

# CITY COUNCIL MEETING MONDAY JUNE 15, 2020 5:00 P.M.

#### AGENDA - OSCEOLA CITY COUNCIL REGULAR MEETING June 15, 2020 5:00 P.M. 303 HALE AVENUE - COUNCIL CHAMBERS

- 1. PRAYER
- 2. MEETING CALLED TO ORDER, Roll call by City Clerk Jessica Griffin
- 3. ACTION: MINUTES: May 18th Regular monthly City Council meeting
- 4. REPORTS
  - a. Department Reports included in packets
  - b. Chamber of Commerce and SHIFT
  - c. Vector Disease Control Tim Nelson
  - d. Introduce new Osceola Police Officers
  - e. Report on progress of Courthouse dome
  - f. Census update
  - g. City Treasurer Report and Financial Report Melissa Brothers
  - h. COVID Report (1) grants for OPD-\$39K, Small businesses-\$25K, Airport \$20K. (2) FEMA Public Assistance (reimburse 75% expenses, police overtime, etc), (3) 38 employees in Work-share receiving additional \$600 weekly PUA benefits, (4) Request to Governor's CARES Steering Committee to assist retail businesses pay utility bills. (5) LiHEAP COVID assistance for residents' utility bills, up to \$1,500 first round with \$1,500 second ending September 2021.
  - Utility Report (1) Due beginning of July-\$5.7 million grant applications-fund Sewer Phase 3 from EDA and DRA-must update our old Emergency/Resiliency Plan. (2)Refinance ANRC loan balance for Phase 1 & 2 through EAPDD with 0% loan. (3) LiHEAP Regular (\$202) & Crisis (\$500) assistance for residents' utility bill, (4) AMI Financing.

#### 5. BUSINESS

- a. Action: Ordinance Liquor license for Mi Pueblo Jeremy Thomas, see request letter
- b. Action: Roll-off Truck refinance or purchase new, \$1,998 per month Steve Choals
- c. Action: Client Service Agreement-allyIT or IT-IN-A-Box (from competitive bid opened 6/11/20)
- d. Action: Ordinance Hiring and Firing Practices of Osceola Police Department
- e. Action: Ordinance Adopting Social Media Policy
- f. Action: Resolution about COVID
- g. Item: Bid Proposal to repair existing damage to Ermen Lane from Class 6 and larger trucks, \$81,982 (from competitive bid opening on 6/11/20)
- 6. PUBLIC COMMENT PERIOD Wade Elliot child safety

#### 7. MEETING SCHEDULE

- 1) OPAR committee meeting; Wednesday June 17th @ 4:00
- 2) Golf Course committee meeting; Thursday, June 18th @ 4:00
- 3) Community Improvement Task Force Thursdays @ 10:30, June 25th and July 9th
- 4) Grants Alert Team on Wednesday, June 24th @ 2:00, Fire Station #1
- 5) Council Committee meeting schedule and staff availability in July; Wednesday July 7<sup>th</sup>; Code Enforcement @ 2:00, and Public Works @ 4:00. Wednesday, July 14<sup>th</sup>; Utility @ 2:00, Police/Fire/Animal @ 3:00, Finance @ 4:00, OPAR @ 4:00

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#### CITY OF OSCEOLA CITY COUNCIL MEETING

#### OSCEOLA, ARKANSAS

#### **REGULAR MEETING**

May 18, 2020

The Osceola City Council met in Regular Session outside, located at 303 West Hale Avenue, Osceola, Arkansas. The meeting took place on May 18, 2020 at 5:00pm.

Officers present: Sally Wilson, Mayor

Jessica Griffin, City Clerk/Treasurer

Catherine Dean, City Attorney

Council Members Present: Sandra Brand, Greg Baker, Tyler Dunegan, Stan Williams, Gary

Cooper

Council Members Absent: Linda Watson

Others Present: Steve Choals, Street/Sanitation Dept.

Michael Ephlin, OPAR Director

Jane Stanford, Human Resources

Ed Richardson, Code Enforcement

Ollie Collins, Police Chief

Phillip Adcock, Electric Dept.

Stacey Travis, Admin Asst.

Mayor Wilson called meeting to order and Jessica Griffin called roll. All council members were present, except Linda Watson who was absent

Motion was made by Greg Baker and seconded by Sandra Brand to follow precautions given by Governor Hutchinson. All council members were in favor.

Motion was made by Tyler Dunegan and seconded by Sandra Brand to approve April minutes. All council members were in favor.

Sherry Adams gave the Chamber report.

Melissa Brothers gave the financial report.

MONTHLY REPORTS ARE AS FOLLOWS:

Next, Jessica introduced a resolution and it reads as follows:

## Resolution No. 2020-07

# RESOLUTION AUTHORIZING THE USE OF ARKANSAS FIRE AND POLICE BOARD RULE #4

WHEREAS, the City of Osceola's Firemen's Pension Fund Board of Trustees of the local Fire Pension Fund elects to request an increase in benefits for past, present, future retirees, and surviving spouses from the Arkansas Fire and Police Pension Review Board (LOPFI-PRB); and

WHEREAS, the City of Osceola Firemen's Pension Board has passed a Resolution adopting the Arkansas Fire and Police Pension Review Board Rule #4; and

WHEREAS, this allows pension plans with less than 50 participants to utilize the alternate cash flow projection valuation method of determining actuarial soundness; and

WHEREAS, the City Council of the City of Osceola along with the City of Osceola Firemen's Pension Board reaffirms to LOPFI-PRB its understanding of Board Rule #4, and the risks involved with a small group.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF OSCEOLA,

ARKANSAS: that the Council hereby approves the utilization of Board Rule #4 for the local Fire

Pension Fund.L

PASSED THE \ \ DAY OF MARCH, 2020.

APPROVED:

Sally Wilson, Mayor

ATTEST: \

Jessica Griffin, City Clerk

Please email signed & scanned copy to <a href="mailto:carr@ariawealth.com">carrie.carr@ariawealth.com</a> and <a href="mailto:godsey18@hotmail.com">godsey18@hotmail.com</a>

# Osceola Fire Dept. Pension Board

meeting at 2:30 PM ON March 10, 2020

All members being present, meeting was called to order by Mayor at City Hall with John Tuberville of ARIA Wealth Management.

The first order of business to come before the board was the reading and approval of last meeting notes. Read and approved. Bob made 1<sup>st</sup> motion to approve. Eldon 2<sup>nd</sup> the motion. All voted in favor.

Next order of business, was going over portfolio performance for the last 12 months from Jan. 01, 2019 until dec.31, 2019 .looked at the accounts, John pointed out that we have made since inception good returns. An internal rate of return (net) year to date 16.71% brought an ending value of 2,931924.68 as of dec.31, 2019. Bob made 1<sup>st</sup> motion, Michael 2<sup>nd</sup> and all in favor

Next order of business was possible rate increase for full-time retirees and spouses and rate increase for volunteers and spouses. The board after much discussion agreed on 90% from base pay for full-time retirees and spouses or nearest full percent below that is allowable and 30.00 dollars per month for volunteers and spouses or nearest \$5 increment below that is allowable. The board will complete all necessary paperwork for such request using the alternative cash flow method, making this rate increase retro back till April 1<sup>st</sup>, 2020. The board reaffirms the use of board rule #4 and agrees to pay for the Actuarial valuation services. Motion made Bob 1<sup>st</sup>, Mike 2<sup>nd</sup> and all in favor

Next order of business was transfer of funds to cover monthly payouts until the sept. 2020 meeting. \$100,000.00 to be transferred to fire pension account. Move 70,000.00 on 3/11/2020, and later in the year as more cash flow becomes available move additional 30,000.00. Michael 1<sup>st</sup>, bob 2<sup>nd</sup>, all in favor

Next order of business was the millage that was deposited into our account from 1 mill tax collection was \$82,555.62 for year 2019. All in favor of deposit.

Next order of business was the yearly Investments Policy statement for 2020 John went over it. No changes from 2019 policy investments. Bob 1<sup>st</sup>, Eldon 2<sup>nd</sup> all in favor.

Next order of business was the need for one of our board members to be able to check on our fire pension checking account #013-655-7 at Bancorp south in Osceola, Ar. After much discussion Eldon made the motion to nominate Michael Godsey to be put on the account. Bob 2<sup>nd</sup>, all in favor

Members present at the meeting: Eldon Walker, Michael Godsey, Bob Henderson, Mike Cox Mayor Sally Wilson, and Jessica Griffin City Clerk.

With no further business to come before the board, the meeting was adjourned.

Michael Godsey, Pension Board member

Motion was made by Tyler Dunegan and seconded by Greg Baker to approve. Roll was called and all were in favor.

Resolution was passed on May 18, 2020, and given number 2020-07.

Next, Steve Choals came forward to discuss purchase of Roll Off truck.

After discussion, Sandra Brand motioned to table until next month and Stan Williams seconded. All were in favor.



River City Hydraulics, Inc.

P.O. Box 6033 Sherwood, AR 72124

Phone: (501) 835-5230 Fax: (501) 834-1233

# **Purchase Agreement**

| Date     | Estimate # |
|----------|------------|
| 5/1/2020 | 6064       |

| Name / Address  | Ship To   |  |
|---|---|--|
| City of Osccola<br>303 West Hale<br>Osccola, AR 72370 | City of Osceola<br>303 West Hale<br>Osceola, AR 72370 |  |

| P.O. No.                                      | Terms   | Rep  | Unit Numb                               | mber Serial Nur           |          | per  | VIN   |
|---|---|--|---|---------------------------|----------|--|---|
|   | Due on receipt  | JM   |   |                           |          |  |   |
| ltem  | D   | escription   |   | Qty                       | U/M      | Rate   | Total   |
| GALBREATH U CHASSIS SOURCEWELL Options        | Pioneer Rack and Pin<br>2020 Western Star 47<br>Sourcewell Discount<br>Options Included<br>Huck Bolt Mounting<br>48" Steel Tool Box<br>Inside Air Controls<br>Full Steel Fenders<br>Ruff and Ragged Tarp<br>LED Light Package<br>Rear Container Ratch | Options Included Fluck Bolt Mounting  8" Steel Tool Box Aside Air Controls full Steel Fenders  Luff and Ragged Tarper mount system |   | 1                         | ea<br>ca | 40,633.50<br>121,800.02<br>-1,183.50<br>0.00 | 40,633.50<br>121,800.02<br>-1,183.50<br>0.00T |
|   | ***************************************   |  | -                                       |                           | Subtota  | ıl.  | \$161,250.02                                  |
| All documents pertai<br>pefore delivery of un | ining to and required foit. All payments are re   | or financing/loan<br>quired within fr  | must be submitted to business days of o | o lienholder<br>lelivery, | Sales T  | ax (10.0%)                                   | \$0.00  |
|   | Signatur  | e  |   |                           | Total    |  | \$161,250.02                                  |

All payments made by credit card will be assessed a 4% processing fee. Overdue invoices will be subject to a monthly finance charge of 3%.



#### 4/23/2020

Sent via: pmchugh@crowstruck.com

City of Osceola P O. Box 443 Osceola, AR 72370

> It is a pleasure to submit for your consideration the following proposal to provide leasepurchase financing based on the terms and conditions set forth below:

1 Lessor.

BancorpSouth Equipment Finance, a

division of BancorpSouth Bank

2. Lessee.

City of Osceola

3. Equipment Description

Western Star 4700 w- Galbreath Hoist

4. Equipment Cost:

\$161,250 02

5. Lease Term:

3 Years

6 Lease Payments

(These are approximate payment amounts. The actual payment will be determined at funding

date )

36 monthly payments of \$1,998.31 w/ balloon \$99,000.00 due 1 month after final payment

7 Lease Rate.

36 - 2.41%

8. Funding Date.

This proposal is contingent upon the equipment being delivered and the lease funded prior to increase in current prime rate of 3.25%. Any Extension of the funding date must be in writing

9. Purchase Option:

Title is passed to Lessee at lease expiration for no

further consideration.

10. <u>Non-appropriation/Termination</u> The lease provides that Lessee is to make reasonable efforts to obtain funds to satisfy the obligation in each fiscal year. However, the lease may be terminated without penalty in the event of non-appropriation. In such event, the Lessee agrees to

Page 2 April 23, 2020

provide an attorney's opinion confirming the events of non-appropriation and Lessee's exercise of diligence to obtain funds.

- 11. <u>Bank Qualification</u> This lease-purchase financing shall be designated as a bank qualified tax-exempt transaction as per the 1986 Federal Tax Bill. This means that the Lessee's governing body will pass a resolution stating that it does not anticipate issuing more than \$10 million in General Obligation debt or other debt falling under the Tax Bill's definition of qualifying debt during the calendar year that the lease is funded.
- 12 <u>Tax Status</u>: This proposal is subject to the Lessee being qualified as a governmental entity or "political subdivision" within the meaning of Section 103(a) of the Internal Revenue Code of 1954 as amended, within the meaning of said Section. Lessee agrees to cooperate with Lessor in providing evidence as deemed necessary or desirable by Lessor to substantiate such tax status
- 13. <u>Net Lease</u>: This will be a net lease transaction whereby maintenance, insurance, taxes (if applicable), compliance with laws and similar expenses shall be borne by Lessee.
- 14. <u>Financial Statements</u>. Complete and current financial statements must be submitted to Lessor for review and approval of Lessee creditworthiness.
- 15 <u>Lease Documentation</u> This equipment lease-purchase package is subject to the mutual acceptance of lease-purchase documentation within a reasonable time period otherwise payments will be subject to market change

If the foregoing is acceptable, please so indicate by signing this letter in the space provided below and returning it to BancorpSouth Equipment Finance. The proposal is subject to approval by BancorpSouth Equipment Finance's Credit Committee and to mutually acceptable terms, conditions and documentation.

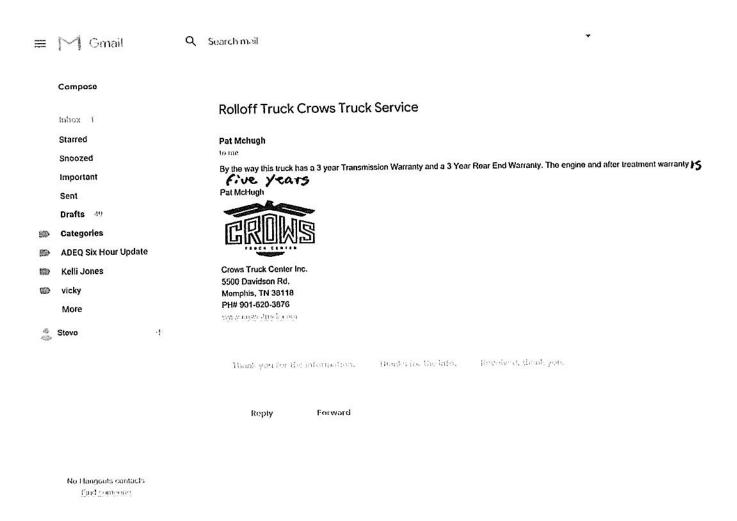
This proposal expires as of the close of business on 4/15/2020 Extensions must be approved by the undersigned.

Any concerns or questions should be directed to Bob Lee at 1-800-222-1610.

Fire La Bob Lee Municipal Finance Manager

#### ACKNOWLEDGMENT AND ACCEPTANCE

| Ву    | Title |
|-------|-------|
| Date: |       |



old Rolloff warranty gone except engine, def & tow package (2 years remain

2017 Roll off \$ 1,998.31 per month

Ballon note of \$94,000 due 7-31-20 or

refinance at \$1,998.40 for 49-52 months

2017 Roll of Finance contract is #002 0870611-012

Bob Lee / Bancorp South 601-310-1091

Jessica introduced the next resolution and it reads as follows:

# Resolution Number 2000-08

A RESOLUTION OF THE CITY COUNCIL OF OSCEOLA, ARKANSAS, TO AUTHORIZE THE MAYOR TO EXECUTE AN AGREEMENT WITH FEDERAL AVIAITON ADMINISTRATIN TO RECEIVE A \$20,000 CARES ACT GRANT FOR AIRPORT OPERATING EXPENSES

WHEREAS, Osceola, Arkansas applied for and has been approved to receive a \$20,000 CARES Act grant for general operating expenses at the Osceola Airport; and

WHEREAS, the mayor will execute the grant, followed by the attorney's certification, no later than July 3, 2020 in order for the grant to be valid; and

WHEREAS, each payment request for reimbursement under this grant will be made electronically via the Delphi elivoicing System.

NOW THEREFORE BE IT RESOLVED, that the Mayor of Osceola, Arkansas is hereby authorized to execute the agreement with FAA for receipt of the \$20,000 CARES Act grant

PASSED THE 18th DAY OF MAY, 2020.

APPROVED:

Sally Wilson, Mayor

ATTEST.

Jessica Griffin, City Clerk



Airports Division Southwest Region Arkansas, Oklahoma FAA AROK ADO 10101 Hillwood Parkway Fort Worth, TX 76177

#### **CARES Act Grant Transmittal Letter**

May 15, 2020

Honorable Sally Wilson Mayor of Osceola 303 W. Hale Avenue Osceola, AR 72370

#### Dear Mayor Wilson:

Please find the following electronic CARES Act Grant Offer, **Grant No. 3-05-0050-010-2020** for the **Osceola Municipal Airport**. This letter outlines expectations for success. Please read and follow the instructions carefully.

To properly enter into this agreement, you must do the following:

- The governing body must provide authority to execute the grant to the individual signing the grant;
   i.e. the sponsor's authorized representative.
- b. The sponsor's authorized representative must execute the grant, followed by the attorney's certification, no later than July 3, 2020 in order for the grant to be valid.
- c. You may not make any modification to the text, terms or conditions of the grant offer.
- d. The grant offer must be electronically signed by the sponsor's legal signatory authority and then the grant offer will be routed via email to the sponsor's attorney. Once the attorney has electronically attested to the grant, an email with the executed grant will be sent to all parties.

Subject to the requirements in 2 CFR § 200.305, each payment request for reimbursement under this grant must be made electronically via the Delphi elnvoicing System. Please see the attached Grant Agreement for more information regarding the use of this System. The terms and conditions of this agreement require you drawdown and expend these funds within four years.

An airport sponsor may use these funds for any purpose for which airport revenues may be lawfully used. CARES grant recipients should follow the FAA's Policy and Procedures Concerning the Use of Airport Revenues ("Revenue Use Policy"), 64 Federal Register 7696 (64 FR 7696), as amended by 78 Federal Register 55330 (78 FR 55330). The Revenue Use Policy defines permitted uses of airport revenue. In addition to the detailed guidance in the Revenue Use Policy, the CARES Act states the funds may not be used for any purpose not related to the airport.

With each payment request you are required to upload directly to Delphi:

- An invoice summary, even if you only paid a single invoice.
- The documentation in support of each invoice covered in the payment request.

For the final payment request, in addition to the requirement listed above for all payment requests, you are required to upload directly to Delphi:

- A final financial report summarizing all of the costs incurred and reimbursed.
- An SF-425.
- A narrative report summarizing the expenses reimbursed with CARES Act funds. The report shall document:
  - The expenses were in accordance with the FAA's Policy and Procedures Concerning the Use of Airport Revenues.
  - The expenses were incurred after January 20, 2020.

As a condition of receiving Federal assistance under this award, you must comply with audit requirements as established under 2 CFR part 200. Subpart F requires non-Federal entities that expend \$750,000 or more in <u>Federal awards</u> to conduct a single or program specific audit for that year. Note that this includes Federal expenditures made under other Federal-assistance programs. Please take appropriate and necessary action to assure your organization will comply with applicable audit requirements and standards.

Once you have drawn down all funds and uploaded the required documents to Delphi, notify Femi Adeoye by email that the grant is administratively and financially closed. Femi Adeoye is readily available to assist you and your designated representative with the requirements stated herein. We sincerely value your cooperation in these efforts.

Sincerely,

Glenn Boles (May 15, 2020)

Glenn A. Boles, Manager Arkansas/Oklahoma Airports District Office with this Grant unless and until the Grant Agreement is amended or superseded by a subsequent agreement that addresses and authorizes the use of funds for the airport development project.

**NOW THEREFORE**, in accordance with the applicable provisions of the CARES Act, Public Law 116-136, the representations contained in the Grant Application, and in consideration of, (a) the Sponsor's acceptance of this Offer; and, (b) the benefits to accrue to the United States and the public from the accomplishment of the Grant and in compliance with the conditions as herein provided,

THE FEDERAL AVIATION ADMINISTRATION, FOR AND ON BEHALF OF THE UNITED STATES, HEREBY OFFERS AND AGREES to pay 100% percent of the allowable costs incurred as a result of and in accordance with this Grant Agreement.

Assistance Listings Number (Formerly CFDA Number): 20.106

This Offer is made on and SUBJECT TO THE FOLLOWING TERMS AND CONDITIONS:

#### CONDITIONS

- Maximum Obligation. The maximum obligation of the United States payable under this Offer is \$20,000.
- Period of Performance. The period of performance shall commence on the date the Sponsor formally accepts this agreement. The end date of the period of performance is 4 years (1,460 calendar days) from the date of acceptance.
  - The Sponsor may only charge allowable costs for obligations incurred prior to the end date of the period of performance (2 CFR § 200.309). Unless the FAA authorizes a written extension, the Sponsor must submit all Grant closeout documentation and liquidate (pay-off) all obligations incurred under this award no later than 90 calendar days after the end date of the period of performance (2 CFR § 200.343).
  - The period of performance end date shall not affect, relieve or reduce Sponsor obligations and assurances that extend beyond the closeout of this Grant Agreement.
- Unallowable Costs. The Sponsor shall not seek reimbursement for any costs that the FAA has
  determined to be unallowable under the CARES Act.
- Indirect Costs Sponsor. The Sponsor may charge indirect costs under this award by applying the
  indirect cost rate identified in the Grant Application as accepted by the FAA, to allowable costs for
  Sponsor direct salaries and wages only.
- 5. Final Federal Share of Costs. The United States' share of allowable Grant costs will be 100%.
- 6. Completing the Grant without Delay and in Conformance with Requirements. The Sponsor must carry out and complete the Grant without undue delays and in accordance with this Grant Agreement, the CARES Act, and the regulations, policies, standards and procedures of the Secretary of Transportation ("Secretary"). Pursuant to 2 CFR § 200.308, the Sponsor agrees to report to the FAA any disengagement from funding eligible expenses under the Grant that exceeds three months and request prior approval from FAA. The report must include a reason for the stoppage. The Sponsor agrees to comply with the attached assurances, which are part of this agreement and any addendum that may be attached hereto at a later date by mutual consent.
- 7. <u>Amendments or Withdrawals before Grant Acceptance</u>. The FAA reserves the right to amend or withdraw this offer at any time prior to its acceptance by the Sponsor.

- Offer Expiration Date. This offer will expire and the United States will not be obligated to pay any
  part of the costs unless this offer has been accepted by the Sponsor on or before July 3, 2020, or
  such subsequent date as may be prescribed in writing by the FAA.
- 9. Improper Use of Federal Funds. The Sponsor must take all steps, including litigation if necessary, to recover Federal funds spent fraudulently, wastefully, or in violation of Federal antitrust statutes, or misused in any other manner, including uses that violate this Grant Agreement, the CARES Act or other provision of applicable law. For the purposes of this Grant Agreement, the term "Federal funds" means funds however used or dispersed by the Sponsor, that were originally paid pursuant to this or any other Federal grant agreement(s). The Sponsor must return the recovered Federal share, including funds recovered by settlement, order, or judgment, to the Secretary. The Sponsor must furnish to the Secretary, upon request, all documents and records pertaining to the determination of the amount of the Federal share or to any settlement, litigation, negotiation, or other efforts taken to recover such funds. All settlements or other final positions of the Sponsor, in court or otherwise, involving the recovery of such Federal share require advance approval by the Secretary.
- 10. <u>United States Not Liable for Damage or Injury</u>. The United States is not responsible or liable for damage to property or injury to persons which may arise from, or relate to this Grant Agreement, including, but not limited to, any action taken by a Sponsor related to or arising from, directly or indirectly, this Grant Agreement.
- 11. System for Award Management (SAM) Registration And Universal Identifier. Unless the Sponsor is exempted from this requirement under 2 CFR § 25.110, the Sponsor must maintain the currency of its information in the SAM until the Sponsor submits the final financial report required under this Grant, or receives the final payment, whichever is later. This requires that the Sponsor review and update the information at least annually after the initial registration and more frequently if required by changes in information or another award term. Additional information about registration procedures may be found at the SAM website (currently at http://www.sam.gov).
- Electronic Grant Payment(s). Unless otherwise directed by the FAA, the Sponsor must make each
  payment request under this agreement electronically via the Delphi elnvoicing System for
  Department of Transportation (DOT) Financial Assistance Awardees.
- 13. <u>Financial Reporting and Payment Requirements</u>. The Sponsor will comply with all Federal financial reporting requirements and payment requirements, including submittal of timely and accurate reports.
- 14. <u>Buy American</u>. Unless otherwise approved in advance by the FAA, the Sponsor will not acquire or permit any contractor or subcontractor to acquire any steel or manufactured products produced outside the United States to be used for any expense for which funds are provided under this Grant. The Sponsor will include a provision implementing applicable Buy American statutory and regulatory requirements in all contracts related to this Grant Agreement.
- 15. <u>Audits for Public Sponsors</u>. The Sponsor must provide for a Single Audit or program-specific audit in accordance with 2 CFR Part 200. The Sponsor must submit the audit reporting package to the Federal Audit Clearinghouse on the Federal Audit Clearinghouse's Internet Data Entry System at http://harvester.census.gov/facweb/. Upon request of the FAA, the Sponsor shall provide one copy of the completed audit to the FAA.
- 16. <u>Suspension or Debarment</u>. When entering into a "covered transaction" as defined by 2 CFR § 180.200, the Sponsor must:
  - A. Verify the non-federal entity is eligible to participate in this Federal program by:

- Checking the excluded parties list system (EPLS) as maintained within the System for Award Management (SAM) to determine if the non-federal entity is excluded or disqualified; or
- 2. Collecting a certification statement from the non-federal entity attesting the entity is not excluded or disqualified from participating; or
- 3. Adding a clause or condition to covered transactions attesting the individual or firm is not excluded or disqualified from participating.
- B. Require prime contractors to comply with 2 CFR § 180.330 when entering into lower-tier transactions (e.g. sub-contracts).
- C. Immediately disclose to the FAA whenever the Sponsor (1) learns the Sponsor has entered into a covered transaction with an ineligible entity, or (2) suspends or debars a contractor, person, or entity.

#### 17. Ban on Texting While Driving.

- A. In accordance with Executive Order 13513, Federal Leadership on Reducing Text Messaging While Driving, October 1, 2009, and DOT Order 3902.10, Text Messaging While Driving, December 30, 2009, the Sponsor is encouraged to:
  - Adopt and enforce workplace safety policies to decrease crashes caused by distracted drivers including policies to ban text messaging while driving when performing any work for, or on behalf of, the Federal government, including work relating to this Grant or subgrant.
  - 2. Conduct workplace safety initiatives in a manner commensurate with the size of the business, such as:
    - Establishment of new rules and programs or re-evaluation of existing programs to prohibit text messaging while driving; and
    - Education, awareness, and other outreach to employees about the safety risks associated with texting while driving.
- B. The Sponsor must insert the substance of this clause on banning texting while driving in all subgrants, contracts and subcontracts.

#### 18. Trafficking in Persons.

- You as the recipient, your employees, subrecipients under this award, and subrecipients' employees may not –
  - 1. Engage in severe forms of trafficking in persons during the period of time that the award is in effect;
  - 2. Procure a commercial sex act during the period of time that the award is in effect; or
  - Use forced labor in the performance of the award or subawards under the award.
- B. The FAA as the Federal awarding agency may unilaterally terminate this award, without penalty, if you or a subrecipient that is a private entity
  - 1. Is determined to have violated a prohibition in paragraph A of this award term; or
  - 2. Has an employee who is determined by the agency official authorized to terminate the award to have violated a prohibition in paragraph A.1 of this award term through conduct that is either –

- a. Associated with performance under this award; or
- Imputed to the subrecipient using the standards and due process for imputing the conduct of an individual to an organization that are provided in 2 CFR Part 180, "OMB Guidelines to Agencies on Government-wide Debarment and Suspension (Nonprocurement)," as implemented by the FAA at 2 CFR Part 1200.
- 3. You must inform us immediately of any information you receive from any source alleging a violation of a prohibition in paragraph A during this award term.
- 4. Our right to terminate unilaterally that is described in paragraph A of this section:
  - a. Implements section 106(g) of the Trafficking Victims Protection Act of 2000 (TVPA), as amended (22 U.S.C. § 7104(g)), and
  - Is in addition to all other remedies for noncompliance that are available to the FAA under this award.

#### 19. Employee Protection from Reprisal.

- A. Prohibition of Reprisals -
  - In accordance with 41 U.S.C. § 4712, an employee of a grantee or subgrantee may not be discharged, demoted, or otherwise discriminated against as a reprisal for disclosing to a person or body described in sub-paragraph (A)(2), information that the employee reasonably believes is evidence of:
    - a. Gross mismanagement of a Federal grant;
    - b. Gross waste of Federal funds;
    - c. An abuse of authority relating to implementation or use of Federal funds;
    - d. A substantial and specific danger to public health or safety; or
    - e. A violation of law, rule, or regulation related to a Federal grant.
  - 2. Persons and bodies covered: The persons and bodies to which a disclosure by an employee is covered are as follows:
    - a. A member of Congress or a representative of a committee of Congress;
    - b. An Inspector General;
    - c. The Government Accountability Office;
    - d. A Federal office or employee responsible for oversight of a grant program;
    - e. A court or grand jury;
    - f. A management office of the grantee or subgrantee; or
    - g. A Federal or State regulatory enforcement agency.
  - Submission of Complaint A person who believes that they have been subjected to a
    reprisal prohibited by paragraph A of this grant term may submit a complaint regarding the
    reprisal to the Office of Inspector General (OIG) for the U.S. Department of Transportation.
  - 4. Time Limitation for Submittal of a Complaint A complaint may not be brought under this subsection more than three years after the date on which the alleged reprisal took place.
  - Required Actions of the Inspector General Actions, limitations, and exceptions of the Inspector General's office are established under 41 U.S.C. § 4712(b).
  - Assumption of Rights to Civil Remedy Upon receipt of an explanation of a decision not
    to conduct or continue an investigation by the Office of Inspector General, the person
    submitting a complaint assumes the right to a civil remedy under 41 U.S.C. § 4712(c).

20. <u>Limitations</u>. Nothing provided herein shall be construed to limit, cancel, annul, or modify the terms of any Federal grant agreement(s), including all terms and assurances related thereto, that have been entered into by the Sponsor and the FAA prior to the date of this Grant Agreement.

#### SPECIAL CONDITIONS

- ARFF and SRE Equipment and Vehicles. The Sponsor agrees that it will:
  - A. House and maintain the equipment in a state of operational readiness on and for the airport;
  - B. Provide the necessary staffing and training to maintain and operate the vehicle and equipment;
  - C. Restrict the vehicle to on-airport use only;
  - D. Restrict the vehicle to the use for which it was intended; and
  - E. Amend the Airport Emergency Plan and/or Snow and Ice Control Plan to reflect the acquisition of a vehicle and equipment.
- 2. <u>Equipment or Vehicle Replacement</u>. The Sponsor agrees that it will treat the proceeds from the trade-in or sale of equipment being replaced with these funds as airport revenue.
- 3. Off-Airport Storage of ARFF Vehicle. The Sponsor agrees that it will:
  - A. House and maintain the vehicle in a state of operational readiness for the airport;
  - B. Provide the necessary staffing and training to maintain and operate the vehicle;
  - C. Restrict the vehicle to airport use only;
  - D. Amend the Airport Emergency Plan to reflect the acquisition of the vehicle;
  - E. Within 60 days, execute an agreement with local government including the above provisions and a provision that violation of said agreement could require repayment of Grant funding; and
  - F. Submit a copy of the executed agreement to the FAA.
- 4. <u>Equipment Acquisition</u>. The Sponsor agrees that it will maintain Sponsor-owned and -operated equipment and use for purposes directly related to the airport.
- 5. <u>Utilities Proration</u>. For purposes of computing the United States' share of the allowable airport operations and maintenance costs, the allowable cost of utilities incurred by the Sponsor to operate and maintain airport(s) included in the Grant must not exceed the percent attributable to the capital or operating costs of the airport.
- 6. Utility Relocation in Grant. The Sponsor understands and agrees that:
  - A. The United States will not participate in the cost of any utility relocation unless and until the Sponsor has submitted evidence satisfactory to the FAA that the Sponsor is legally responsible for payment of such costs;
  - B. FAA participation is limited to those utilities located on-airport or off-airport only where the Sponsor has an easement for the utility; and
  - C. The utilities must serve a purpose directly related to the Airport.

The Sponsor's acceptance of this Offer and ratification and adoption of the Grant Application incorporated herein shall be evidenced by execution of this instrument by the Sponsor, as hereinafter provided, and this Offer and Acceptance shall comprise a Grant Agreement, as provided by the CARES Act, constituting the contractual obligations and rights of the United States and the Sponsor with respect to the accomplishment of the Grant and compliance with the assurances and conditions as provided herein. Such Grant Agreement shall become effective upon the Sponsor's acceptance of this Offer.

# UNITED STATES OF AMERICA FEDERAL AVIATION ADMINISTRATION

| Glenn Boles                |  |
|----------------------------|--|
| Glem, Holet (May 15, 2020) |  |
| (Signature)                |  |
| Glenn Boles                |  |
| (Typed Name)               |  |
| Manager, AR/OK ADO         |  |
| (Title of FAA Official)    |  |

#### Part II - Acceptance

The Sponsor does hereby ratify and adopt all assurances, statements, representations, warranties, covenants, and agreements contained in the Grant Application and incorporated materials referred to in the foregoing Offer under Part II of this Agreement, and does hereby accept this Offer and by such acceptance agrees to comply with all of the terms and conditions in this Offer and in the Grant Application.

I declare under penalty of perjury that the foregoing is true and correct.

Dated

|                   | City of Osceola   |   |
|-------------------|---|---|
| ) <del>- 10</del> | (Name of Sponsor)   | - |
| <u>-</u> ,        | (Signature of Sponsor's Authorized Official)                  |   |
| Ву:               | Sally Le Wilson (Typed Name of Sponsor's Authorized Official) |   |
| Title:            | Mayor<br>(Title of Sponsor's Authorized Official)             |   |

#### **CERTIFICATE OF SPONSOR'S ATTORNEY**

I, acting as Attorney for the Sponsor do hereby certify:

That in my opinion the Sponsor is empowered to enter into the foregoing Grant Agreement under the laws of the State of <u>Arkansas</u>. Further, I have examined the foregoing Grant Agreement and the actions taken by said Sponsor and Sponsor's official representative has been duly authorized and that the execution thereof is in all respects due and proper and in accordance with the laws of the said State and the CARES Act. The Sponsor understands funding made available under this Grant Agreement may only be used to reimburse for airport operational and maintenance expenses, and debt service payments. The Sponsor further understands it may submit a separate request to use funds for new airport/project development purposes, subject to additional terms, conditions, and assurances. Further, it is my opinion that the said Grant Agreement constitutes a legal and binding obligation of the Sponsor in accordance with the terms thereof.

Dated at

Ву: (

(Signature of Sponsor's Attorney)

Motion was made by Sandra Brand and seconded by Tyler Dunegan to approve the resolution. Roll was called and all were in favor.

Resolution was passed on May 18, 2020, and given number 2020-08.

Tyler Dunegan motioned and Gary Cooper seconded to add the veto of the truck route to the agenda. All were in favor.

Catherine Dean spoke regarding what should take place regarding the veto, and the actions that would need to take place.

Sally Wilson spoke about the veto and the reasons why.

Tyler Dunegan made a motion to overturn the veto and come back and re-visit the resolution/options for Erman Lane and Greg Baker seconded it. All were in favor.

With no further business, motion was made by Greg Baker and seconded by Gary Cooper for meeting to be adjourned.

Sally Wilson, Mayor

Jessica Griffin, City Clerk/Treasurer

# STATE OF ARKANSAS

#### Precumpadeparament

#### PROCLAMATION

TO ALL TO WHOM THESE PRESENTS COME - GREETINGS:

EO 20-10

EXECUTIVE ORDER TO AMEND EXECUTIVE ORDER 20-03 REGARDING THE PUBLIC HEALTH EMERGENCY CONCERNING COVID-19 FOR THE PURPOSE OF RESTRICTING GATHERINGS TO PREVENT THE SPREAD OF COVID-19.

- WHEREAS: An outbreak of coronavirus disease 2019 (COVID-19) has spread throughout China and to 59 other countries and territories, including the United States; and
- WHEREAS: COVID-19 has been detected within the State of Arkansas and adjoining states, threatening the public safety of the citizens of Arkansas; and
- WHEREAS: Great hardship has been brought to bear upon the citizens this state as a result of the spread of COVID-19; and
- WHEREAS: On March 11, 2020, by Executive Order 20-03, an emergency was declared in the state as a result of COVID-19, and that emergency is on-going; and
- WHEREAS: Citizens of the state have been advised to take precautions to prevent the spread of COVID-19, including the advisement to minimize person-to-person contact, avoid large gatherings, and to stay home if they feel ill; and
- WHEREAS: Pursuant to Act 96 of 1913, Ark. Code Ann. §§ 20-7-101 et seq., and the rules promulgated therefore, the Secretary of Health shall impose such quarantine restrictions and regulations upon commerce and travel by railway, common carriers or any other means, and upon all individuals as in his judgment may be necessary to prevent the introduction of communicable disease into the State, or from one place to another within the State; and
- WHEREAS: Ark. Code Ann. §§ 12-75-101, et seq. authorizes the Governor to declare a disaster emergency. Ark. Code Ann. § 12-75-114(e)(7) authorizes the Governor to control ingress and egress to and from a disaster area, the movement of persons within the area, and the occupancy of premises therein; and
- WHEREAS: The Secretary of Health, pursuant to his authority, has issued a directive restricting gatherings of ten (10) or more people to limit the spread of COVID-19.
- NOW, THEREFORE, I, Asa Hutchinson, Governor of the State of Arkansas, acting under the authority vested in me by Ark. Code Ann. §§ 12-75-101, et seq., do hereby amend Executive Order 20-03 declaring an emergency in the State of Arkansas. The entire state is impacted by COVID-19, and I am declaring the entire state an emergency disaster area. In conjunction with the Directive of the Secretary of Health, I am ordering the following, effective as of 12:01 AM on March 27, 2020, until further notice:
  - (1) All public and private gatherings of any number of people occurring outside a single household or living unit are subject to the following directives and exceptions:

- a. Due to the high risk of community spread of COVID-19, gatherings of more than ten (10) people in any confined indoor or outdoor space are prohibited until further notice. Gatherings subject to this directive include, without limitation, community, civic, public, leisure, commercial, or sporting events, concerts, conferences, conventions, fundraisers, parades, fairs, and festivals.
- b. This directive does not apply to gatherings of ten (10) or more people in unenclosed, outdoor spaces such as parks, trails, athletic fields and courts, parking lots, golf courses, and driving ranges where social distancing of at least six (6) feet can be easily achieved.
- c. This directive does not apply to businesses, manufacturers, construction companies, places of worship, the Arkansas General Assembly, municipal or county governing bodies, or the judiciary; however, these entities are advised to limit person-to-person contact and maintain appropriate social distancing of at least six (6) feet to prevent the spread of this virus.
- d. The Secretary of Health reserves the right to exercise his authority to prevent the spread of disease in this State if, in his judgment, any of the excluded entities are operating in a manner that is a risk to public health.
- (2) Pursuant to Ark. Code Ann. § 20-7-101, violation of a directive from the Secretary of Health during this public health emergency is a misdemeanor offense, and upon conviction thereof is punishable by a fine of not less than one hundred dollars (\$100) nor more than five hundred dollars (\$500) or by imprisonment not exceeding one (1) month, or both.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Arkansas to be affixed this 26th day of March, in the year of our Lord 2020.

Asa Hutchinson, Governor

# OSCEOLA POLICE DEPARTMENT

- 1950Es.

Monthly Report for

May-20

Ollie Collins Chief of Police

# OSCEOLA POLICE DEPARTMENT BONDS & FINES ACCOUNT May-20

| Register Ending | Ballance  | \$<br>10,885.87 |           |
|-----------------|-----------|-----------------|-----------|
| Bonds Payable   |           | \$<br>10,885.00 |           |
| General         | 200       | \$<br>0.87      |           |
| Checks & Depos  | sit Slips | \$<br>-         |           |
| Checkbook Bala  | ance      |                 | 10,885,87 |

## TIME PAYMENTS SUMMARY

| Accounts Receivable   | 4/30/2020                   |                            |                       | \$ 1,850,931.43 |
|---|-----------------------------|----------------------------|-----------------------|-----------------|
| New charges<br>Finance charge   | \$. 4,420.00<br>\$15,910.00 |                            |                       |                 |
| Appeals Bond Transfer Community Service Finance Charge Adj. Jail Time Credits Paid on account Suspended OMC Vendor Credit | i.                          | \$ \$ \$ \$ \$ 9 9 9 \$ \$ | 2,040.00<br>11,611.79 |                 |
|   | \$ 20,330.00                | \$                         | 13,651.79             |                 |
| Accounts Receivable   | 5/29/2020                   |                            |                       | \$ 1,857,609.64 |

# May Bonds & Fines

Bonds & Fines 6/11/2020

Page 1

10,885.87

# Reconciliation Summary

# BANK STATEMENT -- CLEARED TRANSACTIONS:

\$3

| Previous Balance: <sup>0</sup>   |                    |                                  | 10,774.34                               |
|--|--------------------|----------------------------------|---|
| Checks and Payments Deposits and Other Credits Service Charge Interest Earned    | 13<br>28<br>0<br>0 | Items<br>Items<br>Items<br>Items | -18,869 16<br>20,652.66<br>0.00<br>0 00 |
| Ending Balance of Bank Statement:  |                    |                                  | 2,557 84                                |
| YOUR RECORDS UNCLEARED TRANSACTIONS:   |                    |                                  |   |
| Cleared Balance:   |                    |                                  | 12,557 84                               |
| Checks and Payments Deposits and Other Credits                                   | 43<br>1            | Items<br>Item                    | 1,724 97<br>53 00                       |
| Register Balance as of 6/11/2020: Checks and Payments Deposits and Other Credits | 0                  | Items<br>Items                   | 10,885 87<br>0 00<br>0 00               |

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Register Ending Balance:

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32/13

CITY OF OSCEOLA POLICE DEPT BONDS AND FINES 401 W KEISER AVE OSCEOLA AR 72370-3638

STATEMENT DATE 05/31/20 ACCOUNT NUMBER

INFOLINE 1-888-797-7711

EFFECTIVE 7/01/20: WHEN CASE BY-CASE AND CERTAIN OTHER HOLDS ARE PLACED ON DEPOSITS THE MINIMUM FUNDS MADE AVAILABLE WILL INCREASE FROM 200 TO 225 AND 5,000 TO 5,525, RESPECTIVELY.

| * *  | * * * *   | * * * *  | CHECKING ACCOUNT | SUMMARY | *   | *   | *   | *   | *  | *      | *   | *   | * | , |
|------|-----------|----------|------------------|---------|-----|-----|-----|-----|----|--------|-----|-----|---|---|
| PRE  | VIOUS BA  | LANCE ,  | 10,774.34        |         |     |     |     |     |    | BAI    |     |     |   |   |
| +    | 26        | CREDITS  | 20,651.79        |         |     |     |     |     |    | 20     | 0.6 | 547 | , |   |
| -    | 13        |          |                  |         | YTE | ) : | INT | rei | Œ. |        |     |     |   |   |
| -    | SERVICE   | CHARGES  | .00              |         |     |     |     |     |    | 57,620 |     | 26  |   |   |
| +    | INTER     | EST PAID | .87              |         |     |     |     |     |    |        |     |     |   |   |
| END: | ING BALAI | MCE      | 12,557.84        |         |     |     |     |     |    |        |     |     |   |   |

DAYS IN PERIOD

31

| * * * * | * * * * CH   | ECKING ACCOUNT T | RANSACTIONS * * | * * * * * * *  |
|---------|--------------|------------------|-----------------|--|
| DEPO    | nto dna erie | ER CREDITS       |                 |  |
|         |              | .TRANSACTION DES | CRIPTION        | CHK NO/ATM CD  |
| 05/01   | 53.00        | BANKCARD 1187    | 54971187SD      | 504940000 - 0000000 • 0000000000 - 50 <del>4.00</del> 00 |
|         |              | 517530860126945  |                 | )  |
| 05/04   | 203.00       | BANKCARD 1187    |                 |  |
|         |              | 517530860126945  | BTOT DEP CCD    | ý  |
| 05/04   | 404.00       | BANKCARD 1187    |                 |  |
|         |              | 517530860126945  |                 | ĵ  |
| 05/04   | 6,267.54     |                  |                 |  |
| 05/06   | 53.00        | BANKCARD 1187    | 54971187SD      |  |
|         | ıj           | 517530860126945  |                 | ĵ  |
| 05/06   | 53.00        | BANKCARD 1187    |                 |  |
|         |              | 517530860126945  |                 | ı  |
| 05/06   | 2,134.25     | DEPOSIT          |                 |  |
| 05/11   | 168.00       | BANKCARD 1187    | 54971187SD      |  |
|         |              | 517530860126945  | BTOT DEP CCD    | î .  |
| 05/11   | 476.00       | BANKCARD 1187    | 54971187SD      |  |
|         | 4            | 517530860126945  | BTOT DEP CCD    | î  |
| 05/13   | 38.00        | BANKCARD 1187    | 54971187SD      |  |
|         | .**          | 517530860126945  | BTOT DEP CCD    |  |
| 05/13   | 118.00       |                  | 54971187SD      |  |
|         |              | 517530860126945  |                 |  |
| 05/13   | 1,668.00     |                  |                 |  |



CITY OF OSCEOLA, POLICE DEPT BONDS AND FINES 401 W KEISER AVE OSCEOLA AR 72370-3638 32/13 PAGE 2

STATEMENT DATE 05/31/20 ACCOUNT NUMBER

| * * * * * *      | * * * CH  | ECKING ACCOUNT   | TRANSACTION         | IS * * * * | * * * * * |
|------------------|-----------|--|---------------------|------------|-----------|
|                  |           | ER CREDITS   |                     |            |           |
| DATE             |           | TRANSACTION DE   |                     | CHK        | NO/ATM CD |
| 05/15            | 18.00     | BANKCARD 1187  | 54971187            | SD         |           |
|                  |           | 51753086012694   | 5 BTOT DEP          | CCD        |           |
| 05/15            | 690.00    | DEPOSIT  | •                   |            |           |
| 05/18            | 53.00     | BANKCARD 1187  |                     | SD         |           |
|                  |           | 51753086012694   |                     | CCD        |           |
| 05/18            | 651.00    | BANKCARD 1187  |                     | SD         |           |
|                  | ••        | 51753086012694   | 5 BTOT DEP          | CCD        |           |
| 05/20            | 488.00    | BANKCARD 1187  | 54971187            | SD         |           |
|                  | O         | 51753086012694   | 5 BTOT DEP          | CCD        |           |
| 05/20            | 2,708.00  |  |                     |            |           |
| 05/21            | 18.00     | BANKCARD 1187  | 54971187            | SD         |           |
|                  |           | 517530860126949  |                     | CCD        |           |
| 05/22            | 1,030.00  |  |                     | 3303-3-2-3 |           |
| 05/26            |           | BANKCARD 1187  | 54971187            | SD         |           |
|                  |           | 517530860126945  |                     | CCD        |           |
| 05/26            | 203.00    | BANKCARD 1187  |                     |            |           |
|                  |           | 517530860126949  |                     |            |           |
| 05/27            | 1,598.00  |  |                     |            |           |
| 05/28            |           | BANKCARD 1187  | 54971187            | SD         |           |
|                  |           | 517530860126945  |                     | CCD        |           |
| 05/29            | 18.0ò     | BANKCARD 1187  |                     |            |           |
| *                | 5/3 5/4/7 | 517530860126945  |                     |            |           |
| 05/29            | 1,365.00  | DEPOSIT  |                     | COD        |           |
| 05/29            |           | IOD INTEREST PA  | AID                 |            |           |
| CHECKS           | 1.        | Service Control of the service of th |                     |            |           |
| DATECHECK        | NO        | AMOUNT DA  | ATECHECK            | NO.        | TIMITOMA  |
| 05/01            | 5333* "   | 25.00 05   | 20 1-1-1-1 <b>4</b> | 5351       | 85.30     |
| 05/01            | 5334      | 25.00 05   | 51 NO. CO.          | 5353*      | 372.50    |
| 05/05            | 5346*     | 20.00 05   |                     | 5354       |           |
| 05/08            | 5347      | 113.00 05  |                     |            | 1,375.00  |
| A.A.             | 5348      | 15.20 05   | \$1.500 P.20000     | 5356       | 14,283.39 |
|                  | 5349      |  |                     | 5357       | 1,712.02  |
| 05/26            | 5350      | 25.00  |                     |            | -, 112.02 |
| 15 ASSESSED 1881 |           |  |                     |            |           |

6

32/13 PAGE 3

CITY OF OSCEOLA' POLICE DEPT BONDS AND FINES 401 W KEISER AVE OSCEOLA AR 72370-3638

STATEMENT DATE 05/31/20

ACCOUNT NUMBER

| * * * * | * * * * * * | * DAILY | BALANCE SUMMAI | RY * * * | * * * * * * *        |
|---------|-------------|---------|----------------|----------|----------------------|
|         | BALANĆE     |         | BALANCE        |          | BALANCE              |
| 04/30   | 10774.34    | 05/11   | 20302.63       | 05/22    | 26901.13             |
| 05/01   | 10777.34    | 05/13   | 22126.63       | 05/26    | 25403.38             |
| 05/04   | 17566.58    | 05/15   | 22462.13       | 05/27    | 27001.38             |
| 05/05   | 17531.38    | 05/18   | 22657.13       | 05/28    | 27169.38             |
| 05/06   | 19771.63    | 05/20   | 25853.13       | 05/29    | 12557.84             |
| 05/08   | 19658.63    | 05/21   | 25871.13       |          | estimates at Mathema |

\* \* \* \* \* \* INTEREST RATE SUMMARY \* \* \* \* \* \* \* \* \* EFF-DATE RATE

04-30-20 0.00050000

EFF-DATE RATE

## OSCEOLA POLICE DEPARTMENT GENERAL FUND INCOME May-20

| INCOME   | 21   | i          | May      | Year to Date        |
|--|------|------------|----------|---------------------|
| Bail Bond Fees   |      | \$         | 520.00   | \$3,520.00          |
| Bonds Paid to OMC  | i i  |            | 2,835.00 | \$30,677.00         |
| Credit Card Fees   |      | \$         | 66.00    | \$441.00            |
| Fines & Cost pd to OMC   |      |            | ,448.39  | \$75,988.28         |
| Freedom of Information   |      | •          | ,        | \$6.00              |
| Interest Earned  |      | \$         | 1.02     | \$3.91              |
| Jail Maint. Fees   |      | •          | 1.02     | \$0.00              |
| Miscellaneous  | C)   | \$         | 10.00    | \$10.00             |
| Postage  |      | Ψ          | 10.00    | \$11.50             |
| Rebate   |      |            |          | \$11.50             |
| Restitution to OPD   |      |            |          | \$0.00              |
| Return Check Fee   |      |            |          | \$0.00              |
| Sale of Vehicle/Equipment  |      |            |          | \$0.00              |
| SCC/Civil Services   | •    | \$         | 50.00    |                     |
| Unclaimed Restitution  |      | Φ          | 50.00    | \$150.00<br>\$0.00  |
| Yard Sales   |      |            |          | \$0.00<br>\$10.00   |
| Tard Gales   | 31   |            |          | \$10.00             |
| Sub-Total  |      | \$14       | ,930.41  | \$110,817.69        |
|  | .a•  |            |          |                     |
| DETENTION FACILITY INC   | OME. |            | 1        |                     |
| ATM Commission   | OWE: |            | !        | 00.00               |
|  |      | œ.         |          | \$0.00              |
| Background Checks  |      | \$         | 5.00     | \$25.00             |
| Employee Lunches   |      | •          | 45.00    | \$432.00            |
| Fingerprints   | U    | \$         | 15.00    | \$250.00            |
| Incident Reports   |      | \$<br>\$ 2 | 55.00    | \$320.00            |
| Jail Board   |      | \$ 2       | 2,340.00 | \$2,580.00          |
| Misc/Comm balances unclai  |      |            |          | \$188.88            |
| Phone Commission (Everco   | m)   |            |          | \$0.00              |
| Vin Inspection   |      | \$         | 990.00   |                     |
| Work Release   | •    |            |          | \$180.00            |
| Sub-Total  |      | \$3        | 3,405.00 | \$3,975.88          |
| 2000 - 100 - | :•   | 3.3        |          | 75,5,5,00           |
| Grand Total  |      | \$18       | 3,335,41 | <u>\$114,793.57</u> |

C.

#### STATUTE CODE STATISTICS

| SIAI                                  | OTE CODE ST | Alistics |    |             |
|---------------------------------------|-------------|----------|----|-------------|
| DATE: 06/02/2020<br>TIME: 03:21:23PM  |             |          |    | Page 1 of 1 |
| Statute Code Description              | NI          | AR       | CT | TOTAL       |
| AGGRAVATED ASSAULT                    | 8           | 0        | 0  | 8           |
| AGGRAVATED ASSULT ON POLICE OFFICER   | 1           | 0        | 0  | 1           |
| ASSAULT 1ST DEGREE(A)                 | 1           | 0        | 0  | 1           |
| ASSAULT 2ND DEGREE                    | 1           | 0        | 0  | . I         |
| ASSAULT 3RD DEGREE                    | 1           | 0        | 0  | 1           |
| ASSLT 2ND ON FAMILY                   | 1           | 0        | 0  | 1           |
| ATTEMPT-BREAKING/ENTERING             | 1           | 0        | 0  | 1           |
| BATTERY 1ST DEGREE                    | 1           | 0        | 0  | 1           |
| BATTERY 2ND DEGREE                    | 3           | 0        | 0  | 3           |
| BATTERY 3RD DEGREE(A)                 | 4           | 0        | 0  | 4           |
| BREAKING & ENTERING(F)                | 3           | 0        | 0  | 3           |
| BURGLARY/BREAKING ENTER(F)            | 4           | 0        | 0  | 4           |
| CARRY PROHIBITED WEAPON(A)            | 1           | 0        | 0  | I           |
| CRIMINAL MISCHIEF 1ST(A)              | 3           | 0        | 0  | 3           |
| CRIMINAL MISCHIEF 2ND                 | 1           | 0        | 0  | 1           |
| CRIMINAL TRESPASS UN\$520/OCC \$1020  | 3           | 0        | 0  | 3           |
| DISORDERLY CONDUCT                    | 1           | 0        | 0  | 1           |
| DISORDERLY CONDUCT-FIGHTING           | 2           | 0        | 0  | 2           |
| DOMESTIC BATTERY 2ND                  | 2           | 0        | 0  | 2           |
| DOMESTIC BATTERY 3RD(A)               | 6           | 0        | 0  | 6           |
| ENDANGER WELFARE OF MINOR 2ND(A)      | 1           | 0        | 0  | 1           |
| FLEEING IN VEHILCE (A)                | 1           | 0        | 0  | 1           |
| FRAUDULENT USE OF CREDIT CARD(A)      | 2           | 0        | 0  | 2           |
| GENERAL INFORMATION (GENERAL PURPOSES | 25          | 0        | 0  | 25          |
| HARASSING COMMUNICATIONS(A)           | 3           | 0        | 0  | 3           |
| HARASSMENT(A)                         | 4           | 0        | 0  | 4           |
| HIT & RUN                             | 4           | 0        | 0  | 4           |
| IDENTITY FRAUD                        | 1           | 0        | 0  | 1           |
| LEAVING SCENE OF ACC./INJURY FELONY   | 1           | 0        | 0  | 1           |
| LEAVING THE SCENE/PROPERTY DAMAGE     | 1           | 0        | 0  | 1           |
| MISSING PERSON                        | 1           | 0        | 0  | 1           |
| NATURAL DEATH                         | 1           | 0        | 0  | 1           |
| POSS. OF CONT. SUBSTANCE              | 6           | 0        | 0  | 6           |
| POSSESSING INSTRUMENTS OF CRIME(A)    | 1           | 0        | 0  | 1           |
| RAPE                                  | 1           | 0        | 0  | 1           |
| RUNAWAY / JUVENILE                    | 2           | 0        | 0  | 2           |
| SEXUAL ASSAULT 3RD                    | 1           | 0        | 0  | 1           |
| THEFT / ALL OTHER LARC(A)             | 13          | 0        | 0  | 13          |
| THEFT/SHOPLIFTING(A)                  | 1           | 0        | 0  | 1           |
| THEFT-FELONY                          | 6           | 0        | 0  | 6           |
|                                       | 124         | 0        | 0  | 124         |

### $\mathbf{OSCEOLA}_{_{U}}^{\mathbf{POLICE}}\,\mathbf{DEPARTMENT}\,\mathbf{MAY}\,\mathbf{ARREST}$

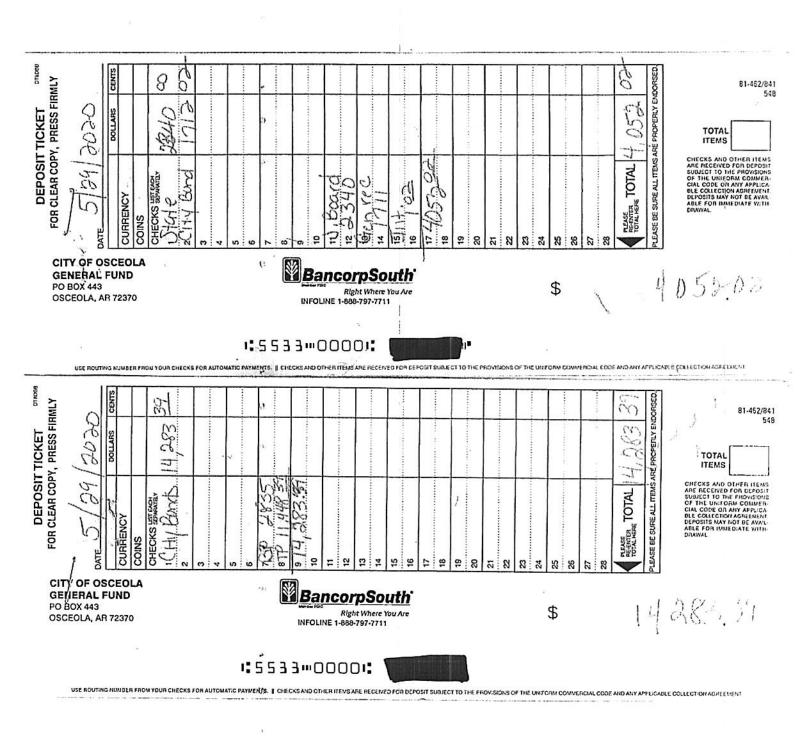
### DEPARTMENT STATISTICS

Report Dates From: 5/1/2020 Thru: 5/31/2020

| Statute Code Description                              | 470     | TOTAL   |
|---|---------|---------|
| ACT 474 OPERATING MV W/O LIAB.INS. 1ST                | AR<br>2 | TOTAL   |
| AGGRAVATED ASSAULT                                    | 2       | 2       |
| AGGRAVATED ASSULT ON POLICE OFFICER                   | 1       | 2<br>1  |
| ALIAS ONLY n  | 7       | 7       |
| ASSAULT 3RD DEGREE                                    | í       | 1       |
| BATTERY 1ST DEGREE                                    | 1       | 1       |
| BURGLARY/BREAKING ENTER(F)                            | 3       | 3       |
| CARRY PROHIBITED WEAPON(A)                            | 2       | 2       |
| CONTEMPT OF COURT TIME PAY AGREEMENT                  | 3       | 3       |
| COUNTERFEITING / FORGERY                              | 1       | 1       |
| CRIMINAL MISCHIEF 2ND                                 | i       | 1       |
| CRIMINAL TRESPASS UN\$520/OCC \$1020                  | 3       | 3       |
| CURFEW VIOLATION "                                    | 2       | 2       |
| DISORDERLY CONDUCT                                    | 6       | 6       |
| DISORDERLY CONDUCT-FIGHTING                           | 2       | 2       |
| DOMESTIC BATTERY 2ND •                                | 2       | 2       |
| DOMESTIC BATTERY 3RD(A)                               | 4       | 4       |
| DRINKING IN PUBLIC                                    | 1       | 1       |
| DRIVING ON SUSPENDED/REVOKED LICENSE                  | 8       | 8       |
| ENDANGER WELFARE OF MINOR 2ND(A)                      | 3       | 3       |
| FAIL TO TRANSFER/REG. VEH.                            | 1       | 1       |
| FAILURE TO SUBMIT TO ARREST                           | 4       | 4       |
| FICTITIOUS VEHICLE LIC/REG.                           | 1       | l       |
| FLEEING IN VEHILCE (A)                                | 1       | l       |
| FLEEING(C)  | 2       | 2       |
| FRAUDULENT USE OF CREDIT CARD OVER \$100              | 15      | 15      |
| FTA-ALL OTHER   | 27      | 27      |
| FTA-SEAT BELT   | 1       | 1       |
| LEAVING THE SCENE/PROPERTY DAMAGE                     | 1       | 1       |
| NO DRIVERS LICENSE 165/215/265                        | 2       | 2 .     |
| OBSTRUCTING GOVERMENTAL OPERATIONS(C)                 | 4       | 4       |
| OPEN CONTAINER-IN VEHICLE                             | 1       | 1       |
| OPERATING UNSAFE VEHICLE                              | 1       | 1       |
| POSS CONTROLLED SUBSTANCE SCHED I,II MET              | 5       | 5       |
| POSS DRUG/PHARAPHERNALIA-MISD(A)                      | 1       | 1       |
| POSS. O/NARCOTICS W/O PRESCRIPTION(A)                 | 1       | 1       |
| POSS, OF CONT. SUBSTANCE<br>POSS/ DRUG PHARAPHERNALIA | 9       | 9       |
| POSSESSING INSTRUMENTS OF CRIME(A)                    | 4 3     | 4<br>3  |
| POSSESSION OF MARIJUANA 1ST(A)                        | 17      | 3<br>17 |
| PUBLIC INTOXICATION                                   | 4       | 4       |
| RECKLESS DRIVING                                      | 1       | 1       |
| RESISTING ARREST(A)                                   | 3       | 3       |
| ROBBERY   | 1       | 1       |
| TAMPERING W/ PHYSICAL EVIDENCE                        | 2       | 2       |
| TERRORISTIC THREATS(A)                                | 1       | 1       |
| THEFT / ALL OTHER LARC(A)                             | 3       | 3       |
| THEFT/SHOPLIFTING(A)                                  | 1       | 1       |
| THEFT-FELONY  | 19      | 19      |
| VIOL NO CONTACT ORDER(A)                              | 1       | i       |
| VIOLATION ARKANSAS HOT CHECK LAW                      | 1       | 1       |
|   | 193     | 193     |
|   |         |         |

Osceola Police Deptarment Training Report May

| 334500 | Training Course        | Number of People in Trainging | Number of Training Hours | Total Hours |
|--------|------------------------|-------------------------------|--------------------------|-------------|
|        | CJIS SECURITY TRAINING | 1                             | 1                        | п           |
| 1,     | SUPREME COURT UPDATES  |                               | 2.75                     | 2.75        |
|        |                        |                               |                          |             |
|        |                        |                               |                          | September 2 |



### OSCEOLA FIRE DEPARTMENT MONTHLY FIRE REPORT 2020

The Osceola Fire Department responded to (34) alarms in the month of May The runs are as follows:

|                        | MONTH | YTD |
|------------------------|-------|-----|
| STRUCTURE FIRES        | 4     | 16  |
| VEHICLE FIRES          | 0     | 3   |
| BRUSH/GRASS            | 0     | 6   |
| TRASH FIRES            | 0     | 4   |
| ARC. ELEC. EQUIP       | 0     | 0   |
| UTIL. ELEC. EQUIP      | 2     | 2   |
| RURAL FIRES            | 0     | 1   |
| MUTUAL AID             | 0     | 0   |
| RESCUE                 | 8     | 12  |
| SMOKE SCARE            | 0     | 4   |
| SPILL/LEAKS            | 1     | 4   |
| FLAM. GAS              | 3     | 4   |
| ALARM MALFUNC          | 2     | 6   |
| MAL. FALSE ALARM       | 0     | 1   |
| UNINT. FALSE ALARMS    | 6     | 25  |
| CONFINED SPACE STANDBY | 5     | 30  |
| GOOD INTENT CALL       | 3     | 7   |
| TOTALS                 | 34    | 125 |

Total dollar loss estimated from fires in structures for the month of May \$10,000.00

| Script cost in class time | \$0.00  |
|---------------------------|---------|
| Script cost in alarms     | \$60.00 |
| Total Script Cost         | \$60.00 |
| Injuries                  | 0       |
| Deaths                    | 0       |

Respectfully submitted,

Peter Hill Chief Osceola Fire Dept.

### **WORK REPORT FOR**

Osceola Light & Power This Month In Addition To Regular Operations Of The System: MAY 2020:

- 1. Installed 1 Poles, and Removed 1.
- 2. Installed 1 Transformers and Removed 1.
- 3. Installed 6 Services, Removed 9 and Repaired 7.
- 4. Installed 8 St. Lights, Removed 9 and Repaired 9.
- 5. Worked on line maintenance through the system.
- 6. Line Locates reported 12.
- 7. Cut Trees from power lines.
- 8. Installed new Hawg switch on steel pole on west Keiser.
- 9. Energized 3 capacitor banks in order to level the electrical load.
- 10. Removed damaged pole top switch, lightning struck switch and ruined it.

### **Meter Service Orders For The Month Of MAY 2020:**

| 1. | Connects          | 38        |
|----|-------------------|-----------|
| 2. | Disconnects       | 24        |
| 3. | Meter Changes     | 14        |
| 4. | Occupant Changes  | 33        |
| 5. | Re-instates       | 00        |
| 6. | Service Changes   | 01        |
| 7. | Misc.             | 06        |
| 8. | Meter Info        | 00        |
| 9. | Re-Reads          | 21        |
| 10 | . Check For Leaks | <u>52</u> |
|    | Total Orders      | 189       |

### OSCEOLA WATER & SEWER MONTHLY REPORT May, 2020

| Water Taps                      | 0     |
|---------------------------------|-------|
| Water Leaks                     | 17    |
| Fire Hydrants Repaired/Replaced | 0     |
| First Time Water Meters         | 0     |
| Water Meters Replaced           | 7     |
| Water Lines Installed           | 0     |
| Pumps Repaired                  | 2     |
| Sewer Taps                      | 0     |
| Manholes Repaired               | 0     |
| Sewer Lines Repaired            | 2     |
| Sewers Unstopped                | 2     |
| Sewer Lines Installed           | 16    |
| OVER TIME HOURS                 | 288.5 |

Tim Jones, Superintendent Water & Wastewater Distribution

### 



CODE ENFORCEMENT & BUILDING INSPECTION REPORT ED RICHARDSON 6/12/20

### **Report: Code Enforcement & Building Inspection**

Gary Food Mart is coming alone. The new pump system has been put and inspected. The interior of the building has been completed. All inside inspections has been completed

Mobile station at the interstate was enter into the Brownfield Program with (ADEQ). The Environmental Assessment tank leakage and asbestos testing of the building was completed. The asbestos test can back negative. The tank leakage can back positive. The Community Task Force and the ADEQ team is working together on the next steps to take, on removal of the tanks.

Mr. Crosthwait has sign the agreement for the ADEQ team to start ground testing at the mobile station site.

### **Report: Code Enforcement**

Preparing Letters for all dilapidated properties in the city. We have about 30 house and commercial properties in need of desperate repairs.

Working with Mr. Danny George on cleanup of his down town car lot location (dilapidated buildings and cars). Working with Mr. George on the cars located by the Mexican restaurant also.

Codes department has had (60) reported codes issues and violations. Overgrown yards, illegal dumping, and dilapidated houses Garbage out on wrong day. We have summited into the system (32) warnings to individuals putting trash out on the wrong day. Along with 2 fines for this same violation.

### **Report: Building Inspection**

Gary Food Mart is under reconstruction / the interior, and electrical is almost complete. Waiting on canopy team to put steel beams up and pump back in.

Will be present new plans for Pilgrim Rest Baptist Church to Planning Commission.

Building Inspection and permit department has had (10) inspections.

Planning Commission is working on boarded up windows and sign ordinance.

I'm pleased to inform you that our signage issues have improved. Many of our business that had too much signage has

improve their signage and come into compliance. We still have some work to do, but I have seen improvement.

Codes and Inspection information is located on the iWorQ system.

### Osceola Street & Sanitation Departmental Report for 2020

City Council Meeting: 6-15-2020

From: Steve Choals

Subject: Daily Operations

May Updates:

### **Street & Sanitation Department Update**

Delta Asphalt is wrapping up the overlay. At this writing Delta was installing the driveway approaches and hope to have the job complete by the 5<sup>th</sup> of the month. Also, during the month 6 tons of asphalt was used on pothole repair. Pothole repair will still be a priority.

With the COVID 19 pandemic a large number of people are out of work. Residential garbage is up considerably. An abundance of brush and limbs has become a time consuming problem for the Street Dept. With the citizens of Osceola patience, we are slowly getting the issue resolved. During the month of May 242 truckloads of limbs, brush, grass clippings and leaves were disposed at the City Material Recovery Facility. The majority of the vegetation was brush and limbs which will be chipped at the Material Recovery Facility.

Roll-off: Hours 3,758.4 Mileage 29,591.3

### **Mosquito & Bird Control**

There were no complaints for the month of May.

Thank You, Steve Choals

Osceola Street, Sanitation, MRF, & Mosquito Control Departments

### ANIMAL CONTROL REPORT MAY 2020

| MONTH              | YTD |
|--------------------|-----|
| DOGS 9             | 39  |
| CATS 1             | 12  |
| OTHER 3            | 4   |
| TOTAL 13           | 145 |
|                    |     |
|                    |     |
| COMPLAINTS 22      | 125 |
| CITATIONS 2        | 12  |
| VERBAL WARNINGS 4  | 40  |
| WRITTEN WARNINGS 5 | 13  |
| DOG/CAT BITES 0    | 0   |

SUBMITTEED BY PAULA EDWARDS WITH OSCEOLA ANIMAL SHELTER

### Osceola Community Center Osceola Municipal Golf Course

**Director: Michael Ephlin** 

June 2020 Report

- Community Center
- Golf Course
- OPAR Spring & Summer Sport: Youth Baseball & Softball
- Grants
- OPAR Crew
- Fireworks
- Master Plan: Water Park

### **Community Center**

The Osceola Community Center is doing well since re-opening on May 4<sup>th</sup>. Our wonderful citizens are coming back out and getting into the routine of working out. We are seeing more traffic and our work out class is doing well. Once the governor releases his directive on indoor venues with different circumstances, we will look to renting buildings again. Right now we are still in phase 1 with looking forward to phase 2.

### **Golf Course**

Our golf course has 32 members. 45 of the 50 cart sheds are rented at this time. No change from last month. The golf course has stayed open during this pandemic. We have seen more people playing golf at this time due to everything else being shut down. The Osceola Fire Department Golf Tournament was held on June 6<sup>th</sup> & 7<sup>th</sup> to a great turnout. This tournament is always our best tournament at the golf course. Dylan and his crew did an outstanding job with the course.

### OPAR Spring & Summer Sport: Youth Boy's Baseball & Girl's Softball

OPAR registrations for youth baseball and softball ended on March 1<sup>st</sup> and teams have already been assembled. Teams were starting to practice when the guidelines were handed down about the schools being closed and all activities to stop. I am happy to announce that we will resume our youth baseball and softball league on Monday June 15<sup>th</sup>. Phase 1 will be enforced when we start play. I have made a phase 1 to do just that and will include it in this report:

### Osceola Parks and Recreation

### Osceola Community Center

Osceola Parks and Recreation's main priority is to make sure that the safety of our employees and citizens is first and foremost.

Re-Opening of our Osceola Sport's Complex for Youth Sports Practices during COVID - 19

As regulated from the Arkansas Department of Health, the directive covers outdoor venues for community activities where an outdoor audience, spectators or a gathering of people are present, such as sporting events and sporting venues.

- \* No organized Baseball or Softball games will be played until a new directive has been given on the matter. This included scrimmage and pick up games.
- \* Only one team will be allowed on a field at a time. practices will only be an hour in length to allow others to practice. Only OPAR affiliated teams will be allowed to practice at the sports complex. The Director or Program Director will assign practices.
- \* The players must be separated by the spectators by at least 12 feet and must be limited in number to 50 or fewer.
- \* An audience of 50 people or fewer is allowed

- \* Seating must be arranged to maintain a 6 foot distance between our spectators
- \* Family groups may sit together but 6 feet should be maintained between groups
- \* Our bleachers will be removed to avoid violating the 6 foot rule, all spectator can bring their own chair. Marking will be shown on the ground to maintain our 6 foot rule
- Face coverings are required for all spectators present, except for children under 10
   years of age, who are exempt
- \* Players may be without a face covering if they are 12 feet from other players
- \* Dugouts will not be used during practice to enforce the 6 & 12 foot rule
- \* Signs will be posted at all entrances advising the public not to enter if they have fever, cough, shortness of breath, sore throat or loss of taste or smell. On the sign will also be if they have had known exposure to someone with Covid-19 in the past 14 days
- \* A sign will also posted at the entrance advising the public that they may wish to refrain from entering if they are 65 years of age or older, if they have underlying health conditions including high blood pressure, chronic lung disease, diabetes, severe obesity, asthma or weakened immunity.
- \* Hand Sanitizer stations will be available
- Our Sports Complex will be cleaned and sanitized before and after each use

This will also be talked about at our monthly Parks and Recreation task force meeting.

### Grants

During the month of April and May, OPAR has been working on two grants. One is an USDA Grant in the amount of \$20,794 to replace outdated lighting in the Osceola Community Center with Energy Efficient LED lighting. The grant is complete and has been submitted. The other grant is a Baseball for America Grant, This grant is a grant that we can use to replace outdated lighting at the Osceola Sports Complex. Our lighting is old and outdated and this will help tremendously. What we have to do first is fill out a lengthy questionnaire and then they will let us know if we can apply for the grant. We are working on that now. We will also look at a Arkansas Highway Commission Grant to replace the bridge on our walking trail.

### **OPAR Staff**

During this Pandemic and even though a lot of activities have halted due to it, one thing that hasn't stopped is the continued maintenance in our city parks, golf course, sports complex and

other places. The spring has brought on the grass growing and weeds growing. The maintenance has to continue to keep our grounds maintained. Our staff has continued to be busy on a daily basis and I want to ensure you that we will continue to take care of our grounds and make sure everything is taken care of so when this pandemic is lifted, they will be ready for use.

### **Fireworks**

OPAR is working up a directive to use for our city 4<sup>th</sup> of July fireworks show. I have talked with other cities and they are using the outdoor venue directive from the governor and I believe that fits. While we don't allow anyone inside the shooting zone, most everyone watches from their car or stands in front of their car. This will ensure the 6 foot distancing rule. I will get this directive to the mayor.

### Master Plan: Water Park

I would like to take this time to ask each and every one of you to start brainstorming ways that we can revisit our master plan: water park idea. I feel that we are missing the boat with this idea and I feel that it would be very beneficial to our city and would really boost our quality of life. As you know we tried to pass a 1 cent sales tax last year to fund the project and it was defeated. As you know our sales tax has doubled and really almost tripled since the workers are here building the industry that has located here. I feel that we are missing the boat on this idea and I feel that it is still not too late to do something about it. I challenge you to come up with ideas so we can revisit this project in the very near future. This would be just another improvement to our great city and another quality of life amenity that would benefit all of the great citizens of our awesome community!!!!

"Great Things Are Happening At Osceola Parks And Recreation, Come Out And Be A Part".

| May 2020                   | 0         | <b>Current Month</b> |             |           | Year to Date |             | Annual      | Elapsed |
|----------------------------|-----------|----------------------|-------------|-----------|--------------|-------------|-------------|---------|
| may 2020                   | Budget    | Actual               | Var (+) (-) | Budget    | Actual       | Var (+) (-) | Budget      | 42%     |
| Revenue:                   |           |                      |             |           |              |             |             |         |
| 01 - Osceola Light & Power | 1,464,882 | 1,142,253            | (322,629)   | 7,324,412 | 6,299,249    | (1,025,162) | 17,578,588  | 36%     |
| 02 - City General Fund     | 357,819   | 414,149              | 56,330      | 1,463,772 | 1,646,659    | 182,887     | 4,293,825   | 38%     |
| 03 - Street Fund           | 45,837    | 47,222               | 1,385       | 229,183   | 246,876      | 17,693      | 550,040     | 45%     |
| 04 - Sanitation Fund       | 79,838    | 80,846               | 1,009       | 399,188   | 402,969      | 3,782       | 958,050     | 42%     |
| Total Funds                | 1,948,375 | 1,684,470            | (263,905)   | 9,416,555 | 8,595,754    | (820,801)   | 23,380,503  | 37%     |
| Operating Expense:         |           |                      | ٠           |           |              |             |             |         |
| 01 - Osceola Light & Power | 1,271,167 | 1,077,743            | 193,424     | 6,355,836 | 5,613,973    | 741,863     | 15,254,006  | 37%     |
| 02 - City General Fund     | 464,755   | 431,951              | 32,804      | 2,268,410 | 2,521,457    | (253,046)   | 5,577,065   | 45%     |
| 03 - Street Fund           | 73,563    | 53,705               | 19,858      | 367,813   | 335,191      | 32,622      | 882,750     | 38%     |
| 04 - Sanitation Fund       | 89,649    | 63,459               | 26,190      | 448,246   | 464,020      | (15,773)    | 1,076,791   | 43%     |
| Total Funds                | 1,899,134 | 1,626,858            | 272,276     | 9,440,305 | 8,934,640    | 505,665     | 22,790,612  | 39%     |
| Impact to Surplus:         |           |                      |             |           |              |             |             |         |
| 01 - Osceola Light & Power | 193,715   | 64,510               | 129,205     | 968,576   | 685,277      | (283,299)   | 2,324,582   | 29%     |
| 02 - City General Fund     | (106,937) | (17,802)             | (89,135)    | (804,638) | (874,797)    | (70,159)    | (1,283,240) | 68%     |
| 03 - Street Fund           | (27,726)  | (6,483)              | (21,243)    | (138,629) | (88,315)     | 50,315      | (332,710)   | 27%     |
| 04 - Sanitation Fund       | (9,812)   | 17,387               | (27,199)    | (49,059)  | (61,050)     | (11,991)    | (118,741)   | 51%     |
| Total Funds                | 49,241    | 57,612               | (8,371)     | (23,750)  | (338,885)    | (315,135)   | 589,891     |         |

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CITY OF OSCEOLA
BALANCE SHEET
AS OF: MAY 31ST, 2020

01 -OSCEOLA LIGHT & POWER

| ACCOUNT # ACCOUNT DESCRIPTION                                | BALANCE                |
|--|------------------------|
| ASSETS   |                        |
| 01-102 FNBEA-OMLP SAVINGS (4591)                             | 192,320.95             |
|  | 3,170.10               |
| 01-105 REGIONS-OMLP GENERAL(0093)                            | 57,265.12              |
| FNBEA-OML  | 3,900.21               |
|  | 1,300,00               |
| 01-100 REGIONS-CMLF FAIRCLE(3913) 01-110 ACCOUNTS RECEIVABLE | 1,799,212.97           |
|  | 120.39                 |
|  | 6,792.00               |
|  | 167,377.01             |
| 01-116 BANCORP-OMIP PAYROLL (9969)                           | 1.079.333 61           |
| 4000000  | 689, 905, 45           |
| DUE  | 2,790,246.61           |
| 2018 BOND  | 243,964.44             |
| 01-148 2015 BOND FUND  | 1, 12, 032.07          |
| 2015 BOND  | 78,278.00              |
| 01-136 200' BOND FOND<br>01-181 ELECTRIC POWER PLANT         | 22,987,491.48          |
|  | 5,848,880.87           |
|  | 8,640,982.85           |
| 01-185 TOOLS AND EQUIPMENT                                   | 397, 432.66            |
| 01-186 NEW SEWER SYSTEMS                                     | 9,850,830.07           |
| 01-188 LAND PLANT SITE                                       | 203,970.50             |
|  | 2,360,278.51           |
|  | ( 1,982,269.24)        |
| 01-192 RES FOR DEPR F&F, TOOLS/EQUIP                         | ( 809,062.56)          |
|  | 28,416,303.88          |
| TOTAL ASSETS   | 28,416,303.88          |
| LIABILITIES  |                        |
|  | 44,500.94              |
|  | 46,436.26              |
| 01-208 UNIFORM W/H 01-210 PURCHASE POWER PAYABLE             | 642.076.44             |
|  | 11,292.88              |
| 01-216 REFUNDS PAYABLE                                       | 1,666.01<br>318.688.86 |
|  | 22,808.36              |
| 01-236 ACCRUED WAGES<br>01-240 ACCRUED SALES TAX             | 49,481.88              |
| 01-241 ACCRUED INTEREST PAYABLE                              | 74,277.59              |

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CITY OF OSCEOLA
BALANCE SHEET
AS OF: MAY 31ST, 2020

| - 23     |  |
|----------|--|
| -OSCEOLA |  |
| LIGHT    |  |
| 82       |  |
| POWER    |  |

| TOTAL LIABILITIES, EQUITY & REV.OVER/(UNDER) EXP. | TOTAL EQUITY & REV. OVER/(UNDER) EXP. | TOTAL REVENUE TOTAL EXPENSES TOTAL REVENUE OVER/(UNDER) EXPENSES | 01-290 RETAINED EARNINGS TOTAL BEGINNING EQUITY | 01-261 2007 BOND PAYABLE 01-272 2014 BOND PAYABLE 01-276 2018 BOND PAYABLE TOTAL LIABILITIES FOULTY | 01-246 ASSIGNED REVENUE-FUTURE EXP<br>01-248 NOTE PAYABLE REGIONS VAC TRUCK<br>01-250 NOTE PAYABLE BCS-EQUIPMENT | ACCOUNT # ACCOUNT DESCRIPTION |
|---|---------------------------------------|--|---|---|--|-------------------------------|
| (UNDER) EXP.                                      | 21,163,555.77                         | 6,299,250.64<br>5,613,980.32<br>685,270.32                       | 20,478,285.45<br>20,478,285.45                  | 1,950,790.00<br>368,218.84<br>3,482,676.00<br>7,252,748.11  | ( 5,680.31)<br>451.13<br>167,844.39  | BALANCE                       |
| 28,416,303.88                                     | 555.77                                |  |   | 748.11  |  |                               |

PAGE: 1

| 01 -OSCEOLA LIGHT & POWER FINANCIAL SUMMARY |                   |              |                        | 41.67          | 41.67% OF FISCAL YEAR |
|---|-------------------|--------------|------------------------|----------------|-----------------------|
| 5   | CURRENT<br>BUDGET | CURRENT      | YEAR TO DATE<br>ACTUAL | % OF<br>BUDGET | BUDGET                |
| REVENUE SUMMARY                             |                   |              |                        |                |                       |
| ELECTRIC DEPT                               | 15,543,986.00     | 927, 674.75  | 5,249,373.08           | 33.77          | 10,294,612.92         |
| WATER DEPT                                  | 1,305,478.00      | 124,895.63   | 537, 182.82            | 41.15          | 768,295.18            |
| SEWER DEPT                                  | 902,859.00        | 89,478.33    | 381,477.01             | 42.25          | 521,381.99            |
| ADMINISTRATION                              | 181,800.00        | 201.90       | 131,217.73             | 72.18          | 50,582.27             |
| TOTAL REVENUES                              | 17,934,123.00     | 1,142,250.61 | 6,299,250.64           | 35.12          | 11,634,872.36         |
| EXPENDITURE SUMMARY                         |                   |              |                        |                |                       |
| ELECTRIC DEPT                               | 13,030,701.00     | 924,063.10   | 4,629,794.27           | 35.53          | 8,400,906.73          |
| WATER DEPT                                  | 873, 251.00       | 57,327.41    | 364,080.99             | 41.69          | 509,170.01            |
| ADMINISTRATION                              | 1,221,567.00      | 56,913.96    | 377,123.75             | 30.87          | 844,443.25            |
| TOTAL EXPENDITURES                          | 15,778,557.00     | 1,077,744.35 | 5,613,980.32           | 35.58          | 10,164,576.68         |
| REVENUES OVER/(UNDER) EXPENDITURES          | 2,155,566.00      | 64,506.26    | 685,270.32             |                | 1,470,295.68          |

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| 11,634,872.36   | 35.12  | 6,299,250.64   | 1,142,250.61  | 17,934,123.00   | TOTAL REVENUES  |
|---|--|--|---|---|---|
| 126.42<br>898.00<br>275.00<br>24,768.08<br>154,885.66<br>130,370.89)<br>50,582.27   | 0.00<br>10.20<br>8.33<br>2.87<br>0.07<br>0.00 (                                    | 126.42)<br>102.00<br>25.00<br>731.92<br>114.34<br>130,370.89<br>131,217.73   | 115.67 (<br>42.00<br>15.00<br>29.23<br>0.00<br>0.00<br>201.90   | 1,000.00<br>300.00<br>25,500.00<br>155,000.00<br>0.00   | ADMINISTRATION  01-4-15-304 AMP  01-4-15-341 ELECTRIC PERMITS  01-4-15-342 PLUMBING PERMITS  01-4-15-390 INTEREST INCOME  01-4-15-395 MISCELLANEOUS  01-4-15-396 GRANT INCOME  TOTAL ADMINISTRATION   |
| 522,129.79<br>747.80)<br>521,381.99   | 42.28<br>58.46<br>42.25  | 382,529.21<br>1,052.20)<br>381,477.01  | 89,564.03<br>85.70) (   | 904,659.00<br>( 1,800.00)(<br>902,859.00  | SEWER DEPT  01-4-14-300 SALES  01-4-14-302 FREE SERVICE  TOTAL SEWER DEPT   |
| 753,921.07<br>9,938.98<br>12,465.20<br>7,442.01)<br>588.06)<br>768,295.18   | 41.69<br>232.52<br>37.67<br>0.00 (<br>0.00 (<br>41.15                              | 539,056.93<br>17,438.98)<br>7,534.80<br>7,442.01<br>588.06<br>537,182.82   | 123,424.79<br>266.48)(<br>1,331.47<br>405.85<br>0.00<br>124,895.63  | 1,292,978.00<br>( 7,500.00)(<br>20,000.00<br>0.00<br>0.00<br>1,305,478.00   | WATER DEPT  01-4-13-300 SALES  01-4-13-302 FREE SERVICES  01-4-13-303 LATE PENALTY FEES  01-4-13-310 SERVICE FEES  01-4-13-395 MISCELLANEOUS  TOTAL WATER DEPT  |
| 10,163,316.78<br>103,092.50<br>69,831.78)<br>63,770.16<br>31,672.00<br>87,000<br>6,007.10<br>7,801.84)<br>4,475.00<br>10,294,612.92 | 34.52<br>0.00<br>54.95 (<br>45.03<br>20.82<br>101.45 (<br>39.93<br>0.00 (<br>31.15 | 5,357,169.22<br>103,092.50)<br>85,168.22)<br>52,229.84<br>8,328.00<br>6,087.00<br>3,992.90<br>7,801.84<br>2,025.00<br>5,249,373.08 | 917, 252.06<br>0.00<br>12, 638.43)<br>8, 162.47<br>25.00)<br>6, 087.00<br>734.81<br>7,801.84<br>300.00<br>927, 674.75 | 15,520,486.00<br>0.00<br>( 155,000.00)<br>( 116,000.00<br>40,000.00<br>6,000.00<br>10,000.00<br>0.00<br>6,500.00<br>15,543,986.00 | ELECTRIC DEPT  01-4-12-300 SALES 01-4-12-301 NEGATIVE COST ADJUSTMENT 01-4-12-302 FREE SERVICES 01-4-12-303 LATE PENALTY FEES 01-4-12-304 RECONNECTION FEES 01-4-12-305 POLE RENTAL 01-4-12-306 CREDIT CARD FEES 01-4-12-310 SERVICE FEES 01-4-12-310 SERVICE FEES 01-4-12-395 MISCELLANEOUS FEES TOTAL ELECTRIC DEPT |
| BUDGET  | % OF<br>BUDGET   | YEAR TO DATE<br>ACTUAL   | CURRENT   | CURRENT<br>BUDGET   | REVENUES  |
| OF FISCAL YEAR  | 41.67%   |  |   |   | OT TOSCHOTA PIGHT & FORES   |

01 -OSCEOLA LIGHT & POWER

DEPARTMENTAL EXPENDITURES

CURRENT BUDGET

CURRENT PERIOD

YEAR TO DATE ACTUAL

% OF BUDGET

BUDGET BALANCE

41.67% OF FISCAL YEAR

PAGE: 3

CITY OF OSCEOLA
REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: MAY 31ST, 2020

| IC DEPT                                   |               |            | K<br>        | i.        |                           |
|---|---------------|------------|--------------|-----------|---------------------------|
| 5-12-400 SALARIES                         | 849,636.00    | 48,670.04  | · ~          | 40.59     | 3.5                       |
|   | 6,008.00      | 3,668.00   |              | 105.93 (  | 355.9                     |
| 01-5-12-503 CBOURT TAX                    | 43, 600,00    | 0,000.00   | 10./04,42    | 07.04     | 304.4                     |
|   | 24,600.00     | 0.00       | 8,779.95     | 35.69     | 15,820.05                 |
|   | 15,000.00     | 0.00       |              | 0.00      | 15,000.00                 |
| SAFETY SUPPLIES                           | 2,000.00      | 142.60     | 784.30       | 39.22     | . 7                       |
|   | 12,000.00     | 0.00       | 1,529.19     | 12.74     | 10,470.81                 |
| 01-5-12-601 MATERIALS AND SUPPLIES        | 14,000.00     | 1,342.52   | 6,392.51     | 45.66     | 4                         |
|   | 24,000.00     | 2,615.40   | 12,464.06    | 51.93     | 11,535.94                 |
| 01-5-12-619 BUILDING EXPENSE              | 8,000.00      | 546.42     | 2,446.82     | 30.59     | 5,553.18                  |
|   | 6,000.00      | 7.85       | 3,689.04     | 61.48     | 310.                      |
| INSURANCE                                 | 32,000.00     | 0.00       | 19,030.20    | 59.47     | 96                        |
|   | 0.00          | 0.00       | 1,955.30     | 0.00 (    | 1,955.30)                 |
| O1-5-12-64/ LICENSES O1-5-12-64/ LICENSES | 500.00        | 0.00       | 32.00        | 6.00      | 468 00                    |
|   | 36,000.00     | 60.25      | 5,535.25     | 15.38     | 0,4                       |
|   | 28,000.00     | 1,454.90   | 4            | 30.05     | ,586.0                    |
|   | 10,874,360.00 | 789,808.77 | 3,826,918.97 | 35.19     | 47,441.0                  |
|   | 88,000.00     | 5 000 00   |              | 3 D . U L |                           |
| 01-5-12-860 CONSULTING SERVICES           | 5,000.00      | 0.00       | 0.00         | 0.00      | 5,000.00                  |
| TOTAL ELECTRIC DEPT                       | 13,030,701.00 | 924,063.10 | 4,629,794.27 | 35.53     |                           |
| 01-5-13-400 SALARIES                      | 376,116.00    | 23,541.50  | 154,083.24   | 40.97     | 222,032.76                |
|   | 0.00          | 168.00     | 272.2        | 0.00 (    | N                         |
|   | 28,773.00     | 1,758.80   | 304.0        | 5         |                           |
|   | 36,500.00     | 3,425.52   | 105.8        | 49.60     | 18,394.18                 |
| O1-5-13-510 TRAVEL & TRAINING EXCENSE     | 1 500.00      | 0.00       | 3,239.62     | 9 0       | 5, /60.38                 |
| SAFETY SUPPLIES                           | 1.124.00      | 71.36      | 545.27       | 48.51     | 578.73                    |
|   | 1,500.00      | 506.37     | -            | 5         | 689.17)                   |
| 01-5-13-601 MATERIALS AND SUPPLIES        | 36,068.00     | 2,040.00   | 9,108.96     | 25.25     | 26,959.04                 |
| 01-5-13-602 CHEMICALS AND SUPPLIES        | 38,656.00     | 4,676.73   | 24,497.22    | ω         | 4                         |
|   | 2,000.00      | 0.00       | 125.24       | 6.26      | 1,874.76                  |
| 01-5-13-619 BUILDING EXPENSE              | 3,232,00      | 346.96     | 3,613,19     | 111 79 (  | 1,9/6.18                  |
|   | 6,000.00      | 0.00       |              | 4.47      | 5,732.04                  |
| INSURANCE                                 | 14,137.00     | 0.00       |              | 41.05     | ,334.4                    |
| OI-5-13-640 COES, MERSHES & SCHSCRIFTIONS | 2,382.00      | 2,128.32   | 5,181.63     | 0 29      | 2,799.63)                 |
|   | 843.00        | 0.00       | 0.00         | 0         | 843.0                     |
|   | 6,000.00      | 269.39     | 610.53       | 10.18     | 89.4                      |
| OPERATING                                 | 19,533.00     | 980.21     | 6,554.68     | 33.56     | 12,978.32                 |
| 01-5-13-682 WELL AND PUMP REPAIRS         | 10,000.00     | 0.00       | 803.00       | 8.03      | 9,197.00                  |
|   |               |            |              |           | Salt Salt Special Control |

01 -OSCEOLA LIGHT & POWER

CITY OF OSCEOLA
REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: MAY 31ST, 2020

PAGE: 4

| 20,057.29<br>1,324.85)<br>7,007.48 | 33.14<br>0.00 (<br>80.53 | 9,942.71<br>1,324.85<br>28,992.52 | 1,137.44<br>286.80<br>5,613.47 | 36,000.00         | 01-5-15-606 POSTAGE<br>01-5-15-607 PUBLISHING ORDINANCES & NOTICE<br>01-5-15-610 TELEPHONE |
|------------------------------------|--------------------------|-----------------------------------|--------------------------------|-------------------|--|
| 1,748.86)                          | 0.00 (                   | 8 1                               | 70.00                          | 0.00              | 5-15-605   |
| 1,200.00                           |                          | 0.00                              | 9                              | 1,200.00          | 5-15-580   |
| 1,009.60                           |                          | 190.40                            | 0.00                           | 1,200.00          |  |
| 1,000 00                           | 0.00                     | 1,514.84                          | 0.00                           | 1,000.00          | 01-5-15-517 SAFETY COMMITTEE   |
| 774.44                             | 4.0                      | 425.56                            | 104.44                         | 1,200.00          | SAFETY SUPPLIES  |
| 14,000.00                          | 0.00                     | 0.00                              | 0.00                           | 14,000.00         | 5-15-510   |
| 14,532.97                          | 9.17                     | 1,467.03                          | 0.00                           | 16,000.00         | 5-15-504 PENSION EXPENSE   |
| 339                                | 63.71                    | 19,910.67                         | 3,492.57                       | 31,250.00         |  |
| 7                                  | . 4                      | 8,576.25                          | 1,567.78                       | 32,376.00         |  |
| 1,911.28)                          | 0.00                     | 1,911.28                          | 0.00                           | 0.00              |  |
| 300 5                              |                          | 810 4                             | 21.351.62                      | 423 210 00        | ADMINISTRATION 01-5-15-400 SALARIES  |
| 410,056.69                         | 37.21                    | 242,981.31                        | 39,439.88                      | 653,038.00        | TOTAL SEWER DEPT   |
| 12                                 |                          |                                   | 0.00                           | 2,382.00          | 01-5-14-860 CONSULTING SERVICES  |
|                                    | 24.67                    |                                   | 1,697.00                       | 34,400.00         |  |
| лс                                 | 38.47                    | 55 845 00                         | 00 698.81                      | 174.000.00        | 01-5-14-762 DEPRICIATION SEWER SYSTEMS   |
| 0 5                                |                          |                                   | 0.00                           | 1,262.00          | O1-5-14-652 MANHOLE & PIPE REHAB   |
| 10,987.56                          | 8.44                     | 1,012.44                          | 151.18                         | 12,000.00         | 14-651 OPERATING   |
| 2,203.31                           | 73.15                    | 6,001.69                          | 0.00                           | 8,205.00          | 01-5-14-650 REPAIRS & MAINTENANCE - VEH &  |
| 25.00                              | 91.67                    | 275.00                            | 0.00                           | 300.00            | IMMUNIZAT  |
| 7.500.00                           | 00.00                    | 0.00                              | 0.00                           | 7,500.00          | 14-647 LICENSES  |
| 2,879.84                           | 32.40                    | 1,380.16                          | 0.00                           | 4,260.00          | O1-5-14-630 INSURANCE  |
| 30,655.96                          | 4.20                     | 1,344.04                          | 178.71                         | 32,000.00         |  |
| 2,878.16                           | 3.35                     | 99.84                             | 83.60                          | 2,978.00          |  |
| 1,244.82                           | 59.79                    | 1,851.18                          | 372.87                         | 3,096.00          | 14-610   |
| 1.191.00                           | 0.00                     | 0.00                              | 0.00                           | 1,191.00          | TOOLS  |
| 21, 563 36                         | 18.44                    | 1,936,64                          | 1,427,89                       | 10.500.00         | 01-5-14-601 MAIENTALS AND SUPPLIES   |
| 31 633 61                          | 24 51                    | 7 115 00                          | 1 052 88                       | 38 038 00         | 14-580 UNIFORM E   |
| 1,786.00                           | 0.00                     | 0.00                              | 0.00                           | 1,786.00          | 14-515   |
| 976.00                             | 0.00                     | 0.00                              | 0.00                           | 976.00            |  |
| 3,466.36                           | 35.81                    | 10                                | 0.00                           | 5,400.00          | 14-504   |
| 3,089.77)                          | 125.12 (                 |                                   | 3,279.89                       | 12,300.00         | 14-503   |
| 13,867.23                          |                          | 6,861.77                          | 1,190.72                       | 20,729.00         | 14-502   |
| 2 016 001                          | 0 00 (                   | 2 016 00                          | 16,612.34                      | 2/0,962.00        | O1-5-14-400 SALAKIES   |
| 1                                  | •                        | ,                                 |                                |                   | DEPT   |
| 509,170.01                         | 41.69                    | 364,080.99                        | 57,327.41                      | 873,251.00        | TOTAL WATER DEPT   |
| 34,300.00                          | 26.71                    | 12,500.00                         | 2,500.00                       | 46,800.00         | DE   |
| 85,750.00                          | 41.67                    | 61,250.00                         | 12,250.00                      | 147,000.00        |  |
| 15 614 21                          | 68 77                    | 24 285 79                         | 973 37                         | 50,000.00         | 01-5-13-683 DIMP AND TANK REPAIRS  |
| BUDGET<br>BALANCE                  | % OF<br>BUDGET           | YEAR TO DATE<br>ACTUAL            | CURRENT                        | CURRENT<br>BUDGET | DEPARTMENTAL EXPENDITURES  |
| OF FISCAL YEAR                     | 41.67% (                 |                                   |                                |                   |  |
|                                    |                          |                                   |                                |                   | OF TOUCECER PROPERTY   |

41.67% OF FISCAL YEAR

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01 -OSCEOLA LIGHT & POWER

REVENUES OVER/(UNDER) EXPENDITURES TOTAL EXPENDITURES DEPARTMENTAL EXPENDITURES 01-5-15-887 BOND PAYING AGENT EXPENSE 01-5-15-898 CASH OVER AND SHORT 01-5-15-860 CONSULTING SERVICES 01-5-15-883 BAD ACCOUNTS 01-5-15-886 INTEREST EXPENSE 01-5-15-686 EQUIPMENT RENTAL 01-5-15-763 DEPRECIATION 01-5-15-650 REPAIRS & MAINTENANCE - VEH & 01-5-15-648 IMMUNIZATIONS & PHYSICALS 01-5-15-644 LEGAL EXPENSES 01-5-15-645 ADV, PROMOTIONS & DONATIONS 01-5-15-643 AUDIT FEES 01-5-15-642 UNEMPLOYMENT BENEFIT ASSMT 01-5-15-640 DUES, MBRSHPS & SUBSCRIPTIONS 01-5-15-630 01-5-15-620 TOTAL ADMINISTRATION INSURANCE UTILITIES BUILDING EXPENSE 15,778,557.00 300.00 2,155,566.00 260,931.00 19,000.00 36,000.00 5,000.00 2,500.00 20,000.00 12,000.00 CURRENT 75,000.00 50,000.00 18,000.00 3,600.00 1,000.00 BUDGET 22,000.00 1,600.00 0.00 1,077,744.35 14,248.26 1,851.10)( 2,750.19 CURRENT 48.03) 64,506.26 PERIOD 0.00 816.32 583.00 0.00 0.00 0.00 0.00 0.00 0.00 YEAR TO DATE 5,613,980.32 1,655.30) 377,123.75 685,270.32 3,423.72 5,373.11 2,915.00 49,383.06 25,240.97) 16,711.89 0.00 1,498.07 58,562.62 ACTUAL 10,014.86 8,091.60 7,055.20 128.00 96.00 20.00 0.00 0.00 41.61 5,856.26 6.40 0.00 551.77-30.87 32.07 0.00 0.00 0.67 22.48 0.00 3.84 17.12 35.58 82.31 33.65-44.78 BUDGET 15.18 of OF 10,164,576.68 1,470,295.68 1,600.00 1,955.30 844,443.25 10,616.94 100,240.97 244,219.11 50,000.00 18,872.00 27,908.40 5,000.00 2,404.00 16,576.28 6,626.89 2,101.93 57,562.62) 16,285.00 BUDGET BALANCE 14,944.80 7,985.14 20.00

PAGE:

CITY OF OSCEOLA
BALANCE SHEET
AS OF: MAY 31ST, 2020

02 -CITY GENERAL FUND

| ( 1,826,186.27) | UNDER) EXP.                                   | TOTAL LIABILITIES, EQUITY & REV.OVER/(UNDER) EXP.                |
|-----------------|---|--|
| 2,092,758.05)   | _   | TOTAL EQUITY & REV. OVER/(UNDER) EXP.                            |
|                 | 1,646,641.45<br>2,513,744.55<br>( 867,103.10) | TOTAL REVENUE TOTAL EXPENSES TOTAL REVENUE OVER/(UNDER) EXPENSES |
|                 | ( 1,225,654.95)<br>( 1,225,654.95)            | 02-291 BEGINNING FUND BALANCE TOTAL BEGINNING EQUITY             |
| 266,571.78      | 154, 136.51                                   | 02-236 ACCRUED WACES TOTAL LIABILITIES                           |
|                 | 213.76<br>( 66,259.75)                        | 02-214 GARNISHMENTS PAYABLE 02-220 DUE TO OTHER FUNDS            |
|                 | 4,093.60<br>( 2,613.16)                       |  |
|                 | 630.00  | 02-207 GROUP INSURANCE W/H 02-208 UNIFORM W/H                    |
|                 | 73,013.20<br>2,757.00                         |  |
|                 |   | LIABILITIES  |
| ( 1,826,186.27) |   | TOTAL ASSETS   |
|                 |   |  |
| 1,826,186.27)   | 4,318.54                                      |  |
|                 | ( 2,596,840.47)                               | 02-12/ TAX RECEIFTS RECEIVABLE 02-130 DUE TO/FROM OTHER FUNDS    |
|                 | 6,691.53                                      |  |
|                 | 11,252.77                                     |  |
|                 | 236, 756.30                                   |  |
|                 | 198.492 07                                    | 02-109 REGIONS-FIRE DEPT ACT833(0697)                            |
|                 | 2,051.15                                      |  |
|                 | 63,723.30                                     |  |
|                 | 92,531.35                                     | 02-105 REGIONS-CITY GENERAL (9902)                               |
|                 | 26,840.89                                     |  |
|                 |   | AUSELU   |
|                 | BALANCE                                       | ACCOUNT # ACCOUNT DESCRIPTION                                    |

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| K | GENERAL F  |
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| FINANCIAL SUMMARY                    |                       |                    |                        | 41.67          | 41.67% OF FISCAL YEAR |
|--------------------------------------|-----------------------|--------------------|------------------------|----------------|-----------------------|
|                                      | CURRENT               | CURRENT            | YEAR TO DATE<br>ACTUAL | % OF<br>BUDGET | BUDGET                |
| REVENUE SUMMARY                      |                       |                    |                        | ,              |                       |
| ADMINISTRATION                       | 3,764,532.00          | 377,700.68         | 1,413,048.09           | 37.54          | 2,351,483.91          |
| FIRE DEPT                            | 291,800.00            | 12,578.50          | 105,477.20             | 36.15          | 186,322.80            |
| PARKS & RECREATION DEPT              | 95,000.00             | 8,615.00           | 68,451.31              | 72.05          | 26,548.69             |
| GOLF COURSE FUND HUMANE SHELTER FUND | 57,909.00<br>2,500.00 | 4,809.50<br>478.75 | 13,627.00              | 23.53<br>37.15 | 44,282.00<br>1.571.25 |
| TOTAL REVENUES                       | 4,261,733.00          | 414,143.17         | 1,646,641.45           | 38.64          | 2,615,091.55          |
| EXPENDITURE SUMMARY                  |                       |                    |                        |                |                       |
| ADMINISTRATION                       | 673,176.00            | 60,604.53          | 232,837.11             | 34.59          | 440,338.89            |
| POLICE DEPT                          | 1,975,634.00          | 164,584.84         | 1,028,511.48           | 52.06          | 947,122.52            |
| FIRE DEPT                            | 1,243,594.00          | 104,793.94         | 596, 161.48            | 47.94          | 647,432.52            |
| PARKS & RECREATION DEPT              | 601,554.00            | 28,616.75          | 253,562.83             | 42.15          | 347,991.17            |
| MONICIPAL COURT                      | 101,426.00            | 12,861.88          | 72,061.87              | 71.05          | 29,364.13             |
| CODE ENFORCEMENT                     | 0.00                  | 6,825.28           | 34,061.58              | 0.00           | ( 34,061,58)          |
| GOLF COURSE FUND                     | 255,965.00            | 11,007.74          | 75,663.40              | 29.56          | 180,301.60            |
| HUMANE SHELTER FUND                  | 160,331.00            | 6,658.23           | 59,832.85              | 37.32          | 100,498.15            |
| TOTAL EXPENDITURES                   | 5,510,556.00          | 430,040.85         | 2,513,744.55           | 45.62          | 2,996,811.45          |
|                                      |                       |                    |                        |                |                       |

REVENUES OVER/(UNDER) EXPENDITURES

( 1,248,823.00)(

15,897.68) ( 867,103.10)

381,719.90)

PAGE: 2

REVENUES 02 -CITY GENERAL FUND CURRENT BUDGET CURRENT YEAR TO DATE ACTUAL % OF BUDGET 41.67% OF FISCAL YEAR BUDGET

| REVIEWE (STATE OF ARK)  12,931.00  17,163.63  17,163.63  17,163.63  17,163.63  17,163.63  17,163.63  17,163.63  17,163.63  17,163.63  17,163.63  17,163.63  17,163.63  17,163.63  17,163.63  17,163.63  17,163.63  17,163.63  17,163.63  18,100.00  104.71  10.00  104.71  105.00  104.71  105.00  104.71  105.00  104.71  105.00  104.71  105.00  104.71  105.00  104.71  105.00  104.71  105.00  105 | 1,571.25<br>1,571.25   | 37.15<br>37.15                          | 928.75<br>928.75  | 478.75<br>478.75   | 2,500.00<br>2,500.00   | HUMANE SHELTER FUND 02-4-19-340 ANIMAL SHELTER RECEIPTS TOTAL HUMANE SHELTER FUND                            |
|--|--|---|---|--|--|--|
| VENUE (STATE OF ARK) 122,931.00 7,169.63 47,846.73 38.92 77 747.00 ( 370.00) 8,110.00 104.71 ( 77AX - CITY 7AX - CITY 7,745.00 0.00 21,95.04 62.90 ( 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   | 34,055.00<br>815.00<br>8,255.00<br>1,157.00<br>44,282.00   | 24.58<br>0.00<br>23.46<br>0.00<br>23.53 | 6 0   | 4,169.50<br>0.00<br>640.00<br>0.00<br>4,809.50   | 45,152.00<br>815.00<br>10,785.00<br>1,157.00<br>57,909.00      | F COURSE<br>ENS FEES<br>T SHED RE<br>SHOP SAI  |
| 314 GRNEAL REVENUE (STATE OF ARK)  315 PRIVILEGE TAX CITY 316 PRIVILEGE TAX CITY 317 PILOT-PLUM POINT ENERGY STA 310 CABLE FRANCHISE TAX 328 TELEPHONE EXCISE TAX 329 COUNTSISION 320 TO ENERGY STA 321 CABLE FRANCHISE TAX 320 COUNTSISION 321 CABLE FRANCHISE TAX 322 A COUNTSISION 323 TELEPHONE EXCISE TAX 324 COUNTSISION 325 COUNTSISION 326 COUNTSISION 327 PLANNING COMMISSION 328 TELEPHONE EXCISE TAX 329 COUNTSISION 329 COUNTSISION 320 COUNTSISION 321 CABLE FRANCHISE TAX 320 COUNTSISION 321 CABLE FRANCHISE 322 COUNTSISION 323 TELEPHONE EXCISE TAX 324 COUNTSISION 325 COUNTSISION 326 CRANT INCOME 327 PLANNING COMMISSION 328 TELEPHONE EXCISE TAX 329 COUNTSISION 329 COUNTSISION 320 COUNTSISION 320 COUNTSISION 321 CABLE FRANCHISE 320 COUNTSISION 321 CABLE FRANCHISE 321 CABLE FRANCHISE 322 COUNTSISION 323 COUNTSISION 324 COUNTSISION 325 PINES & FOREEITURES 326 CRANT INCOME 327 CABLE FRANCHIST 328 TELEPHONE EXCISE TAX 329 COUNTSISION 330 COUNTSISION 331 CABLE FRANCHIST 331 CABLE FRANCHIST 332 COUNTSISION 333 CABLE FRANCHIST 334 COUNTSISION 335 PINES & FOREEITURES 337 OPD A COUNTSISION 337 OPD A COUNTSISION 338 COUNTSISION 339 COUNTSISION 339 COUNTSISION 330 COUNTSISION 330 COUNTSISION 330 COUNTSISION 331 CABLE FRANCHIST 330 COUNTSISION 331 CABLE FRANCHIST 331 CABLE FRANCHIST 333 CABLE FRANCHIST 334 COUNTSISION 335 PINES & FOREEITURE 335 COUNTSISION 337 CABLE FRANCHIST 339 COUNTSISION 339 COUNTSISION 330 COUNTSISION 340 COUNTSISION 340 COUNTSISION 340 COUNTSISION 340 COUNTSISION 340 COUNTSISION 340        | 42,439.00<br>15,890.31)<br>26,548.69   | 55.33<br>0.00<br>72.05                  |   | 6,115.00<br>2,500.00<br>8,615.00   | 95,000.00<br>0.00<br>95,000.00                                 | PARKS & RECREATION DEPT  02-4-04-350 ADMISSION FEES  02-4-04-396 GRANT INCOME  TOTAL PARKS & RECREATION DEPT |
| ## SPRIVER STATE OF ARK ## 122,931.00 ## 5 PRIVILEGE TAX CITY ## 17,745.00 ## 10,000 ## 11,000 ## 12,00    | 24,996.00<br>20,113.10)<br>4,882.90  | 50.00<br>0.00<br>90.23                  | 24,996.00<br>20,113.10<br>45,109.10   | 0.00<br>9,960.74<br>9,960.74   | 49,992.00<br>0.00<br>49,992.00                                 | 380<br>396<br>FIRE   |
| GENERAL REVENUE (STATE OF ARK)  PRIVILEGE TAX CITY 7,745.00 ( 370.00) 8,110.00 104.71 ( 705.703.00) 8,110.00 104.71 ( 705.703.00) 8,110.00 104.71 ( 705.703.00) 10.00 10.00 104.71 ( 705.703.00) 10.00 10.0                         | 158,574.97<br>1,800.00<br>11,856.71<br>14,091.12<br>186,322.80   | 33.93<br>0.00<br>46.11<br>49.67         | 81,425.03<br>0.00<br>10,143.29<br>13,908.88<br>105,477.20   | 6,610.94<br>0.00<br>4,052.02<br>1,915.54<br>12,578.50  | 240,000.00<br>1,800.00<br>22,000.00<br>28,000.00<br>291,800.00 | F1 68  |
|  | 75,084.27<br>365.00)<br>18,660.04)<br>705,703.00<br>19,608.49<br>36,221.98<br>12,000.00<br>18,712.29<br>1,440.40<br>100.00<br>0,00<br>1,168.39<br>621,225.43<br>2,562.71)<br>61,555.04)<br>543,391.24<br>11,400.73<br>2,351,483.91 |   | 47,846.73<br>8,110.00<br>21,975.04<br>0.00<br>11,391.51<br>23,778.02<br>12,000.00<br>7,687.71<br>559.60<br>0.00<br>3,750.00)<br>31.61<br>454,037.57<br>2,562.71<br>61,555.04<br>486,779.76<br>19,379.27<br>1,413,048.09 | 7,169.63<br>370.00)<br>0.00<br>1,887.50<br>0.00<br>1,558.73<br>60.00<br>0.00<br>4.12<br>83,078.75<br>0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0 | 70 22 63 70 776 33 33 33 33                                    | H  |

| CITY OF OSCEOLA | 5-10-2020 10:42 AM |
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REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: MAY 31ST, 2020

PAGE: 3

TOTAL REVENUES REVENUES 02 -CITY GENERAL FUND 4,261,733.00 . 414,143.17 1,646,641.45 38.64 CURRENT CURRENT PERIOD YEAR TO DATE ACTUAL % OF BUDGET 41.67% OF FISCAL YEAR 2,615,091.55 BUDGET BALANCE

02 -CITY GENERAL FUND

# CITY OF OSCEOLA REVENUE & EXPENSE REPORT (UNAUDITED) AS OF: MAY 31ST, 2020

PAGE:

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| OF CHIE GENERAL FAIR                           |                   |            |                        | 41.67%         | OF FISCAL YEAR      |
|--|-------------------|------------|------------------------|----------------|---------------------|
| DEPARTMENTAL EXPENDITURES                      | CURRENT<br>BUDGET | CURRENT    | YEAR TO DATE<br>ACTUAL | % OF<br>BUDGET | BUDGET<br>BALANCE   |
| * 7:-:   |                   |            |                        |                |                     |
| 02-5-01-400 SALARIES                           | 155,200.00        | 11,744.96  | 61,614.99              | 39.70          | 93,585.01           |
|  | 7,200.00          | 0.00       | 0.0                    | 0.00           | 7,200.00            |
| 02-5-01-502 PAYROLL TAX                        | 11,873.00         | 4 327 44   | 5,268.24               | 44.37          | 6,604.76            |
|  | 87,831.00         | 6,953.88   | 769.4                  | 5 .            | 061.6               |
|  | 12,000.00         | 0.00       |                        | 26.73          | 791.                |
|  | 20,000.00         | 1,393.97   | 7,630.12               | 8              | 369.8               |
| 02-5-01-605 OFFICE EXPENSE                     | 15,000.00         | 2,500.00   | 7,916.60               | 52.78          | 7,083.40            |
| TELEPHONE                                      | 3,600.00          | 277.46     | 1,933.60               | 53.71          | 1,666.40            |
|  | 10,000.00         | 90.00      |                        | 2.19           | 9,780.77            |
|  | 2,000.00          | 0.00       | 0.00                   | 0.00           | 2,000.00            |
| 02-5-01-626 A & P EXPENSES                     | 31,000.00         | 0.00       | 663.00                 | 2.14           | 30,337.00           |
| INSC   | 34,000.00         | 80.33      | 80.33                  | 0.24           | 33,919.67           |
| 02-5-01-640 DUES, MBRSHPS & SUBSCRIPTIONS      | 5,000.00          | 122.13     | 2,276.83               | 0.00 (         | 2,723.17            |
|  | 24,000.00         | 3,020.00   | 3,531.25               | 14.71          | 20,468.75           |
|  | 6,000.00          | 0.00       |                        | 0.00           | 6,000.00            |
| 02-5-01-650 REPAIRS & MAINTENANCE - VEH &      | 3,000.00          | 0.00       | 0.00                   | 0.00           | 3,000.00            |
| OPERATING EXPENSES - VEHICLE                   | 1,200.00          | 18.95      | 682.60                 | 56.88          | 517.40              |
| 02-5-01-749 HEADSTART BLDG EXPENSE             | 12.000.00         | 0.00       | 154.00                 | 0.00 (         | 154.00)<br>8 576 17 |
| SR. CITIZE                                     | 6,000.00          | 0.00       |                        | 6.18           | 5,629.30            |
| 02-5-01-752 SCOUT HUT EXPENSE                  | 6,000.00          | 173.73     |                        | 15.29          | 5,082.42            |
| 02-5-01-801 PLANNING COMMISSION EXPENSE        | 200.00            | 0.00       | 0.00                   | 0.00           | 200.00              |
| CONSULTING SERVICES                            | 250.00            | 0.00       |                        | 2,450.00 (     | 5,875.00)           |
|  | 75,000.00         | 0.00       |                        | 0.00           | 75,000.00           |
| 02-5-01-886 INTEREST EXPENSE                   | 61.572.00         | 0.00       | 10.261.76              | 16.67          | 51.310.24           |
| ABANDONED/CONI                                 | 18,000.00         | 0.00 (     |                        | 2.22-          | 8                   |
| 02-5-01-899 MISCELLANEOUS TOTAL ADMINISTRATION | 673,176.00        | 189.00     | 189.00                 | 34.59          | 189.00)             |
| POLICE DEPT 02-5-02-400 SALARIES               | 1.368.043.00      | 108.268.88 | 635.524.69             | 46.46          | 732.518.31          |
|  | ( 60,000.00)      | 0.00       |                        | 0.00 (         | 60,000.00)          |
|  | 4,200.00          | 0.00       |                        | 7.81           | 3,871.93            |
| 02-5-02-503 GROUP INSURANCE                    | 104,500.00        | 10,935.00  | 58,119.47              | 55.62          | 46,380.53           |
| PENSION EXPENSE                                | 189,736.00        | 22,834.65  |                        | 66.64          | 63,295.96           |
| 02-5-02-510 TRAVEL & TRAINING EXPENSE          | 17,000.00         | 0.00       | 1,329.33               | 7.82           | 15,670.67           |
| UNIFORM  | 8,000.00          | 197.54     | 5                      | 90.20          | 784.11              |
| 02-5-02-581 UNIFORM LAUNDRY                    | 4,000.00          | 0.00       | 333.93                 | 8.35           | 3,666.07            |
|  |                   |            |                        |                |                     |

02 -CITY GENERAL FUND

### CITY OF OSCEOLA REVENUE & EXPENSE REPORT (UNAUDITED) AS OF: MAY 31ST, 2020

41.67% OF FISCAL YEAR

PAGE:

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PAGE:

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41.67% OF FISCAL YEAR

02 -CITY GENERAL FUND

| CODE ENFORCEMENT  02-5-17-400 SALARIES  02-5-17-502 PAYROLL TAX  02-5-17-503 GROUP INSURANCE  02-5-17-601 MATERIALS AND SUPPLIES  02-5-17-651 OPERATING EXPENSES- VEHICLES  TOTAL CODE ENFORCEMENT | JAIL DEPARTMENT  02-5-11-400 SALARIES  02-5-11-455 TEMP SERVICE WAGES  02-5-11-502 PAYROLL TAX  02-5-11-503 GROUP INSURANCE  02-5-11-504 PENSION EXPENSE  02-5-11-510 TRAVEL & TRAINING EXPENSE  02-5-11-580 UNIFORM EXPENSE  02-5-11-680 MATERIALS AND SUPPLIES  02-5-11-619 BUILDING EXPENSE  02-5-11-630 INSURANCE  02-5-11-630 INSURANCE  02-5-11-655 JAIL MAINTENANCE FUND  02-5-11-659 INMATE MEDICAL  TOTAL JAIL DEPARTMENT | MUNICIPAL COURT  02-5-05-403 OTHER ADM. SALARY 02-5-05-421 JUDGE'S SALARY 02-5-05-422 CLERK'S SALARY 02-5-05-502 PAYROLL TAX 02-5-05-503 GROUP INSURANCE 02-5-05-504 PENSION EXPENSE 02-5-05-510 TRAVEL & TRAINING EXPENSE 02-5-05-510 TRAVEL & TRAINING EXPENSE 02-5-05-501 MATERIALS AND SUPPLIES 02-5-05-620 UTILITIES 02-5-05-640 DUES, MBRSHPS & SUBSCRIPTIONS 02-5-05-640 DUES, MBRSHPS & SUBSCRIPTIONS 02-5-05-899 MISCELLANEOUS TOTAL MUNICIPAL COURT | 02-5-04-647 LICENSES 02-5-04-648 IMMUNIZATIONS & PHYSICALS 02-5-04-650 REPAIRS & MAINTENANCE - VEH & 02-5-04-651 OPERATING EXPENSES - VEHICLES 02-5-04-686 EQUIPMENT RENTAL 02-5-04-700 EQUIPMENT PURCHASES 02-5-04-725 ATHLETIC EQUIPMENT 02-5-04-895 CAPITAL LEASE PAYMENTS TOTAL PARKS & RECREATION DEPT | DEPARTMENTAL EXPENDITURES |
|--|--|---|---|---------------------------|
| 0.000  | 347,400.00<br>0.00<br>26,576.00<br>38,750.00<br>2,500.00<br>500.00<br>48,500.00<br>300.00<br>200.00<br>1,400.00<br>32,000.00<br>498,876.00   | 1,200.00 29,328.00 104,825.00 8,019.00 8,800.00 6,552.00 2,000.00 0,000.00 2,800.00 0,000.00 2,800.00 0,000.00 10,000.00 0,000.00 10,000.00 10,000.00 10,000.00   | 4,000.00<br>200.00<br>15,000.00<br>10,000.00<br>200.00<br>70,000.00<br>42,370.00<br>601,554.00  | CURRENT                   |
| 5,353.04<br>397.86<br>921.42<br>99.84<br>53.12<br>6,825.28   | 18,895.58 5,384.40 1,413.47 4,332.67 0.00 0.00 0.00 2,602.47 210.00 0.00 1,249.07 0.00 34,087.66   | 0.00<br>2,443.75<br>8,325.56<br>624.06<br>918.91<br>523.42<br>0.00<br>26.18<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>133.79<br>428.08<br>0.00<br>2,064.38)<br>1,105.83<br>3,430.11<br>28,616.75  | CURRENT                   |
| 29,643.81<br>2,074.85<br>961.62<br>999.91<br>381.39<br>34,061.58   | 64,636.59 40,409.88 4,453.99 21,653.57 857.40 0.00 11,086.58 1,032.36 56.24 520.00 13,335.34 110.00 161,051.95   | 0.00<br>12,218.75<br>47,383.58<br>3,246.99<br>4,749.71<br>2,617.09<br>0.00<br>26.18<br>1,378.75<br>215.82<br>225.00<br>0.00<br>72,061.87  | 0.00<br>224.00<br>1,682.94<br>2,551.53<br>0.00<br>0.00<br>28,677.21<br>16,021.45<br>253,562.83  | YEAR TO DATE<br>ACTUAL    |
| 0.0000   | 18.61<br>0.00 (<br>16.76<br>55.88<br>34.30<br>0.00<br>0.00<br>29.04<br>344.12 (<br>28.12<br>37.14<br>41.67<br>4.00<br>32.28  | 0.00<br>41.66<br>45.20<br>40.49<br>53.97<br>39.94<br>0.00<br>13.79<br>7.71<br>0.00<br>71.05   | 0.00<br>112.00 (<br>11.22<br>25.52<br>0.00<br>0.00<br>40.97<br>37.81<br>42.15   | % OF<br>BUDGET            |
| 29, 643.81)<br>2,074.85)<br>961.62)<br>999.91)<br>381.39)<br>34,061.58)  | 282,763.41 40,409.88) 22,122.01 17,096.43 1,642.60 500.00 500.00 34,413.42 732.36) 143.76 880.00 18,664.66 240.00 337,824.05   | 1,200.00<br>17,109.25<br>57,441.42<br>4,772.01<br>4,050.29<br>3,934.91<br>2,000.00<br>26.18)<br>8,621.25<br>2,584.18<br>225.00)<br>72,098.00)<br>29,364.13  | 4,000.00<br>24.00)<br>13,317.06<br>7,448.47<br>200.00<br>0.00<br>41,322.79<br>26,348.55<br>347,991.17   | BUDGET<br>BALANCE         |

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02 -CITY GENERAL FUND

| 381,719.90)  | _   | ( 867,103.10)  | 15,897.68)(  | ( 1,248,823.00)(   | REVENUES OVER/(UNDER) EXPENDITURES  |
|--|---|--|--|--|---|
| 2,996,811.45   | 45.62   | 2,513,744.55   | 430,040.85   | 5,510,556.00   | TOTAL EXPENDITURES  |
| 58,182.10<br>8,407.74)<br>4,706.84<br>5,819.23<br>815.09<br>1,000.00<br>200.00<br>1,100.00<br>18,492.19<br>2,545.73<br>7,655.90<br>3,424.11<br>1,161.74<br>958.44<br>273.44)<br>1,305.65<br>1,812.31<br>100,498.15 | 30.70<br>0.00 (<br>26.72<br>32.33<br>34.79<br>0.00<br>0.00<br>0.00<br>28.88<br>74.02<br>23.44<br>14.40<br>27.39<br>31.54<br>154.69 (<br>12.96<br>39.59<br>37.32 | 25,775.90<br>8,407.74<br>1,716.16<br>2,780.77<br>434.91<br>0.00<br>0.00<br>0,507.81<br>7,254.27<br>2,344.10<br>575.89<br>438.26<br>441.56<br>441.56<br>773.44<br>194.35<br>1,187.69<br>59,832.85 | 1,951.64 560.00 142.90 559.09 0.00 0.00 0.00 0.00 1,664.76 1,568.53 0.00 0.00 109.56 0.00 73.80 0.00 87.95 6,658.23  | 83,958.00<br>0.00<br>6,423.00<br>8,600.00<br>1,250.00<br>1,000.00<br>200.00<br>1,100.00<br>26,000.00<br>9,800.00<br>1,600.00<br>1,400.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00 | HUMANE SHELTER FUND  02-5-19-400 SALARIES  02-5-19-502 PAYROLL TAX  02-5-19-503 GROUP INSURANCE  02-5-19-501 TRAVEL & TRAINING EXPENSE  02-5-19-510 TRAVEL & TRAINING EXPENSE  02-5-19-510 MATERIALS AND SUPPLIES  02-5-19-610 TELEPHONE  02-5-19-611 VET BILLS  02-5-19-619 BUILDING EXPENSE  02-5-19-620 UTILITIES  02-5-19-630 INSURANCE  02-5-19-630 INSURANCE  02-5-19-648 IMMUNIZATIONS & PHYSICALS  02-5-19-650 REPAIRS & MAINTENANCE - VEH & O2-5-19-651 OPERATING EXPENSES - VEHICLES  TOTAL HUMANE SHELTER FUND |
| 72,622.36<br>10,000.00<br>5,867.24<br>6,768.64<br>2,158.00<br>3,257.82)<br>38,238.59<br>214.13)<br>528.00)<br>2,304.45<br>4,835.44<br>1150.00<br>10,836.84<br>7,424.20<br>1,500.00<br>21,595.79<br>180,301.60      | 32.00<br>0.00<br>28.19<br>41.14<br>36.53<br>0.00<br>18.64<br>105.23<br>0.00<br>23.19<br>13.65<br>0.00<br>27.75<br>1.01<br>0.00<br>33.04<br>29.56                | 34,177.64<br>0.00<br>2,302.76<br>4,731.36<br>1,242.00<br>3,257.82<br>8,761.41<br>4,306.13<br>528.00<br>695.55<br>764.56<br>0.00<br>4,163.16<br>75.80<br>0.00<br>10,657.21<br>75,663.40           | 3,926.40<br>0.00<br>287.54<br>935.58<br>0.00<br>0.00<br>0.00<br>2,627.95<br>992.23<br>71.50<br>0.00<br>0.00<br>0.00<br>683.28<br>18.95<br>11,464.31<br>11,007.74 | 106,800.00<br>10,000.00<br>11,500.00<br>3,400.00<br>47,000.00<br>4,092.00<br>0.00<br>3,000.00<br>5,600.00<br>15,000.00<br>7,500.00<br>1,500.00<br>32,253.00  | GOLF COURSE FUND  02-5-18-400 SALARIES  02-5-18-502 PAYROLL TAX  02-5-18-503 GROUP INSURANCE  02-5-18-503 GROUP INSURANCE  02-5-18-515 SAFETY SUPPLIES  02-5-18-610 MATERIALS AND SUPPLIES  02-5-18-610 TELEPHONE  02-5-18-620 UTILITIES  02-5-18-630 INSURANCE  02-5-18-630 INSURANCE  02-5-18-640 DUES, MBRSHPS & SUBSCRIPTIONS  02-5-18-651 OPERATING EXPENSES  02-5-18-651 OPERATING EXPENSES - VEHICLES  02-5-18-686 EQUIPMENT RENTAL  02-5-18-895 CAPITAL LEASE PAYMENTS  TOTAL GOLF COURSE FUND                    |
| OF FISCAL YEAR BUDGET BALANCE  | 41.67% OF<br>% OF<br>BUDGET   | YEAR TO DATE<br>ACTUAL   | CURRENT<br>PERIOD  | CURRENT  | DEPARTMENTAL EXPENDITURES   |

| 6-10-2020 10:41 AM CITY BAL | , ,  |    |       |           |
|-----------------------------|------|----|-------|-----------|
| 10:41 AM                    | BAL  |    |       |           |
|                             | CITY | AM | 10:41 | 6-10-2020 |

| 03 -STREET FUND |                       |               | 6-10-2020 10:41 AM |
|-----------------|-----------------------|---------------|--------------------|
|                 | AS OF: MAY 31ST, 2020 | BALANCE SHEET | CITY OF OSCEOLA    |
|                 |                       |               | PAGE:              |
|                 |                       |               | -                  |

| 4,223.67 |             | EXP.                                   | & REV.OVER/(UNDER) | TOTAL LIABILITIES, EQUITY & REV.OVER/(UNDER) EXP.  |
|----------|-------------|--|--------------------|--|
|          | 31, 321.65) | ſ                                      | (UNDER) EXP.       | TOTAL EQUITY & REV. OVER/(UNDER) EXP   |
|          |             | 246,876.15<br>335,194.54<br>88,318.39) | ) EXPENSES (       | TOTAL REVENUE TOTAL EXPENSES TOTAL REVENUE OVER/(UNDER) EXPENSES   |
|          |             | 56,996.74<br>56,996.74                 | ĺ                  | ======<br>03-291 BEGINNING FUND BALANCE<br>TOTAL BEGINNING EQUITY  |
|          | 35,545.32   | 15,283.65<br>20,261.67                 | Ĩ                  | 03-201 ACCOUNTS PAYABLE 03-236 ACCRUED WAGES TOTAL LIABILITIES EQUITY  |
| 4,223.67 | II          |  |                    | TOTAL ASSETS   |
| ,        | 4,223.67    | 136.70<br>71,884.62<br>67,797.65)      | ŕ                  | ASSETS =====  03-106 FNBEA-STREET FUND(9910)  03-115 BANCORP-STREET FUND(0449)  03-130 DUE TO/FROM OTHER FUNDS |
|          |             | BALANCE                                |                    | ACCOUNT # ACCOUNT DESCRIPTION  |

| 837,124.46            | 28.59          | 335,194.54             | 53,706.34                               | 1,172,319.00   | TOTAL EXPENDITURES                   |
|-----------------------|----------------|------------------------|---|--|--------------------------------------|
| 837,124.46            | 28.59          | 335,194.54             | 53,706.34                               | 1,172,319.00   | STREET DEPT                          |
|                       |                |                        |   |  | EXPENDITURE SUMMARY                  |
| 291,594.85            | 45.85          | 246,876.15             | 47,221.81                               | 538,471.00   | TOTAL REVENUES                       |
| 291,594.85            | 45.85          | 246,876.15             | 47,221.81                               | 538,471.00   | STREET DEPT                          |
|                       |                |                        |   |  | REVENUE SUMMARY                      |
| BUDGET                | % OF<br>BUDGET | YEAR TO DATE<br>ACTUAL | CURRENT                                 | CURRENT<br>BUDGET  |                                      |
| 41.67% OF FISCAL YEAR | 41.679         |                        |   |  | 03 -STREET FUND<br>FINANCIAL SUMMARY |
| PAGE: 1               |                |                        | DSCEOLA<br>PORT (UNAUDITED)<br>NT, 2020 | CITY OF OSCEOLA REVENUE & EXPENSE REPORT (UNAUDITED) AS OF: MAY 31ST, 2020 | 6-10-2020 10:42 AM                   |

REVENUES OVER/(UNDER) EXPENDITURES

( 633,848.00)(

6,484.53)(

88,318.39)

545,529.61)

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TOTAL REVENUES STREET DEPT

03-4-06-322 DEBRIS REMOVAL

03-4-06-386 STREET REVENUE TURNBACK

03-4-06-390 INTEREST INCOME

TOTAL STREET DEPT 03 -STREET FUND REVENUES 538,471.00 0.00 538,435.00 36.00 538,471.00 CURRENT BUDGET 47,221.81 CURRENT PERIOD 200.00 47,019.00 2.81 47,221.81 246,876.15 YEAR TO DATE ACTUAL 461.00 246,402.06 13.09 246,876.15 0.00 ( 45.76 36.36 45.85 45.85 % OF BUDGET 41.67% OF FISCAL YEAR -------------461.00) 292,032.94 22.91 291,594.85 291,594.85 BUDGET BALANCE

03 -STREET FUND

## CITY OF OSCEOLA REVENUE & EXPENSE REPORT (UNAUDITED) AS OF: MAY 31ST, 2020

41.67% OF FISCAL YEAR

PAGE: 3

| DEPARTMENTAL EXPENDITURES                 | CURRENT         | CURRENT       | YEAR TO DATE<br>ACTUAL | % OF<br>BUDGET | BUDGET<br>BALANCE |
|---|-----------------|---------------|------------------------|----------------|-------------------|
| STREET DEPT                               |                 |               |                        |                |                   |
| 03-5-06-441 WAGES-STREET EMPLOYEES        | 492,262.00      | 21,254.74     | 142,232.08             | 28.89          | 350,029.92        |
|   | 108,000.00      | 7,342.65      | -                      | 23.56          | 82,555.35         |
|   | 37,658.00       | 1,573.04      | 9,682.48               | 25.71          | 27,975.52         |
|   | 54,500.00       | 4,549.64      |                        | 42.76          | 31,193.53         |
| 03-5-06-504 PENSION EXPENSE               | 10,600.00       | 0.00          | 3,125.50               | 29.49          | 7,474.50          |
| 03-5-06-510 TRAVEL & TRAINING EXPENSE     | 800.00          | 0.00          | 0.00                   | 0.00           | 800.00            |
| 03-5-06-515 SAFETY SUPPLIES               | 9,925.00        | 439.00        | -                      | 10.96          | 8,837.55          |
|   | 3,200.00        | 514.82        | 2,494.19               | 77.94          | 705.81            |
|   | 35,000.00       | 295.78        | 6,015.97               | 17.19          | 28,984.03         |
| 03-5-06-619 BUILDING EXPENSE              | 15.000.00       | 750.38        | 4,698,90               | 31.33          | 10.301.10         |
|   | 0.00            | 116.90        | 666.41                 | 0.00 (         | 666.41)           |
|   | 27,500.00       | . 0.00        | 11,823.32              | 42.99          | 15,676.68         |
| 03-5-06-640 DUES, MBRSHPS & SUBSCRIPTIONS | 500.00          | 119.91        | 271.16                 | 54.23          | 228.84            |
| IMMUNIZATIONS &                           | 850.00          | 0.00          | 236.00                 | 27.76          | 614.00            |
| 03-5-06-650 REPAIRS & MAINTENANCE - VEH & | 60,000.00       | 2,186.46      | 46,840.13              | 78.07          | 13,159.87         |
|   | 75,000.00       | 3,589.20      | 15,997.91              | 21.33          | 59,002.09         |
|   | 10,000.00       | 0.00          | 156.95                 | 1.57           | 9,843.05          |
|   | 1,500.00        | 0.00          | 0.00                   | 0.00           | 1,500.00          |
|   | 2,000.00        | 0.00          | 0.00                   | 0.00           | 2,000.00          |
|   | 125,000.00      | 0.00          | 0.00                   | 0.00           | 125,000.00        |
| 03-5-06-755 STREET PAINTING               | 1,000.00        | 0.00          | 0.00                   | 0.00           | 1,000.00          |
| 03-5-06-756 SIGNS                         | 2,000.00        | 0.00          | 0.00                   | 0.00           | 2,000.00          |
| 03-5-06-840 DUMPING-DISPOSAL              | 47,000.00       | 5,904.09      |                        | 41.90          | 27,306.55         |
| 03-5-06-895 CAPLITAL LEASE PAYMENTS       | 46,324.00       | 3,8/6.84      | 1 -                    | 33.91          | 30, /46.3/        |
| TOTAL STREET DEPT                         | 1,172,319.00    | 53,706.34     | 335,194.54             | 28.59          | 837,124.46        |
| TOTAL EXPENDITURES                        | 1,172,319.00    | 53,706.34     | 335,194.54             | 28.59          | 837,124.46        |
| REVENUES OVER/(UNDER) EXPENDITURES        | ( 633.848.00)(  | 6, 484, 53) ( | 88.318.39)             |                | 545.529.61)       |
| VENERALINGS CARRY CARREST BUCKERSTICKED   | 1 000,000,000,1 | 0, 101,00,00  |                        | ,              | 010,060.041       |

CITY OF OSCEOLA
BALANCE SHEET
AS OF: MAY 31ST, 2020

PAGE: 1

| 1,684,097.47 |              | ER) EXP.   | ES, EQUITY & REV.OVER/(UNDER)  | TOTAL LIABILITIES,  |
|--------------|--------------|--|--|---|
|              | 1,029,428.18 | 1  | & REV. OVER/(UNDER) EXP.   | TOTAL EQUITY &  |
|              |              | 402,967.46<br>464,023.17<br>61,055.71)                                   | REVENUE<br>EXPENSES<br>TOTAL REVENUE OVER/(UNDER) EXPENSES                           | TOTAL REVENUE TOTAL REVENUE (   |
|              |              | 1,090,483.89<br>1,090,483.89   | S EQUITY   | 04-290 RETAINED EARNINGS TOTAL BEGINNING EQUITY   |
|              | 654,669.29   | 186,427.68 2,200.24  | COMMIN KOLL-OFF<br>RESIDNTI GARBAGE TRUCK<br>JOHN DEERE BACKHOE<br>JABILITIES        | 04-259 N/F BCS COMMI NOLL-OFF 04-270 N/P BCS RESIDNTL GARBA 04-272 N/P BCS JOHN DEERE BAC TOTAL LIABILITIES EQUITY  |
|              |              | 20,783.26<br>8,923.20<br>15,529.27<br>841.75<br>211,407.72<br>110,530.01 | Y PAYABLE ATED ABSENCES WAGES INTEREST PAYABLE COMML GARBAGE TRUCK KNUCKLEBOOM TRUCK | ACCOUNTS COMPENSA ACCRUED ACCRUED N/P BCS N/P BCS   |
| 1,684,097.47 |              |  |  | TOTAL ASSETS LIABILITIES  |
|              | 1,684,097.47 | 2,308,496.28<br>47,257.70<br>76,896.68<br>1,444,544.38<br>2,087,981.27)  | MENT FACILITY R WASTE FACILIT  |   |
|              |              | 2,321.92<br>4,987.95<br>1,016.00<br>26,035.95                            | N FUND(9929) N CE ION FUND(9951)   | ASSETS  ======  04-106 FUBEA-SANITATION FUND (9929)  04-107 FUBEA SANITATION  04-114 PREPAID INSURANCE  04-115 BANCORP-SANITATION FUND (9951)  04-130 DUE TO/FROM OTHER FUNDS |
|              |              | BALANCE  | ACCOUNT DESCRIPTION  | ACCOUNT # ACCOUNT D   |
|              |              | AS OF: MAI 3131, 2020  | AS OF : EL   | 04 -SANITATION FUND   |

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04 -SANITATION FUND FINANCIAL SUMMARY

## CITY OF OSCEOLA REVENUE & EXPENSE REPORT (UNAUDITED) AS OF: MAY 31ST, 2020

PAGE: 1

41.67% OF FISCAL YEAR

|                                    | CURRENT<br>BUDGET        | CURRENT<br>PERIOD     | YEAR TO DATE<br>ACTUAL  | % OF<br>BUDGET | BUDGET<br>BALANCE       |
|------------------------------------|--------------------------|-----------------------|-------------------------|----------------|-------------------------|
| REVENUE SUMMARY                    |                          |                       |                         |                |                         |
| SANITATION PEST CONTROL FUND       | 854,779.00<br>107,772.00 | 71,486.36<br>9,358.57 | 356,500.85<br>46,466.61 | 41.71<br>43.12 | 498,278.15<br>61,305.39 |
| TOTAL REVENUES                     | 962,551.00               | 80,844.93             | 402,967.46              | 41.86          | 559,583.54              |
| EXPENDITURE SUMMARY                |                          |                       |                         |                |                         |
| SANITATION                         | 1,018,882.00             | 63,196.59             | 440,092.45              | 43.19          | 578,789.55              |
| COMPOSTING DEPT PEST CONTROL FUND  | 18,500.00<br>86,500.00   | 263.11<br>0.00        | 304.37<br>23,626.35     | 1.65<br>27.31  | 18,195.63<br>62,873.65  |
| TOTAL EXPENDITURES                 | 1,123,882.00             | 63,459.70             | 464,023.17              | 41.29          | 659,858.83              |
| REVENUES OVER/(UNDER) EXPENDITURES | ( 161,331.00)            | 17,385.23 (           | ( 61,055.71)            | _              | ( 100,275.29)           |
|                                    |                          |                       |                         |                |                         |

| 61,305.39<br>61,305.39 | 43.12          | 46,466.61<br>46,466.61 | 9,358.57<br>9,358.57              | 107,772.00<br>107,772.00   | PEST CONTROL FUND 04-4-20-300 SALES TOTAL PEST CONTROL FUND |
|------------------------|----------------|------------------------|-----------------------------------|--|---|
|                        |                |                        |                                   |  | COMPOSTING DEPT   |
| 18.18                  | 41.71          | 356,500.85             | 71,486.36                         | 854,779.00   | 04-4-07-390 INTERST INCOME TOTAL SANITATION                 |
| 498,259.97             | 41.71          |                        | 71,485.48                         | 854,755.00   | SANITATION<br>04-4-07-300 SALES                             |
| BUDGET                 | % OF<br>BUDGET | YEAR TO DATE<br>ACTUAL | CURRENT                           | CURRENT<br>BUDGET  | REVENUES  |
| 41.67% OF FISCAL YEAR  | 41.67%         |                        |                                   |  | 04 -SANITATION FUND   |
| PAGE: 2                |                |                        | CEOLA<br>RT (UNAUDITED)<br>, 2020 | CITY OF OSCEOLA REVENUE & EXPENSE REPORT (UNAUDITED) AS OF: MAY 31ST, 2020 | 6-10-2020 10:42 AM  |

TOTAL REVENUES

962,551.00

80,844.93

402,967.46

41.86

559,583.54

# CITY OF OSCEOLA REVENUE & EXPENSE REPORT (UNAUDITED) AS OF: MAY 31ST, 2020

PAGE: 3

DEPARTMENTAL EXPENDITURES 04 -SANITATION FUND CURRENT CURRENT PERIOD YEAR TO DATE ACTUAL % OF BUDGET 41.67% OF FISCAL YEAR BUDGET BALANCE

| 100,275.29)   | ,  | 61,055.71)                          | 17,385.23 (  | ( 161,331.00)   | REVENUES OVER/(UNDER) EXPENDITURES   |
|---|--|-------------------------------------|--|---|--|
| 659,858.83  | 41.29  | 464,023.17                          | 63,459.70  | 1,123,882.00  | TOTAL EXPENDITURES   |
| 1,500.00<br>61,373.65<br>62,873.65  | 0.00<br>27.80<br>27.31   | 0.00<br>23,626.35<br>23,626.35      | 0.00   | 1,500.00<br>85,000.00<br>86,500.00  | PEST CONTROL FUND  04-5-20-601 MATERIALS AND SUPPLIES  04-5-20-602 CHEMICALS AND SUPPLIES  TOTAL PEST CONTROL FUND   |
| 987.91<br>14,844.97<br>2,362.75<br>18,195.63  | 1.21<br>1.03<br>5.49<br>1.65   | 12.09<br>155.03<br>137.25<br>304.37 | 12.09<br>113.77<br>137.25<br>263.11  | 1,000.00<br>15,000.00<br>2,500.00<br>18,500.00  | COMPOSTING DEPT  04-5-10-601 MATERIALS AND SUPPLIES  04-5-10-650 REPAIRS & MAINTENANCE - VEH &  04-5-10-651 OPERATING EXPENSES - VEHICLES  TOTAL COMPOSTING DEPT |
| 28,506.75 17,219.43 9,488.35 7,472.70 4,421.05 777.72) 6,897.25 1,661.99 2,491.33) 953.38 6,240.00 3,299.96) 1,208.00 250.00 8,040.85 18,861.22 115,500.00 139,600.82 10,905.97 | 40.61<br>34.28<br>66.71<br>28.83<br>25.07<br>143.21 (<br>31.03<br>63.07<br>169.20 (<br>31.90<br>71.38<br>120.62 (<br>3.36<br>0.00<br>56.54<br>50.87<br>41.67<br>36.55<br>50.87 |                                     | 6,812,75 1,129,02 1,129,02 3,589.23 0.00 439,01 514.78 9,000.57) 739,48 613.88 116.90 0.00 1,251.00) 42.00 0,763.45 5,657.94 16,500.00 17,596.36 63,196.59 | 48,000.00 26,200.00 28,500.00 10,500.00 1,800.00 4,500.00 4,500.00 1,400.00 1,400.00 1,400.00 1,250.00 1,250.00 1,250.00 1,250.00 1,250.00 1,250.00 1,250.00 1,250.00 1,250.00 1,250.00 1,250.00 1,250.00 1,250.00 1,250.00 | H  |
| 60,652.00<br>147,478.80   | 0.00   | 0.00                                | 0.00   | 60,652.00<br>281.830.00   | SANITATION  04-5-07-450 SALARY SUPERVISOR  04-5-07-451 WAGES-GARRAGE COLLECTIONS   |

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CITY OF OSCEOLA
BALANCE SHEET
AS OF: MAY 31ST, 2020

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| TOTAL LIABILITIES, EQUITY & REV.OVER/(UNDER) EXP. | TOTAL EQUITY & REV. OVER/(UNDER) EXP. | TOTAL REVENUE<br>TOTAL EXPENSES<br>TOTAL REVENUE OVER/(UNDER) EXPENSES | 05-291 BEGINNING FUND BALANCE TOTAL BEGINNING EQUITY | EQUITY | LIABILITIES | TOTAL ASSETS | ASSETS  =====  05-101 REGIONS-AIRPORT OPERATING(680)  05-105 BANCORP-AIRPORT GRANT(6248)  05-130 DUE TO/FROM OTHER FUNDS | ACCOUNT # ACCOUNT DESCRIPTION |
|---|---------------------------------------|--|--|--------|-------------|--------------|--|-------------------------------|
| (UNDER) EXP.                                      | 51,2                                  | 15.59<br>66,225.24<br>( 66,209.65)                                     | 117,452.59<br>117,452.59                             |        |             |              | 309.60<br>71,961.09<br>(21,027.75)<br>51,2   | BALANCE                       |
| 51,242.94   | 51,242.94                             |  |  |        |             | 51,242.94    | 51,242.94  |                               |

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CITY OF OSCEOLA
REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: MAY 31ST, 2020

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| 05 -AIRPORT FUND<br>FINANCIAL SUMMARY | האפסמונים | CHEBRAN      | 455 HO TARE  | 41.67% C | 41.67% OF FISCAL YEAR |
|---------------------------------------|-----------|--------------|--------------|----------|-----------------------|
|                                       | BUDGET    | PERIOD       | ACTUAL       | BUDGET   | BALANCE               |
| REVENUE SUMMARY                       |           |              |              |          |                       |
| AIRPORT                               | 0.00      | 3.05         | 15.59        | 0.00 (   | 15.59)                |
| TOTAL REVENUES                        | 0.00      | 3.05         | 15.59        | 0.00 (   | 15.59)                |
| EXPENDITURE SUMMARY                   |           |              |              |          |                       |
| AIRPORT                               | 0.00      | 1,911.68     | 66,225.24    | 0.00 (_  | 66, 225.24)           |
| TOTAL EXPENDITURES                    | 0.00      | 1,911.68     | 66,225.24    | 0.00 (   | 66,225.24)            |
| REVENUES OVER/(UNDER) EXPENDITURES    | 0.00 (    | ( 1,908.63)( | ( 66,209.65) |          | 66,209.65             |
|                                       |           |              |              |          |                       |

| 15.59)<br>15.59)      | 0.00 (         | 15.59<br>15.59         | 3.05                          | 0.00  | AIRPORT<br>05-4-09-390 INTEREST INCOME<br>TOTAL AIRPORT |
|-----------------------|----------------|------------------------|-------------------------------|---|---|
| BUDGET                | % OF<br>BUDGET | YEAR TO DATE<br>ACTUAL | CURRENT                       | CURRENT<br>BUDGET   | REVENUES  |
| 41.67% OF FISCAL YEAR | 41.67% OF      |                        |                               |   | 05 -AIRPORT FUND  |
| PAGE: 2               |                |                        | EOLA<br>T (UNAUDITED)<br>2020 | CITY OF OSCEOLA REVENUE & EXPENSE REPORT (UNAUDITED AS OF: MAY 31ST, 2020 | 6-10-2020 10:42 AM                                      |

TOTAL REVENUES

0.00 3.05 15.59 0.00 ( 15.59)

## CITY OF OSCEOLA REVENUE & EXPENSE REPORT (UNAUDITED) AS OF: MAY 31ST, 2020

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05 -AIRPORT FUND

AIRPORT

05-5-09-400 SALARIES

05-5-09-502 PAYROLL TAX

05-5-09-503 GROUP INSURANCE

05-5-09-601 MATERIALS AND SUPPLIES

05-5-09-619 BUILDING EXPENSE

05-5-09-620 UTILITIES

05-5-09-630 INSURANCE

05-5-09-890 GRANT EXPENSE REVENUES OVER/(UNDER) EXPENDITURES TOTAL EXPENDITURES DEPARTMENTAL EXPENDITURES TOTAL AIRPORT CURRENT 0.00 0.00 ( CURRENT 0.00 0.00 1,911.68 0.00 0.00 1,911.68 1,908.63)( 1,911.68 YEAR TO DATE ACTUAL 93.08 126.16 58,500.00 66,225.24 --------66,209.65) 66,225.24 1,165.65 26.57 2,234.78 124.37 3,954.63 % OF BUDGET 0.00 41.67% OF FISCAL YEAR 58,500.00) 66,225.24) BUDGET BALANCE 66,225.24) 66,209.65 1,165.65) 26.57) 2,234.78) 124.37) 3,954.63) 126.16) 93.08)

| ELECTRIC DEPT  | NON-DEPARTMENTAL  | DEPARTMENT       | 06-10-2020 02:43 PM |
|--|---|------------------|---------------------|
| OSCEOLA LIGHT & PO WALMART COMMUNITY BRC BUGMOBILE OF AR INC FOUNTAIN PLUMBING KENNEMORE HOME  | DEPT OF FINANCE  DEPT OF FINANCE  OMLP PAYROLL  TECHLINE LTD  CARINA TECHNOLOGY INC COMMERCIAL COLLECTIONS PROFESSIONAL CREDIT MJMEUC ENTERGY ARKANSAS INC.  FIRST NATIONAL BANK EFTPS  BORDER STATES ELECTRIC MISSISSIPPI COUNTY ELE   | FUND VENDOR NAME | CO                  |
| MUNITY BRC F AR INC UMBING OME   | DEPT OF FINANCE  OMLP PAYROLL  TECHLINE LTD  TECHLINE LTD  TECHLINE LTD  TECHLINE LTD  CARINA TECHNOLOGY INC COMMERCIAL COLLECTIONS  PROFESSIONAL CREDIT  MJMEUC ENTERGY ARKANSAS INC.  FIRST NATIONAL BANK  EFTPS  BORDER STATES ELECTRIC SUPPLY MISSISSIPPI COUNTY ELECTRIC CORP, INC.  | 8                | OUNCIL REPORT       |
| WALMART COMMUNITY BRC ACCT#3464 4/29/20 ACCT# 7212 4/29/20 APRIL STATE APRIL STATE APRIL STATE KENNEMORE HOME KENNEMORE HOME KENNEMORE HOME KENNEMORE HOME KENNEMORE HOME KENNEMORE HOME | CS# 08791999/066481613 CS# 08791999/066481613 CS#577649658/377659089 CC\$#577649658/377659089 COLLINS #008126025 CASE ID:141129637 - T.BAKER K.MARTIN-CASE#632964899 CS#022394788 CS#022394788 STATE W/H OMLP PY 2020.05.07 REGIONS OMLP PY 5/21/2020 BCS OMLP PY 5/21/2020 REG DD ORD# 7041867-00 ORD 7041867-00 ORD 7041866-00 ORD# 7041868-00 INV 4339 GARNISH T BAKER NO.470CV-2013-172 L COLLIN NO.470CV-2013-172 L COLLIN NO.470CV-2013-172 L COLLIN NO.470CV-2013-172 L COLLIN INV 16921 ENTERGY ARKANSAS INC. ENTER | DESCRIPTION      | PAGE:               |
| 92.11<br>18.70<br>41.80<br>14.95<br>23.60<br>10.99<br>17.55<br>21.96<br>5.23<br>51.05<br>5.50  | 558.80 558.80 360.00 360.00 231.00 184.00 110.00 110.00 110.00 216.00 216.00 1,942.70 1,900.79 4,172.07 33,125.03 3,911.47 32,917.28 1,353.00 2,167.88 1,892.00 3,063.61 38.70 125.16 9.13 9.13 572,929.27 73,152.66 4,890.80 80.70 4,890.80 55,715.00 24,532.71 5,371.10 5,333.57 3,295.68 3,258.99 770.73 762.16 2,193.40 590.894.15  | AMOUNT           | 1                   |

| WATER DEPT  |  | DEPARTMENT  |
|---|--|-------------|
| OSCEOLA LIGHT   |  | FUND        |
| & PO WALMART COMMUNITY BRC HAWKS USED CARS & AUTO MID SOUTH SALES KENNEMORE HOME LEGAL SHIELD AMERICAN HERITAGE LIFE TIFCO INDUSTRIES METLIFE GROUP BENEFITS DELTA DENTAL APF FBO TEMPS PLUS                                  | LOWE'S BUSINESS ACCOUNT LEGAL SHIELD AMERICAN HERITAGE LIFE TIFCO INDUSTRIES  METLIFE GROUP BENEFITS O'REILLY AUTO STORES INC DELTA DENTAL APF FBO TEMPS PLUS  VERIZON WIRELESS DELTA VISION AT&T EFTPS  AT#T BLACK HILLS ENERGY MUNICIPAL HEALTH BENEFIT FUND PREMIUM YIG ADMINISTRATION CINTAS UNIFORM CORP 206 ARAMARK  VERIZON NETWORK FLEET, INC. PARMAN ENERGY GROUP   | VENDOR NAME |
| WALMART COMMUNITY BRC INV 86863 MID SOUTH SALES KENNEMORE HOME GROUP# 0038187 5/10/20 REENTRY# M01A12844035 REENT#M01A1282021 6/1/20 TIFCO INDUSTRIES KM05592307-0002 JUNE2020 CONTID:1293318 CLIENT#253 INV#14996249 2/11/20 | KENNEMORE HOME ACCT#821-3104-901373-8 GROUP# 0038187 5/10/20 REENTRY# M01A12844035 REENTHM01A1282021 6/1/20 INV 71546638 TIFCO INDUSTRIES KM05592307-0002 JUNE2020 CUST# 1386536 4/28/20 CUST# 1386536 4/28/20 INV#5045554 4/28/20 INV#5068837 5/5/20 INV#5068837 5/5/20 INV# 5068838 5/12/20 INV# 5068417 5/18/20 INV# 5069417 5/18/20 IN | DESCRIPTION |
| 81.47<br>269.39<br>928.68<br>6.04<br>54.85<br>15.60<br>40.52<br>98.20<br>79.72<br>181.98<br>168.00  | 86.05 73.85 64.19 35.18 32.37 57.38 793.42 25.90 87.08 87.08 256.76 60.25 98.20 112.12 8.79 237.05 513.70 733.60 7 | AMOUNT      |

| SEWER DEPT   | DEPARTMENT  | 06-10-2020 02:43 PM |
|--|-------------|---------------------|
| OSCEOLA LIGHT & I  | FUND        |                     |
| UTILITY SERVICE CO INC VERIZON WIRELESS DELTA VISION ATAT EFTES  ARKANSAS DEPT OF HEALTH  MEX FLEET UNIVERSAL MUNICIPAL HEALTH BENEFIT FUND PREMIUM YIG ADMINISTRATION  CINTAS UNIFORM CORP 206  ARAMARK  HELENA AGRI ENTERPRISE VERIZON NETWORK FLEET, INC. BRENNTAG MID-SOUTH, INC. ATAT MOBILITY PARMAN ENERGY GROUP ATAT  OULL CORP LOWE'S BUSINESS ACCOUNT OUTIS RAPER LEGAL SHIELD GRAINGER INC AMERICAN HERITAGE LIFE METILE GROUP BENEFITS O'REILLY AUTO STORES INC DELTA DENTAL LAYNE CHRISTENSEN CO VERIZON WIRELESS DELTA VISION ATAT  MISSISSIPPI COUNTY ELECTRIC CORP, INC. MINICIPAL HEALTH BENEFIT FUND PREMIUM YIG ADMINISTRATION   | VENDOR NAME | COUNCIL REPORT      |
| VERIZON WIRELESS CONTID:1293520 CLIENT: 253 AT&T 870 563-5245 493 6 FICA W/H FICA W/H MEDICARE W/H ARKANSAS DEPT OF HEALTH ARKANSAS DEPT OF HEALTH 0496-00-268573-3 INV:65263 T/G/D 1-00082-000 FOR 6/20 INV M218184 INV M218184 INV M23865 CORE & MAIN PAYER# 15946590 4/30/20 PAYER# 15946590 4/30/20 ARAMARK ARAMARK ARAMARK ARAMARK ARAMARK ARAMARK ARAMARY INV 201411859 VERIZON NETWORK FLEET, INC INV BMS560917 AT&T MOBILITY PARMAN ENERGY GROUP PARMAN ENERGY GROUP PARMAN ENERGY GROUP AT&T  WALMART COMMUNITY BRC ACCT#3469 4/29/20 INV 9506705301 REENTRY# M01A12844035 KM05592307-0002 JUNE2020 CUST# 1386545 4/28/20 CONTID:1293318 CLIENT#253 INV 1754889 TAX VERIZON WIRELESS CONTID:1293318 CLIENT#253 INV 1754889 TAX VERIZON WIRELESS CONTID:1293520 CLIENT#253 AT&T 870 563-5245 493 6 FICA W/H MEDICARE W/H ACCT 1010951 0496-00-268594-9 INV652239 ACCT# 4671-3918-70 ACCT# 2995-5000-99 5/11/2 T/G/D 1-00082-000 FOR 6/20 INV# 23187 5/1/2020 | DESCRIPTION | PAGE:               |
| 973.37 58.04 23.44 1,181.18 710.94 714.51 166.26 167.09 1,064.16 479.52 2,961.00 114.77 346.96 506.37 17.84 17.85 217.38 22.79 113.70 3,272.08 170.36 279.47 9.32 281.30 19,035.91 137.14 83.60 44.20 320.34 85.00 116.65 715.00 204.04 44.20 320.34 85.00 1172.57 41.10 200.30 493.04 471.99 115.31 110.38 82.07 37.48 33.78 62.298.00 37.34  | AMOUNT      | ω                   |

| ADMINISTRATION OS  | DEPARTMENT FUND                       | 06-10-2020 02:43 PM |
|--|---------------------------------------|---------------------|
| OSCEOLA LIGHT & PO MISS CO COURTHOUSE WALMART COMMUNITY BRC QUILL CORP  HRAIFECT  HRAIFECT  HRAIFECT  KENNEMORE HOME LOME'S BUSINESS ACCOUNT THOMAS SPEIGHT & NOBLE U.S. POSTAL SERVICE  AMERICAN HERITAGE LIFE JAME STANFORD METLIFE GROUP BENEFITS GREATAMERICA LEASING CORP FIRST NATIONAL BANK SECURE ON SITE  VERIZON WERELESS DELTA VISION AT&T  EFTPS  OSCEOLA PRINTING & OFFICE SUPPLY XEROX FINANCIAL SERVICES DELTA CREATIVE CONCORD PUBLISHING HOUSE  | ND VENDOR NAME HELENA AGRI ENTERPRISE | COUNCIL REPORT      |
| ACCT# 1010 4/30/2020 WALMART COMMUNITY BRC QUILL CORP QUIL CORP QUILL CORP QUILL CORP QUILL CORP QUILL CORP QUIL CORP | DESCRIPTION INV 201411859             | PAGE:               |
| 7,761.54  213.80 132.95 140.90 393.45 434.56 109.90 28.95 29.04 9.94 168.70 76.05 137.72 105.37 357.82 307.50 44.26 87.99 87.9 | AMOUNT                                | 4                   |

| 10,739.53<br>10,561.93<br>749.29<br>5,990.22<br>6,209.51<br>703.32<br>1,814.03 | FEDERAL W/H FEDERAL W/H FEDERAL W/H FICA W/H FICA W/H FICA W/H MEDICARE W/H | E T T C  |                   |                     |
|--|---|--|-------------------|---------------------|
| 200.00   | UGHN F  |  |                   |                     |
| 234.45   | V 19-290 T.LAMBERT<br>UGHN ACCT17-02900-01                                  | COMMERCIAL COLLECTIONS OSCEOLA LIGHT AND POWER |                   |                     |
| 6,805.21<br>5,604.27   | CITY RETIREES 5/22/2020 RE  |  |                   |                     |
| 2,566.51   | EC.   |  |                   |                     |
| 9,139.35   | CITY PY 5/21/2020 BCS   |  |                   |                     |
| 9,395.03<br>87,017.78  | CITY PY 2020.05.07 BCS  | CITI PAIKOLL                                   |                   |                     |
| 324.68   | STATE W/H   |  |                   |                     |
| 4,622.19   | STATE W/H   | DEPT OF FINANCE                                |                   |                     |
| 138.19   | REMAN   |  |                   |                     |
| 100.00   |   | OSCEOLA FIRE DEPT                              |                   |                     |
| 100.00   | CASE#058477764 K.KEY  |  |                   |                     |
| 140.00   | CASE ID:802158855-C.MINOR   |  |                   |                     |
| 168.00   | CASE# 453674538 R.WILLIAMS  |  |                   |                     |
| 172.40   | CS# 245015548 C MINOR   |  |                   |                     |
| 216.00   | CS# 908264349 C MILLER  |  |                   |                     |
| 259.20   | CS# 908264349 C MILLER  |  |                   |                     |
| 144.00   | K.KEY CASE#751055322<br>K.KEY CASE#751055322                                |  |                   |                     |
| 200.00   | CS#893240601 N MOODY  |  |                   |                     |
| 252.00   | CASE# 418593212 J. RINEY CS#893240601 N MOODY                               |  |                   |                     |
| 252.00   | CASE# 418593212 J. RINEY  |  |                   |                     |
| 234.00   | CS# 638974059 NICHOLAS MOO  |  |                   |                     |
| 232.00   | CS# 753128700 C NEWELL CS# 753128700 C NEWELL CS# 638974059 NITCHOLAS MOD   | JND ACSC                                       | CITY GENERAL FUND | NON-DEPARTMENTAL    |
| 00,002.00  |   |  |                   |                     |
| 476.92   | AT&T  |  |                   |                     |
| 107.72   | INV 799   | ATET   |                   |                     |
| 60.54  | INV 789   | SALT GROUP OF ARKANSAS                         |                   |                     |
| 245.28   | INV 2103240   | GOLDEN WEST INDUSTRIAL SUPPLY                  |                   |                     |
| 17.84  | ARAMARK   |  |                   |                     |
| 17.84<br>17.84   | ARAMARK   | ARAMARK  |                   |                     |
| 74.79<br>614.10  | INV# 23187 5/1/2020<br>PAYER# 15946587 4/30/20                              | CINTAS UNIFORM CORP 206                        |                   |                     |
| 3,052.50   | T/G/D 1-00082-000 FOR 6/20  | MUNICIPAL HEALTH BENEFIT FUND PREMIUM          |                   |                     |
| AMOUNT   | DESCRIPTION   | VENDOR NAME                                    | FUND              | DEPARTMENT          |
| ហ  | PAGE:   | COUNCIL REPORT                                 |                   | 06-10-2020 02:43 PM |
|  |   |  |                   |                     |

| 1,817.80 | MEDICARE W/H |             |      |                     |
|----------|--------------|-------------|------|---------------------|
| AMOUNT   | DESCRIPTION  | VENDOR NAME | FUND | DEPARTMENT          |
| G C      |              | (           | 2    | 00-10-2020 02:40 50 |

| POLICE DEPT   | ADMINISTRATION   |  | DEPARTMENT  |
|---|--|--|-------------|
| CITY GENERAL FUND   | CITY GENERAL FUND  |  | FUND        |
| H & H BUSINESS MACHINES  WALMART COMMUNITY BRC HAWKS USED CARS & AUTO   | RIVERLAWN COUNTRY CLUB WALMART COMMUNITY BRC FOUNTAIN PLUMBING  KENNEMORE HOME  SEMINOLE CONTRACTING CO AMERICAN HERITAGE LIFE  ACE GLASS REPAIR METLIFE GROUP BENEFITS PROTECTIVE LIFE ACENT FOR MUNICIPAL PROPERTY PROGRAM DELTA DENTAL RAILROAD MANAGEMENT CO VERIZON WIRELESS DELTA VISION  EFTPS  MUNICIPAL LEAGUE LEGAL DEFENSE PROGRAM ARKANSAS MUNICIPAL LEAGUE AD&D PLAN BLACK HILLS ENERGY DEAN LAW FIRM, PLLC  MUNICIPAL HEALTH BENEFIT FUND PREMIUM YIG ADMINISTRATION  GODSEY'S MR FIX-IT VERIZON NETWORK FLEET, INC. BARCLAYS AT&T MOBILITY BUDDY HASTINGS   | BANCORP SOUTH                                  | VENDOR NAME |
| H & H BUSINESS MACHINES WALMART COMMUNITY BRC HAWKS USED CARS & AUTO | WALMART COMMUNITY BRC INV 44168 APRIL STATE APRIL STATE APRIL STATE EXENNEMORE HOME KENNEMORE HOME KENNEMORE HOME SEMINOLE CONTRACTING CO REENT#MO1A1282021 6/1/20 REENT#M01A1282021 6/1/20 RECT# 265787-P00 5/11/20 INV# 1920000228 5/6/20 CONTID:1293318 CLIENT#253 417876 VERIZON WIRELESS CONTID:1293520 CLIENT#253 417876 VERIZON WIRELESS CONTID:1293520 CLIENT#253 FICA W/H MEDICARE W/H MEDICARE W/H MEDICARE W/H L.JOHNSON EEOC#846-2020-16 ARKANSAS MUNICIPAL LEAGUE ACCT# 3204-6034-51 DEAN LAW FIRM, PLLC DEAN | MEDICARE W/H MEDICARE W/H BANCORP SOUTH TOTAL: | DESCRIPTION |
| 254.13<br>63.79<br>145.18<br>346.03<br>117.48<br>110.00<br>248.55<br>11.00<br>262.74<br>16.50<br>37.35<br>22.89   | 122.13 30.27 7.74 7.74 336.00 30.69 1,752.64 1,451.82 24,600.00 441.16 360.28 75.68 189.00 224.01 18.64 80.33 865.60 1,035.71 107.10 216.68 3.82 703.32 0.89 164.48 3,000.00 22.00 32.18 1,250.00 1,250.00 1,250.00 1,44.94 11.98 1141.55 18.95 671.97 170.36 90.00  | 1,817.80<br>164.48<br>50,000.00<br>311,141.71  | AMOUNT      |

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### COUNCIL REPORT

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| FIRE DEPT   |  | DEPARTMENT  |
|---|--|-------------|
| CITY GENERAL FUND   |  | FUND        |
| WALMART COMMUNITY BRC KENNEMORE HOME  LOWE'S BUSINESS ACCOUNT LEGAL SHIELD AMERICAN HERITAGE LIFE TIFCO INDUSTRIES DENVER'S LEASING INC AUTOZONE  | LOWE'S BUSINESS ACCOUNT AR CRIME INFO CENTER PEGGY MEATTE, COUNTY TREASURER LEGAL SHIELD DEPT OF FINANCE & ADMIN  OPD PETTY CASH AMERICAN HERITAGE LIFE TIFCO INDUSTRIES ARKANSAS STATE TREASURY RITTER COMMUNICATIONS METLIFE GROUP BENEFITS O'REILLY AUTO STORES INC DELTA DENTAL VERIZON WIRELESS DELTA VISION AT&T EFTPS  OSCEOLA PRINTING & OFFICE SUPPLY RITTER COMMUNICATIONS WEX FLEET UNIVERSAL MUNICIPAL HEALTH BENEFIT FUND PREMIUM YIG ADMINISTRATION K & A TIRE & AUTO VERIZON NETWORK FLEET, INC. PARMAN ENERGY GROUP  | VENDOR NAME |
| WALMART COMMUNITY BRC KENNEMORE HOME GROUP# 0038187 5/10/20 GROUP# 0038187 5/10/20 GROUP# 0038187 5/10/20 TIFCO INDUSTRIES inv 17525 AUTOZONE AUTOZONE | INV 015402518 INV 015434362  ACCT#821-3104-901373-8 AR CRIME INFO CENTER PEGGY MEATTE, COUNTY TREAS GROUP# 0038187 5/10/20 DRUG CRIME FEE DEPT OF FINANCE & ADMIN COURT TECH FEE DEPT OF FINANCE & ADMIN OPD PETTY CASH REENT#MO1A1282021 6/1/20 TIFCO INDUSTRIES ARKANSAS STATE TREASURY ACCT#197967-3 INV:5003234 ACCT#197967-3 INV:5003234 ACCT#197967-3 INV:5003255 KM05592307-0002 JUNE2020 CUST:13386538 4/28/20 CUST:13386538 4/28/20 CUST:13386538 4/28/20 CUNTID:1293318 CLIENT#253 VERIZON WIRELESS VERIZON WIRELESS VERIZON WIRELESS CONTID:1293520 CLIENT#253 VERIZON WIRELESS CONTID:1293520 CLIENT#253 INV 1130 INV 1130 INV 1130 INV 1130 INV# 26917005 0496-00-238100-2 INV:64945 T/G/D 1-00082-000 FOR 6/20 INV# 26917005 0496-00-238100-2 INV:64945 T/G/D 1-00082-000 FOR 6/20 INV 269890 VERIZON WETWORK FLEET, INC PARMAN ENERGY GROUP PARMAN ENERGY GROUP PARMAN ENERGY GROUP PARMAN ENERGY GROUP | DESCRIPTION |
| 653.35<br>6.82<br>69.96<br>23.35<br>16.79<br>36.66<br>50.95<br>10.76<br>879.96<br>220.60<br>220.60<br>98.22<br>148.51<br>49.06  | 130.18 44.47 485.67 92.05 7,090.13 208.55 113.00 1,671.87 240.00 3,343.75 202.49 357.20 98.20 20.00 170.95 347.70 267.70 267.70 267.70 267.70 267.70 275.00 862.65 950.24 193.80 2,426.82 3,294.81 3,298.32 761.21 771.39 236.50 107.25 191.35 3,649.20 8,974.50 188.25 310.98 606.40 662.43 1,170.02  | AMOUNT      |

| ENANG & ARCARALLON  |  | DEPARTMENT  |
|---|--|-------------|
| DECEMBERAL FORD   |  | FUND        |
| WALMART COMMUNITY BRC FOUNTAIN PLUMBING  KENNEMORE HOME  LOWE'S BUSINESS ACCOUNT SPORTS HALL LEGAL SHIELD AMERICAN HERITAGE LIFE RITTER COMMUNICATIONS  METLIFE GROUP BENEFITS  | METLIFE GROUP BENEFITS O'REILLY AUTO STORES INC  DELTA DENTAL C & S CLEANING LLC DELTA VISION ATAT G & W DIESEL  EFTPS  TRI STATE INDUSTRIAL SUPPLY INC. WEX FLEET UNIVERSAL BLACK HILLS ENERGY MUNICIPAL HEALTH BENEFIT FUND PREMIUM YIG ADMINISTRATION RIGGS CAT VERIZON NETWORK FLEET, INC. PARMAN ENERGY GROUP  NAPA AUTO PARTS  | VENDOR NAME |
| WALMART COMMUNITY BRC INV 44236 INV 44236 KENNEMORE HOME GROUPH 001373-8 STMT: 5/7/2020 INV4097 GROUPH 0038187 5/10/20 REENT#M01A1282021 6/1/20 RCCT#215058-3 INV:10179090 ACCT: 8816-2 INV#20093112 KM05592307-0002 JUNE20220 | AUTOZONE AVIOZONE AUTOZONE AUTOZONE AUTOZONE AUTOZONE AUTOZONE AUTOZONE AUTOZONE AVIOZONE AVIOZONE AVIOZONE AVIOZONE AVIOZONE AUTOZONE AVIOZONE AUTOZONE AVIOZONE AUTOZONE AUT | DESCRIPTION |
| 522.82<br>7.36<br>37.22<br>38.35<br>308.15<br>10.77<br>36.30-<br>125.75<br>1,105.83<br>78.75<br>211.24<br>187.88<br>261.93<br>62.72   | 50.49 43.99 43.99 64.98 39.86 28.28 50.49 153.72 3.18 5.76 80.81 602.40 548.58 137.14 2,961.06 651.79 3,357.43 48.47 103.10 96.44 437.19 388.14 11.30 72.25 67.08 16.80 599.60 9.32 17.27 17.27 17.27  | AMOUNT      |

| JAIL DEPARTMENT   | MUNICIPAL COURT  |   | DEPARTMENT |
|---|--|---|------------|
| CITY GENERAL FUND   | CITY GENERAL FUND  |   | FUND       |
| SYSCO MEMPHIS, LLC  | DEPT OF FINANCE & ADMIN METLIFE GROUP BENEFITS DELTA DENTAL DELTA VISION EFTPS  MUNICIPAL HEALTH BENEFIT FUND PREMIUM YIG ADMINISTRATION   | O'REILLY AUTO STORES INC DELTA DENTAL PNC EQUIPMENT FINANCE VERIZON WIRELESS DELTA VISION AT&T EFTPS  HILL'S VINYL GRAPHICS WEX FLEET UNIVERSAL MUNICIPAL HEALTH BENEFIT FUND PREMIUM YIG ADMINISTRATION CINTAS UNIFORM CORP 206 VERIZON NETWORK FLEET, INC. AT&T MOBILITY AT&T ANGELA MORGAN   |            |
| INV 6963  ACCT# 313445 WITH CREDIT M SYSCO MEMPHIS, LLC SYSCO MEMPHIS, | DEPT OF FINANCE & ADMIN KM05592307-0002 JUNE2020 CONTID:1293318 CLIENT#253 CONTID:1293520 CLIENT: 253 FICA W/H HEDICARE W/H MEDICARE W/H M/H MEDICARE W/H M/H M/H | COUST# 1386528 4/28/20 CONTID:1293318 CLIENT#253 PNC EQUIPMENT FINANCE VERIZON WIRELESS CONTID:1293520 CLIENT: 253 AT&T 870 563-5245 493 6 FICA W/H FICA W/H MEDICARE W/H MEDICARE W/H MEDICARE W/H HILL'S VINYL GRAPHICS 0496-00-268613-7 INV:65292 T/G/D 1-00082-000 FOR 6/20 INV# 23187 5/1/2020 PAYER# 15946848 4/30/20 VERIZON NETWORK FLEET, INC AT&T MOBILITY ANGELA MORGAN TOTAL: | IPTION     |
| 24.79 24.79 140.84 107.44 51.15 385.36 16.47 16.47 16.47 16.47 20.03 507.39 410.97 594.67 20.90 36.38 24.20 17.89 140.84 45.99 51.15 385.36 16.47 16.47   | 2,443.75<br>26.18<br>38.72<br>11.72<br>252.89<br>252.89<br>59.14<br>59.14<br>846.00<br>22.47<br>4,012.90   | 133.79 308.14 1,365.73 152.72 72.84 600.93 420.48 510.22 98.34 119.32 275.00 352.28 4,081.50 44.94 441.76 75.80 170.36 281.30 40.00 12,506.37   | AMOUNT     |

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### COUNCIL REPOR

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| GOLF COURSE FUND  | CODE ENFORCEMENT  |  | DEPARTMENT  |
|---|---|--|-------------|
| CITY GENERAL FUND   | CITY GENERAL FUND   |  | FUND        |
| BUGMOBILE OF AR INC KENNEMORE HOME SEMINOLE CONTRACTING CO SMITH TIRE & AUTO INC  LADD'S METLIFE GROUP BENEFITS DELTA DENTAL PNC EQUIPMENT FINANCE VERIZON WIRELESS DELTA VISION AT&T EFTPS   | LEGAL SHIELD METLIFE GROUP BENEFITS O'REILLY AUTO STORES INC DELTA DENTAL DELTA VISION EFTPS  TERRY ABSTRACT CO WEX FLEET UNIVERSAL MUNICIPAL HEALTH BENEFIT FUND PREMIUM PARMAN ENERGY GROUP   | TURNER HOLDINGS LLC  LEGAL SHIELD AMERICAN HERITAGE LIFE METLIFE GROUP BENEFITS DELTA DENTAL APF FBO TEMPS PLUS  SECURE ON SITE  DELTA VISION EFTPS  MUNICIPAL HEALTH BENEFIT FUND PREMIUM YIG ADMINISTRATION  | VENDOR NAME |
| ACCT# 15974 4/29/20 KENNEMORE HOME SEMINOLE CONTRACTING CO INV 55937 INV 56342 INV 01-162574 KM05592307-0002 JUNE2020 CONTID:1293318 CLIENT#253 PNC EQUIPMENT FINANCE VERIZON WIRELESS CONTID:1293520 CLIENT: 253 AT&T 870 563-5245 493 6 FICA W/H FICA W/H | GROUP# 0038187 5/10/20 KM05592307-0002 JUNE2020 CUST#1386561 3/28/20 CONTID:1293318 CLIENT#253 CONTID:1293520 CLIENT: 253 FICA W/H FICA W/H MEDICARE W/H MEDICARE W/H INV 0302079 0496-00-268571-7 INV:65234 T/G/D 1-00082-000 FOR 6/20 PARMAN ENERGY GROUP PARMAN ENERGY GROUP | ACCT#313445 WITH CREDIT ME INV 0038623358 INV 0038447862 INV 0038534560 INV 0038534560 INV 0038273059 TURNER HOLDINGS LLC GROUP# 0038187 5/10/20 REENT#M01A1282021 6/1/20 KM05592307-0002 JUNE2020 CONTID:1293318 CLIENT#253 INV#504554 4/28/20 INV#504554 4/28/20 INV#506837 5/5/20 INV#14996249 2/11/20 INV# 506889 5/12/20 SECURE ON SITE FICA W/H MEDICARE W/H MEDICARE W/H MEDICARE W/H T/G/D 1-00082-000 FOR 6/20 INV# 23187 5/1/2020 TOTAL: | DESCRIPTION |
| 71.50<br>82.16<br>547.02<br>451.00<br>16.50<br>215.78<br>21.14<br>38.72<br>1,563.87<br>94.94<br>14.74<br>445.63<br>116.52   | 33.90<br>16.30<br>24.84<br>19.36<br>5.86<br>161.22<br>161.22<br>37.71<br>75.00<br>23.93<br>846.00<br>19.87<br>9.32<br>1,472.24  | 62.47- 70.29 70.29 59.14 49.19 70.29 50.85 74.72 89.60 194.82 1,251.60 403.20 3,326.40 403.20 70.00 70.00 70.00 55.76 523.28 622.28 1122.39 145.52 3,807.00 59.92  | AMOUNT      |

| STREET DEPT   |   | ANIMAL CONTROL FUND  | DEPARTMENT  |
|---|---|--|---|
| STREET FUND   |   | CITY GENERAL FUND  | FUND  |
| JIM ROSS TIRE SERVICE INC  MISS CO COURTHOUSE WALMART COMMUNITY BRC HAWKS USED CARS & AUTO KENNEMORE HOME LOWE'S BUSINESS ACCOUNT SMITH TIRE & AUTO INC LEGAL SHIELD AMERICAN HERITAGE LIFE TIFCO INDUSTRIES DENVER'S LEASING INC AUTOZONE                                | VERIZON WIRELESS DELTA VISION AT&T PAULA EDWARDS EFTPS  WEX FLEET UNIVERSAL MUNICIPAL HEALTH BENEFIT FUND PREMIUM YIG ADMINISTRATION VERIZON NETWORK FLEET, INC. AT&T MOBILITY AT&T   | PAW GOLF SUPPLY LLC  MUNICIPAL HEALTH BENEFIT FUND PREMIUM YIG ADMINISTRATION VERIZON NETWORK FLEET, INC. ATAT MOBILITY ATAT  WALMART COMMUNITY BRC KENNEMORE HOME  LEGAL SHIELD AMERICAN HERITAGE LIFE RITTER COMMUNICATIONS METLIFE GROUP BENEFITS B R CATO JR DVM DELTA DENTAL APF FBO TEMPS PLUS   | VENDOR NAME  RAWHIDE GOLF BALL CO.  GREENPOINT AG LLC |
| JIM ROSS TIRE SERVICE INC JIM ROSS TIRE SERVICE INC ACCT# 1010 4/30/2020 WALMART COMMUNITY BRC INV 86864 APRIL BILL STREET ACCT#821-3104-901373-8 INV 56037 GROUP# 0038187 5/10/20 REENT#MOIA1282021 6/1/20 TIFCO INDUSTRIES INV 17478 INV 17478 INV 17478 INV 2396803418 | VERIZON WIRELESS CONTID:1293520 CLIENT: 253 AT&T 870 563-5245 493 6 PAULA EDWARDS FICA W/H FICA W/H MEDICARE W/H MEDICARE W/H 0496-00-268621-0 INV:6526 T/G/D 1-00082-000 FOR 6/20 INV# 23187 5/1/2020 VERIZON NETWORK FLEET, INC AT&T MOBILITY AT&T TOTAL: | INV 2062647 INV 2062776 INV57984  T/G/D 1-00082-000 FOR 6/20 INV# 23187 5/1/2020 VERIZON NETWORK FLEET, INC AT&T MOBILITY AT&T  WALMART COMMUNITY BRC KENNEMORE HOME KENNEM | HH IO   |
| 412.50<br>55.00<br>5,904.09<br>50.20<br>33.00<br>33.03<br>136.46<br>116.20<br>79.70<br>110.16<br>98.20<br>59.95<br>59.95  | 115.79 5.86 947.14 28.49 58.53 57.28 13.69 13.40 50.05 423.00 7.49 37.90 170.38 275.22  | 1,294.06<br>111.12<br>111.12<br>111.12<br>111.12<br>113.60<br>1,294.06<br>1,294.06<br>1,294.06<br>1,294.06<br>1,294.06<br>1,294.06<br>1,30<br>1,11.12<br>39.90<br>53.60<br>109.56<br>99.88<br>73.80<br>19.36   | AMOUNT<br>27.25<br>27.25<br>731.04                    |

| DESCRIPTION |        | VENDOR NAME | FUND | DEPARTMENT          |
|-------------|--------|-------------|------|---------------------|
|             | REPORT | COUNCIL     | ĸ    | 06-10-2020 02:43 PM |

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| 3,291.40<br>3,775.75<br>1,990.00<br>1,377.05                                 | BANCORPSOUTH EQUIP FINANCE BANCORPSOUTH EQUIP FINANCE BANCORPSOUTH EQUIP FINANCE   | BANCORPSOUTH EQUIP FINANCE  | SANITATION FUND | NON-DEPARTMENTAL |
|--|--|---|-----------------|------------------|
| 13019  | ENERGY<br>93<br>-082947  | AT&T<br>BILL'S AUTO SALVAGE<br>NAPA AUTO PARTS  |                 |                  |
| 35.65<br>35.65<br>35.65<br>246.35<br>170.36<br>786.28<br>53.28<br>954.76     | ARAMARK ARAMARK ARAMARK VERIZON NETWORK FLEET, INC AT&T MOBILITY PARMAN ENERGY GROUP | VERIZON NETWORK FLEET, INC.<br>AT&T MOBILITY<br>PARMAN ENERGY GROUP                               |                 |                  |
| 85.74<br>32.23   | 15946638   | ARAMARK   | ē               |                  |
|  |  |   |                 |                  |
| 26.66<br>200.85<br>109.00<br>303.24  | INV 9121<br>0496-00-268595-6 INV:65234<br>BAYIRD DCJR<br>INV 14732<br>T/G/D 1-00082-000 FOR 6/20   | WEX FLEET UNIVERSAL  BAYIRD DCJR  J & J MAINTENANCE SUPPLY  MUNICIPAL HEALTH BENEFIT FUND PREMIUM |                 |                  |
| 149.07<br>149.07<br>185.89<br>122.53<br>142.30                               | MEDICARE W/H MEDICARE W/H INV 8950 INV 8919 INV 8984   | TRI STATE INDUSTRIAL SUPPLY INC.  |                 |                  |
| 58.04<br>60.56<br>683.19<br>637.45   | VERIZON WIRELESS CONTID:1293520 CLIENT: 253 AT&T 870 563-5245 493 6 FICA W/H   | VERIZON WIRELESS DELTA VISION AT&T EFTPS  |                 |                  |
| 1,520.40<br>1,520.40<br>1,432.20<br>1,432.20<br>1,432.20<br>257.40<br>334.84 | INV# 5066837 5/5/20 INV# 5068589 5/12/20 INV# 5069417 5/18/20 INV#5071745 5/26/20 PNC EQUIPMENT FINANCE INV 7475   | PNC EQUIPMENT FINANCE DAVE'S SALES & SERVICE INC  |                 |                  |
|  | ST#1386561<br>CT#1386567<br>NTID:1293318<br>NSAS STATE B<br>V#5045554 4  | DELTA DENTAL<br>KANSAS STATE BANK<br>APF FBO TEMPS PLUS   |                 |                  |
| 116.90<br>96.31<br>10.00<br>137.86   | ACCT#55446-3 INV#101788863<br>KM05592307-0002 JUNE2020<br>ACCT# 265787-P00 5/11/20<br>CUST# 1386533 4/28/20<br>CUST#1386561 3/28/20                                  | RITTER COMMUNICATIONS METLIFE GROUP BENEFITS PROTECTIVE LIFE AGENT FOR O'REILLY AUTO STORES INC   |                 |                  |
| AMOUNT   | DESCRIPTION  | VENDOR NAME   | FUND            | DEPARTMENT       |

| DESCI |        | NAME    | VENDOR | FUND | DEPARTMENT          |
|-------|--------|---------|--------|------|---------------------|
|       | REPORT | COUNCIL |        | PM   | 06-10-2020 02:43 PM |

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|   |  |                            |                                       |  |                            |  |                  |          |                    |                  |                            |        |        |  |            |                      |            |          |                           |            |                          |                            |                        |                        |                         |                |                        |                      |                   |                           | SANITATION                |           |  | DEPARTMENT  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
|---|--|----------------------------|---------------------------------------|--|----------------------------|--|------------------|----------|--------------------|------------------|----------------------------|--------|--------|--|------------|----------------------|------------|----------|---------------------------|------------|--------------------------|----------------------------|------------------------|------------------------|-------------------------|----------------|------------------------|----------------------|-------------------|---------------------------|---------------------------|-----------|--|-------------|---|
|   |  |                            |                                       |  |                            |  |                  |          |                    |                  |                            |        |        |  |            |                      |            |          |                           |            |                          |                            |                        |                        |                         |                |                        |                      |                   |                           | SANITATION FUND           |           |  | FUND        | 77777                                   |
| VERIZON NETWORK FLEET, INC.               | ARAMARK  | CINTAS UNIFORM CORP 206    | MUNICIPAL HEALTH BENEFIT FUND PREMIUM | CROWS TRUCK SERVICE, INC  J & J MAINTENANCE SUPPLY | WEX FLEET UNIVERSAL        | האנוסססים מניום אפייניים מניום מייניים מניום |                  | EFTPS    | DELTA VISION       | VERIZON WIRELESS |                            |        |        | JIMMY GOODEN BANCORPSOUTH EQUIP FINANCE  |            |                      |            |          | APF FBO TEMPS PLUS        |            | METLIFE GROUP BENEFITS   | RITTER COMMUNICATIONS      | AMERICAN HERITAGE LIFE | LEGAL SHIELD           | RABEN TIRE COMPANY INC. | KENNEMORE HOME | HAWKS USED CARS & AUTO | MISS CO COURTHOUSE   |                   |                           | JIM ROSS TIRE SERVICE INC |           | BANCORP SOUTH                            | VENDOR NAME |   |
| ARAMARK ARAMARK VERIZON NETWORK FLEET INC | PAYER# 15946638 4/30/20<br>PAYER# 15946638 4/30/20<br>ARAMARK<br>ARAMARK | \# 15646508<br>\# 15646508 | T/G/D 1-00082-000 FOR 6/20            | INV X101032609:01<br>INV 14732                     | 0496-00-268593-1 INV:65252 |  | FICA W/H         | 707 7640 | ID:1293520 CLIENT: |                  | BANCORPSOUTH EQUIP FINANCE | EQUIP  | EQUIP  | JIMMY GOODEN BANCORPSOUTH FOUITP FINANCE | 5071745 5/ | INV# 5068589 5/12/20 | 14996249 2 | 5066837  | CONTID:1293318 CLIENT#253 | 1386561 3, | KM05592307-0002 JUNE2020 | ACCT#55446-3 INV#101788863 | REENTRY# MO1A12844035  | GROUP# 0038187 5/10/20 | APRIL BILL STREET       | BILL           | 01                     | ACCT# 1010 4/30/2020 | ROSS TIRE SERVICE | JIM ROSS TIRE SERVICE INC | ROSS TIRE SERVICE         |           | BANCORPSOUTH EQUIP FINANCE BANCORP SOUTH | DESCRIPTION | 11112747345                             |
| 35.65<br>35.65<br>113.70                  | 345.54<br>85.74<br>32.23<br>32.23  | 429.04<br>268.34           | 3,052.50                              | 183.88   | 642.51                     | 106.86                                       | 456.89<br>107 15 | 458.12   | 50.56              | 41.27            | 276.46                     | 457.12 | 562.78 | 42.00<br>870 27                          |            | 1,120.00             | 1,324.75   | 1,120.00 | 1.008.00                  | 54.99      | 54.03                    | 116.90                     | 21.60                  | 80.70                  | 3.30                    | 16.49          | 16.50                  | 348.95               | 769.90            | 55.00                     | 5.0                       | 37,156.05 | 1,721.85<br>25.000.00                    | AMOUNT      |   |

|  |   |  |   |                           | TOTAL PAGES: 14  |
|--|---|--|---|---------------------------|------------------|
|  |   | 2,103,288.73   | GRAND TOTAL:  |                           |                  |
|  |   | 1,520,873.70<br>465,657.29<br>32,451.60<br>80,654.32<br>1,911.68<br>1,740.14 | CSCEOLA LIGHT & POWER OSCEOLA LIGHT & POWER CITY GENERAL FUND STREET FUND SANITATION FUND AIRPORT FUND FIREMEN'S PENSION FUND | 01 02 03 03 05 04 05 07 F |                  |
| 164.18<br>45.16<br>1,392.00<br>1,740.14              | DENTAL FIRE PENSION VISION FIRE PENSION FEDERAL W/H TOTAL:  |  | EFTPS   |                           |                  |
| 19.40  | HEART STROKE FIRE PENSION   |  | CITY GENERAL FUND   | FIREMEN'S PENSION         | NON-DEPARTMENTAL |
| 616.00<br>93.08<br>1,164.10<br>38.50<br>1,911.68     | JEFF CREECY ACCT:246644-8 INV:3006467 INV 123991 MARMIC FIRE AND SAFETY CO. TOTAL:                        | co.  | JEFF CREECY<br>RITTER COMMUNICATIONS<br>THE SOUTHERN CO., INC.<br>MARMIC FIRE AND SAFETY                                      | AIRPORT FUND              | AIRPORT          |
| 12.09<br>132.70<br>4.55<br>113.77<br>263.11          | APRIL BILL STREET INV 2396793308 2396793310 INV 27113 TOTAL:  | UNT  | KENNEMORE HOME AUTOZONE PRODUCTIVITY PLUS ACCOUNT   | SANITATION FUND           | COMPOSTING DEPT  |
| 76.95 1,187.62 9.32 281.30 133.15 1,834.80 43,235.16 | PARMAN ENERGY GROUP PARMAN ENERGY GROUP PARMAN ENERGY GROUP AT&T INV 53-082947 JMS PROCESSING INC. TOTAL: |  | AT6T<br>NAPA AUTO PARTS<br>JMS PROCESSING INC.  |                           |                  |
| 3,079.29<br>47.21                                    | PARMAN ENERGY GROUP<br>PARMAN ENERGY GROUP  |  | PARMAN ENERGY GROUP   |                           |                  |
| AMOUNT   | DESCRIPTION   |  | VENDOR NAME   | FUND                      | DEPARTMENT       |

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SELECTION CRITERIA

SELECTION OPTIONS CLASSIFICATION: VENDOR: VENDOR SET:

BANK CODE:
ITEM DATE:
ITEM AMOUNT:
GL POST DATE:
CHECK DATE: 01-City of Osceola All

5/01/2020 THRU 5/31/2020 99,999,999.00CR THRU 99,999,999.00 0/00/0000 THRU 99/99/999 0/00/0000 THRU 99/99/9999

PAYROLL SELECTION

PAYROLL EXPENSES: NO EXPENSE TYPE: N/A CHECK DATE: 0/

0/00/0000 THRU 99/99/9999

PRINT OPTIONS

PRINT DATE: SEQUENCE: DESCRIPTION:

None
By Department
Distribution

O O U N C I L NO REPORT

GL ACCTS:
REPORT TITLE:
SIGNATURE LINES:

PACKET OPTIONS

INCLUDE REFUNDS: YES INCLUDE OPEN ITEM:NO

### GIBSON & THOMAS, P.A. ATTORNEYS

Mike Gibson\* ATTORNEY AT LAW gibsonlawfirm@sbcglobal.net 317 WEST HALE AVENUE P.O. BOX 686 OSCEOLA, ARKANSAS 72370 Jeremy Thomas\*\* ATTORNEY AT LAW gibsonandthomas@sbcglobal.net

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ASSISTANT
jennifer.gtlaw@rittermail.com

TELEPHONE: (870)563-3700 FASCIMILE: (870)563-3714 KBLLY THOMAS ASSISTANT kelly.gtlaw@rittermail.com

\*Of Counsel

\*\*Licensed in Arkansas and Tennessee

June 12, 2020

City of Osceola Mayor Sally Wilson (870) 563-5195 Fax

Dear Mayor,

I am working on attaining a liquor license for Mi Pueblo Restaurant. There is now a requirement that I provide the Alcohol Beverage Control Office with a City Ordinance approving the license along with the License Application. I will draft the Ordinance and present it to the Council at Monday's City Council Meeting. Please add me to the agenda for Monday's meeting. It should only take a few minutes.

Sincerely,

Jeremy Thomas



River City Hydraulics, Inc.

P.O. Box 6033

Sherwood, AR 72124 Phone: (501) 835-5230

Fax: (501) 834-1233

| <b>Purc</b> | hase | Agre | emer | nt |
|-------------|------|------|------|----|
|-------------|------|------|------|----|

| Date     | Estimate # | 1 |
|----------|------------|---|
| 5/1/2020 | 6064       | 1 |

| Name / Address  | Ship To   |  |
|---|---|--|
| City of Osccola<br>303 West Hale<br>Osceola, AR 72370 | City of Osceola<br>303 West Hale<br>Osceola, AR 72370 |  |
|   |   |  |

| P.O. No.                                    | Terms   | Rep   | Unit Number °   |       | Serial Number | er   | VIN   |
|---|---|---|---|-------|---------------|--|---|
|   | Due on receipt  | JM  |   |       |               |  |   |
| Item  | De  | escription  | Qty   | -     | U/M           | Rate   | Total   |
| GALBREATH U CHASSIS SOURCEWELL Options      | Galbreath US-OR-174 Pioneer Rack and Pini 2020 Western Star 476 Sourcewell Discount Options Included Huck Bolt Mounting 48" Steel Tool Box Inside Air Controls Full Steel Fenders Ruff and Ragged Tarp LED Light Package Rear Container Ratche Sourcewell Member # Wastequip Sourcewell | on Tarping Syste Of Chassis  oer mount system et Hold Downs | em .  | 1     | ca            | 40,633.50<br>121,800.02<br>-1,183.50<br>0.00 | 40,633.50<br>121,800.02<br>-1,183.50<br>0.00T |
|   |   |   |   |       | Subtota       | l  | \$161,250.02                                  |
| All documents perta<br>before delivery of u | ining to and required fonit. All payments are re  | or financing/loan<br>equired within fiv                     | must be submitted to lienhore business days of delivery | older | Sales Ta      | ax (10.0%)                                   | \$0.00  |
|   | Signatur  | e   |   |       | Total         |  | \$161,250,02                                  |

All payments made by credit card will be assessed a 4% processing fee. Overdue invoices will be subject to a monthly finance charge of 3%.



### 4/23/2020

Sent via: pmchugh@crowstruck.com

City of Osceola P O. Box 443 Osceola, AR 72370

> It is a pleasure to submit for your consideration the following proposal to provide leasepurchase financing based on the terms and conditions set forth below:

1 Lessor.

BancorpSouth Equipment Finance, a

division of BancorpSouth Bank

2. Lessee.

City of Osceola

3. Equipment Description

Western Star 4700 w- Galbreath Hoist

4. Equipment Cost:

\$161,250 02

5. Lease Term:

3 Years

6 Lease Payments

(These are approximate payment amounts. The actual payment will be determined at funding

date )

36 monthly payments of \$1,998.31 w/ balloon \$99,000.00 due 1 month after final payment

7 Lease Rate.

36 - 2.41%

8. Funding Date.

This proposal is contingent upon the equipment being delivered and the lease funded prior to increase in current prime rate of 3.25%. Any Extension of the funding date must be in writing

9. Purchase Option:

Title is passed to Lessee at lease expiration for no

further consideration.

10. Non-appropriation/Termination The lease provides that Lessee is to make reasonable efforts to obtain funds to satisfy the obligation in each fiscal year. However, the lease may be terminated without penalty in the event of non-appropriation. In such event, the Lessee agrees to

Page 2 April 23, 2020

provide an attorney's opinion confirming the events of non-appropriation and Lessee's exercise of diligence to obtain funds.

- 11. <u>Bank Qualification</u> This lease-purchase financing shall be designated as a bank qualified tax-exempt transaction as per the 1986 Federal Tax Bill. This means that the Lessee's governing body will pass a resolution stating that it does not anticipate issuing more than \$10 million in General Obligation debt or other debt falling under the Tax Bill's definition of qualifying debt during the calendar year that the lease is funded.
- 12 <u>Tax Status</u>: This proposal is subject to the Lessee being qualified as a governmental entity or "political subdivision" within the meaning of Section 103(a) of the Internal Revenue Code of 1954 as amended, within the meaning of said Section. Lessee agrees to cooperate with Lessor in providing evidence as deemed necessary or desirable by Lessor to substantiate such tax status
- 13. <u>Net Lease</u>: This will be a net lease transaction whereby maintenance, insurance, taxes (if applicable), compliance with laws and similar expenses shall be borne by Lessee.
- Financial Statements. Complete and current financial statements must be submitted to Lessor for review and approval of Lessee creditworthiness.
- 15 <u>Lease Documentation</u> This equipment lease-purchase package is subject to the mutual acceptance of lease-purchase documentation within a reasonable time period, otherwise payments will be subject to market change

If the foregoing is acceptable, please so indicate by signing this letter in the space provided below and returning it to BancorpSouth Equipment Finance. The proposal is subject to approval by BancorpSouth Equipment Finance's Credit Committee and to mutually acceptable terms, conditions and documentation.

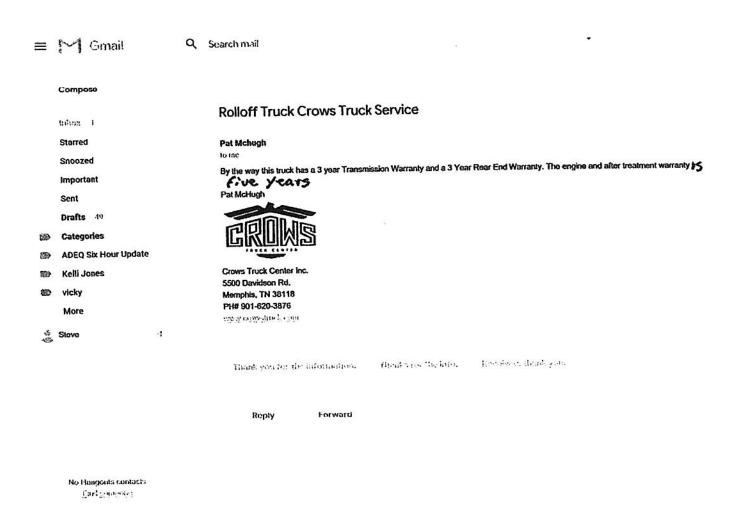
This proposal expires as of the close of business on 4/15/2020 Extensions must be approved by the undersigned.

Any concerns or questions should be directed to Bob Lee at 1-800-222-1610.

Fiel Le.
Bob Lee
Municipal Finance Manager

### ACKNOWLEDGMENT AND ACCEPTANCE

| Ву    | Title |
|-------|-------|
| Date: |       |



old Rolloff warranty gone except engine, def & tow package (2 years remain

2017 Roll off \$ 1,998.31 per month

Ballon note of \$94,000 due 7-31-20 or

refinance at \$1,998.40 for 49-52 months

2017 Roll of Finance contract is #002 0870611-012

Bob Lee / Bancorp South 601-310-1091



### **CLIENT SERVICE AGREEMENT**

This Client Service Agreement (CSA) is entered into as of this \_\_\_\_\_ day of May, 2020 by and between allyIT Inc., an Arkansas Incorporation, having principal offices at 3212 E Nettleton Ave. Ste F., Jonesboro, AR 72401 ("allyIT") and City of Osceola an Arkansas municipality with its principal office located at 303 W Hale Ave, Osceola AR 72370 ("Client"). This CSA shall set forth the Terms and Conditions for the services allyIT shall provide to Client, such services being specifically IT set forth herein.

### RECITALS

WHEREAS, allyIT provides an innovative and adaptive approach to the monitoring and management of Information Technology (IT) for clients. These services (see Services Schedule attached) may include managed services, remote back up, Internet, email hosting and filtering web hosting, web design, data communications circuits, and consulting services. These services are designed for our Clients to achieve and maintain efficient operations of IT resources. Specific services shall be defined for the Client in the Services Schedule (defined below); and

WHEREAS, Client operates and utilizes one or more computer systems as business tools; and

WHEREAS, Client desires to obtain and allyIT desires to provide the services as agreed between the parties and set forth in the services schedule upon the terms and conditions set forth in this CSA.

**NOW, THEREFORE**, in consideration of the premises and the mutual covenants and conditions contained herein, the parties agree as follows:

### TERMS AND CONDITIONS

### Section 1

### INFORMATION TECHNOLOGY SOLUTION SERVICES

- 1.1 Technology infrastructure shall be defined as the Client's hardware, Software Network, and the Internet connectivity and other information technology tools the Client uses to operate, manage, and control its business. Client's software shall be defined as Microsoft applications and the current Windows Operating Systems.
- 1.2 Client and allyIT shall agree upon and execute the services Schedule and any additional Services Schedule as the parties may agree upon to provide the services listed therein to the Client.
- 1.3 The Client shall be obligated to keep its infrastructure current as provided below:
  - a. All equipment-requiring refresh (due to age or functionality) will be refreshed as determined by coordination between allyIT and the Client. All equipment shall be covered by a warranty at all times if such a warranty is applicable.
  - Software must be current or supported versions of the operating and application software. (See Services Schedule for versions not covered.)

If the Client's infrastructure does not meet the standards set above then such items will not be covered under this CSA until such time as the item is refreshed. Warranty covers only defective hardware and the replacement of said hardware. It does not cover troubleshooting, discovery, or reinstalling software due to hardware malfunction.

1.4 Exclusive Provider of Services. allyIT shall be the exclusive provider of the services listed in the services schedule. IN the event the Client, the Client's employees, or any other third party affects the services and such action causes allyIT to take corrective or additional action, the allyIT shall invoice and Client shall pay for such corrective or additional action allyIT shall have the right to terminate the Services Schedule.

### Section 2

### TERM/BUYOUT

- A. 2.1 Initial Term. The term of the Services Agreement shall commence on the date of this signed contract. This agreement is for a term of 12 months and will be automatically renewed for successive 12-months periods unless either party notifies the other of termination in writing 60 days prior to the anniversary date of the agreement (\_\_\_\_\_\_, May 2021 and every 12 months following).
- B. Buyout dollar amount will be equaled to the number of months remaining in the contract at full monthly contract rate of \$2,510.00 plus applicable taxes.

### Section 3

### FEES AND PAYMENTS

- 3.1 Monthly Fee. Client shall pay allyIT a monthly fee based on the number of network devices and services as set forth in the "Services Schedule" plus applicable sales/use tax. allyIT shall invoice the Client in advance monthly for such Monthly Fee.
- 3.2 Payment of Monthly Fee. Client agrees to pay the Monthly Fee upon receipt of invoice.
- 3.3 Changes to Monthly Fee. The monthly fee is based on the services provided to a specific number of devices; therefore, changes in the number of devices could change the monthly fee.
- 3.4 Right to Change Monthly Fee. Where it is determined that the number of devices is incorrect or some necessary equipment has not been included, the allyIT reserves the right to modify the Monthly Fee in order to incorporate such equipment under this CSA.
- 3.5 Additional Services and Products. The purchase of additional services and/or products not specifically IT covered in the "Services Schedule" shall be due upon receipt of invoice.
- 3.6 Taxes and Fees. All fees are subject to applicable sales tax.

### Section 4

### SOFTWARE LICENSE

### Section 5

### SERVICE LEVELS, REMEDIES, AND SCHEDULED MAINTENANCE

- 5.1 Pursuant to the Services (as listed in the attached Services Schedule), the Services Schedule shall set forth the availability of such service.
- 5.2 allyIT shall provide an account manager. The Client's account manager shall be the person listed in the Services Schedule until such time as allyIT notifies the Client of a change in the Account Manager.
- 5.3 Service Desk Support. Where applicable, allyIT shall make available a Service Desk which shall respond to alerts, issues, and client inquires and Help Desk where Client may direct inquire and issues related to day-to-day IT functions. The hours of operation are regularly scheduled on work days (Monday through Friday) from 8:00am to 5:00am-CST. Additionally, allyIT, the Service and Help Desk shall be closed on holidays including New Year's Day, Good Friday, Memorial

Day, Independence Day, Labor Day, Thanksgiving and the following day, December 24th and Christmas.

5.4 Devices Supported. The devices and times covered by this CSA shall be as set forth in the Services Schedule.

### Section 6

### EMPLOYEE SOLICITATION

6.1 No Solicitation. During the term of this CSA and for a two (2) year period immediately following the term of this CSA, Client shall not, directly or indirectly, or on behalf of another person, firm, corporation, or other entity, whether as principal, agent, employee, stockholder, partner, member, officer, director, sole proprietor, or otherwise, solicit, participate in or promote the solicitation of an allyIT employee to leave the employee of allyIT to leave the employ of allyIT, Inc., or hire or engage such employee. In the event the Client shall violate this section; Client agrees to pay allyIT an amount equal to 175% of the employee's annualized salary including bonuses. Client agrees that, for a period of three (3) years from the employee date of termination from allyIT that the client shall not encourage, solicit or otherwise attempt to persuade any terminated employee of allyIT with employment.

### Section 7

### CONFIDENTIALITY

7.1 Confidentiality of Client Information and Data. allyIT acknowledges that Client may provide certain "Confidential Information" about its property, business, and affairs to allyIT during the term. Confidential Information means information (without regard to the medium on which such information may be recorded, whether written, visual, audio, graphic, computerized, or otherwise) concerning or relating to Client's property, business, and affairs and specifically allyIT includes any and all Client data transmitted to or stored by allyIT. allyIT shall hold all such Confidential Information in confidence and shall only deal with such information as provided for in this CSA. allyIT will use reasonable care to prevent the disclosure of Client's Confidential Information to unauthorized third parties and in this regard shall use the same degree of care to safeguard Client's Confidential Information as it utilizes to safeguard its own Confidential Information. Client acknowledges and agrees that with respect to Client data, compliance with the remaining provisions of this section shall be deemed adequate compliance with allyIT, Inc.'s obligations under this section 7.1 allyIT may comply with subpoena or similar order related to data on the server located at any remote location used by allyIT provided that allyIT notifies the Client promptly upon receipt thereof unless such notice is prohibited by law.

### Section 8

### BREACHES, DEFAULTS, AND REMEDIES

- 8.1 Termination for Cause. Either the Client of allyIT may, upon written notice and subject to the provisions of this section respecting notice and right to cure, terminate this CSA for cause upon the occurrence of a material and continuing breach of terms of this CSA, provided however, Client shall not have the right to Terminate for Cause during the first (90) days of a Services Schedule. Written notification expressly identifying such breach shall be furnished to the breaching party, whereupon such party shall have thirty (30) days to remedy the specific breach or demonstrate that no such breach has occurred. Failure to cure the identified breach within such thirty (30) day period shall constitute cause for immediate termination.
- 8.2 Termination for Nonpayment. If the Client defaults in the payment of any charges or other amounts due under this CSA and fails to cure such default within ten (10) days after receiving written notice specifying such default, then allyIT may discontinue providing services until such time as said default has been cured. In the event the Client fails to cure such default within ten (10) days after further written notice of allyIT intention to terminate this CSA as of date specified in such notice, then allyIT may terminate this CSA, without prejudice to any other legal rights allyIT may have.
- 8.3 Limitation on Direct Damages. The aggregate liability of allyIT for any losses or damages, direct or indirect, arising out of or relating to this CSA regardless of the cause and regardless of any other failure of any provision or undertaking herein, under contract, tort, or any other theory of liability, shall not in any event exceed the compensation paid to allyIT by the Client under the agreement during the previous three (3) months.
- 8.4 Limitation on Consequential Damages. Under no circumstances shall either Party be liable for consequential, special, incidental, or exemplary damages including business interruption damages, loss of anticipated profits, or other economic loss, even if such Party has been advised of the possibility of such damages.

### Section 9

### CLIENT RESPONSIBLITIES

9.1 Possession of allyIT Owned Equipment. Client is responsible for the reasonable care of any allyIT equipment located at any Client location. In the event any allyIT equipment is damaged during the course of this CSA or is returned damaged or defaced to allyIT as the end of this CAS, the Client may be liable for repair or replacement fees for the damaged or defaced equipment. allyIT is responsible for any equipment owned by the Client that is co-located at any allyIT location. Upon termination of this CSA if equipment owned by the Client is returned damaged or defaced as a result of acts or omissions of allyIT, Inc., allyIT may be liable for repair or replacement fees for

the damaged or defaced equipment. This does not apply to hardware failure occurring during the course of normal use. Should this CSA be terminated by either party for any reason Client shall provide allyIT access to Client location(s) to repossess all equipment owned by allyIT other than that equipment covered by any other agreement already in place. Client agrees that payments shall continue under the Services Schedule until such time as all allyIT owned equipment has been obtained or allyIT has been given the reasonable opportunity to obtain possession.

- 9.2 Access to allyIT Owned Equipment. The Client agrees to keep, and give access to allyIT, Inc., all allyIT owned equipment at Client's location in a reasonable operational environment, including without limitation, the provision of reasonable lighting, HVAC, security, and custodial services including but not limited to minimum requirements set forth in this CSA. Client agrees that if acts of omissions of the Client or entities over which the Client has control cause an increase in allyIT cost of providing the series, including but not limited to damage to the allyIT owned equipment, upon written notice b allyIT to the Client of the increased cost, an equitable adjustment to cover the increased cost will be made to the amount paid by the Client to allyIT under this CSA.
- 9.3 Client Contract. Client shall name an employee to act as the Primary Client Contact for allyIT. This primary Client contact will be the direct contact to allyIT as it relates to all services provided as described in the Services Schedule. Client shall name a Primary Client Authorization Contact for allyIT required by the Client outside the Services Schedule.

### Section 10

### **INTERNET USE**

10.1 Internet Use. Where allyIT services include Internet Access, the Client agrees to access the Internet system for lawful purposes only and to comply with rules and regulations established by other networks via the system supplied by allyIT. Transmission of material in violation of any state or Federal regulation is prohibited, including copyrighted material, material legally IT determined to be threatening or obscene, or material protected by trade secrets. In the event that allyIT believes at any time that its services are being utilized for unlawful purposes by the Client or in contravention with the terms and provisions contained herein, allyIT may immediately discontinue such services to the Client without liability. Usage by the Client that could possibly result I damage to the hardware, software, or security of allyIT, Inc., its networks, its subscribers, or the Internet system shall result in immediate cancellation of this CSA without refund in accordance with the Termination without Cause section of this CSA. Expressly prohibited activities include but are not limited to: downloading software on the Internet System via services supplied by allyIT which interfere with the operations of the Internet System of allyIT network system, manipulation of the Internet system that allows operation of programs accessed via the Internet while not actively online, the use of allyIT servers, its client servers, or any other network devised and/or network services associated with allyIT to be used to relay mail or used in any illegal manner whatsoever which includes items such as SPAM or unsolicited commercial email (UCE). A Client subscribing to allyIT email filtering solution may relay mail through

allyIT for the sole purpose of security and content filtering but in no case shall violate the above restrictions on sending SPAM, UCE, etc.

### Section 11

### WARRANTIES AND DISCLAIMERS

- 11.1 Professional Performance. allyIT represents and warrants that any services rendered to the Client in accordance with the terms of this CSA will be performed in a professional, competent, and through manner.
- 11.2 Warranty Against Infringement. Each party warrants to the other that any goods, services, or information provided to the other party pursuant to this CSA do not infringe on any third-party patents, copyrights, trade secrets, trademarks, or other Intellectual Property rights under the applicable United States laws.
- 11.3 Disclaimers of Warranty.
- 11.3.1 Situations Beyond the Control of allyIT will not be liable to the Client for failure to perform under this CSA if the failure to perform is due to war, rebellion, civil commotion, strikes, lock-outs, industrial disputes, fire, explosions, earthquakes, acts of God, flood, hurricane, drought, or act of order by any Government department, council, or other duly constituted body. Should allyIT services to the Client be interrupted for more than 10 consecutive days due to any of the events or circumstances described in Section 11, Client may terminate this CSA under the Termination without Cause provisions of Section 8.2
- 11.3.2 Other Warranties. Except as expressly stated above in Section 11, allyIT disclaims all warranties, express or implied, respecting all services provided under this CSA, including any implied warranties of title, non-infringement, merchantability and fitness for a particular purpose.

### Section 12

### GENERAL

- 12.1 Independent Contractor Status. The relationship between allyIT and the Client created by this CSA shall be that of independent contractors. Nothing contained herein shall be construed as constituting a partnership, joint venture, or agency between allyIT and Client.
- 12.2 Notices. Any notice required or permitted under this CSA shall be given in writing and shall be deemed effectively give: Upon personal delivery to the party to be notified; or upon confirmation by receipt by facsimile by the party to be notified; or One (1) business day after deposit with a reputable overnight courier, prepaid for overnight delivery and addressed as set forth in Client's address in this CSA.

12.3 Execution of the CSA. By executing this SCA and service schedule, each party represents to the other that this CSA has been duly authorized and constitutes a valid, fully enforceable, and legally binding obligation of such party.

IN WITNESS WHEREOF, the parties have caused this CSA to be executed and delivered as of the date written above.

CLIENTE CL. CO. I

| anyii, inc.                  | CLIENT — City of Osceola |
|------------------------------|--------------------------|
| BY:                          | BY:                      |
| PRINTED NAME: Gerard Connors | PRINTED NAME:            |
| TITLE: CEO                   | TITLE:                   |
| DATE:                        | DATE:                    |

### SERVICES SCHEDULE TO COUSTOMER SERVICE AGREEMENT

This services schedule dated to the Customer Service Agreement (the CSA) with a start date of 21st day of April, 2020 between allyIT and City of Osceola (Client). The parties agree to covenant and agree that this addendum shall become part of the CSA and shall be read together with CSA as a single document.

### **Services Included in this Agreement:**

-U-IT INC

**Proactive Perimeter Monitoring-** Includes remote 24x7 monitoring of any assigned Internet facing devices including firewall. This level of service includes proactive troubleshooting, reporting, monitoring, and access to our helpdesk.

**PC Support** –Includes server and workstation anti-virus/spam/intrusion management, server data backup restorations, scheduled preventive maintenance; path management, and allyIT end-user support.

**allyIT Team Support-** Includes IT Department assistance by providing 24-hour monitoring and reporting. This program is designed to supplement the services of overtaxed IT departments.

**Project Management-** Includes management of a variety of projects from concept through delivery including network design, product procurement, upgrades, proprietary HW and SW implementations, WAN/LAN and VPN integration. Other project areas include telephone systems, cabling, relocations, co-locations, network design, web and email hosting, etc.

**Reactive Support-** Includes reduced negotiated hourly rates for network, servers, workstations, key applications support for Microsoft products, and application support for vendor applications.

Quarterly Wellness Visits- Includes Account manager visits by designated Account Manger to report on network health, address issues, and IT strategic planning issues.

Service Desk- Includes Alert response, alarm response, and response to client inquiries.

#### **Services NOT Included in this Agreement:**

- Special Projects Outside Services Identified Above.
- New Equipment or Software added not already identified in the program.
- · Blackberries, Treo's and other PDA's.
- Operating Software including Widows 7 and below, Server 2010 and below, Windows Millennium, and Windows XP Media Center or any products deemed to be non-supported by MS.

#### Customer Service Agreement - Term

Initial Term – 12 Months (auto-renewing with 12 months)

#### Customer Service Agreement - Fees and Payments

#### Managed by this Agreement

- Eight (8) Hours Monthly Onsite Support
  - Can be banked up to 24 hours in a 3-month rolling period
- Unlimited Remote Support 24/7/365
- Customer Portal to enter tickets
- Corporate Antivirus and Window Updates
- · Monthly Executive reports to show antivirus and windows health
- Yearly Network Scan (\$5,000 value) at no charge
- · Professional Team Viewer
- Webroot, Huntress, spyware, malware, and ransomware protection for PC's
- Sophos Intercept X for up to two (2) Servers
- · Yearly Phishing Campaign, includes training for end users and reports for executives
- IT Dashboard for Philip to monitor all PC's and Servers remotely
- 100K Cyber Insurance Policy
- Managed Draytek Routers (1 per location while under contract)
- 40 Email Accounts
- Cloud Backup (up-to 1TB)
  - Additional TB of space will need to be quoted
  - If onsite backup is wanted, there will be a \$995 charge per location for equipment

Customer Service Agreement, Private and Confidential Page 9 of 11

Monitored by this Agreement Up to 35 - Windows/Mac Laptop(s)/Desktop(s)

Up to 2 – Windows Server Up to 40 – Email Accounts Up to 1TB – Cloud Back Up

Number of Devices Up to 37 Total

Total Monthly Fee \$2,510.00+ tax

One Time Setup Fee \$2,510.00+ tax (waived)

Locations Covered by the Agreement Osceola City Hall

303 W Hale Ave, Osceola AR 72370

Osceola Police Department

401 W Keiser Ave, Osceola AR 72370

Client shall be responsible for notifying allyIT of changes to the number of devices within five (5) business days of the change taking effect. Client shall contact the account manager to make the change. The monthly fee with be automatically updated with the addition of a device.

#### Customer Service Agreement - Service Levels, Remedies, and Schedule Maintenance

ITEM AVAILABILITY

MONITORING AND MANAGEMENT- 24 X 7

NETWORK OPERATIONS CENTER

**USER SUPPORT** 

Remote 8:00 AM to 5:00 PM CT (Mon - Fri)

On-Site As Scheduled
After Hours On-Site As Scheduled

EMERGENCY SUPPORT 24 X 7

Service Level Agreement RESPONSE TIMES

Remote Support Response Time 2 Hours
On-Site Support Response Time – Servers 24 Hours

Firewalls, Critical Devices

#### allyIT ACCOUNT MANAGER CONTACT:

DATE:

| ITEM Account Manager Telephone Number Cell Phone Number Email   | INFORMATION Gerard Connors or Shellie Marquis 870-933-1500 870-212-2581 or 870-273-9981 geonnors@allyIT.net or smarquis@allyit.net |
|---|--|
| CLIENT CONTACT INFORMATION  |  |
| ITEM Client Primary Contact: Telephone Number Client Contact Authorized to Request Services Telephone Number Outside the Services Schedule:   | INFORMATION  |
| Reactive Support overage during business hours<br>Reactive Support overage during non-business ho<br>Emergency Support overage during business hours<br>Emergency Support during non-business hours | ours \$100.00 per hour   |
| Additional Fees: Unscheduled Equipment Replacement Install of Additional Software Applications Special Projects outside Services Identified above E   | silled at Time and Materials Rate of \$80 per hour.  |
| IN WITNESS WHEREOF, allyIT and Client has Service Agreement to be executed as of the date a   |  |
| allyIT, INC.  | City of Osceola  |
| BY:   | BY:  |
| PRINTED NAME: Gerard Connors  | PRINTED NAME:  |
| TITLE: CEO  | TITLE:   |

DATE:

# QUOTE AML'S IT IN A BOX (SILVER COVERAGE CITYWIDE)

#### **Prepared For**

Sally Wilson, Mayor Philip Adcock, Manager City of Osceola, AR

#### **Create By**

Dave Mims
Sophicity
770.670.6940 x110
davemims@sophicity.com
www.sophicity.com

#### AML'S IT IN A BOX QUOTE

#### **BACKGROUND**

Through Sophicity, the Arkansas Municipal League's (AML) IT consulting partner, AML now offers a service, IT in a Box, which provides cities with state-of-the-art information technology tools supported by experienced, highly skilled IT professionals. For one monthly fee, a city will receive cybersecurity & computer maintenance, 24x7 helpdesk support, data backup and unlimited offsite data backup storage for disaster recovery, records / document management, email, Microsoft Office for desktops, video archiving, policy & compliance, a custom designed website, and vendor management & procurement.



#### **Arkansas Municipal League**

Founded in 1934, AML is a voluntary group of Arkansas cities and towns. Based in North Little Rock, AML's mission is to serve its members in a variety of ways, through legislative advocacy, optional benefits programs, training and educational opportunities, multiple publications, and technical consulting services.

#### www.arml.org

Chris Hartley at chartley@arml.org or 501.978.6106

#### Sophicity

Our focus is simple: Providing the highest quality IT products and services tailored to city governments. With twenty years of experience working directly with cities and leagues, Sophicity is uniquely positioned to deliver on this focus.

At Sophicity, we are far more than a generalist IT company that provides service to anyone. We are experts in speaking the language of city government. When we say "city" we don't mean only the large cities with huge teams and big budgets - we also mean small and medium cities that work very hard to tighten technology budgets in order to serve their citizens. We don't just want to install technology at



your cities. We want to work with you as a trusted advisor to help you decrease IT costs, add efficiency, and get the most out of your current vendors. It's what we know, it's what we love, it's all we do. That's why we say that We put the IT in City.

#### www.sophicity.com

Dave Mims at davemims@sophicity.com or 770.670.6940 x110

#### **OVERVIEW**

### IT in a Box



A complete IT solution for local government.

#### Cybersecurity and Computer Maintenance

We help guard your municipality against cyberattacks, viruses, ransomware, and data breaches by keeping your computers patched, protected, and healthy—24/7. Our management includes always-on monitoring and alerting for issues, enterprise-class antivirus protection, automated computer maintenance, ongoing software patching to keep you secure, and regular training to keep you and your staff on guard and alert.

#### 24x7 Helpdesk

Every day of the week, our U.S.-based helpdesk team supports you in the office, working from home, or while you're on the road. No entry-level or junior tech support. You speak to experienced senior engineers with years of municipal experience who help you address any IT issue ASAP—either remotely or onsite.

#### Data Backup and Disaster Recovery

Server failure? Flooding? A tornado? Ransomware? No problem—your data is safe. We provide onsite data backup for quick recovery, and unlimited offsite data backup for worst-case scenario recovery after a major incident like a natural disaster. You also ensure the success of your data backups with our real-time monitoring to quickly address data backup issues and quarterly testing to verify your disaster recovery.

#### Records / Document Management and Email

IT in a Box protects your records, documents, and email. We'll apply your records retention schedules to your documents so that you can reliably archive, retain, access, and delete information—and we even help you process Open Records Requests. Plus, we provide you Microsoft Office Professional Plus for your desktops that includes the latest versions of Outlook (including 50GB of mailbox storage for each user), Word, Excel, PowerPoint, Access, InfoPath, Publisher, and OneNote.

#### Video Archiving

Does your police department rely heavily on squad car and body camera video recordings? With IT in a Box's fixed monthly cost, towns and cities no longer need to buy additional expensive storage for video. That's right! As your squad car and body camera video recordings continue to grow at a rapid pace, your storage costs do not change.

## Who guarantees IT services based on your expectations?

#### WE DO!

#### Our GUARANTEE

- > Love I.T. if we don't meet your expectations, then cancel the service!
- > Flat monthly fee. No hourly charges. Predictable!
- No upfront project fees. Onboarding, equipment, and setup included!
- > Flexible. Increase or decrease your number of users any time!
- > Proven. Tailored for towns & cities!

#### Policy and Compliance

To protect against cyberattacks and assist with audits, we help you adopt policies and best practices that educate your staff and make sure your technology helps you comply with state law. In addition to staff training, we shore up any Legislative Audit compliance gaps by securing, documenting, regularly testing, and proactively managing all your technology. We will also help you create policies around software, application, vendor, network, wireless, physical, user, and remote access.

#### Website

We provide you a modern, custom-designed website that looks good and delivers the information your citizens need. Have as many website pages as you want including pages for town/city hall, public safety, parks and recreation, news, and events. Our website also features the ability to offer online payments and offers a user-friendly backend system so that you can add and update website information yourself. Or if you want, submit your website updates to us and we will post them for you.

#### Vendor Management and Procurement

Do you get frustrated wasting time on software support calls where you're not sure if you're resolving the problem? Our experienced staff steps in to take care of this dirty work. From resolving issues to even purchasing new computers for you, we will work with technology vendors directly so that you don't lose hours and days on the phone.

Save on IT in a Box, sign up today, and let us handle your IT needs and risks.

https://sophicity.com/Signup-AML-ITinaBox.aspx

Dave Mims | 770.670.6940 x110 davemims@sophicity.com www.sophicity.com



Chris Hartley | 501.978.6106 chartley@arml.org www.arml.org

#### AML'S IT IN A BOX QUOTE

#### **PRICING**

|                 | ONBOARDING FEES  |     |              |             |
|-----------------|--|-----|--------------|-------------|
| PRODUCT         | DESCRIPTION  | QTY | RATE         | AMOUNT      |
| ITnB-Onboarding | IT in a Box onboarding, setup, deployment, and expenses. | 1   | \$1,030.00   | \$1,030.00  |
| ITnB-Discount   | IT in a Box discount. Refer to the message below.        | 1   | -\$1,030.00  | -\$1,030.00 |
| Message:1       | AML Onboarding Discount.                                 | Or  | boarding Fee | \$0.00      |

|  | MONTHLYFEES   |     |           |             |
|--|---|-----|-----------|-------------|
| PRODUCT  | DESCRIPTION   | QTY | RATE      | AMOUNT      |
| ITnB-Silver-Server                             | IT in a Box Silver coverage per server providing Cybersecurity & Server Maintenance, 24x7 Helpdesk (remote), and Vendor Management & Procurement.   | 2   | \$114.77  | \$229.54    |
| lTnB-DataBackup-<br>Server                     | IT in a Box data backup coverage per server providing management, real-time monitoring, and quarterly testing.  | 2   | \$138.37  | \$276.74    |
| ITnB-DataBackup-<br>OffsiteStorage             | IT in a Box unlimited offsite data backup storage per device. The selected device must have an associated server or PC data backup sku.   | 2   | \$36.88   | \$73.76     |
| ITnB-Silver-PC                                 | IT in a Box Silver coverage per PC providing Cybersecurity & Computer Maintenance, 24x7 Helpdesk (remote), and Vendor Management & Procurement.   | 35  | \$74.20   | \$2,597.00  |
| ſſnB-Email                                     | IT in a Box email coverage per individual. Email includes 50GB of mailbox storage, Outlook support, rich Browser Access (Outlook Web Access), rich Mobile Access (ActiveSync), shared calendars and contacts, archiving, anti-malware, and anti-spam. | 40  | \$8.96    | \$358.40    |
| ITnB-Discount                                  | IT in a Box discount. Refer to the message below.   | 1   | -\$795.47 | -\$795.47   |
| ITnB-Discount-SC                               | IT in a Box small city discount. Refer to the message below. <sup>3</sup>   | 1   | \$0.00    | \$0.00      |
| Message:2                                      | 22.5% AML Member Discount for the first 12 months.  |     | Fee/mo    | \$2,739.97  |
| Message: <sup>3</sup><br>Assumptions:<br>Date: | AML Small City Member Discount (<= 1,500 POP) for the first 12 month of the number of servers, PCs, or devices change, the price will adjust accordingly on a monthly basis.  We dnesday, May 6, 2020  This quote is valid for thirty (30) days.      | 15. | Fee/yr    | \$32,879.59 |

| Ordi | nance | 2020- | • |
|------|-------|-------|---|
|------|-------|-------|---|

AN ORDINANCE ESTABLISHING THE HIRING AND FIRING PRACTICES OF THE OSCEOLA POLICE DEPARTMENT AND PROCEDURES; AND TO DECLARE AN EMERGENCY AND FOR OTHER PURPOSES.

WHEREAS, a law enforcement career is unique among professions and demands commitment, dedication, and courage that other officers can rely upon in the midst of critical life and death matters; and

WHEREAS, the Osceola City Council recognizes the importance of having a fully staffed police department for the safety of the citizens and the city; and

WHEREAS, the Osceola City Council recognizes the Chief of Police has the most experience and understanding of what is needed in officers; and

WHEREAS, the City of Osceola is an Equal Opportunity Employer and does not discriminate on the basis of race, color, religion, sex, national origin, marital or veteran status, political status, disability status or other legally protected status; and

NOW THEREFORE, the City Council of the City of Osceola does hereby ordain as follows:

**SECTION 1.** The Chief of Police is hereby designated with the sole discretion to select from all applicants. Existing city policy shall govern salary, benefits, etc. All hiring efforts are conducted in the spirit of equal opportunity and must follow state and federal law. The Human Resources Office shall coordinate compliance with EEOC and employee handbook and policy.

**SECTION 2. Emergency Clause.** That this ordinance is necessary for the protection of the peace, health and safety of the citizens of Osceola as the result of a critical law enforcement shortage, and therefore an emergency is declared to exist, and this ordinance shall go into effect from and after its passage and approval.

| PASSED AND ADOPTED this _ | day of | , 2020.  |       |
|---------------------------|--------|--|-------|
| ATTEST:                   | _      | PORTE RATIO CONTRACTOR DE LA CONTRACTOR DE | Mayor |
| City Clerk                |        |  |       |

| ORDINANCE 2020- |  |
|-----------------|--|
|-----------------|--|

AN ORDINANCE ADOPTING A SOCIAL MEDIA POLICY FOR THE CITY OF OSCEOLA; AND TO DECLARE AN EMERGENCY AND FOR OTHER PURPOSES.

WHEREAS, social media is a new world of opportunity for local governments to communicate with citizens and receive feedback; and

WHEREAS, the intended purpose behind establishing and maintaining City of Osceola social media sites is to disseminate information from the City, about the City, to its citizens; and

WHEREAS, as a public entity, the City of Osceola must abide by certain standards to serve all its constituents in a civil and unbiased manner; and

WHEREAS, a municipalities failure to have and abide by a social media policy adopted by the city council has resulted in litigation around the state; and

**NOW THEREFORE,** the City Council of the City of Osceola does hereby ordain as follows:

**SECTION ONE:** The City Council of Osceola, Arkansas hereby adopts the "City of Osceola Social Media Policy" reflected in "Exhibit A" attached hereto which is incorporated by reference as though set forth word for word herein.

**SECTION TWO: EMERGENCY CLAUSE** The Osceola City Council has determined that there is an immediate need to implement a social media policy for the City of Osceola, in order to protect against possible liability and to protect the public peace, health, and safety, and therefore an emergency is declared to exist and this ordinance shall be in full force and effect from and after its passage.

| PASSED this day of June, 2020. | APPROVED:                |  |
|--------------------------------|--------------------------|--|
| Attest:                        | Mayor Sally Longo Wilson |  |
| CITY CLERK                     |                          |  |

#### City of Osceola Social Media Policy

#### **PURPOSE**

To take advantage of wide-reaching and increasingly effective options for communications, the City of Osceola may use social media tools to communicate messages to a broader audience in order to keep the public informed about the services and activities of its government and encourages the use of social media tools to further the goals of the City and the missions of its departments, where appropriate.

The City of Osceola has an overriding interest and expectation in assuring the accuracy and consistency of what is communicated on behalf of the City on social media sites. This policy establishes guidelines for the use of social media tools for communication between the public and city departments, divisions, and staff.

For purposes of this policy, social media is understood to be content created by individuals, using accessible, expandable, and upgradable publishing technologies, through and on the Internet. Examples of social media include, but are not limited to, Facebook, blogs, Myspace, RSS, YouTube, Second Life, Twitter, LinkedIn, Delicious, Snapchat, Instagram, Pinterest, and Flicker. For purposes of this policy, "comments" include information, articles, pictures, videos, or any other form of communicative content posted on a City of Osceola social media site.

#### **GENERAL**

- If the City of Osceola wishes to enter into an agreement and/or contract with an agent or volunteer for website development, website maintenance, marketing and/or to administrate social media for any and/or all city social media accounts, said contract or agreement shall be approved by the City Council.
- 2. All City of Osceola department social media sites are subject to approval by the Mayor.
- The City of Osceola's main webpage (www.osceolaarkansas.com/) will remain the City's primary and predominant internet presence.
- 4. The best, most appropriate uses of social media tools for the City of Osceola fall generally into three categories:
  - As channels for disseminating time-sensitive information as quickly as possible (example: emergency information).
  - As marketing/promotional channels that increase the City's ability to broadcast its messages to the widest possible audience.
  - Helping disseminate information that is pertinent to the citizens and businesses of Osceola.
- Wherever possible, content posted using social media tools will also be available on the City's main website.
- Wherever possible, content posted using social media tools should contain links directing users back to the City's official website for in-depth information, forms, documents or online services necessary to be better informed about services or to conduct business with the City of Osceola.
- 7. Departmental staff will be responsible for the content communicated via social media tools utilized by their department. Department staff is expected to ensure any content communicated via social media tools is maintained and current. The use of social media tools shall comply with all applicable City of Osceola policies and standards, and more detailed administrative bulletins and guidelines specific to social media are authorized, subject to City Council approval.
- 8. The content communicated via social media tools is subject to the Arkansas Freedom of Information Act. Any content maintained in a social media format that is related to City business, including a list of subscribers, posted communication, and communication submitted for posting, may be a public record subject to public disclosure.
- All social media tools utilized shall contain Terms of Use and Privacy statements that are available via a prominent link on the primary landing page and/or signup/registration page of the tool.

- 10. Content posted or communicated using City of Osceola social media tools, either by city staff or the public, will be monitored. Public comments should not be deleted from Social Media Accounts, but some platforms allow an administrator to hide comments. Content containing any of the following may be immediately regulated in a manner consistent with constitutional free speech rights of the comment writer:
  - a) Violates the Social Media Platform's terms of service:
  - Contains information about that is legally deemed confidential and should not be made public;
  - Considered pornographic, obscene, or defamatory in nature, including links to inappropriate sexual content;
  - d) Openly advocates for violence or the threat of violence;
  - e) Openly discriminates against others or advocates for discrimination based on race, creed, color, age, religion, gender, genetic information, sex, pregnancy status, sexual orientation, national origin, ethnicity, disability, veteran status, or any other legally protected class;
  - f) Encourage or promote illegal activity;
  - g) Include information that may compromise the safety or security of the public or public systems;
  - Content that is clearly off-topic or repetitive and detracts from the original City Social Media Content (i.e. comments that are "spamming" or "trolling" in nature).
  - If posted content does not fall under one of the categories listed in 10(A) through 10(J), it shall not be hidden. These guidelines must be included in the Terms of Use statement(s).

#### ADMINISTRATION OF CITY SOCIAL MEDIA SITES

- Any social media accounts representing the City of Osceola or any of its departments or facilities
  are or shall become property of the City of Osceola. Any creation or deletion of pages or profiles
  without approval is prohibited.
- The personnel, contracted agent, or volunteer deemed responsible will maintain a list of social media tools that are approved for use by City departments and staff, as well as all personnel, contracted agents, or volunteers that have any level access to the accounts.
- Any personnel, contracted agent, or volunteer that has any level of access to the City of Osceola or its affiliated pages or profiles must sign the Social Media Representative Agreement.
- 4. The personnel, contracted agent, or volunteer will maintain a list of all City of Osceola social media sites, including login and password information. This document of logon and password information is not subject to public disclosure pursuant to an exception included in the Arkansas Freedom of Information Act. Login and password information shall be in the custody of the Human Resources manager.
- The City must be able to immediately regulate non-allowed content from social media tools in a manner consistent with constitutional free speech rights of the comment writer.
- Each social media tool approved for use by the City must comply with City and departmental standards and must be operated according to applicable law and industry best practices regarding various social media platforms.
- Any personnel, contracted agent, or volunteer with administrative privileges of the City of Osceola
  or its affiliated social media accounts must agree that he or she will not remove any other
  administrators, editors, content creators, or those with oversight privileges without approval.
- 8. In the event of a change of personnel in any of the social media administrative roles, all social media activity on the City of Osceola or its affiliated accounts by said personnel, contracted agent, or volunteer should cease immediately. In situations where there are multiple administrators or editors, the inactive personnel or contracted agent should be removed from any page role. In situations where there is single log in, all administrative information (username, password, etc.) must be turned over to an interim representative. All sensitive account information, such as but not limited to password, primary email, security questions, and two-step authorization phone number or email address, should be changed accordingly.

#### City of Osceola Social Media Representative Agreement

| Representative<br>Name:   |  |   |
|---|--|---|
| Affiliation with the City of Osceola:   | ☐ Personnel, Departn   | nent  |
|   | ☐ Contracted Agent   | Signed Contract on file? ☐ Yes ☐ N  |
|   | □ Volunteer  |   |
| Associated Pages, Groups, or  | Accounts:  |   |
|   |  |   |
|   |  |   |
|   |  |   |
| As an administration of city social me  I will not share my  As an administrate understand that my actions on groups are representative of the on the City's social media profit  By signing below, I agree to the above items. I understan my privilege to serve as an a | Idia sites guidelines as outling log in credentials with anyour, editor, content creator, or the City of its affiliated departed to the City of Osceola. As such, les with responsibility and in the City of C | other social media representative, I other social media representative, I other social media representative, I other social media pages, profiles, or I will handle all communication and activity a professional manner.  Ity of Osceola Social Media Policy and aidelines could result in the removal of ent creator, or other social media |
|   | e to follow these guideline forfeiture of any remaining  | es could also result in termination of m<br>g balance of the contracted agreement   |
|   |  |   |
| Signature   |  | Date  |
| Printed Name  |  |   |

| RESOL | UTION | NO. |
|-------|-------|-----|

#### OSCEOLA IS ESSENTIAL: IN SUPPORT OF FAIR, DIRECT FEDERAL EMERGENCY SUPPORT TO REOPEN AND REBUILD LOCAL AMERICAN ECONOMIES

WHEREAS, America's cities, towns and villages face unprecedented threats due to the ongoing COVID-19 pandemic emergency; and

WHEREAS, municipalities are essential to America's economic recovery and without funding support for local governments, municipalities may go from being a critical part of the economic solution, to becoming a major obstacle to long-term stabilization and recovery; and

WHEREAS, America's cities, towns and villages will experience budgetary shortfalls in fiscal year 2020 alone, and the negative effects of the pandemic emergency on local communities will continue long after this year; and

WHEREAS, three million critical municipal worker jobs are at risk, threatening cuts to basic community services, including 9-1-1 response, sanitation, and maintenance; and

WHEREAS, communities have taken extraordinary measures to protect health, safety, and the continuation of essential services throughout the emergency; and

WHEREAS, Osceola, who operates Osceola Municipal Light and Power has experienced severe financial loss as a result of COVID-19; and

WHEREAS, America's rural communities and small towns are struggling just as much as big cities and risk being left behind or wiped out entirely.

NOW, THEREFORE, BE IT RESOLVED that Osceola calls on Congress to allocate fair and direct federal support to all of America's communities, regardless of population size; and

BE IT FURTHER RESOLVED that this funding must be flexible and address not only the additional expenses incurred by communities to respond to the pandemic emergency, but also the dramatic budgetary shortfalls resulting from pauses in commerce, tourism, other economic engines; and

BE IT FURTHER RESOLVED that local governments will ensure federal funds are immediately used to rebuild and reopen the national economy; and

BE IT FURTHER RESOLVED that funding will keep middle class workers employed and critical services operating; and

BE IT FURTHER RESOLVED THAT Osceola has been part of the emergency response and now calls on Congress to build a united national partnership for a safe, healthy, prosperous life.

|                        | APPROVED: |       |  |
|------------------------|-----------|-------|--|
| Date Adopted           |           | Mayor |  |
| ATTEST:                |           |       |  |
| Recorder or City Clerk |           |       |  |



P: 870-802-4490 F: 870-292-3529

June 10, 2020

#### **Bid Proposal**

#### City of Osceola Asphalt Overlay

The following is a quote for the above-mentioned project. This quote includes all material, labor, hauling, etc. for project completion.

Erman Lane – Completion of 2" asphalt overlay. Quantities are based on 2677LF by 28FT wide. Approx. 916 tons
Priced at \$89.50 per ton

Lump Sum Total - \$ 81,982.00

The following quote will expire in 15 days from date above. Payment to be made in full with-in 30 days of invoice date. By signing below you are agreeing to the above price and payment terms.

Burt Sugg Sugg Construction Inc.

#### Acceptance of Quote

| Company:           |  |
|--------------------|--|
| Signature <u>:</u> |  |
| Title <u>:</u>     |  |
| Date:              |  |

#### 2020 Osceola City Council Committee-meeting Schedule

#### **Code Enforcement:**

1st Wednesday of month, 2:00

Chair - Greg Baker

Linda Watson

Stan Williams

Staff - Ed Richardson

#### Parks & Recreation:

\*Wednesday of month, 3:00

Chair – Sandra Brand

Stan Williams

**Gary Cooper** 

Staff - Michael Ephlin & Dylan

**Bowles** 

#### **Public Works:**

1<sup>st</sup> Wednesday of month, 4:00

Chair – Gary Cooper

Linda Watson

Tyler Dunegan

Staff – Steve Choals

#### Airport & Utilities:

2<sup>nd</sup> Wednesday of month, 2:00

Chair – Tyler Dunegan

Sandra Brand

**Greg Baker** 

Staff – Philip Adcock, Timmy Jones, Brandon

Haynes, Ray Fulmer, Stacey Travis

#### Police, Fire & Animal Control:

2<sup>nd</sup> Wednesday of month, 3:00

Chair – Stan Williams

Sandra Brand

**Greg Baker** 

Staff - Chief Collins, Chief Fleming,

Jane Stanford

#### Finance & Purchasing:

2<sup>nd</sup> Wednesday of month, 4:00

Chair – Linda Watson

Tyler Dungan

Gary Cooper

Staff - Melissa Brothers, Don

Lindsey

RESERVE A MEETING ROOM. The chairman should contact Stacey Travis at least a day ahead to confirm the schedule of the meeting room/space.

PUBLIC MEETING RULES: These committee meetings fall under requirements of city council public meetings. The chairman should provide Stacey with the meeting agenda so Stacey can fax the proper public notice/agenda to the press. Stacey will make available a recording device, such as a tape recorder, backup batteries and blank cassette tape for the meeting. The chairman is responsible to record the meeting. Afterwards, the chairman should return the recording device to Stacey. If the chairman wants the committee's staff member(s) available, and the meeting is held at the time(s) listed above, please work with the mayor to make arrangements with the staff.