

CITY COUNCIL MEETING MONDAY SEPTEMBER 21, 2020 5:00 P.M.

AGENDA

OSCEOLA CITY COUNCIL REGULAR MEETING September 21, 2020 5:00 P.M. 303 HALE AVENUE - COUNCIL CHAMBERS

- PRAYER
- 2. MEETING CALLED TO ORDER, Roll call by City Clerk Jessica Griffin
- ACTION: MINUTES: August 17th Regular City Council meeting and Special-called meeting on August 13th and August 28th

4. REPORTS

- a. Chamber of Commerce, SHIFT and VECTOR
- b. Department Reports included in packets, City Financial Report Melissa Brothers
- c. Council Committee Reports. Public Works meeting held at 1:00 on Friday, August 21st – Gary Cooper Parks/Rec meeting held at 4:00 on Wednesday, Sept. 16th – Sandra Brand Utilities on Sept 9th — Tyler Dunegan Police/Fire/Animal Control meeting held at 1:00 on Wednesday, Sept. 16 – Stan Williams Code Enforcement on Sept 2nd – Greg Baker Finance/Purchasing meeting held at 2:00 on Thursday, Sept. 17– Linda Watson

BUSINESS

- Resolution: Purchase 3500 RAM truck & 1500 truck for \$15,888 with Plum Point Power Services restricted funds, USDA RD grant & Trade-in – Police, Fire Animal Control Committee
- Authorize hiring of essential personnel at Osceola Municipal Jail and Police Department Police, Fire Animal Control Committee
- c. Resolution: Approve 7.0 Mill tax for one year
- d. Resolution: Approve approximate \$185,000 Reimbursement from future bond to finance our AMI, Advanced metering infrastructure system Michele Allgood & Finance Committee
- e. Ordinance: Reducing speed limit on Ermen Lane from 35 mph to 25 mph and declaring emergency Tyler Dunegan (not through Police Committee)
- f. Information: United for a Clean Osceola project, October 17th to 24th Improvement Task Force, Big River Steel and Pastors' Team, www.volunteerAR.org enter "Osceola, AR"

6. MEETING SCHEDULE

- 1) Music Tourism meeting at Chamber Tuesday, September 22nd @ 5:45
- 2) Grants Alert Team on Tuesday, Sept 22nd @ 2:00, OPAR
- 3) Community Improvement Task Force Fridays @ 10:30, Sept 25th and Oct 9th
- 4) Deadline to complete Census, Wednesday, September 30th
- 5) Upcoming council committee meetings;
 - Friday, Sept 25th; Public Works, Chair Gary Cooper @ 1:00
 - Wednesday, Oct 7th; Code Enforcement, Chair Greg Baker @ 2:00,
- Wednesday, Oct 14th; Utility @ 2:00 Chair Tyler Dunegan, Police/Fire/AC @ 3:00 Chair Stan Williams OPAR @ 4:00 Chair Sandra Brand
- Thursday, Oct. 15th; Finance @ 4:00 Chair Linda Watson

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AGENDA

MINUTES

POLICE DEPARTMENT

FIRE DEPARTMENT

ELECTRIC DEPARTMENT

WATER AND SEWER

CODE ENFORCEMENT

STREET, SANITATION, MOSQUITO CONTROL

ANIMAL CONTROL

OPAR DEPARTMENT

PLANNING COMMISION

CITY TREASURER'S REPORT

OML&P DEPARTMENT FINANCIAL

BALANCE SHEET

PROFIT & LOSS STATEMENT

VENDOR LIST

CHARGE-OFF LIST

CITY OF OSCEOLA CITY COUNCIL MEETING

OSCEOLA, ARKANSAS

REGULAR MEETING

August 17, 2020

The Osceola City Council met in Regular Session at the Council Chambers, located at 303 West Hale Avenue, Osceola, Arkansas. The meeting took place on August 17, 2020 at 5:00pm.

Officers present: Sally Wilson, Mayor

Jessica Griffin, City Clerk/Treasurer

Catherine Dean, City Attorney

Council Members Present: Sandra Brand, Linda Watson, Greg Baker, Tyler Dunegan, Stan

Williams, Gary Cooper

Others Present: Steve Choals, Street/Sanitation Dept.

Ed Richardson, Code Enforcement

Michael Ephlin, OPAR Director

Jane Stanford, Human Resources

Julie Wakefield, Code Enforcement

Ollie Collins, Police Chief

Phillip Adcock, Electric Dept.

Stacey Travis, Admin Asst.

Others in Attendance: Sherri Adams

Mayor Wilson called meeting to order and Jessica Griffin called role. All Council Members were present. Linda Watson made a motion to approve the July Regular and Special Meeting minutes. Motion was seconded by Stan Williams. All Council members were in favor. Sandra Brand abstained from voting since she was absent during the meeting.

Sherri Adams came forward with the Chamber report.

Melissa Brothers presented the financial report.

MONTHLY REPORTS ARE AS FOLLOWS:

Next on the agenda, Phillip Adcock spoke to the Council about the purchase of a pickup truck for the Electric Department in the amount of \$18,047. (\$15,825 of that is money from the insurance claim). Motion was made by Gary Cooper and seconded by Sandra Brand to approve the purchase of the truck.

Michael Ephlin came forward with a resolution. Jessica introduced it and reads as follows:

tabled

Resolution No.

17th

WHEREAS, The City of Osceola Arkansas seeks to improve the recreation facilities, Osceola Florida Park Tennis Courts, and wishes to seek grant funding assistance; and

WHEREAS, in order to obtain the funds necessary to develop and/or improve the site for such a recreation area, it is necessary to obtain an Outdoor Recreation Matching Grant from the Arkansas Department of Parks, Heritage and Tourism; and

WHEREAS, the plans for such recreation areas have been prepared and the price therefore has been established; and

WHEREAS, this governing body understands the grantee and grantor will enter into a binding agreement which obligates both parties to policies and procedures contained within the Outdoor Recreation Matching Grant Application Guide, including, but not limited to, the following; the park area defined by the project boundary map, submitted with the application, must remain in outdoor recreation use in perpetuity, regardless if the property is bought or developed with matching grant funds and; all future overhead utility lines within the project boundary must be placed underground and; the project area must remain open and available for use by the public at all reasonable times of the day and year; facilities can be reserved for special events, league play, etc. but cannot be reserved, leased or assigned for exclusive use, and; the project area must be kept clean, maintained, and operated in a safe and healthful manner.

The Osceola City Council is well aware and apprised of the above-mentioned project, and will provide the local portion of the development cost of the entire project.

NOW, THEREFORE, BE IT RESOLVED by the City Council of Osceola, Arkansas that the Mayor is hereby authorized to make application to the Arkansas Department of Parks, Heritage and Tourism for assistance to develop recreational facilities for the City/County.

Passed this day of	190 <u>00</u>	
APPROVED		

SP-20-0019 Official Vehicle Specifications & Pricing

TYPE PBA 10011622
Standard Size Pickup, 1/2 Ton
Regular Cab
4 X 2

Dealer Name: STEVE LANDERS CHRYSLER DODGE JEEP
Vehicle Make/Model: 2020 RAM 1500 CLASSIC REGULAR CAB
Model Code: DS1L61
City MPG Estimate: 17
Highway MPG Estimate: 25

CO-OP Purchasing One Way Delivery Charge Per Mile: \$1.50

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VEHICLE BID PRICE: \$18,047.00

Body & Chassis	Base Vehicle Minimum Requirements	Enter Vehicle Specification and Manufacturer Codes (Fill-in Unshaded Blanks Only)
Regular Cab Pickup Truck	EPA Classified as Standard Pickup Truck	
Gross Vehicle Weight Rating	6000 lbs.	
Wheelbase/CA	Mfg. Std List Size	120" WB 36.9 CA
Bed	Short Wide Bed	
Engine		7 7 7 0
Engine Size	250 hp - List HP, Liters & Cylinders	3.6L V6 305 HP
Fuel Type	Gasoline	
Transmission/Drivetrain		
Automatic Transmission	Automatic - List Type, Speeds etc.	8 SPEED AUTOMATIC
Primary Drive Axle	Rear Wheel Drive	ASTRACTOR STREET, STRE
Differential Type/Ratio	Mfg.Std List Ratio & Type	3.21
Electrical		
Alternator	Mfg. Std.	
Battery	Mfg. Std.	
Fuel Tank		10 SAL THE O. STATE OF THE OWNER OWNER OF THE OWNER O
Fuel Capacity (Gals)	Mfg. Std List Amount in Gallons	26
Exterior		
Paint	One Color Paint	
Bumpers	Mfg.Std Front, Step-Type Rear	The state of the s
License Plate Brackets	Front and Rear Brackets	
Windshield Washer	Windshield Washer & Multi-Speed Wipers	
Doors & Mirrors		The Barry was a second
Doors	2 Full-Size Doors	
Mirrors	Two Outside, Right & Left. One Interior	
Interior	0. 10122 0.	The state of the s
Air Conditioning	AC Factory Installed	
Radio	Audio System with AM/FM Stereo	
Tilt Steering	Tilt Steering Wheel	The State of the s
Steering	Power Steering	
Tinted Glass	Mfg. Std.	MANAGER STATE OF THE STATE OF T
Gauges/Indicators	Mfg. Std List Gauges and Indicators	FUEL-TEMP-OIL
Seats	** ***	
Seats	Mtg. Std., Colors Must Blend With Interior & Exterior Color	
Safety		TOTAL CALL
Brakes	Anti-Lock Brake System (ABS) - List Disc/Drum	s 4 WHEEL DISC AND ABS
Restraint System All Pass	Required	
Air Bags, Front, Both Sides	Required	

SP-20-0019 Official Vehicle Specifications & Pricing

Tires & Wheels		
Tires & Wheels	Mfg. Std List Size	P265/70R17
Spare	Mfg. Std List Size (Full or Space Saver)	FULL SIZE
Warranty		
Bumper to Bumper Warranty	3 Years or 36,000 miles, whichever comes first	
Drive Train Warranty	List Warranty	5 YEARS OR 100,000 MILES

ITEM 9	VEHICLE OPTIONS		Dealer Name: STEVE LANDERS CHRY		
TYPE PBA Standard Size Pickup, 1/2 Ton Regular Cab 4 X 2 Back to Table of Contents					
Body & Chassis	Code	Option Minimum Requirement	Enter Optional Equip. Desc. & Mfg. Option Codes	Price	
Bed	QH	Long Wide Bed	DS1L62 8'	\$300.00	
Engine					
Gasoline Engine Upgrade	CC	315 Horsepower, List Liters & Cylinders	5.7L V8 395 HP	\$1,975.00	
Flex Fuel	FFV	Add Flex Fuel		N/A	
Engine Block Heater	НВ	Add Block Heater	NHK	\$106.00	
Diesel Engine	CA	Diesel Engine Factory Installed		N/A	
Bio Diesel	BD	Bio Diesel with OEM Warranty		N/A	
РТО	PTO	Power Take Off		N/A	
CNG system	CNG	Alternative Fuel: CNG system shall include all components necessary to power vehicle with CNG.		N/A	
Transmission/Drivetrain					
Skid Plate	ко	Add Skid Plate		N/A	
Limited Slip Differential	LS	Limited Slip Differential	DSA	\$501.00	
Electrical					
Daytime Running Lights	DL	Add Daytime Running Lights	LM1	\$56.00	
Alternator	НА	Heavy Duty Alternator - List Amps		N/A	
Batteries	DB	Dual Batteries		N/A	
Power Outlet	EP	Add 12-Volt Power Outlet		N/A	
Doors & Windows	TE CONT				
Deep Tinted Windows	TG	Add Deep Tinted Glass	TG	\$245.00	
Power Windows & Door Locks	XX	Power Windows & Door Locks	AJH	\$769.00	
Keyless Entry	KE	Keyless Entry	MUST SELECT XX	N/C	
Interior	5.3/3/				
Radio Upgrade	RU	Premium Audio System with AM/FM Stereo & MP3 Capability	UA1 BLUETOOTH	\$277.00	
Cruise	PO	Cruise Control, Factory Installed		STD	
Vinyl Floor	VF	Rubber/Vinyl Flooring		STD	
Cloth Seats	CS	Cloth Seats	AJY	\$195.00	
Front Buckets	FB	Front Bucket Seats with Console		N/A	
Backup Camera	BR	Backup Camera		STD	
Backup Sensor	BS	Backup Sensor	XAA	\$278.00	
Tires & Wheels					
All Terrain Tires	AT	All Terrain Tires	ттв	\$328.00	
Spare	WL	Mounted Full Size Spare		STD	
Towing					
Towing	хо	Towing Package Including: Hitch, Wiring Hamess, Upgraded Radiator, Transmission Cooler	TP	\$225.00	
Electric Brake Controller	ВС	Add Electric Brake Controller	XHC	\$319.00	
Trailering Mirrors	TM	Manual Telescoping Trailer Mirrors	GPG	\$214.00	
Towing Differential		Differential for Extra Towing Capability	DMH 3.92	\$138.00	

COMPANY: AR MUNICIPAL LEAGUE DATE OF LOSS 06/16/20

COMPANY REP: REBECCA WILLIAMSON

INSURED: City of Osceola

CLAIMANT:

CLAIM #: 20-00544-001

ECLIPSE FILE HANDLER: KEITH SELBY ECLIPSE FILE#: EA-02176

NADA VALUE: \$16,825.00

SALVAGE CONTRACT DEALER QUOTES:

Amounts: PRIOR DAMAGE:

ACV: \$16,825.00

2016 TO 2020 = 20%

2011 TO 2015 = 15%

STATES SALES TAX:

LOCAL TAXES:

<u>1900 TO 2010 = 10%</u> SETTLEMENT AMOUNT: \$16,825.00

LESS DEDUCTIBLE: \$1,000.00

All owner retains = 20% LESS SALVAGE:

SALVAGE MOVED TO: Pratts NET SETTLEMENT: \$15,825.00

ACV: \$16,825.00

PERCENTAGE OF ACV: 20

YEAR, MAKE, MODEL: 2017 Dodge Ram Reg Cab V-6

SALVAGE AMOUNT: \$3,365.00

LEIN HOLDER: ACCOUNT NUMBER:

L.O.G. IN FILE?

CHECK #1 PAYABLE TO: City of Osceola

AMOUNT OF CHECK: \$15,825.00

CHECK#2 PAYABLE TO: AMOUNT OF CHECK:

MAIL CHECK #1 TO: City of Osceola

MAIL CHECK#2 TO:

CHECK NO. 0052896

MUNICIPAL VEHICLE PROGRAM • P.O. BOX 38 • NORTH LITTLE ROCK, AR 72115

Prop Damage 20-00544-001 Property Damage D/ 6/16/2020

Location: N. PEARL STREET, OSC

Claimant Name: OSCEOLA Claims Payment Type: Part 2 Property Damg

Ref#: 61620-01

Check Number: 0052896

Claim Amount: 16.825.00 Ded. Paid: YES Check Total: 15,825.00

THIS CHECK IS VOID WITHOUT A COLORED BORDER AND BACKGROUND PLUS A KNIGHT & FINGERPRINT WATERMARK ON THE BACK - HOLD AT ANGLE TO VIEW



MUNICIPAL VEHICLE PROGRAM P.O. BOX 38 NORTH LITTLE ROCK, ARKANSAS 72115 (501) 374-3484

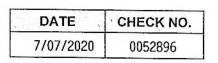
> Simmons First National LITTLE ROCK, ARKANSAS 72201

Prop Damage 20-00544-001 Property Damage D/ 6/16/2020

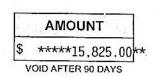
7/07/2020 \$****15.825.00**

Fifteen Thousand Eight Hundred Twenty Five Dollars and No /100

OSCEOLA P.O. Box 443 Osceola, AR 72370-0443



81-43\829



Greilat. Boyor

The Council decided to table the resolution until a later date.

Mayor Wilson discussed the Clean Osceola project.

With there being no further business, motion was made by Greg Baker and seconded by Gary Cooper for meeting to be adjourned.

Sally Wilson, Mayor

Jessica Griffin, City Clerk/Treasurer

CITY OF OSCEOLA CITY COUNCIL MEETING

OSCEOLA, ARKANSAS

SPECIAL MEETING

August 13, 2020

The Osceola City Council met in Special Session at the Council Chambers, located at 303 West Hale Avenue, Osceola, Arkansas. The meeting took place on August 13, 2020 at 1:30pm.

Officers present:

Sally Wilson, Mayor

Council Members Present:

Linda Watson, Sandra Brand, Tyler Dunegan, Gary Cooper-- via

Zoom.

Council Members Absent:

Stan Williams and Greg Baker

Others Present:

Stacey Travis, Administrative Assistant

Jane Stanford, Human Resources

Stacy called meeting to order and roll was called. All Council members were present, except Stan Williams and Greg Baker who were absent.

The first two resolutions were introduced:

GRANT RESOLUTION (Public Bodies)

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF OSCEOLA, ARKANSAS

AUTHORIZING AND PROVIDING FOR THE ACCEPTANCE OF A GRANT FOR THE PURPOSE OF PROVIDING A PORTION OF THE COST OF ACQUIRING, CONSTRUCTING, ENLARGING, IMPROVING, AND/OR EXTENDING ITS <u>CITY ANIMAL SHELTER WITH INSTALLATION OF NEW HEATING AND AIR SYSTEM</u>TO SERVE AN AREA LAWFULLY WITHIN ITS JURISDICTION TO SERVE.

WHEREAS, it is necessary for the <u>CITY OF OSCEOLA</u>, <u>ARKANSAS</u> to raise a portion of the cost of such undertaking by applying for grant assistance.

WHEREAS, the City intends to obtain assistance from the United States Department of Agriculture, (herein called the Government) acting under the provisions of the Consolidated Farm and Rural Development Act (7 U.S.C. 1921 et seq.) in the planning, financing, and supervision of such undertaking by the City.

NOW THEREFORE in consideration of the premises this City hereby resolves to accept a grant, if approved and funded by the Government, in an amount not to exceed \$_3,000.00 under the terms offered by the Government; that the Mayor and City Clerk of the City are hereby authorized and empowered to take all action necessary or appropriate in the execution of all written instruments as may be required in regard to or as evidence of such grant; and to operate the facility under the terms offered in said grant agreement(s).

The vote was:	Yeas _ +	Nays		Absent2
IN WITNESS WHE has duly adopted this			the CITY OF	OSCEOLA, ARKANSAS
to be executed by the 2020	e officers below in d	uplicate on this	1345	day of Aucust
			_ <u>C</u>]	TY OF OSCEOLA, AR
(Seal)			,Ву	14/h 2/ le
Attest:	ca Duffi	ñ	Title <u>SAL</u>	LY WILSON, MAYOR

Title CITY RECORDER TREASURER

CERTIFICATION TO BE EXECUTED AT GRANT CLOSING

I, the undersigned, as <u>SECRETARY/RECORDER</u> of the <u>CITY OF OSCEOLA</u>
hereby certify that the <u>CITY COUNCIL</u> of such City is composed of <u>()</u> members, of whom, 4 constituting a quorum, were present at a meeting thereof duly called and held on the <u>1345</u> day of <u>AUGUIT 2020</u>
constituting a quorum, were present at a meeting thereof duly called and held on the 13th day of August 2020
and that the foregoing resolution was adopted at such meeting by the vote shown above. I further certify that as of
the date of closing of the grant from the United States Department of Agriculture, said resolution remains in effect and
has not been rescinded or amended in any way.
Dated, this day of 2020
Dessica Driffin
Title SECRETARY/RECORDER

GRANT RESOLUTION (Public Bodies)

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF OSCEOLA

AUTHORIZING AND PROVIDING FOR THE ACCEPTANCE OF A GRANT FOR THE PURPOSE OF PROVIDING A PORTION OF THE COST OF ACQUIRING, CONSTRUCTING, ENLARGING, IMPROVING, AND/OR EXTENDING ITS COMMUNITY CENTER INSTALLATION OF LED LIGHTING TO SERVE AN AREA LAWFULLY WITHIN ITS JURISDICTION TO SERVE.

WHEREAS, it is necessary for the <u>CITY OF OSCEOLA</u> to raise a portion of the cost of such undertaking by applying for grant assistance.

WHEREAS, the City intends to obtain assistance from the United States Department of Agriculture, (herein called the Government) acting under the provisions of the Consolidated Farm and Rural Development Act (7 U.S.C. 1921 et seq.) in the planning, financing, and supervision of such undertaking by the City.

NOW THEREFORE in consideration of the premises this City hereby resolves to accept a grant, if

approved and funded by the Government, in an amount not to exceed \$ 7,000.00

the terms offered by the Government; that the Mayor and Secretary/Recorder of the city are hereby authorized and empowered to take all action necessary or appropriate in the execution of all written instruments as may be required in regard to or as evidence of such grant; and to operate the facility under the terms offered in said grant agreement(s).

The vote was:

Yeas 4 Nays 6 Absent 2

IN WITNESS WHEREOF, THE CITY COUNCIL of the CITY OF OSCEOLA has duly adopted this resolution and caused it to be executed by the officers below in duplicate on this 3th day of 2020

CITY OF OSCEOLA

(Seal)

Attest: Jableau Title SECRETARY/RECORDER

,By

SALLY WILSON

Title MAYOR

CERTIFICATION TO BE EXECUTED AT GRANT CLOSING

I, the undersigned, as CITY CLERK of the CITY OF OSCEOLA, ARKANSAS hereby certify that the
CITY COUNCIL of such City is composed of members, of whom, constituting a quorum, were
present at a meeting thereof duly called and held on the 13th day of August and that the foregoing
resolution was adopted at such meeting by the vote shown above. I further certify that as of August 13, 2020
the date of closing of the grant from the United States Department of Agriculture, said resolution remains in effect and
has not been rescinded or amended in any way.
Dated, this 1345 day of Juguet 2020
Derssecer Driffin
Title CITY CLERK

Motion was made by Gary Cooper and seconded by Sandra Brand to approve the resolutions. All Council members were in favor.

Resolution was passed on August 13, 2020 and given number 2020-11.

Motion was made by Linda Watson and seconded by Sandra Brand to approve. All Council members were in favor.

Resolution was passed n August 13, 2020 and given number 2020-17.

The next resolutions were introduced:

RESOLUTION NO. 2020-12

RESOLUTION TO OPEN CHECKING ACCOUNT WITH FIRST NATIONAL BANK OF EASTERN ARKANSAS FOR THE PURPOSE OF RECEIVING USDA FUNDS FOR A COMMUNITY FACILITIES GRANT

WHEREAS, the City of Osceola, Arkansas wishes to obtain a specific checking account with the First National Bank of Eastern Arkansas.

NOW, THEREFORE, be it resolved by the City Council of the City of OSCEOLA, Arkansas, as follows:

SECTION I. A checking account, checking account #1, will be established with the First National Bank of Eastern Arkansas on behalf of the City of Osceola, Arkansas for purpose of receiving USDA Rural Development-Community Facility Grant. Authorized signers for this account will be those as referenced in RESOLUTION 2019-05.

SECTION II. Establishment of this separate account is necessary for the procurement of USDA funding and reflected on the reconciliation page of the budget.

PASSED AND APPROVED this 13 day of August 2020.

CITY OF OSCEOLA, ARKANSAS

Sally Longo Wilson Mayo

ATTEST

Jessica Griffin, City Clerk

RESOLUTION NO. 2019-05

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF OSCEOLA, ARKANSAS THAT:

Regions Bank, 8ancorpSouth, First Commercial Bank and First National Bank of Eastern Arkansas, all of Osceola, Arkansas, be and they are hereby authorized and directed to accept the following signatures, effective immediately for the opening of accounts and withdrawal of funds for any and all accounts of the City of Osceola as follows:

A.) All accounts of the City of Osceola including but not limited to general funds, payroll accounts, savings accounts, certificates of deposit, street fund, sanitation fund, police pension fund and fire pension fund and Utility Department Accounts of the City of Osceola, Arkansas:

Any two of the following:

Jessica Griffin -

Clerk/Treasurer

Sally Wilson -

Mayor

Gregory Baker -

Alderman

OR

Jane Stanford, Human Resource Manager may sign in the place of Jessica Griffin

BE IT FURTHER RESOLVED that the Mayor and City Clerk be and they are hereby authorized, empowered and directed to execute any and all documents reasonable and necessary to carry out the intents of this resolution.

PASSED AND APPROVED THIS 18th DAY OF FEBRUARY, 2019 IN REGULAR SESSION.

Sally Wilson Mayor

Jessica Griffin, City Clerk

RESOLUTION NO. 2020-14

RESOLUTION TO OPEN CHECKING ACCOUNT WITH FIRST NATIONAL BANK OF EASTERN ARKANSAS FOR THE PURPOSE OF RECEIVING USDA FUNDS FOR A COMMUNITY FACILITIES GRANT

WHEREAS, the City of Osceola, Arkansas wishes to obtain a specific checking account with the First National Bank of Eastern Arkansas.

NOW, THEREFORE, be it resolved by the City Council of the City of OSCEOLA, Arkansas, as follows:

SECTION I. A checking account, checking account #2, will be established with the First National Bank of Eastern Arkansas on behalf of the City of Osceola, Arkansas for purpose of receiving USDA Rural Development-Community Facility Grant. Authorized signer for this account will be those as referenced in RESOLUTION 2019-05.

SECTION II. Establishment of this separate account is necessary for the procurement of USDA funding and reflected on the reconciliation page of the budget.

PASSED AND APPROVED this 13 day of August 2020.

CITY OF OSCEOLA, ARKANSAS

By: _________Sally Longo (Wilson, Mayor

TTEST

essica Griffin, City Clerk

RESOLUTION NO. 2019-

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF OSCEOLA, ARKANSAS THAT:

Regions Bank, BancorpSouth, First Commercial Bank and First National Bank of Eastern Arkansas, all of Osceola, Arkansas, be and they are hereby authorized and directed to accept the following signatures, effective immediately for the opening of accounts and withdrawal of funds for any and all accounts of the City of Osceola as follows:

A.) All accounts of the City of Osceola including but not limited to general funds, payroll accounts, savings accounts, certificates of deposit, street fund, sanitation fund, police pension fund and fire pension fund and Utility Department Accounts of the City of Osceola, Arkansas:

Any two of the following:

Jessica Griffin -

Clerk/Treasurer

Sally Wilson -

Mayor

Gregory Baker -

Alderman

OR

Jane Stanford, Human Resource Manager may sign in the place of Jessica Griffin

BE IT FURTHER RESOLVED that the Mayor and City Clerk be and they are hereby authorized, empowered and directed to execute any and all documents reasonable and necessary to carry out the intents of this resolution.

PASSED AND APPROVED THIS 18th DAY OF FEBRUARY, 2019 IN REGULAR SESSION.

Sally Wilson, Mayor

Jessica Griffin, City Clerk

There are no notes as to who made the motion. If someone has those notes and can share, please let me know so I can correct this.

Resolution was passed on August 13, 2020, and given number 2020-12.

There are no notes as to who made the motion. If someone has those notes and can share, please let me know so I can correct this.

Resolution was passed on August 13, 2020, and given number 2020-14.

With there being no further business, meeting was adjourned.

Sally Wilson, Mayor

ATTEST:

Jessica Griffin, City Clerk/Treasurer

CITY OF OSCEOLA CITY COUNCIL MEETING

OSCEOLA, ARKANSAS

SPECIAL MEETING

August 28, 2020

The Osceola City Council met in Special Session at the Council Chambers, located at 303 West Hale Avenue, Osceola, Arkansas. The meeting took place on August 28, 2020 at 12:00pm.

Officers present:

Sally Wilson, Mayor

Catherine Dean, City Attorney

Council Members Present:

Linda Watson, Sandra Brand, Greg Baker, Tyler Dunegan, Stan

Williams, and Gary Cooper

Others Present:

Stacey Travis, Administrative Assistant

Jane Stanford, Human Resource

Michael Ephlin, OPAR

Stacy called meeting to order and roll was called. All Council members were present.

Resolution was introduced and reads as follows:

Resolution No. 2020-13-1

WHEREAS, The City of Osceola Arkansas seeks to improve the recreation facilities, Osceola Florida Park Tennis Courts, and wishes to seek grant funding assistance; and

WHEREAS, in order to obtain the funds necessary to develop and/or improve the site for such a recreation area, it is necessary to obtain an Outdoor Recreation Matching Grant from the Arkansas Department of Parks, Heritage and Tourism; and

WHEREAS, the plans for such recreation areas have been prepared and the price therefore has been established; and

WHEREAS, this governing body understands the grantee and grantor will enter into a binding agreement which obligates both parties to policies and procedures contained within the Outdoor Recreation Matching Grant Application Guide, including, but not limited to, the following; the park area defined by the project boundary map, submitted with the application, must remain in outdoor recreation use in perpetuity, regardless if the property is bought or developed with matching grant funds and; all future overhead utility lines within the project boundary must be placed underground and; the project area must remain open and available for use by the public at all reasonable times of the day and year; facilities can be reserved for special events, league play, etc. but cannot be reserved, leased or assigned for exclusive use, and; the project area must be kept clean, maintained, and operated in a safe and healthful manner.

The Osceola City Council is well aware and apprised of the above-mentioned project, and will provide the local portion of the development cost of the entire project.

NOW, THEREFORE, BE IT RESOLVED by the City Council of Osceola, Arkansas that the Mayor is hereby authorized to make application to the Arkansas Department of Parks, Heritage and Tourism for assistance to develop recreational facilities for the City/County.

APPROVED

mffin City Clark

Motion was made by Sandra Brand and seconded by Greg Baker to approve. All Council members were in favor.

Resolution was passed on August 28, 2020 and given number 2020-13-1.

The next resolution was introduced and reads as follows:

RESOLUTION NO. 2020- 5

A RESOLUTION AUTHORIZING A REFINANCING CONTRACT BETWEEN THE CITY OF OSCEOLA AND BANCORP SOUTH FOR ROLL OFF TRUCK

WHEREAS, the City of Osceola, acting by and through its City Council, has found that the City is in continued need of a roll-off truck; and

WHEREAS, the City can contract with Bancorp South to refinance its \$94,020.00 existing ballon note for the roll-off truck for four (4) years; and

WHEREAS, the monthly payment of \$2,064.08 are included in the city budget: and

WHEREAS, it is in the best interest of the City of Osceola to enter into a Lease Agreement with Bancorp Couth for the lease of said roll-off truck.

NOW THERFORE, BE IT RESOLVED BY THE CITY OF OSCEOLA. ARKANSAS that the Mayor and City Clerk are hereby authorized to negotiate a Lease Agreement with Bancorp South on behalf fo the City of Osceola, Arkansas.

PASSED AND APPROVED THIS 28th DAY OF AUGUST, 2020.

Sally Wilson, Mayor

A'I'TEST:

Jessica Griffin. City Clerk



8/24/2020

Sent via: snc822@gmail.com

City of Osceola P.O. Box 443 Osceola, AR 72370

> It is a pleasure to submit for your consideration the following proposal to provide leasepurchase financing based on the terms and conditions set forth below:

1. Lessor:

BancorpSouth Equipment Finance, a

division of BancorpSouth Bank

2. Lessee:

City of Osceola

3. Equipment Description

Re-finance Contract # 70611-0012

4. Equipment Cost:

\$94,020.00 (due 8/31/2020)

5. Lease Tem:

4 Years

6. Lease Payments:

(These are approximate payment amounts. The actual payment will be determined at funding

date.)

48 monthly payments of \$2,064.08

7. Lease Rate:

48 - 2.59%

8. Funding Date:

This proposal is contingent upon the equipment being delivered and the lease funded prior to increase in current prime rate of 3.25%. Any Extension of the funding date must be in writing.

9. Purchase Option:

Title is passed to Lessee at lease expiration for no

further consideration.

10. <u>Non-appropriation/Termination</u>: The lease provides that Lessee is to make reasonable efforts to obtain funds to satisfy the obligation in each fiscal year. However, the lease may be terminated without penalty in the event of non-appropriation. In such event, the Lessee agrees to provide an attorney's opinion confirming the events of non-appropriation and Lessee's exercise of diligence to obtain funds.

- 11. <u>Bank Qualification</u>: This lease-purchase financing shall be designated as a bank qualified tax-exempt transaction as per the 1986 Federal Tax Bill. This means that the Lessee's governing body will pass a resolution stating that it does not anticipate issuing more than \$10 million in General Obligation debt or other debt falling under the Tax Bill's definition of qualifying debt during the calendar year that the lease is funded.
- 12. <u>Tax Status</u>: This proposal is subject to the Lessee being qualified as a governmental entity or "political subdivision" within the meaning of Section 103(a) of the Internal Revenue Code of 1954 as amended, within the meaning of said Section. Lessee agrees to cooperate with Lessor in providing evidence as deemed necessary or desirable by Lessor to substantiate such tax status.
- 13. <u>Net Lease</u>: This will be a net lease transaction whereby maintenance, insurance, taxes (if applicable), compliance with laws and similar expenses shall be borne by Lessee.
- 14. <u>Financial Statements</u>: Complete and current financial statements must be submitted to Lessor for review and approval of Lessee creditworthiness.
- 15. <u>Lease Documentation</u>: This equipment lease-purchase package is subject to the mutual acceptance of lease-purchase documentation within a reasonable time period, otherwise payments will be subject to market change.

If the foregoing is acceptable, please so indicate by signing this letter in the space provided below and returning it to BancorpSouth Equipment Finance. The proposal is subject to approval by BancorpSouth Equipment Finance's Credit Committee and to mutually acceptable terms, conditions and documentation.

This proposal expires as of the close of business on 10/15/2020. Extensions must be approved by the undersigned.

Any concerns or questions should be directed to Bob Lee at 1-800-222-1610.

Bab Lee Bob Lee

Municipal Finance Manager

ACKNOWLEDGMENT AND ACCEPTANCE

0

Date: 8/28/20

Motion was made by Gary Cooper and seconded by Linda Watson to approve. All Council members were in favor.

Resolution was passed on August 28, 2020, and given number 2020-15.

The next resolution reads as follows:

RESOLUTION NO. 3000-16

RESOLUTION TO OPEN CHECKING ACCOUNT WITH FIRST NATIONAL BANK OF EASTERN ARKANSAS FOR THE PURPOSE OF RECEIVING USDA FUNDS FOR A COMMUNITY FACILITIES GRANT

WHEREAS, the City of Osceola, Arkansas wishes to obtain a specific checking account with the First National Bank of Eastern Arkansas.

NOW, THEREFORE, be it resolved by the City Council of the City of OSCEOLA, Arkansas, as follows:

SECTION I. A checking account, checking account #3, will be established with First National Bank of Eastern Arkansas on behalf of the City of Osceola, Arkansas for purpose of receiving a USDA Rural Development-Community Facility Grant. Authorized signers for this account will be those as reference in RESOLUTION 2019-05.

SECTION II. Establishment of this separate account is necessary for the procurement of USDA funding and reflected on the reconciliation page of the budget.

PASSED AND APPROVED this 28 day of Avg. 2020.

CITY OF OSCEOLA, ARKANSAS

Sally Longo Wilson, Mayor

ATTEST

essical Griffin, City Cl

RESOLUTION NO. 2019-05

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF OSCEOLA, ARKANSAS THAT:

Regions Bank, BancorpSouth, First Commercial Bank and First National Bank of Eastern Arkansas, all of Osceola, Arkansas, be and they are hereby authorized and directed to accept the following signatures, effective immediately for the opening of accounts and withdrawal of funds for any and all accounts of the City of Osceola as follows:

A.) All accounts of the City of Osceola including but not limited to general funds, payroll accounts, savings accounts, certificates of deposit, street fund, sanitation fund, police pension fund and fire pension fund and Utility Department Accounts of the City of Osceola, Arkansas:

Any two of the following:

Jessica Griffin -

Clerk/Treasurer

Sally Wilson -

Mayor

Gregory Baker -

Alderman

OR

Jane Stanford, Human Resource Manager may sign in the place of Jessica Griffin

BE IT FURTHER RESOLVED that the Mayor and City Clerk be and they are hereby authorized, empowered and directed to execute any and all documents reasonable and necessary to carry out the intents of this resolution:

PASSED AND APPROVED THIS 18th DAY OF FEBRUARY, 2019 IN REGULAR SESSION.

ally Wilson, Mayor

Jessica Griffin, City Clerk

Motion was made by Tyler Dunegan and seconded by Stanley Williams to approve the resolution. All Council members were in favor.

Resolution was passed on August 28, 2020 and given number 2020-16.

With there being no further business, meeting was adjourned.

Sally Wilson, Mayor

ATTEST:

Jessica Griffin, City Clerk/Treasurer

OSCEOLA POLICE DEPARTMENT

Monthly Report for

August-20

Ollie Collins Chief of Police

OSCEOLA POLICE DEPARTMENT BONDS & FINES ACCOUNT Aug-20

Register Ending Balance	\$ 4,869.09	
Bonds Payable	\$ 4,868.00	
General	\$ 1.09	
Checks & Deposit Slips	\$	
Checkbook Balance		4.869.09

TIME PAYMENTS SUMMARY

Accounts Receivable	7/31/2020	\$ 1,899,458.40
New charges Finance charge	\$ 41,815.00 \$16,180,00	
Appeals Bond Transfer Community Service Finance Charge Adj. Jail Time Credits Paid on account Suspended OMC Vendor Credit		\$ - \$ - \$ 1,480.00 \$ 23,809.55 \$ 4,325.00 \$
	\$ 57,995.00	\$ 29,614. <u>55</u>
Accounts Receivable	8/31/2020	\$_1,927,838.85

Bonds & Fines 9/4/2020

Reconciliation:Summary

DANIK OTATEMENT	AL EADED	TOANICA OTIONIC.	
BANK STATEMENT	CIEARED	TRANSACTIONS	

Previous Balance:			30,692.30
Checks and Payments Deposits and Other Credits Service Charge Interest Earned	8 40 0	Items Items Items Items	-59,277.43 36,216.64 0.00 0.00
Ending Balance of Bank Statement:			7,631.51
YOUR RECORDS UNCLEARED TRANSACTIONS:			
Cleared Balance:			7,631.51
Checks and Payments Deposits and Other Credits	52 0	Items Items	-2,762.42 0.00
Register Balance as of 9/4/2020: Checks and Payments	0	Items	4,869.09 0.00
Deposits and Other Credits	0	Items	0.00
Register Ending Balance:			4,869.09



ENDING BALANCE

32/8

CITY OF OSCEOLA POLICE DEPT BONDS AND FINES 401 W KEISER AVE OSCEOLA AR 72370-3638

STATEMENT DATE 08/31/20 ACCOUNT NUMBER

INFOLINE 1-888-797-7711 * * * * * * * * * * CHECKING ACCOUNT SUMMARY * * * * * * * * * * * PREVIOUS BALANCE 30,692.30 AVERAGE BALANCE 39 CREDITS 36,215.55 25,787 8 DEBITS 59,277.43 YTD INTEREST PAID .00 SERVICE CHARGES 7.28 INTEREST PAID 1.09

7,631.51

DAYS IN PERIOD 31

* * * * * * * * * * CHECKING ACCOUNT TRANSACTIONS * * * * * * * * * * * DEPOSITS AND OTHER CREDITS DATE..... AMOUNT TRANSACTION DESCRIPTION CHK NO/ATM CD 08/03 375.50 BANKCARD 1187 54971187SD 517530860126945 BTOT DEP CCD 08/03 788.00 BANKCARD 1187 54971187SD 517530860126945 BTOT DEP CCD 08/03 2,754.00 DEPOSIT 08/04 118,00 BANKCARD 1187 54971187SD 517530860126945 BTOT DEP CCD 08/05 106.00 BANKCARD 1187 54971187SD 517530860126945 BTOT DEP CCD 08/05 156.00 BANKCARD 1187 54971187SD 517530860126945 BTOT DEP CCD 08/05 4,151.45 DEPOSIT 08/06 103.00 BANKCARD 1187 54971187SD 517530860126945 BTOT DEP CCD 1,613.40 BANKCARD 1187 08/06 54971187SD 517530860126945 BTOT DEP CCD 08/07 63.00 BANKCARD 1187 54971187SD 517530860126945 BTOT DEP CCD 08/07 1,945.00 DEPOSIT 08/10 53.00 BANKCARD 1187 54971187SD 517530860126945 BTOT DEP CCD 08/10 191.00 BANKCARD 1187 54971187SD 517530860126945 BTOT DEP 08/10 1,905.00 DEPOSIT



32/8 PAGE 2

CITY OF OSCEOLA POLICE DEPT BONDS AND FINES 401 W KEISER AVE OSCEOLA AR 72370-3638

STATEMENT DATE 08/31/20 ACCOUNT NUMBER

| * * * * * * * * CH | ECKING ACCOUNT TH | RANSACTIONS * | * * * * * * * |
|--------------------|-------------------|---------------|---------------|
| DEPOSITS AND OTH | | : | |
| DATEAMOUNT | .TRANSACTION DESC | CRIPTION | CHK NO/ATM CD |
| 08/11 28.00 | BANKCARD 1187 | 54971187SD | |
| | 517530860126945 | BTOT DEP CCI | |
| 08/12 1,087.00 | BANKCARD 1187 | 54971187SD | |
| | 517530860126945 | BTOT DEP CCI |) |
| 08/13 213.00 | BANKCARD 1187 | 54971187SD | |
| | 517530860126945 | BTOT DEP CCI | |
| 08/13 816.00 | BANKCARD 1187 | 54971187SD | |
| | 517530860126945 | |) |
| 08/14 303.00 | BANKCARD 1187 | 54971187SD | |
| | 517530860126945 | |) |
| 08/14 5,327.00 | DEPOSIT | | |
| 08/17 103.00 | BANKCARD 1187 | 54971187SD | |
| | 517530860126945 | |) |
| 08/17 118.00 | BANKCARD 1187 | 54971187SD | |
| | 517530860126945 | BTOT DEP CCI |) |
| 08/17 390.00 | DEPOSIT | 1 | |
| 08/18 895.85 | BANKCARD 1187 | 54971187SD | |
| | 517530860126945 | BTOT DEP CCI | כ |
| 08/19 1,835.00 | | I . | |
| 08/20 1,077.00 | BANKCARD 1187 | 54971187SD | |
| | 517530860126945 | | כ |
| 08/21 53.00 | BANKCARD 1187 | | |
| | 517530860126945 | BTOT DEP CC | כ |
| 08/21 355.00 | | | |
| 08/24 146.00 | | | |
| | 517530860126945 | BTOT DEP CC | 0 |
| 08/24 168.00 | BANKCARD 1187 | 54971187SD | |
| | 517530860126945 | BTOT DEP CC | 0 |
| 08/24 2,493.35 | | | |
| 08/25 118.00 | BANKCARD 1187 | | |
| | 517530860126945 | | D |
| 08/27 1,133.00 | | | |
| | 517530860126945 | | D |
| 08/28 168.00 | BANKCARD 1187 | 54971187SD | |
| | 517530860126945 | BTOT DEP CC | D |
| 08/28 3,761.00 | | 1 | |
| 08/31 53.00 | BANKCARD 1187 | 4 | |
| | 517530860126945 | BTOT DEP CC | D |



CITY OF OSCEOLA PAGE 3

POLICE DEPT BONDS AND FINES 401 W KEISER AVE OSCEOLA AR 72370-3638

STATEMENT DATE 08/31/20 ACCOUNT NUMBER

| * * * * * | * * * * CH | ECKING ACCO | UNT TRANS | ACTIONS * | * * * * * * * |
|-----------|--------------|-------------|-----------|--|-----------------|
| DEPOS | SITS AND OTH | ER CREDITS | | | i |
| DATE | AMOUNT | .TRANSACTIO | N DESCRIP | TION | CHK NO/ATM CD |
| 08/31 | 171.00 | BANKCARD 1 | 187 54 | 971187SD | i |
| | | 5175308601 | 26945 BTO | T DEP CCI |) |
| 08/31 | 191.00 | BANKCARD 1 | 187 54 | 971187SD | |
| | | 5175308601 | 26945 BTC | T DEP CCI |) |
| 08/31 | 890.00 | DEPOSIT | | | i |
| 08/31 | 1.09 | IOD INTERE | ST PAID | | |
| CHEC | KS | | | | i |
| DATE CHI | ECK NO | AMOUNT | DATE., | CHECK NO | TRUOMA |
| 08/03 | 5371* | 23,699.30 | 08/24 | 5375 | 235.00 |
| 08/03 | 5372 | 1,979.97 | 08/11 | 5379 | * 70.00 |
| 08/19 | 5373 | 20.00 | 08/31 | 5381 | * 31,776.20 |
| 08/11 | 5374 | 40.00 | 08/31 | 5382 | 1,456.96 |
| * * * * | * * * * * | * DAILY BAI | ANCE SUMM | IARY * * * | * * * * * * * * |
| DATE | BALANCE | DATE | BALANC | E DATE | BALANCE |
| 07/31 | 30692.30 | 08/11 | 19253.38 | 08/20 | 31398.23 |
| 08/03 | 8930,53 | 08/12 | 20340.38 | 08/21 | 31806.23 |
| 08/04 | 9048.53 | 08/13 | 21369.38 | 08/24 | 34378.58 |
| 08/05 | 13461.98 | 08/14 | 26999.38 | The state of the s | 34496.58 |
| 08/06 | 15178.38 | 08/17 | 27610.38 | The state of the s | 35629.58 |
| 08/07 | 17186.38 | 08/18 | 28506.23 | 08/28 | 39558.58 |
| 08/10 | 19335.38 | 08/19 | 30321.23 | 08/31 | 7631.51 |
| | | | | | |
| | | | | | |

07-31-20 0.00050000

OSCEOLA POLICE DEPARTMENT GENERAL FUND INCOME Aug-20

| INCOME Bail Bond Fees Bonds Paid to OMC Credit Card Fees Fines & Cost pd to OMC Freedom of Information Interest Earned Jail Maint. Fees Miscellaneous Postage | * * * * * * | Aug
600.00
9,145.00
126.00
22,631.20
5.00
0.96 | Year to Date
\$5,220.00
\$57,756.00
\$786.00
\$130,082.08
\$11.00
\$6.71
\$0.00
\$10.00
\$11.50 |
|---|-------------|--|--|
| Rebate Restitution to OPD Return Check Fee Sale of Vehicle/Equipment SCC/Civil Services Unclaimed Restitution Yard Sales | \$ | 25.00 | \$0.00
\$0.00
\$0.00
\$250.00
\$0.00
\$35.00 |
| Sub-Total | | \$32,533,16 | \$194,168,29 |
| DETENTION FACILITY INCOME: | | | |
| ATM Commission | | 12.2.2.5 | \$0.00 |
| Background Checks | \$ | 10.00 | \$45.00 |
| Employee Lunches | | 44.00 | \$432.00 |
| Fingerprints | \$ | 10.00 | \$355.00 |
| Incident Reports Jail Board | \$ | 50.00 | \$520.00 |
| | \$ | 6,510.00 | \$20,760.00 |
| Misc/Comm balances unclaimed | | | \$188.88 |
| Phone Commission (Evercom) | | | \$0.00 |
| Vin Inspection | \$ | 630.00 | 410100 |
| Work Release | | | \$350.00 |
| Sub-Total | | \$7,210.00 | \$22,650.88 |
| Grand Total | | \$39,743.16 | \$216.819.17 |

STATUTE CODE STATISTICS

| DATE: 09/01/2020
TIME: 09:59:18AM | | | | Page 1 of 2 |
|--|----|----|----|-------------|
| Statute Code Description | NI | AR | СТ | TOTAL |
| AGGRAVATED ASSAULT | 6 | 0 | 0 | 6 |
| AGGRAVATED ASSULT ON POLICE OFFICER | I | 0 | 0 | 1 |
| AGGRAVATED ROBBERY | 1 | 0 | 0 | 1 |
| ARSON | 2 | 0 | 0 | 2 |
| ARSON/SUSPECTED | 1 | 0 | 0 | 1 |
| ASSAULT 3RD DEGREE | 1 | 0 | 0 | 1 |
| ASSLT 2ND ON FAMILY | 2 | 0 | 0 | 2 |
| ATTEMPTED BURGLARY | 3 | 0 | 0 | 3 |
| BATTERY 2ND DEGREE | 2 | 0 | 0 | 2 |
| BATTERY 3RD DEGREE(A) | 2 | 0 | 0 | 2 |
| BREAKING & ENTERING(F) | 4 | 0 | 0 | 4 |
| BURGLARY/BREAKING ENTER(F) | 1 | 0 | 0 | 1 |
| COUNTERFEITING / FORGERY | 3 | 0 | 0 | 3 |
| CRIMINAL MISCHIEF 1ST(A) | 15 | 0 | 0 | 15 |
| CRIMINAL MISCHIEF 2ND | 1 | 0 | 0 | 1 |
| CRIMINAL TRESPASS UN\$520/OCC \$1020 | 4 | 0 | 0 | 4 |
| CRUELTY TO ANIMALS(A) | 1 | 0 | 0 | I |
| DISORDERLY CONDUCT | 1 | 0 | 0 | 1 |
| DISORDERLY CONDUCT-FIGHTING | 4 | 0 | 0 | 4 |
| DOMESTIC AGG ASSLT | 1 | 0 | 0 | 1 |
| DOMESTIC BATTERY 3RD(A) | 7 | 0 | 0 | 7 |
| DWI 1ST | 1 | 0 | 0 | 1 |
| ENDANGER WELFARE OF MINOR 2ND(A) | 1 | 0 | 0 | 1 |
| FLEEING IN VEHILCE (F) | 1 | 0 | 0 | 1 |
| FRAUDULENT USE OF CREDIT CARD OVER \$100 | 1 | 0 | 0 | 1 |
| GENERAL INFORMATION (GENERAL PURPOSES | 25 | 0 | 0 | 25 |
| HARASSING COMMUNICATIONS(A) | 1 | 0 | 0 | 1 |
| HARASSMENT(A) | 7 | 0 | 0 | 7 |
| HINDERING APP. OR PROSECUTION(A) | 1 | 0 | 0 | 1 |
| HIT & RUN | 3 | 0 | 0 | ; 3 |
| IDENTITY FRAUD | 10 | 0 | 0 | 10 |
| INTERFERING W/CHILD CUSTODY(A) | 1 | 0 | 0 | 1 |
| LEAVING SCENE OF ACC./INJURY FELONY | 1 | 0 | 0 | 1 |
| LEAVING THE SCENE/PROPERTY DAMAGE | 1 | 0 | 0 | 1 |
| LOST OR STOLEN | 4 | 0 | 0 | 4 |
| MURDER 1ST DEGREE | 2 | 0 | 0 | 2 |
| NATURAL DEATH | 1 | 0 | 0 | 1 |
| PORNOGRAPHY/OBSCENE MATERIAL | 1 | 0 | 0 | 1 |
| POSS OF CONTROLLED SUB WITH PURP OF DEL | 1 | 0 | 0 | 1 |
| POSS. O/NARCOTICS W/O PRESCRIPTION(A) | 1 | 0 | 0 | 1 |
| POSS. OF CONT. SUBSTANCE | 5 | 0 | 0 | 5 |
| POSSESSION OF MARIJUANA 1ST(A) | 4 | 0 | 0 | 4 |
| PUBLIC INTOXICATION | 1 | 0 | 0 | 1 |
| RUNAWAY / JUVENILE | 3 | 0 | 0 | 3 |
| SEX OFFENDER-FAIL TO REGISTER | 1 | 0 | 0 | . 1 |
| SUICIDE | 1 | 0 | 0 | ſ |
| TERRORISTIC ACT | 1 | 0 | 0 | 1 |
| TERRORISTIC THREATNING-FELONY | 2 | 0 | 0 | ; 2 |
| TERRORISTIC THREATS(A) | 5 | 0 | 0 | 5 |
| THEFT / ALL OTHER LARC(A) | 7 | 0 | 0 | 7 |
| THEFT OF FIREARM | 3 | 0 | 0 | 3 |
| THEFT/RECV, BUYING, ETC(F) | 1 | 0 | 0 | 1 |
| THEFT/SHOPLIFTING(A) | 1 | 0 | 0 | 1 |
| | | | | |

| THEFT-FELONY | 1 | 0 | 0 | į. 1 |
|------------------------------------|-----|---|---|-------------|
| TRAFFICKING A CONTROLLED SUBSTANCE | 1 | 0 | 0 | 1 |
| VIOLATION OF NO CONTACT ORDER | 2 | 0 | 0 | 2 |
| VIOLATION OF PROTECTION ORDER(A) | 1 | 0 | 0 | 1 |
| | 167 | 0 | 0 | 167 |

OSECEOLA POLICE DEPARTMENT ARREST Aug-20

| CHARGE | AMOUNT | YEAR TO
DATE |
|--------------------------------------|--------|-----------------|
| ABANDONMENT OF ANIMALS | 4 | 2 |
| AGGRAVATED ASSAULT | , | 1 |
| AGGRAVATED ASSAULT ON POLICE OFFICER | 1 | 12 |
| AGGRAVATED ROBBERY | 1 | 7 |
| ALIAS BENCH WARRANT | 0 | 2 |
| ALIAS ONLY | 0 | 1 |
| ARSON | 42 | 334 |
| ASSAULT 1ST | 0 | 1 |
| ASSAULT 2ND | 1 | 7 |
| ASSAULT 3RD | 0 | 1 |
| ASSAULT 2ND ON FAMILY MEMBER | 3 | 10 |
| ATTEMPTED BURGLARY | 0 | 1 |
| ATTEMPTED SUICIDE | 0 | 1 |
| ATTEMPTED THEFT | 0 | 1 |
| AUTO THEFT | 0 | 1 |
| BATTERY 1ST | 0 | 1 |
| BATTERY 2ND | 3 | 2 |
| BATTERY 3RD | 1 | 6 |
| BREAKING AND ENTERING | • | 9 |
| BURGLARY | 4
0 | 14 |
| BURNING IN CITY LIMITS | 0 | 7 |
| CARRYING PROHIBITED WEAPON | 1 | 1 |
| COMPUTER CHILD PORNOGRAPHY | Ó | 5 |
| CONTEMPT OF COURT TIME PAY | 14 | 1 |
| CONTEMPT OF COURT-INTERLOCK | 1 | 148 |
| CONTEMPT OF COURT-RESTITUTION | ó | 1
0 |
| CRIMINAL IMPERSONATION | 0 | 0 |
| COUNTERFEITING/FORGERY | 0 | 0 |
| CRIMINAL MISCHIEF 1ST | 1 | 6 |
| CRIMINAL MISCHIEF 2ND | Ö | 21 |
| CRIMINAL TRESPASS | 5 | 41 |
| CRUELTY TO ANIMALS | 1 | 5 |
| CURFEW VIOLATION | 2 | 18 |
| DIRECT CONTEMPT OF COURT | 1 | 3 |
| DISCHARGE FIREARM IN CITY LIMITS | Ó | 1 |
| DISORDERLY CONDUCT | 4 | 54 |
| DISORDERLY CONDUCT-FIGHTING | 5 | 15 |
| DISORDERLY CONDUCT-MUSIC | ő | 2 |
| DOG ORD VIOLATION | ő | 8 |
| DOMESTIC AGGRAVATED ASSAULT | ŏ | 1 |
| DOMESTIC BAT 1ST | Ö | i |
| DOMESTIC BATTERY 2ND | Ö | 10 |
| DOMESTIC BATTERY 3RD | 6 | 34 |
| DRINKING IN PUBLIC | ő | 1 |
| DWI 1ST | ĭ | 12 |
| DWI 2ND | ò | 2 |
| DWI 3RD | Ö | 2 |

| DWI-DRUGS | 0 | 4 | |
|---|--------|----------|--|
| DWI-DRUGS 2ND OFF | 0 | 1 | |
| ENDANGERING THE WELFARE OF A MINOR-1ST | 0 | 4 | |
| ENDANGERING THE WELFARE OF A MINOR-2ND | 4 | 25 | |
| ENGAGING IN VIOLENT GROUP ACTIVITY | 8 | 25 | |
| FAILURE TO SUBMIT TO ARREST | 1 | 9 | |
| FELON IN POSSESSION OF A FIREARM | 4 | 13 | |
| FIREWORKS ORDINANCE | 0 | 19 | |
| FLEEING IN VEHICLE | 0 | 13 | |
| FLEEING IN VEHILCE-FELONY | 3 2 | 18 | |
| FLEEING | 3 | 2 | |
| FRAUD/CREDIT CARD/ATM | 0 | 20 | |
| FRAUDULENT USE OF A CREDIT CARD OVER \$100 | 0 | 0 | |
| FRAUDULENT USE OF A CREDIT CARD | 0 | 16 | |
| FAILURE TO APPEAR | - | 3 | |
| FURNISHING PROHIBITED ARTICLES | 114 | 592 | |
| HARASSING COMMUNICATIONS | 2
0 | 8 | |
| HARASSMENT | 0 | 6 | |
| HINDERING APPREHENSION OR PROSECUTION | 1 | 15 | |
| HIT & RUN | 0 | 1 | |
| HOLD FOR OTHER DEPARTMENT | | 1 | |
| IMPAIRING OPERATION OF VITAL PUBLIC FAC | 0 | 13 | |
| INTERFERRING WITH EMERGENCY COMMUNICATION | 0 | 1 | |
| INTERFERRING WITH LAW ENFORCEMENT OFFICER | 0 | 3 | |
| INTIMIDATING A WITNESS | | 1 | |
| LEAVING THE SCENE WITH PROPERTY DAMAGE | 0 | 0 | |
| LITTERING | 0 | 4 | |
| LOITERING | 0 | 1 | |
| MINOR IN POSSESSION FIREARM | 0 | 2 | |
| MINOR IN POSSESSION OF INTOXICATING LIQUOR | 0
0 | 3 | |
| MOTOR VEHICLE THEFT | | 2 | |
| MURDER 1ST DEGREE | 0 | 2 | |
| NON FINANCIAL IDENITY FRAUD | 4
0 | 4 | |
| NON SUPPORT | _ | 1 | |
| OBSTRUCTION OF GOVERNMENTAL OPERATIONS | 0
2 | 7 | |
| OPEN CONTAINER IN VEHICLE | 1 | 25 | |
| ORDER TO SHOW CAUSE-OTHER DEPT | | 8 | |
| PAROLE VIOLATION | 0 | 5 | |
| PIT BULL ORDINANCE | 0 | 11 | |
| POSS CONTROLLED SUBSTANCE SCHED I, II METH | 0 | 3 | |
| POSSESSION OF DRUG PARAPHERNALIA W/I MANUFACTURER | 0 | 6 | |
| POSSESSION OF DRUG PARAPHERNALIA -MISD | 4 | 1 | |
| POSSESSION OF CONTROLLED SUB WITH PURP TO DELIVER | 4 | 34 | |
| POSSESSION OF CONTROLLED SUBTANCE | 8 | 15 | |
| POSSESSION OF A CONTROLLED SUBSTANCE W/O PRESCRIPTION | 3 | 48 | |
| POSSESSION OF AN INSTRUMENT OF CRIME | 4 | 12 | |
| POSSESSION OF MARIJUANA | 12 | 29
93 | |
| POSSESSION OF MARIJUANA WITH INTENT TO DELIVER | 0 | | |
| POSSESSION OF DEFACED FIREARM | 0 | 2
6 | |
| PROBATION VIOLATION | 0 | 2 | |
| PUBLIC INTOXICATION | 2 | | |
| REFUSAL TO SUBMIT TO CHEMICAL TEST | 0 | 33 | |
| RESISTING ARREST | 0 | 8
14 | |
| RESISTING ARREST/PHYSICAL | 0 | 14 | |
| ROBBERY | 0 | 2 | |
| - 41 co. 13 (1/2 / 2 / 2 / 2 / 2 / 2 / 2 / 2 / 2 / 2 | U | 2 | |

| SEX OFFENDER-FAIL TO REGISTER | 0 | 1 |
|-------------------------------------|-----|------|
| SIMULTANEOUS POSS DRUGS & FIREARMS | 3 | 1 |
| STALKING | 0 | 3 |
| TAMPERING WITH PHYSICAL EVIDENCE | 4 | |
| TERRORISTIC THREATNING-FELONY | 4 | 19 |
| TERRORISTIC THREATS | i | 5 |
| THEFT/ALL OTHER LARCENY | 2 | 17 |
| THEFT OF CREDIT CARD | 4 | 29 |
| THEFT OF FIREARM | 0 | 1 |
| THEFT FROM MOTOR VEHICLE | 0 | 2 |
| THEFT BY RECEIVING, BUYING, ETC | 0 | 1 |
| THEFT/SHOPLIFTING | 1 | 5 |
| | 1 | 5 |
| THEFT-FELONY | 0 | 27 |
| TRAFFICKING A CONTROLLED SUBSTANCE | 3 | 3 |
| UNAUTHORIZED USE OF A VEHICLE | 0 | 2 |
| VICIOUS DOG | 0 | 4 |
| VIOLATION OF ARKANSAS HOT CHECK LAW | 1 | 3 |
| VIOLATION OF A NO CONTACT ORDER | 0 | 5 |
| VIOLATION OF A PROTECTION ORDER | 1 | 2 |
| TOTAL | 300 | 2097 |

,

Osceola Police Deptarment Training Report Aug 2020

| Training Course | Number of People in Trainging | Number of Training Hours | Total Hours |
|---|-------------------------------|--------------------------|-------------|
| HRCT-BRADY/GIGLIO IA Inv | 1 | 1 | 1 |
| 911 De-escalation Strategiesfor Dispatchers | 1 | 1 | 1 |
| HRCT-Emergency Vehicle Operations | 1 | 1 | 1 |
| | | | 3 |

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| co | TOTAL TOTAL | 131,70 | 120 |
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OSCEOLA FIRE DEPARTMENT MONTHLY FIRE REPORT 2020

The Osceola Fire Department responded to (46) alarms in the month of August The runs are as follows:

| | MONTH | YTD |
|------------------------|-------|-----|
| STRUCTURE FIRES | 3 | 31 |
| VEHICLE FIRES | 3 | 9 |
| BRUSH/GRASS | 5 | 14 |
| TRASH FIRES | 2 | 10 |
| LIFT ASSIST | 8 | 21 |
| UTIL. ELEC. EQUIP | 2 | 4 |
| RURAL FIRES | 0 | 1 |
| MVA assist | 1 | 1 |
| MUTUAL AID | 1 | 4 |
| RESCUE | 0 | 18 |
| SMOKE SCARE | 0 | 6 |
| SPILL/LEAKS | 0 | 4 |
| FLAM. GAS | 1 | 7 |
| ALARM MALFUNC | 0 | 8 |
| MAL. FALSE ALARM | 0 | 1 |
| UNINT. FALSE ALARMS | 10 | 40 |
| CONFINED SPACE STANDBY | 9 | 49 |
| GOOD INTENT CALL | 1 | 27 |
| TOTALS | 46 | 255 |

Total dollar loss estimated from fires in structures for the month of August \$52,000.00

| Script cost in class time | \$390.00 | |
|---------------------------|----------|-------------------------|
| Script cost in alarms | \$199.00 | |
| Total Script Cost | \$589.00 | |
| Injuries | 0 | |
| Deaths | 0 | Respectfully submitted, |

Peter Hill Chief Osceola Fire Dept.

WORK REPORT FOR

Osceola Light & Power This Month In Addition To Regular Operations Of The System: AUGUST 2020:

- 1. Installed 2 Poles, and Removed 2.
- 2. Installed 1 Transformers and Removed 1.
- 3. Installed 5 Services, Removed 6 and Repaired 8.
- 4. Installed 4 St. Lights, Removed 3 and Repaired 22.
- 5. Worked on line maintenance through the system.
- 6. Line Locates reported 21.
- 7. Cut Trees from power lines.
- 8. Read meters in order to keep meter cycle current.
- Repaired (2) 600 amp under slung dead blades at Park Terrace Apartments.
- 10. Replaced underground service for interstate on ramp.

Meter Service Orders For The Month Of AUGUST 2020:

| 1. | Connects | 46 |
|----|-------------------|-----------|
| 2. | Disconnects | 53 |
| 3. | Meter Changes | 12 |
| 4. | Occupant Changes | 27 |
| 5. | Re-instates | 07 |
| 6. | Service Changes | 03 |
| 7. | Misc. | 01 |
| 8. | Meter Info | 00 |
| 9. | Re-Reads | 30 |
| 10 | . Check For Leaks | <u>24</u> |
| | Total Orders | 203 |

OSCEOLA WATER & SEWER MONTHLY REPORT August, 2020

| Water Taps | 0 |
|---------------------------------|-------|
| Water Leaks | 17 |
| Fire Hydrants Repaired/Replaced | 0 |
| First Time Water Meters | 0 |
| Water Meters Replaced | 10 |
| Water Lines Installed | 0 |
| Pumps Repaired | 1 |
| Sewer Taps | 0 |
| Manholes Repaired | 0 |
| Sewer Lines Repaired | 0 |
| Sewers Unstopped | 22 |
| Sewer Lines Installed | 0 |
| OVER TIME HOURS | 165.5 |

Tim Jones, Superintendent Water & Wastewater Distribution



CODE ENFORCEMENT & BUILDING INSPECTION REPORT ED RICHARDSON 9/17/20

Report: Code Enforcement & Building Inspection

Code Enforcement

Code Enforcement grass cutting team is working very hard on catching up with the cutting of overgrown lots. Please if you see a lot that needs immediate attention notify code enforcement and we will get to it.

Fines will be issued for people putting garbage out on the wrong days. An insert was put in the electric billing cycle for September. The insert inform each customer on our garbage run and when you can put garbage out.

Preparing Letters for all dilapidated properties in the city. We have about 35 houses and commercial properties in need of desperate repairs.

Codes department has had (85) reported codes issues and violations. Overgrown grass, illegal dumping, and dilapidated houses, garbage out on wrong day. We have summited into the system (30) violation warnings to individuals putting trash out on the wrong day. Fines will be issued for this violation. We have issue (10) violation warnings for overgrown lots, (10) of these violation received fines. We have sent (15) letters to

property owners for dilapidated houses and building are abandon houses and building, which creates the opportunity for illegal activity. We are working with business owners about excessive amount of tires on the business property site. The code enforcement department have ask each business owner to make arrangement with the landfilled about the removal of all the old tires.

Building Inspection

Gary Food Mart is near completion: Possible reopen in October

All inside inspections has been completed.

Mobile station at the interstate was enter into the Brownfield Program with (ADEQ).

Building Inspection and permit department have a total of 28 permits. We have issued (8) electrical permits. We have had (30) privilege license permits. We had (10) residential permits. We had (0) commercial permits. We had (0) sign permit

BRS and the City of Osceola have team up together for a massive cleanup project. This project will be tremendously important for the code enforcement department.

Planning Commission is working on boarded up windows and sign ordinance.

Will be presenting new plans from Pilgrim Rest Baptist Church to Planning Commission.

We will also visit about another new church on the corner of Keiser and Oak to the Planning Commission

Privilege License Permits has increased, many of these permits are for home base businesses.

Codes and Inspection information is located on the iWorQ system.

Osceola Street & Sanitation Departmental Report for 2020

City Council Meeting: 9-21-2020

From: Steve Choals

Subject: Daily Operations

August Updates:

Street & Sanitation Department Update

With COVID 19 still a problem the OSD is attempting to following the mandates set forth by the Arkansas state government. Residential garbage is slowly reducing due to restaurant re-openings. A lower amount is still causing slight delays in pick up. Citizens patience has been a tremendous help and the Sanitation Department Thanks You.

During the month of August 151 truckloads of limbs, brush, grass clippings and leaves were dumped at the Material Recovery Facility. The majority of the vegetation was grass and brush which will be recycled at the Material Recovery Facility. Debris is still excessive but reducing. Several stop signs, street markers and pot holes need addressing and will be completed asap.

Mosquito & Bird Control

There were no complaints for the month of August.

Thank You, Steve Choals

Osceola Street, Sanitation, MRF, & Mosquito Control Departments

ANIMAL CONTROL REPORT AUGUST 2020

| MONTH | YTD |
|----------|-----|
| DOGS 11 | 66 |
| CATS 7 | 24 |
| OTHER 0 | 4 |
| TOTAL 18 | 184 |

| ZERBAL WARNINGS <u>2</u> | 176 |
|--------------------------|-----|
| CITATIONS 1 | 14 |
| VERBAL WARNINGS 2 | 52 |
| WRITTEN WARNINGS 0 | 14 |
| DOG/CAT BITES 0 | 0 |

SUBMITTEED BY PAULA EDWARDS WITH OSCEOLA ANIMAL SHELTER

Osceola Community Center Osceola Municipal Golf Course

Director: Michael Ephlin

September 2020 Report

- Community Center
- Golf Course
- OPAR Fall Sports: Youth Soccer, Flag Football, Tackle Football
 & Men's Softball
- Grants
- OPAR Staff
- City Parks, Florida, Rosenwald, Irma Belcher & San Souci
- Master Plan: Water Park

Community Center

The Osceola Community Center is seeing an uptick in attendance. Our wonderful citizens are coming back out and getting into the routine of working out. We are seeing more traffic and our work out class is doing well. Since the governor has lifted his ban on basketball, we have seen more people using the gyms and that has helped with our revenue. OPAR's Tip Tap Toes Dance Class will restart in the month of September at the Community Center. Ray Trammell will offer a free Women's Defense Class on Thursday September 24th. We look forward to a better September and October with everyone doing their part with the pandemic.

Golf Course

Our golf course has 34 members. 45 of the 50 cart sheds are rented at this time. The golf course has stayed open during this pandemic. We have seen more people playing golf at this time due to everything else being shut down. There has been 2 Thursday night scrambles and with participation. Dylan also held his golf committee meeting with a good turnout and good ideas. The new Golf Course sign has been put up out at the corner of Country Club Road and west Keiser. We would like to thank Jimmy Whitaker for spearheading this project. All funds for the sign were donated from private citizens. Dylan and his crew did an outstanding job with the course.

OPAR Fall Sports: Youth Soccer, Flag Football, Tackle Football & Men's Softball

Our fall sports program, Soccer, Flag Football, Tackle Football and Men's Softball is registering at this time. Parents have until Friday September 11th to get those sheets back to us. Play begins for Soccer, flag football and Men's Softball on Monday September 28th. The first game for tackle football is Saturday September 12th at Wynne.

Grants

Osceola Parks and Recreation applied for a \$150,000 Arkansas Department of Parks and Tourism Outdoor Grant. This grant is a 50/50 match grant. This grant was applied to renovate our current tennis courts at Florida Park and renovate some playground equipment at Florida Park to include safety barrier and impact material. We will know more in October about this grant. The USDA Grant in the amount of \$20,794 to replace outdated lighting in the Osceola Community Center with Energy Efficient LED lighting has been finalized and paperwork signed. The other grant is a Baseball for America Grant, This grant is a grant that we can use to replace outdated lighting at the Osceola Sports Complex. Our lighting is old and outdated and this will help tremendously. What we have to do first is fill out a lengthy questionnaire and then they will let us know if we can apply for the grant. We are working on that now. We will also look at an Arkansas Highway Commission Grant to replace the bridge on our walking trail.

OPAR Staff

During this Pandemic and even though a lot of activities have halted due to it, one thing that hasn't stopped is the continued maintenance in our city parks, golf course, sports complex and other places. Other projects that OPAR has picked up is mowing the airport and the interstate.

The spring has brought on the grass growing and weeds growing. The maintenance has to continue to keep our grounds maintained. Our staff has continued to be busy on a daily basis and I want to ensure you that we will continue to take care of our grounds and make sure everything is taken care of so when this pandemic is lifted, they will be ready for use.

City Parks, Florida, Rosenwald, Irma Belcher and San Souci

On Tuesday September 1st, all city parks reopened to the public. We have our signs in place alerting the public as to the directives that have to be followed in order to use the parks. We also will sanitize all playgrounds, park benches and picnic tables daily Monday through Friday. We have also put all basketball goals back up for use since the Arkansas Department of Health has given us a guideline for basketball play.

Master Plan: Water Park

I would like to take this time to ask each and every one of you to start brainstorming ways that we can revisit our master plan: water park idea. I feel that we are missing the boat with this idea and I feel that it would be very beneficial to our city and would really boost our quality of life. As you know we tried to pass a 1 cent sales tax last year to fund the project and it was defeated. As you know our sales tax has doubled and really almost tripled since the workers are here building the industry that has located here. I feel that we are missing the boat on this idea and I feel that it is still not too late to do something about it. I challenge you to come up with ideas so we can revisit this project in the very near future. This would be just another improvement to our great city and another quality of life amenity that would benefit all of the great citizens of our awesome community!!!!

"Great Things Are Happening At Osceola Parks And Recreation, Come Out And Be A Part".

| August 2020 | (| Current Month | | Year to Date | | | Annual | Elapsed |
|----------------------------|-----------|----------------------|-------------|--------------|------------|-------------|-------------|---------|
| August 2020 | Budget | Actual | Var (+) (-) | Budget | Actual | Var (+) (-) | · · Budget | 67% |
| Revenue: | | | | | | | | ** |
| 01 - Osceola Light & Power | 1,464,882 | 1,712,970 | 248,088 | 10,445,600 | 10,994,707 | 549,107 | 17,578,588 | 63% |
| 02 - City General Fund | 357,819 | 417,368 | 59,549 | 2,862,550 | 2,773,413 | (89,137) | 4,293,825 | 65% |
| 03 - Street Fund | 45,837 | 50,770 | 4,933 | 366,693 | 389,344 | 22,651 | 550,040 | 71% |
| 04 - Sanitation Fund | 79,838 | 80,230 | 393 | 638,700 | 647,730 | 9,030 | 958,050 | 68% |
| Total Funds | 1,948,375 | 2,261,338 | 312,963 | 14,313,544 | 14,805,195 | 491,651 | 23,380,503 | 63% |
| Operating Expense: | | | | | | | | |
| 01 - Osceola Light & Power | 1,271,167 | 1,284,175 | (13,008) | 9,123,534 | 9,691,736 | (568,202) | 15,254,006 | 64% |
| 02 - City General Fund | 464,755 | 323,587 | 141,168 | 3,688,438 | 3,625,153 | 63,286 | 5,577,065 | 65% |
| 03 - Street Fund | 73,563 | 42,230 | 31,333 | 588,500 | 484,150 | 104,350 | 882,750 | 55% |
| 04 - Sanitation Fund | 89,649 | 71,154 | 18,495 | 716,244 | 697,167 | 19,077 | 1,075,791 | 65% |
| Total Funds | 1,899,134 | 1,721,146 | 177,988 | 14,116,717 | 14,498,205 | (381,488) | 22,789,612 | 64% |
| Impact to Surplus: | | | | | | | | |
| 01 - Osceola Light & Power | 193,715 | 428,795 | (235,080) | 1,322,066 | 1,302,971 | (19,096) | 2,324,582 | 56% |
| 02 - City General Fund | (106,937) | 93,781 | (200,718) | (825,888) | (851,739) | (25,851) | (1,283,240) | 66% |
| 03 - Street Fund | (27,726) | 8,540 | (36,266) | (221,807) | (94,806) | 127,001 | (332,710) | 28% |
| 04 - Sanitation Fund | (9,812) | 9,076 | (18,888) | (77,544) | (49,436) | 28,108 | (117,741) | 42% |
| Total Funds | 49,241 | 540,192 | (490,951) | 196,827 | 306,990 | 110,162 | 590,891 | |

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CITY OF OSCEOLA BALANCE SHEET AS OF: AUGUST 31ST, 2020

PAGE: 1

01 -OSCEOLA LIGHT & POWER

ACCOUNT # ACCOUNT DESCRIPTION BALANCE ASSETS ===== 01-102 FNBEA-OMLP SAVINGS (4591) 442,320.95 01-104 MISC CASH ACCOUNTS 3,170.10 01-105 REGIONS-OMLP GENERAL (0093) 1,634.92) 01-106 FNBEA-OMLP GENERAL (9937) 3,884.73 1,500.00 01-107 CASHIER'S FUND 01-108 REGIONS-OMLP PAYROLL (5913) 01-110 ACCOUNTS RECEIVABLE 2,322,413.37 01-113 AMP ACCOUNTS RECEIVABLE 240.17 6,792.00 01-114 PREPAID INSURANCE 01-115 BANCORP-OMLP GENERAL (0473) 286,595.52 01-116 BANCORP-OMLP PAYROLL (9969) 6,752.12 01-122 INVENTORY - MATERIAL & SUPPLIE 1,079,333.61 01-124 A/R - UNBILLED 689,905.45 01-130 DUE TO/FROM OTHER FUNDS 3,019,319.17 01-142 2018 BOND FUND 310,494.20 01-143 2018 BOND PROJECT FUND 1,427,852.67 01-148 2015 BOND FUND 69.09 78,278.00 01-149 2015 BOND PROJECT FUND 01-156 2007 BOND FUND 117,468,16 01-181 ELECTRIC POWER PLANT 23,009,001.31 01-182 ISES PLANT 5,848,880.87 01-183 WATER PLANT 8,642,098.97 01-184 RES FOR DEPR ELECT & WATER PLA (29,061,160.53) 01-185 TOOLS AND EQUIPMENT 397,432.66 01-186 NEW SEWER SYSTEMS 9,850,830.07 01-187 NEW SEWER CONST CROMPTON 438,266.61 01-188 LAND PLANT SITE 203,970.50 01-189 AUTO & TRUCKS 2,360,278.51 01-190 RES FOR DEPR AUTO & TRUCKS (2,009,860,24) 01-191 FURNITURE & FIXTURES 663,110.87 01-192 RES FOR DEPR F&F, TOOLS/EQUIP 810,811.56) 29,328,102.82 TOTAL ASSETS 29, 328, 102.82 LIABILITIES -----01-201 ACCOUNTS PAYABLE 44,500.94 01-205 GENERAL PENSION W/H 9.10) 01-207 GROUP INSURANCE W/H 15,431.69 01-208 UNIFORM W/H 36.00 01-210 PURCHASE POWER PAYABLE 1,052,647.52 01-214 GARNISHMENTS PAYABLE (73.62) 01-215 UNAPPLIED CREDITS 16,213.37 01-216 REFUNDS PAYABLE 623.93 01-230 CUSTOMER DEPOSITS REFUNDABLE 319,238.86 01-232 COMPENSATED ABSENCES 22,808.36 01-236 ACCRUED WAGES 73,020.89 01-240 ACCRUED SALES TAX 58,903.95

9-10-2020 02:05 PM

CITY OF OSCEOLA BALANCE SHEET AS OF: AUGUST 31ST, 2020 PAGE: 2

01 -OSCEOLA LIGHT & POWER

| ACCOUNT # ACCOUNT DESCRIPTION | BALANCE |
|---------------------------------------|---------------|
| 01-241 ACCRUED INTEREST PAYABLE | 74,277,59 |
| 01-246 ASSIGNED REVENUE-FUTURE EXP | (17,040.93) |
| 01-248 NOTE PAYABLE REGIONS VAC TRUCK | 451.13 |
| 01-250 NOTE PAYABLE BCS-EQUIPMENT | 157,743.47 |
| 01-261 2007 BOND PAYABLE | 1,950,790.00 |
| 01-272 2014 BOND PAYABLE | 294,620.71 |
| 01-276 2018 BOND PAYABLE | 3,482,676.00 |
| TOTAL LIABILITIES | 7,546,860.76 |
| EQUITY | |
| | |
| 01-290 RETAINED EARNINGS | 20,478,285.45 |
| TOTAL BEGINNING EQUITY | 20,478,285.45 |
| TOTAL REVENUE | 10,994,710.46 |
| TOTAL EXPENSES | 9,691,753.85 |
| TOTAL REVENUE OVER/(UNDER) EXPENSES | 1,302,956.61 |
| TOTAL EQUITY & REV. OVER/(UNDER) EXP. | 21,781,242.06 |
| Manual Table 1 | |

TOTAL LIABILITIES, EQUITY & REV. OVER/(UNDER) EXP.

29,328,102.82

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CITY OF OSCEOLA
REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: AUGUST 31ST, 2020

PAGE: 1

01 -OSCEOLA LIGHT & POWER FINANCIAL SUMMARY

| • | CURRENT
BUDGET | CURRENT
PERIOD | YEAR TO DATE
ACTUAL | % OF
BUDGET | BUDGET
BALANCE |
|--|---|---|--|----------------------------------|--|
| REVENUE SUMMARY | | | | | |
| ELECTRIC DEPT WATER DEPT SEWER DEPT ADMINISTRATION | 15,281,500.00
1,295,738.00
835,000.00
166,350.00 | 1,509,544.78
120,270.00
83,128.33
28.95 | 9,383,635.79
866,028.94
610,845.57
134,200.16 | 61.41
66.84
73.16
80.67 | 5,897,864.21
429,709.06
224,154.43
32,149.84 |
| TOTAL REVENUES | 17,578,588.00 | 1,712,972.06 | 10,994,710.46 | 62.55 | 6,583,877.54 |
| EXPENDITURE SUMMARY | | | | | |
| ELECTRIC DEPT WATER DEPT SEWER DEPT ADMINISTRATION | 12,549,638.00
932,902.00
627,856.00
1,143,610.00 | 1,107,918.89
63,659.46
44,881.61
67,715.18 | 8,217,344.88
548,745.29
366,680.47
558,983.21 | 65.48
58.82
58.40
48.88 | 4,332,293.12
384,156.71
261,175.53
584,626.79 |
| TOTAL EXPENDITURES | 15,254,006.00 | 1,284,175.14 | 9,691,753.85 | 63.54 | 5,562,252.15 |
| REVENUES OVER/(UNDER) EXPENDITURES | 2,324,582.00 | 428,796.92 | 1,302,956.61 | | 1,021,625.39 |

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CITY OF OSCEOLA
REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: AUGUST 31ST, 2020

PAGE: 2

01 -OSCEOLA LIGHT & POWER

| REVENUES | CURRENT
BUDGET | CURRENT
PERIOD | YEAR TO DATE .
ACTUAL | % OF
BUDGET | BUDGET
BALANCE |
|--------------------------------------|-------------------|-------------------|--------------------------|----------------|-------------------|
| ELECTRIC DEPT | | | | | |
| 01-4-12-300 SALES | 15,100,000.00 | 1,503,782.17 | 9,472,631.09 | 62.73 | 5,627,368.91 |
| 01-4-12-301 NEGATIVE COST ADJUSTMENT | 0.00 | 0.00 (| | 0.00 | 103,122.60 |
| 01-4-12-302 FREE SERVICES | 0.00 (| 11,429.59) (| 122, 337.31) | 0.00 | 122,337.31 |
| 01-4-12-303 LATE PENALTY FEES | 116,000.00 | 15,514.75 | 97,897.39 | 84.39 | 18,102.61 |
| 01-4-12-304 RECONNECTION FEES | 40,000.00 | 0.00 | 8,328.00 | 20.82 | 31,672.00 |
| 01-4-12-305 POLE RENTAL | 6,000.00 | 0.00 | 12,087.00 | 201.45 (| 6,087.00 |
| 01-4-12-306 CREDIT CARD FEES | 12,000.00 | 1,077.45 | 7,050.38 | 58.75 | 4,949.62 |
| 01-4-12-310 SERVICE FEES | 0.00 | 250.00 | 8,051.84 | 0.00 (| 8,051.84 |
| 01-4-12-395 MISCELLANEOUS FEES | 7,500.00 | 350.00 | 3,050.00 | 40.67 | 4,450.00 |
| TOTAL ELECTRIC DEPT | 15,281,500.00 | 1,509,544.78 | 9,383,635.79 | 61.41 | 5,897,864.21 |
| WATER DEPT | | | | | |
| 01-4-13-300 SALES | 1,265,738.00 | 117,856.37 | 859,764.44 | 67.93 | 405,973.56 |
| 01-4-13-302 FREE SERVICES | 0.00 (| 649.58) (| 19,962,34) | 0.00 | 19,962.34 |
| 01-4-13-303 LATE PENALTY FEES | 25,000.00 | 2,606.74 | 15,600.30 | 62.40 | 9,399.70 |
| 01-4-13-310 SERVICE FEES | 5,000.00 | 456.47 | 10,038.48 | 200.77 (| 5,038.48) |
| 01-4-13-395 MISCELLANEOUS | 0.00 | 0.00 | 588.06 | 0.00 (| 588.06) |
| TOTAL WATER DEPT | 1,295,738.00 | 120,270.00 | 866,028.94 | 66.84 | 429,709.06 |
| SEWER DEPT | | | | | |
| 01-4-14-300 SALES | 835,000.00 | 82,721.93 | 611,492.57 | 73.23 | 223,507.43 |
| 01-4-14-302 FREE SERVICE | 0.00 | 406.40 (| 807.00) | 0.00 | 807.00 |
| 01-4-14-310 SERVICE FEES | 0.00 | 0.00 | 160.00 | 0.00 (| 160.00) |
| TOTAL SEWER DEPT | 835,000.00 | 83,128.33 | 610,845.57 | 73.16 | 224,154.43 |
| ADMINISTRATION | | | | | |
| 01-4-15-304 AMP | 0.00 (| 23.14) (| 6.64) | 0.00 | 6.64 |
| 01-4-15-341 ELECTRIC PERMITS | 1,200.00 | 7.00 | 177.00 | 14.75 | 1,023.00 |
| 01-4-15-342 PLUMBING PERMITS | 150.00 | 0.00 | 25.00 | 16.67 | 125.00 |
| 01-4-15-390 INTEREST INCOME | 15,000.00 | 45.09 | 825.12 | 5.50 | 14,174.88 |
| 01-4-15-395 MISCELLANEOUS | 150,000.00 | 0.00 | 2,808.79 | 1.87 | 147,191.21 |
| 01-4-15-396 GRANT INCOME | 0.00 | 0.00 | 130,370.89 | 0.00 (| 130,370.89) |
| TOTAL ADMINISTRATION | 166,350.00 | 28.95 | 134,200.16 | 80.67 | 32,149.84 |
| TOTAL REVENUES | 17,578,588.00 | 1,712,972.06 | 10,994,710.46 | 62.55 | 6,583,877.54 |

CITY OF OSCEOLA REVENUE & EXPENSE REPORT (UNAUDITED) AS OF: AUGUST 31ST, 2020

PAGE: 3

01 -OSCEOLA LIGHT & POWER

| DEPARTMENTAL EXPENDITURES | CURRENT
BUDGET | CURRENT | YEAR TO DATE
ACTUAL | % OF
BUDGET | BUDGET
BALANCE |
|---|-------------------|--------------|------------------------|----------------|-------------------|
| 77.70-7-7- | | | - | | |
| ELECTRIC DEPT 01-5-12-400 SALARIES 01-5-12-455 TEMP SERVICE WAGES 01-5-12-502 PAYROLL TAX 01-5-12-503 GROUP INSURANCE 01-5-12-504 PENSION EXPENSE 01-5-12-510 TRAVEL & TRAINING EXPENSE 01-5-12-515 SAFETY SUPPLIES 01-5-12-580 UNIFORM EXPENSE 01-5-12-601 MATERIALS AND SUPPLIES 01-5-12-610 TELEPHONE 01-5-12-610 UTILITIES 01-5-12-620 UTILITIES 01-5-12-630 INSURANCE 01-5-12-647 LICENSES 01-5-12-648 IMMUNIZATIONS & PHYSICALS 01-5-12-650 REPAIRS & MAINTENANCE - VEH & O1-5-12-650 OPERATING EXPENSES - VEHICLES 01-5-12-686 EQUIPMENT RENTAL | | | | | |
| 01-5-12-400 SALARIES | 848,091.00 | 53,061.35 | 508,213.80 | 59.92 | 339,877.20 |
| O1 F 32 FO2 DAMPOUT THE | 8,000.00 | 1,448.86 | 14,947.10 | 186.84 (| 6,947.10) |
| 01-5-12-502 PAYROLL TAX | 67,847.00 | 3,874.04 | 36,341.76 | 53.56 | 31,505.24 |
| 01-5-12-503 GROUP INSURANCE | 65,000.00 (| 721.82) | 29,584.61 | 45.51 | 35,415.39 |
| 01-5-12-504 PENSION EXPENSE | 30,000.00 | 1,820.14 | 16,448.42 | 54.83 | 13,551.58 |
| 01-5-12-510 TRAVEL & TRAINING EXPENSE | 12,500.00 | 0.00 | 0.00 | 0.00 | 12,500.00 |
| O1 5 12 500 WIFEPEN SUPPLIES | 2,500.00 | 401.04 | 1,565.51 | 62.62 | 934.49 |
| 01-5-12-580 UNIFORM EXPENSE | 7,000.00 | 144.29 | 2,158.71 | 30.84 | 4,841.29 |
| 01-5-12-601 MATERIALS AND SUPPLIES | 15,000.00 | 486.80 | 19,446.23 | 129.64 (| 4,446.23) |
| 01-5-12-610 TELEPHONE | 24,000.00 | 1,971.62 | 20,755.90 | 86.48 | 3,244.10 |
| 01-5-12-619 BUILDING EXPENSE | 7,000.00 | 41.80 | 3,371.12 | 48.16 | 3,628.88 |
| 01-5-12-620 UTILITIES | 16,500.00 | 201.89 | 4,165.22 | 25.24 | 12,334.78 |
| 01-5-12-630 INSURANCE | 30,000.00 | 0.00 | 19,030.20 | 63.43 | 10,969.80 |
| 01-5-12-640 DUES, MBRSHPS & SUBSCRIPTIONS | 0.00 | 38.70 | 2,071.40 | 0.00 (| 2,071.40) |
| 01-5-12-64/ LICENSES | 200.00 | 0.00 | 78.00 | 39.00 | 122.00 |
| 01-5-12-648 IMMUNIZATIONS & PHYSICALS | 1,000.00 | 0.00 | 32.00 | 3.20 | 968.00 |
| 01-5-12-650 REPAIRS & MAINTENANCE - VEH & | 36,000.00 | 2,657.83 | 10,284.13 | 28.57 | 25,715.87 |
| 01-5-12-651 OPERATING EXPENSES - VEHICLES | 34,000.00 | 1,662.12 | 13,129.82 | 38.62 | 20,870.18 |
| 01-5-12-686 EQUIPMENT RENTAL | 0.00 | 465.61 | 614.12 | 0.00 (| 614.12) |
| 01-5-12-710 ELECTRIC POWER PURCHASED | 10,570,000.00 | 975,802.62 | 7,001,375.83 | 66.24 | 3,568,624.17 |
| 01-5-12-760 DEPRECIATION | 710,000.00 | 59,167.00 | 473,336.00 | 66.67 | 236,664.00 |
| 01-5-12-770 DEPRECIATION-VEHICLES | 60,000.00 | 5,000.00 | 40,000.00 | 66.67 | 20,000.00 |
| 01-5-12-710 ELECTRIC POWER PURCHASED
01-5-12-760 DEPRECIATION
01-5-12-770 DEPRECIATION-VEHICLES
01-5-12-860 CONSULTING SERVICES
TOTAL ELECTRIC DEPT | 5,000.00 | 395.00 | 395.00 | 7.90 | 4,605.00 |
| TOTAL ELECTRIC DEPT | 12,549,638.00 | 1,107,918.89 | 8,217,344.88 | 65.48 | 4,332,293.12 |
| TOTAL ELECTRIC DEPT ATER DEPT 01-5-13-400 SALARIES 01-5-13-502 PAYROLL TAX 01-5-13-503 GROUP INSURANCE 01-5-13-504 PENSION EXPENSE 01-5-13-510 TRAVEL & TRAINING EXPENSE 01-5-13-515 SAFETY SUPPLIES 01-5-13-601 MATERIALS AND SUPPLIES 01-5-13-602 CHEMICALS AND SUPPLIES 01-5-13-608 TOOLS 01-5-13-610 TELEPHONE 01-5-13-620 UTILITIES 01-5-13-630 INSURANCE 01-5-13-640 DUES, MBRSHPS & SUBSCRIPTIONS 01-5-13-648 IMMUNIZATIONS & PHYSICALS | | | | | |
| 01-5-13-400 SALARIES | 420,557.00 | 25,098.07 | 241,960.48 | 57.53 | 178,596.52 |
| 01-5-13-455 TEMP SERVICE WAGES | 0.00 | 0.00 | 2,272.20 | 0.00 (| 2,272.20) |
| 01-5-13-502 PAYROLL TAX | 33,645.00 | 1,877.89 | 16,879.27 | 50.17 | 16,765.73 |
| 01-5-13-503 GROUP INSURANCE | 37,500.00 (| 312.80) | 19,903.05 | 53.07 | 17,596.95 |
| 01-5-13-504 PENSION EXPENSE | 9,000.00 | 720.10 | 5,315.31 | 59.06 | 3,684.69 |
| 01-5-13-510 TRAVEL & TRAINING EXPENSE | 2,500.00 | 0.00 | 0.00 | 0.00 | 2,500.00 |
| 01-5-13-515 SAFETY SUPPLIES | 1,100.00 | 114.72 | 731.35 | 66.49 | 368.65 |
| 01-5-13-580 UNIFORM EXPENSE | 1,250.00 | 0.00 | 3,186.82 | 254.95 (| 1,936.82) |
| 01-5-13-601 MATERIALS AND SUPPLIES | 39,000.00 | 3,339.36 | 15,573.68 | 39.93 | 23,426.32 |
| 01-5-13-602 CHEMICALS AND SUPPLIES | 39,500.00 | 2,625.06 | 33,533.83 | 84.90 | 5,966.17 |
| 01-5-13-608 TOOLS | 2,000.00 | 0.00 | 125.24 | 6.26 | 1,874.76 |
|)1-5-13-610 TELEPHONE | 11,000.00 | 1,332.97 | 13,781.90 | 125.29 (| 2,781.90) |
|)1-5-13-619 BUILDING EXPENSE | 3,500.00 | 0.00 | 4,505.85 | 128.74 (| 1,005.85) |
|)1-5-13-620 UTILITIES | 50,000.00 | 26.60 | 348.57 | 0.70 | 49,651.43 |
|)1-5-13-630 INSURANCE | 12,500.00 | 0.00 | 5,802.60 | 46.42 | 6,697.40 |
| 01-5-13-630 INSURANCE 01-5-13-640 DUES, MBRSHPS & SUBSCRIPTIONS 01-5-13-647 LICENSES 01-5-13-648 IMMUNIZATIONS & PHYSICALS 01-5-13-650 REPAIRS & MAINTENANCE - VEH & 01-5-13-651 OPERATING EXPENSES - VEHICLES 01-5-13-652 MANHOLE & PIPE REHAB | 15,000.00 | 0.00 | 7,332.59 | 48.88 | 7,667.41 |
|)1-5-13-647 LICENSES | 2,500.00 | 0.00 | 30.00 | 1.20 | 2,470.00 |
| 11-5-13-648 IMMUNIZATIONS & PHYSICALS | 850.00 | 0.00 | 32.00 | 3.76 | 818.00 |
| 1-5-13-650 REPAIRS & MAINTENANCE - VEH & | 6.000.00 | 16.50 | 1,731.96 | 28.87 | |
| 11 5 12 651 000000000 | 0/000.00 | | 1, /31.30 | 20.07 | 4,268.04 |
| 11-3-13-651 OPERATING EXPENSES - VEHICLES | 18,500.00 | 1,491.45 | 9,876.59 | 53.39 | 8,623.41 |

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CITY OF OSCEOLA
REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: AUGUST 31ST, 2020

CITY OF OSCEOLA PAGE: 4 .

01 -OSCEOLA LIGHT & POWER

| DEPARTMENTAL EXPENDITURES | CURRENT
BUDGET | CURRENT
PERIOD | YEAR TO DATE | % OF
BUDGET | BUDGET
BALANÇE |
|--|-------------------|-------------------|--|-----------------------|-------------------------|
| 01-5-13-682 WELL AND PUMP REPAIRS | 5,000.00 | 0.00 | 803.00 | 16.06 | |
| 01-5-13-683 PUMP AND TANK REPAIRS | 40,000.00 | 12,557.49 | 46,996.95 | 16.06 | 4,197.00 |
| 01-5-13-700 EQUIPMENT PURCHASES | 0.00 | 22.05 | and the second s | 117.49 (| 6,996.95) |
| 01-5-13-761 DEPRECIATION-WATER PLANT | 147,000.00 | 12,250.00 | 22.05
98.000.00 | 0.00 (| 22.05) |
| 01-5-13-770 DEPRECIATION-VEHICLES | 30,000.00 | 2,500.00 | | 66.67 | 49,000.00 |
| TOTAL WATER DEPT | 932,902.00 | 63,659.46 | 20,000.00
548,745.29 | <u>66.67</u>
58.82 | 10,000.00
384,156.71 |
| SEWER DEPT | | | | | |
| 01-5-14-400 SALARIES | 219,221.00 | 18,022.94 | 163,585.62 | 74 60 | FF |
| 01-5-14-455 TEMP SERVICE WAGES | 23,000.00 | 0.00 | 2,016.00 | 74.62 | 55,635.38 |
| 01-5-14-502 PAYROLL TAX | 17,538.00 | 1,298.64 | 11,125.02 | 8.77 | 20,984.00 |
| 01-5-14-503 GROUP INSURANCE | 20,000.00 (| 763.91) | 9,460.68 | 63.43 | 6,412.98 |
| 01-5-14-504 PENSION EXPENSE | 5,400.00 | 427.84 | | 47.30 | 10,539.32 |
| 01-5-14-515 SAFETY SUPPLIES | 1,750.00 | 225.04 | 3,857.75 | 71.44 | 1,542.25 |
| 01-5-14-580 UNIFORM EXPENSE | 3,000.00 (| 12.00) | 225.04 | 12.86 | 1,524.96 |
| 01-5-14-601 MATERIALS AND SUPPLIES | 35,000.00 | 1,606.36 | 781.85 | 26.06 | 2,218.15 |
| 01-5-14-602 CHEMICALS AND SUPPLIES | 6,500.00 | 0.00 | 12,477.89 | 35.65 | 22,522.11 |
| 01-5-14-608 TOOLS | 1,500.00 | 0.00 | 1,936.64 | 29.79 | 4,563.36 |
| 01-5-14-610 TELEPHONE | 3,096.00 | 200.30 | 0.00 | 0.00 | 1,500.00 |
| 01-5-14-619 BUILDING EXPENSE | 1,000.00 | 94.37 | 2,972.17 | 96.00 | 123.83 |
| 01-5-14-620 UTILITIES | 67,000.00 | 213.65 | 279.21 | 27.92 | 720.79 |
| 01-5-14-630 INSURANCE | 4,500.00 | 0.00 | 1,764.23 | 2.63 | 65,235.77 |
| 01-5-14-640 DUES, MBRSHPS & SUBSCRIPTIONS | 120.00 | 0.00 | 1,380.16 | 30.67 | 3,119.84 |
| 01-5-14-647 LICENSES | 9,000.00 | 7,225.00 | 1,064.16 | 886.80 (| 944.16) |
| 01-5-14-648 IMMUNIZATIONS & PHYSICALS | 300.00 | 181.00 | 7,225.00 | 80.28 | 1,775.00 |
| 01-5-14-650 REPAIRS & MAINTENANCE - VEH & | 7,500.00 | 1,096.38 | 502.00
9,452.61 | 167.33 (| 202.00) |
| 01-5-14-651 OPERATING EXPENSES - VEHICLES | 10,000.00 | 0.00 | 1,758.58 | 126.03 (| 1,952.61) |
| 01-5-14-652 MANHOLE & PIPE REHAB | 1,262.00 | 0.00 | 0.00 | 17.59
0.00 | 8,241.42 |
| 01-5-14-683 PUMP AND TANK REPAIRS | 8,000.00 | 0.00 | 14,287.86 | 178.60 (| 1,262.00 |
| 01-5-14-762 DEPRICIATION SEWER SYSTEMS | 160,425.00 | 13,369.00 | 106,952.00 | 66.67 | 6,287.86) |
| 01-5-14-770 DEPRECIATION-VEHICLES | 20,362.00 | 1,697.00 | 13,576.00 | 66.67 | 53,473.00
6,786.00 |
| 01-5-14-860 CONSULTING SERVICES | 2,382.00 | 0.00 | 0.00 | 0.00 | |
| TOTAL SEWER DEPT | 627,856.00 | 44,881.61 | 366, 680.47 | 58.40 | 2,382.00 |
| DMINISTRATION | | | | | |
| 01-5-15-400 SALARIES | 355,889.00 | 22,827.82 | 201,907.43 | 56.73 | 153,981.57 |
| 01-5-15-455 TEMP SERVICE WAGES | 20,000.00 | 0.00 | 1,911.28 | 9.56 | 18,088.72 |
| 01-5-15-502 PAYROLL TAX | 28,471.00 | 1,680.72 | 14,290.52 | 50.19 | 14,180.48 |
| 01-5-15-503 GROUP INSURANCE | 30,000.00 (| 509.41) | 18,258.63 | 60.86 | 11,741.37 |
| 01-5-15-504 PENSION EXPENSE | 15,000.00 | 252.62 | 3,052.52 | 20.35 | 11,947.48 |
| 01-5-15-510 TRAVEL & TRAINING EXPENSE | 12,500.00 | 0.00 | 0.00 | 0.00 | 12,500.00 |
| 01-5-15-515 SAFETY SUPPLIES | 1,000.00 | 548.53 | 5,779.40 | 577.94 (| 4,779.40) |
| 01-5-15-516 HR MATERIALS & SUPPLIES | 8,000.00 | 0.00 | 1,514.84 | 18.94 | 6,485.16 |
| 01-5-15-517 SAFETY COMMITTEE | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 |
| 01-5-15-550 EMPLOYEE RELATIONS | 750.00 | 0.00 | 190.40 | 25.39 | 559.60 |
| 01-5-15-580 UNIFORM EXPENSE | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 |
| 01-5-15-601 MATERIALS AND SUPPLIES | 27,500.00 | 15,595.03 | 62,962.42 | 228.95 (| 35,462.42) |
| 01-5-15-605 OFFICE EXPENSE | 0.00 | 0.00 | 1,906.86 | 0.00 (| 1,906.86) |
| 01-5-15-606 POSTAGE | 30,000.00 | 2,418.34 | 16,334.18 | 54.45 | 13,665.82 |
| 01-5-15-607 PUBLISHING ORDINANCES & NOTICE | , | | | | |

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CITY OF OSCEOLA
REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: AUGUST 31ST, 2020

CITY OF OSCEOLA PAGE: 5

01 -OSCEOLA LIGHT & POWER

66.67% OF FISCAL YEAR

| DEPARTMENTAL EXPENDITURES | CURRENT
BUDGET | CURRENT
PERIOD | YEAR TO DATE
ACTUAL | % OF
BUDGET | BUDGET
BALANCE |
|---|-------------------|-------------------|------------------------|----------------|-------------------|
| 01-5-15-610 TELEPHONE | 30,000.00 | 7,948.93 | 59,294.91 | 197.65 | (29,294.91 |
| 01-5-15-619 BUILDING EXPENSE | 20,000.00 | 1,177.74 | 14,027.84 | | 5,972.16 |
| 01-5-15-620 UTILITIES | 6,000.00 | 0.00 | 1,498.07 | | 4,501.93 |
| 01-5-15-630 INSURANCE | 2,000.00 | 0.00 | | 2,928.13 | |
| 01-5-15-640 DUES, MBRSHPS & SUBSCRIPTIONS | 30,000.00 | 12.94 | 16,628.14 | 55.43 | 13,371.86 |
| 01-5-15-642 UNEMPLOYMENT BENEFIT ASSMT | 0.00 | 0.00 | 20.00 | 0.00 | |
| 01-5-15-643 AUDIT FEES | 45,000.00 | 0.00 | 0.00 | 0.00 | 45,000.00 |
| 01-5-15-644 LEGAL EXPENSES | 10,000.00 | 0.00 | 128.00 | 1.28 | 9,872.00 |
| 01-5-15-645 ADV, PROMOTIONS & DONATIONS | 30,000.00 | 800.00 | 9,935.35 | 33.12 | 20,064.65 |
| 01-5-15-647 LICENSES | 2,000.00 | 115.00 | 115.00 | 5.75 | 1,885.00 |
| 01-5-15-648 IMMUNIZATIONS & PHYSICALS | 1,500.00 | 0.00 | 96.00 | 6.40 | 1,404.00 |
| 01-5-15-650 REPAIRS & MAINTENANCE - VEH & | 20,000.00 | 0.00 | 3,423.72 | 17.12 | 16,576.28 |
| 01-5-15-686 EQUIPMENT RENTAL | 12,000.00 | 1,027.49 | 7,965.76 | 66.38 | 4,034.24 |
| 01-5-15-763 DEPRECIATION | 7,000.00 | 583.00 | 4,664.00 | 66.63 | 2,336.00 |
| 01-5-15-860 CONSULTING SERVICES | 72,500.00 | 10,948.51 | 56,683.02 | 78.18 | 15,816.98 |
| 01-5-15-883 BAD ACCOUNTS | 75,000.00 | | | | |
| 01-5-15-886 INTEREST EXPENSE | 250,000.00 | 3,380.04 | 26,222.16 | 10.49 | 223,777.84 |
| 01-5-15-898 CASH OVER AND SHORT | 500.00 | 1.00 (| | | |
| TOTAL ADMINISTRATION | 1,143,610.00 | 67,715.18 | 558,983.21 | 48.88 | 584,626.79 |
| TOTAL EXPENDITURES | 15,254,006.00 | 1,284,175.14 | 9,691,753.85 | 63.54 | 5,562,252.15 |
| DEVENUES OVER / /UNDERL PURPORTATIONS | 0.004.500.00 | ************* | | | |
| REVENUES OVER/(UNDER) EXPENDITURES | 2,324,582.00 | 428,796.92 | 1,302,956.61 | | 1,021,625.39 |

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CITY OF OSCEOLA
BALANCE SHEET
AS OF: AUGUST 31ST, 2020

OF OSCEOLA PAGE: 1

02 -CITY GENERAL FUND

| ACCOUNT # ACCOUNT DESCRIPTION | BALANCE | |
|--|-----------------|---------------------------------------|
| ASSETS | | · · · · · · · · · · · · · · · · · · · |
| | | |
| 02-101 REGIONS-COMM CTR & GOLF (0051) | 30,789.19 | |
| 02-102 ANIMAL CONTROL GRANT | 5,779.00 | |
| 02-103 OPAR LIGHTING GRANT | 13,794.00 | |
| 02-105 REGIONS-CITY GENERAL (0638) | 285,911.44 | |
| 02-106 FNBEA-CITY GENERAL (9902) | 84,986.03 | |
| 02-107 MISC CASH ACCOUNTS | 63,723.30 | |
| 02-108 REGIONS-CITY GEN PAYROLL (5948) | 2,051.15 | |
| 02-109 REGIONS-FIRE DEPT ACT833(0697) | 50,137.22 | |
| 02-110 ACCOUNTS RECEIVABLE | 198,492.07 | |
| 02-115 BANCORP-CITY GENERAL(0430) | 168,951.17 | |
| 02-116 BANCORP-CITY GEN PAYROLL (0465) | 11,208.21 | |
| 02-118 FIRST COMML-CITY GEN SAV(7010) | 6,693.22 | |
| 02-127 TAX RECEIPTS RECEIVABLE | 8,950.93 | |
| 02-130 DUE TO/FROM OTHER FUNDS | (2,839,074.88) | |
| 02-139 BANCORP-OPD C & I FUND (4083) | 4,318.54 | |
| | | ,289.41) |
| TOTAL ASSETS | | (1,903,289.41) |
| LIABILITIES | | |
| | | |
| 02-201 ACCOUNTS PAYABLE | 54,244.70 | |
| 02-207 GROUP INSURANCE W/H | 36,502.51 | |
| 02-208 UNIFORM W/H | 234.00 | |
| 02-210 FIREMENS PENSION W/H | 4,093.64 | |
| 02-212 POLICE PENSION W/H | (2,345.35) | |
| 02-214 GARNISHMENTS PAYABLE | (2.24) | |
| 02-220 DUE TO OTHER FUNDS | (66,259,75) | |
| 02-236 ACCRUED WAGES | 154,136.51 | |
| TOTAL LIABILITIES | | ,604.02 |
| QUITY | | 7001.02 |
| 02-291 BEGINNING FUND BALANCE | (1,225,654.95) | |
| TOTAL BEGINNING EQUITY | (1,225,654.95) | |
| MOMAT DEVENUE | | |
| TOTAL REVENUE | 2,770,054.38 | |
| TOTAL EXPENSES | _ 3,628,292.86 | |
| TOTAL REVENUE OVER/(UNDER) EXPENSES | (858,238.48) | |
| TOTAL EQUITY & REV. OVER/(UNDER) EXP. | (2,083, | 893.43) |
| TOTAL LIABILITIES, EQUITY & REV. OVER/ | (UNDER) EXP. | (1,903,289.41) |
| | | |

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CITY OF OSCEOLA
REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: AUGUST 31ST, 2020

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02 -CITY GENERAL FUND FINANCIAL SUMMARY

66.67% OF FISCAL YEAR

| | CURRENT
BUDGET | CURRENT
PERIOD | YEAR TO DATE
ACTUAL | % OF
BUDGET | BUDGET .
BALANCE |
|------------------------------------|-------------------|-------------------|------------------------|----------------|---------------------|
| REVENUE SUMMARY | | | | | |
| ADMINISTRATION | 3,803,868.00 | 369,995.81 | 2,359,107.20 | 62.02 | 1,444,760.80 |
| POLICE DEPT | 237,000.00 | 23,414.76 | 208,963.03 | 88.17 | 28,036.97 |
| FIRE DEPT | 99,992.00 | 16,387.09 | 69,828.19 | 69.83 | 30,163.81 |
| PARKS & RECREATION DEPT | 95,000.00 | 21,205.00 | 103,501.31 | 108.95 | |
| GOLF COURSE FUND | 55,465.00 | 5,939.50 | 27,375.90 | 49.36 | 28,089.10 |
| HUMANE SHELTER FUND | 2,500.00 | 0.00 | 1,278.75 | 51.15 | 1,221.25 |
| TOTAL REVENUES | 4,293,825.00 | 436,942.16 | 2,770,054.38 | 64.51 | 1,523,770.62 |
| | | | | ====== | ***** |
| EXPENDITURE SUMMARY | | | | | |
| ADMINISTRATION | 664,402.00 | 23,448.50 | 362,413.39 | 54.55 | 301,988.61 |
| POLICE DEPT | 2,284,402.00 | 139,792.34 | 1,484,228.28 | 64.97 | 800,173.72 |
| FIRE DEPT | 1,123,680.00 | 75,919.81 | 850,713.23 | 75.71 | 272,966.77 |
| PARKS & RECREATION DEPT | 586,468.00 | 35,443.65 | 384,377.41 | 65.54 | 202,090.59 |
| MUNICIPAL COURT | 105,496.00 | 13,303.81 | 70,182.02 | 66.53 | 35,313.98 |
| JAIL DEPARTMENT | 240,195.00 | 30,261.67 | 217,804.61 | 90.68 | 22,390.39 |
| CODE ENFORCEMENT | 180,060.00 | 10,582.43 | 60,042.93 | 33.35 | 120,017.07 |
| GOLF COURSE FUND | 186,085.00 | 11,518.92 | 106,540.84 | 57.25 | 79,544.16 |
| HUMANE SHELTER FUND | 181,777.00 | 18,415.45 | 91,990.15 | 50.61 | 89,786.85 |
| TOTAL EXPENDITURES | 5,552,565.00 | 358,686.58 | 3,628,292.86 | 65.34 | 1,924,272.14 |
| REVENUES OVER/(UNDER) EXPENDITURES | (1,258,740.00) | 78,255.58 | (858,238.48) | (| 400,501.52) |

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CITY OF OSCEOLA
REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: AUGUST 31ST, 2020

CITY OF OSCEOLA PAGE: 2

02 -CITY GENERAL FUND

| REVENUES | CURRENT
BUDGET | CURRENT
PERIOD | YEAR TO DATE
ACTUAL | % OF
BUDGET | BUDGET
BALANCE |
|--|-------------------|--|------------------------|----------------|-------------------|
| A DIVINI COMPANY | | | | | |
| ADMINISTRATION | 12-2-25 (| | | | |
| 02-4-01-310 PROPERTY TAXES | 625,000.00 | 51,957.31 | 404,103.70 | 64.66 | 220,896.30 |
| 02-4-01-314 GENERAL REVENUE (STATE OF ARK) | 120,000.00 | 11,978.01 | 88,684.92 | 73.90 | 31,315.08 |
| 02-4-01-315 PRIVILEGE TAX CITY | 8,000.00 | 0.00 | 8,110.00 | 101.38 (| 110.00) |
| 02-4-01-316 PILOT-FED HOUSING AUTHORITY | 3,315.00 | 0.00 | 21,975.04 | 662.90 (| 18,660.04) |
| 02-4-01-317 PILOT-PLUM POINT ENERGY STA | 705,703.00 | 0.00 | 0.00 | 0.00 | 705,703.00 |
| 02-4-01-323 A & P TAX REVENUE | 32,000.00 | 4,064.44 | 21,260.39 | 66.44 | 10,739.61 |
| 02-4-01-325 GAS FRANCHISE TAX | 85,000.00 | 51,002.60 | 74,780.62 | 87.98 | 10,219.38 |
| 02-4-01-328 TELEPHONE EXCISE TAX | 20,000.00 | 0.00 | 12,000.00 | 60.00 | 8,000.00 |
| 02-4-01-331 CABLE FRANCHISE TAX | 25,000.00 | 1,544.87 | 12,327.75 | 49.31 | 12,672.25 |
| 02-4-01-345 BUILDING PERMITS | 2,000.00 | 177.00 | 916.60 | 45.83 | 1,083.40 |
| 02-4-01-375 PLANNING COMMISSION | 100.00 | 0.00 | 0.00 | 0.00 | 100.00 |
| 02-4-01-384 CODE RED CONTRIBUTIONS | (3,750.00) | 0.00 (| 3,750.00) | 100.00 | 0.00 |
| 02-4-01-390 INTEREST INCOME | 500.00 | 7.65 | 54.78 | 10.96 | 445.22 |
| 02-4-01-393 HISTORICAL SOCIETY | 0.00 | 0.00 | 19,500.34 | 0.00 (| 19,500.34) |
| 02-4-01-394 COUNTY SALES TAX | 1,100,000.00 | 108,107.98 | 742,084.11 | 67.46 | 357,915.89 |
| 02-4-01-395 MISCELLANEOUS | 0.00 | 0.00 | 3,943.37 | 0.00 (| 3,943.37) |
| 02-4-01-396 GRANT INCOME | 0.00 | 30,000.00 | 130,792.04 | 0.00 (| 130,792.04) |
| 02-4-01-397 CITY SALES TAX | 1,050,000.00 | 111,155.95 | 802,944.27 | 76.47 | 247,055.73 |
| 02-4-01-398 RENT INCOME | 31,000.00 | 0.00 | 19,379.27 | 62.51 | 11,620.73 |
| TOTAL ADMINISTRATION | 3,803,868.00 | 369,995.81 | 2,359,107.20 | 62.02 | 1,444,760.80 |
| POLICE DEPT | | | | | |
| 02-4-02-335 FINES & FORFEITURES | 200,000.00 | 75 447 00 | 152 470 00 | 76.74 | 46 500 10 |
| 02-4-02-337 OPD RECEIPTS | 2,000.00 | 15,447.80
0.00 | 153,470.88 | 76.74 | 46,529.12 |
| 02-4-02-338 JAIL RECEIPTS | 15,000.00 | | 7,550.00 | 377.50 (| 5,550.00) |
| 02-4-02-396 GRANT INCOME | 20,000.00 | 7,966.96 | 34,033.27 | 226.89 (| 19,033.27) |
| TOTAL POLICE DEPT | 237,000.00 | 0.00 | 13,908.88 | 69.54 | 6,091.12 |
| TOTAL FOLICE DEFT | 237,000.00 | 23,414.76 | 208,963.03 | 88.17 | 28,036.97 |
| FIRE DEPT | | | | | |
| 02-4-03-380 CONTRACT TRAINING RECEIPTS | 49,992.00 | 4,166.00 | 37,494.00 | 75.00 | 12,498.00 |
| 02-4-03-396 GRANT INCOME | 50,000.00 | 12,221.09 | 32,334.19 | 64.67 | 17,665.81 |
| TOTAL FIRE DEPT | 99,992.00 | 16,387.09 | 69,828.19 | 69.83 | 30,163.81 |
| PARKS & RECREATION DEPT | | | | | |
| 02-4-04-350 ADMISSION FEES | 95,000.00 | 6,205.00 | 70 (11 00 | 76 43 | 20 200 00 |
| 02-4-04-396 GRANT INCOME | 0.00 | The state of the s | 72,611.00 | 76.43 | 22,389.00 |
| TOTAL PARKS & RECREATION DEPT | 95,000.00 | 15,000.00 | 30,890.31 | 0.00 (_ | 30,890.31) |
| TOTAL TAKKS & RECREATION DEPT | 95,000.00 | 21,205.00 | 103,501.31 | 108.95 (| 8,501.31) |
| OLF COURSE FUND | | | | | |
| 02-4-18-360 GOLF COURSE MEMBERSHIP FEES | 45,000.00 | 5,289.50 | 22,915.90 | 50.92 | 22,084.10 |
| 02-4-18-362 GREENS FEES | 815.00 | 0.00 | 0.00 | 0.00 | 815.00 |
| 02-4-18-364 CART SHED RENTALS | 8,500.00 | 650.00 | 4,460.00 | 52.47 | 4,040.00 |
| 02-4-18-365 PRO SHOP SALES | 1,150.00 | 0.00 | 0.00 | 0.00 | 1,150.00 |
| TOTAL GOLF COURSE FUND | 55,465.00 | 5,939.50 | 27,375.90 | 49.36 | 28,089.10 |
| THE PARTY OF THE P | 33,403.00 | 3,333,30 | 21,313.90 | 49.30 | 28,089.10 |

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CITY OF OSCEOLA
REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: AUGUST 31ST, 2020

PAGE: 3

02 -CITY GENERAL FUND

. 66.67% OF FISCAL YEAR

| REVENUES | | | - CURRENT
BUDGET | CURRENT
PERIOD | YEAR TO DATE ACTUAL | % OF
BUDGET | BUDGET
BALANCE |
|----------------------------------|-----------------------------|-----|---------------------|-------------------|---|----------------|-------------------|
| HUMANE SHELTER
02-4-19-340 AN | FUND
IMAL SHELTER RECEIN | PTS | 2,500.00 | 0.00 | 1,018.75 | 40.75 | 1,481.25 |
| 02-4-19-395 MI | SCELLANEOUS
SHELTER FUND | | 0.00
2,500.00 | 0.00 | 260.00
1,278.75 | 0.00 | (260.00) |
| TOTAL REVENUES | | | 4,293,825.00 | 436,942.16 | 2,770,054.38 | 64.51 | 1,221.25 |
| | | | ********* | | ======================================= | ====== | |

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CITY OF OSCEOLA
REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: AUGUST 31ST, 2020

02 -CITY GENERAL FUND

| DEPARTMENTAL EXPENDITURES | CURRENT
BUDGET | CURRENT
PERIOD | YEAR TO DATE
ACTUAL | % OF
BUDGET | BUDGET
BALANCE |
|--|--------------------------|-------------------|------------------------|----------------|-------------------|
| ADMINI CEDARION | | | | | |
| ADMINISTRATION | 140 000 00 | 10 016 00 | | | 12 .22 .23 |
| 02-5-01-400 SALARIES
02-5-01-501 TRAVEL & PUBLIC RELATIONS
02-5-01-502 PAYROLL TAX | 140,200.00 | 12,016.83 | 98,078.74 | 69.96 | 42,121.26 |
| 02-5-01-501 TRAVEL & POBLIC RELATIONS | 3,200.00 | 0.00 | 0.00 | 0.00 | 3,200.00 |
| 02-5-01-503 GROUP INSURANCE | , | 893.32 | 8,832.81 | 78.31 | 2,447.19 |
| 02-5-01-503 GROOF INSURANCE | 45,000.00 (
84,000.00 | 172.44) | 24,126.52 | 53.61 | 20,873.48 |
| 02-5-01-500 TRAVEL & TRAINING EXPENSE | 84,000.00 | 6,953.88 | 55,631.04 | 66.23 | 28,368.96 |
| 02-5-01-601 MATERIALS AND SUPPLIES | 12,000.00 | 1,350.00 | 4,558.07 | 37.98 | 7,441.93 |
| 02-5-01-605 OFFICE EXPENSE | 20,000.00 | 1,446.55 | 15,426.91 | 77.13 | 4,573.09 |
| 02-5-01-607 PUBLISHING ORDINANCES & NOTICE | 15,000.00 | 0.00 | 10,416.60 | 69.44 | 4,583.40 |
| 02-5-01-600 FOBLISHING ORDINANCES & NOTICE | | 28.00 | 1,785.00 | 89.25 | 215.00 |
| 02-5-01-610 TELEPHONE 02-5-01-619 BUILDING EXPENSE | 3,500.00 | 0.00 | 2,832.11 | 80.92 | 667.89 |
| 02-5-01-620 UTILITIES | 10,000.00 | 225.00 | 534.23 | 5.34 | 9,465.77 |
| 02-5-01-625 RENT | 26,000.00 | 0.00 | 0.00 | 0.00 | 26,000.00 |
| 02-5-01-625 RENT
02-5-01-626 A & P EXPENSES | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 |
| | 30,000.00 | 0.00 | 14,413.00 | 48.04 | 15,587.00 |
| 02-5-01-640 DUES MERCURS - SURGERTREEOUS | 34,000.00 | 0.00 | 80.33 | 0.24 | 33,919.67 |
| 02-5-01-630 INSURANCE 02-5-01-640 DUES, MERSHPS & SUBSCRIPTIONS 02-5-01-642 UNEMPLOYMENT BENEFIT ASSMT 02-5-01-644 LEGAL EXPENSES 02-5-01-645 ADV, PROMOTIONS & DONATIONS 02-5-01-647 LICENSES | 3,500.00 | 143.61 | 2,676.80 | 76.48 | 823.20 |
| 02-5-01-644 DECAL EXPENSES | 0.00 | 0.00 | 6,766.94 | 0.00 (| 6,766.94) |
| 02-5-01-645 ADV PROMOTONS & DONATIONS | 20,000.00 | 139.00 | 3,670.25 | 18.35 | 16,329.75 |
| 02-5-01-645 ADV, PROMOTIONS & DONATIONS
02-5-01-647 LICENSES | 6,000.00 | 0.00 | 2,271.00 | 37.85 | 3,729.00 |
| 02-5-01-651 OPERATING EXPENSES - VEHICLES | 250.00 | 0.00 | 1,092.43 | 436.97 (| 842.43) |
| 02-5-01-749 HEADSTART BLDG EXP | 1,200.00 | 0.00 | 699.05 | 58.25 | 500.95 |
| 02-5-01-749 HEADSTART BEDG EXPENSE | 0.00
7,500.00 | 0.00 | 154.00 | 0.00 (| 154.00) |
| 02-5-01-750 ROSENWALD BLDG EXPENSE | 7,500.00 | 225.00 | 3,714.83 | 49.53 | 3,785.17 |
| 02-5-01-752 SCOUT HUT EXPENSE | 5,000.00 | 0.00 | 412.50 | 8.25 | 4,587.50 |
| 02-5-01-752 SCOOT NOT EXPENSE
02-5-01-753 COSTON BLDG EXP | 5,000.00 | 0.00 | 991.65 | 19.83 | 4,008.35 |
| 02-5-01-801 PLANNING COMMISSION EXPENSE | 30,000.00 | 0.00 | 52,284.41 | 174.28 (| 22,284.41) |
| 02-5-01-860 CONSULTING SERVICES | 200.00
87,500.00 | 0.00 | 0.00 | 0.00 | 200.00 |
| 02-5-01-886 INTEREST EXPENSE | | 0.00 | 40,682.91 | 46.49 | 46,817.09 |
| 02-5-01-895 CAPITAL LEASE PAYMENTS | 0.00
61,572.00 | 0.00 | 30.75 | 0.00 (| 30.75) |
| 02-5-01-898 ABANDONED/CONDEMNED PROP EXP | | 0.00 | 10,261.76 | 16.67 | 51,310.24 |
| 02-5-01-899 MISCELLANEOUS | 0.00 | 0.00 (| | 0.00 | 400.00 |
| TOTAL ADMINISTRATION | 0.00 | 199.75 | 388.75 | 0.00 (_ | 388.75) |
| TOTAL ADMINISTRATION | 664,402.00 | 23,448.50 | 362,413.39 | 54.55 | 301,988.61 |
| POLICE DEPT | | | | | |
| 02-5-02-400 SALARIES | 1,539,038.00 | 109,869.96 | 1,057,695.72 | 68.72 | 481,342.28 |
| 02-5-02-414 SALARIES-GRANT/OPD | (60,000.00) | 0.00 (| | | 4,628.38 |
| 02-5-02-426 AUXILIARY POLICE | 2,000.00 | 10.88 | 461.58 | 23.08 | 1,538.42 |
| 02-5-02-502 PAYROLL TAX | 123,123.00 | 8,190.87 | 73,073.75 | 59.35 | 50,049.25 |
| 02-5-02-503 GROUP INSURANCE | 135,000.00 (| 1,513.86) | 53,101.26 | 39.33 | 81,898.74 |
| 02-5-02-400 SALARIES 02-5-02-414 SALARIES-GRANT/OPD 02-5-02-426 AUXILIARY POLICE 02-5-02-502 PAYROLL TAX 02-5-02-503 GROUP INSURANCE 02-5-02-504 PENSION EXPENSE 02-5-02-510 TRAVEL & TRAINING EXPENSE 02-5-02-515 SAFETY SUPPLIES | 244,541.00 | 174.14 | 149,732.91 | 61.23 | 94,808.09 |
| 02-5-02-510 TRAVEL & TRAINING EXPENSE | 15,000.00 | 0.00 | 1,329.33 | 8.86 | 13,670.67 |
| 02-5-02-515 SAFETY SUPPLIES | 0.00 | 71.36 | 1,009.58 | 0.00 (| 1,009.58) |
| 02-5-02-580 UNIFORM EXPENSE | 12,000.00 | 1,251.91 | 8,949.46 | 74.58 | |
| 02-5-02-581 UNIFORM LAUNDRY | 2,500.00 | 303.30 | 1,012.42 | 40.50 | 3,050.54 |
| 02-5-02-601 MATERIALS AND SUPPLIES | 30,000.00 | 4,324.46 | | | 1,487.58 |
| 02-5-02-610 TELEPHONE | 35,000.00 | 3,830.42 | 22,389.80
33,365.35 | 74.63
95.33 | 7,610.20 |
| TE TE VEV ADDITIONS | 33,000.00 | 3,030.42 | 33,363.35 | 93.33 | 1,634.65 |

CITY OF OSCEOLA
REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: AUGUST 31ST, 2020

AS OF: AUGUST 31ST, 2020

02 -CITY GENERAL FUND

66.67% OF FISCAL YEAR

| DEPARTMENTAL EXPENDITURES | CURRENT
BUDGET | CURRENT | YEAR TO DATE
ACTUAL | % OF
BUDGET | BUDGET
BALANCE |
|---|-------------------|------------|------------------------|----------------|-------------------|
| 02-5-02-619 BUILDING EXPENSE | 2,000.00 | 0.00 | 2,537.70 | 126.89 (| 537.70) |
| 02-5-02-620 UTILITIES | 9,200.00 | 96.17 | 4,888.14 | 53.13 | 4,311.86 |
| 02-5-02-630 INSURANCE | 40,000.00 | 0.00 | 19,220.40 | 48.05 | 20,779.60 |
| 02-5-02-640 DUES, MBRSHPS & SUBSCRIPTIONS | 27,500.00 | 2,268.00 | 32,245.78 | 117.26 (| 4,745.78) |
| 02-5-02-648 IMMUNIZATIONS & PHYSICALS | 2,500.00 | 614.00 | 2,912.68 | 116.51 (| 412.68) |
| 02-5-02-650 REPAIRS & MAINTENANCE - VEH & | 10,000.00 | 4,706.31 | 12,910.74 | 129.11 (| 2,910,74) |
| 02-5-02-651 OPERATING EXPENSES - VEHICLES | 55,000.00 | 5,384.42 | 35,938.21 | 65.34 | 19,061.79 |
| 02-5-02-700 EQUIPMENT PURCHASES | 60,000.00 | 0.00 | 34,278.25 | 57.13 | 25,721.75 |
| 02-5-02-899 MISCELLANEOUS | 0.00 | 210.00 | 1,803.60 | 0.00 (| 1,803.60) |
| TOTAL POLICE DEPT | 2,284,402.00 | 139,792.34 | 1,484,228.28 | 64.97 | 800,173.72 |
| FIRE DEPT | | | | | |
| 02-5-03-400 SALARIES | 784,000.00 | 58,992.13 | 595,146.66 | 75.91 | 188,853.34 |
| 02-5-03-427 FIRE SCRIPT-REDEEMED | 7,200.00 | 486.00 | 2,826.00 | 39.25 | 4,374.00 |
| 02-5-03-502 PAYROLL TAX | 15,680.00 | 1,075.90 | 8,948.72 | 57.07 | 6,731.28 |
| 02-5-03-503 GROUP INSURANCE | 72,000.00 (| 840.36) | 34,315.81 | 47.66 | 37,684.19 |
| 02-5-03-504 PENSION EXPENSE | 128,000.00 | 29.50 | 99,732.50 | 77.92 | 28,267.50 |
| 02-5-03-510 TRAVEL & TRAINING EXPENSE | 2,000.00 | 0.00 | 0.00 | 0.00 | 2,000.00 |
| 02-5-03-515 SAFETY SUPPLIES | 500.00 | 495.00 | | 112.99 (| 64.96) |
| 02-5-03-580 UNIFORM EXPENSE | 4,800.00 | 60.49 | 1,237.69 | 25.79 | 3,562.31 |
| 02-5-03-581 UNIFORM LAUNDRY | 0.00 | 0.00 | 1,653.72 | 0.00 (| 1,653.72) |
| 02-5-03-504 PENSION EXPENSE 02-5-03-510 TRAVEL & TRAINING EXPENSE 02-5-03-515 SAFETY SUPPLIES 02-5-03-580 UNIFORM EXPENSE 02-5-03-581 UNIFORM LAUNDRY 02-5-03-601 MATERIALS AND SUPPLIES 02-5-03-610 TELEPHONE 02-5-03-619 BUILDING EXPENSE 02-5-03-620 UTILITIES 02-5-03-630 INSURANCE 02-5-03-640 DUES, MBRSHPS & SUBSCRIPTIONS 02-5-03-648 IMMUNIZATIONS & PHYSICALS 02-5-03-650 REPAIRS & MAINTENANCE - VEH & | 10,000.00 | 8,205.14 | 42,684.12 | 426.84 (| 32,684.12) |
| 02-5-03-610 TELEPHONE | 20,000.00 | 3,175.60 | 25,473.15 | 127.37 (| 5,473.15) |
| 02-5-03-619 BUILDING EXPENSE | 3,000.00 | 0.00 | 1,291.85 | 43.06 | 1,708.15 |
| 02-5-03-620 UTILITIES | 8,500.00 | 47.38 | 1,805.92 | 21.25 | 6,694.08 |
| 02-5-03-630 INSURANCE | 33,000.00 | 0.00 | 17,138.76 | 51.94 | 15,861.24 |
| 02-5-03-640 DUES, MBRSHPS & SUBSCRIPTIONS | 0.00 | 0.00 | 297.02 | 0.00 (| 297.02) |
| 02-5-03-648 IMMUNIZATIONS & PHYSICALS | 0.00
1,000.00 | 0.00 | 598.36 | | 401.64 |
| | 22,000.00 | 2,892.31 | 9,069.66 | 41.23 | 12,930.34 |
| 02-5-03-651 OPERATING EXPENSES - VEHICLES | 12,000.00 | 1,152.21 | 7,631.31 | 63.59 | 4,368.69 |
| 02-5-03-686 EQUIPMENT RENTAL | 0.00 | 148.51 | 297.02 | 0.00 (| 297.02) |
| TOTAL FIRE DEPT | 1,123,680.00 | 75,919.81 | 850,713.23 | 75.71 | 272,966.77 |
| PARKS & RECREATION DEPT | | | | | |
| 02-5-04-400 SALARIES | 295,108.00 | 23,290.30 | 206,487.91 | 69.97 | 88,620.09 |
| 02-5-04-455 TEMP SERVICE WAGES | 10,000.00 | 0.00 | 0.00 | 0.00 | 10,000.00 |
| 02-5-04-502 PAYROLL TAX | 22,960.00 | 1,667.90 | 13,918.80 | 60.62 | 9,041.20 |
| 02-5-04-503 GROUP INSURANCE | 30,000.00 (| 1,157.35) | 19,170.83 | 63.90 | 10,829.17 |
| 02-5-04-504 PENSION EXPENSE 02-5-04-510 TRAVEL & TRAINING EXPENSE | 5,000.00 | 447.22 | 4,070.85 | 81.42 | 929.15 |
| 02-5-04-510 TRAVEL & TRAINING EXPENSE | 12,000.00 | 0.00 | 0.00 | 0.00 | 12,000.00 |
| 02-5-04-515 SAFETY SUPPLIES | 1,500.00 | 0.00. | 1,247.75 | 83.18 | 252.25 |
| 02-5-04-601 MATERIALS AND SUPPLIES | 45,000.00 | 3,067.54 | 39,884.73 | 88.63 | 5,115.27 |
| 02-5-04-515 SAFETY SUPPLIES 02-5-04-601 MATERIALS AND SUPPLIES 02-5-04-610 TELEPHONE 02-5-04-619 BUILDING EXPENSE 02-5-04-620 UTILITIES | 7,000.00 | 1,177.42 | | 154.94 (| 3,846.02) |
| 02-5-04-619 BUILDING EXPENSE | 10,000.00 | 0.00 | 12,011.65 | 120.12 (| 2,011.65) |
| 02-5-04-620 UTILITIES | 35,500.00 | 847.77 | 3,528.52 | 9.94 | 31,971.48 |
| 02-5-04-630 INSURANCE | 12,000.00 | 0.00 | 3,182.12 | 26.52 | 8,817.88 |
| 02-5-04-640 DUES, MBRSHPS & SUBSCRIPTIONS | 1,000.00 | 0.00 | 175.00 | 17.50 | 825.00 |
| 02-5-04-640 DUES, MBRSHPS & SUBSCRIPTIONS
02-5-04-645 ADV, PROMOTIONS & DONATIONS | 2,000.00 | 0.00 | 0.00 | 0.00 | 2,000.00 |
| 02-5-04-647 LICENSES | 2,000.00 | 0.00 | 25.00 | 1,25 | 1,975.00 |
| 02-5-04-648 IMMUNIZATIONS & PHYSICALS | 200.00 | 32.00 | 422.00 | 211.00 (| 222.00) |

CITY OF OSCEOLA
REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: AUGUST 31ST, 2020

02 -CITY GENERAL FUND

66.67% OF FISCAL YEAR

| • | | | 00.0.0 01 1100110 110 | | | |
|---|----------------------------------|-------------------|--|----------------|-------------------|--|
| DEPARTMENTAL EXPENDITURES | CURRENT
BUDGET | CURRENT
PERIOD | YEAR TO DATE
ACTUAL | % OF
BUDGET | BUDGET
BALANCE | |
| 02-5-04-650 REPAIRS & MAINTENANCE - VEH & | 5,000.00 | 141.80 | 1,904.72 | 38.09 | 3,095.28 | |
| 02-5-04-651 OPERATING EXPENSES - VEHICLES | 5,000.00 | 392.43 | 3,674.10 | 73.48 | 1,325.90 | |
| 02-5-04-686 EQUIPMENT RENTAL | 200.00 | 0.00 | 0.00 | 0.00 | 200.00 | |
| 02-5-04-700 EQUIPMENT PURCHASES | 5,000.00 | 4,170.89 | 4,170.89 | 83.42 | 829.11 | |
| 02-5-04-725 ATHLETIC EQUIPMENT | 40,000.00 | 0.00 | 33,078.84 | 82.70 | 6,921.16 | |
| 02-5-04-725 ATHLETIC EQUIPMENT
02-5-04-895 CAPITAL LEASE PAYMENTS | 40,000.00 | 1,365.73 | 26,577.68 | 66.44 | 13,422.32 | |
| TOTAL PARKS & RECREATION DEPT | 586,468.00 | 35, 443.65 | 384,377.41 | 65.54 | 202,090.59 | |
| MUNICIPAL COURT | | | | | | |
| MUNICIPAL COURT 02-5-05-421 JUDGE'S SALARY 02-5-05-422 CLERK'S SALARY 02-5-05-502 PAYROLL TAX 02-5-05-503 GROUP INSURANCE 02-5-05-504 PENSION EXPENSE 02-5-05-510 TRAVEL & TRAINING EXPENSE 02-5-05-550 EMPLOYEE RELATIONS 02-5-05-601 MATERIALS AND SUPPLIES 02-5-05-619 RUILDING EXPENSE | 30,000.00 | 2,443.75 | 19,550.00 | 65.17 | 10,450.00 | |
| 02-5-05-422 CLERK'S SALARY | 111,638,00 | 8,325.56 | 76,523.04 | 68.55 | 35,114.96 | |
| 02-5-05-502 PAYROLL TAX | 6,358.00 | 624.06 | 5,431.20 | 85.42 | 926.80 | |
| 02-5-05-503 GROUP INSURANCE | 5,000.00 (| 101.74) | A CONTRACT OF THE PROPERTY OF | 101.74 (| 87.01) | |
| 02-5-05-504 PENSION EXPENSE | 7,000.00 | 523.42 | 4,187.35 | 59.82 | 2,812.65 | |
| 02-5-05-510 TRAVEL & TRAINING EXPENSE | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 | |
| 02-5-05-550 EMPLOYEE RELATIONS | 0.00 | 0.00 | 26.18 | 0.00 (| 26.18) | |
| 02-5-05-601 MATERIALS AND SUPPLIES | 5.000.00 | 1,145.00 | 2,523.75 | 50.48 | 2,476.25 | |
| 02-5-05-619 BUILDING EXPENSE | 0.00 | 0.00 | 35.00 | 0.00 (| 35.00) | |
| 02-5-05-620 UTILITIES | 0.00
0.00
2,500.00
0.00 | 85.94 | 301.76 | 0.00 (| 301.76) | |
| 02-5-05-630 INSURANCE | 2.500.00 | 0.00 | 0.00 | 0.00 | 2,500.00 | |
| 02-5-05-640 DUES, MBRSHPS & SUBSCRIPTIONS | 0.00 | 0.00 | 225.00 | 0.00 (| 225.00) | |
| 02-5-05-648 IMMUNIZATIONS & PHYSICALS | 0.00 | 0.00 | 64.00 | 0.00 (| 64.00) | |
| 02-5-05-650 REPAIRS & MAINTENANCE - VEH & | 0.00 | 257.82 | 257.82 | 0.00 (| 257.82) | |
| 02-5-05-899 MISCELLANEOUS | (62,500.00) | 0.00 (| | | | |
| TOTAL MUNICIPAL COURT | 105,496.00 | 13,303.81 | 70,182.02 | 66.53 | 35,313.98 | |
| AIL DEPARTMENT | | | | | | |
| 02-5-11-400 SALARIES | 121,775.00 | 16,822.32 | 85,841.32 | 70.49 | 35,933.68 | |
| 02-5-11-455 TEMP SERVICE WAGES | 0.00 | 2,184.00 | | 0.00 (| 49,814.52) | |
| 02-5-11-502 PAYROLL TAX | 9,120.00 | 1,249.63 | 6,028.24 | 66.10 | 3,091.76 | |
| 02-5-11-503 GROUP INSURANCE | 15,000.00 (| 127.58) | The second secon | 172.72 (| 10,908.10) | |
| 02-5-11-504 PENSION EXPENSE | 1 250 00 | 197.04 | 1,729.39 | 138.35 (| 479.39) | |
| 02-5-11-510 TRAVEL & TRAINING EXPENSE | 1,800.00 | 0.00 | 0.00 | 0.00 | 1,800.00 | |
| 02-5-11-580 UNIFORM EXPENSE | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | |
| 02-5-11-601 MATERIALS AND SUPPLIES | 40,000.00 | 6,229.30 | 26,638.48 | 66.60 | 13,361.52 | |
| 02-5-11-610 TELEPHONE | 0.00 | 249.41 | 810.27 | 0.00 (| 810.27) | |
| 02-5-11-619 BUILDING EXPENSE | 3,000.00 | 0.00 | 1,134.66 | 37.82 | | |
| 02-5-11-620 UTILITIES | 20,800.00 | 0.00 | | | 1,865.34 | |
| 02-5-11-630 INSURANCE | | | 0.00 | 0.00 | 20,800.00 | |
| 02-5-11-636 INSURANCE
02-5-11-648 IMMUNIZATIONS & PHYSICALS | 200.00 | 0.00 | 56.24 | 28.12 | 143.76 | |
| 02-5-11-646 IMMONIZATIONS & PHISICALS | 1,000.00 | 642.00 | 1,379.00 | 137.90 (| 379.00) | |
| 02-5-11-655 DATE MAINTENANCE FOND | 25,000.00 | 2,748.60 | 18,120.34 | 72.48 | 6,879.66 | |
| | 250.00 | 66.95 | 344.05 | 137.62 (| 94.05) | |
| TOTAL JAIL DEPARTMENT | 240,195.00 | 30,261.67 | 217,804.61 | 90.68 | 22,390.39 | |
| DDE ENFORCEMENT | of an annual | 200 200 X | | | | |
| 02-5-17-400 SALARIES | 0.00 | 6,168.46 | 49,602.59 | 0.00 (| 49,602.59) | |
| 02-5-17-440 WAGES - STAFF | 78,500.00 | 0.00 | 0.00 | 0.00 | 78,500.00 | |
| 02-5-17-441 WAGES - STREET EMPLOYEES | 50,000.00 | 0.00 | 0.00 | 0.00 | 50,000.00 | |
| | | | | | | |
| 02-5-17-455 TEMP SERVICE WAGES
02-5-17-502 PAYROLL TAX | 10,280.00
6,280.00 | 0.00 | 0.00 | 0.00 | 10,280.00 | |

CITY OF OSCEOLA REVENUE & EXPENSE REPORT (UNAUDITED) AS OF: AUGUST 31ST, 2020

02 -CITY GENERAL FUND

| DEPARTMENTAL EXPENDITURES | CURRENT
BUDGET | CURRENT
PERIOD | YEAR TO DATE
ACTUAL | % OF
BUDGET | BUDGET
BALANCE |
|--|-------------------|-------------------|-------------------------|----------------|-----------------------|
| 02-5-17-503 GROUP INSURANCE
02-5-17-510 TRAVEL & TRAINING EXPENSE | 5,000.00 (| 155.22) | 620.32 | 12.41 | 4,379.68 |
| 02-5-17-510 TRAVEL & TRAINING EXPENSE | 5,000.00 | 0,00 | 0.00 | | 5,000.00 |
| 02-5-17-580 UNIFORM EXPENSE | 0.00 | 0.00 | | | |
| 02-5-17-601 MATERIALS AND SUPPLIES | 5,000.00 | 3,824.74 | | | 8.38 |
| 02-5-17-647 LICENSES | 0.00 | 230.00 | 230.00 | 0.00 (| |
| 02-5-17-651 OPERATING EXPENSES- VEHICLES | 20,000.00 | 54.21 | 643.65 | | 19,356.35 |
| TOTAL CODE ENFORCEMENT | 180,060.00 | 10,582.43 | 60,042.93 | | 120,017.07 |
| GOLF COURSE FUND | | | | | |
| GOLF COURSE FUND 02-5-18-400 SALARIES 02-5-18-455 TEMP SERVICE WAGES 02-5-18-502 PAYROLL TAX 02-5-18-503 GROUP INSURANCE 02-5-18-504 PENSION EXPENSE 02-5-18-515 SAFETY SUPPLIES 02-5-18-601 MATERIALS AND SUPPLIES 02-5-18-610 TELEPHONE 02-5-18-619 BUILDING EXPENSE | 80,105.00 | 6,544.72 | 50,539.80 | 63.09 | 29,565,20 |
| 02-5-18-455 TEMP SERVICE WAGES | 6,000.00 | 0.00 | 0.00 | 0.00 | 6,000.00 |
| 02-5-18-502 PAYROLL TAX | 6,408.00 | 487.86 | 3,509.59 | | 2,898.41 |
| 02-5-18-503 GROUP INSURANCE | 15,000.00 (| 107.84) | 5,002.84 | | 9,997.16 |
| 02-5-18-504 PENSION EXPENSE | 3,270.00 | 278.92 | 2,106.60 | | 1,163.40 |
| 02-5-18-515 SAFETY SUPPLIES | 0.00 | 0.00 | 3,257.82 | 0.00 (| |
| 02-5-18-601 MATERIALS AND SUPPLIES | 20,000,00 | 220.00 | 9,939.14 | | 10,060.86 |
| 02-5-18-610 TELEPHONE | 5,000.00 | 705.14 | 7,280.55 | | |
| 02-5-18-619 BUILDING EXPENSE | 0.00 | 0.00 | 671.00 | 0.00 (| |
| 02-5-18-504 PENSION EXPENSE 02-5-18-515 SAFETY SUPPLIES 02-5-18-601 MATERIALS AND SUPPLIES 02-5-18-610 TELEPHONE 02-5-18-619 BUILDING EXPENSE 02-5-18-620 UTILITIES 02-5-18-630 INSURANCE 02-5-18-640 DUES, MBRSHPS & SUBSCRIPTIONS 02-5-18-650 REPAIRS & MAINTENANCE - VEH & 02-5-18-651 OPERATING EXPENSES - VEHICLES 02-5-18-686 EOUIPMENT RENTAL | 5.700.00 | | 695.55 | 12.20 | 5,004.45 |
| 02-5-18-630 INSURANCE | 6,000.00 | 0.00 | 764.56 | | 5,235.44 |
| 02-5-18-640 DUES, MBRSHPS & SUBSCRIPTIONS | 102.00 | 0.00 | | | 102.00 |
| 02-5-18-650 REPAIRS & MAINTENANCE - VEH & | 10 000 00 | 1,900.72 | 6,725.14 | | 3,274.86 |
| 02-5-18-651 OPERATING EXPENSES - VEHICLES | 3 000 00 | 0.00 | 108.70 | 3.62 | |
| 02-5-18-686 EQUIPMENT RENTAL | 500.00 | 0.00 | 0.00 | 0.00 | 2,891.30
500.00 |
| 02-5-18-895 CAPITAL LEASE PAYMENTS | 25 000 00 | 1,489.40 | 15 020 55 | 63.76 | |
| 02-5-18-686 EQUIPMENT RENTAL
02-5-18-895 CAPITAL LEASE PAYMENTS
TOTAL GOLF COURSE FUND | 186,085.00 | 11,518.92 | 15,939.55
106,540.84 | 57.25 | 9,060.45
79,544.16 |
| HUMANE SHELTER FUND 02-5-19-400 SALARIES 02-5-19-455 TEMP SERVICE WAGES 02-5-19-502 PAYROLL TAX 02-5-19-503 GROUP INSURANCE 02-5-19-504 PENSION EXPENSE 02-5-19-510 TRAVEL & TRAINING EXPENSE 02-5-19-515 SAFETY SUPPLIES 02-5-19-580 UNIFORM EXPENSE 02-5-19-601 MATERIALS AND SUPPLIES 02-5-19-610 TELEPHONE 02-5-19-611 VET BILLS | | | | | |
| 02-5-19-400 SALARIES | 87.525.00 | 4,003.88 | 34,769.54 | 39.73 | 52,755.46 |
| 02-5-19-455 TEMP SERVICE WAGES | 15,000.00 | 931.00 | 9,955.44 | 66.37 | 5,044.56 |
| 02-5-19-502 PAYROLL TAX | 7,002.00 | 299.90 | 2,381.77 | 34.02 | 4,620.23 |
| 02-5-19-503 GROUP INSURANCE | 6,000.00 (| 10.06) | 2,817.87 | 46.96 | 3,182.13 |
| 02-5-19-504 PENSION EXPENSE | 1.250.00 | 91.75 | 734.89 | 58.79 | 515.11 |
| 02-5-19-510 TRAVEL & TRAINING EXPENSE | 250.00 | 0.00 | | 0.00 | 250.00 |
| 02-5-19-515 SAFETY SUPPLIES | 200.00 | 0.00 | | 0.00 | 200.00 |
| 02-5-19-580 UNIFORM EXPENSE | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 |
| 02-5-19-601 MATERIALS AND SUPPLIES | 22 500 00 | 2,537.73 | 13,026.65 | | 9,473.35 |
| 02-5-19-610 TELEPHONE | 9 800 00 | 1,384.45 | | 117.15 (| 1,680.25) |
| 02-5-19-611 VET BILLS | 9 500 00 | 699.64 | 3,043.74 | 32.04 | 6,456.26 |
| 02-5-19-619 BUILDING EXPENSE | 4 000 00 | 8,778.59 | 9,777.63 | | |
| 02-5-19-620 HTILITIES | 3 600 00 | 109.56 | | 244.44 (| 5,777.63) |
| 02-5-19-630 INSUPANCE | 1,400.00 | | | 18.26 | 2,942.62 |
| 02-5-19-601 MATERIALS AND SUPPLIES 02-5-19-610 TELEPHONE 02-5-19-611 VET BILLS 02-5-19-619 BUILDING EXPENSE 02-5-19-620 UTILITIES 02-5-19-630 INSURANCE 02-5-19-648 IMMUNIZATIONS & PHYSICALS 02-5-19-650 REPAIRS & MAINTENANCE - VEH & 02-5-19-651 OPERATING EXPENSES - VEHICLES | 1,400.00 | 0.00 | 441.56 | 31.54 | |
| 02-5-10-650 DEDATES (MAINTENANCE UPU - | 250.00 (| 699.64) | 231.80 | 92.72 | 18.20 |
| 02-5-19-651 OPERATING EXPENSES - VEHICLES | 1,500.00 | 157.18 | 351.53 | 23.44 | 1,148.47 |
| 02-5-19-700 EQUIPMENT PURCHASES - VEHICLES | | 116.41 | 2,305.04 | 76.83 | 694.96 |
| | 8,500.00 | 0.00 | 0.00 | 0.00 | 8,500.00 |
| 02-5-19-840 Disposal | 0.00 | 15.06 | 15.06 | 0.00 (_ | 15.06) |
| TOTAL HUMANE SHELTER FUND | 181,777.00 | 18,415.45 | 91,990.15 | 50.61 | 89,786.85 |
| FOTAL EXPENDITURES | 5,552,565.00 | 358,686.58 | 3,628,292.86 | 65.34 | 1,924,272.14 |

CITY OF OSCEOLA
REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: AUGUST 31ST, 2020

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02 -CITY GENERAL FUND

| DEPARTMENTAL EXPENDITURES | CURRENT
BUDGET | CURRENT
PERIOD | YEAR TO DATE
ACTUAL | % OF
BUDGET | BUDGET
BALANCE |
|------------------------------------|-------------------|-------------------|------------------------|----------------|-------------------|
| | | | | ====== | |
| REVENUES OVER/(UNDER) EXPENDITURES | (1,258,740.00) | 78,255.58 | (858,238.48) | | (400,501.52) |

CITY OF OSCEOLA

BALANCE SHEET
AS OF: AUGUST 31ST, 2020

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03 -STREET FUND

ACCOUNT # ACCOUNT DESCRIPTION BALANCE ASSETS ===== 03-106 FNBEA-STREET FUND (9910) 136.70 03-115 BANCORP-STREET FUND(0449) 102,465.70 03-130 DUE TO/FROM OTHER FUNDS 104,677.81) 2,075.41) TOTAL ASSETS 2,075.41) ********** LIABILITIES ======== 03-201 ACCOUNTS PAYABLE 15,283.65 03-236 ACCRUED WAGES 20,261.67 TOTAL LIABILITIES 35,545.32 EQUITY -----03-291 BEGINNING FUND BALANCE 56,996.74 TOTAL BEGINNING EQUITY 56,996.74 TOTAL REVENUE 389,343.36 TOTAL EXPENSES 483,960.83 TOTAL REVENUE OVER/(UNDER) EXPENSES 94,617.47) TOTAL EQUITY & REV. OVER/(UNDER) EXP. 37,620.73) TOTAL LIABILITIES, EQUITY & REV. OVER/ (UNDER) EXP. 2,075.41)

CITY OF OSCEOLA
REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: AUGUST 31ST, 2020

PAGE: 1

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03 -STREET FUND FINANCIAL SUMMARY

| | CURRENT
BUDGET | CURRENT
PERIOD | YEAR TO DATE
ACTUAL | % OF
BUDGET | BUDGET
BALANCE |
|------------------------------------|-------------------|-------------------|------------------------|----------------|-------------------|
| REVENUE SUMMARY | | | | | **** |
| STREET DEPT | 550,040.00 | 50,769.66 | 389,343.36 | 70.78 | 160,696.64 |
| TOTAL REVENUES | 550,040.00 | 50,769.66 | 389,343.36 | 70.78 | 160,696.64 |
| EXPENDITURE SUMMARY | | | | | |
| STREET DEPT | 882,750.00 | 42,229.83 | 483,960.83 | 54.82 | 398,789.17 |
| TOTAL EXPENDITURES | 882,750.00 | 42,229.83 | 483,960.83 | 54.82 | 398,789.17 |
| REVENUES OVER/(UNDER) EXPENDITURES | (332,710.00) | 8,539.83 | (94,617.47) | (| 238,092.53) |

CITY OF OSCEOLA
REVENUE 6 EXPENSE REPORT (UNAUDITED)
AS OF: AUGUST 31ST, 2020

AS OF: AUGUST 31ST, 2020

03 -STREET FUND

66.67% OF FISCAL YEAR

| REVENUES | CURRENT
BUDGET | CURRENT
PERIOD | YEAR TO DATE
ACTUAL | % OF
BUDGET | BUDGET
BALANCE |
|--|-------------------|-------------------|------------------------|----------------|-------------------|
| STREET DEPT | | | | | |
| 03-4-06-314 GENERAL REVENUE (STATE OF ARK) | 0.00 | 150.00 | 150.00 | 0.00 | (150.00) |
| 03-4-06-322 DEBRIS REMOVAL | 0.00 | 0.00 | 461.00 | 0.00 | (461.00) |
| 03-4-06-386 STREET REVENUE TURNBACK | 550,000.00 | 50,465.80 | 388,558.97 | 70.65 | 161,441.03 |
| 03-4-06-390 INTEREST INCOME | 40.00 | 3.86 | 23.39 | 58.48 | 16.61 |
| 03-4-06-395 MISCELLANEOUS | 0.00 | 150.00 | 150.00 | 0.00 | (150.00) |
| TOTAL STREET DEPT | 550,040.00 | 50,769.66 | 389,343.36 | 70.78 | 160,696.64 |
| TOTAL REVENUES | 550,040.00 | 50,769.66 | 389,343.36 | 70.78 | 160,696.64 |

CITY OF OSCEOLA
REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: AUGUST 31ST, 2020

PAGE: 3

03 -STREET FUND

| DEPARTMENTAL EXPENDITURES | | CURRENT
BUDGET | CURRENT
PERIOD | YEAR TO DATE
ACTUAL | % OF
BUDGET | BUDGET
BALANCE |
|---|---|-------------------|-------------------|------------------------|----------------|-------------------|
| STREET DEPT | | | | | | |
| 03-5-06-441 WAGES-STREET EMPLOYEES | | 353,241.00 | 23,856.58 | 219,804.56 | 62.23 | 133,436.44 |
| 03-5-06-455 TEMP SERVICES WAGES | | 55,000.00 | 3,487.40 | 41,898.15 | 76.18 | 13,101.85 |
| 03-5-06-502 PAYROLL TAX | | 28,259.00 | 1,772.04 | 15,431.42 | 54.61 | 12,827.5 |
| 03-5-06-503 GROUP INSURANCE | | 60,000.00 (| 360.04) | 23,475.64 | 39.13 | 36,524.3 |
| 03-5-06-504 PENSION EXPENSE | | 9,400.00 | 591.73 | 5,643.96 | 60.04 | 3,756.0 |
| 03-5-06-510 TRAVEL & TRAINING EXPENSE | | 2,000.00 | 0.00 | 0.00 | 0.00 | 2,000.0 |
| 03-5-06-515 SAFETY SUPPLIES | | 7,500.00 | 135.76 | 1,528.67 | 20.38 | 5,971.3 |
| 03-5-06-580 UNIFORM EXPENSE | | 3,200.00 | 1.00 | 3,486.53 | 108.95 (| 286.5 |
| 03-5-06-601 MATERIALS AND SUPPLIES | | 25,000.00 | 1,490.23 | 8,897.26 | 35.59 | 16,102.7 |
| 03-5-06-610 TELEPHONE | | 7,000.00 | 949.04 | 9,201.05 | 131.44 (| 2,201.0 |
| 03-5-06-619 BUILDING EXPENSE | | 15,000.00 | 182.11 | 6,274.41 | 41.83 | 8,725.5 |
| 03-5-06-620 UTILITIES | | 2,900.00 | 0.00 | 886.21 | 30.56 | 2,013.7 |
| 03-5-06-630 INSURANCE | | 28,000.00 | 0.00 | 11,823.32 | 42.23 | 16,176.6 |
| 03-5-06-640 DUES, MBRSHPS & SUBSCRIPTIONS | | 250.00 | 0.00 | 271.16 | 108.46 (| 21.1 |
| 03-5-06-647 LICENSES | | 0.00 | 0.00 | 92.00 | 0.00 (| 92.0 |
| 03-5-06-648 IMMUNIZATIONS & PHYSICALS | | 1,000.00 | 167.00 | 498.00 | 49.80 | 502.0 |
| 03-5-06-650 REPAIRS & MAINTENANCE - VEH & | | 50,000.00 | 2,477.02 | 53,524.72 | 107.05 (| 3,524.7 |
| 03-5-06-651 OPERATING EXPENSES - VEHICLES | | 52,000.00 | 2,637.66 | 26,082.22 | 50.16 | 25,917.7 |
| 03-5-06-750 ASPHALT | | 7,500.00 | 0.00 | 559.37 | 7.46 | 6,940.6 |
| 03-5-06-751 GRAVEL | | 1,000.00 | 195.71 | 277.58 | 27.76 | 722.42 |
| 03-5-06-752 CULVERTS & DRAINS, ETC. | | 1,500.00 | 0.00 | 0.00 | 0.00 | 1,500.00 |
| 03-5-06-753 STREET-REPAIR CONTRACT | | 75,000.00 | 0.00 | 0.00 | 0.00 | 75,000.00 |
| 03-5-06-755 STREET PAINTING | | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 |
| 03-5-06-756 SIGNS | | 2,500.00 | 432.31 | 432.31 | 17.29 | 2,067.69 |
| 03-5-06-840 DUMPING-DISPOSAL | | 50,000.00 | 3,956.88 | 37,168.54 | 74.34 | 12,831.46 |
| 03-5-06-895 CAPITAL LEASE PAYMENTS | | 45,000.00 | 257.40 | 16,703.75 | 37.12 | 28,296.25 |
| TOTAL STREET DEPT | _ | 882,750.00 | 42,229.83 | 483,960.83 | 54.82 | 398,789.17 |
| OTAL EXPENDITURES | | 882,750.00 | 42,229.83 | 483,960.83 | 54.82 | 398,789.17 |
| EVENUES OVER/(UNDER) EXPENDITURES | (| 332,710.00) | 8,539.83 (| 94,617.47) | (| 238,092.53 |

CITY OF OSCEOLA
BALANCE SHEET
AS OF: AUGUST 31ST, 2020

PAGE: 1

04 -SANITATION FUND

| ACCOUNT # ACCOUNT DESCRIPTION | BALANCE | | |
|--|-----------------|---------------|---|
| ASSETS | | - | |
| | | | |
| 04-106 FNBEA-SANITATION FUND (9929) | 2,321.92 | | |
| 04-107 FNBEA SANITATION | 4,987.95 | | |
| 04-114 PREPAID INSURANCE | 1,016.00 | | |
| 04-115 BANCORP-SANITATION FUND (9951) | 3,133.29 | | |
| 04-130 DUE TO/FROM OTHER FUNDS | (87,466.51) | | |
| 04-185 TOOLS AND EQUIPMENT | 2,308,496.28 | | |
| 04-188 LAND PLANT SITE | 47,257.70 | | |
| 04-189 AUTO & TRUCKS | 76,896.68 | | |
| 04-193 WASTE TO ENERGY FACILITY | 1,444,544.38 | | |
| 04-194 RESERVE FOR DEPR WASTE FACILIT | (2,137,481.27) | | |
| | , | 1,663,706.42 | |
| | | 2,000,.007.12 | |
| TOTAL ASSETS | | | 1,663,706.42 |
| | | | ======================================= |
| LIABILITIES | | | |
| | | | |
| 04-201 ACCOUNTS PAYABLE | 20,783.26 | | |
| 04-232 COMPENSATED ABSENCES | 8,923.20 | | |
| 04-236 ACCRUED WAGES | 15,529.27 | | |
| 04-241 ACCRUED INTEREST PAYABLE | 841.75 | | |
| 04-263 N/P BCS COMML GARBAGE TRUCK | 201,533.52 | | |
| 04-267 N/P BCS KNUCKLEBOOM TRUCK | 104,560.01 | | |
| 04-269 N/P BCS COMML ROLL-OFF | 94,582.46 | | |
| 04-270 N/P BCS RESIDNTL GARBAGE TRUCK | 175,100.42 | | |
| 04-272 N/P BCS JOHN DEERE BACKHOE | 823.19 | | |
| TOTAL LIABILITIES | | 622,677.08 | |
| EOUITY | | 022,011.00 | |
| | | | |
| 04-290 RETAINED EARNINGS | 1,090,483.89 | | |
| TOTAL BEGINNING EQUITY | 1,090,483.89 | | |
| The second secon | 1,050,405.05 | | |
| TOTAL REVENUE | 647,716.83 | | |
| TOTAL EXPENSES | 697,171.38 | | |
| TOTAL REVENUE OVER/(UNDER) EXPENSES | (49,454.55) | | |
| TOTAL EQUITY & REV. OVER/(UNDER) EXP. | | 1,041,029.34 | |
| TOTAL LIABILITIES, EQUITY & REV. OVER/(| UNDER) EXP. | | 1,663,706.42 |
| | | | |

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CITY OF OSCEOLA
REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: AUGUST 31ST, 2020

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04 -SANITATION FUND FINANCIAL SUMMARY

| | CURRENT
BUDGET | CURRENT
PERIOD | YEAR TO DATE
ACTUAL | % OF
BUDGET | BUDGET
BALANCE |
|--|--------------------------------------|-------------------------------|-----------------------------------|------------------------|--------------------------------------|
| REVENUE SUMMARY | | | | | |
| SANITATION
PEST CONTROL FUND | 850,050.00
108,000.00 | 70,791.87
9,437.98 | 572,982.74
74,734.09 | 67.41
69.20 | 277,067.26
33,265.91 |
| TOTAL REVENUES | 958,050.00 | 80,229.85 | 647,716.83 | 67.61 | 310,333.17 |
| EXPENDITURE SUMMARY | | | | | |
| SANITATION
COMPOSTING DEPT
PEST CONTROL FUND | 978,891.00
11,400.00
85,500.00 | 63,279.50
0.00
7,875.45 | 641,738.86
304.37
55,128.15 | 65.56
2.67
64.48 | 337,152.14
11,095.63
30,371.85 |
| TOTAL EXPENDITURES | 1,075,791.00 | 71,154.95 | 697,171.38 | 64.81 | 378,619.62 |
| REVENUES OVER/(UNDER) EXPENDITURES | (117,741.00) | 9,074.90 (| 49, 454.55) | | (68,286.45) |

CITY OF OSCEOLA
REVENUE & EXPENSE REPORT (UNAUDITED)
.AS OF: AUGUST 31ST, 2020

PAGE: 2

04 -SANITATION FUND

66.67% OF FISCAL YEAR

| REVENUES | CURRENT
BUDGET | CURRENT
PERIOD | YEAR TO DATE
ACTUAL | % OF
BUDGET | BUDGET
BALANCE |
|-----------------------------|-------------------|-------------------|------------------------|----------------|-------------------|
| SANITATION | | | | | |
| 04-4-07-300 SALES | 850,000.00 | 70,791.00 | 570,314.29 | 67.10 | 279,685.71 |
| 04-4-07-390 INTEREST INCOME | 50.00 | 0.87 | 8,65 | | 41.35 |
| 04-4-07-395 MISCELLANEOUS | 0.00 | 0.00 | 2,659.80 | 0.00 | (2,659.80) |
| TOTAL SANITATION | 850,050.00 | 70,791.87 | 572,982.74 | 67.41 | 277,067.26 |
| COMPOSTING DEPT | | | | | |
| PEST CONTROL FUND | | | | | |
| 04-4-20-300 SALES | 108,000.00 | 9,437.98 | 74,734.09 | 69.20 | 33,265.91 |
| TOTAL PEST CONTROL FUND | 108,000.00 | 9,437.98 | 74,734.09 | 69.20 | 33,265.91 |
| TOTAL REVENUES | 958,050.00 | 80,229.85 | 647,716.83 | 67.61 | 310,333.17 |
| TOTAL REVENUES | 958,050.00 | 80,229.85 | 647,716.83 | 67.61 | 310, |

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CITY OF OSCEOLA

REVENUE & EXPENSE REPORT (UNAUDITED)

AS OF: AUGUST 31ST, 2020

04 -SANITATION FUND

66.67% OF FISCAL YEAR

| DEPARTMENTAL EXPENDITURES | CURRENT
BUDGET | CURRENT
PERIOD | YEAR TO DATE .
ACTUAL | 3 OF
BUDGET | BUDGET
BALANCE |
|---|-------------------|-------------------|--------------------------|----------------|-------------------|
| | | : | | | |
| SANITATION | | | | | |
| 04-5-07-451 WAGES-GARBAGE COLLECTIONS | 302,677.00 | 18,269.70 | 193,082.05 | 63.79 | 109,594.95 |
| 04-5-07-455 TEMP SERVICE WAGES | 45,000.00 | 3,650.50 | 32,877.25 | 73.06 | 12,122.75 |
| 04-5-07-502 PAYROLL TAX | 24,214.00 | 1,329.40 | 13,226.63 | 54.62 | 10,987.37 |
| 04-5-07-503 GROUP INSURANCE | 35,000.00 (| 594.48) | 15,748.41 | 45.00 | 19,251.59 |
| 04-5-07-504 PENSION EXPENSE | 10,500.00 | 622.98 | 5,382.77 | 51.26 | 5,117.23 |
| 04-5-07-510 TRAVEL & TRAINING EXPENSE | 750.00 | 0.00 | 0.00 | 0.00 | 750.00 |
| 04-5-07-515 SAFETY SUPPLIES | 5,000.00 | 135.76 | 2,101.67 | 42.03 | 2,898.33 |
| 04-5-07-580 UNIFORM EXPENSE | 5,000.00 (| 48.00) | 3,303.98 | 66.08 | 1,696.02 |
| 04-5-07-601 MATERIALS AND SUPPLIES | 23,000.00 | 311.01 | 4,442.95 | 19.32 | 18,557.05 |
| 04-5-07-610 TELEPHONE | 4,500.00 | 605.86 | 5,125.49 | 113.90 (| 625.49) |
| 04-5-07-619 BUILDING EXPENSE | 4,000.00 | 170.80 | 7,655.53 | 191.39 (| 3,655.53) |
| 04-5-07-620 UTILITIES | 2,500.00 | 0.00 | 666.42 | 26.66 | 1,833.58 |
| 04-5-07-630 INSURANCE | 22,500.00 | 0.00 | 15,560.00 | 69.16 | 6,940.00 |
| 04-5-07-642 GARBAGE BAGS | 20,000.00 (| 1,485.00) | 14,358.96 | 71.79 | 5,641.04 |
| 04-5-07-647 LICENSES | 1,000.00 | 0.00 | 767.00 | 76.70 | 233.00 |
| 04-5-07-648 IMMUNIZATIONS & PHYSICALS | 250.00 | 0.00 | 0.00 | 0.00 | 250.00 |
| 04-5-07-650 REPAIRS & MAINTENANCE - VEH & | 20,000.00 | 1,428.47 | 16,571.56 | 82.86 | 3,428.44 |
| 04-5-07-651 OPERATING EXPENSES - VEHICLES | 35,000.00 | 3,141.99 | 28,647.72 | 81.85 | 6,352.28 |
| 04-5-07-764 DEPRECIATION EXPENSE | 198,000.00 | 16,500.00 | 132,000.00 | 66.67 | 66,000.00 |
| 04-5-07-840 DUMPING-DISPOSAL | 200,000.00 | 17,350.34 | 132,629.32 | 66.31 | 67,370.68 |
| 04-5-07-886 INTEREST EXPENSE | 20,000.00 | 1,890.17 | 17,591.15 | 87.96 | 2,408.85 |
| TOTAL SANITATION | 978,891.00 | 63,279.50 | 641,738.86 | 65.56 | 337,152.14 |
| COMPOSTING DEPT | | | | | |
| 04-5-10-601 MATERIALS AND SUPPLIES | 950.00 | 0.00 | 12.09 | 1.27 | 937.91 |
| 04-5-10-650 REPAIRS & MAINTENANCE - VEH & | 9,500.00 | 0.00 | 155.03 | 1.63 | 9,344.97 |
| 04-5-10-651 OPERATING EXPENSES - VEHICLES | 950.00 | 0.00 | 137.25 | 14.45 | 812.75 |
| TOTAL COMPOSTING DEPT | 11,400.00 | 0.00 | 304.37 | 2.67 | 11,095.63 |
| PEST CONTROL FUND | | | | | |
| 04-5-20-601 MATERIALS AND SUPPLIES | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 |
| 04-5-20-602 CHEMICALS AND SUPPLIES | 85,000.00 | 7,875.45 | 55,128.15 | 64.86 | 29,871.85 |
| TOTAL PEST CONTROL FUND | 85,500.00 | 7,875.45 | 55,128.15 | 64.48 | 30,371.85 |
| TOTAL EXPENDITURES | 1,075,791.00 | 71,154.95 | 697,171.38 | 64.81 | 378,619.62 |
| REVENUES OVER/(UNDER) EXPENDITURES | (117,741.00) | 9,074.90 (| 49,454.55) | (| 68,286.45) |

CITY OF OSCEOLA
BALANCE SHEET
AS OF: AUGUST 31ST, 2020

PAGE: 1

05 -AIRPORT FUND

ACCOUNT # ACCOUNT DESCRIPTION BALANCE ASSETS -----05-101 REGIONS-AIRPORT OPERATING (680) 1,455.51 05-105 BANCORP-AIRPORT GRANT (6248) 71,970.14 05-130 DUE TO/FROM OTHER FUNDS 22,997.35) 50,428.30 TOTAL ASSETS 50,428.30 _____ LIABILITIES _____ EQUITY -----05-291 BEGINNING FUND BALANCE 117,452.59 TOTAL BEGINNING EQUITY 117,452.59 TOTAL REVENUE 3,358.32 TOTAL EXPENSES 70,382.61 TOTAL REVENUE OVER/(UNDER) EXPENSES 67,024.29) TOTAL EQUITY & REV. OVER/(UNDER) EXP. 50,428.30 TOTAL LIABILITIES, EQUITY & REV. OVER/(UNDER) EXP. 50,428.30

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CITY OF OSCEOLA
REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: AUGUST 31ST, 2020

PAGE: 1

: 1

05 -AIRPORT FUND FINANCIAL SUMMARY

| | CURR
BUD | | CURRENT
PERIOD | YEAR TO DATE
ACTUAL | % OF
BUDGET | BUDGET
BALANCE |
|------------------------------------|-------------|---------|-------------------|------------------------|----------------|-------------------|
| REVENUE SUMMARY | | | | | | |
| AIRPORT | | 0.00 | 1,630.28 | 3,358.32 | 0.00 | (3,358.32) |
| TOTAL REVENUES | ======= | 0.00 | 1,630.28 | 3,358.32 | 0.00 | (3,358.32) |
| EXPENDITURE SUMMARY | | | | | | |
| AIRPORT | 25, | 000.00 | 343.17 | 70,382.61 | 281.53 | (45,382.61) |
| TOTAL EXPENDITURES | 25, | 000.00 | 343.17 | 70,382.61 | 281.53 | (45,382.61) |
| REVENUES OVER/(UNDER) EXPENDITURES | (25, | 000.00) | 1,287.11 | (67,024.29) | | 42,024.29 |
| | | | | | | |

CITY OF OSCEOLA
REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: AUGUST 31ST, 2020

PAGE: 2

05 -AIRPORT FUND

| REVENUES | CURRENT
BUDGET | CURRENT
PERIOD | YEAR TO DATE ACTUAL | ' % OF
BUDGET | BUDGET
BALANCE |
|-----------------------------|-------------------|-------------------|---------------------|------------------|-------------------|
| AIRPORT | | | | | |
| 05-4-09-390 INTEREST INCOME | 0.00 | 3.05 | 24.64 | 0.00 | (24.64) |
| 05-4-09-391 RENTAL INCOME | 0.00 | 1,000.00 | 2,000.00 | 0.00 | (2,000.00) |
| 05-4-09-395 MISCELLANEOUS | 0.00 | 627.23 | 1,333.68 | 0.00 | (1,333.68) |
| TOTAL AIRPORT | 0.00 | 1,630.28 | 3,358.32 | 0.00 | (3,358.32) |
| TOTAL REVENUES | 0.00 | 1,630.28 | 3,358.32 | 0.00 | (3,358.32) |

CITY OF OSCEOLA

REVENUE & EXPENSE REPORT (UNAUDITED)

AS OF: AUGUST 31ST, 2020

05 -AIRPORT FUND

66.67% OF FISCAL YEAR

PAGE: 3

| DEPARTMENTAL | EXPENDITURES | | • CURRENT •- BUDGET | CURRENT
PERIOD | YEAR TO DATE
ACTUAL | € OF
BUDGET | BUDGET
BALANCE |
|---------------|------------------------|---|---------------------|-------------------|------------------------|----------------|-------------------|
| 1 | | | | | *** | | ,, |
| AIRPORT | | | | | | | |
| 05-5-09-400 | SALARIES | | 6,000.00 | 0.00 | 1,165.65 | 19.43 | 4,834.35 |
| 05-5-09-502 | PAYROLL TAX | | 100.00 | 0.00 | 26.57 | 26.57 | 73.43 |
| 05-5-09-503 | GROUP INSURANCE | | 7,900.00 | 0.00 | 2,231.88 | 28.25 | 5,668.12 |
| 05-5-09-601 | MATERIALS AND SUPPLIES | | 0.00 | 152.77 | 3,755.34 | 0.00 (| 3,755.34) |
| 05-5-09-619 | BUILDING EXPENSE | | 10,500.00 | 0.00 | 4,180.03 | 39.81 | 6,319.97 |
| 05-5-09-620 | UTILITIES | | 500.00 | 190.40 | 283.48 | 56.70 | 216.52 |
| 05-5-09-630 | INSURANCE | | 0.00 | 0.00 | 126.16 | 0.00 (| 126.16) |
| 05-5-09-890 | GRANT EXPENSE | | 0.00 | 0.00 | 58,500.00 | 0.00 (| 58,500.00) |
| 05-5-09-899 | MISCELLANEOUS | | 0.00 | 0.00 | 113.50 | 0.00 (| 113.50) |
| TOTAL AIRP | ORT | _ | 25,000.00 | 343.17 | 70,382.61 | 281.53 (| 45,382.61) |
| TOTAL EXPENDI | TURES | _ | 25,000.00 | 343.17 | 70,382.61 | 281.53 (| 45,382.61) |
| REVENUES OVER | /(UNDER) EXPENDITURES | (| 25,000.00) | 1,287.11 (| 67,024.29) | | 42,024.29 |

CITY OF OSCEOLA
BALANCE SHEET
AS OF: AUGUST 31ST, 2020

PAGE: 1

07 -FIREMEN'S PENSION FUND

ACCOUNT # ACCOUNT DESCRIPTION

BALANCE

07-115 BANCORP-FIRE PENSION(6557) 07-158 CHARLES SCHWAB

12,761.93 2,861,924.68

2,874,686.61

TOTAL ASSETS

2,874,686.61

LIABILITIES

EQUITY

ASSETS

07-292 RESERVE FOR RETIREMENT BENEFIT TOTAL BEGINNING EQUITY

3,017,848.32

TOTAL REVENUE TOTAL EXPENSES 19,333.79 162,495.50

TOTAL REVENUE OVER/(UNDER) EXPENSES

143,161.71)

TOTAL EQUITY & REV. OVER/(UNDER) EXP.

2,874,686.61

TOTAL LIABILITIES, EQUITY & REV. OVER/ (UNDER) EXP.

2,874,686.61

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CITY OF OSCEOLA
REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: AUGUST 31ST, 2020

PAGE: 1

07 -FIREMEN'S PENSION FUND FINANCIAL SUMMARY

| | | | CURRENT
BUDGET | • CURRENT PERIOD . | YEAR TO DATE ACTUAL | % OF
BUDGET | BUDGET
BALANCE |
|-----------------------|-------------|---|-------------------|--------------------|---------------------|----------------|-------------------|
| REVENUE SUMMARY | | | | | | | |
| FIREMEN'S PENSION | | | 0.00 | 1.24 | 19,333.79 | 0.00 (| 19,333.79) |
| TOTAL REVENUES | | | 0.00 | 1.24 | 19,333.79 | 0.00 (| 19,333.79) |
| EXPENDITURE SUMMARY | | | | | | | |
| FIREMEN'S PENSION | | | 0.00 | 20,481.50 | 162,495.50 | 0.00 (| 162,495.50) |
| TOTAL EXPENDITURES | | | 0.00 | 20,481.50 | 162,495.50 | 0.00 (| 162,495.50) |
| REVENUES OVER/(UNDER) | EXPENDITURE | S | 0.00 | (20,480.26) | (143,161.71) | | 143,161.71 |

REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: AUGUST 31ST, 2020

9-10-2020 02:06 PM CITY OF OSCEOLA FAGE: 2

07 -FIREMEN'S PENSION FUND

| REVENUES | CURRENT
BUDGET | CURRENT
PERIOD | YEAR TO DATE
ACTUAL | % OF
BUDGET | BUDGET
BALANCE |
|------------------------------------|-------------------|-------------------|------------------------|----------------|-------------------|
| FIREMEN'S PENSION | | | | | |
| 07-4-17-379 FUTURE SUPPLEMENT FIRE | 0.00 | 0.00 | 19,313.40 | 0.00 | (19,313.40) |
| 07-4-17-390 INTEREST INCOME | 0.00 | 1.24 | 20.39 | 0.00 | (20.39) |
| TOTAL FIREMEN'S PENSION | 0.00 | 1.24 | 19,333.79 | 0.00 | (19,333.79) |
| TOTAL REVENUES | 0.00 | 1.24 | 19,333.79 | 0.00 | (19,333.79) |
| | | | | ====== | |

CITY OF OSCEOLA REVENUE & EXPENSE REPORT (UNAUDITED) AS OF: AUGUST 31ST, 2020

PAGE: 3

07 -FIREMEN'S PENSION FUND

| DEPARTMENTAL EXPENDITURES | CURRENT
BUDGET | CURRENT
PERIOD | YEAR TO DATE
ACTUAL | % OF
BUDGET | BUDGET
BALANCE |
|---|-------------------|-----------------------|------------------------|----------------|------------------------------|
| FIREMEN'S PENSION 07-5-17-504 PENSION EXPENSE | | | | | |
| 07-5-17-643 ACCOUNTING & PROFESSIONAL FEES | 0.00 | 17,731.50
2,750.00 | 159,745.50
2,750.00 | 0.00 (| (159,745.50)
(2,750.00) |
| TOTAL FIREMEN'S PENSION | 0.00 | 20,481.50 | 162,495.50 | 0.00 | 162,495.50) |
| TOTAL EXPENDITURES | 0.00 | 20,481.50 | 162,495.50 | 0.00 (| 162,495.50) |
| REVENUES OVER/(UNDER) EXPENDITURES | 0.00 | (20,480.26) | (143,161.71) | | 143,161.71 |

: 1

| DEPT OF FINANCE OMLP PAYROLL MISCELLANEOUS V NICHOLSON, RONALD G LUCKIE, DESMOND | CS# 087919999/066481613 CS# 087919999/066481613 CS#577649658/377659089 CS#577649658/377659089 COLLINS #008126025 COLLINS #008126025 CASE ID:141129637- T.BAKER CASE ID:141129637- T.BAKER K.MARTIN-CASE#632964899 K.MARTIN-CASE#632964899 CS#022394788 CS#022394788 STATE W/H STATE W/H OMLP PY 8/13/2020 BCS OMLP PY 8/13/2020 REG DD OMLP PY 8/27/2020 BCS OMLP PY 8/27/2020 REG DD 16-23100-06 | 558.86
558.86
360.06
360.06
231.06
184.06
110.06
216.06
2,076.04
2,130.56
2,973.83
36,290.05
3,860.05
36,645.52 |
|--|---|--|
| DEPT OF FINANCE OMLP PAYROLL MISCELLANEOUS V NICHOLSON, RONALD G LUCKIE, DESMOND | CS# 087919999/066481613 CS#577649658/377659089 CS#577649658/377659089 COLLINS #008126025 COLLINS #008126025 CASE ID:141129637- T.BAKER CASE ID:141129637- T.BAKER K.MARTIN-CASE#632964899 K.MARTIN-CASE#632964899 CS#022394788 CS#022394788 STATE W/H OMLP PY 8/13/2020 BCS OMLP PY 8/13/2020 REG DD OMLP PY 8/27/2020 BCS OMLP PY 8/27/2020 REG DD 16-23100-06 | 558.86
360.00
360.00
231.00
231.00
184.00
110.00
216.00
216.00
2,076.04
2,130.58
2,973.83
36,290.09
3,860.05 |
| DEPT OF FINANCE OMLP PAYROLL MISCELLANEOUS V NICHOLSON, RONALD G LUCKIE, DESMOND | CS#577649658/377659089 CS#577649658/377659089 COLLINS #008126025 COLLINS #008126025 CASE ID:141129637- T.BAKER CASE ID:141129637- T.BAKER K.MARTIN-CASE#632964899 K.MARTIN-CASE#632964899 CS#022394788 CS#022394788 STATE W/H STATE W/H OMLP PY 8/13/2020 BCS OMLP PY 8/27/2020 BCS OMLP PY 8/27/2020 REG DD 16-23100-06 | 360.00
360.00
231.00
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184.00
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216.00
2,076.04
2,130.58
2,973.83
36,290.09
3,860.05 |
| DEPT OF FINANCE OMLP PAYROLL MISCELLANEOUS V NICHOLSON, RONALD G LUCKIE, DESMOND | • CS#577649658/377659089 COLLINS #008126025 COLLINS #008126025 CASE ID:141129637- T.BAKER CASE ID:141129637- T.BAKER K.MARTIN-CASE#632964899 K.MARTIN-CASE#632964899 CS#022394788 CS#022394788 STATE W/H STATE W/H OMLP PY 8/13/2020 BCS OMLP PY 8/13/2020 REG DD OMLP PY 8/27/2020 BCS OMLP PY 8/27/2020 REG DD 16-23100-06 | 360.00
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2,076.04
2,130.58
2,973.83
36,290.09
3,860.05 |
| DEPT OF FINANCE OMLP PAYROLL MISCELLANEOUS V NICHOLSON, RONALD G LUCKIE, DESMOND | COLLINS #008126025 COLLINS #008126025 CASE ID:141129637- T.BAKER CASE ID:141129637- T.BAKER K.MARTIN-CASE#632964899 K.MARTIN-CASE#632964899 CS#022394788 CS#022394788 STATE W/H STATE W/H OMLP PY 8/13/2020 BCS OMLP PY 8/13/2020 REG DD OMLP PY 8/27/2020 BCS OMLP PY 8/27/2020 REG DD 16-23100-06 | 231.00
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184.00
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216.00
2,076.04
2,130.58
2,973.83
36,290.09
3,860.05 |
| OMLP PAYROLL MISCELLANEOUS V NICHOLSON, RONALD G LUCKIE, DESMOND | COLLINS #008126025 CASE ID:141129637- T.BAKER CASE ID:141129637- T.BAKER K.MARTIN-CASE#632964899 K.MARTIN-CASE#632964899 CS#022394788 CS#022394788 STATE W/H STATE W/H OMLP PY 8/13/2020 BCS OMLP PY 8/13/2020 REG DD OMLP PY 8/27/2020 BCS OMLP PY 8/27/2020 REG DD 16-23100-06 | 231.00
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184.00
110.00
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2,973.83
36,290.09
3,860.05 |
| OMLP PAYROLL MISCELLANEOUS V NICHOLSON, RONALD G LUCKIE, DESMOND | CASE ID:141129637- T.BAKER CASE ID:141129637- T.BAKER K.MARTIN-CASE#632964899 K.MARTIN-CASE#632964899 CS#022394788 CS#022394788 STATE W/H STATE W/H OMLP PY 8/13/2020 BCS OMLP PY 8/13/2020 REG DD OMLP PY 8/27/2020 BCS OMLP PY 8/27/2020 REG DD 16-23100-06 | 184.00
184.00
110.00
110.00
216.00
2,076.04
2,130.58
2,973.83
36,290.09
3,860.05 |
| OMLP PAYROLL MISCELLANEOUS V NICHOLSON, RONALD G LUCKIE, DESMOND | CASE ID:141129637- T.BAKER K.MARTIN-CASE#632964899 K.MARTIN-CASE#632964899 CS#022394788 CS#022394788 STATE W/H STATE W/H OMLP PY 8/13/2020 BCS OMLP PY 8/13/2020 REG DD OMLP PY 8/27/2020 BCS OMLP PY 8/27/2020 REG DD 16-23100-06 | 184.00
110.00
110.00
216.00
2,076.04
2,130.58
2,973.83
36,290.09
3,860.05 |
| OMLP PAYROLL MISCELLANEOUS V NICHOLSON, RONALD G LUCKIE, DESMOND | K.MARTIN-CASE#632964899 K.MARTIN-CASE#632964899 CS#022394788 CS#022394788 STATE W/H STATE W/H OMLP PY 8/13/2020 BCS OMLP PY 8/13/2020 REG DD OMLP PY 8/27/2020 BCS OMLP PY 8/27/2020 REG DD 16-23100-06 | 110.00
110.00
216.00
2,076.04
2,130.58
2,973.83
36,290.09
3,860.05 |
| OMLP PAYROLL MISCELLANEOUS V NICHOLSON, RONALD G LUCKIE, DESMOND | K.MARTIN-CASE#632964899
CS#022394788
CS#022394788
STATE W/H
STATE W/H
OMLP PY 8/13/2020 BCS
OMLP PY 8/13/2020 REG DD
OMLP PY 8/27/2020 BCS
OMLP PY 8/27/2020 REG DD
16-23100-06 | 110.00
216.00
216.00
2,076.04
2,130.58
2,973.83
36,290.09
3,860.05 |
| OMLP PAYROLL MISCELLANEOUS V NICHOLSON, RONALD G LUCKIE, DESMOND | CS#022394788 CS#022394788 STATE W/H STATE W/H OMLP PY 8/13/2020 BCS OMLP PY 8/13/2020 REG DD OMLP PY 8/27/2020 BCS OMLP PY 8/27/2020 REG DD 16-23100-06 | 216.00
216.00
2,076.04
2,130.58
2,973.83
36,290.09
3,860.05 |
| OMLP PAYROLL MISCELLANEOUS V NICHOLSON, RONALD G LUCKIE, DESMOND | CS#022394788 STATE W/H STATE W/H OMLP PY 8/13/2020 BCS OMLP PY 8/13/2020 REG DD OMLP PY 8/27/2020 BCS OMLP PY 8/27/2020 REG DD 16-23100-06 | 216.00
2,076.04
2,130.58
2,973.83
36,290.09
3,860.05 |
| OMLP PAYROLL MISCELLANEOUS V NICHOLSON, RONALD G LUCKIE, DESMOND | STATE W/H
STATE W/H
OMLP PY 8/13/2020 BCS
OMLP PY 8/13/2020 REG DD
OMLP PY 8/27/2020 BCS
OMLP PY 8/27/2020 REG DD
16-23100-06 | 2,076.04
2,130.58
2,973.83
36,290.09
3,860.05 |
| OMLP PAYROLL MISCELLANEOUS V NICHOLSON, RONALD G LUCKIE, DESMOND | STATE W/H OMLP PY 8/13/2020 BCS OMLP PY 8/13/2020 REG DD OMLP PY 8/27/2020 BCS OMLP PY 8/27/2020 REG DD 16-23100-06 | 2,076.04
2,130.58
2,973.83
36,290.09
3,860.05 |
| MISCELLANEOUS V NICHOLSON, RONALD G
LUCKIE, DESMOND | STATE W/H OMLP PY 8/13/2020 BCS OMLP PY 8/13/2020 REG DD OMLP PY 8/27/2020 BCS OMLP PY 8/27/2020 REG DD 16-23100-06 | 2,130.58
2,973.83
36,290.09
3,860.05 |
| MISCELLANEOUS V NICHOLSON, RONALD G
LUCKIE, DESMOND | OMLP PY 8/13/2020 BCS
OMLP PY 8/13/2020 REG DD
OMLP PY 8/27/2020 BCS
OMLP PY 8/27/2020 REG DD
16-23100-06 | 2,973.83
36,290.09
3,860.05 |
| MISCELLANEOUS V NICHOLSON, RONALD G
LUCKIE, DESMOND | OMLP PY 8/13/2020 REG DD
OMLP PY 8/27/2020 BCS
OMLP PY 8/27/2020 REG DD
16-23100-06 | 36,290.09
3,860.05 |
| LUCKIE, DESMOND | OMLP PY 8/27/2020 BCS
OMLP PY 8/27/2020 REG DD
16-23100-06 | 3,860.05 |
| LUCKIE, DESMOND | OMLP PY 8/27/2020 REG DD
16-23100-06 | |
| LUCKIE, DESMOND | 16-23100-06 | (6 6/5 5 |
| LUCKIE, DESMOND | | |
| | 19_17500_02 | 1.39 |
| | 18-17500-02 | 101.40 |
| LABONNE, BRITTANY | 24-01000-15 | 20.87 |
| CHANDLER, JEFF | 08-04900-05 | 2.60 |
| BROWD, JOHN | 15-05900-01 | 105.91 |
| WOODSON, DANITA T | 25-02350-01 | 4.00 |
| TECHLINE LTD | TECHLINE LTD | 572.00 |
| COMMERCIAL COLLECTIONS | GARNISH T BAKER | 125.16 |
| | GARNISH T BAKER | 125.16 |
| | Garnish R Hattenhauer CIV2 | 287.39 |
| | Garnish R Hattenhauer CIV2 | 287.39 |
| | COMMERCIAL COLLECTIONS | 73.62 |
| PROFESSIONAL CREDIT | NO.470CV-2013-172 L COLLIN | 9.13 |
| | NO.470CV-2013-172 L COLLIN | |
| MJMEUC | | 9.13 |
| ENTERGY ARKANSAS INC. | INV 17275 CUST ID: 0003 | 574,277.32 |
| ENTERGY ARRANSAS INC. | ENTERGY ARKANSAS INC. | 27.39 |
| | ENTERGY ARKANSAS INC. | 244.82 |
| | INV 2249087 CUST# 12188 | 9,198.28 |
| FIRST NATIONAL BANK | FIRST NATIONAL BANK | 24,532.71 |
| BANCORPSOUTH EQUIP FINANCE | BANCORPSOUTH EQUIP FINANCE | 5,050.46 |
| EFTPS | FEDERAL W/H | 5,418.17 |
| | FEDERAL W/H | 5,602.59 |
| | FICA W/H | 3,488.47 |
| | FICA W/H | 3,587.89 |
| | MEDICARE W/H | 815.85 |
| | MEDICARE W/H | 839.08 |
| BORDER STATES ELECTRIC SUPPLY | CUST # 135211 | 368.51 |
| Donald Civila Balletine deli la | CUST # 135211 | |
| WHOLESALE ELECTRIC SUPPLY | | 368.51 |
| | INV S6709850.001 | 549.10 |
| MISSISSIPPI COUNTY ELECTRIC CORP, INC. | MISSISSIPPI COUNTY ELECTRI _
TOTAL: | 1,537,244.06 |
| ECTRIC DEPT OSCEOLA LIGHT & PO WESCO DISTRIBUTION INC | WESCO DISTRIBUTION INC | 80.19 |
| WALMART COMMUNITY BRC | WALMART COMMUNITY BRC | 95.91 |
| BUGMOBILE OF AR INC | | |
| | ACCT 7212 | 41.80 |
| HAWKS USED CARS & AUTO | HAWKS USED CARS & AUTO | 271.98 |
| | HAWKS USED CARS & AUTO | 368.78 |
| REGULATORY COMPLIANCE SERVICE INC | REGULATORY COMPLIANCE SERV | 395.00 |

| DEPARTMENT . FUND . | VENDOR NAME | DESCRIPTION | AMOUNT | | |
|---------------------------------------|--|----------------------------|------------|-----|---|
| | NEXAIR LLC | ACCT# 05340 INV 08020462 | 465.61 | | |
| | LEGAL SHIELD | GRP#0038187 8/24/20 | 25.90 | | |
| | AMERICAN HERITAGE LIFE | RE-ENTRY# M01A1282021 | 256.76 | | |
| | | REENTRY# MO1A1284230 | 87.08 | 100 | • |
| | DENVER'S LEASING INC | INV 17945 | 148.51 | | |
| | AT&T LONG DISTANCE | AT&T LONG DISTANCE | 6.48 | | |
| | RITTER COMMUNICATIONS | RITTER COMMUNICATIONS | | | |
| | METLIFE GROUP BENEFITS | KM05592307-0002 SEPT2020 | 168.88 | | |
| | Ditter 110 | | 112.12 | | |
| | CARINA TECHNOLOGY INC | KM05592307-0001 9/1/20 | 118.34 | | |
| | O'REILLY AUTO STORES INC | INV 4368 | 38.70 | | |
| | O MEIDEL AUTO STORES INC | O'REILLY AUTO STORES INC | 7.68 | | |
| | | O'REILLY AUTO STORES INC | 1.71 | | |
| | | O'REILLY AUTO STORES INC | 35.17 | | |
| | | O'REILLY AUTO STORES INC | 132.00 | | |
| | | O'REILLY AUTO STORES INC | 15.38 | | |
| | | O'REILLY AUTO STORES INC | 92.27 | | |
| | | O'REILLY AUTO STORES INC | 27.49 | | |
| | DAY MY DELINA | O'REILLY AUTO STORES INC | 50.44 | | |
| | DELTA DENTAL | Cont.ID#1293318 Client: 2 | 513.70 | | |
| | APF FBO TEMPS PLUS | INV 5087382 | 733.60 | | |
| | Control of the Contro | APF FBO TEMPS PLUS | 715.26 | | |
| | REGULATORY SOFTWARE SERVICES | REGULATORY SOFTWARE SERVIC | 1,884.00 | | |
| | DELTA VISION | Cont.ID# 1293520 Client:2 | 122.10 | | |
| | AT&T | AT&T | 1,859.67 | | |
| | EFTPS | FICA W/H | 1,517.07 | | |
| | | FICA W/H | 1,622.70 | | |
| • | | MEDICARE W/H | 354.79 | | |
| | | MEDICARE W/H | 379.48 | | |
| | AT#T | AT#T 123845338 | 105.47 | | |
| | BLACK HILLS ENERGY | ACCT:3160-6055-42 8/6/20 | 33.01 | | |
| | YIG ADMINISTRATION | INV 24491 | 901.58 | | |
| | ARAMARK | ARAMARK | 35.65 | | |
| | | ARAMARK | 35.65 | | |
| | | ARAMARK | 35.65 | | |
| | | ARAMARK | 35.65 | | |
| | | ARAMARK | 35.65 | | |
| | | CUST# 5777623 | 35.65 | | |
| | | CUST# 5777623 | 35.65 | | |
| | | CUST# 5777623 | 35.65 | | |
| | | CUST# 5777623 | 35.65 | | |
| | PARMAN ENERGY GROUP | PARMAN ENERGY GROUP | 85.90 | | |
| | | PARMAN ENERGY GROUP | 252.89 | | |
| | | PARMAN ENERGY GROUP | 310.53 | | |
| | | PARMAN ENERGY GROUP | 55.79 | | |
| | | PARMAN ENERGY GROUP | 12.52 | | |
| | | PARMAN ENERGY GROUP | 177.58 | | |
| | | PARMAN ENERGY GROUP | 114.30 | | |
| | | PARMAN ENERGY GROUP | 40 - 1 - 2 | | |
| | | | 55.50 | | |
| | NAPA AUTO PARTS | PARMAN ENERGY GROUP | 597.11 | | |
| | | NAPA AUTO PARTS | 144.29 | | |
| | | INV 53-082510 | 13.31 | | |
| | | TOTAL: | 15,927.18 | | |
| · · · · · · · · · · · · · · · · · · · | & PO WALMART COMMUNITY BRC | WALMART COMMUNITY BRC | 374.79 | | |
| | QUILL CORP | INV 9317225 | 25 52 | | |
| • | HAWKS USED CARS & AUTO | HAWKS USED CARS & AUTO | 25.52 | | |

COUNCIL REPORT

PAGE: 3

DEPARTMENT FUND VENDOR NAME DESCRIPTION AMOUNT 110.11 MID SOUTH SALES MID SOUTH SALES 29.90 FOUNTAIN PLUMBING FOUNTAIN PLUMBING 9.06 FOUNTAIN PLUMBING FOUNTAIN PLUMBING 9.68 FOUNTAIN PLUMBING 18.55 KENNEMORE HOME KENNEMORE HOME 14.84 1,262.05 HENARD UTILITY PRODUCTS INV 1065235 GRP#0038187 8/24/20 54.85 LEGAL SHIELD GRAINGER INC GRAINGER INC 57.14 AMERICAN HERITAGE LIFE REENTRY# M01A1284230 15.60 ATAT LONG DISTANCE AT&T LONG DISTANCE 11.41 METLIFE GROUP BENEFITS KM05592307-0002 SEPT2020 68.46 KM05592307-0001 9/1/20 4.37 O'REILLY AUTO STORES INC O'REILLY AUTO STORES INC 9.89 DELTA DENTAL Cont.ID#1293318 Client: 2 162.62 11,526.98 UTILITY SERVICE CO INC UTILITY SERVICE CO INC UTILITY SERVICE CO INC 973.37 GREENWAY EQUIPMENT CO INV 10869042 22.05 DELTA VISION Cont.ID# 1293520 Client:2 17.58 1,072.15 AT&T AT&T FICA W/H 744.48 EFTPS 777.49 FICA W/H MEDICARE W/H MEDICARE W/H 174,10 181.82 ACCT: 2405-1118-13 8/6/20 26.60 BLACK HILLS ENERGY ACCT# 213043 203.94 CORE & MAIN ACCT# 213043 411.44 ACCT# 213043 727.11 ARAMARK ARAMARK 17.84 17.84 ARAMARK ARAMARK 17.84 17.84 ARAMARK ARAMARK 17.84 ADDIE BUGGS LLC INV 0542 158.00 BRENNTAG MID-SOUTH, INC. INV BMS631176 2,625.06 PARMAN ENERGY GROUP PARMAN ENERGY GROUP 255.21 PARMAN ENERGY GROUP 142.08 PARMAN ENERGY GROUP 71.03 PARMAN ENERGY GROUP 202.15 559.55 PARMAN ENERGY GROUP PARMAN ENERGY GROUP 261.43 AT&T AT&T 831-000-9682 089 249.41 23,727.57 TOTAL: SEWER DEPT OSCEOLA LIGHT & PO WALMART COMMUNITY BRC WALMART COMMUNITY BRC 163.38 INV 10891758 ACCT 3469 83.60 BUGMOBILE OF AR INC INV 11989428 230.67 HACH CO MID SOUTH SALES 789.60 MID SOUTH SALES FOUNTAIN PLUMBING FOUNTAIN PLUMBING 112.93 10.77 KENNEMORE HOME KENNEMORE HOME LOWE'S BUSINESS ACCOUNT ACCT:821-3104-901373-8 8/ 188.47 HENARD UTILITY PRODUCTS INV EQU-1065039 168.70 INV 1065111 437.45 199.39 INV 1065232 TENCARVA MACHINERY COMPANY INV 845607 168.56 LEGAL SHIELD GRP#0038187 8/24/20 116.65

2,750.19

DEPARTMENT FUND VENDOR NAME DESCRIPTION AMOUNT NEA BAPTIST CLINIC C/O OCC MED RE-ENTRY# M01A120201
REENTRY# M01A1284230
INV PDS-182120 AFIN 47-001
INV PDS-182124 AFIN 47-009
KM05592307-0002 SEPT2020
INV 296332
O'REILLY AUTO STORES INC
O'REILLY AUTO STORES INC
O'REILLY AUTO STORES INC
CORT.ID#1293318 Client: 2
INV AROSC92176
Cont.ID# 1293520 Client:2 NEA BAPTIST CLINIC C/O OCC 46.00 AMERICAN HERITAGE LIFE 29.84 204.04 ADEO 200.00 7,025.00 METLIFE GROUP BENEFITS 45.04 USA BLUEBOOK 225.04 O'REILLY AUTO STORES INC 138.08 31.13 31.13 217.38 DELTA DENTAL FASTENAL COMPANY 43.25 DELTA VISION 41.10 AT&T 200.30 EFTPS FICA W/H FICA W/H 545.86 506.64 MEDICARE W/H MEDICARE W/H ACCT# 1010951 127.66 118.48 MISSISSIPPI COUNTY ELECTRIC CORP, INC. 154.85 BLACK HILLS ENERGY ACCT:2995-5000-39 8/6/20 29.80 ACCT:4671-3918-70 8/6/20 29.00 MISS CO HOSPITAL SYSTEM INV 565K15274 135.00 TOTAL: 12,794.79 WESCO DISTRIBUTION INC INV 136366 ACCT: 1010 CITY OF OSCEOL BUGMOBILE OF AR INC ADMINISTRATION OSCEOLA LIGHT & PO WESCO DISTRIBUTION INC 499.04 H & H BUSINESS MACHINES 5,495.60 MISS CO COURTHOUSE 472.32 BUGMOBILE OF AR INC 18.70 QUILL CORP INV 8705222 ACCT 3320309 87.82 INV 8498912 ACCT 3320309 211.45 INV 8944435 ACCT 3320309 89.36 INV 8932824 ACCT 3320309 122.63 INV 9317225 354.53 INV 9190931 INV 9177005 INV 1584 154.59 205.94 ARKANSAS MUNICIPAL POWER ASSOCIATION INV 1584 372.99 LOWE'S BUSINESS ACCOUNT ACCT:821-3104-901373-8 8/ 38.00 THOMAS SPEIGHT & NOBLE THOMAS SPEIGHT & NOBLE 9.240.00 LEGAL SHIELD GRP#0038187 8/24/20 33.90 U.S. POSTAL SERVICE U.S. POSTAL SERVICE CYCLE 2 BILLING POSTAGE 478.08 377.72 CYCLE 3 BILLING POSTAGE 317.04 AMERICAN HERITAGE LIFE RE-ENTRY# M01A1282021 73.96 REENTRY# M01A1284230 AT&T LONG DISTANCE 47.64 AT&T LONG DISTANCE 2,195.49 METLIFE GROUP BENEFITS KM05592307-0002 SEPT2020 80.42 Cont.ID#125 INV 26234 GREATAGE KM05592307-0001 9/1/20 180.75 DELTA DENTAL Cont.ID#1293318 Client: 2 162.90 NORTH AMERICAN ELECTRIC RC 1,281.97 GREATAMERICA LEASING CORP GREATAMERICA LEASING CORP 519.80 GREATAMERICA LEASING CORP 126.51 QUADIENT FINANCE USA, INC INV N8335801 CUST# 0040333 1,105.50 QUADIENT FINANCE USA, INC 140.00 SCANTRON INV 14758935 ARKANSAS ONE-CALL SYSTEM I 1,485.00 ARKANSAS ONE-CALL SYSTEM INC 86.73 FIRST NATIONAL BANK FIRST NATIONAL BANK

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| | • ' | | PAGE: | 5 |
|---------------|---|----------------------------------|--|----------------------------|
| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUN |
| | | BANCORPSOUTH EQUIP FINANCE | BANCORPSOUTH EQUIP FINANCE | 629.8 |
| | - 10 | DELTA VISION | Cont.ID# 1293520 Client:2 | |
| | • | AT&T | AT&T | 44.5 |
| | | | | 2,308.0 |
| | | EFTPS | AT&T | 2,632.3 |
| | | ETITS | FICA W/H | 681.0 |
| | | | FICA W/H | 681.0 |
| | | | MEDICARE W/H | 159.3 |
| | | | MEDICARE W/H | 159.3 |
| | | OSCEOLA PRINTING & OFFICE SUPPLY | INV 1163 | 275.0 |
| | | | INV 1165 | 605.0 |
| | | | INV 1141 | 847.0 |
| | | | OSCEOLA PRINTING & OFFICE | 92.4 |
| | | XEROX FINANCIAL SERVICES | | |
| | | | XEROX FINANCIAL SERVICES | 173.8 |
| | | | XEROX FINANCIAL SERVICES | 12.1 |
| | | | XEROX FINANCIAL SERVICES | 6.0 |
| | | | XEROX FINANCIAL SERVICES | 119.1 |
| | | | XEROX FINANCIAL SERVICES | 183.0 |
| | | | XEROX FINANCIAL SERVICES | 12.7 |
| | | | XEROX FINANCIAL SERVICES | 148.8 |
| | | | XEROX FINANCIAL SERVICES | 12.1 |
| | | DELTA CREATIVE | INV 0256 | 400.0 |
| | | | INV 0259 | 400.0 |
| | | ARAMARK | ARAMARK | 17.8 |
| | | | ARAMARK | 17.8 |
| | | | ARAMARK | |
| | | | ARAMARK | 17.8 |
| | | GOLDEN WEST INDUSTRIAL SUPPLY | INV 2104703 | 17.8 |
| | | JONES SERVICE GROUP, INC. | | 247.9 |
| | | SALT GROUP OF ARKANSAS | INV 1794 | 660.00 |
| | | VISA | INV 866 | 53.55 |
| | | VISA | VISA | 9.89 |
| | | | VISA | 5.49 |
| | | | VISA | 48.3 |
| | | | VISA | 11.5 |
| | | | VISA | 20.7 |
| | | | VISA | 56.23 |
| | | | VISA | 12.94 |
| | | BARCLAYS | BARCLAYS | 46.56 |
| | | | BARCLAYS | 16.50 |
| | | | BARCLAYS | 13.90 |
| | | | BARCLAYS | 24.72 |
| | | | BARCLAYS | |
| | | | | 109.16 |
| | | | BARCLAYS | 1,209.60 |
| | | | BARCLAYS | 18.35 |
| | | » m c m | ACCT#4377 SALLY WILSON | 1,028.09 |
| | | AT&T | AT&T | 476.92 |
| | | LLA CAMPANA PARAMA | AT&T 831-000-9682 089 | 249.41 |
| | | ADEQ - ASBESTOS PROGRAM | ADEQ - ASBESTOS PROGRAM | 115.00 |
| | | | TOTAL: | 43,895.80 |
| -DEPARTMENTAL | CITY GENERAL FUND | ACSC | CS# 753128700 C NEWELL | 232.00 |
| | | | CS# 753128700 C NEWELL | 232.00 |
| • | | | CS# 638974059 NICHOLAS MOO | 234.00 |
| | 10 to | | CS# 638974059 NICHOLAS MOO | |
| | | | | 234.00 |
| | | | CASE# 418593212 T DINEV | 252 00 |
| | | | CASE# 418593212 J. RINEY | 252.00 |
| | | | CASE# 418593212 J. RINEY
CASE# 418593212 J. RINEY
CS#893240601 N MOODY | 252.00
210.00
200.00 |

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| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT |
|--------------|-------------------|--|------------------------------------|------------|
| | | | CS#893240601 N MOODY | 200.00 |
| | | | K.KEY CASE#751055322 | 144.00 |
| | | | K.KEY CASE#751055322 | 144.00 |
| | | | CS# 908264349 C MILLER | 216.00 |
| | | • • | CS# 908264349 C MILLER | |
| | | | CS# 245015548 C MINOR | 216.00 |
| | × | | | 172.40 |
| | | | CASE ID:802158855-C.MINOR | 140.00 |
| | | | CASE#058477764 K.KEY | 100.00 |
| | | OSCEOLA FIRE DEPT | CASE#058477764 K.KEY | 100.00 |
| | | OSCEOLA FIRE DEFI | FIREMAN FUND | 138.90 |
| | | DEDE OF STUDIOS | FIREMAN FUND | 204.66 |
| | | DEPT OF FINANCE | STATE W/H | 4,765.14 |
| | | | STATE W/H | 324.68 |
| | | | STATE W/H | 4,961.16 |
| | | CITY PAYROLL | CITY PY 8/13/2020 BCS | 9,733.63 |
| | | | CITY PY 8/13/2020 REG DD | 89,658.40 |
| | | | ELECTED OFF PY 8/25/2020 B | 2,129.24 |
| | | | ELECTED OFF 8/25/2020 REG | 7,242.48 |
| | | | CITY RETIRES PY 8/25/2020 | 5,604.27 |
| | | | CITY PY 8/27/2020 BCS | 10,143.77 |
| | | | CITY PY 8/27/2020 REG DD | 92,762.32 |
| | | COMMERCIAL COLLECTIONS | CIV 19-290 T.LAMBERT | 234.45 |
| | | | CIV 19-290 T.LAMBERT | 234.45 |
| | | OSCEOLA LIGHT AND POWER | VAUGHN ACCT17-02900-01 | 200.00 |
| | | The second secon | VAUGHN ACCT17-02900-01 | 200.00 |
| | | EFTPS | FEDERAL W/H | |
| | | | FEDERAL W/H | 10,477.47 |
| | | | FEDERAL W/H | 749.29 |
| | | | FICA W/H | 10,918.86 |
| | | | | 6,612.89 |
| | | | FICA W/H | 703.32 |
| | | | FICA W/H | 6,680.07 |
| | | | MEDICARE W/H | 1,914.20 |
| | | | MEDICARE W/H | 164.48 |
| | | | MEDICARE W/H | 1,976.16 |
| | | | TOTAL: | 271,760.69 |
| MINISTRATION | CITY GENERAL FUND | RIVERLAWN COUNTRY CLUB | INV 7021442 | 63.50 |
| | | | RIVERLAWN COUNTRY CLUB | 92.13 |
| | | WALMART COMMUNITY BRC | WALMART COMMUNITY BRC | 55.37 |
| | | SEMINOLE CONTRACTING CO | INV 7/2/2020 | 225.00 |
| | | AMERICAN HERITAGE LIFE | RE-ENTRY# MO1A1282021 | 360.28 |
| | | | RE-ENTRY# M01A1282021 | 75.68 |
| | | | REENTRY# M01A1284230 | 44.16 |
| | | METLIFE GROUP BENEFITS | KM05592307-0002 SEPT2020 | |
| | | PROTECTIVE LIFE AGENT FOR | ACCT# 265787 P00 | 241.57 |
| | | DELTA DENTAL | | 18.64 |
| | | DELTA VISION | Cont.ID#1293318 Client: 2 | 865.60 |
| | | RISK ASSESSMENT GROUP | Cont.ID# 1293520 Client:2 | 216.68 |
| | | | INV 531087 | 139.00 |
| | | EFTPS | FICA W/H | 703.32 |
| | | | FICA W/H | 20.68 |
| | • | | MEDICARE W/H | 164.48 |
| | | * | MEDICARE W/H | 4.84 |
| , | | Charge . | | |
| | | VISA | ACCT#4442-9458-0000-3919 J | |
| , | | VISA | ACCT#4442-9458-0000-3919 J
VISA | 16.48 |
| | | VISA
BARCLAYS | | |

| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT |
|-------------|-------------------|-------------------------|-------------------------|----------|
| | | | BARCLAYS | 43.99 |
| | | | BARCLAYS | 29.00 |
| | | | BARCLAYS | 6.42 |
| | | | BARCLAYS | 29.00 |
| | | | BARCLAYS | 15.00 |
| | | | | 32.84- |
| | | | BARCLAYS | 210.43 |
| | | | BARCLAYS | 87.80 |
| | | | BARCLAYS | 181.16 |
| | | | BARCLAYS | 18.47 |
| | | | ACCURATE CALLY MILCON | 29.00 |
| | | | ACCT#4377 SALLY WILSON | 175.82 |
| | | | ACCT#4377 SALLY WILSON | 28.00 |
| | | | ACCT#4377 SALLY WILSON | |
| | | | ACCT#4377 SALLY WILSON | 46.39 |
| | | | ACCT#4377 SALLY WILSON | 14.47 |
| | | BUDDY HASTINGS | INV 1036 | 90.00 |
| | | | INV 1030 | 135.00 |
| | | APES | APES | 1,350.00 |
| | | | TOTAL: | 5,841.22 |
| POLICE DEPT | CITY GENERAL FUND | H & H BUSINESS MACHINES | H & H BUSINESS MACHINES | 26.80 |
| FOLICE DELI | OIII OMBINE LONE | | H & H BUSINESS MACHINES | 142.98 |
| | | | H & H BUSINESS MACHINES | 110.00 |
| | | | H & H BUSINESS MACHINES | 128.32 |
| | | | H & H BUSINESS MACHINES | 57.18 |
| | | | H & H BUSINESS MACHINES | 187.00 |
| | | | H & H BUSINESS MACHINES | 275.00 |
| | | | H & H BUSINESS MACHINES | 563.17 |
| | | | H & H BUSINESS MACHINES | 220.00 |
| | | | H & H BUSINESS MACHINES | 130.48 |
| | | | H & H BUSINESS MACHINES | 59.33 |
| | | | H & H BUSINESS MACHINES | 27.26 |
| | | | H & H BUSINESS MACHINES | 115.54 |
| | | | H & H BUSINESS MACHINES | 110.00 |
| | | | H & H BUSINESS MACHINES | 110.00 |
| | | | H & H BUSINESS MACHINES | 110.62 |
| | | WALMART COMMUNITY BRC | WALMART COMMUNITY BRC | 1,386.96 |
| | | | WALMART COMMUNITY BRC | 174.74 |
| | | | WALMART COMMUNITY BRC | 143.38 |
| | | HAWKS USED CARS & AUTO | HAWKS USED CARS & AUTO | 37.35 |
| | | | HAWKS USED CARS & AUTO | 139.65 |
| | | | HAWKS USED CARS & AUTO | 53.85 |
| | | | HAWKS USED CARS & AUTO | 37.35 |
| | | | HAWKS USED CARS & AUTO | 37.35 |
| | | | HAWKS USED CARS & AUTO | 291.45 |
| | | | HAWKS USED CARS & AUTO | 157.30 |
| | | | HAWKS USED CARS & AUTO | 42.85 |
| | | | HAWKS USED CARS & AUTO | 37.35 |
| | | | HAWKS USED CARS & AUTO | 8.80 |
| | | | HAWKS USED CARS & AUTO | 41.75 |
| | | | HAWKS USED CARS & AUTO | 41.75 |
| | | | HAWKS USED CARS & AUTO | 41.75 |
| | | | HAWKS USED CARS & AUTO | 280.37 |
| | | | HAWKS USED CARS & AUTO | 66.50 |
| | | | | 261.72 |
| | | | HAWKS USED CARS & AUTO | 3.07 |
| 1 | | KENNEMORE HOME | KENNEMORE HOME | 3.07 |

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| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT |
|------------|------|---------------------------------|----------------------------|----------|
| | | | KENNEMORE HOME | 9.34 |
| | | GALLS, LLC | GALLS, LLC | 124.75 |
| | | dillino, 120 | GALLS, LLC | 55.32 |
| | | | GALLS, LLC | 82.45- |
| | | | GALLS, LLC | 223.48 |
| | | | GALLS, LLC | 387.29 |
| | | | GALLS, LLC | 201.79 |
| | | | GALLS, LLC | 67.26 |
| | | | | 219.15 |
| | | | GALLS, LLC | 55.32 |
| | | DAGODDACK OF CAMERO | GALLS, LLC | 303.30 |
| | | RAZORBACK CLEANERS | RAZORBACK CLEANERS | 79.87 |
| | | AR CRIME INFO CENTER | AR CRIME INFO CENTER | |
| | | OPD BONDS & FINES ACCT | OPD BONDS & FINES ACCT | 1,010.00 |
| | | PEGGY MEATTE, COUNTY TREASURER | COUNTY JUSTICE FUND | 7,090.13 |
| | | | PEGGY MEATTE, COUNTY TREAS | 7,090.13 |
| | | LEGAL SHIELD | GRP#0038187 8/24/20 | 208.55 |
| | | NEA BAPTIST CLINIC C/O OCC MED | NEA BAPTIST CLINIC C/O OCC | 9.00 |
| | | DEPT OF FINANCE & ADMIN | DRUG CRIME ASSESSMENT | 520.85 |
| | | | DEPT OF FINANCE & ADMIN | 1,263.35 |
| | | | DEPT OF FINANCE & ADMIN | 240.00 |
| | | | DEPT OF FINANCE & ADMIN | 2,526.70 |
| | | | STATE SHARE FILING FEE | 6,021.38 |
| | | | DEPT OF FINANCE & ADMIN | 235.00 |
| | | | DEPT OF FINANCE & ADMIN | 1,212.33 |
| | | | DEPT OF FINANCE & ADMIN | 210.00 |
| | | | INSTALLMENT FEE | 2,424.66 |
| | | AMERICAN HERITAGE LIFE | RE-ENTRY# M01A1282021 | 357.20 |
| | | AT&T LONG DISTANCE | AT&T LONG DISTANCE | 791.85 |
| | | LEXISNEXIS RISK DATA MANAGEMENT | LEXISNEXIS RISK DATA MANAG | 37.00 |
| | | ARKANSAS STATE TREASURY | 1ST RESPONDERS | 40.00 |
| | | | ARKANSAS STATE TREASURY | 219.15 |
| | | | 1ST RESPONDER JULY | 100.00 |
| | | | ARKANSAS STATE TREASURY | 370.00 |
| | | RITTER COMMUNICATIONS | RITTER COMMUNICATIONS | 360.93 |
| | | | RITTER COMMUNICATIONS | 170.95 |
| | | METLIFE GROUP BENEFITS | KM05592307-0002 SEPT2020 | 277.58 |
| | | | KM05592307-0001 9/1/20 | 265.27 |
| | | O'REILLY AUTO STORES INC | O'REILLY AUTO STORES INC | 2.40 |
| | | | O'REILLY AUTO STORES INC | 7.90 |
| | | | O'REILLY AUTO STORES INC | 72.96 |
| | | | O'REILLY AUTO STORES INC | 533.96 |
| | | | O'REILLY AUTO STORES INC | 60.92 |
| * | | | LESS PAYMENT MADE | 257.83- |
| | | DELTA DENTAL | Cont.ID#1293318 Client: 2 | 738.20 |
| | | DELTA VISION | Cont.ID# 1293520 Client:2 | 184.44 |
| | | AT&T | AT&T | 2,426.82 |
| | | JUNEY SMITH AUTO SALES | JUNEY SMITH AUTO SALES | 110.00 |
| | | | JUNEY SMITH AUTO SALES | 100.00 |
| | | EFTPS | FICA W/H | 3,362.56 |
| | | | FICA W/H | 3,275.76 |
| | | | MEDICARE W/H | 786.43 |
| | | | MEDICARE W/H | 766.12 |
| | | BLACK HILLS ENERGY | ACCT: 0565-5557-91 8/6/20 | 59.17 |
| | | ARAMARK | CUST# 5777610 JULY BILLS O | 17.84 |
| • | | arvairant. | CUST# 5777610 JULY BILLS O | 17.84 |
| • " | | | CUST# 5777610 JULY BILLS O | 17.84 |
| | | | | |

| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT |
|------------|-------------------|----------------------------------|--------------------------------|-----------|
| | | | CUST# 5777610 JULY BILLS O | 17.84 |
| | | ONVISOURCE, INC. | ONVISOURCE, INC. | 2,268.00 |
| | | K & A TIRE & AUTO | K & A TIRE & AUTO | 470.10 |
| | | | INV 274900 | 470.10 |
| | | | INV 272023 | 381.70 |
| | | GOLDEN WEST INDUSTRIAL SUPPLY | INV 2104182 | 280.28 |
| | | VISA | ACCT#4442-9458-0000-3919 J | 285.99 |
| | | | ACCT#4442-9458-0000-3919 J | 43.98 |
| | | PARMAN ENERGY GROUP | PARMAN ENERGY GROUP | 702.02 |
| | | | PARMAN ENERGY GROUP | 761.83 |
| | | | PARMAN ENERGY GROUP | 611.82 |
| | | | PARMAN ENERGY GROUP | 521.20 |
| | | | PARMAN ENERGY GROUP | 255.44 |
| | | | PARMAN ENERGY GROUP | |
| | | | | 732.19 |
| | | MISS CO HOSPITAL SYSTEM | PARMAN ENERGY GROUP | 1,799.92 |
| | | to do modified Sistem | INV 565K15274 | 200.00 |
| | | | INV 565K15274 | 200.00 |
| | | | INV 565K15274 | 205.00 |
| | | | TOTAL: | 62,846.14 |
| FIRE DEPT | CITY GENERAL FUND | BARTON'S OF OSCEOLA | INV 6322525 | 495.00 |
| | | WALMART COMMUNITY BRC | WALMART COMMUNITY BRC | 222.54 |
| | | | WALMART COMMUNITY BRC | 358.88 |
| | | KENNEMORE HOME | JULY FIRE DEP | 39.35 |
| | | | JULY FIRE DEP
JULY FIRE DEP | 11.42 |
| | | LOWE'S BUSINESS ACCOUNT | ACCT: 821-3104-901373-8 8/ | 40.91 |
| | | SMITH TIRE & AUTO INC | INV 57651 | 22.00 |
| | | | INV 57651 | 22.00 |
| | | LEGAL SHIELD | GRP#0038187 8/24/20 | 260.10 |
| | | AMERICAN HERITAGE LIFE | RE-ENTRY# MO1A1282021 | 235.66 |
| | | DENVER'S LEASING INC | INV 17944 | 148.51 |
| | | AT&T LONG DISTANCE | AT&T LONG DISTANCE | 214.54 |
| | | METLIFE GROUP BENEFITS | KM05592307-0002 SEPT2020 | 153.72 |
| | | | KM05592307-0001 9/1/20 | 45.32 |
| | | WEST TENNESSEE COMMUNICATIONS | WEST TENNESSEE COMMUNICATI | 334.65 |
| | | O'REILLY AUTO STORES INC | JULY BILLS OFD | 148.45 |
| | | | JULY BILLS OFD | 2.20 |
| | | | JULY BILLS OFD | 21.98 |
| | | DELTA DENTAL | Cont.ID#1293318 Client: 2 | 602.40 |
| | | DELTA VISION | Cont.ID# 1293520 Client:2 | 137.14 |
| | | AT&T | AT&T | |
| | | G & W DIESEL | G & W DIESEL | 2,961.06 |
| | | EFTPS | FICA W/H | 2,271.77 |
| | | | FICA W/H | 96.44 |
| | | | | 142.17 |
| | | | MEDICARE W/H | 390.18 |
| | | TRI STATE INDUSTRIAL SUPPLY INC. | MEDICARE W/H | 447.11 |
| | | THE STREE TROOSTREAD SUPPLY INC. | INV 9773 | 21.99 |
| | | | INV 9684 | 14.29 |
| | | UNVOEW WEATHERS | INV 9725 | 35.18 |
| | | HAYDEN WEATHERS | HAYDEN WEATHERS | 60.49 |
| | | WEX FLEET UNIVERSAL | 0496-00-268597-2 INV#6678 | 120.83 |
| | | MUNICIPAL EMERGENCY SERVICES | MUNICIPAL EMERGENCY SERVIC | 264.29 |
| | | BLACK HILLS ENERGY | ACCT#3058-0856-07 8/6/20 | 47.38 |
| | | PARMAN ENERGY GROUP | PARMAN ENERGY GROUP | 2.10 |
| | | | PARMAN ENERGY GROUP | 61.53 |
| | | | | |

DEPARTMENT FUND VENDOR NAME DESCRIPTION AMOUNT PARMAN ENERGY GROUP 155.64 PARMAN ENERGY GROUP 90.17 PARMAN ENERGY GROUP 116.73 PARMAN ENERGY GROUP 164.67 PARMAN ENERGY GROUP 146.01 TOTAL: 11,157.04 PARKS & RECREATION DEP CITY GENERAL FUND JIM ROSS TIRE SERVICE INC JIM ROSS TIRE SERVICE INC 22.00 WALMART COMMUNITY BRC WALMART COMMUNITY BRC 1,908.79 HAWKS USED CARS & AUTO HAWKS USED CARS & AUTO 44.00 HAWKS USED CARS & AUTO 32.95 INV 87984 42.85 LOWE'S BUSINESS ACCOUNT ACCT: 821-3104-901373-8 8/ 36.69 LEGAL SHIELD GRP#0038187 8/24/20 78.75 AMERICAN HERITAGE LIFE RE-ENTRY# M01A1282021 211.24 AT&T LONG DISTANCE AT&T LONG DISTANCE 51.15 RITTER COMMUNICATIONS RITTER COMMUNICATIONS 309.91 RITTER COMMUNICATIONS 275.93 ACCT:8816-2 INV:200963113 537.86 METLIFE GROUP BENEFITS KM0555...
CUST# 138652...
CUST# 1386528 JUL...
CONT.ID#1293318 Clien...
MEMPHIS COMMUNICATIONS COR
FASTENAL COMPANY
PNC EQUIPMENT FINANCE
CONT.ID# 1293520 Client:? KM05592307-0002 SEPT2020 62.72 74.32 O'REILLY AUTO STORES INC 29.66 22.52 DELTA DENTAL 308.14 MEMPHIS COMMUNICATIONS CORP 704.78 FASTENAL COMPANY 131.46 PNC EQUIPMENT FINANCE 1,365.73 DELTA VISION 72.84 AT&T 600.93 EFTPS 675.88 675.88 MEDICARE W/H MEDICARE W/H 158.07 158.07 WEX FLEET UNIVERSAL 0496-00-268613-7 INV#6681 392.43 RAINEY ELECTRONICS, INC INV 45979 186.91 JONESBORO RESTAURANT EQUIPEMENT JONESBORO RESTAURANT EQUIP 3,278.87 INV J25768 23.78 OST, LLC. INVOICE#11301 7/31/20 32.00 CORINTH COCA-COLA BOTTLING WORKS CORINTH COCA-COLA BOTTLING 147.85 GODSEY'S MR FIX-IT GODSEY'S MR FIX-IT 163.46 BARCLAYS BARCLAYS 70.72 AT&T AT&T 831-000-9682 089 249.41 NAPA AUTO PARTS INV 53-085771 199.73 TOTAL: 13,338.28 MUNICIPAL COURT CITY GENERAL FUND DEPT OF FINANCE & ADMIN DEPT OF FINANCE & ADMIN 2,443.75 RITTER COMMUNICATIONS RITTER COMMUNICATIONS 257.82 RITTER COMMUNICATIONS 85.94 METLIFE GROUP BENEFITS KM05592307-0002 SEPT2020 26.18 DELTA DENTAL Cont.ID#1293318 Client: 2 38.72 DELTA VISION Cont.ID# 1293520 Client:2 11.72 EFTPS FICA W/H 252.89 FICA W/H 252.89 MEDICARE W/H 59.14 MEDICARE W/H 59.14 ALEJANDRO REYES RUIZ ALEJANDRO REYES RUIZ 1,145.00

TOTAL:

13,796.09

DEPARTMENT FUND VENDOR NAME DESCRIPTION · AMOUNT TOTAL: 4,633.19 JAIL DEPARTMENT CITY GENERAL FUND H & H BUSINESS MACHINES H & H BUSINESS MACHINES 219.97 H & H BUSINESS MACHINES 218.46 H & H BUSINESS MACHINES 160.58 WALMART COMMUNITY BRC WALMART COMMUNITY BRC 224.60 BUGMOBILE OF AR INC BUGMOBILE OF AR INC 60.50 HENDERSON HEAT & AIR INV 2548 292.88 ERVIN ENTERPRISE INV 7952 24.79 INV 7823 24.79 . INV 7952 24.79 INV 7823 24.79 INV 8148 24.79 SYSCO MEMPHIS, LLC SYSCO MEMPHIS, LLC 935.28 SYSCO MEMPHIS, LLC 952.75 SYSCO MEMPHIS, LLC 1,068.50 SYSCO MEMPHIS, LLC 1,232.30 SYSCO MEMPHIS, LLC 1,491.58 SYSCO MEMPHIS, LLC 90.41 SYSCO MEMPHIS, LLC 319.69 SYSCO MEMPHIS, LLC 195.50 SYSCO MEMPHIS, LLC 144.24 SYSCO MEMPHIS, LLC 220.05 TURNER HOLDINGS LLC TURNER HOLDINGS LLC 70.29 TURNER HOLDINGS LLC 49.49 TURNER HOLDINGS LLC 21,10 TURNER HOLDINGS LLC 60.07 TURNER HOLDINGS LLC 70.29 TURNER HOLDINGS LLC 70.29 TURNER HOLDINGS LLC 40.84 TURNER HOLDINGS LLC 60.07 LEGAL SHIELD GRP#0038187 8/24/20 50.85 AMERICAN HERITAGE LIFE RE-ENTRY# M01A1282021 74.72 METLIFE GROUP BENEFITS KM05592307-0002 SEPT2020 88.22 KM05592307-0001 9/1/20 1.77 DELTA DENTAL Cont.ID#1293318 Client: 2 154.88 APF FBO TEMPS PLUS INV 5087382 604.80 APF FBO TEMPS PLUS 672.00 APF FBO TEMPS PLUS 504.00 INV# 5093253 8/18/20 403.20 DELTA VISION Cont.ID# 1293520 Client:2 55.76 PILL PEDDLER PHARMACY PILL PEDDLER PHARMACY 66.95 FIRE PROTECTION OF ARKANSAS FIRE PROTECTION OF ARKANSA 280.88 EFTPS FICA W/H 485.49 FICA W/H 527.28 MEDICARE W/H 113.54 MEDICARE W/H 123.32 CHARM-TEX, INC. INV 0223591-IN6 106.45 CHARM-TEX, INC. 86.65 CHARM-TEX, INC. 110.24 OST, LLC. INVOICE#11301 7/31/20 32.00 T&TA AT&T 831-000-9682 089 249.41 MISS CO HOSPITAL SYSTEM INV 547K15274 410.00 INV 565K15274 200.00

Cont.ID# 1293520 Client:2

5.86

DEPARTMENT FUND VENDOR NAME DESCRIPTION AMOUNT CODE ENFORCEMENT CITY GENERAL FUND JIM ROSS TIRE SERVICE INC JIM ROSS TIRE SERVICE INC 33.00 JIM ROSS TIRE SERVICE INC 263.90 KENNEMORE HOME KENNEMORE HOME 20.89 METLIFE GROUP BENEFITS KM05592307-0002 SEPT2020 16.30 DELTA DENTAL Cont.ID#1293318 Client: 2 19.36 DELTA VISION Cont.ID# 1293520 Client:2 5.86 EFTPS FICA W/H 186.50 FICA W/H 186.50 MEDICARE W/H 43.62 MEDICARE W/H 43.62 VISA VISA 6.95 PARMAN ENERGY GROUP
PARMAN ENERGY GROUP
iWORKQ ACCT1932 CODE ENFO
ADEQ - ASBESTOS PROGRAM
ADEQ - ASBESTOS PROGRAM PARMAN ENERGY GROUP 24.77 29.44 iWORKO 3,500.00 ADEQ - ASBESTOS PROGRAM 115.00 115.00 TOTAL: 4,610.71 GOLF COURSE FUND CITY GENERAL FUND LADD'S INV 01-168333 427.93 INV 01-170517 475.38 INV 01-171873 494.83 INV 01-171705 140.82 INV 17872 DENVER'S LEASING INC 110.00 INV 18001 110.00 RITTER COMMUNICATIONS KM05592307-0002 SEPT2020 RITTER COMMUNICATIONS 361.76 METLIFE GROUP BENEFITS KM05592307-UUU2 SEFILE: Cont.ID#1293318 Client: 2 38.72 1,489.40 KM05592307-0002 SEPT2020 Cont.ID#1293318 Client: 2 PNC EQUIPMENT FINANCE Cont.ID# 1293520 Client:2 DELTA DENTAL PNC EQUIPMENT FINANCE DELTA VISION 14.74 AT&T AT&T 455.73 **EFTPS** FICA W/H
FICA W/H
MEDICARE W/H
MEDICARE W/H FICA W/H 197.69 197.69 46.24 46.24 ATST AT&T 831-000-9682 089 249.41 TOTAL: 4,877,72 ANIMAL CONTROL FUND CITY GENERAL FUND MISS CO COURTHOUSE ACCT: 1010 CITY OF OSCEOL 15.06 WALMART COMMUNITY BRC WALMART COMMUNITY BRC 1,345.05 KENNEMORE HOME JULY BILL SHELTER 7.90 JULY BILL SHELTER 747.58 JULY BILL SHELTER 235.18 JULY BILL SHELTER 38.15 JULY BILL SHELTER JULY BILL SHELTER JULY BILL SHELTER 36.23 76.30 38.15 GRP#0038187 8/24/20 LEGAL SHIELD 39.90 AMERICAN HERITAGE LIFE REENTRY# MO1A1284230 53.60 AUTOZONE INV 2396825656 CUST# 31761 157.18 RITTER COMMUNICATIONS ACCT 00048407-1 INV 200951 109.56 RITTER COMMUNICATIONS KM05592307-0002 SEPT2020 187.88 METLIFE GROUP BENEFITS 9.88 DELTA DENTAL Cont.ID#1293318 Client: 2 19.36 APF FBO TEMPS PLUS APF FBO TEMPS PLUS 525.00 INV# 5093253 8/18/20 . 406.00

DELTA VISION

| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT |
|-------------|-------------|----------------------------------|--|-----------|
| | | AT&T | AT&T | 947.14 |
| | | EFTPS | FICA W/H | 133.69 |
| | | | FICA W/H | 109.36 |
| | | | MEDICARE W/H | 31.27 |
| | | | MEDICARE W/H | |
| | | WEX FLEET UNIVERSAL | | 25.58 |
| | | GODSEY'S MR FIX-IT | 0496-00-268621-0 INV#6685 | 103.21 |
| | | | GODSEY'S MR FIX-IT | 8,778.59 |
| | | VISA | VISA | 13.19 |
| | | AT&T | AT&T 831-000-9682 089 | 249.43 |
| | | | IOIAL. | 14,445.26 |
| STREET DEPT | STREET FUND | BARTON'S OF OSCEOLA | INV 6273394 | 9.62 |
| | | TTV DOGG STDD SDDUESS BUS | INV 6292428 | 13.19 |
| | | JIM ROSS TIRE SERVICE INC | JIM ROSS TIRE SERVICE INC | 384.95 |
| | | | JIM ROSS TIRE SERVICE INC | 44.00 |
| | | RAZORBACK CONCRETE COMPANIES | RAZORBACK CONCRETE COMPANI | 349.25 |
| | | MISS CO COURTHOUSE | ACCT: 1010 CITY OF OSCEOL | 3,956.88 |
| | | HAWKS USED CARS & AUTO | inv 87973 | 145.85 |
| | | FOUNTAIN PLUMBING | FOUNTAIN PLUMBING | 11.31 |
| | | NEXAIR LLC | INV 08011954 | 146.05 |
| | | | NEXAIR LLC | 82.98 |
| | | SMITH TIRE & AUTO INC | TNV 57670 | 424.00 |
| | | LEGAL SHIELD | GRP#0038187 8/24/20 RE-ENTRY# M01A1282021 DENVER'S LEASING INC RITTER COMMUNICATIONS KM05592307-0002 SEPT2020 KM05592307-0001 9/1/20 ACCT# 265787 P00 NUM 0950771 O'REILLY AUTO STORES INC | 79.70 |
| | | AMERICAN HERITAGE LIFE | RE-ENTRY# M0111282021 | 110.16 |
| | | DENVER'S LEASING INC | DENUFP'S TEASING INC | 59.95 |
| | | RITTER COMMUNICATIONS | DENVER 3 DEASING INC | |
| | | METLIFE GROUP BENEFITS | MITTER COMMUNICATIONS | 109.90 |
| | | MEIDITE GROOF BENEFITS | KM05592307-0002 SEPT2020 | 96.31 |
| | | DROWECETUR LIFE ACRAM DOD | KMU5592307-0001 9/1/20 | 255.05 |
| | | PROTECTIVE LIFE AGENT FOR | ACCT# 265/8/ P00 | 10.00 |
| | | WEST TENNESSEE COMMUNICATIONS | NOM 0950771 | 170.80 |
| | | O'REILLY AUTO STORES INC | o norder more created and | 14.51 |
| | | | O'REILLY AUTO STORES INC | 5.49 |
| | | | O'REILLY AUTO STORES INC | 150.22 |
| | | | O'REILLY AUTO STORES INC | 18.69 |
| | | 424-00-00-00-00-0 | O'REILLY AUTO STORES INC | 50.44 |
| | | DELTA DENTAL | Cont.ID#1293318 Client: 2 | 154.60 |
| | | G & C SUPPLY CO. INC | INV 6782193 | 432.31 |
| | | APF FBO TEMPS PLUS | INV 5087382 | 784.00 |
| | | | | 88.20 |
| | | | INV 5087382 | 560.00 |
| | | | APF FBO TEMPS PLUS | 784.00 |
| | | | APF FBO TEMPS PLUS | 88.20 |
| | | | APF FBO TEMPS PLUS | 560.00 |
| | | | APF FBO TEMPS PLUS | |
| | | | | 63.00 |
| | | PNC EQUIPMENT FINANCE | INV# 5093253 8/18/20 | 560.00 |
| | | | PNC EQUIPMENT FINANCE | 257.40 |
| | | GREENWAY EQUIPMENT CO | INV 10883522 | 33.86 |
| | | DELTA VISION | Cont.ID# 1293520 Client:2 | 54.70 |
| | | AT&T | AT&T | 589.73 |
| | | EFTPS | FICA W/H | 679.47 |
| | | | FICA W/H | 756.72 |
| | | | MEDICARE W/H | 158.89 |
| | | | MEDICARE W/H | 176.96 |
| | | ARGY TRAVIS | ARGY TRAVIS | 25.00 |
| | | TRI STATE INDUSTRIAL SUPPLY INC. | INV 9701 | 263.34 |
| | | | INV 9635 | |
| | | | INA 2022 | 30.36 |
| | | | | |

DEPARTMENT FUND VENDOR NAME DESCRIPTION AMOUNT INV 9711 176.81 PRODUCTIVITY PLUS ACCOUNT 595.60 INV 28230; 28285; 28299 450.30 INV 28230; 28285; 28299 124.52 INV 28230; 28285; 28299 19.08 BARTON EQUIPEMENT COMPANY BARTON EQUIPEMENT COMPANY 56.92 OST, LLC. INVOICE#11301 7/31/20 32.00 ARAMARK ARAMARK 32.23 ARAMARK 32.23 CUST 5777639 35.65 CUST 5777639 35.65 MOMAR, INC. INV PSI352472 225.16 VISA VISA 15.32 MISSISSIPPI COUNTY PRIMARY CARE PHYSIC MISSISSIPPI COUNTY PRIMARY 135.00 PARMAN ENERGY GROUP PARMAN ENERGY GROUP 339.55 PARMAN ENERGY GROUP 306.67 PARMAN ENERGY GROUP 76.80 PARMAN ENERGY GROUP 350.78 PARMAN ENERGY GROUP 188.45 PARMAN ENERGY GROUP 17.58 PARMAN ENERGY GROUP 231.98 PARMAN ENERGY GROUP 995.84 AT&T AT&T 831-000-9682 089 249.41 NAPA AUTO PARTS INV 53-086219 11.09 PHOENIX SERVICES PHOENIX SERVICES 195,71 INV 129930 195.71 TOTAL: 18,926.08 NON-DEPARTMENTAL SANITATION FUND BANCORPSOUTH EQUIP FINANCE BANCORPSOUTH EQUIP FINANCE 3,291.40 BANCORPSOUTH EQUIP FINANCE 3,775.75 BANCORPSOUTH EQUIP FINANCE 1,990.00 TOTAL: 9,057.15 SANITATION SANITATION FUND JIM ROSS TIRE SERVICE INC JIM ROSS TIRE SERVICE INC 412.50 JIM ROSS TIRE SERVICE INC 22.00 JIM ROSS TIRE SERVICE INC 599.95 MISS CO COURTHOUSE ACCT: 1010 CITY OF OSCEOL 16,895.82 ACCT: 1010 CITY OF OSCEOL 454.52 INV 133025 INV 08011954 KENNEMORE HOME 21.99 NEXAIR LLC 146.08 82.98 RABEN TIRE COMPANY INC. INV 210224444 712.50 LEGAL SHIELD GRP#0038187 8/24/20 80.70 AMERICAN HERITAGE LIFE RE-ENTRY# M01A1282021 80.84 REENTRY# M01A1284230 21.60 DENVER'S LEASING INC DENVER'S LEASING INC 59.96 RITTER COMMUNICATIONS RITTER COMMUNICATIONS 109.90 METLIFE GROUP BENEFITS KM05592307-0002 SEPT2020 50.57 NUM 0950771 WEST TENNESSEE COMMUNICATIONS 170.80 DELTA DENTAL Cont.ID#1293318 Client: 2 204.06 APF FBO TEMPS PLUS INV 5087382 560.00 INV 5087382 560.00 APF FBO TEMPS PLUS 560.00 INV# 5093253 8/18/20 APF FBO TEMPS PLUS 535.50 1,435.00 BANCORPSOUTH EQUIP FINANCE BANCORPSOUTH EQUIP FINANCE 870.27

| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT |
|-------------------|-------------------|----------------------------------|-----------------------------|-----------|
| | | | BANCORPSOUTH EQUIP FINANCE | 562.78 |
| | | | BANCORPSOUTH EQUIP FINANCE | 457.12 |
| | | DELTA VISION | Cont.ID# 1293520 Client:2 | 50.56 |
| | | AT&T | AT&T | 246.55 |
| | | EFTPS | FICA W/H | 542.28 |
| | | | FICA W/H | 535.14 |
| | | | MEDICARE W/H | 126.82 |
| | | | MEDICARE W/H | 125.16 |
| | | TRI STATE INDUSTRIAL SUPPLY INC. | TRI STATE INDUSTRIAL SUPPL | 160.44 |
| | | CROWS TRUCK SERVICE, INC | INV X101042291:01 | 94.02 |
| | | ARAMARK | ARAMARK | 32.23 |
| | | | ARAMARK | 32,23 |
| | | | CUST 5777639 | 35.65 |
| | | | CUST 5777639 | 35.65 |
| | | PARMAN ENERGY GROUP | PARMAN ENERGY GROUP | 80.94 |
| | | | PARMAN ENERGY GROUP | 329.71 |
| | | | PARMAN ENERGY GROUP | 42.62 |
| | | | PARMAN ENERGY GROUP | 44.48 |
| | | | PARMAN ENERGY GROUP | 370.16 |
| | | | PARMAN ENERGY GROUP | 342.71 |
| | | | PARMAN ENERGY GROUP | 479.59 |
| | | | PARMAN ENERGY GROUP | 332.00 |
| | | | PARMAN ENERGY GROUP | 49.60 |
| | | | PARMAN ENERGY GROUP | 322.53 |
| | | | PARMAN ENERGY GROUP | 174.71 |
| | | AT&T | AT&T 831-000-9682 089 | 249.41 |
| | | | TOTAL: | 30,502.63 |
| PEST CONTROL FUND | SANITATION FUND | VECTOR DISEASE CONTROL | INV PI-A00008010 | 7,875.45 |
| | | | TOTAL: | 7,875.45 |
| AIRPORT | AIRPORT FUND | RITTER COMMUNICATIONS | RITTER COMMUNICATIONS | 190.40 |
| | | | TOTAL: | 190.40 |
| NON-DEPARTMENTAL | FIREMEN'S PENSION | CITY GENERAL FUND | HEALTH INSURANCE FIRE PENS | 19.40 |
| | | | HEART STROKE FIRE PENSION | 100.44 |
| | | | LIFE INSURANCE-FIRE PENSIO | 18.96 |
| | | | DENTAL FIRE PENSION | 164.18 |
| | | | VISION FIRE PENSION | 45.16 |
| | | EFTPS | FEDERAL W/H | 1,392.00 |
| | | | TOTAL: | 1,740.14 |
| FIREMEN'S PENSION | FIREMEN'S PENSION | OSBORN, CARREIRO & ASS., INC. | OSBORN, CARREIRO & ASS., IN | 2,750.00 |

09-10-2020 04:45 PM

COUNCIL REPORT
* REFUND CHECKS *

PAGE: 1

16

DEPARTMENT FUND VENDOR NAME DESCRIPTION AMOUNT

NON-DEPARTMENTAL OSCEOLA LIGHT & PO JOHNSON, MARCUS

US REFUNDS
TOTAL: 2,875.00

========== FUND TOTALS ========= 01 OSCEOLA LIGHT & POWER 1,633,714.40 CITY GENERAL FUND 407,306.36 03 STREET FUND 18,926.08 04 SANITATION FUND 47,435.23 05 AIRPORT FUND 190.40 07 FIREMEN'S PENSION FUND 4,490.14 -----GRAND TOTAL: 2,112,062.61

TOTAL PAGES: 16

.

PAGE: 1

SELECTION CRITERIA .

SELECTION OPTIONS

VENDOR SET: 01-City of Osceola

VENDOR: All CLASSIFICATION: All BANK CODE: All

ITEM DATE: 8/01/2020 THRU 8/31/2020

ITEM AMOUNT: 99,999,999.00CR THRU 99,999,999.00

GL POST DATE: 0/00/0000 THRU 99/99/9999 CHECK DATE: 0/00/0000 THRU 99/99/9999

PAYROLL SELECTION

PAYROLL EXPENSES: NO EXPENSE TYPE: N/A

CHECK DATE: 0/00/0000 THRU 99/99/9999

PRINT OPTIONS

PRINT DATE: None

SEQUENCE: By Department DESCRIPTION: Distribution

GL ACCTS:

REPORT TITLE: COUNCIL REPORT

SIGNATURE LINES: 0

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PACKET OPTIONS

INCLUDE REFUNDS: YES INCLUDE OPEN ITEM:NO

RESOLUTION NO. 2020-

A RESOLUTION AUTHORIZING THE TRADE-IN AND PURCHASE OF TRUCKS FOR THE OSCEOLA FIRE DEPARTMENT

WHEREAS, the City of Osceola, acting by and through its City Council, has found that the Osceola Fire Department is in continued need of two pick-up trucks; and

WHEREAS, the City can purchase from Steve Landers dealership at the 2020 Arkansas State Contract Base Rate a new 3500 RAM truck for \$33,541 and a new 1500 RAM truck for \$25,942; and

WHEREAS, the City will receive trade-in prices for the Osceola Fire Department's used Durango at \$17,000 and used 2500 RAM at \$18,500, leaving a final cost for the new 3500 RAM at \$15,041 and \$8,942 for the new 1500 RAM; and

WHEREAS, the City has been awarded a USDA Rural Development grant to reimburse the City for 35% of its final costs or about \$8,394; and

WHEREAS, the remaining approximate \$15,888 will be paid out of restricted funds for this type of expenditure from the \$50,000 annual contract for services with Plum Point Power Services; and

WHEREAS, the Osceola Fire, Police and Animal Control Committee agrees that it is in the best interest of the Osceola Fire Department to trade in and purchase said trucks.

NOW THERFORE, BE IT RESOLVED BY THE CITY OF OSCEOLA. ARKANSAS that the Mayor and City Clerk are hereby authorized to purchase these trucks behalf of the Oscoela Fire Department.

PASSED AND APPROVED THIS 21th DAY OF SEPTEMBER, 2020.

| | Sally Wilson. Mayor | |
|-----------------------------|---------------------|--|
| A'I'TEST: | | |
| Jessica Griffin, City Clerk | | |



2020 ARKANSAS STATE CONTRACT BASE PRICE

\$24,160.00

ADD CHROME APPERANCE PKG

732.00

ADD UNDERCOVER BED COVER

1050.00

DURANGO TRADE IN

\$25,942.00 17,000.00

CLOTH FRONT SEAT VINYL REAR SEAT VINYL FLOORING \$8,942.00 DIFF

Rick Layton 501-680-2359

This document contains information considered Confidential between GM and its Clients uniquely. The information provided is not intended for public disclosure. Prices, specifications, and availability are subject to change without notice, and do not include certain fees, taxes and charges that may be required by law or vary by manufacturer or region. Performance figures are guidelines only, and actual performance may vary. Photos may not represent actual vehicles or exact configurations. Content based on report preparer's input is subject to the accuracy of the input provided.

Data Version: 10551. Data Updated: Mar 16, 2020 9:36:00 PM PDT.

There are no warranties, expressed or implied made by the seller herein, or the manufacturer, on the vehicle or chassis described on the face hereof except that in the case of a new vehicle or chassis that apply and the same is hereby made a part hereof as through fully set fouth herein. The new vehicle warranty is the only warranty applicable to such new vehicle or chassis and is expressly in lieu of all other warranties, expressed or implied, including any implied warranty of merchantability or finess for a particular purpose. In the case of a used vehicle or chassis, the applicability of an existing manufacturer's warranty thereon, if any, shall be determined sole by the terms of such

STEVEUST # N/A LANDERS CHRYSLER DODGE JEEP 10825 COLONEL GLENN ROAD LITTLE ROCK, AR 72204

DEAL #86417

VEHICLE INVOICE

SOLD TO CITY OF OSCEOLA FIRE DEPARTMENT ADDRESS P.O. BOX 443 OSCEOLA AR 7237Ø

DATE6/04/2020

SAI FSMAN RICHARD EUGENE LAYTO

PHONE # (87Ø) 563-2022

| NEW
OR
USED | YEAR MAKE & MODEL | VIN# | | PRICE OF VEHICLE
SERVICE & HANDLING FEE | 25813.ØØ
129.ØØ |
|-------------------|---------------------|-------|-----|---|------------------------|
| 1EW 2Ø2Ø F | RAM 1500 RAM 1500 | | | | 25942.00 |
| OPTIONAL I | EQUIPMENT | PRICE | TAX | EXTRAS: | |
| | | | | SALES TAX
LICENSE & TITLE | |
| TOTAL T | AXABLE 8942.ØØ | | | TOTAL CASH PRICE
COST OF FINANCING
(INCL INSURANCE) | 25942.ØØ
N/A
N/A |
| | - | | | TOTAL TIME PRICE | 25942.00 |
| BUYER: | Resau | | | SETTLEMENT: | N/A |
| ELLEN, | DESCRIPTION OF TRAD | F.IN | : | CASH ON DELIVERY
USED CAR: | 8942.00
17000.00 |
| ; | | H-103 | | LESS PAY-OFF: | N/A |
| DODGE DUF | RANGO . | | | PAYMENTS 1 @ N/A | N/A |
| | | | | TOTAL | 25942.00 |



Steve Landers Auto Group

Rick Layton | 501-680-2359 | rick.layton@landerscorp.com

| 2020 ARKANSAS STATE CONTRACT BASE PRICE | \$28,395.00 |
|---|-------------|
| ADD 4 WHEEL DRIVE | 3,650.00 |
| ADD 8' PICKUP BED | 800.00 |
| ADD ALL TERRAIN TIRES | 328.00 |
| ADD ELECTRIC BRAKE CONTROLLER | 368.00 |
| TOTAL PRICE | \$33,541.00 |
| RAM 2500 TRADE IN | 18,500.00 |
| | 4504400 |

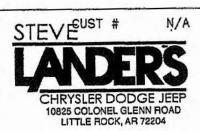
\$15,041.00 DIFF

Rick Layton 501-680-2359

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Data Version: 10551. Data Updated: Mar 16, 2020 9:36:00 PM PDT.

There are no warranties, expressed or implied made by the seller herein, or the manufacturer, on the vehicle or chassis described on the face hereof except that in the case of a new vehicle or chassis the printed new vehicle warranty delivered to purchaser with such vehicle or chassis shall apply and the same is hereby made a part hereof as through fully set forth herein. The new vehicle warranty is the only warranty applicable to such new vehicle or chassis and is expressly in lieu of all other warranties, expressed or implied, including any implied warranty of merchantability or fluress for a particular purpose. In the case of a used vehicle or chassis, the applicability of an existing manufacturer's warranty thereon, if any, shall be determined sole by the terms of such warranty.



VEHICLE INVOICE

SOLD TO

CITY OF OSCEOLA FIRE DEPARTMENT

DATE6/04/2020

DEAL #86417

ADDRESS

OSCEOLA AR 7237Ø P.O. BOX 443

| SALESMAN RICHARD EUGENE LAYTO | PHONE | (87Ø)563-2Ø22 | |
|---|--------|---|---|
| NEW
OR
USED YEAR MAKE & MODEL VIN | # | PRICE OF VEHICLE
SERVICE & HANDLING FEE | 33412.00
129.00 |
| NEW 2020 RAM 3500 RAM 3500 | | | 33541.00 |
| OPTIONAL EQUIPMENT PRICE | CE TAX | EXTRAS: | |
| | | SALES TAX
LICENSE & TITLE | |
| TOTAL TAXABLE 15041.00 | | TOTAL CASH PRICE COST OF FINANCING (INCL INSURANCE) | 33541.ØØ
N/A
N/A |
| | | TOTAL TIME PRICE | 33541.00 |
| | | SETTLEMENT: | |
| BUYER: | | | N/A |
| SELLER: STORIE IN OF TRADE IN | | CASH ON DENIE TRADE | 15041.00 - 17 21
18500.00 |
| DESCRIPTION OF TRADE-IN | , | LESS PAY-OFF: | · N/A . |
| RAN 2500 . | | PAYMENTS 1. @ N/A | N/A |
| | | TOTAL | 33541.00 |

101AL \$23,983

RESOLUTION NO. 2020-____

| BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF OSCEOLA, ARKANSAS, in |
|--|
| regular session assembled, that a 7.0 Mill tax for City purposes be and is hereby |
| levied and assessed as indicated below against each 1 (one) dollar of value of the |
| taxable real and personal property as said value is set and fixed for State and |
| County purpose for the year. |
| 5.0 Mills for Maintenance and Operation |
| 0.0Mills for Debt Service |
| 1.0Firemen's Pension |
| 1.0Policemen's Pension |
| 0.0Other |
| 7.0 Total |
| PASSED AND APPROVED THIS 21st DAY OF SEPTEMBER, 2020 IN REGULAR SESSION. |
| |
| Sally Wilson, Mayor |
| ATTEST: |

Jessica Griffin, City Clerk



JANICE CURRIE

COUNTY CLERK MISSISSIPPI COUNTY, ARKANSAS

Courthouse Blytheville, AR 200 W. Walmut - Ste. 103 Blytheville, AR 72316 Tel (870) 762-2411 Fax (870) 838-7784



Courthouse Osceola, AR 200 W. Hale - Room 205 Osceola, AR 72370 Tel (870) 563-2242 Fax (870) 563-1313

TO:

MAYORS

FROM:

JANICE CURRIE, COUNTY CLERK

DATE:

September 14, 2020

SUBJECT:

TAX RATES

It is again time to update the millage rates in the county. Resolutions are due in the county clerk's office **no later than October 16, 2020.** If you can get them in earlier, it will help us prepare the necessary reports. We are sending you a blank Resolution to use, along with a copy of last year's resolution.

Please see that these are returned to the county clerk on time.

Ordinance 2020-

AN ORDINANCE SETTING A SPEED LIMIT ON ERMEN LANE IN THE CITY OF OSCEOLA, ARKANSAS; MANDATING COMPLIANCE WITH SPEED LIMITS, ESTABLISHING AUTHORITY TO SET AND POST SPEED LIMITS, AND TO DECLARE AN EMERGENCY AND FOR OTHER PURPOSES.

WHEREAS, it is imperative for the safety of all persons in the town of Osceola, Arkansas that there be, simply and precisely, designated speed zones within the city of Osceola, Arkansas; and

WHEREAS, with the additional traffic traveling down Ermen Lane, establishing a lower speed limit for all vehicles on Ermen Lane will permit more effective control of vehicle speeds; and

WHEREAS, compliance with speed limits should be mandated not only by state law, but also by local ordinance; and

WHEREAS, the city requires a method of establishing the authority to set and post speed limits on city streets.

NOW THEREFORE, the City Council of the City of Osceola does hereby ordain as follows:

SECTION 1. The speed limit for any vehicle traveling down Ermen Lane in the City of Osceola shall be twenty-five (25) miles per hour.

SECTION 2. Vehicles traveling on any roadway in the City of Osceola shall not be operated faster than the speed limit. This requirement shall not apply to police, fire, or ambulance vehicles being operated on official business in response to an emergency.

SECTION 3. The City Council shall have authority to set and post speed limits on city streets. This authority shall not extend to any state, federal, or interstate highway located within the City of Osceola.

SECTION 4. Emergency Clause. That this ordinance is necessary for the protection of the peace, health, and safety of the citizens of Osceola, and therefore an emergency is declared to exist, and this ordinance shall go into effect from and after its passage and approval.

| PASSED AND ADOPTED thisday of | , 2020. |
|-------------------------------|---------|
| ATTEST: | Mayor |
| City Clerk | |

Unite for a Clean Osceola

Saturday, October 17th and October 24th

https://www.volunteerar.org/

Type "Osceola, AR" for location and click search

| rev Aug 31, 2020 | | Around homes | | | | | | | | | | | Service Servic | Along Streets | | | | | | | | | |
|--|-------------------|--------------|-------------|--------------|-------------|---------------|-----------|--|----------|----------|-----------|-----------|--|---------------|------------|-------|--|-------------------|-------------------------|-------|------------------|-------------------------|------------|
| List addresses
or street
names | Trash telutter in | Dall Brass C | Garbage pur | noperable/a. | House needs | Roof need 21. | Windows , | Fence of | Put him. | Neglect. | Vacant h. | Oud Peris | Street light | indewalk o | Vacant Lot | Stav. | A STATE OF THE STA | Sirect sign dama. | Lifter thrown in street | Trace | New street drain | Speeding | Svehicles |
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Ciues, counties to get millions in extra virus aid

By KEITH INMAN Sun Staff Writer

JONESBORO - The City of Jonesboro will be boro's éligible for up to \$2.66 million and Craighead established a special ac-County more than \$1.8 count to keep track of million for reimbursement for expenses related to the coronavirus on the city's cost-to-date pandemic under a plan wasn't available Thursendorsed Wednesday by the Arkansas CARES Act Steering Committee.

The plan still has to be approved by the Arkansas Legislative Council.

Under the plan \$75 million will be divided among the state's 500 municipalities, based on population, while counties will share in another \$75 million pot of money based on state turnback funding and public safety funding formulas for the counties.

The plan was devised by leaders of the Association of Arkansas Counties and the Arkansas Municipal

League. The Coronavirus Aid, Relief, and Economic Security (CARES) Act was approved by Congress to provide aid to individuals, businesses and state and local governments in response to the pandemic. Arkansas received about \$1.25 billion from the

legislation.

Funding will be distributed on a reimbursement basis directly to the cities, towns and counties after their submitted claims are reviewed by the state Department of Finance and Administration. The claims also must be approved by CARES Act Steering Committee and the Legislative Council.

Chris Villines, director of the counties organization, said the money allocated will be more than enough to reimburse the local governments for their expenses II-1-1-

for service as screeners at the entrances to county-owned buildings.

Bill Campbell, Jonescommunications director, said the city pandemic-related expenses. However, information

Northeast Arkansas funding allocations under the formula:

Counties

- Craighead, \$1,833,459.
- Greene, \$1,071,081.
- Lawrence, \$677,536.
- Poinsettia, \$797,297.
- Randolph, \$600,441.
- Mississippi, \$619,158.
- Cross, \$654,139.
- Clay, \$584,038.

Cities

- Jonesboro, \$2,664,809.
- Paragould, \$1,034,538.
- Blytheville, \$618,829.
- Wynne, \$331,482.
- Newport, \$312,148.
- Osceola, \$307,315.
- Trumann, \$289,051.
- Pocahontas, \$261,794.
- Walnut Ridge, \$211,480.
- Piggott, \$152,489.
- Gosnell, \$140,564.
- Coming, \$133,790.
- Manila, \$132,403.
- Brookland, \$115,446.
- Marked Tree, \$101,660.
- Homie, \$110,137.
- Harrisburg, \$91,200.
- Bono, \$84,425.
- Lake City, \$82,484.
- Lepanto, \$79,858
- Leachville, \$78,958. Rector, \$78,324.
- Tuckerman, \$73,768.
- Bay, \$71,351.
- Monette, \$59,466.
- Diaz, \$52,216.
- Caraway, \$50,671.
- Luxury, \$46,670.
- Marmaduke, \$44,015.
- Wilson, \$35,775.
- Oak Grove Heights, \$35,220.
 - Swift, \$31,615.
 - Tyronza, \$30,189.
 - Weiner, \$28,366.
 - Imboden, \$26,821.



Barbara Weinstock, center, retired execu state as local well-wishers gather in her

Community

By KEITH INMAN

Sun Staff Writer

JONESBORO — Barbara Weinstock didn't have a have ; professional resume when have no she applied for the position - they of executive director of the wanted Craighead County Community Foundation 20 years ago. So the long-time volunteer improvised

"I did have my obituary," of the Weinstock said to laughter, said W.

service got all was inv As she sition. A

City, county ui all residents to participate in c

By SPECIAL TO THE SUN

JONESBORO - Jones- those same boro and Craighead Coun-

cos Mexi Matthews American Cancer Society Relay For Life Proclamation: Paint the Town Purple



PAINT THE TOWN PURPLE PROCLAMATION

American Cancer Society Paint the Town Purple Proclamation for Osceola, Arkansas.

WHEREAS, Paint the Town Purple is an activity of the American Cancer Society that unites the community together to beat our greatest rival – cancer. Through Paint the Town Purple, we celebrate survivors, remember loved ones lost, and take action for lifesaving change.

WHEREAS, money raised during Paint the Town Purple of Osceola, Arkansas will help the American Cancer attack cancer in dozens of ways, each of them critical to achieving a world without cancer – from developing breakthrough therapies to building supportive communities, from providing empowering resources to deploying activists to raise awareness.

WHERAS, Paint the Town Purple celebrates the more than 15.5 million cancer survivors in the U.S.,

NOW, THEREFORE, BE IT RESOLVED, that I, Sally Longo Wilson, Mayor of Osceola, Arkansas, do hereby proclaim October 1, 2020 through October 10, 2020 as,

"PAINT THE TOWN PURPLE DAYS"

in Osceola, Arkansas and encourage citizens to help lead the fight for a world without cancer by participating in the PAINT THE TOWN PURPLE activities October 1, 2020 through October 10, 2020.

whillon

Signed,

Sally Longo Wilson

Mayor - Osceola, AR

