,495 | 7,002 | 7,002 | -17% | 56% | 0% | (926) | 2,507 | ~ |
| 503 | GROUP INSURANCE | 6,025 | 5,431 | 6,000 | 6,000 | -10% | 10% | 0% | (594) | 569 | _ |
| 504 | PENSION EXPENSE | 1,181 | 1,216 | 1,250 | 1,250 | 3% | 3% | 0% | 35 | 34 | - |
| 510 | TRAVEL & TRAINING EXPENSE | 67 | 39 | 250 | 250 | -42% | 541% | 0% | (28) | 211 | _ |
| 515 | SAFETY SUPPLIES | 115 | 39 | 200 | 200 | -66% | 413% | 0% | (76) | 161 | - |
| 550 | EMPLOYEE RELATIONS | - | - | - | - | - | _ | - 1 | - 1 | - | _ } |
| 580 | UNIFORM EXPENSE | 264 | 504 | 500 | 500 | 91% | -1% | 0% | 240 | (4) | - |
| 601 | MATERIALS AND SUPPLIES | 22,365 | 23,480 | 22,500 | 22,500 | 5% | -4% | 0% | 1,115 | (980) | - |
| 610 | TELEPHONE | 9,954 | 10,908 | 9,800 | 9,800 | 10% | -10% | 0% | 954 | (1,108) | - |
| 611 | VET BILLS | 9,978 | 6,038 | 9,500 | 9,500 | -39% | 57% | 0% | (3,940) | 3,462 | - |
| 619 | BUILDING EXPENSE | 9,347 | 3,040 | 4,000 | 4,000 | -67% | 32% | 0% | (6,307) | 960 | - |
| 620 | UTILMES | 1,237 | 1,441 | 3,600 | 3,600 | 16% | 150% | 0% | 204 | 2,159 | |
| 630 | INSURANCE | 1,346 | 1,408 | 1,400 | 1,400 | 5% | -1% | 0% | 62 | (8) | - |
| 640 | DUES, MBRSHPS & SUBSCRIPTIONS | _ | - | - | - | - | - | - | - | - 1 | - 1 |
| 645 | ADV, PROMOTIONS & DONATIONS | 375 | - | - | - | - | | - 1 | (375) | - | - 1 |
| 648 | IMMUNIZATIONS & PHYSICALS | 142 | 32 | 250 | 250 | -77% | 681% | 0% | (110) | 218 | - |
| 650 | REPAIRS & MAINTENANCE - VEH & EQ | 513 | 1,399 | 1,500 | 1,500 | 173% | 7% | 0% | 886 | 101 | - |
| 651 | OPERATING EXPENSES - VEHICLES | 3,036 | 3,412 | 3,000 | 3,000 | 12% | -12% | 0% | 376 | (412) | - |
| 700 | EQUIPMENT PURCHASES | - | - | 8,500 | - 8686o | - | - | - | - 1 | 8,500 | (8,500) |
| | TOTAL EXPENDITURES | 165,204 | 171,638 | 181,777 | 173,277 | 4% | 6% | -5% | 6,434 | 10,139 | (8,500) |
| 619 | PROPOSED BLDG EXP PURCHASES | _ | _ | _ | | _ | - | - | _ | | _ |
| 700 | PROPOSED EQUIPMENT PURCHASES | _ | _ | | _ | _ | - | - | - 1 | . | . |
| 890 | RESERVE ALLOCATION | - | _ | _ | _ | - | - | _ | _ | _ | - |
| | TOTAL PROPOSED CAP & RES | _ | - | - | - | - | - | - | - | - | - |
| | TOTAL EXPENDITURES WITH PROPOSED | 165,204 | 171,638 | 181,777 | 173,277 | 4% | 6% | -5% | 6,434 | 10.139 | (8,500) |
| | | | - | · | | | | | | | |
| - | TOTAL ANIMAL CONTROL FUND | (162,570) | (169,165) | (179,277) | (170,777) | 4% | 6% | -5% | (6,595) | (10,112) | 8,500 |

(

City of Osceola 2021 Budget Airport

| Airpo | 1 | | | | | | | | | | |
|-------|----------------------------------|-------|------------|----------|----------|-------|----------|-------|-------|-----------|--------------|
| | 1 | HISTO | RICAL | FORECAST | FORECAST | | | TRE | ND | | |
| | | 2018 | 2019 | 2020 | 2021 | | % CHANGE | | | \$ CHANGE | , |
| | | FINAL | Projection | BUDGET | BUDGET | 18-19 | 19-20 | 20-21 | 18-19 | 19-20 | 20-21 |
| | REVENUES | | | | | | | | | | |
| 300 | SALES | | - | - | | | | - | - | - | • |
| | TOTAL REVENUES | - | - | - | - 1 | - | - | - | - | - | - |
| | EXPENDITURES | | | | | - | - | - | - | - | - |
| 400 | SALARIES | - | - | 6,000 | 6,000 | - | - | 0% | - | 6,000 | - |
| 502 | PAYROLL TAX | - | - | 100 | 100 | _ | - | 0% | - | 100 | - |
| 503 | GROUP INSURANCE | - | - | 7,900 | 7,900 | - | - | 0% | - | 7,900 | - |
| 601 | MATERIALS AND SUPPLIES | - | - | - | - | - | - | - | - | - | - |
| 602 | CHEM & SUPPLIES/SPRAY CONTRACT | - | - | - | - | - | - | - | - | - | - |
| 619 | BUILDING EXPENSE | - | - | 10,500 | 10,500 | - | - | 0% | - | 10,500 | - |
| 630 | INSURANCE | - | - | 500 | 500 | - | - | 0% | - | 500 | - |
| 650 | REPAIRS & MAINTENANCE - VEH & EQ | - | - | - | - | - | - | - 1 | - | - | - |
| 651 | OPERATING EXPENSES - VEHICLES | - | - | - | - | | - | - | - | - | - |
| 764 | DEPRECIATION EXPENSE | - | - | - | - | | - | - | - | - | |
| | TOTAL EXPENDITURES | - * | - | 25,000 | 25,000 | - | - | 0% | - | 25,000 | - |
| 619 | PROPOSED BLDG EXP PURCHASES | _ | - | - | - | - | - | - | - | - | - |
| 700 | PROPOSED EQUIPMENT PURCHASES | - | - | - | - | ~ | - | - | | - | - |
| 890 | RESERVE ALLOCATION | - | - | _ | - | _ | - | - | _ | - | - |
| | TOTAL PROPOSED CAP & RES | - | - | - | - | - | - | - | - | • | - |
| | TOTAL EXPENDITURES WITH PROPOSED | - | - | 25,000 | 25,000 | - | - | 0% | - | 25,000 | - |
| | TOTAL PEST CONTROL FUND | - | - | (25,000) | (25,000) | | • | 0% | - | (25,000) | |

City of Osceola 2021 Budget Code Enforcement

| ode Enforcement | | | | | | | | | | |
|------------------------------------|--------------|------------|--|-----------|----------|----------|----------|-------|-----------|---------|
| | HIST | DRICAL | FORECAST: | FORECAST | | | TR | END | | |
| | 2018 | 2019 | 2020 | 2021 | | % CHANGE | | | \$ CHANGE | |
| | FINAL | Projection | BUDGET | BUDGET | 18-19 | 19-20 | 20-21 | 18-19 | 19-20 | 20-21 |
| REVENÚES | | | 1 | | | | | · | 1 | |
| 322 DEBRIS REMOVAL | - | - | - | - 1 | - | - 1 | - | - | - | • |
| 385 SALES OF EQUIPMENT | - | • | - | - 1 | | - | - | - | - | - |
| 386 STREET REVENUE TURNBACK | - | • | - | - | - | - | - | - | - | - |
| 387 MILLAGE TAX ALLOCATION | • | - | - | - 1 | - | - | - | - | - | - |
| 390 INTEREST INCOME | - | - | - | - | - | - | - | • | - | |
| 395 MISCELLANEIOUS | | - | ļ. <u>. </u> | | | | <u> </u> | - | - | |
| TOTAL REVENUES | - | • | - | - | - | - | - | - | - | |
| EXPENDITURES | | | | | | | | | | |
| 440 WAGES - STAFF | • | - | 78,500 | 85,000 | - | - | 8% | - | 78,500 | 6,500 |
| 441 WAGES - STREET EMPLOYEES | - | - | 50,000 | 50,000 | - | - | 0% | | 50,000 | • |
| 455 TEMP SERVICE WAGES | - | • | 10,280 | 10,280 | - | - | 0% | - | 10,280 | |
| 502 PAYROLLTAX | • | - | 6,280 | 6,800 | 1 - | • | 8% | - | 6,280 | 520 |
| 503 GROUP INSURANCE | - | • | 5,000 | 5,000 | | - | 0% | - | 5,000 | - |
| 504 PENSION EXPENSE | - | - | | | - | - | | - | | • |
| 510 TRAVEL & TRAINING EXPENSE | - | - | 5,000 | 5,000 | - | - | 0% | - | 5,000 | |
| 515 SAFETY SUPPLIES | - | - | - | - | - | 1 - 1 | - | - | - | - |
| 550 EMPLOYEE RELATIONS | • | • | - | - | - | - | - | - | - 1 | • |
| 580 UNIFORM EXPENSE | - | - | | | - | • | • | - | - | • |
| 601 MATERIALS AND SUPPLIES | - | - | 5,000 | 5,000 | - | - | 0% | - | 5,000 | - |
| 510 TELEPHONE | - | • | - | - | - | - | - | - | - | - |
| 519 BUILDING EXPENSE | - | - | - | - | - | - | - | - | - | • |
| 620 UTILITIES | - | - | - | - [| - | - | - | - | • | - |
| 630 INSURANCE | - | - 1 | - | - | - | - 1 | - | - | -] | - |
| 640 DUES, MBRSHPS & SUBSCRIPTIONS | - | - | | - | - | - | - | - | -] | • |
| 645 ADV, PROMOTIONS & DONATIONS | - | - | - 1 | - | - | 1 - 1 | - [| | - 1 | • |
| 647 LICENSES | - | - | - | - | - | - | - | | - | - |
| 548 IMMUNIZATIONS & PHYSICALS | - | ₩. | - | - | - | - 1 | - | - | - | - |
| 650 REPAIRS & MAINTENANCE - VEH EQ | - | - | - | • | - | - | - 1 | - | - | - |
| 651 OPERATING EXPENSES - VEHICLES | - | - | 20,000 | 20,000 | - | - 1 | 0% | - | 20,000 | • |
| 686 EQUIPMENT RENTAL | - | - | - | - | - | - | - } | - 1 | - 1 | |
| 700 EQUIPMENT PURCHASES | | - | - | - | - | - | | - | - } | - |
| 750 ASPHALT | - | - | - | - | - | - | - | - | -] | • |
| 751 GRAVEL | - | - 1 | - | - | - | - [| [| - | - 1 | • |
| 752 CULVERTS & DRAINS, ETC. | - | - | - | - | - | - | - | - 1 | - | - |
| 753 STREET REPAIR - CONTRACT | - | - | - | - [| - | • | - 1 | - | - | |
| 755 STREET PAINTING | - | - | - | - | - | - | - | - | - | - |
| 756 SIGNS | - | • | - | - | - | - | - | - | - | - |
| 840 DUMPING - DISPOSAL | 1 - | - | - | - | | - | • | - 1 | - | - |
| 895 CAPITAL LEASE PAYMENTS | - | - | - | - | - | - | - | - | - | - |
| 899 MISCELLANEOUS | | - | | | <u> </u> | <u> </u> | - | | | |
| TOTAL EXPENDITURES | - | • | 180,050 | 187,080 | - | - | 4% | - | 180,060 | 7,020 |
| 619 PROPOSED BLDG EXP PURCHASES | - | - | - | - | - | - | - | - | . | ~ |
| 700 PROPOSED EQUIPMENT PURCHASES | - | - | - | - | - | j - | | - | - | - |
| 890 RESERVE ALLOCATION | - | - | - | - [| - | - | - 1 | - | - | - |
| TOTAL PROPOSED CAP & RES | • | - | - | - | - | - | - | - | - | • |
| TOTAL EXPENDITURES WITH PROPOSED | | - | 180,060 | 187,080 | - | - | 4% | - | 180,060 | 7,020 |
| TOTAL STREET FUND | | | (180,060) | (187,080) | | | 4% | - | (180,050) | (7,020) |
| | | | (200,000) | (207,000) | 1 | <u> </u> | | | 1// | 1.,520 |

City of Osceola 2021 Budget Street Department

| a cet De | partnent | HISTOR | ICAL T | FORECAST | FORECAST | 1 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | TR | END' | | |
|----------|--------------------------------|-----------|-----------|-----------|-----------|-------|--|-------|-----------|-----------|----------|
| | | 2018 | 2019 | 2020 | 2021 | | % CHANGE | | | \$ CHANGE | |
| | | FINAL | Actual | BUDGET | BUDGET | 18-19 | 19-20 | 20-21 | 18-19 | 19-20 | 20-21 |
| | REVENUES | | | | | | | | | | |
| 322 D! | EBRIS REMOVAL | 930 | - 1 | - | - | - | - | - [| (930) | - 1 | |
| 385 SA | ALES OF EQUIPMENT | - | 60 | - ' | - 1 | - | - | - | 60 | (60) | - |
| 386 51 | TREET REVENUE TURNBACK | 544,885 | 552,404 | 550,000 | 550,000 | 1% | 0% | 0% | 7,519 | (2,404) | - |
| 387 M | TILLAGE TAX ALLOCATION | - | - 1 | • | - | - | - | - | - | - | - |
| 390 IN | TEREST INCOME | 48 | 49 | 40 | 40 | 2% | -18% | 0% | 1 | (9) | - |
| 395 M | ISCELLANEIOUS | | 1,830 | - | - | | - | | 1,830 | (1,830) | |
| | TOTAL REVENUES | 545,863 | 554,343 | 550,040 | \$50,040 | 2% | -1% | 0% | 8,480 | (4,303) | - |
| | EXPENDITURES | | | | | | | | | İ | |
| 40 5/ | ALARY - ENGINEER | - | - 1 | - | - [| - | - | - | - 1 | - | - |
| 141 W | AGES - STREET EMPLOYEES | 440,020 | 415,722 | 353,241 | 380,000 | -6% | -15% | 8% | (24,298) | (62,481) | 26,759 |
| | EMP SERVICE WAGES | 171,001 | 71,093 | 55,000 | 55,000 | -58% | -23% | 0% | (99,908) | (16,093) | , |
| 502 P/ | AYROLL TAX | 32,594 | 31,805 | 28,259 | 30,400 | -2% | -11% | 8% | (789) | (3,546) | 2,141 |
| | ROUP INSURANCE | 55,632 | 56,228 | 60,000 | 60,000 | 1% | 7% | 0% | 596 | 3,772 | |
| | ENSION EXPENSE | 9,891 | 9,996 | 9,400 | 9,400 | 1% | -6% | 0% | 105 | (596) | |
| | RAVEL & TRAINING EXPENSE | 498 | 2,050 | 2,000 | 2,000 | 312% | -2% | 0% | 1,552 | (50) | |
| | AFETY SUPPLIES | 4,798 | 3,383 | 7,500 | 7,500 | -29% | 122% | 0% | (1,415) | 4,117 | |
| | MPLOYEE RELATIONS | | - | - | | - | - | - | - | · - | |
| | NIFORM EXPENSE | 2,708 | 3,633 | 3,200 | 3,200 | 34% | -12% | 0% | 925 | (433) | |
| | ATERIALS AND SUPPLIES | 28,917 | 21,299 | 25,000 | 25,000 | -26% | 17% | 0% | (7,618) | 3,701 | |
| | ELEPHONE | 7,501 | 8,853 | 7,000 | 7,000 | 18% | -21% | 0% | 1,352 | (1,853) | |
| | UILDING EXPENSE | 19,320 | 15,199 | 15,000 | 15,000 | -21% | -1% | 0% | (4,121) | (199) | _ |
| | TILITIES | - | 750 | 2,900 | 2,900 | - | 287% | 0% | 750 | 2,150 | - |
| | SURANCE | 25,666 | 21,359 | 28,000 | 28,000 | -17% | 31% | 0% | (4,307) | 6,641 | |
| | UES, MBRSHPS & SUBSCRIPTIONS | , | -, | 250 | 250 | | - | 0% | - | 250 | _ |
| | DV, PROMOTIONS & DONATIONS | _ | . 1 | | - | - | - 1 | - | - 1 | - | - |
| | CENSES | 197 | 85 | - | _ | -57% | | - | (112) | (85) | |
| | MUNIZATIONS & PHYSICALS | 759 | 1,213 | 1,000 | 1,000 | 60% | -18% | 0% | 454 | (213) | |
| | EPAIRS & MAINTENANCE - VEH EQ | 71,750 | 42,003 | 50,000 | 50,000 | -41% | 19% | 0% | (29,747) | 7,997 | |
| | PERATING EXPENSES - VEHICLES | 99,775 | 62,703 | 52,000 | 52,000 | -37% | -17% | 0% | (37,072) | (10,703) | _ |
| | QUIPMENT RENTAL | | | | - | | | - | | - 1 | |
| | QUIPMENT PURCHASES | | _ | _ | _ | - | | | | - 1 | _ |
| | SPHALT | 127,729 | 3,824 | 7,500 | 7,500 | -97% | 96% | 0% | (123,905) | 3,676 | |
| | RAVEL | 4,969 | 5,50 | 1,000 | 1,000 | - | | 0% | (4,969) | 1,000 | |
| | ULVERTS & DRAINS, ETC. | 4,505 | | 1,500 | 1,500 | | _ | 0% | ((,,505, | 1,500 | - |
| | TREET REPAIR - CONTRACT | 988 | | 75,000 | 75,000 | _ | | 0% | (988) | 75,000 | |
| | | | | 500 | 500 | | | 0% | (125,000) | 500 | |
| | TREET PAINTING | 125,000 | 1,425 | 2,500 | 2,500 | | 75% | 0% | 1,425 | 1,075 | |
| | IGNS
UMPING • DISPOSAL | 66,597 | 58,633 | 50,000 | 50,000 | -12% | -15% | 0% | (8,364) | (8,633) | |
| | APITAL LEASE PAYMENTS | 46,676 | 46,548 | 45,000 | 45,000 | 0% | -3% | 0% | (128) | (1,548) | |
| | APITAL LEASE PATMENTS | 40,070 | (748) | 45,000 | 45,000 | | 3,0 | - 1 | (748) | 748 | _ |
| N EEO | TOTAL EXPENDITURES | 1,343,386 | 877,056 | 882,750 | 911,650 | -35% | 1% | 3% | (466,330) | 5,694 | 28,900 |
| | TOTAL EN LIBETOTES | 1,545,555 | 0.7,020 | 002,700 | 322,000 | 1 | | | ,, | | , |
| 619 P | ROPOSED BLDG EXP PURCHASES | - | - | | - | | - | - | - | - | - |
| 700 P | ROPOSED EQUIPMENT PURCHASES | - | - | | - | - | - | - | - 1 | - | - |
| | ESERVE ALLOCATION | _ | | _ | | | - | - | - | | - |
| | TOTAL PROPOSED CAP & RES | - | - | - | - | - | - | - | - | - | • • |
| TO | TAL EXPENDITURES WITH PROPOSED | 1,343,386 | 877,056 | 882,750 | 911,650 | -35% | 1% | 3% | (456,330) | 5,694 | 28,900 |
| | TOTAL STREET FUND | (797,523) | (322,713) | (332,710) | (361,610) | -60% | 3% | 9% | 474,810 | (9,997) | (28,900) |
| | IDIAL SIKEEL FUND | [/5/,523] | (224/172) | (332,/10) | (201,010) | -00% | 378. | 2/0 | 4/4/010 | (2,221)} | 120,300) |

City of Osceola 2021 Budget

Sanitation Department

| Sanita | tion Department | | | | | | | | | | |
|--------|----------------------------------|--------------|-------------|-------------|-----------|-------|--------------|-------|-----------------|----------|-------|
| | | HISTOR | | FORECAST | FORECAST | | | TR | END | | ···· |
| | | 2018 | 2019 | 2020 | 2021 | 1 | % CHANGE | | | S CHANGE | |
| | İ | FINAL | Actual | BUDGET | BUDGET | 18-19 | 19-20 | 20-21 | 18-19 | 19-20 | 20-21 |
| | REVENUES | | | | | Į. | | | 1 | 1 | |
| | SALES | 846,301 | 841,826 | 850,000 | 850,000 | -1% | 1% | 0% | (4,475) | 8,174 | * |
| 322 | DEBRIS REMOVAL | | - 1 | - | - | - | - | | - | - | - |
| 390 | INTEREST INCOME | 16 | 49 | 50 | 50 | 206% | 2% | 0% | 33 | 1 | - |
| 390 | ···· | 2,520 | 25,285 | | | 903% | | | 22,765 | (25,285) | - |
| | TOTAL RÉVENUES | 848,837 | 867,160 | 850,050 | 850,050 | 2% | -2% | 0% | 18,323 | (17,110) | - |
| | EXPENDITURES | | | 1 | | 1 | | | | | |
| 450 | SALARY SUPERVISOR | - | - | - | - 1 | | _ | | - 1 | _ | _ |
| 451 | WAGES - GARBAGE COLLECTIONS | 352,842 | 347,482 | 302,677 | 302,677 | -2% | -13% | 0% | (5,360) | (44,805) | _ |
| 455 | TEMP SERVICE WAGES | 44,326 | 40,184 | 45,000 | 45,000 | -9% | 12% | 0% | (4,142) | 4,816 | _ |
| 502 | | 25,147 | 26,657 | 24,214 | 24,214 | 2% | -9% | 0% | 510 | (2,443) | _ |
| 503 | GROUP INSURANCE | 30,015 | 36,853 | 35,000 | 35,000 | 23% | -5% | 0% | 6,838 | (1,853) | _ |
| 504 | PENSION EXPENSE | 10,239 | 9,132 | 10,500 | 10,500 | -11% | 15% | 0% | (1,107) | 1,368 | |
| 510 | TRAVEL & TRAINING EXPENSE | 596 | 743 | 750 | 750 | 25% | 1% | 0% | 147 | 7,300 | |
| 515 | SAFETY SUPPLIES | 2,459 | 2,560 | 5,000 | 5,000 | 4% | 95% | 0% | 101 | 2,440 | _ |
| 550 | | 2,-33 | 2,300 | 5,500 | 3,000 | | 1 25,0 | 0,0 | 101 | 2,7770 | - |
| 580 | UNIFORM EXPENSE | 2,261 | 5,614 | 5,000 | 5,000 | 148% | -11% | 0% | 3,353 | (614) | |
| 601 | MATERIALS AND SUPPLIES | 7,192 | 19,807 | 23,000 | 23,000 | 175% | 15% | 0% | 12,615 | 3,193 | - |
| 610 | | 3,950 | 4,061 | 4,500 | 4,500 | 3% | 11% | 0% | 12,613 | 439 | - |
| 619 | | 3,930 | 5,984 | 4,000 | 4,000 | 52% | -33% | 0% | 2,054 | (1,984) | • |
| 620 | UTILITIES | 2,503 | 2,104 | 2,500 | 2,500 | -16% | 19% | 0% | (399) | 396 | - |
| 630 | INSURANCE | 21,515 | 17,443 | 22,500 | 22,500 | -19% | 29% | 0% | (4,072) | 5,057 | - |
| 642 | | 15,956 | 15,049 | 20,000 | 20,000 | -6% | 33% | 0% | (907) | 4,951 | |
| 645 | ADV. PROMOTIONS & DONATIONS | 15,930 | 13,043 | 20,000 | 20,000 | -0/8 | 3370 | 0,28 | (46) | 4,331 | - |
| 647 | | 1,292 | 725 | 1,000 | 1,000 | -44% | 38% | 0% | 1 ''1 | 275 | - |
| 648 | IMMUNIZATIONS & PHYSICALS | 609 | 315 | 250 | 250 | -48% | -21% | 0% | (567) | 1 | - |
| 650 | REPAIRS & MAINTENANCE - VEH & EQ | 20,692 | 33,749 | 20,000 | 20,000 | 63% | -21%
-41% | 0% | (294)
13,057 | (65) | - 1 |
| | OPERATING EXPENSES - VEHICLES | | 40,772 | 1 | | 1 | 1 | 1 1 | 1 ' 1 | (13,749) | - 1 |
| | | 20,021 | - | 35,000 | 35,000 | 104% | -14% | 0% | 20,751 | (5,772) | • |
| 685 | EQUIPMENT RENTAL | , | - | - | - | - | | - | - | - | • |
| 700 | EQUIPMENT PURCHASES | 100 000 | 100.000 | 100.000 | 100.000 | 200 | 000 | | 7.000 | - | - |
| 764 | DEPRECIATION EXPENSE | 195,000 | 198,000 | 198,000 | 198,000 | 2% | 0% | 0% | 3,000 | 15 505 | - |
| 840 | DUMPING - DISPOSAL | 184,405 | 184,404 | 200,000 | 200,000 | 0% | 8% | 0% | (1) | 15,596 | - |
| 885 | INTEREST EXPENSE | 15,779 | 24,010 | 20,000 | 20,000 | 52% | -17% | 0% | 8,231 | (4,010) | - |
| 895 | CAPITAL LEASE PAYMENTS | - | - | - | - | - | - | - | - | - | - |
| 899 | | | | | | - | - | - | | - | |
| | TOTAL EXPENDITURES | 961,775 | 1,015,648 | 978,891 | 978,891 | 6% | -4% | 0% | 53,873 | (36,757) | - |
| 619 | PROPOSED BLDG EXP PURCHASES | - | - | - | - | - | - | - | _ | - | - |
| 700 | PROPOSED EQUIPMENT PURCHASES | - | - | - | - | - | - | - | - 1 | - | - |
| 890 | RESERVE ALLOCATION | | - 1 | | - | | | | - 1 | | - |
| | TOTAL PROPOSED CAP & RES | • | - | - | - | - | - | - | • | • | - |
| | TOTAL EXPENDITURES WITH PROPOSED | 961,775 | 1,015,648 | 978,891 | 978,891 | 6% | -4% | 0% | 53,873 | (36,757) | - |
| | TOTAL SANITATION DEPARTMENT | (112,938) | (148,488) | (128,841) | (128,841) | 31% | -13% | 0% | (35,550) | 19,647 | |

City of Osceola 2021 Budget

Composting Department

| Composting | Department | | · · · · · · · · · · · · · · · · · · · | | | ., | | | | ~~~~ | | |
|------------|-----------------------------|--------------|---------------------------------------|----------|-------------|-------|----------|-------|---------|-----------|-------|--|
| | | HISTOR | 1CAL | FORECAST | FORECAST | TREND | | | | | | |
| | | 2018 | 2019 | 2020 | 2021 | L | % CHANGE | | | \$ CHANGE | | |
| | | FINAL | Actual | BUDGET | BUDGET | 18-19 | 19-20 | 20-21 | 18-19 | 19-20 | 20-21 | |
| | REVENUES | l | ĺ | | | | | 1 | | | | |
| 300 SALES | 5 | <u> </u> | - [| | - | | - | - | | - | | |
| | TOTAL REVENUES | - | - | - | - | - | - | - | - | - | - | |
| EXPEN | NDITURES | | | | | | | | | | | |
| 400 SALAR | RIES | - | - | - | - | - | - | - 1 | - | - | _ | |
| 502 PAYRO | OLL TAX | - | - | - | - | - | _ | - | - | - | - | |
| 503 GROU | JP INSURANCE | - | - | - | - | - | - | - | | - | - | |
| 504 PENSI | ION EXPENSE | - | - <u>}</u> | - | - | - | - | - | - | - | - | |
| 510 TRAV | EL & TRAINING | - | - | - | - | | - | - | - | - | - | |
| 515 SAFET | TY SUPPLIES | - | - | - | - | - | - | - | - | - | - | |
| 580 UNIFO | ORM EXPENSE | - | - | - | - | - | - | - | - | - | - | |
| 601 MATE | ERIALS AND SUPPLIES | 370 | 1,012 | 950 | 950 | 174% | -6% | 0% | 642 | (62) | - | |
| 620 UTILIT | TIES | - | - | - | - | - | - | - | - | - 1 | | |
| 630 INSUF | RANCE | - | - | - | - | - | - | - | - | - | - | |
| 647 LICEN | SES | _ | - | - | - | _ | - | - | - | - 1 | - | |
| 648 IMMU | JNIZAQTIONS & PHYSICALS | - | - | - | - | - | - | - | - 1 | - 1 | - | |
| 650 REPAI | IRS & MAINENANCE - VEH & EQ | 1,385 | 4,791 | 9,500 | 9,500 | 246% | 98% | 0% | 3,406 | 4,709 | _ | |
| 651 OPER | ATING EXPENSES -VEHICLES | 724 | - | 950 | 950 | - | - | 0% | (724) | 950 | - | |
| 686 EQUIP | PMENT RENTAL | - | | - | - | - | _ | - | - | · - I | - | |
| 764 DEPRI | ECIATION EXPENSE | - | 4 | - | | - | - | - | - 1 | | - | |
| | TOTAL EXPENDITURES | 2,479 | 5,803 | 11,400 | 11,400 | 134% | 96% | 0% | 3,324 | - 5,597 | - | |
| 619 PROP | OSED BLDG EXP PURCHASES | - | - | - | - | - | _ | - | _ | - | _ | |
| 700 PROP | OSED EQUIPMENT PURCHASES | - | - | - | - | | - | - | - 1 | - | - | |
| 890 RESER | RVE ALLOCATION | - | - | - | - | - | - | - | - | - [| • | |
| T | OTAL PROPOSED CAP & RES | - | - | - | - | - | - | ~ | - | - | - | |
| TOTAL | EXPENDITURES WITH PROPOSED | 2,479 | 5,803 | 11,400 | 11,400 | 134% | 96% | 0% | 3,324 | 5,597 | | |
| TOTA | AL COMPOSTING DEPARTMENT | (2,479) | (5,803) | (11,400) | (11,400) | 134% | 96% | 0% | (3,324) | (5,597) | | |

City of Osceola 2021 Budget Pest Control Department

| Pest t | ontrol Department | | | | | | | | | | |
|--------|----------------------------------|---------|---------|----------|----------|-------|----------|-------|-------|-----------|-------|
| | | HISTOR | ICAL | FORECAST | FORECAST | | | TRE | ND | | |
| | | 2018 | 2019 | 2020 | 2021 | | % CHANGE | | | \$ CHANGE | |
| | | FINAL | Actual | BUDGET | BUDGET | 18-19 | 19-20 | 20-21 | 18-19 | 19-20 | 20-21 |
| | REVENUES | | | | | | | | | | |
| 300 | SALES | 108,144 | 108,986 | 108,000 | 108,000 | 1% | -1% | 0% | 842 | (986) | - |
| | TOTAL REVENUES | 108,144 | 108,986 | 108,000 | 108,000 | 1% | -1% | 0% | 842 | (986) | - |
| | | | . | | 1 | 1 - | - | - | - 1 | - | - |
| | EXPENDITURES | | | 1 | | - | - | - | - | - | - |
| 400 | SALARIES | - | - | - | - | - | - | - | - 1 | - | - |
| 502 | PAYROLL TAX | • | - | - | - | - | - ' | - | - | - | - |
| 503 | GROUP INSURANCE | • | - 1 | - | - | - | - | - | - | - 1 | - |
| 601 | MATERIALS AND SUPPLIES | 419 | 560 | 500 | 500 | 34% | -11% | 0% | 141 | (60) | - |
| 602 | CHEM & SUPPLIES/SPRAY CONTRACT | 85,000 | 84,997 | 85,000 | 85,000 | 0% | 0% | 0% | (3) | 3 | - |
| 619 | BUILDING EXPENSE | 7 | - | - | - | - | - | - | (7) | - | - |
| 630 | INSURANCE | - | - | - | - 1 | - | - ` | - | - | - | - |
| 650 | REPAIRS & MAINTENANCE - VEH & EQ | _ | - | - | - | - | - | - | - | - | - |
| 651 | OPERATING EXPENSES - VEHICLES | - | - | - | - | - | - | - | - | - 1 | - |
| 764 | DEPRECIATION EXPENSE | _ | - | | _ | | - | - | - | | - |
| | TOTAL EXPENDITURES | 85,426 | 85,557 | 85,500 | 85,500 | 0% | 0% | 0% | 131 | (57) | - |
| 619 | PROPOSED BLDG EXP PURCHASES | | - | - | _ | - | - | _ | _ | - | - |
| 700 | PROPOSED EQUIPMENT PURCHASES | - | - | - 1 | - | - | - | - 1 | - 1 | - | - |
| 890 | RESERVE ALLOCATION | - | - | - | - | _ | - | - 1 | - | - | - |
| | TOTAL PROPOSED CAP & RES | - | - | - [| - | - | - | - | - | - | - |
| | TOTAL EXPENDITURES WITH PROPOSED | 85,426 | 85,557 | 85,500 | 85,500 | 0% | 0% | 0% | 131 | (57) | - |
| | TOTAL PEST CONTROL FUND | 22,718 | 23,429 | 22,500 | 22,500 | 3% | -4% | 0% | 711 | (929) | |



| RESOL | LUTION NO. | 2020- |
|-------|-------------|-------|
| KLOUL | JULIUN INU. | ZUZU" |

A RESOLUTION APPROVING PRUCHASE OF GARBAGE BAGS FROM JADCORE AND SETTING A SALES PRICE AT \$10 PER ROLL OF 50-COUNT BAGS

- WHEREAS, the City of Osceola, acting by and through its City Council, has found that the City of Osceola and the Osceola Sanitation Department are in need of garbage bags for its residential customer and for sale at the teller window; and
- WHEREAS, Jadcore, LLC responded to the City's published competitive bid and was the only bid submitted for the bid opening on Thursday, October 29, 2020; and
- WHEREAS, the Jadcore bid is \$27,462.24 for 280,800-31X40, 1.5 Mil, Black garbage bags, which is a slight increase over the cost of the bags purchased in the past; and
- WHEREAS, the City provides two rolls of 50-count bags to each residential customer per year; and
- WHEREAS, the City currently offers the bags for sale at the drive through for \$9 per roll; and
- WHEREAS, the City's Utility Committee voted in favor of this bid and requests that the sale price for a roll of bags to be increased from \$9 to \$10 and forwards this resolution onto the Osceola City Council for approval.
- NOW THERFORE, BE IT RESOLVED BY THE CITY OF OSCEOLA. ARKANSAS that the Mayor is hereby authorized to purchase these bags and increase the sale price of each roll of bags.

PASSED AND APPROVED THIS 16th DAY OF NOVEMBER, 2020.

| | Sally Wilson Mayor | |
|-----------------------------|---------------------|--|
| | Sally Wilson, Mayor | |
| A'I'TEST: | | |
| ATTEST. | | |
| | | |
| | | |
| | | |
| | | |
| Jessica Griffin, City Clerk | | |



October 28, 2020

Subject: Garbage Bag Bid for City of Osceola, AR

Dear Mayor Sally Wilson:

Thank you for requesting our bid for your garbage bags. We look forward to the opportunity to earn your business for another year.

Our lead times are about 4 to 5 weeks from when PO is received. Our prices for this year are as follows:

31x40, 1.5 Mil, Black, 6 rolls of 50 bags/roll per case. Flat sealed bags on 1.5" core. Each roll in a clear plastic sleeve with ties. 39 cases/pallet.

280,800 garbage bags = 5,616 rolls of 50 ct. = 936 cases of 6x50/roll

Cost per bag: \$0.0978 Cost per roll: \$4.89 Cost per case: \$29.34

Price includes 1 truckload (24 pallets) delivered to Osceola, AR. No other taxes or charges will be added.

Thank you for this opportunity and we are confident that we will continue to be the best garbage bag supplier for your company.

Sincerely,

Chris Doti

Account Manager

Chris Doti

Jadcore, LLC

| RESOLUTION #2020- | |
|-------------------|--|
|-------------------|--|

A RESOLUTION AUTHORIZING THE ISSUANCE OF AN IRREVOCABLE LETTER OF CREDIT FOR THE CITY OF OSCEOLA, ARKANSAS

WHEREAS, the Mayor and City Council, acting for and on behalf of the citizens of Osceola, Arkansas, have determined that there is a need for the City of Osceola to obtain an irrevocable letter of credit in the amount of one million dollars (\$1,000,000.00); and

WHEREAS, section eleven of the Agreement for Electric Service between Mississippi County Electric Cooperative and the City of Osceola, Arkansas will allow the City of Osceola to provide an acceptable irrevocable letter of credit in lieu of a deposit as here-to-described:

11. Deposit.

Osceola shall deposit with MCEC an amount equal to the estimated average monthly bill from MCEC. Deposit shall be made upon effective date of the Agreement. As an alternative, Osceola may provide an acceptable irrevocable letter of credit in lieu of a deposit. The irrevocable letter of credit is subject to the approval of MCEC as to form, content, and provider based on the sole judgment of MCEC as to sustainability.

WHEREAS, the City of Osceola in December 2018 accepted proposals from First Commercial Bank to issue a letter of credit in the amount of \$1,000,000.00 with a fee amount of \$20,000.00 annually, with the fee guaranteed for three (3) years; and

WHEREAS, the irrevocable letter of credit will be secured by a pledge of surplus utility system revenues.

THEREFORE, BE IT RESOLVED, that the Mayor of the City of Osceola, Arkansas, Sally Wilson, and Accountant, Melissa Brothers, are hereby authorized to extend and execute the letter of credit, security documents, and all other documents necessary and incidental thereto as required by First Commercial Bank, and all such actions are hereby approved by the Mayor and City Council of the City of Osceola.

| Adopted and approved this 16 th day of November, 2020 by | y the City Council of the City of Osceola. |
|---|--|
| | |
| | |
| Sally Wilson, Mayor | Jessica Griffin, City Clerk |

Meyer and Ward Certified Public Accountants P.O. Box 1045 Wynne, AR 72396

October 19, 2019

Honorable Sally L. Wilson, Mayor City of Osceola, Arkansas City Hall Osceola, AR 72370

We are pleased to confirm our understanding of the services we are to provide the City of Osceola, for the year ended December 31, 2019. We will audit the financial statements of the governmental activities, the business-type activities, the aggregate discretely presented component units, each major fund, and the aggregate remaining fund information, including the related notes to the financial statements, which collectively comprise the basic financial statements of the City of Osceola as of and for the year ended December 31, 2019. Accounting standards generally accepted in the United States of America provide for certain required supplementary information (RSI), such as management's discussion and analysis (MD&A), to supplement the City of Osceola's basic financial statements. Such information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational economic, or historical context. As part of our engagement, we will apply certain limited procedures to the City of Osceola RSI in accordance with auditing standards generally accepted in the United States of America. These limited procedures will consist of inquiries of management regarding the methods of preparing the information and comparing the information for consistency with management's responses to our inquiries, the basic financial statements, and other knowledge we obtained during our audit of the basic financial statements. We will not express an opinion or provide any assurance on the information because the limited procedures do not provide us with sufficient evidence to express an opinion or provide any assurance. Management has elected to omit the MD&A. Our opinion will not be affected by the missing information. The following RSI is required by generally accepted accounting principles and will be subjected to certain limited procedures, but will not be audited:

- Statement of Revenues, Expenditures, and Changes in Fund Balance Budget and Actual General Fund
- Statement of Revenues, Expenditures, and Changes in Fund Balance Budget and Actual Street Fund

We have also been engaged to report on supplementary information other than RSI that accompanies the City of Osceola's financial statement. We will subject the following supplementary information to the auditing procedures applied in our audit of the financial statements and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the financial statements or to the financial statements themselves, and other additional procedures in accordance with auditing standards generally accepted in the United States of America, and we will provide an opinion on it in relation to the financial statements as a whole, in a report combined with our auditor's report on the financial statement:

- 1) Combining Balance Sheet Nonmajor Governmental Funds
- Combining Statement of Revenues, Expenditures, and Changes in Fund Balance Nonmajor Governmental Funds.

Audit Objectives

The objective of our audit is the expression of opinions as to whether your governmental funds basic financial statements are fairly presented, in all material respects, in conformity with regulatory basis of accounting and your proprietary funds are in accordance with Generally Accepted Accounting Principles. We will also report on the fairness of the supplementary information referred to in the second paragraph when considered in relation to the financial statements as a whole. Our audit will be conducted in accordance with auditing standards generally accepted in the United States of America and the standards for financial audits contained in Government Auditing Standards, issued by the Comptroller General of the United States and will include tests of the accounting records of the City of Osceola and other procedures we consider necessary to enable us to express such opinions. We cannot provide assurance that unmodified opinions will be expressed. Circumstances may arise in which it is necessary for us to modify our opinions or add emphasis-of matter or other-matter paragraphs. If our opinions on the financial statements are other than unmodified, we will discuss the reasons with you in advance. If, for any reason, we are unable to complete the audit or are unable to form or have not formed opinions, we may decline to express opinions or to issue a report as a result of this engagement.

We will also provide a report (that does not include an opinion) on internal control related to the financial statements and compliance with the provisions of laws, regulations, contracts, and grant agreements noncompliance with which could have a material effect on the financial statements as required by Government Auditing Standards. The reports on internal control and compliance will each include a paragraph that states that the purpose of the report is solely to describe the scope of testing of internal control over financial reporting and compliance, and the result of that testing, and not to provide an opinion on the effectiveness of internal control over financial reporting or on compliance, and that the report is an integral part of an audit performed in accordance with Government Auditing Standards in considering internal control over financial reporting and compliance. The paragraph will also state that the report is not suitable for any other purpose. If during our audit we become aware that City of Osceola is subject to an audit requirement that is not encompassed in the terms of this engagement, we will communicate to management and those charged with governance that an audit in accordance with U.S. generally accepted auditing standards and the standards for financial audits contained in *Government Auditing Standards* may not satisfy the relevant legal, regulatory, or contractual requirements.

Audit Procedures—General

An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statements; therefore, our audit will involve judgment about the number of transactions to be examined and the areas to be tested. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statements. We will plan and perform the audit to obtain reasonable rather than absolute assurance about whether the financial statements are free of material misstatement, whether from (1) errors, (2) fraudulent financial reporting, (3) misappropriation of assets, or (4) violations of laws or governmental regulations that are attributable to the entity or to acts by management or employees acting on behalf of the entity. Because the determination of abuse is subjective, *Government Auditing Standards* do not expect auditors to provide reasonable assurance of detecting abuse.

Because of the inherent limitations of an audit, combined with the inherent limitations of internal control, and because we will not perform a detailed examination of all transactions, there is a risk that material misstatements may exist and not be detected by us, even though the audit is properly planned and performed in accordance with U.S. generally accepted auditing standards and Government Auditing Standards. In addition, an audit is not designed to detect immaterial misstatements or violations of laws or governmental regulations that do not have a direct and material effect on the financial statements. However, we will inform the appropriate level of management of any material errors, any fraudulent financial reporting, or misappropriation of assets that come to our attention. We will also inform the appropriate level of management of any violations of laws or governmental regulations that come to our attention, unless clearly inconsequential. Our responsibility as auditors is limited to the period covered by our audit and does not extend to later periods for which we are not engaged as auditors.

Our procedures will include tests of documentary evidence supporting the transactions recorded in the accounts, and may include tests of the physical existence of inventories, and direct confirmation of receivables and certain other assets and liabilities by correspondence with selected individuals, funding sources, creditors, and financial institutions. We may request written representations from your attorneys as part of the engagement, and they may bill you for responding to this inquiry. At the conclusion of our audit, we will require certain written representations from you about the financial statements and related matters.

Audit Procedures—Internal Control

Our audit will include obtaining an understanding of the entity and its environment, including internal control, sufficient to assess the risks of material misstatement of the financial statements and to design the nature, timing and extent of further audit procedures. Tests of controls may be performed to test the effectiveness of certain controls that we consider relevant to preventing and detecting errors and fraud that are material to the financial statements and to preventing and detecting misstatements resulting from illegal acts and other noncompliance matters that have a direct and material effect on the financial statements. Our tests, if performed, will be less in scope than would be necessary to render an opinion on internal control and, accordingly, no opinion will be expressed in our report on internal control issued pursuant to Government Auditing Standards.

An audit is not designed to provide assurance on internal control or to identify significant deficiencies or material weaknesses. However, during the audit, we will communicate to management and those charged with governance internal control related matters that are required to be communicated under AICPA professional standards and Government Auditing Standards.

Audit Procedures—Compliance

As part of obtaining reasonable assurance about whether the financial statements are free of material misstatement, we will perform tests of the City of Osceola's compliance with the provisions of applicable laws, regulations, contracts, agreements, and grants. However, the objective of our audit will not be to provide an opinion on overall compliance and we will not express such an opinion in our report on compliance issued pursuant to Government Auditing Standards.

Management Responsibilities

Management is responsible for designing, implementing, establishing, and maintaining effective internal controls relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error, including evaluating and monitoring ongoing activities to help ensure that appropriate goals and objectives are met; following laws and regulations; and ensuring that management and financial information is

reliable and properly reported. Management is also responsible for implementing systems designed to achieve compliance with applicable laws, regulations, contracts, and grant agreements. You are also responsible for the selection and application of accounting principles, for the preparation and fair presentation of the financial statements and all accompanying information in conformity with U.S. generally accepted accounting principles, and for compliance with applicable laws and regulations and the provisions of contracts and grant agreements.

Management is also responsible for making all financial records and related information available to us and for the accuracy and completeness of that information. You are also responsible for providing us with (1) access to all information of which you are aware that is relevant to the preparation and fair presentation of the financial statements, (2) additional information that we may request for the purpose of the audit, and (3) unrestricted access to persons within the government from whom we determine it necessary to obtain audit evidence.

Your responsibilities include adjusting the financial statements to correct material misstatements and for confirming to us in the written representation letter that the effects of any uncorrected misstatements aggregated by us during the current engagement and pertaining to the latest period presented are immaterial, both individually and in the aggregate, to the financial statements taken as a whole.

You are responsible for the design and implementation of programs and controls to prevent and detect fraud, and for informing us about all known or suspected fraud affecting the government involving (1) management, (2) employees who have significant roles in internal control, and (3) others where the fraud could have a material effect on the financial statements. Your responsibilities include informing us of your knowledge of any allegations of fraud or suspected fraud affecting the government received in communications from employees, former employees, grantors, regulators, or others. In addition, you are responsible for identifying and ensuring that the government complies with applicable laws, regulations, contracts, agreements, and grants and for taking timely and appropriate steps to remedy fraud and noncompliance with provisions of laws, regulations, contracts or grant agreements, or abuse that we report.

You are responsible for the preparation of the supplementary information, which we have been engaged to report on, in conformity with U.S. generally accepted accounting principles. You agree to include our report on the supplementary information in any document that contains and indicates that we have reported on the supplementary information. You also agree to include the audited financial statements with any presentation of the supplementary information that includes our report thereon or make the audited financial statements readily available to users of the supplementary information no later than the date the supplementary information is issued with our report thereon. Your responsibilities include acknowledging to us in the written representation letter that (1) you are responsible for presentation of the supplementary information in accordance with GAAP; (2) you believe the supplementary information, including its form and content, is fairly presented in accordance with GAAP; (3) the methods of measurement or presentation have not changed from those used in the prior period (or, if they have changed, the reasons for such changes); and (4) you have disclosed to us any significant assumptions or interpretations underlying the measurement or presentation of the supplementary information.

Management is responsible for establishing and maintaining a process for tracking the status of audit findings and recommendations. Management is also responsible for identifying and providing report copies of previous financial audits, attestation engagements, performance audits or other studies related to the objectives discussed in the Audit Objectives section of this letter. This responsibility includes relaying to us corrective actions taken to address significant findings and recommendations resulting from those audits, attestation engagements, performance audits,

or other studies. You are also responsible for providing management's views on our current findings, conclusions, and recommendations, as well as your planned corrective actions, for the report, and for the timing and format for providing that information.

Engagement Administration, Fees, and Other

We understand that your employees will prepare all cash or other confirmations we request and will locate any documents selected by us for testing.

We will provide copies of our reports to the City of Osceola; however, management is responsible for distribution of the reports and the financial statements. Unless restricted by law or regulation, or containing privileged and confidential information, copies of our reports are to be made available for public inspection.

The audit documentation for this engagement is the property of Meyer & Ward, CPA, and constitutes confidential information. However, pursuant to authority given by law or regulation, we may be requested to make certain audit documentation available to Arkansas Division of Legislative Audit or its designee, a federal agency providing direct or indirect funding, or the U.S. Government Accountability Office for purposes of a quality review of the audit, to resolve audit findings, or to carry out oversight responsibilities. We will notify you of any such request. If requested, access to such audit documentation will be provided under the supervision of Meyer & Ward, CPA personnel. Furthermore, upon request, we may provide copies of selected audit documentation to the aforementioned parties. These parties may intend, or decide, to distribute the copies or information contained therein to others, including other governmental agencies.

The audit documentation for this engagement will be retained for a minimum of five years after the report release date or for any additional period requested by Arkansas Division of Legislative Audit. If we are aware that a federal awarding agency or auditee is contesting an audit finding, we will contact the party(ies) contesting the audit finding for guidance prior to destroying the audit documentation.

We expect to begin our audit on approximately August, 1 2019 and to issue our reports no later than October 1, 2019. Hoda Ward is the engagement partner and is responsible for supervising the engagement and signing the reports or authorizing another individual to sign them. Our fee for these services will be at our standard hourly rates plus out-of-pocket costs (such as report reproduction, word processing, postage, travel, copies, telephone, etc.), but will not exceed \$32,500. Our standard hourly rates vary according to the degree of responsibility involved and the experience level of the personnel assigned to your audit. Our invoices for these fees will be rendered each month as work progresses and are payable on presentation. In accordance with our firm policies, work may be suspended if your account becomes 30 days or more overdue and may not be resumed until your account is paid in full. If we elect to terminate our services for nonpayment, our engagement will be deemed to have been completed upon written notification of termination, even if we have not completed our report. You will be obligated to compensate us for all time expended and to reimburse us for all out-of-pocket costs through the date of termination. The above fee is based on anticipated cooperation from your personnel and the assumption that unexpected circumstances will not be encountered during the audit. If significant additional time is necessary, we will discuss it with you and arrive at a new fee estimate before we incur the additional costs

We appreciate the opportunity to be of service to the City of Osceola and believe this letter accurately summarizes the significant terms of our engagement. If you have any questions, please let us know. If you agree with the terms of our engagement as described in this letter, please sign the enclosed copy and return it to us.

Very truly yours,

| Meyer & Ward, CPA |
|--|
| RESPONSE. |
| This letter correctly sets forth the understanding of the City of Osceola: |
| |
| Signature: |
| Title: Mayor |
| Date: 10/19/2020 |

RESOLUTION NO. 2020----

A RESOLUTION APPROVING RECOMMENDATION OF ADVERTIZING AND PROMOTIONS TAX EXPENDITURE TO REBUILD WELCOME SIGN AT AIRPORT

WHEREAS, the City of Osceola has advertised its civic clubs on a welcome sign located at the Osceola Airport entrance; and

WHEREAS, this sign was severely damaged when a vehicle accidently crashed into the sign and the driver's insurance sent a \$2,664 check to the city for the damages; and

WHEREAS, the City's Improvement Task Force worked to find a solution for the rebuild of this sign; and

WHEREAS, the City's A & P Tax Commission recommends that the sign be rebuilt for about \$6,200 and voted to appropriate A & P Tax funds to finish the rebuild after the insurance is applied; and

WHEREAS, the City ran an ad in the local paper requesting competitive bids; and

NOW THERFORE, BE IT RESOLVED BY THE CITY OF OSCEOLA, ARKANSAS that Sally Wilson, Mayor is hereby authorized and apply up to \$3,536 of A & P Tax funds for the rebuild of this sign.

| PASSED AND APPROVED THIS 16 th DAY OF NOVEMBER, 2020. | |
|--|---------------------|
| | Sally Wilson, Mayor |
| ATTEST: | |
| Jessica Griffin, City Clerk | |

Central Auto Center P.O. BOX 14264 Lexington KY 40512-4264 8772303084 x2307271

MB 01 003993 33630 B 15 A վյրնիկցիկիկիցիկիկիցիկինիկիկինիկիկի

99

CITY OF OSCEOLA po box 443 Osceola AR 72370-0443 Attention: This remittance incorporates 1 claim payments

Total Check Amount: \$2,664.00 Check Number: 114213348 6

Special Handling ID:

Payment 1 of 1

Explanation of Benefits

Page 1 of 2

| i ayinone i oi i | | Explanation of Bollonto | |
|--|-----------------------------|---|---------------|
| Invoice Number | Claim Number/ | Insured Name/ | Amount Paid |
| | Date of loss | Claimant Name | Amount au |
| | Y2UAP 91095 | CHARLES T LAUDERDALE | \$2,664.00 |
| | 10/20/2019 | CITY OF OSCEOLA | Ψ2,004.00 |
| Nature of Payment: Coverage - Property Damage Liability Payment Reason - Damage (Auto) | | | Service Dates |
| Additional Commen | ts: | | |
| | | | |
| | | | |
| | 4, | | |
| Paid on behalf of: HARTFORD INSURANCE COMPANY OF THE MIDWEST | | | |
| Claim Handler: | IAN POLSTON | 8772303084 x2307271 | |
| Claim Center: | Central Auto Center | | |
| | P.O. BOX 14264 | | |
| | Lexington, KY 40512-42 | 164 | |
| | | | |
| Plea | ise contact the claim handl | er listed above if you have any questions on this particular claim. | |

Issue Date 04/01/2020 114213348 6 **Total Check Amount** \$2,664.00 **Check Number**

Please keep the above information for your records.

119388377

HAR-100-2

FOLD AT DOTTED LINE AND DETACH

Central Auto Center P.O. BOX 14264 Lexington, KY 4051 **HARTFORD**

Check Number: 114213348 6

Issue Date:

04/01/2020

\$******2,664.00

JPMorgan Chase Bank, N.A. Columbus, OH 43085

Pay

TWO THOUSAND SIX HUNDRED SIXTY-FOUR DOLLARS AND 00/100

TO THE CITY OF OSCEOLA ORDER po box 443

OF

Osceola, AR 72370

Authorized Signature

CHARLES WATKINS CO.

621 S WALNUT OSCEOLA, AR 72370 US 870 563 5500 corbinallencont@sbcglobal.net

corbinallencontractors.net

Estimate

ESTIMATE # 14381680S DATE 09/28/2020

ADDRESS CIVIC SIGN OSCEOLA, AR

PLEASE DETACH TOP PORTION AND RETURN WITH YOUR PAYMENT.

DATE

ACTIVITY

OTY

RATE

AMOUNT

BUILD SIGN AT AIR PORT

INSTALL FOOTING,

BUILD BRICK SIGN, ACCORDING TO

DRAWING, 10 WIDE 6' TALL, WITH SIGN IN

MIDDEL,

Services

DIRT/FILL 2 LOADS, AND REMOVE SIGN AND

EXISTING CONCRETE AS NEEDED,

ALL MATERIALS, LABOR, CLEAN UP, HAUL

OFF DEBRIS,

6,200.00

THANK YOU AND GOD BLESS

TOTAL

\$6,200.00

Accepted By

Accepted Date

SEMINOLE CONTRACTING CO. 1346 W. KEISER AVE OSCEOLA, AR 72370

DATE 11/11/2020

PROPOSAL CITY OF OSCEOLA

CITY WELCOME SIGN SIGN CONSTRUCTION

- 1. FORM 2FT X 2FT X 10FT FOUNDATION WALL 2FT ABOVE EXISTING GROUND LEVEL
- 2. BUILD 10FT X 2FT X2FT BRICK BASE WALL WITH 2-2FT X 2FT X6FT BRICK COLUMNS
- 3. INSERT 3-2 INCH X 2 INCH SQUARE TUBING FOR MOUNTING FUTURE SIGNS

TOTAL AMOUNT \$4,690.00

SEMINOLE CONTRACTING CO. 1346 W. KEISER AVE OSCEOLA, AR 72370

PROPOSAL OSCEOLA WELCOME SIGN FOOTING

1. DIG 2FT X 2FT X 10FT FOOTING WITH FOUR - ½ REBAR

MATERIALS & LABOR \$1,200.00

no need to perform fortery is there.

PROPOSAL

OSCEOLA WELCOME SIGN REMOVAL & DIRT WORK

- 1. REMOVE EXISTING SIGN AND HAUL OFF
- 2. FURNISH AND SPREAD 2- 18 CU YARDS OF FILL DIRT

MATERIALS & LABOR \$2,940.00

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