

CITY COUNCIL MEETING MONDAY MARCH 16, 2020 5:00 P.M.

AGENDA - OSCEOLA CITY COUNCIL REGULAR MEETING March 16, 2020 5:00 P.M. 303 W. HALE AVENUE - COUNCIL CHAMBERS Postponed due to COVID - 19 Panalemic

- 1. PRAYER
- 2. MEETING CALLED TO ORDER, Roll call by City Clerk Jessica Griffin
- 3. AWARDS; American Council of Engineering Companies 2020 Honors for our Phillips Pump Station project. Volunteer Community of the Year 2020 Award
- 4. ACTION: MINUTES: February 17th Regular monthly City Council meeting. March 12th Public Hearing for Water/Sewer Rate Increase sign-in sheet, no minutes.

5. REPORTS

- a. Department Reports
- b. Main Street Osceola, Chamber of Commerce
- c. City Treasurer Report and Financial Report Melissa Brothers

6. BUSINESS

- a. Action: Resolution to Amend 2019 Budget to Actuals Melissa Brothers, see amended budget
- b. Action: Ordinance water rates for out-of-town, non-electric customers and Driver/Grider Utility Committee. Refer to minutes of Feb. 17 Council mtg and sign-in sheet of March 12th Public hearing
- c. Action: Resolution to Approve Fire and Police Board Rule #4 Mike Godsey
- d. Action: Resolution to Adopt Section 125 Premium Only Plan Jane Stanford
- e. Action: HPRG Grant Resolution for old City Hall electrical wiring repair Jane Stanford
- f. Action: Resolution Seminole Contracting Coston bldg (competitive bid 3/5/20) Jane Stanford
- g. Action: Resolution Asserting Liens on eight properties for overgrown lots care Catherine Dean
- h. Action: Contract-lawn/weed control of overgrown lots (competitive bid ran 2/20) Ed Richardson
- i. Action: Purchase of Power Distribution Transformers (competitive bid ran 2/13) Philip Adcock
- j. Update: AMI financing Utility Committee, Philip Adcock, Don Lindsey
- k. Action: Purchase of Water/Wastewater parts (competitive bid ran 2/6) Timmy Jones
- 1. Action: Update on Grant Ordinance and Contracts for service from Chamber, Main Street and SHIFT Homeless shelter/soup kitchen Utility Committee

7. ANNOUNCEMENTS

- a. Community Improvement Task Force Thursdays @ 10:30, March 26th and April 9th
- b. Planning Commission meeting and Appointee interview, Tuesday, March 24th @ 6:00
- c. Census Count begins April 1st
- d. Grants Alert Team on Tuesday, April 7 @ 11:00, Fire Station #1
- e. Council Committee meetings in April;
 Wednesday April 1st; Code Enforcement @ 2:00, Parks & Rec @ 3:00, Public Works @ 4:00.
 Wednesday, April 8th; Utilities/Airport @ 2:00, Police/Fire/Animal @ 3:00, Finance @ 4:00.
- f. Countywide Clean-up Day, April 25, 2020
- 8. GRANTS ALERT TEAM UPDATE (next page)

GRANTS ALERT TEAM UPDATE:

- 1. **\$300,000 granted-Riverport resurfacing**; Osceola Port Authority was approved Oct. 30, 2019, in Little Rock. Poinsett Rice and Grain contributed the \$30,000 match
- 2. \$297,000 granted Coston Building for renovation. Work is beginning.
- 3. **\$580,000 granted Airport** for runway resurfacing & new lights, from FAA with state aeronautics 10% match. Work begins when weather warms
- 4. \$38,000 granted Police Dept. STEP awarded for Domestic Violence officer and expenses
- 5. \$18,000 granted Fire Dept for 8 gear sets for firefighters from Governor's AR Community Assistance. Duplicate amount was requested but denied.
- 6. \$11,300 granted to Sanitation Dept, Cardboard Recycling from MS CO Solid Waste Board, \$0 match
- 7. \$1,000 granted OPAR from Blue and You for defibrillator
- 8. **\$2,500** granted for Music Heritage Documentary from National League of Cities-Small Southern Communities Initiative, \$5,600 match found
- 9. **Application submitted for \$50,000 for Coston Building**. Because additional funding is needed. \$34,000 from AHPP plus \$16,000 from USDA Rural Development Facilities
- 10. **Application submitted for \$30,000 for Rosenwald bldg** Community Kitchen, \$30K from King Foundation, \$70K match needed, \$35,000 from USDA RD Facilities
- 11. **Application submitted for \$30,000 for Old Post office** electric wiring repair to HPRG with \$10K match from USDA Rural Development.
- 12. **Application submitted for \$250,000 for Courthouse** drainage & electrical system repairs to AHPP with \$250K match from Ouorum Court/sales tax bond
- 13. **Application letter of intent submitted for \$180,000 for Coston bldg** for "Popeye" Thomas recording studio, from Kresge Foundation. Match met from Coston bldg renovation
- 14. **Forecast; Water/Sewer Dept**. Sewerline expansion Phase 3 to Industrial park \$5.5 million, USDA, DRA & EDA due in 2021. Tamika Jenkins is writing.
- 15. Forecast; OPAR, \$100K From AR Parks & Tourism for Outdoor Parks, 50/50 match needed
- 16. Forecast; OPAR, \$70K From US Tennis Assn, Florida Park court rebuild, \$180K match needed
- 17. Forecast; OPAR, \$50,000 From US Soccer Assn, for fields & lighting, 50/50 match needed
- 18. Forecast; OPAR, \$40,000 From Major League Baseball for fields & lightening
- 19. Forecast; OPAR, \$8,000 From Sun Shade for Irma Belcher park shades, no match
- 20. Forecast; Rosenwald, \$40,000 From AARP Community Challenge for community kitchen
- 21. Forecast; County, \$150,000 From US Dept of Transportation for bike/recreational trails
- 22. Forecast; Animal Shelter Sen. Wallace and Jane will apply

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AGENDA

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CITY OF OSCEOLA CITY COUNCIL MEETING

OSCEOLA, ARKANSAS

REGULAR MEETING

February 17, 2020

The Osceola City Council met in Regular Session at the Council Chambers, located at 303 West Hale Avenue, Osceola, Arkansas. The meeting took place on February 17, 2020 at 5:00pm.

Officers present: Sally Wilson, Mayor

Jessica Griffin, City Clerk/Treasurer

Catherine Dean, City Attorney

Council Members Present: Sandra Brand, Linda Watson, Greg Baker, Tyler Dunegan, Stan

Williams, Gary Cooper

Others Present: Steve Choals, Street/Sanitation Dept.

Phillip Fleming, Fire Chief

Michael Ephlin, OPAR Director

Jane Stanford, Human Resources

Ed Richardson, Code Enforcement

Ollie Collins, Police Chief

Phillip Adcock, Electric Dept.

Stacey Travis, Admin Asst.

Others in Attendance: Ammi Tucker

Mayor Wilson called meeting to order and Jessica Griffin called roll. All Council members were present.

Mayor Wilson and Jane Stanford gave Service Awards to City employees. (list will be attached).

Motion was made by Sandra Brand and seconded by Greg Baker to approve all January minutes.

The Main Street report was given.

Ammi Tucker came forward with the Chamber of Commerce report.

Melissa Brothers spoke to the Council about the financial report. (details attached)

MONTHLY REPORTS ARE AS FOLLOWS:

January 2020		Year to Date	Annual	Elapsed	
January 2020	Budget	Actual	Var (+) (-)	Budget	8%
Revenue:					
01 - Osceola Light & Power	1,464,882	1,526,147	61,265	17,578,588	9%
02 - City General Fund	357,819	386,702	28,883	4,293,825	9%
03 - Street Fund	45,837	54,012	8,175	550,040	10%
04 - Sanitation Fund	79,838	79,417	(420)	958,050	8%
Total Funds	1,948,375	2,046,278	97,902	23,380,503	9%
Operating Expense:					
01 - Osceola Light & Power	1,271,167	1,022,067	249,100	15,254,006	7%
02 - City General Fund	449,750	599,752	(150,002)	5,397,005	11%
03 - Street Fund	73,563	73,280	283	882,750	8%
04 - Sanitation Fund	89,649	108,212	(18,562)	1,075,791	10%
Total Funds	1,884,129	1,803,311	80,819	22,609,552	8%
Impact to Surplus:					
01 - Osceola Light & Power	193,715	504,080	(187,835)	2,324,582	22%
02 - City General Fund	(91,932)	(213,051)	178,885	(1,103,180)	19%
03 - Street Fund	(27,726)	(19,268)	7,892	(332,710)	6%
04 - Sanitation Fund	(9,812)	(28,794)	18,142	(117,741)	24%
Total Funds	64,246	242,967	17,084	770,951	

A Resolution for a Tax Back Program for TMS was introduced and reads as follows:

Tax Back

Resolution



RESOLUTION No. 2020-C

RESOLUTION OF THE CITY COUNCIL OF OSCEOLA, ARKANSAS CERTIFYING LOCAL GOVERNMENT ENDORSEMENT OF BUSINESS TO PARTICIPATE IN THE TAX BACK PROGRAM (AS AUTHORIZED BY SECTION 15-4-2706(d) OF THE CONSOLIDATED INCENTIVE ACT OF 2003).

WHEREAS, in order to be considered for participation in the Tax Back Program, the local government must endorse a business to participate in the Tax Back Program; and

WHEREAS, the local government must authorize the refund of local sales and use taxes as provided in the Consolidated Incentive Act of 2003; and

WHEREAS, said endorsement must be made on specific form available from the Arkansas Economic Development Commission; and

WHEREAS, TMS Arkansas Industrial Services Corporation located at 2027 East State Highway 198 in Osceola, Arkansas has sought to participate in the program and more specifically has requested benefits accruing from new construction of the specific facility; and

WHEREAS, TMS Arkansas Industrial Services Corporation has agreed to furnish the local government all necessary information for compliance.

NOW THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF OSCEOLA, ARKANSAS, THAT:

- TMS Arkansas Industrial Services Corporation be endorsed by the CITY COUNCIL OF OSCEOLA, ARKANSAS for benefits from the sales & use tax refunds as provided by Section 15-4-2706(d) of the Consolidated Incentive Act of 2003.
- 2. The Department of Finance and Administration is authorized to refund local sales and use taxes to TMS Arkansas Industrial Services Corporation

3. This resolution shall take effect immediately.

Title of head of governing body

Date Passed:

Attest:

Tax Back

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MOSQUITO CONTROL

PROFESSIONAL SERVICES AGREEMENT

THIS AGREEMENT for Mosquito Control Services is entered into between Osceola, Arkansas (City) and Vector Disease Control International, LLC (VDCI).

For the protection of its residents, the City desires to provide a professionally designed and integrated program for the control of the mosquito population in the City. VDCI has agreed to provide these services subject to the terms and conditions of this Agreement.

NOW, **THEREFORE**, in consideration of the mutual covenants, agreements, and considerations contained herein, the City and VDCI enter into a contract as follows:

- 1. <u>Term of the Agreement</u>. The primary term of this Agreement shall be for a period of (3) years, commencing upon contract signing until December 31, 2022. Unless terminated sooner as provided herein, VDCI shall have the right of first negotiation for a renewal hereof for three (3) subsequent years for terms of one year each beginning January 1 and ending December 31 of each year, under the same terms and conditions as contained in this Agreement, except that the annual price and periodic payments shall be agreed upon between the parties no later than November 30 of each year.
- 2. <u>Services to be Provided</u>. During the term of this Agreement VDCI shall provide the following services during the mosquito breeding season:
 - a) <u>Surveillance</u>. Larvae breeding sites such as ditches, tire piles, artificial containers, septic ponds, rainwater pools, etc., will be inspected at least once per week. In addition, adult mosquito populations will be monitored using light traps, landing rates, and

resting stations. All collections will be identified as to species and population distribution.

Density will be plotted to detect any changes in problem areas.

- b) <u>Larviciding.</u> VDCI will apply only EPA-registered chemical and biological larvicides throughout the City. These will be applied at least once per week to persistent mosquito production areas and as indicated in other production areas. Chemicals, application rates and methods will be tailored to habitat and mosquito species in order to provide greater control.
- c) Adulticiding. VDCI will apply only EPA-registered mosquito adulticides that will be dispensed by aerial application, from truck-mounted, or hand-held ultra-low volume (ULV) equipment throughout the City in order to provide uniform control and protect against re-infestation. Aerial applications will be used as necessary and as in consultation with VDCI and the City. All ULV applications will be timed to coincide with peak mosquito activity in order to provide the most effective control possible.
- d) Record Keeping. VDCI will keep complete records of all operations including records of inspections and larvicide and adulticide applications, all of which will be tabulated and presented in written monthly reports to the City. All forms and reports of pesticide usage required by all regulatory agencies will be filed to comply with applicable laws and copies will be submitted to the City for its files.
- 3. <u>Payment.</u> For services to be provided by VDCI during the term hereof, the City shall pay to VDCI the sum of EIGHTY-SIX THOUSAND SIX HUNDRED THIRTY DOLLARS (\$86,630.00) per year in ELEVEN (11) equal monthly installments of \$7,875.45 each, payable on or before the 15th day of each month, beginning February 15th, 2020, and ending December

- 15th 2020. This price includes five (5) aerial larvicide treatments of not greater than 400 acres each. Any additional aerial larvicide treatments performed after the initial five (5) will be charged at \$6,000 per treatment. No additional treatments will be performed without prior consent of the City.
- 4. <u>Insurance</u>. VDCI shall at its own expense procure and maintain from a company or companies authorized to do business in the State of Arkansas the following coverages:
 - a) Workers compensation;
 - b) Public liability coverage to a total of one million dollars (\$1,000,000.00) minimum coverage. The City will be named as additional insured on this policy. VDCI shall provide the City with written proof that it has obtained the insurance required under the terms of this Agreement.
- 5. Non-Liability of the City, Its Officials and Employees. No employee or elected official of the City shall be personally responsible for any damage resulting from the negligence or intentional acts of VDCI in the performance of services required under the terms of this Agreement.
- 6. <u>Indemnity</u>. VDCI shall indemnify and hold harmless the City, its elected officials, agents, and employees from and against any and all suits, actions, legal proceedings, claims, demands, damages, costs, expenses, and attorneys' fees as a result of any work done by VDCI in the performance of this Agreement, including full and complete compliance with all State and Federal laws, rules, and regulations.
- 7. <u>Defaults</u>. A material breach of any of the terms and conditions of this Agreement on the part of VDCI shall be grounds for the termination of this Agreement at the option of the City.

The City, upon termination, shall be at liberty to re-let the work to other parties, or to perform the work without contract, and in either case, VDCI shall be liable for any excess costs in performing such work over the cost to the City if VDCI had continued to perform in accordance with this Agreement.

8. <u>Civil Unrest.</u> Notwithstanding anything contained in this Agreement to the contrary, in the event VDCI, in its sole discretion, determines that because of civil unrest a substantial risk of personal injury to its employees or damage to its equipment exists, then VDCI may refuse to provide services in that part of the coverage area where such risk exists until:

- a) Order is restored and the threat of such injury or damage has been resolved; or
- b) The City has, in the sole discretion of VDCI, taken adequate security measures to insure the safety of VDCI's personnel and equipment. Any refusal by VDCI to treat a part of the coverage area under the circumstances described in this section shall not be deemed to be a breach of this Agreement.

IN WITNESS WHEREOF, the parties have entered into this Agreement on the ______ day of ______, 20 20.

VECTOR DISEASE CONTROL INTERNATIONAL, LLC

 $\overline{\mathrm{By}}$:

ATTEST

CITY OF OSCEOLA, ARKANSA

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Motion was made by Tyler Dunegan and seconded by Sandra Brand to approve the resolution.

Roll was called and all Council members voted in favor.

Resolution was passed on the 17th day of February, 2020 and given number 2020-04.

Next, the Council discussed the Vector Disease Control contract in the amount of \$86,630. Motion was made by Gary Cooper and seconded by Tyler Dunegan to approve the bid.

Roll was called and all Council members were in favor.

Jessica introduced an ordinance and it reads as follows:

Ordinance No. 2020-

AN ORDINANCE AMENDING ORDINANCE NO. 2015-16:

ESTABLISHING NEW WATER AND SEWER RATES FOR SERVICES RENDERED TO **CERTAIN NON-CITY ELECTRIC, OUT-OF TOWN CUSTOMERS** BY THE WATER SYSTEM OF THE CITY OF OSCEOLA, ARKANSAS; DECLARING MATTERS RELATING THERETO; AND DECLARING AN EMERGENCY

WHEREAS, the City of Osceola, Arkansas (the City) owns and operates water and sewer facilities and it has been determined that certain existing rates are inadequate to maintain, repair and prepare for expansion and modernization of the City's facilities; and

WHEREAS, the Water and Wastewater Department want to continue to supply its customers with quality products and prompt service; and

WHEREAS, the City Council of the City finds that new water and sewer rates should be established in order to accomplish and maintain goals; and

WHEREAS, the city issued the sale of a 30-year revenue bond in the amount of \$1,030,000 with monthly payments beginning December 1, 2016, for the purpose of financing the cost of construction to install a new water line that services the San Souci-area businesses as well as Grider Driver customers; and

WHEREAS, the City has not adjusted the water rates charged to these customers accordingly.

NOW THEREFORE, BE IT ORDAINED, by the city Council of the city of Osceola, Arkansas that Ordinance 2015-16 be amended to add new rates be set as follows.

SECTION 1. WATER AND SEWER RATES

(d) Water and Sewer Rates for non-electric, out-of-city limits customers

Monthly service fees for meter size as follows

10 inch meter \$1,400 8 inch meter \$1,000 6 inch meter \$700 4 inch meter \$450 2 inch meter \$120

Each 1,000 gallons or portions thereof \$3.50 per 1,000 gallons

Sewer Rates 100% of the Cost of the Water rates

e) Adjust the water rates for Grider-Driver customers

Increase in meter rate from \$3 per 1,000 gallons to \$5 per 1,000 gallons Increase the monthly base rate from \$10 to \$15

SECTION 2. EMERGENCY CLAUSE

This Ordinance being necessary for the immediate preservation of the public peace, health and safety, an emergency is declared to exist and it shall be in full force and effect from and after its passage and publication as provided by law.

PASSED AND APPROVED THIS	DAY OF	2020
Sally Wilson, Mayor		
Attest:		
Jessica Griffin, City Clerk/Treasurer		

Motion was made by Tyler Dunegan and seconded by Greg Baker to suspend the rules and place on its second reading.

Roll was called and all Council members were in favor.

Sandra Brand asked for businesses to be notified in writing. Council discussed that an ad would be ran in the paper to hold a public hearing.

Next, Phillip Adcock discussed the purchase of Work Stations.

Motion was made by Gary Cooper and seconded by Sandra Brand to approve the bid.

Roll was called and all Council members were in favor.

Mayor Wilson gave updated about contracts for services from the Chamber, Main Street, and SHIFT Homeless shelter/soup kitchen.

Sally Wilson then gave her State of the City Address. (see attached)

With there being no further business, motion was made by Tyler Dunegan and seconded by Stan Williams for meeting to be adjourned.

Sally Wilson, Mayor

H & H Business Machines 309 North Broadway Blytheville AR 72315 870-763-1891

City of Osceola

02-03-20

Computer Quote

Intel I5-9600K 3.7 CPU
Gigabyte H310M Motherboard
Tower Case
8GB DDR4
WD 1TB 7200rpm Sata hard drive
DVDRW
Wireless Mouse/Keyboard
Microsoft Windows 10 Pro 64Bit
Office 2019 Home and Business

\$1249.00 ea.

Microsoft Access can be added for \$150 per machine if needed.

Comments:

Thank you for the opportunity to provide you with this quote. Prices may change if specs need to be different due to the software that you are using. The above equipment includes delivery, time will be billed at a rate of \$85.00 an hour. If you have any questions please contact me at 763-1891. The above prices do not reflect sales tax.

Thank you,

OSCEOLA POLICE DEPARTMENT

Monthly Report for

February-20

Ollie Collins Chief of Police

OSCEOLA POLICE DEPARTMENT BONDS & FINES ACCOUNT Feb-20

Register Ending Balance	\$ 4,545.49	
Bonds Payable	\$ 4,585,00	
General	\$ 0,49	
Checks & Deposit Slips	\$ 40.00	
Checkbook Balance		4,545,49

TIME PAYMENTS SUMMARY

Accounts Receivable	1/31/2020		\$ 1,825,729.67
New charges Finance charge	\$ 24,590,04 \$16,050,00		
Appeals Bond Transfer Community Service Finance Charge Adj. Jail Time Credits Paid on account Suspended OMC Vendor Credit		\$ - \$ \$ \$ - \$ \$ \$ - \$ 3,240.00 \$ 15,839.11 \$ 2,518.40 \$ -	
	\$ 40,640.04	<u>\$</u> 21,597.51	
Accounts Receivable	2/28/2020		\$ 1.844.772.20

Reconciliation Summary

BANK STATEMENT -- CLEARED TRANSACTIONS:

Previous Balance:			4,395.70
Checks and Payments Deposits and Other Credits Service Charge Interest Earned	6 30 0 0	Items Items Items Items	-21,306.74 22,910.60 0.00 0.00
Ending Balance of Bank Statement:			5,999.56
YOUR RECORDS UNCLEARED TRANSACT	IONS:		
Cleared Balance;			5,999,56
Checks and Payments Deposits and Other Credits	44 2	Items Items	-2,064.07 607.00
Register Balance as of 3/12/2020: Checks and Payments Deposits and Other Credits	0 0	Items Items	4,542.49 0.00 0.00
Register Ending Balance:			4,542.49



CITY OF OSCEOLA
POLICE DEPT BONDS AND FINES
401 W KEISER AVE
OSCEOLA AR 72370-3638

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STATEMENT DATE 02/29/20

ACCOUNT NUMBER

		1.7	OUNT TF	ANSACTIO	78 * *	* * * * * * *
	IS AND OTHE					į
	THUOMA	. Transactio	N DESC	RIPTION	C	HK NO/ATM CD
02/18	48.00	BANKCARD 1	187	5497118	7SD	
		5175308601	26945	BTOT DEP	CCD	
02/18	103.00	5175308601 BANKCARD 1	187	5497118	7SD	
		5175308601	126945	BTOT DEP	CCD	
02/18	1,545.00	DEPOSIT				
02/18 02/21	68.00 ×	BANKCARD 1	187	5497118	7SD	
		9 10000000	- a 00 - 0		~~~	
02/21	118.00	BANKCARD 1			7SD	
		5175308601	26945	BTOT DEP	CCD	
02/21	1,605.00	DEPOSIT				
02/24	103.00	BANKCARD 1				
		5175308601	.26945	BTOT DEP	CCD	
02/24	-141.00	BANKCARD 1	187	5497118	7SD	
		5175308601	26945	BTOT DEP	CCD	
02/24	446.0 g l	MANKCARD 1				
		5175308601	26945	BTOT DEP	CCD	
02/24						
02/26	146.00	BANKCARD 1				
		5475308601	126945	BTOT DEP	CCD	
02/26	4,272.00	DEPOSIT				
02/27	-18.00	BANKCARD 1	L187	5497118	7SD	
		5175308601	L26945	BTOT DEP	CCD	
02/28	231.00	BANKCARD 1	1187	5497118	7SD	
		5175308601	L26945	BTOT DEP	CCD	
02/28	2,660.00	DEPOSIT				
02/28	0.49	IOD INTERE	EST PAI	D		
CHECKS						
DATE CHEC	K NO		r DA'	E. CHECK	No	AMOUNT 300.00 19,558.11
02/13	5311*	135.00	02/	25	5315*	300.00
02/11	5312	10.00	02/	28	5316	19,558.11
02/11	5313	15.00	02/	28	5317	1,288.63
* * * * *	* * * * *	* DAILY BAI				* * * * * * *
		DATE				
		02/11				
02/03	5638.70	02/12	10629.	.70 02/	25	19518.81
02/04	6674.70	02/13	10494.	70 02/	26	23936.81
02/05	7299.70	02/14	13801.	81 02/	27	23954.81
02/07	8159.70	02/18	15497	81 02/	28	5999.56
02/04 02/05 02/07 02/10	10550.70	02/21	17288	.81		



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CITY OF OSCEOLA

POLICE DEPT BONDS AND FINES
401 W KEISER AVE
OSCEOLA AR 72370-3638

STATEMENT DATE 02/29/20 ACCOUNT NUMBER

INFOLINE 1-888-797-7711 2019 CHECKING YEAR TO DATE INTEREST PAID * * * * * * * * * * * * * CHECKING ACCOUNT SUMMARY * * * * * * * * * * * PREVIOUS BALANCE 4,395.70 AVERAGE BALANCE + 29 CREDITS 22,910.11 12,249 21,306.74 YTD INTEREST PAID 6 DEBITS .00 - SERVICE CHARGES 1.12 + INTEREST PAID ,49 5,999.56 ENDING BALANCE

DAYS IN PERIOD 29

* * * * * *	* * * CHECKING ACCOUNT TRANSACTIONS * * * * * * * * *
DEPOSIT	S AND OTHER CREDITS
DATE	AMOUNT. FRANSACTION DESCRIPTION CHK NO/ATM CD
02/03	81.00 BANKCARD 1187 54971187SD
	517530860126945 BTOT DEP CCD
02/03	153.00 BANKCARD 1187 54971187SD
	51753086Q126945 BTOT DEP CCD
02/03	168.00 BANKCARD 1187 54971187SD
	517530860126945 BTOT DEP CCD
02/03	171.00 BANKCARD 1187 54971187SD
	517530860126945 BTOT DEP CCD
02/03	670.00 DEPOSIT
02/04	1,036.00 DEPOSIT
02/05	203.00 BANKCARD 1187 54971187SD
	517530860126945 BTOT DEP CCD
02/05	422.00 BANKCARD 1187 54971187SD
	517530860126945 BTOT DEP CCD
02/07	860.00 DEPOSIT
02/10	334.00 BANKCARD 1187 54971187SD
	517530860126945 BTOT DEP CCD
02/10	2,057.00 DEPOSIT
02/11	43.00 BANKCARD 1187 54971187SD
	517530860126945 BTOT DEP CCD
02/12	61.00 BANKCARD 1187 54971187SD
	517530860126945 BTOT DEP CCD
02/14	3,307.11 MEPOSIT
•	

OSCEOLA POLICE DEPARTMENT GENERAL FUND INCOME Feb-20

INCOME Bail Bond Fees Bonds Paid to OMC Credit Card Fees Fines & Cost pd to OMC Freedom of Information Interest Earned Jail Maint. Fees Miscellaneous Postage Rebate	Feb \$ 500.00 \$ 4,085.00 \$ 102.00 \$ 15,473.11 \$ 6.00 \$ 0.63	Year to Date \$1,100.00 \$13,417.00 \$177.00 \$25,532.11 \$6.00 \$1.15 \$0.00 \$0.00
Restitution to OPD Return Check Fee Sale of Vehicle/Equipment SCC/Civil Services Unclaimed Restitution Yard Sales	\$ 50.00	\$0.00 \$0.00 \$0.00 \$50.00 \$0.00
Sub-Total	\$20,216,74	\$40,283,26
DETENTION FACILITY INCOME: ATM Commission Background Checks Employee Lunches Fingerprints Incident Reports Jail Board Misc/Comm balances unclaimed Phone Commission (Evercom) Vin Inspection Work Release Sub-Total	\$ 10.00 \$ 115.00 \$ 70.00 \$ 100.00 \$ 5.00 \$ 630.00	\$0.00 \$10.00 \$61.00 \$175.00 \$160.00 \$0.00 \$0.00 \$180.00 \$586.00
Grand Total	\$20,846,74	\$40,869.26

STATUTE CODE STATISTICS

		.000011			
DATE: 03/03/2020	1 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2				Page 1 of 1
TIME: 08:41:58AM					
Statute Code Description		NI	AR	CT	TOTAL
AGGRAVATED ASSAULT		2	0	0	2
ASSAULT IST DEGREE(A)		1	0	0	1
ASSAULT 3RD DEGREE		2	. 0	0	2
ATTEMPTED THEFT(A)	4	1	0	0	
BATTERY 2ND DEGREE		1	0	0	
BATTERY 3RD DEGREE(A)		2	0	0	2
BREAKING & ENTERING(F)		6	0	0	6
BURGLARY/BREAKING ENTER(F)		4	0	0	4
COMPUTER CHILD PORNOGRAPHY		1	0	0	1
COUNTERFEITING / FORGERY		6	0	0	6
CRIMINAL MISCHIEF IST(A)		4	0	0	4
CRIMINAL MISCHIEF 2ND		3	0	0	3
CRIMINAL TRESPASS UN\$520/OCC \$1020		2	0	0	2
DISORDERLY CONDUCT		3	0	0	3
DISORDERLY CONDUCT-FIGHTING		1	0	0	1
DOMESTIC BATTERY 3RD(A)		3	0	0	3
DWI IST		1	0	0	1
FLEEING IN VEHILCE (F)		1	0	0	1
FRAUDULENT USE OF CREDIT CARD(A)		2	0	0	2
FURNISHING PROHIBITED ARTICLES		2	0	0	2
GENERAL INFORMATION (GENERAL PURPOSES		13	0	0	13
HARASSING COMMUNICATIONS(A)		1	0	0	1
HARASSMENT(A)		4	0	0	4
HIT & RUN		2	0	0	2
IDENTITY FRAUD		2	0	0	2
LEAVING THE SCENE/PROPERTY DAMAGE		4	0	0	4
LOITERING		1	0	0	1
LOST OR STOLEN		1	0	0	1
NATURAL DEATH		3	0	0	3
OBSTRUCTING GOVERMENTAL OPERATIONS(C		1	0	0	1
POSS CONTROLLED SUBSTANCE SCHED I,II ME		1	0	0	1
POSS DRUG/PHARAPHERNALIA-MISD(A)		1	0	0	1
POSS, OF CONT. SUBSTANCE		4	0	0	4
POSS/ DRUG PHARAPHERNALIA		1	0	0	1
POSSESSION OF MARIJUANA 1ST(A)		6	0	0	6
RESISTING ARREST(A)		1	0	0	1
REVENGE PORN		1	0	0	1
STALKING		1	0	0	1
SUICIDE		1	0	0	1
TAMPERING W/ PHYSICAL EVIDENCE		1	0	0	1
TERRORISTIC THREATS(A)		6	0	0	6
THEFT / ALL OTHER LARC(A)		7	0	0	7
THEFT OF FIREARM		1	0	0	ı
THEFT/FROM MOTOR VEHICLE(A)		1	0	0	1
THEFT/RECV, BUYING, ETC(F)		1	0	0	1
THEFT/SHOPLIFTING(A)		1	0	0	1
THEFT-FELONY		2	0	0	2
UNAUTHORIZED USE OF VEHICLE (A)		1	0	0	1
VIOLATION ARKANSAS HOT CHECK LAW		1	0	0	1
	•	119	0	0	119

OSECEOLA POLICE DEPARTMENT ARREST

- Feb

CHARGE	AMOUNT	YEAR TO DATE
AGGRAVATED ASSAULT AGGRAVATED ASSAULT ON POLICE OFFICER AGGRAVATED ROBBERY ALIAS ONLY AMUSEMENT OPERATIONS ASSAULT 1ST ASSAULT 1ST ASSAULT 3RD ATTEMPTED SUICIDE ATTEMPTED THEFT BATTERY 1ST BATTERY 2ND BATTERY 3RD BREAKING AND ENTERING BURGLARY BURNING IN CITY LIMITS CARRYING PROHIBITED WEAPON COMPUTER CHILD PORNOGRAPHY CONTEMPT OF COURT TIME PAY COUNTERFEITING/FORGERY CRIMINAL MISCHIEF 1ST CRIMINAL MISCHIEF 1ST CRIMINAL MISCHIEF 2ND CRIMINAL TRESPASS CURFEW VIOLATION DISORDERLY CONDUCT DISORDERLY CONDUCT DISORDERLY CONDUCT-FIGHTING DOG ORD VIOLATION DOMESTIC BATTERY 2ND DOMESTIC BATTERY 2ND DOMESTIC BATTERY 3RD DWI 1ST DWI 2ND ENDANGERING THE WELFARE OF A MINOR FAILURE TO SUBMIT TO ARREST FELON IN POSSESSION OF A FIREARM FLEEING IN VEHICLE FLEEING FRAUDICREDIT CARD/ATM	30034 011011420103622362406002301022120	
FARADICKEDIT CARDIATM FAILURE TO APPEAR FURNISHING PROHIBITED ARTICLES HARASSING COMMUNICATIONS HARASSMENT HOLD FOR OTHER DEPARTMENT INTERFERRING WITH EMERGENCY COMMUNICATION LOITERING MINOR IN POSSESSION FIREARM MOTOR VEHICLE THEFT	69 3 0 3 1 1 2 0	147 4 2 5 4 2 0 2

NON FINANCIAL IDENITY FRAUD OBSTRUCTION OF GOVERNMENTAL OPER OPEN CONTAINER IN VEHICLE ORDER TO SHOW CAUSE-OTHER DEPT PAROLE VIOLATION PIT BULL ORDINANCE POSSESSION OF DRUG PARAPHERNALIA POSSESSION OF CONTROLLED SUB WITH POSSESSION OF CONTROLLED SUBSTAPOSSESSION OF A CONTROLLED SUBSTAPOSSESSION OF AN INSTRUMENT OF CRI POSSESSION OF MARIJUANA PROBATION VIOLATION PUBLIC INTOXICATION REFUSAL TO SUBMIT TO CHEMICAL TEST RESISTING ARREST RESISTING ARREST/PHYSICAL ROBBERY STALKING TAMPERING WITH PHYSICAL EVIDENCE TERRORISTIC THREATNING-FELONY TERRORISTIC THREATS THEFT/ALL OTHER LARCENY THEFT OF FIREARM THEFT FROM MOTOR VEHICLE THEFT BY RECEIVING, BUYING, ETC THEFT/SHOPLIFTING THEFT-FELONY VICIOUS DOG VIOLATION OF A RKANSAS HOT CHECK LAVIOLATION OF A PROTECTION ORDER	W/I MANUFACTURER -MISD I PURP TO DELIVER E NCE W/O PRESCRIPTION IME	1332110303161213211112025111143111	1542111611192154411114186113163111
TOTAL		269	537

Osceola Police Deptarment Training Report February

Training Course	Number of People in Trainging	Number of Training Hours	Total Hours
Level 2 CJIS Security Training	2	2	4
Active Shooter Threat Assessment & Threat Leakage	1	7	7
School Shooter Resource Officer - Basic	1	1	1
ACIC Advanced Recertification	1	4	4
Medical Marijuana	1	1	1
Level 3 CJIS Security Training	1	1	1
ACIC Basic Certification	4	16	64
			82

OSCEOLA POLICE DEPARTMENT

Monthly Report for

January-20

Ollie Collins Chief of Police

OSCEOLA POLICE DEPARTMENT BONDS & FINES ACCOUNT Jan-20

Register Ending Balance	\$	
Bonds Payable General	\$ 2,745.00 \$ 0.63	
Checks & Deposit Slips	\$ 168.00	
Checkbook Balance		2.577.63

TIME PAYMENTS SUMMARY

Accounts Receivable	12/31/2019		\$ 1,800,118.67
New charges Finance charge	\$ 24,440.00 \$15,710.00		
Appeals Bond Transfer Community Service Finance Charge Adj. Jail Time Credits Paid on account Suspended OMC Vendor Credit		\$ - \$ 750.00 \$ - \$ 3,370.00 \$ 10,419.00 \$ - \$ -	
	\$ 40,150.00	\$ 14,539.00	
Accounts Receivable	1/31/2020		\$ <u>1.825,729.67</u>

Reconciliation Summary

BANK	STATEMENT	CLEARED	TRANSACTION	ç.
DUIN	JIMIENIENI	CLEARED	INANGACION	Ο.

6,975.59			Previous Balance;
-21,543.52 18,963.63 0.00 0.00	Items Items Items Items	9 31 0 0	Checks and Payments Deposits and Other Credits Service Charge Interest Earned
4,395.70			Ending Balance of Bank Statement:
4,395.70			YOUR RECORDS UNCLEARED TRANSACTION Cleared Balance:
-1,818.07 0.00	Items Items	42 0	Checks and Payments Deposits and Other Credits
2,577.63 0.00 0.00	Items Items	0	Register Balance as of 2/7/2020; Checks and Payments Deposits and Other Credits
2,577.63			Register Ending Balance:



32/9

14

9

13

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CITY OF OSCEOLA
POLICE DEPT BONDS AND FINES
401 W KEISER AVE
OSCEOLA AR 72370-3638

STATEMENT DATE 01/31/20

ACCOUNT NUMBER

INFOLINE 1-888-797-7711 2019 CHECKING YEAR TO DATE INTEREST PAID * * * * * * * * * * * * CHECKING ACCOUNT SUMMARY * * * * * * * * * * * * 6,975.59 AVERAGE BALANCE PREVIOUS BALANCE 14,972 30 CREDITS 18,963.00 YTD INTEREST PAID 9 DEBITS 21,543.52 SERVICE CHARGES .00 + INTEREST PAID .63 H ENDING BALANCE 4,395.70 DAYS IN PERIOD 31 * * * * * * * * CHECKING ACCOUNT TRANSACTIONS * * * * * * * \star DEPOSITS AND OTHER CREDITS DATE.....AMOUNT.TRANSACTION DESCRIPTION CHK NO/ATM CD 1,445.00 DEPOSIT 01/03 8.00 BANKCARD 1187 54971187SD 14 01/06 517530860126945 BTOT DEP CCD 01/06 116.00 BANKCARD 1187 54971187SD 517530860126945 BTOT DEP CCD 01/06 221.00 BANKCARD 1187 549711879D 517530860126945 BTOT DEP CCD Ŷ 2,128.00 DEPOSIT 01/07 140.00 BANKCARD 1187 01/08 54971187SD 517530860126945 BTOT ADJ CCD 01/09 53.00 BANKCARD 1187 54971187SD 14 517530860126945 BTOT DEP CCD 01/10 208.00\BANKCARD 1187 54971187SD 517530860126945 BTOT DEP CCD 01/10 1,450.00 DEPOSIT 01/13 13.00 BANKCARD 1187 54971187SD 517530860126945 BTOT DEP CCD 01/13 46.00 BANKCARD 1187 54971187SD 517530860126945 BTOT DEP CCD 433.00 BANKCARD 1187 54971187SD 01/13 11 517530860126945 BTOT DEP CCD 01/14 27.00 BANKCARD 1187 54971187SD 517530860126945 BTOT DEP CCD 01/14 3,488.00 DEPOSIT į.



CITY OF OSCEOLA
POLICE DEPT BONDS AND FINES
401 W KEISER AVE
OSCEOLA AR 72370-3638

32/9 PAGE 2

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STATEMENT DATE 01/31/20 ACCOUNT NUMBER

* * * * * * * * * * CHECKING ACCOUNT TRANSACTIONS * * * * * DEPOSITS AND OTHER CREDITS CHK NO/ATM CD DATE...., AMOUNT. TRANSACTION DESCRIPTION 28.00 BANKCARD 1187 54971187SD \$17530860126945 BTOT DEP CCD 203.00 BANKCARD 1187 549711878D 01/17 517530860126945 BTOT DEP CCD ť 01/17 1,735.00 DEPOSIT 01/21 106.00 BANKCARD 1187 54971187SD 517530860126945 BTOT DEP CCD 01/21 765.00 DEPOSIT (1 28,00 BANKCARD 1187 54971187SD 01/23 517530860126945 BTOT DEP CCD 01/24 53.00 BANKCARD 1187 54971187SD 517530860126945 BTOT DEP CCD 01/24 1,765.00 DEPOSIT 01/27 53.00 BANKCARD 1187 54971187SD 517530860126945 BTOT DEP CCD 01/27 206.00 MANKCARD 1187 54971187SD 517530860126945 BTOT DEP CCD 14 01/27 1,640.00 DEPOSIT 18.00 BANKCARD 1187 54971187SD 01/29 547530860126945 BTOT DEP CCD 118.00 BANKCARD 1187 54971187SD 01/29 517530860126945 BTOT DEP CCD 01/30 368.00 BANKCARD 1187 54971187SD 517530860126945 BTOT DEP CCD 136.00 BANKCARD 1187 54971187SD 01/31 517530860126945 BTOT DEP CCD 61 01/31 1,965.00 DEPOSIT 0.63 IOD INTEREST PAID CHECKS DATE..CHECK NO......AMOUNT DATE..CHECK NO......AMOUNT 01/10 5301* 150.00 01/27 5306 13.00 264.00 01/24 5302 5307 01/09 595.08 5309* 01/07 5303 50.00 01/31 19,391.00 01/07 5304 15.00 01/31 5310 1,055.52 5305 10.00 01/07

OSCEOLA POLICE DEPARTMENT GENERAL FUND INCOME Jan-20

| INCOME Bail Bond Fees Bonds Paid to OMC Credit Card Fees Fines & Cost pd to OMC Freedom of Information Interest Earned Jail Maint. Fees Miscellaneous Postage Rebate Restitution to OPD Return Check Fee Sale of Vehicle/Equipment SCC/Civil Services Unclaimed Restitution Yard Sales | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | <u>Jan</u>
600.00
9,332.00
75.00
10,059.00 | Year to Date \$600.00 \$9,332.00 \$75.00 \$10,059.00 \$0.00 \$0.52 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 |
|--|--|--|--|
| Sub-Total | | \$20,066,52 | \$20,066,52 |
| DETENTION FACILITY INCOME: ATM Commission Background Checks Employee Lunches Fingerprints Incident Reports Jail Board Misc/Comm balances unclaimed Phone Commission (Evercom) Vin Inspection Work Release | \$ \$ \$ \$ | 61.00
60.00
90.00
150.00
80.00 | \$0.00
\$0.00
\$61.00
\$60.00
\$90.00
\$0.00
\$0.00 |
| Sub-Total | | \$441.00 | \$291.00 |
| Grand Total | | \$20,507.52 | \$20,357,52 |

STATUTE CODE STATISTICS

| DATE: 02/03/2020 | | | | Page 1 of 1 |
|---------------------------------------|-----|----|----|-------------|
| TTME: 08:15:16AM | | | | |
| Statute Code Description | NI | AR | CT | TOTAL |
| AGGRAVATED ASSAULT | 2 | 0 | 0 | 2 |
| AGGRAVATED ROBBERY | 2 | 0 | 0 | 2 |
| ARSON | 2 | 0 | 0 | 2 |
| ASSAULT 3RD DEGREE | 1 | 0 | 0 | 1 |
| ATTEMPTED SUICIDE | 1 | 0 | 0 | 1 |
| BATTERY 2ND DEGREE | 1 | 0 | 0 | 1 |
| BATTERY 3RD DEGREE(A) | 1 | 0 | 0 | 1 |
| BREAKING & ENTERING(F) | 5 | 0 | 0 | 5 |
| BURGLARY/BREAKING ENTER(F) | 6 | 0 | 0 | 6 |
| COMPUTER CHILD PORNOGRAPHY | 1 | 0 | 0 | 1 |
| CRIMINAL MISCHIEF 1ST(A) | 7 | 0 | 0 | 7 |
| CRIMINAL MISCHIEF 2ND | 3 | 0 | 0 | 3 |
| CRIMINAL TRESPASS UN\$520/OCC \$1020 | 2 | 0 | 0 | 2 |
| CRUELTY TO ANIMALS(A) | 1 | 0 | 0 | 1 |
| DISORDERLY CONDUCT | 4 | 0 | 0 | 4 |
| DOMESTIC BATTERY 2ND | 1 | 0 | 0 | 1 |
| DOMESTIC BATTERY 3RD(A) | 5 | 0 | 0 | 5 |
| DWI 2ND | 1 | 0 | 0 | 1 |
| FELON IN POSSESSION OF FIREARM | 4 | 0 | 0 | 4 |
| FILING FALSE REPORT (A) | 1 | 0 | 0 | 1 |
| FLEEING IN VEHILCE (A) | 2 | 0 | 0 | 2 |
| FLEEING(C) | 1 | 0 | 0 | 1 |
| FRAUD/SWINDLE, CONFIDENCE GAME, ETC | 2 | 0 | 0 | 2 |
| FRAUDULENT USE OF CREDIT CARD(A) | 2 | 0 | 0 | 2 |
| FURNISHING PROHIBITED ARTICLES | 1 | 0 | 0 | 1 |
| GENERAL INFORMATION (GENERAL PURPOSES | 20 | 0 | 0 | 20 |
| HARASSMENT(A) | 5 | 0 | 0 | 5 |
| HIT & RUN | 1 | 0 | 0 | 1 |
| IDENTITY FRAUD | 2 | 0 | 0 | 2 |
| LOST OR STOLEN | 1 | 0 | 0 | 1 |
| MISSING PERSON | 1 | 0 | 0 | 1 |
| NATURAL DEATH | 1 | 0 | 0 | 1 |
| OBSTRUCTING GOVERMENTAL OPERATIONS(C | 1 | 0 | 0 | 1 |
| POSS DRUG/PHARAPHERNALIA-MISD(A) | 1 | 0 | 0 | 1 |
| POSS, OF CONT. SUBSTANCE | 4 | 0 | 0 | 4 |
| POSS/ DRUG PHARAPHERNALIA | 1 | 0 | 0 | 1 |
| POSSESSION OF MARIJUANA 1ST(A) | 3 | 0 | 0 | 3 |
| PUBLIC INTOXICATION | 1 | 0 | 0 | 1 |
| RAPE | 1 | 0 | 0 | 1 |
| SEX OFFENDER-FAIL TO REGISTER | 1 | 0 | 0 | 1 |
| TAMPERING W/ PHYSICAL EVIDENCE | 1 | 0 | 0 | 1 |
| TERRORISTIC THREATNING-FELONY | 2 | 0 | 0 | 2 |
| TERRORISTIC THREATS(A) | 5 | 0 | 0 | 5 |
| THEFT / ALL OTHER LARC(A) | 6 | 0 | 0 | 6 |
| THEFT OF FIREARM | 1 | 0 | 0 | 1 |
| THEFT/FROM MOTOR VEHICLE(A) | 3 | 0 | 0 | 3 |
| VIOLATION OF PROTECTION ORDER(A) | 1 | 0 | 0 | 1 |
| | 122 | 0 | 0 | 122 |

OSCEOLA FIRE DEPARTMENT MONTHLY FIRE REPORT 2020

The Osceola Fire Department responded to (9) alarms in the month of February The runs are as follows:

| | MONTH | YTD |
|---------------------|-------|-----|
| STRUCTURE FIRES | 1 | 5 |
| VEHICLE FIRES | 0 | 2 |
| BRUSH/GRASS | 2 | 3 |
| TRASH FIRES | 0 | 0 |
| ARC. ELEC. EQUIP | 0 | 0 |
| UTIL. ELEC. EQUIP | 0 | 0 |
| RURAL FIRES | 0 | 0 |
| MUTUAL AID | 0 | 0 |
| RESCUE | 0 | 2 |
| SMOKE SCARE | 1 | 2 |
| SPILL/LEAKS | 1 | 1 |
| FLAM. GAS | 0 | 0 |
| ALARM MALFUNC | 0 | 2 |
| MAL. FALSE ALARM | 0 | 1 |
| UNINT. FALSE ALARMS | 3 | 8 |
| GOOD INTENT CALL | 1 | 3 |
| TOTALS | 9 | 29 |
| | | |

Total dollar loss estimated from fires in structures for the month of February \$5,000.00

| Script cost in class time | \$600.00 |
|---------------------------|----------|
| Script cost in alarms | \$40.00 |
| Total Script Cost | \$640.00 |
| Injuries | 0 |
| Deaths | 0 |

Respectfully suppritted,

Phillip Fleming, Chief

WORK REPORT FOR

Osceola Light & Power This Month In Addition To Regular Operations Of The System: FEBRUARY 2020:

- 1. Installed 1 Poles, and Removed 1.
- 2. Installed 1 Transformers and Removed 1.
- 3. Installed 1 Services, Removed 2 and Repaired 7.
- 4. Installed 2 St. Lights, Removed 2 and Repaired 10.
- 5. Worked on line maintenance through the system.
- 6. Line Locates reported 10.
- 7. Cut Trees from power lines.
- 8. Repaired and adjusted traffic signal at Walnut and Semmes.
- 9. Numbered transformers and restocked them after being repaired.
- 10. Removed nets from field number four at baseball complex.

Meter Service Orders For The Month Of FEBRUARY 2020:

| 1. Connects | 57 |
|---------------------|-----------|
| 2. Disconnects | 30 |
| 3. Meter Changes | 04 |
| 4. Occupant Changes | 40 |
| 5. Re-instates | 107 |
| 6. Service Changes | 04 |
| 7. Misc. | 03 |
| 8. Meter Info | 00 |
| 9. Re-Reads | 10 |
| 10. Check For Leaks | <u>12</u> |
| Total Orders | 267 |

OSCEOLA WATER & SEWER MONTHLY REPORT February, 2020

| Water Taps | 0 |
|---------------------------------|-------|
| Water Leaks | 6 |
| Fire Hydrants Repaired/Replaced | 1 |
| First Time Water Meters | 0 |
| Water Meters Replaced | 3 |
| Water Lines Installed | 0 |
| Pumps Repaired | 3 |
| Sewer Taps | 0 |
| Manholes Repaired | 0 |
| Sewer Lines Repaired | 3 |
| Sewers Unstopped | 41 |
| Sewer Lines Installed | 0 |
| OVER TIME HOURS | 173.5 |

Tim Jones, Superintendent Water & Wastewater Distribution





CODE ENFORCEMENT & BUILDING INSPECTION REPORT ED RICHARDSON 3/16/20

Report: Code Enforcement

Mobile station has been place in the Brownfield Program with (ADEQ). We are in Phase I Environmental Site Assessment.

Processing 8 Lien with city attorney on unpaid fees not paid by property owners on properties cut by the city.

526 S. Pearl

527 S. Pearl

520 S. Pearl

517 S. Pearl

154 Mockingbird

119 Oakshire

312 Myron Kelly Dr.

108 Mimosa Dr.

Preparing Letters for all dilapidated properties in the city.

Inoperable cars violation warning letters has went out again. (Great response over 35-40 dilapidated cars removed)

Working with Mr. Danny George on cleanup of his down town dilapidated buildings and cars. Working with Mr. George on the cars located by the Mexican restaurant.

(Fines have been issued to Mr. George)

Codes department had 15 reported codes issues and violations

Report: Building Inspection

Gary Food Mart is under reconstruction / Plans have been received and projection is moving forward.

Will be present new plans for Pilgrim Rest Baptist Church to Planning Commission.

Building Inspection department has had 5 inspections.

Planning Commission is working on boarded up windows and sign ordinance.

We have sent letters to businesses about signage issues. I've included a list of businesses with signage violations. The planning commission is also working on these issues.

Codes and Inspection information is located on the iWorQ system.

| Selected | Case
Number | Case Date | Parcel | Property
Address | Owner | Date of
Violation | Violation
Type | Complainant
Name | Description | Assigned
To | Unpaid
Fees | Letter | Status | Fee
Total |
|----------|----------------|------------|-----------------------|-----------------------------------|-----------------------------|----------------------|---------------------------------|---------------------|--------------------|------------------|----------------|----------|--------|--------------|
| | 200031 | 02/28/2020 | 301-
00181-
000 | 1080 W
KEISER
AR | AKDAS
CORPORATION | 02/28/2020 | Zoning
Ordinance | City of
Osceola | fence
signage | Ed
Richardson | | 8 | Open | |
| | 200032 | 02/28/2020 | 301-
00188-
000 | 1122 W.
Keiser | Hill's Graphics | 02/28/2020 | Zoning
Ordinance | City of
Osceola | window
coverage | Ed
Richardson | | B | Open | |
| | 200033 | 02/28/2020 | 301-
00188-
000 | 930 W.
Keiser | Wigs @ Beauty
Sup | 02/28/2020 | Zoning
Ordinance | City of
Osceola | window
coverage | Ed
Richardson | | Ē. | Open | |
| | 200034 | 03/02/2020 | 301-
01999-
000 | 0 S
KEISER
OSCEOLA
AR | HAUTER,
SEDDEK | 03/02/2020 | Property
Maintenance
Code | City of
Osceola | signage | Ed
Richardson | | | Open | |
| | 200035 | 03/02/2020 | 301-
02446-
000 | 200 N
WALNUT
AR | HARSHMAN
RENTALS LLC | 03/02/2020 | Zoning
Ordinance | City of
Osceola | signage | Ed
Richardson | | B | Open | |
| | 200036 | 03/03/2020 | 301-
02443-
000 | 229
Walnut-
Semmes | P J'S Food Mart | 03/03/2020 | Zoning
Ordinance | City of
Osceola | signage | Ed
Richardson | | Ē | Open | |
| | 200037 | 03/06/2020 | 301-
00187-
000 | 1260 W
KEISER
OSCEOLA
AR | MANGAT,
BALBIR S | 03/06/2020 | Zoning
Ordinance | City of
Osceola | signage | Ed
Richardson | | | Open | |
| | 200038 | 03/06/2020 | 301-
02697-
000 | 230 N
WALNUT
OSCEOLA
AR | GIBSON
PROPERTIES
LLC | 03/06/2020 | Zoning
Ordinance | City of
Osceola | Signage | Ed
Richardson | | 臣 | Open | |
| | 200039 | 03/09/2020 | 301-
00136-
000 | 1500 W
KEISER
AR | AFZAL
TRADERS, LLC | 03/09/2020 | Zoning
Ordinance | City of
Osceola | signage | Ed
Richardson | | Ė | Open | |
| | 200040 | 03/09/2020 | 301-
02697-
000 | 230
Walnut | Surf & Turf | 03/09/2020 | Zoning
Ordinance | City of
Osceola | signage | Ed
Richardson | | É | | |
| | 200041 | 03/09/2020 | 301-
00191-
100 | 1108 W
KEISER
AR | KENNEMORE,
JAMES H | 03/09/2020 | Zoning
Ordinance | City of
Osceola | Signage | Ed
Richardson | | B | Open | |

Records 1 to 11 (of 11)

Osceola Street & Sanitation Departmental Report for 2020

City Council Meeting: 3-16-2020

From: Steve Choals

Subject: Daily Operations

February Updates:

Street & Sanitation Department Update

During the month of February 104 truckloads of grass clippings, leaves, brush and limbs were disposed at the City Material Recovery Facility. In addition, 4 stop signs and 6 street marking posts were repaired or replaced. Also, during the month of February, the OSD used over ten tons of asphalt patch to repair potholes. Pothole repair is still a top priority.

February rain was extreme. A large number of OSD employees worked hard to reduce the flooding problems. With a team effort flooding was minimized. Great work, great effort.

On the 7th of February the Mayor and I meet with various officials about the flooding in Osceola. ARDOT agreed to repair the flood gates on Keiser Ave. The last week of the month they started the repairs. At this writing they had 2 flood gates remaining.

Also, contact has been made with the railroad (BNSF). On the 18th of the month a BNSF representative meet with Billy Wilbanks and myself about the flooding issues caused by the railroad upgrades. Rail Engineers will be in the city 3-2 and 3-3-20 to devise a plan and on how to solve the flooding issues along their track.

Drain pipes leaving the golf course need to be addressed. The capabilities of these drains MUST improve. Therefore, I will also be asking the council for an engineering analysis that will provide the proper pipe size, location and repairs necessary to remove storm water at an increased rate. The cost of this analysis is \$4,500.

Mosquito & Bird Control

There were no complaints for the month of February.

Thank You, Steve Choals

Osceola Street, Sanitation, MRF, & Mosquito Control Departments

ANIMAL CONTROL REPORT FEBRUARY 2020

| MONTH | YTD |
|--------------------|-----|
| DOGS 4 | 15 |
| CATS 4 | 6 |
| OTHER 0 | 1 |
| TOTAL 8 | 112 |
| | |
| COMPLAINTS 37 | 71 |
| CITATIONS 5 | 8 |
| VERBAL WARNINGS 12 | 22 |
| WRITTEN WARNINGS 4 | 7 |
| DOG/CAT BITES 0 | 0 |

SUBMITTEED BY PAULA EDWARDS WITH OSCEOLA ANIMAL SHELTER

Osceola Community Center Osceola Municipal Golf Course

Director: Michael Ephlin

March 2020 Report

- Community Center
- Golf Course
- OPAR's Tip Tap Toes Dance Class
- Grants
- OPAR Spring & Summer Sport: Youth Baseball & Softball
- Osceola Dog Park
- Facilities Projects
- Master Plan: Water Park

Community Center

As with last month, The Osceola Community Center is really doing well. Jessie Phillips is continuing to teach dance 2 fit on Monday Tuesday and Thursday nights in the little gym. Ray Trammell has started back his Hit Tactical Class on Tuesday nights from 6:30 to 7:30. The community center host the Arkansas State Police Driver's Test every Thursday morning from 9:00 to 11:30. The driver's portion is in the afternoon from 1:00 PM until 3:00 PM.

Golf Course

Our golf course has 32 members. 45 of the 50 cart sheds are rented at this time. Dylan and

his crew are starting to get things rolling. They are busy getting equipment serviced and ready for the year. Also Dylan is assessing chemical needs for the grass to begin with a pre-emerge process that stops weeds from growing as the growing season begins. Dylan has also been helping out at city hall in the billing department. Dylan is helping Don with this utility residential and industry billing.

OPAR's Tip Tap Toes Dance Class

OPAR's Tip Tap Toes Dance has had a great turnout with great results. Robin and the girls do a fantastic job and we are lucky to have this program within our department. We have relocated the dance class to the Osceola Community center since the Osceola Scout Hut damage.

Grants

I am proud to announce that Osceola Parks and Recreation was awarded a Blue and You Foundation grant in the amount of \$1000.00 that will be used to buy a defibrillator for the facility. This is something that has been needed and will ensue that safety is our top priority. I am also looking for grants that will help with restructuring our Tennis Courts. I am looking into grants that will help with replacing our lights at the Osceola Sports Complex and Osceola Community Center gym.

OPAR Spring & Summer Sport: Youth Boy's Baseball & Girl's Softball

OPAR has started registrations for our Spring and Summer Sport, youth boy's baseball and girls softball. Registrations will be taken until Monday March 1st. Teams will be assembled and play will begin the 2nd or 3rd week of April. It's crazy to think that we are already back to baseball and softball.

Osceola Dog Park

OPAR has four park benches and agility equipment that needs to be installed at the dog park. As soon as this weather breaks and we can do concrete work we will get these projects started. We have to get over there and get leaves picked up. We also have some concrete work to do on entry to the park.

Facilities Projects

The Osceola Scout Hut has been looked at by two different contractors with both in agreement that it needs to be torn down. The structure is in bad shape. The foundation has been altered. There is a significant amount of water damage and we have a great deal of termite damage that has been there for years. It would take twice as much to fix the existing structure than to build another. We can come back with a metal building for half the cost. At city hall, I have a window in the mayor's office that is shattered. We are unsure what caused it. I have two estimates on fixing it but is seeking two more. As soon as I get those we will look to fix it. We also have a window out by the front door that was broken out last year we are looking to replace. This glass has a etched design in it and will be a specialty piece. Over at the old city hall, I had Michael Godsey come in and look at the electrical. We are wanting to try and get some power back on the help with the water pump in the basement. Right now we are using a water pump from the water department and running a cord to the outlet on the pole. It works fine. After speaking with Michael, he showed me where the wires are melted together and the main breaker box is burnt up. Michael stated that just giving a off his head estimate, it would cost close to \$30,000 to fix the electrical. I am working with Jane Stanford to get that maybe paid for with grant funds. Out at the fruit building, The tiny home company has moved out. The best pallet company is 90% moved out. All they have left is some pallets of scrap near the front of the room. There has also been no work from anyone at the fruit building. Over at the Senior Citizens Building we had to replace a hot water heater. Fountain Plumbing replaced it for them. Out at the sports complex, we have a net on field 4 that is ripped in two different places. We have dropped the net off at Memphis net and twine for repair and it is a 3 week turn around.

Master Plan: Water Park

I would like to take this time to ask each and every one of you to start brainstorming ways that we can revisit our master plan: water park idea. I feel that we are missing the boat with this idea and I feel that it would be very beneficial to our city and would really boost our quality of life. As you know we tried to pass a 1 cent sales tax last year to fund the project and it was defeated. As you know our sales tax has doubled and really almost tripled since the workers are here building the industry that has located here. I feel that we are missing the boat on this idea and I feel that it is still not too late to do something about it. I challenge you to come up with ideas so we can revisit this project in the very near future. This would be just another improvement to our great city and another quality of life amenity that would benefit all of the great citizens of our awesome community!!!!

"Great Things Are Happening At Osceola Parks And Recreation, Come Out And Be A Part".

| F-h | \ | Year to Date | Annual | Elapsed | |
|----------------------------|-----------|--------------|-------------|-------------|-----|
| February 2020 | Budget | Actual | Var (+) (-) | Budget | 17% |
| Revenue: | | | | | |
| 01 - Osceola Light & Power | 2,929,765 | 2,837,276 | (92,489) | 17,578,588 | 16% |
| 02 - City General Fund | 715,638 | 713,029 | (2,609) | 4,293,825 | 17% |
| 03 - Street Fund | 91,673 | 105,099 | 13,426 | 550,040 | 19% |
| 04 - Sanitation Fund | 159,675 | 159,339 | (336) | 958,050 | 17% |
| Total Funds | 3,896,751 | 3,814,743 | (82,008) | 23,380,503 | 16% |
| Operating Expense: | | | | | |
| 01 - Osceola Light & Power | 1,582,693 | 2,384,884 | (802,191) | 15,254,006 | 16% |
| 02 - City General Fund | 899,501 | 1,093,854 | (194,354) | 5,397,005 | 20% |
| 03 - Street Fund | 147,125 | 129,433 | 17,692 | 882,750 | 15% |
| 04 - Sanitation Fund | 179,299 | 224,631 | (45,332) | 1,075,791 | 21% |
| Total Funds | 2,808,617 | 3,832,802 | (1,024,185) | 22,609,552 | 17% |
| Impact to Surplus: | | | | | |
| 01 - Osceola Light & Power | 1,347,072 | 452,392 | 709,703 | 2,324,582 | 19% |
| 02 - City General Fund | (183,863) | (380,826) | 191,745 | (1,103,180) | 35% |
| 03 - Street Fund | (55,452) | (24,334) | (4,267) | (332,710) | 7% |
| 04 - Sanitation Fund | (19,624) | (65,291) | 44,996 | (117,741) | 55% |
| Total Funds | 1,088,134 | (18,059) | 942,177 | 770,951 | |

CITY OF OSCEOLA

BALANCE SHEET
AS OF: FEBRUARY 29TH, 2020 3-10-2020 11:11 AM

PAGE: 1

01 -OSCEOLA LIGHT & POWER

| ACCOUNT # ACCOUNT DESCRIPTION | BALANCE | |
|--|------------------|--------------|
| ASSETS | | |
| MA MIS SET COLUMN AND AND AND AND AND AND AND AND AND AN | | |
| 01-102 FNBEA-OMLP SAVINGS (4591) | 942,231.11 | |
| 01-104 MISC CASH ACCOUNTS | 3,170.10 | |
| 01-105 REGIONS-OMLP GENERAL(0093) | 109,079.23 | |
| 01-106 FNBEA-OMLP GENERAL (9937) | 3,900.21 | |
| 01-107 CASHIER'S FUND | 1,500.00 | |
| 01-108 REGIONS-OMLP PAYROLL(5913) | 794.18 | |
| 01-110 ACCOUNTS RECEIVABLE | 1,796,279.09 | |
| 01-113 AMP ACCOUNTS RECEIVABLE | 74.66 | |
| 01-114 PREPAID INSURANCE | 6,792.00 | |
| 01-115 BANCORP-OMLP GENERAL (0473) | 102,969.48 | |
| 01-116 BANCORP-OMLP PAYROLL(9969) | 4,701.82 | |
| 01-122 INVENTORY - MATERIAL & SUPPLIE | 1,079,333.61 | |
| 01-124 A/R - UNBILLED | 689,905.45 | |
| 01-130 DUE TO/FROM OTHER FUNDS | 2,034,566.51 | |
| 01-142 2018 BOND FUND | 178,234.68 | |
| 01-143 2018 BOND PROJECT FUND | 1,427,852.67 | |
| 01-148 2015 BOND FUND | 69.09 | |
| 01-149 2015 BOND PROJECT FUND | 78,278.00 | |
| 01-156 2007 BOND FUND | 30,177.16 | |
| 01-181 ELECTRIC POWER PLANT | 22,936,139.74 | |
| 01-182 ISES PLANT | 5,848,880.87 | |
| 01-183 WATER PLANT | 8,620,262.25 | |
| 01-184 RES FOR DEPR ELECT & WATER PLA | (28,552,444.53) | |
| 01-185 TOOLS AND EQUIPMENT | 397,432.66 | |
| 01-186 NEW SEWER SYSTEMS | 9,850,830.07 | |
| 01-187 NEW SEWER CONST CROMPTON | 438,266.61 | |
| 01-188 LAND PLANT SITE | 203,970.50 | |
| 01-189 AUTO & TRUCKS | 2,360,278.51 | |
| 01-190 RES FOR DEPR AUTO & TRUCKS | (1,954,678.24) | |
| 01-191 FURNITURE & FIXTURES | 663,110.87 | |
| 01-192 RES FOR DEPR F&F, TOOLS/EQUIP | (807,313.56) | |
| | 28,494,644.8 | 30 |
| TOTAL ASSETS | | 28,494,644.8 |

28,494,644.80 TOTAL ASSETS

LIABILITIES

| | trans areas a public habitati
unde depart executif habitati | | |
|--------|--|---|------------|
| 01-201 | ACCOUNTS PAYABLE | | 44,927.44 |
| 01-205 | GENERAL PENSION W/H | (| 0.10) |
| 01-207 | GROUP INSURANCE W/H | | 29,429.24 |
| 01-208 | UNIFORM W/H | | 66.00 |
| 01-210 | PURCHASE POWER PAYABLE | | 847,629.90 |
| 01-215 | UNAPPLIED CREDITS | | 13,455.61 |
| 01-216 | REFUNDS PAYABLE | | 1,056.37 |
| 01-230 | CUSTOMER DEPOSITS REFUNDABLE | | 319,863.86 |
| 01-232 | COMPENSATED ABSENCES | | 22,808.36 |
| 01-236 | ACCRUED WAGES | | 73,020.89 |
| 01-240 | ACCRUED SALES TAX | | 88,803.00 |
| 01-241 | ACCRUED INTEREST PAYABLE | | 74,277.59 |

PAGE: 2

3-10-2020 11:11 AM CITY OF OSCEOLA
BALANCE SHEET
AS OF: FEBRUARY 29TH, 2020

01 -OSCEOLA LIGHT & POWER

| ACCOUNT # ACCOUNT DESCRIPTION | BALANCE |
|---------------------------------------|---------------|
| 01-246 ASSIGNED REVENUE-FUTURE EXP | (5,680.31) |
| 01-246 NOTE PAYABLE REGIONS VAC TRUCK | 451.13 |
| 01-250 NOTE PAYABLE BCS-EQUIPMENT | 178,575.16 |
| 01-261 2007 BOND PAYABLE | 1,950,790.00 |
| 01-272 2014 BOND PAYABLE | 441,816.97 |
| 01-276 2018 BOND PAYABLE | 3,482,676.00 |
| TOTAL LIABILITIES | 7,563,967.11 |
| EQUITY | |
| The side that they see the | |
| 01-290 RETAINED EARNINGS | 18,251,419.65 |
| TOTAL BEGINNING EQUITY | 18,251,419.65 |
| | |
| TOTAL REVENUE | 2,837,278.37 |
| TOTAL EXPENSES | 2,384,886.13 |
| TOTAL REVENUE OVER/(UNDER) EXPENSES | 452,392.24 |
| (WILL CLOSE TO FUND BAL.) | 2,226,865.80 |
| | |
| TOTAL EQUITY & REV. OVER/(UNDER) EXP. | 20,930,677.69 |
| | |

TOTAL LIABILITIES, EQUITY & REV.OVER/(UNDER) EXP.

28,494,644.80

CITY OF OSCEOLA REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: FEBRUARY 29TH, 2020

PAGE: 1 3-10-2020 11:10 AM

01 -OSCEOLA LIGHT & POWER FINANCIAL SUMMARY

| | CURRENT
BUDGET | CURRENT
PERIOD | YEAR TO DATE
ACTUAL | % OF
BUDGET | BUDGET
BALANCE |
|------------------------------------|-------------------|-------------------|------------------------|----------------|-------------------|
| REVENUE SUMMARY | | | | | |
| ELECTRIC DEPT | 15,543,986.00 | 1,130,999.27 | 2,342,962.96 | 15.07 | 13,201,023.04 |
| WATER DEPT | 1,305,478.00 | 110,747.48 | 220,131.42 | 16.86 | 1,085,346.58 |
| SEWER DEPT | 902,859.00 | 68,769.45 | 143,297.12 | 15.87 | 759,561.88 |
| ADMINISTRATION | 181,800.00 | 613.98 | 130,886.87 | 71.99 | 50,913.13 |
| TOTAL REVENUES | 17,934,123.00 | 1,311,130.18 | 2,837,278.37 | 15.82 | 15,096,844.63 |
| EXPENDITURE SUMMARY | | | | | |
| ELECTRIC DEPT | 13,030,701.00 | 1,166,191.49 | 1,963,277.18 | 15.07 | 11,067,423.82 |
| WATER DEPT | 873,251.00 | 69,249.13 | 170,593.36 | 19.54 | 702,657.64 |
| SEWER DEPT | 653,038.00 | 57,156.95 | 115,260.34 | 17.65 | 537,777.66 |
| ADMINISTRATION | 1,221,567.00 | 70,219.51 | 135,755.25 | 11.11 | 1,085,811.75 |
| TOTAL EXPENDITURES | 15,778,557.00 | 1,362,817.08 | 2,384,886.13 | 15.11 | 13,393,670.87 |
| REVENUES OVER/(UNDER) EXPENDITURES | 2,155,566.00 (| 51,686.90) | 452,392.24 | | 1,703,173.76 |

3-10-2020 11:10 AM

CITY OF OSCEOLA
REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: FEBRUARY 29TH, 2020

01 -OSCEOLA LIGHT & POWER

16.67% OF FISCAL YEAR

PAGE: 2

| REVENUES | CURRENT
BUDGET | CURRENT
PERIOD | YEAR TO DATE
ACTUAL | % OF
BUDGET | BUDGET
BALANCE |
|--------------------------------------|-------------------|-------------------|------------------------|----------------|-------------------|
| | | | | | |
| ELECTRIC DEPT | | | | | |
| 01-4-12-300 SALES | 15,520,486.00 | 1,179,956.76 | 2,384,796.95 | 15.37 | 13,135,689.05 |
| 01-4-12-301 NEGATIVE COST ADJUSTMENT | 0.00 (| 57,069.60)(| 57,069.60) | 0.00 | 57,069.60 |
| 01-4-12-302 FREE SERVICES | (155,000.00)(| 10,810.57)(| 27,841.24) | 17.96 (| 127,158.76) |
| 01-4-12-303 LATE PENALTY FEES | 116,000.00 | 14,095.98 | 26,757.47 | 23.07 | 89,242.53 |
| 01-4-12-304 RECONNECTION FEES | 40,000.00 | 3,353.00 | 7,428.00 | 18.57 | 32,572.00 |
| 01-4-12-305 POLE RENTAL | 6,000.00 | 0.00 | 6,000.00 | 100.00 | 0.00 |
| 01-4-12-306 CREDIT CARD FEES | 10,000.00 | 1,223.70 | 2,291.38 | 22.91 | 7,708.62 |
| 01-4-12-395 MISCELLANDOUS FEES | 6,500.00 | 250.00 | 600.00 | 9.23 | 5,900.00 |
| TOTAL ELECTRIC DEPT | 15,543,986.00 | 1,130,999.27 | 2,342,962.96 | 15.07 | 13,201,023.04 |
| WATER DEPT | | | | | |
| 01-4-13-300 SALES | 1,292,978.00 | 108,528.69 | 210,601.02 | 16.29 | 1,082,376.98 |
| 01-4-13-302 FREE SERVICES | (7,500.00)(| 70.73)(| , | 4.62 (| |
| 01-4-13-303 LATE PENALTY FEES | 20,000.00 | 1,886.87 | 3,763.25 | 18.82 | 16,236.75 |
| 01-4-13-310 SERVICE FEES | 0.00 | 402.65 | 5,525.58 | 0.00 (| , |
| 01-4-13-395 MISCELLANEOUS | 0.00 | 0.00 | 588.06 | 0.00 (| |
| TOTAL WATER DEPT | 1,305,478.00 | 110,747.48 | 220,131.42 | 16.86 | 1,085,346.58 |
| SEWER DEPT | | | | | |
| 01-4-14-300 SALES | 904,659.00 | 68,779.45 | 143,396.12 | 15.85 | 761,262.88 |
| 01-4-14-302 FREE SERVICE | (1,800.00)(| 10.00)(| , | 5.50 (| 1,701.00) |
| TOTAL SEWER DEPT | 902,859.00 | 68,769.45 | 143,297.12 | 15.87 | 759,561.88 |
| ADMINISTRATION | | | | | |
| 01-4-15-304 AMP | 0.00 (| 33.61)(| 172.15) | 0.00 | 172.15 |
| 01-4-15-341 ELECTRIC PERMITS | 1,000.00 | 7.00 | 7.00 | 0.70 | 993.00 |
| 01-4-15-342 PLUMBING PERMITS | 300.00 | 0.00 | 10.00 | 3.33 | 290.00 |
| 01-4-15-390 INTEREST INCOME | 25,500.00 | 526.25 | 556.79 | 2.18 | 24.943.21 |
| 01-4-15-395 MISCELLANEOUS | 155,000.00 | 114.34 | 114.34 | 0.07 | 154.885.66 |
| 01-4-15-396 GRANT INCOME | 0.00 | 0.00 | 130,370.89 | 0.00 (| |
| TOTAL ADMINISTRATION | 181,800.00 | 613.98 | 130,886.87 | 71.99 | 50,913.13 |
| | | | | | |
| TOTAL REVENUES | 17,934,123.00 | 1,311,130.18 | 2,837,278.37 | 15.82 | 15,096,844.63 |

CITY OF OSCEOLA

REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: FEBRUARY 29TH, 2020

01 -OSCEOLA LIGHT & POWER

16.67% OF FISCAL YEAR

PAGE: 3

| DEPARTMENTAL EXPENDITURES | CURRENT
BUDGET | CURRENT
PERIOD | YEAR TO DATE
ACTUAL | % OF
BUDGET | BUDGET
BALANCE |
|---|-------------------|-------------------|------------------------|----------------|-------------------|
| | | | | | |
| ELECTRIC DEPT | 040 606 00 | 01 001 70 | 170 170 60 | 01 00 | 670 457 20 |
| 01-5-12-400 SALARIES | 849,636.00 | 81,901.78 | 179,178.62 | 21.09 | 670,457.38 |
| 01-5-12-455 TEMP SERVICE WAGES | 6,008.00 | 0.00 | 0.00 | 0.00 | 6,008.00 |
| 01-5-12-502 PAYROLL TAX | 64,997.00 | 6,104.58 | 10,781.43 | 16.59 | 54,215.57 |
| 01-5-12-503 GROUP INSURANCE | 42,600.00 | 7,365.73 | 14,692.38 | 34.49 | 27,907.62 |
| 01-5-12-504 PENSION EXPENSE | 24,600.00 | 1,878.42 | 5,139.67 | 20.89 | 19,460.33 |
| 01-5-12-510 TRAVEL & TRAINING EXPENSE | 15,000.00 | 0.00 | 0.00 | 0.00 | 15,000.00 |
| 01-5-12-513 SAFETY SUPPLIES | 2,000.00 | 142.60 | 320.85 | 16.04 | 1,679.15 |
| 01-5-12-580 UNIFORM EXPENSE | 12,000.00 | 400.61 | 400.61 | 3.34 | 11,599.39 |
| 01-5-12-601 MATERIALS AND SUPPLIES | 14,000.00 | 938.95 | 2,566.01 | 18.33 | 11,433.99 |
| 01-5-12-610 TELEPHONE | 24,000.00 | 2,303.96 | 5,367.69 | 22.37 | 18,632.31 |
| 01-5-12-619 BUILDING EMPENSE | 8,000.00 | 552.26 | 647.96 | 8.10 | 7,352.04 |
| 01-5-12-620 UTILITIES | 6,000.00 | 987.69 | 1,726.36 | 28.77 | 4,273.64 |
| 01-5-12-630 INSURANCE | 32,000.00 | 0.00 | 19,030.20 | 59.47 | 12,969.80 |
| 01-5-12-640 DUES, MBRSHPS & SUBSCRIPTIONS | 0.00 | 0.00 | 1,658.28 | 0.00 (| |
| 01-5-12-647 LICENSES | 0.00 | 44.00 | 36.00 | 0.00 (| |
| 01-5-12-648 IMMUNIZATIONS & PHYSICALS | 500.00 | 0.00 | 32.00 | 6.40 | 468.00 |
| 01-5-12-650 REPAIRS & MAINTENANCE - VEH & | 36,000.00 | 2,905.52 | 4,368.13 | 12.13 | 31,631.87 |
| 01-5-12-651 OPERATING EXPENSES - VEHICLES | 28,000.00 | 318.82 | 3,005.86 | 10.74 | 24,994.14 |
| 01-5-12-710 ELECTRIC POWER PURCHASED | 10,874,360.00 | 996,179.57 | 1,585,991.13 | 14.58 | 9,288,368.87 |
| 01-5-12-760 DEPRECIATION | 888,000.00 | 59,167.00 | 118,334.00 | 13.33 | 769,666.00 |
| 01-5-12-770 DEPRECIATION-VEHICLES | 98,000.00 | 5,000.00 | 10,000.00 | 10.20 | 88,000.00 |
| 01-5-12-860 CONSULTING SERVICES | 5,000.00 | 0.00 | 0.00 | 0.00 | 5,000.00 |
| TOTAL ELECTRIC DEPT | 13,030,701.00 | 1,166,191.49 | 1,963,277.18 | 15.07 | 11,067,423.82 |
| WATER DEPT | | | | | |
| 01-5-13-400 SALARIES | 376,116.00 | 34,465.75 | 77,905.22 | 20.71 | 238,210.78 |
| 01-5-13-455 TEMP SERVICE WAGES | 0.00 | 672.00 | 1,344.00 | 0.00 (| 1,344.00) |
| 01-5-13-502 PAYROLL TAX | 28,773.00 | 2,587.72 | 4,609.57 | 16.02 | 04,163,43 |
| 01-5-13-503 GROUP INSURANCE | 36,500.00 | 3,738.16 | 7,556.04 | 20.70 | 28,943.95 |
| 01-5-13-504 PENSION EXPENSE | 9,000.00 | 726.05 | 1,799.42 | 19.99 | 7,200.58 |
| 01-5-13-510 TRAVEL & TRAINING EXPENSE | 1,500.00 | 0.00 | 0.00 | 0.00 | 1,500.00 |
| 01-5-13-515 SAFETY SUPPLIES | 1,124.00 | 71.36 | 286.99 | 25.53 | 837.01 |
| 01-5-13-580 UNIFORM EXPENSE | 1,500.00 | 253.56 | 570.51 | 38.03 | 929.49 |
| 01-5-13-601 MATERIALS AND SUPPLIES | 36,068.00 | 666.19 | 3,363.73 | 9.33 | 32,704.27 |
| 01-5-13-602 CHEMICALS AND SUPPLIES | 38,656.00 | 3,814.68 | 8,582.21 | 22.20 | 30,073.79 |
| 01-5-13-608 TOOLS | 2,000.00 | 0.00 | 0.00 | 0.00 | 2.000.00 |
| 01-5-13-610 TELEPHONE | 10,587.00 | 1,670.38 | 3,690.75 | 34.86 | 6,896.25 |
| 01-5-13-619 BUILDING EXPENSE | 3,232.00 | 732.70 | 1,542.80 | 47.74 | 1,689.20 |
| 01-5-13-620 UTILITIES | 6,000.00 | 111.17 | 166.48 | 2.77 | 5,833.52 |
| 01-5-13-630 INSURANCE | 14,137.00 | 0.00 | 5,802.60 | 41.05 | 3,334.40 |
| 01-5-13-640 DUES, MBRSHPS & SUBSCRIPTIONS | 2,382.00 | 1,989.16 | 1,989.16 | 83.51 | 392.84 |
| 01-5-13-647 LICENSES | 10,500.00 | 30.00 | 30.00 | 0.29 | 10,470.00 |
| 01-5-13-648 IMMUNIZATIONS & PHYSICALS | 843.00 | 0.00 | 0.00 | 0.00 | 843.00 |
| 01-5-13-650 REPAIRS & MAINTENANCE - VEH & | 6,000.00 | 0.00 | 341.14 | 5.69 | 5,658.86 |
| 01-5-13-651 OPERATING EXPENSES - VEHICLES | 19,533.00 | 1,298.37 | 2,665.80 | 13.65 | 16,867.20 |
| 01-5-13-652 MANHOLE & PIPE REHAB | 15,000.00 | 0.00 | 0.00 | 0.00 | 15,000.00 |
| | | | | | |

CITY OF OSCEOLA
REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: FEBRUARY 29TH, 2020

01 -OSCEOLA LIGHT & POWER

| | CURRENT | CURRENT | YEAR TO DATE | % OF | BUDGET |
|--|------------|-----------|--------------|----------|------------|
| DEPARTMENTAL EXPENDITURES | BUDGET | PERIOD | ACTUAL | BUDGET | BALANCE |
| | | | | | |
| 01-5-13-683 PUMP AND TANK REPAIRS | 50,000.00 | 1,671.88 | 18,766.94 | 37.53 | 31,233.06 |
| 01-5-13-761 DEPRECIATION-WATER PLANT | 147,000.00 | 12,250.00 | 24,500.00 | 16.67 | 122,500.00 |
| 01-5-13-770 DEPRECIATION-VEHICLES | 46,800.00 | 2,500.00 | 5,000.00 | 10.68 | 41,800.00 |
| TOTAL WATER DEPT | 873,251.00 | 69,249.13 | 170,593.36 | 19.54 | 702,657.64 |
| SEWER DEPT | | | | | |
| 01-5-14-400 SALARIES | 270,962.00 | 24,890.74 | 51,966.33 | 19.18 | 218,995.67 |
| 01-5-14-455 TEMP SERVICE WAGES | 0.00 | 672.00 | 2,016.00 | 0.00 (| 2,016.00) |
| 01-5-14-502 PAYROLL TAX | 20,729.00 | 1,824.00 | 3,106.93 | 14.99 | 17,622.07 |
| 01-5-14-503 GROUP INSURANCE | 12,300.00 | 2,935.75 | 5,876.02 | 47.77 | 6,423.98 |
| 01-5-14-504 PENSION EXPENSE | 5,400.00 | 435.96 | 1,077.96 | 19.96 | 4,322.04 |
| 01-5-14-510 TRAVEL & TRAINING EXPENSE | 976.00 | 0.00 | 0.00 | 0.00 | 976.00 |
| 01-5-14-515 SAFETY SUPPLIES | 1,786.00 | 0.00 | 0.00 | 0.00 | 1,786.00 |
| 01-5-14-580 UNIFORM EXPENSE | 800.00 | 273.80 | 616.05 | 77.01 | 183.95 |
| 01-5-14-601 MATERIALS AND SUPPLIES | 29,038.00 | 1,429.07 | 1,534.43 | 5.28 | 27,503.57 |
| 01-5-14-602 CHEMICALS AND SUPPLIES | 10,500.00 | 0.00 | 0.00 | 0.00 | 10,500.00 |
| 01-5-14-608 TOOLS | 1,191.00 | 0.00 | 0.00 | 0.00 | 1,191.00 |
| 01-5-14-610 TELEPHONE | 3,096.00 | 368.08 | 904.71 | 29.22 | 2,191.29 |
| 01-5-14-619 BUILDING EXPENSE | 2,978.00 | 0.00 | 16.24 | 0.55 | 2,961.76 |
| 01-5-14-620 UTILITIES | 32,000.00 | 267.96 | 540.86 | 1.69 | 31,459.14 |
| 01-5-14-630 INSURANCE | 4,260.00 | 0.00 | 1,380.16 | 32.40 | 2,879.84 |
| 01-5-14-640 DUES, MBRSHPS & SUBSCRIPTIONS | 119.00 | 1,064.16 | 1,064.16 | 894.25 (| 945.16) |
| 01-5-14-647 LICENSES | 7,500.00 | 0.00 | 0.00 | 0.00 | 7,500.00 |
| 01-5-14-648 IMMUNIZATIONS & PHYSICALS | 300.00 | 135.00 | 135.00 | 45.00 | 165.00 |
| 01-5-14-650 REPAIRS & MAINTENANCE - VEH & | 8,205.00 | 3,120.27 | 5,097.96 | 62.13 | 3,107.04 |
| 01-5-14-651 OPERATING EXPENSES - VEHICLES | 12,000.00 | 45.03 | 282.29 | 2.35 | 11,717.71 |
| 01-5-14-652 MANHOLE & PIPE REHAB | 1,262.00 | 0.00 | 0.00 | 0.00 | 1,262.00 |
| 01-5-14-683 PUMP AND TANK REPAIRS | 16,854.00 | 4,629.13 | 9,513.24 | 56.44 | 7,340.76 |
| 01-5-14-762 DEPRICIATION SEWER SYSTEMS | 174,000.00 | 13,369.00 | 26,738.00 | 15.37 | 147,262.00 |
| 01-5-14-770 DEPRECIATION-VEHICLES | 34,400.00 | 1,697.00 | 3,394.00 | 9.87 | 31,006.00 |
| 01-5-14-860 CONSULTING SERVICES | 2,382.00 | 0.00 | 0.00 | 0.00 | 2,382.00 |
| TOTAL SEWER DEPT | 653,038.00 | 57,156.95 | 115,260.34 | 17.65 | 537,777.66 |
| ADMINISTRATION | | | | | |
| 01-5-15-400 SALARIES | 423,210.00 | 31,467.99 | 65,742.55 | 15.53 | 357,467.45 |
| 01-5-15-455 TEMP SERVICE WAGES | 0.00 | 560.00 | 1,911.28 | 0.00 (| 1,911.28) |
| 01-5-15-502 PAYROLL TAX | 32,376.00 | 2,348.49 | 4,075.92 | 12.59 | 28,300.08 |
| 01-5-15-503 GROUP INSURANCE | 31,250.00 | 3,603.83 | 7,304.99 | 23.38 | 23,945.01 |
| 01-5-15-504 PENSION EXPENSE | 16,000.00 | 326.12 | 814.79 | 5.09 | 15,185.21 |
| 01-5-15-510 TRAVEL & TRAINING EXPENSE | 14,000.00 | 0.00 | 0.00 | 0.00 | 14,000.00 |
| 01-5-15-515 SAFETY SUPPLIES | 1,200.00 | 71.36 | 160.56 | 13.38 | 1,039.44 |
| 01-5-15-516 HR MATERIALS & SUPPLIES | 8,000.00 | 199.00 | 1,074.89 | 13.44 | 6,925.11 |
| 01-5-15-517 SAFETY COMMITTEE | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 |
| 01-5-15-550 EMPLOYEE RELATIONS | 1,200.00 | 0.00 | 27.50 | 2.29 | 1,172.50 |
| 01-5-15-580 UNIFORM EXPENSE | 1,200.00 | 0.00 | 0.00 | 0.00 | 1,200.00 |
| 01-5-15-601 MATERIALS AND SUPPLIES | 20,000.00 | 10,730.34 | 14,151.25 | 70.76 | 5,848.75 |
| 01-5-15-606 POSTAGE | 30,000.00 | 1,172.86 | 4,394.80 | 14.65 | 25,605.20 |
| 01-5-15-607 PUBLISHING ORDINANCES & NOTICE | 0.00 | 0.00 | 79.00 | 0.00 (| 79.00) |
| 01-5-15-610 TELEPHONE | 36,000.00 | 4,975.80 | 11,859.64 | 32.94 | 24,140.36 |
| 01-5-15-619 BUILDING EXPENSE | 18,000.00 | 1,214.10 | 4,677.94 | 25.99 | 13,322.06 |
| | | | | | |

CITY OF OSCEOLA PAGE: 5

REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: FEBRUARY 29TH, 2020

01 -OSCEOLA LIGHT & POWER

| | CURRENT | CURRENT | YEAR TO DATE | % OF | BUDGET |
|--|----------------|--------------|--------------|--------|---------------|
| DEPARTMENTAL EXPENDITURES | BUDGET | PERIOD | ACTUAL | BUDGET | BALANCE |
| 01-5-15-620 UTILITIES | 3,600.00 | 314.19 | 563.85 | 15.66 | 3,036.15 |
| 01-5-15-650 INSURANCE | 1,000.00 | 0.00 | 848.92 | 84.89 | 151.08 |
| 01-5-15-640 DUES, MERSHI'S & SUBSCRIPTIONS | 22,000.00 | 185.00 | 1,606.69 | 7.30 | 20,393.31 |
| 01-5-15-643 AUDIT FEES | 50,000.00 | 0.00 | 0.00 | 0.00 | 50,000.00 |
| 01-5-15-644 LEGAL EXPENSES | 19,000.00 | 128.00 | 128.00 | 0.67 | 18,872.00 |
| 01-5-15-645 ADV, PROMOTIONS & DONATIONS | 36,000.00 | 0.00 | 600.00 | 1.67 | 35,400.00 |
| 01-5-15-647 LICENSES | 5,000.00 | 0.00 | 0.00 | 0.00 | 5,000.00 |
| 01-5-15-648 IMMUNIZATIONS & PHYSICALS | 2,500.00 | 0.00 | 64.00 | 2.56 | 2,436.00 |
| 01-5-15-650 REPAIRS & MAINTENANCE - VEH & | 20,000.00 | 1,485.00 | 1,485.00 | 7.43 | 18,515.00 |
| 01-5-15-686 EQUIPMENT RESTAL | 12,000.00 | 630.31 | 1,632.64 | 13.61 | 10,367.36 |
| 01-5-15-763 DEPRECIATION | 19,200.00 | 583.00 | 1,166.00 | 6.07 | 18,034.00 |
| 01-5-15-860 CONSULTING LERVICES | 60,000.00 | 14,678.72 | 14,678.72 | 24.46 | 45,321.28 |
| 01-5-15-883 BAD ACCOUNTS | 75,000.00 (| 7,195.47)(| 11,077.38) | 14.77- | 86,077.38 |
| 01-5-15-886 INTEREST EXPERSE | 260,931.00 | 2,750.19 | 7,786.47 | 2.98 | 253,144.53 |
| 01-5-15-887 BOND PAYING AGENT EXPENSE | 1,600.00 | 0.00 | 0.00 | 0.00 | 1,600.00 |
| 01-5-15-898 CASH OVER AND SHORT | 300.00 (| 9.32)(| 2.77) | 0.92- | 302.77 |
| TOTAL ADMINISTRATION | 1,221,567.00 | 70,219.51 | 135,755.25 | 11.11 | 1,085,811.75 |
| TOTAL EXPENDITURES | 15,778,557.00 | 1,362,817.08 | 2,384,886.13 | 15.11 | 13,393,670.87 |
| REVENUES OVER/(UNDER) EXPENDITURES | 2,155,566.00 (| 51,686.90) | 452,392.24 | | 1,703,173.76 |

3-10-2020 11:11 AM CITY OF OSCEOLA PAGE: 1
BALANCE SHEET
AS OF: FEBRUARY 29TH, 2020

02 -CITY GENERAL FUND

| ACCOUNT # ACCOUNT DESCRIPTION | BALANCE |
|--|--|
| ASSETS | |
| and this date with . If your | |
| 02-101 REGIONS-COMM CTR & GOLF (0051) | 28,566.07 |
| 02-105 REGIONS-CITY GENERAL (0638) | 108,692.49 |
| 02-106 FMBEA-CLTY GENERAL (9902) | 34,316.35 |
| 02-107 MISC CASE ACCOUNTS | 63,723.30 |
| 02-108 REGIONS-CITY GEN PAYROLL (5948) | 794.18 |
| 02-109 RECTONS-FIRE DEPT ACT833(0697) | 41,623.87 |
| 02-110 ACCOUNTS RECEIVABLE | 198,492.07 |
| 02-115 BANCORP-CITY GENERAL (0430) | 39,570.06 |
| 02-116 BANCORP-CITY GEN PAYROLL(0465) | 15,076.25 |
| 02-118 FIRST COMML-CITY GEN SAV(7010) | 6,687.13 |
| 02-127 FAX RECEIPTS RECEIVABLE | 8,950.93 |
| 02-130 DUL TO/FROM OTHER FUNDS | (1,920,418.67) |
| 02-139 BANCORP-OPD C & X FUND (4083) | 4,318.54 |
| | (_1,369,607.43) |
| TOTAL ASSETS | (1,369,607.43) |
| LIABILITIES | They Also a Colored and a Colo |
| SALE VALUE AND | |
| 02-201 ACCOUNTS PAYABLE | 73,013.20 |
| 02-207 GROUP INSURANCE W/H | 66,091.26 |
| 02-208 UNIFORM W/H | 414.00 |
| 02-210 FIREMENS PENSION W/H | 4,803.93 |
| 02-212 POLICE PENSION W/F | (59.76) |
| 02-214 GAPNISHMENTS PAYABLE | 213.76 |
| 02-220 DUE TO OTHER FUNDS | (66,259.75) |
| 02-036 ACCRUED WAGES | 154,136.51 |
| TOTAL LIABILITIES | 232,353.15 |
| EQUITY | |
| 02-291 BEGINNING FUND BALANCE | 790,404.00 |
| TOTAL BEGINNING EQUITY | 790,404.00 |
| TOTAL REVENUE | 713,021.31 |
| TOTAL EXPENSES | 1,089,326.94 |
| TOTAL REVENUE O' SR/(UNDER) EXPENSES | (376,305.63) |
| (WILL CLOSE TO FUND BAL.) | (2,016,058.95) |
| TOTAL EQUITY & REV. OVER/(UNDER) EXP. | (1,601,960.58) |

TOTAL LIABILITIES, EQUITY & REV.OVER/(UNDER) EXP. (1,369,607.43)

CITY OF OSCEOLA PAGE: 1

REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: FEBRUARY 29TH, 2020

02 -CITY GENERAL FUND FINANCIAL SUMMARY

| | CURRENT
BUDGET | CURRENT
PERIOD | YEAR TO DATE
ACTUAL | % OF
BUDGET | BUDGET
BALANCE |
|------------------------------------|-------------------|-------------------|------------------------|----------------|-------------------|
| REVENUE SUMMARY | | | | | |
| ADMINISTRATION | 3,764,532.00 | 276,857.98 | 607,573.89 | 16.14 | 3,156,958.11 |
| POLICE DEPT | 291,800.00 | 16,183.76 | 42,506.99 | 14.57 | 249,293.01 |
| FIRE DEPT | 49,992.00 | 12,498.00 | 17,098.52 | 34.20 | 32,893.48 |
| PARKS & RECREATION DEPT | 95,000.00 | 18,373.00 | 40,636.91 | 42.78 | 54,363.09 |
| GOLF COURSE FUND | 57,909.00 | 2,385.00 | 4,860.00 | 8.39 | 53,049.00 |
| HUMANE SHELTER FUND | 2,500.00 | 25.00 | 345.00 | 13.80 | 2,155.00 |
| TOTAL REVENUES | 4,261,733.00 | 326,322.74 | 713,021.31 | 16.73 | 3,548,711.69 |
| EXPENDITURE SUMMARY | | | | | |
| ADMINISTRATION | 673,176.00 | 34,682.55 | 77,433.00 | 11.50 | 595,743.00 |
| POLICE DEPT | 1,975,634.00 | 190,628.22 | 435,436.85 | 22.04 | 1,540,197.15 |
| FIRE DEPT | 1,243,594.00 | 110,235.30 | 247,586.57 | 19.91 | 996,007.43 |
| PARKS & RECREATION DEPT | 601,554.00 | 61,421.22 | 124,939.93 | 20.77 | 476,614.07 |
| MUNICIPAL COURT | 101,426.00 | 14,936.02 | 32,455.85 | 32.00 | 68,970.15 |
| JAIL DEPARTMENT | 498,876.00 | 50,087.42 | 106,850.47 | 21.42 | 392,025.53 |
| GOLF COURSE FUND | 255,965.00 | 16,499.04 | 34,986.16 | 13.67 | 220,978.84 |
| HUMANE SHELTER FUND | 160,331.00 | 14,082.45 | 29,638.11 | 18.49 | 130,692.89 |
| TOTAL EXPENDITURES | 5,510,556.00 | 492,572.22 | 1,089,326.94 | 19.77 | 4,421,229.06 |
| REVENUES OVER/(UNDER) EXPENDITURES | (1,248,823.00)(| 166,249.48)(| 376,305.63) | (| 872,517.37) |

CITY OF OSCEOLA
REVENUE & EXPENSE REPORT (UNAUDITED) PAGE: 2

AS OF: FEBRUARY 29TH, 2020

02 -CITY GENERAL FUND

| REVENUES | CURRENT
BUDGET | CURRENT
PERIOD | YEAR TO DATE
ACTUAL | % OF
BUDGET | BUDGET
BALANCE |
|--|-------------------|-------------------|------------------------|----------------|-------------------|
| | | | | | |
| ADMINISTRATION | | | | | |
| 02-4-01-310 PROPERTY TAXES | 647,674.00 | 10,633.72 | 59,754.68 | 9.23 | 587,919.32 |
| 02-4-01-314 GENERAL REVENUE (STATE OF ARK) | 122,931.00 | 8,431.69 | 25,065.22 | 20.39 | 97,865.78 |
| 02-4-01-315 PRIVILEGE TAX CITY | 7,745.00 (| 25.00) | 8,480.00 | 109.49 (| 735.00) |
| 02-4-01-316 PILOT-FED HOUSING AUTHORITY | 3,315.00 | 0.00 | 21,975.04 | 662.90 (| 18,660.04) |
| 02-4-01-317 PILOT-PLUM POINT ENERGY STA | 705,703.00 | 0.00 | 0.00 | 0.00 | 705,703.00 |
| 02-4-01-323 A & P TAX REVENUE | 31,000.00 | 2,394.25 | 4,582.50 | 14.78 | 26,417.50 |
| 02-4-01-325 GAS FRANCHISE TAX | 60,000.00 | 0.00 | 23,778.02 | 39.63 | 36,221,98 |
| 02-4-01-329 TELEPHONE EXCISE TAX | 24,000.00 | 0.00 | 0.00 | 0.00 | 24,000.00 |
| 02-4-01-331 CABLE FRANCHISE TAX | 26,400.00 | 1,535.76 | 3,105.64 | 11.76 | 23,294,36 |
| 02-4-01-345 BUILDING FERMITS | 2,000.00 | 40.00 | 138.60 | 6.93 | 1,361.40 |
| 02-4-01-375 PLANNING COMMISSION | 100.00 | 0.00 | 0.00 | 0.00 | 100.00 |
| 02-4-01-384 CODE RED CONTRIBUTIONS | (3,750.00) | 0.00 | 0.00 | 0.00 (| 3,750.00) |
| 02-4-01-390 INTEREST INCOME | 1,200.00 | 8.55 | 13.44 | 1.12 | 1,186.56 |
| 02-4-01-394 COUNTY SALES TAX | 1,075,263.00 | 96,942.86 | 192,397.08 | 17.89 | 882,865.92 |
| 02-4-01-395 MISCELLANEOUS | 0.00 | 0.00 | 1,312.08 | 0.00 (| 1,312.08) |
| 02-4-01-396 GRANT INCOME | 0.00 | 33,625.38 | 53,905.04 | 0.00 (| 53,905.04) |
| 02-4-01-397 CITY SALES TAX | 1,030,171.00 | 103,891.50 | 193,687.28 | 18.80 | 836,483.72 |
| 02-4-01-398 RENT INCOME | 30,780.00 | 19,379.27 | 19,379.27 | 62.96 | 11,400.73 |
| TOTAL ADMINISTRATION | 3,764,532.00 | 276,857.98 | 607,573.89 | 16.14 | 3,156,958.11 |
| DOLLAR DED. | | | | | |
| POLICE DEPT | 242 202 22 | 14,895.13 | 39,232.17 | 16.35 | 200,767.83 |
| 02-4-02-335 FINES & FCRFEITURES | 240,000.00 | 0.00 | 0.00 | 0.00 | 1,800.00 |
| 02-4-02-337 OPD RECEIPTS | | | 2,405.15 | 10.93 | 19,594.85 |
| 02-4-02-338 JAIL RECEIPTS | 22,000.00 | 1,288.63 | | 3.11 | 27,130.33 |
| 02-4-02-396 GRANT INCOME | 28,000.00 | 0.00 | 869.67
42,506.99 | 14.57 | 249,293.01 |
| TOTAL POLICE DEPT | 291,800.00 | 16,183.76 | 42,506.99 | 14.57 | 249,293.01 |
| FIRE DEPT | | | | | |
| 02-4-03-380 CONTRACT TRAINING RECEIPTS | 49,992.00 | 12,498.00 | 16,664.00 | 33.33 | 33,328.00 |
| 02-4-03-396 GRANT INCOME | 0.00 | 0.00 | 434.52 | 0.00 (| 434.52) |
| TOTAL FIRE DEPT | 49,992.00 | 12,498.00 | 17,098.52 | 34.20 | 32,893.48 |
| | | | | | |
| PARKS & RECREATION DEPT | | | | | |
| 02-4-04-350 ADMISSION FEES | 95,000.00 | 18,373.00 | 28,246.00 | 29.73 | 66,754.00 |
| 02-4-04-396 GRANT INCOME | 0.00 | 0.00 | 12,390.91 | 0.00 (_ | 12,390.91) |
| TOTAL PARKS & RECREATION DEPT | 95,000.00 | 18,373.00 | 40,636.91 | 42.78 | 54,363.09 |
| GOLF COURSE FUND | | | | | |
| 02-4-18-360 GOLF COURSE MEMBERSHIP FEES | 45,152.00 | 1,755.00 | 3,600.00 | 7.97 | 41,552.00 |
| 02-4-18-362 GREENS FEES | 815.00 | 0.00 | 0.00 | 0.00 | 815.00 |
| 02-4-10-362 GREENS FEES
02-4-18-364 CART SHED RENTALS | 10,785.00 | 630.00 | 1,260.00 | 11.68 | 9,525.00 |
| 02-4-18-365 PRO SHOP SALES | 1,157.00 | 0.00 | 0.00 | 0.00 | 1,157.00 |
| TOTAL GOLF COURSE FUND | 57,909.00 | 2,385.00 | 4,860.00 | 8.39 | 53,049.00 |
| | , | | , | | |
| HUMANE SHELTER FUND | | | | | |
| 02-4-19-340 ANIMAL SHELTER RECEIPTS | 2,500.00 | 25.00 | 345.00 | 13.80 | 2,155.00 |
| TOTAL HUMANE SHELTER FUND | 2,500.00 | 25.00 | 345.00 | 13.80 | 2,155.00 |

3-10-2020 11:10 AM

CITY OF OSCEOLA REVENUE & EXPENSE REPORT (UNAUDITED) AS OF: FEBRUARY 29TH, 2020

PAGE: 3

02 -CITY GENERAL FUND

| REVENUES | CURRENT
BUDGET | CURRENT
PERIOD | YEAR TO DATE
ACTUAL | % OF
BUDGET | BUDGET |
|----------------|-------------------|-------------------|------------------------|----------------|--------------|
| TOTAL REVENUES | 4,261,733.00 | 326,322.74 | 713,021.31 | 16.73 | 3,548,711.69 |

CITY OF OSCEOLA
REVENUE & EXPENSE REPORT (UNAUDITED) PAGE: 4

AS OF: FEBRUARY 29TH, 2020

02 -CITY GENERAL FUND

| DEPARTMENTAL | EXPENDITURES | CURRENT
BUDGET | CURRENT
PERIOD | YEAR TO DATE
ACTUAL | % OF
BUDGET | BUDGET
BALANCE |
|---------------|--------------------------------|-------------------|-------------------|------------------------|----------------|-------------------|
| | | | | | | |
| ADMINISTRATIO | | | | | | |
| 02-5-01-400 | | 155,200.00 | 13,507.18 | 25,190.51 | | 130,009.49 |
| | TRAVEL & PUBLIC RELATIONS | 7,200.00 | 0.00 | 0.00 | 0.00 | 7,200.00 |
| | PAYROLL TAX | 11,873.00 | 1,007.05 | 1,871.79 | 15.77 | 10,001.21 |
| | GROUP INSURANCE | 36,000.00 | 3,364.84 | 5,995.15 | 16.65 | 30,004.85 |
| | PENSION EXPENSE | 87,831.00 | 7,058.05 | 13,907.76 | 15.83 | 73,923.24 |
| | TRAVEL & TRAINING EXPENSE | 12,000.00 | 293.42 | 2,833.87 | 23.62 | 9,166.13 |
| | MATERIALS AND SUPPLIES | 20,000.00 | 1,594.77 | 4,538.82 | 22.69 | 15,461.18 |
| | OFFICE EXPENSE | 15,000.00 | 2,500.00 | 2,500.00 | 16.67 | 12,500.00 |
| | PUBLISHING ORDINANCES & NOTICE | 3,000.00 | 99.00 | 899.00 | 29.97 | 2,101.00 |
| 02-5-01-610 | | 3,600.00 | 447.94 | 852.81 | 23.69 | 2,747.19 |
| | BUILDING EXPENSE | 10,000.00 | 105.00 | 105.00 | 1.05 | 9,895.00 |
| 02-5-01-620 | | 2,000.00 | 0.00 | 0.00 | 0.00 | 2,000.00 |
| 02-5-01-625 | | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 |
| | A & P EXPENSES | 31,000.00 | 663.00 | 663.00 | 2.14 | 30,337.00 |
| 02-5-01-630 | | 34,000.00 | 0.00 | 0.00 | 0.00 | 34,000.00 |
| | DUES, MBRSHPS & SUBSCRIPTIONS | 5,000.00 | 964.75 | 1,840.44 | 36.81 | 3,159.56 |
| | LEGAL EXPENSES | 24,000.00 | 0.00 | 300.00 | 1.25 | 23,700.00 |
| | ADV, PROMOTIONS & DONATIONS | 6,000.00 | 0.00 | 0.00 | 0.00 | 6,000.00 |
| 02-5-01-647 | | 250.00 | 25.00 | 56.72 | 22.69 | 193.28 |
| | REPAIRS & MAINTENANCE - VEH & | 3,000.00 | 0.00 | 0.00 | 0.00 | 3,000.00 |
| | OPERATING EXPENSES - VEHICLES | 1,200.00 | 604.02 | 625.75 | 52.15 | 574.25 |
| | HEADSTART BLDG EXP | 0.00 | 154.00 | 154.00 | 0.00 (| |
| | ROSENWALD BLDG EXPENSE | 12,000.00 | 836.18 | 1,605.68 | 13.38 | 10,394.32 |
| | SR. CITIZEN BLDG EXPENSE | 6,000.00 | 245.30 | 287.10 | 4.79 | 5,712.90 |
| | SCOUT HUT EXPENSE | 6,000.00 | 32.30 | 681.22 | 11.35 | 5,318.78 |
| | COSTON BLDG EXP | 25,000.00 | 1,550.00 | 1,637.75 | 6.55 | 23,362.25 |
| | PLANNING COMMISSION EXPENSE | 200.00 | 0.00 | 0.00 | 0.00 | 200.00 |
| | CONSULTING SERVICES | 250.00 | 0.00 | , | 2,450.00 (| 5,875.00) |
| | INDUSTRIAL INCENTIVES | 75,000.00 | 0.00 | 0.00 | 0.00 | 75,000.00 |
| | INTEREST EXPENSE | 0.00 | 30.75 | 30.75 | 0.00 (| 30.75) |
| | CAPITAL LEASE PAYMENTS | 61,572.00 | 0.00 | 5,130.88 | 8.33 | 56,441.12 |
| | ABANDONED/CONDEMNED PROP EXP | 18,000.00 (| 400.00) (| | | 18,400.00 |
| TOTAL ADMI | INISTRATION | 673,176.00 | 34,682.55 | 77,433.00 | 11.50 | 595,743.00 |
| POLICE DEPT | | | | | | |
| 02-5-02-400 | SALARIES | 1,368,043.00 | 109,743.23 | 276,105.68 | 20.18 | 1,091,937.32 |
| 02-5-02-414 | SALARIES-GRANT/OPD | (60,000.00) | 0.00 | 0.00 | 0.00 (| 60,000.00) |
| 02-5-02-426 | AUXILIARY POLICE | 4,200.00 | 130.50 | 135.94 | 3.24 | 4,064.06 |
| 02-5-02-502 | PAYROLL TAX | 104,655.00 | 8,229.76 | 16,193.73 | 15.47 | 88,461.27 |
| 02-5-02-503 | GROUP INSURANCE | 104,500.00 | 11,731.03 | 22,979.98 | 21.99 | 81,520.02 |
| | PENSION EXPENSE | 189,736.00 | 36,950.50 | 37,129.54 | 19.57 | 152,606.46 |
| | TRAVEL & TRAINING EXPENSE | 17,000.00 | 110.40 | 1,329.33 | 7.82 | 15,670.67 |
| 02-5-02-515 | SAFETY SUPPLIES | 0.00 | 71.36 | 160.56 | 0.00 (| 160.56) |
| | UNIFORM EXPENSE | 8,000.00 | 3,230.56 | 5,457.97 | 68.22 | 2,542.03 |
| 02-5-02-581 | UNIFORM LAUNDRY | 4,000.00 | 0.00 | 333.93 | 8.35 | 3,666.07 |
| 02-5-02-601 | MATERIALS AND SUPPLIES | 40,000.00 | 62.76 | 3,120.82 | 7.80 | 36,879.18 |
| 02-5-02-610 | TELEPHONE | 35,000.00 | 4,604.48 | 9,721.61 | 27.78 | 25,278.39 |

REVENUE & EXPENSE REPORT (UNAUDITED) AS OF: FEBRUARY 29TH, 2020

02 -CITY GENERAL FUND

| | CURRENT | CURRENT | YEAR TO DATE | % OF | BUDGET |
|---|--------------|------------|--------------|----------|--------------|
| DEPARTMENTAL EXPENDITURES | BUDGET | PERIOD | ACTUAL | BUDGET | BALANCE |
| 02-5-02-619 BUILDING EXPENSE | 2,000.00 | 415.72 | 764.02 | 38.20 | 1,235.98 |
| 02-5-02-620 UTILITIES | 6,000.00 | 935.02 | 1,673.48 | 27.89 | 4,326.52 |
| 02-5-02-630 INSURANCE | 44,000.00 | 0.00 | 19,220.40 | 43.68 | 24,779.60 |
| 02-5-02-640 DUES, MBRSHPS & SUBSCRIPTIONS | 18,000.00 | 3,000.00 | 25,859.18 | 143.66 (| 7,859.18 |
| 02-5-02-648 IMMUNIZATIONS & PHYSICALS | 2,500.00 | 510.36 | 1,142.36 | 45.69 | 1,357.64 |
| 02-5-02-650 REPAIRS & MAINTENANCE - VEH & | 25,000.00 | 1,641.82 | 3,140.73 | 12.56 | 21,859.27 |
| 02-5-02-651 OPERATING EXPENSES - VEHICLES | 63,000.00 | 9,260.72 | 9,373.99 | 14.88 | 53,626.01 |
| 02-5-02-899 MISCELLANEOUS | 0.00 | 0.00 | 1,593.60 | 0.00 (| 1,593.60 |
| TOTAL POLICE DEPT | 1,975,634.00 | 190,628.22 | 435,436.85 | 22.04 | 1,540,197.15 |
| FIRE DEPT | | | | | |
| 02-5-03-400 SALARIES | 830,308.00 | 71,705.49 | 175,689.79 | 21.16 | 654,618.21 |
| 02-5-03-427 FIRE SCRIPT-REDEEMED | 10,000.00 | 460.00 | 680.00 | 6.80 | 9,320.00 |
| 02-5-03-502 PAYROLL TAX | 13,700.00 | 1,069.04 | 2,125.37 | 15.51 | 11,574.63 |
| 02-5-03-503 GROUP INSURANCE | 67,300.00 | 7,409.86 | 15,688.48 | 23.31 | 51,611.52 |
| 02-5-03-504 PENSION EXPENSE | 114,546.00 | 23,411.11 | 23,411.11 | 20.44 | 91,134.89 |
| 02-5-03-510 TRAVEL & TRAINING EXPENSE | 2,000.00 | 0.00 | 0.00 | 0.00 | 2,000.00 |
| 02-5-03-515 SAFETY SUPPLIES | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 |
| 02-5-03-580 UNIFORM EXPENSE | 9,000.00 | 0.00 | 123.66 | 1.37 | 8,876.34 |
| 02-5-03-581 UNIFORM LAUNDRY | 0.00 | 0.00 | 1,404.47 | 0.00 (| 1,404.47 |
| 02-5-03-601 MATERIALS AND SUPPLIES | 12,000.00 | 570.83 | 1,343.76 | 11.20 | 10,656.24 |
| 02-5-03-610 TELEPHONE | 18,000.00 | 3,350.25 | 6,673.16 | 37.07 | 11,326.84 |
| 02-5-03-619 BUILDING EXPENSE | 5,000.00 | 50.17 | 62.25 | 1.25 | 4,937.75 |
| 02-5-03-620 UTILITIES | 3,000.00 | 414.80 | 809.79 | 26.99 | 2,190.21 |
| 02-5-03-630 INSURANCE | 33,219.00 | 0.00 | 17,138.76 | 51.59 | 16,080.24 |
| 02-5-03-648 IMMUNIZATIONS & PHYSICALS | 2,100.00 | 0.00 | 167.00 | 7.95 | 1,933.00 |
| 02-5-03-650 REPAIRS & MAINTENANCE - VEH & | 23,000.00 | 1,203.86 | 1,240.54 | 5.39 | 21,759.46 |
| 02-5-03-651 OPERATING EXPENSES - VEHICLES | 12,500.00 | 589.89 | 1,028.43 | 8.23 | 11,471.57 |
| 02-5-03-895 CAPITAL LEASE PAYMENTS | 86,921.00 | 0.00 | 0.00 | 0.00 | 86,921.00 |
| TOTAL FIRE DEPT | 1,243,594.00 | 110,235.30 | 247,586.57 | 19.91 | 996,007.43 |
| PARKS & RECREATION DEPT | | | | | |
| 02-5-04-400 SALARIES | 274,268.00 | 36,560.15 | 71,025.02 | 25.90 | 203,242.98 |
| 02-5-04-502 PAYROLL TAX | 20,982.00 | 2,683.04 | 4,295.68 | 20.47 | 16,686.32 |
| 02-5-04-503 GROUP INSURANCE | 24,300.00 | 5,218.11 | 10,433.06 | 42.93 | 13,866.94 |
| 02-5-04-504 PENSION EXPENSE | 5,000.00 | 447.22 | 1,109.17 | 22.18 | 3,890.83 |
| 02-5-04-510 TRAVEL & TRAINING EXPENSE | 11,234.00 | 0.00 | 0.00 | 0.00 | 11,234.00 |
| 02-5-04-515 SAFETY SUPPLIES | 2,000.00 | 142.60 | 320.85 | 16.04 | 1,679.15 |
| 02-5-04-601 MATERIALS AND SUPPLIES | 70,000.00 | 3,826.57 | 7,077.19 | 10.11 | 62,922.81 |
| 02-5-04-610 TELEPHONE | 7,000.00 | 1,135.07 | 2,363.18 | 33.76 | 4,636.82 |
| 02-5-04-619 BUILDING EXPENSE | 20,000.00 | 2,101.39 | 4,275.04 | 21.38 | 15,724.96 |
| 02-5-04-620 UTILITIES | 8,000.00 | 858.21 | 1,072.40 | 13.41 | 6,927.60 |
| 02-5-04-630 INSURANCE | 12,000.00 | 0.00 | 3,182.12 | 26.52 | 8,817.88 |
| 02-5-04-640 DUES, MBRSHPS & SUBSCRIPTIONS | 2,500.00 | 0.00 | 45.00 | 1.80 | 2,455.00 |
| 02-5-04-645 ADV, PROMOTIONS & DONATIONS | 2,500.00 | 0.00 | 0.00 | 0.00 | 2,500.00 |
| 02-5-04-647 LICENSES | 4,000.00 | 0.00 | 0.00 | 0.00 | 4,000.00 |
| 02-5-04-648 IMMUNIZATIONS & PHYSICALS | 200.00 | 0.00 | 192.00 | 96.00 | 8.00 |
| 02-5-04-650 REPAIRS & MAINTENANCE - VEH & | 15,000.00 | 362.66 | 362.66 | 2.42 | 14,637.34 |
| | · · | 424.66 | 933.85 | 9.34 | 9,066.15 |
| 02-5-04-651 OPERATING EXPENSES - VEHICLES | 10,000.00 | 424.00 | 933.03 | 9.34 | 3,000.13 |

CITY OF OSCEOLA

REVENUE & EXPENSE REPORT (UNAUDITED)

AS OF: FEBRUARY 29TH, 2020

02 -CITY GENERAL FUND

16.67% OF FISCAL YEAR

PAGE: 6

| DEPARTMENTAL EXPENDITURES | CURRENT
BUDGET | CURRENT
PERIOD | YEAR TO DATE
ACTUAL | % OF
BUDGET | BUDGET
BALANCE |
|--|----------------------|-------------------|------------------------|----------------|-------------------|
| 02-5-04-700 EQUIPMENT PURCHASES | 0.00 | 0.00 | 1,033.58 | 0.00 (| 1,033.58) |
| 02-5-04-725 ATHLETIC EQUIPMENT | 70,000.00 | 2,273.43 | 10,465.29 | 14.95 | 59,534.71 |
| 02-5-04-895 CAPITAL LEASE PAYMENTS | 42,370.00 | 5,388.11 | 6,753.84 | 15.94 | 35,616.16 |
| TOTAL PARKS & RECREATION DEPT | 601,554.00 | 61,421.22 | 124,939.93 | 20.77 | 476,614.07 |
| MUNICIPAL COURT | | | | | |
| 02-5-05-403 OTHER ADM. SALARIES | 1,200.00 | 0.00 | 0.00 | 0.00 | 1,200.00 |
| 02-5-05-421 JUDGE'S SALARY | 29,328.00 | 2,443.75 | 4,887.50 | 16.66 | 24,440.50 |
| 02-5-05-422 CLERK'S SALARY | 104,825.00 | 9,918.65 | 22,013.90 | 21.00 | 82,811.10 |
| 02-5-05-502 PAYROLL TAM | 8,019.00 | 745.94 | 1,344.74 | 16.77 | 6,674.26 |
| 02-5-05-503 GROUP INSURANCE | 8,800.00 | 918.91 | 1,864.00 | 21.18 | 6,936.00 |
| 02-5-05-504 PENSION EXPENSE | 6,552.00 | 539.89 | 1,046.83 | 15.98 | 5,505.17 |
| 02-5-05-510 TRAVEL & TRAINING EXPENSE | 2,000.00 | 0.00 | 0.00 | 0.00 | 2,000.00 |
| 02-5-05-601 MATERIALS AND SUPPLIES | 10,000.00 | 0.00 | 930.00 | 9.30 | 9,070.00 |
| 02-5-05-620 UTILITIES | 2,800.00 | 143.88 | 143.88 | 5.14 | 2,656.12 |
| 02-5-05-640 DUES, MBRSERS & SUBSCRIPTIONS | 0.00 | 225.00 | 225.00 | 0.00 (| 225.00) |
| 02-5-05-899 MISCELLANEOUS | (72,098.00) | 0.00 | 0.00 | 0.00 (| 72,098.00) |
| TOTAL MUNICIPAL COURT | 101,426.00 | 14,936.02 | 32,455.85 | 32.00 | 68,970.15 |
| JAIL DEPARTMENT | | | | | |
| 02-5-11-400 SALARIES | 347,400.00 | 25,125.07 | 64,136.02 | 18.46 | 283,263.98 |
| 02-5-11-455 TEMP SERVICE WAGES | 0.00 | 9,670.08 | 16,003.68 | 0.00 (| 16,003.68) |
| 02-5-11-502 PAYROLL TAX | 26,576.00 | 1,870.78 | 3,758.28 | 14.14 | 22,817.72 |
| 02-5-11-503 GROUP INSURANCE | 38,750.00 | 3,946.73 | 8,769.94 | 22.63 | 29,980.06 |
| 02-5-11-504 PENSION EXPENSE | 2,500.00 | 192.93 | 463.44 | 18.54 | 2,036.56 |
| 02-5-11-510 TRAVEL & TRAINING EXPENSE | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 |
| 02-5-11-580 UNIFORM EXPENSE | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 |
| 02-5-11-601 MATERIALS AND SUPPLIES | 48,500.00 | 4,756.08 | 7,572.90 | 15.61 | 40,927.10 |
| 02-5-11-619 BUILDING EXPENSE | 300.00 | 0.00 | 439.00 | 146.33 (| 139.00) |
| 02-5-11-630 INSURANCE | 200.00 | 0.00 | 56.24 | 28.12 | 143.76 |
| 02-5-11-648 IMMUNIZATIONS & PHYSICALS | 1,400.00 | 274.00 | 456.00 | 32.57 | 944.00 |
| 02-5-11-655 JAIL MAINTENANCE FUND | 32,000.00 | 4,251.75 | 5,194.97 | 16.23 | 26,805.03 |
| 02-5-11-659 INMATE MEDICAL | 250.00 | 0.00 | 0.00 | 0.00 | 250.00 |
| TOTAL JAIL DEPARTMENT | 498,876.00 | 50,087.42 | 106,850.47 | 21.42 | 392,025.53 |
| GOLF COURSE FUND | | | | | |
| 02-5-18-400 SALARIES | 106,800.00 | 7,652.46 | 17,161.80 | 16.07 | 89,638.20 |
| 02-5-18-455 TEMP SERVICE WAGES | 10,000.00 | 0.00 | 0.00 | 0.00 | 10,000.00 |
| 02-5-18-400 TEMP SERVICE WAGES | 8,170.00 | 572.59 | 1,039.50 | 12.72 | 7,130.50 |
| 02-5-18-503 GROUP INSURANCE | 11,500.00 | 914.44 | 1,850.02 | 16.09 | 9,649.98 |
| 02-5-18-504 PENSION EXPENSE | 3,400.00 | 278.92 | 684.16 | 20.12 | 2,715.84 |
| 02-5-18-601 MATERIALS AND SUPPLIES | 47,000.00 | 3,297.46 | 3,446.67 | 7.33 | 43,553.33 |
| 02-5-18-610 TELEPHONE | 4,092.00 | 853.66 | 1,631.35 | 39.87 | 2,460.65 |
| 02-5-18-610 TELEPHONE
02-5-18-619 BUILDING EXPENSE | 0.00 | 71.50 | 313.50 | 0.00 (| 313.50) |
| 02-5-18-619 BUILDING EXPENSE
02-5-18-620 UTILITIES | 3,000.00 | 173.89 | 347.78 | 11.59 | 2,652.22 |
| 02-5-18-630 UTILITIES
02-5-18-630 INSURANCE | 5,600.00 | 0.00 | 764.56 | 13.65 | 4,835.44 |
| | 150.00 | 0.00 | 0.00 | 0.00 | 150.00 |
| 02-5-18-640 DUES, MBRSHPS & SUBSCRIPTIONS | 150.00 | 0.00 | 3,479.88 | 23.20 | 11,520.12 |
| 02-5-18-650 REPAIRS & MAINTENANCE - VEH & | | | 18.95 | 0.25 | 7,481.05 |
| 02-5-18-651 OPERATING EXPENSES - VEHICLES 02-5-18-686 EQUIPMENT RENTAL | 7,500.00
1,500.00 | 0.00 | 0.00 | 0.25 | 1,500.00 |
| 02-2-10-000 FÖOTSMENT KOMINT | 1,500.00 | 0.00 | 0.00 | 0.00 | 1,300.00 |

CITY OF OSCEOLA REVENUE & EXPENSE REPORT (UNAUDITED) AS OF: FEBRUARY 29TH, 2020

02 -CITY GENERAL FUND

| DEPARTMENTAL EXPENDITURES | CURRENT
BUDGET | CURRENT
PERIOD | YEAR TO DATE
ACTUAL | % OF
BUDGET | BUDGET
BALANCE |
|---|-------------------|-------------------|------------------------|----------------|-------------------|
| 02-5-18-895 CAPITAL LEASE PAYMENTS | 32,253.00 | 2,684.12 | 4,247.99 | 13.17 | 28,005.01 |
| TOTAL GOLF COURSE FUND | 255,965.00 | 16,499.04 | 34,986.16 | 13.67 | 220,978.84 |
| HUMANE SHELTER FUND | | | | | |
| 02-5-19-400 SALARIES | 83,958.00 | 6,395.55 | 14,961.40 | 17.82 | 68,996.60 |
| 02-5-19-455 TEMP SERVICE WAGES | 0.00 | 2,987.60 | 4,004.04 | 0.00 (| 4,004.04) |
| 02-5-19-502 PAYROLL TAX | 6,423.00 | 482.85 | 908.07 | 14.14 | 5,514.93 |
| 02-5-19-503 GROUP INSURANCE | 8,600.00 | 509.31 | 1,028.50 | 11.96 | 7,571.50 |
| 02-5-19-504 PENSION EXPENSE | 1,250.00 | 96.58 | 236.92 | 18.95 | 1,013.08 |
| 02-5-19-510 TRAVEL & TRAINING EXPENSE | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 |
| 02-5-19-515 SAFETY SUPPLIES | 200.00 | 0.00 | 0.00 | 0.00 | 200.00 |
| 02-5-19-580 UNIFORM EXPENSE | 1,100.00 | 0.00 | 0.00 | 0.00 | 1,100.00 |
| 02-5-19-601 MATERIALS AND SUPPLIES | 26,000.00 | 1,750.07 | 2,190.61 | 8.43 | 23,809.39 |
| 02-5-19-610 TELEPHONE | 9,800.00 | 1,327.06 | 2,992.37 | 30.53 | 6,807.63 |
| 02-5-19-611 VET BILLS | 10,000.00 | 36.00 | 1,790.60 | 17.91 | 8,209.40 |
| 02-5-19-619 BUILDING EXPENSE | 4,000.00 | 0.00 | 88.00 | 2.20 | 3,912.00 |
| 02-5-19-620 UTILITIES | 1,600.00 | 109.57 | 219.14 | 13.70 | 1,380.86 |
| 02-5-19-630 INSURANCE | 1,400.00 | 0.00 | 441.56 | 31.54 | 958.44 |
| 02-5-19-648 IMMUNIZATIONS & PHYSICALS | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 |
| 02-5-19-650 REPAIRS & MAINTENANCE - VEH & | 1,500.00 | 0.00 | 161.35 | 10.76 | 1,338.65 |
| 02-5-19-651 OPERATING EXPENSES - VEHICLES | 3,000.00 | 387.86 | 615.55 | 20.52 | 2,384.45 |
| TOTAL HUMANE SHELTER FUND | 160,331.00 | 14,082.45 | 29,638.11 | 18.49 | 130,692.89 |
| TOTAL EXPENDITURES | 5,510,556.00 | 492,572.22 | 1,089,326.94 | 19.77 | 4,421,229.06 |
| REVENUES OVER/(UNDER) EXPENDITURES | (1,248,823.00)(| 166,249.48)(| 376,305.63) | (| 872,517.37) |

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BALANCE SHEET AS OF: FEBRUARY 29TH, 2020

03 -STREET FUND

| ACCOUNT # ACCOUNT DESCRIPTION | BALANCE | | |
|--|---------------|-----------|-----------|
| ASSETS | | | |
| The state of the s | | | |
| 03-105 FNBEA-STREET FUND (9910) | 136.70 | | |
| 03-115 BANCORP-STREET FUND (0449) | 47,740.72 | | |
| 03-130 DUE TO/FROM OTHER FUNDS | 20,331.44 | | |
| | | 68,208.86 | |
| TOTAL ASSETS | | _ | 68,208.86 |
| LIABILITIES | | | |
| Management common and with a second column of the s | | | |
| 03-201 ACCOUNTS PAYABLE | 15,283.65 | | |
| 03-236 ACCRUED WAGES | 20,261.67 | | |
| TOTAL LIABILITIES | | 35,545.32 | |
| EQUITY | • | | |
| manufactura della desa di serra sereni | | | |
| 03-291 BEGINNING FUND BALANCE | 275,713.79 | | |
| TOTAL BEGINNING EQUITY | 275,713.79 | | |
| TOTAL REVENUE | 105,098.33 | | |
| TOTAL EXPENSES | 129,431.53 | | |
| TOTAL REVENUE OVER/(UNDER) EXPENSES | (24,333.20) | | |
| (WILL CLOSE TO FUND BAL.) | (218,717.05) | | |
| TOTAL EQUITY 6 REV. OVER/(UNDER) EXP. | - | 32,663.54 | |

TOTAL LIABILITIES, EQUITY & REV. OVER/(UNDER) EXP.

68,208.86

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CITY OF OSCEOLA
REVENUE & EXPENSE REPORT (UNAUDITED)

REVENUE & EXPENSE REPORT (UNAUDITED)

AS OF: FEBRUARY 29TH, 2020

03 -STREET FUND FINANCIAL SUMMARY

16.67% OF FISCAL YEAR

PAGE: 1

| | CURRENT
BUDGET | CURRENT
PERIOD | YEAR TO DATE
ACTUAL | % OF
BUDGET | BUDGET
BALANCE |
|------------------------------------|-------------------|-------------------|------------------------|----------------|-------------------|
| REVENUE SUMMARY | | | | | |
| STREET DEPT | 538,471.00 | 51,086.33 | 105,098.33 | 19.52 | 433,372.67 |
| TOTAL REVENUES | 538,471.00 | 51,086.33 | 105,098.33 | 19.52 | 433,372.67 |
| EXPENDITURE SUMMARY | | | | | |
| STREET DEPT | 1,172,319.00 | 56,151.78 | 129,431.53 | 11.04 | 1,042,887.47 |
| TOTAL EXPENDITURES | 1,172,319.00 | 56,151.78 | 129,431.53 | 11.04 | 1,042,887.47 |
| REVENUES OVER/(UNDER) EXPENDITURES | (633,848.00)(| 5,065.45)(| 24,333.20) | (| 609,514.80) |

3-10-2020 11:10 AM

CITY OF OSCEOLA

REVENUE & EXPENSE REPORT (UNAUDITED)

AS OF: FEBRUARY 29TH, 2020

PAGE: 2

03 -STREET FUND

| REVENUES | CURRENT | CURRENT | YEAR TO DATE | % OF | BUDGET |
|--|------------|-----------|--------------|--------|------------|
| | BUDGET | PERIOD | ACTUAL | BUDGET | BALANCE |
| STREET DEPT 03-4-06-322 DEBRIS REMOVAL 03-4-06-386 STREET REVENUE TURNBACK 03-4-06-390 INTEREST INCOME TOTAL STREET DEPT | 0.00 | 261.00 | 261.00 | 0.00 | (261.00) |
| | 538,435.00 | 50,822.54 | 104,831.34 | 19.47 | 433,603.66 |
| | 36.00 | 2.79 | 5.99 | 16.64 | 30.01 |
| | 538,471.00 | 51,086.33 | 105,098.33 | 19.52 | 433,372.67 |
| TOTAL REVENUES | 538,471.00 | 51,086.33 | 105,098.33 | 19.52 | 433,372.67 |

REVENUE & EXPENSE REPORT (UNAUDITED) AS OF: FEBRUARY 29TH, 2020

03 -STREET FUND

| DEPARTMENTAL | EXPENDITURES | CURRENT
BUDGET | CURRENT
PERIOD | YEAR TO DATE
ACTUAL | % OF
BUDGET | BUDGET
BALANCE |
|---------------|-------------------------------|-------------------|-------------------|------------------------|----------------|-------------------|
| | | | | | | |
| STREET DEPT | | | | | | |
| 03-5-06-441 | WAGES-STREET EMPLOYEES | 492,262.00 | 30,721.84 | 66,913.38 | 13.59 | 425,348.62 |
| 03-5-06-455 | TEMP SERVICES WAGES | 108,000.00 | 3,360.00 | 6,636.00 | 6.14 | 101,364.00 |
| 03-5-06-502 | PAYROLL TAX | 37,658.00 | 2,297.94 | 4,066.57 | 10.80 | 33,591.43 |
| 03-5-06-503 | GROUP INSURANCE | 54,500.00 | 4,422.76 | 9,301.14 | 17.07 | 45,198.86 |
| 03-5-06-504 | PENSION EXPENSE | 10,600.00 | 699.20 | 1,727.10 | 16.29 | 8,872.90 |
| 03-5-06-510 | TRAVEL & TRAINING EXPENSE | 800.00 | 0.00 | 0.00 | 0.00 | 800.00 |
| 03-5-06-515 | SAFETY SUPPLIES | 9,925.00 | 99.61 | 213.81 | 2.15 | 9,711.19 |
| 03-5-06-580 | UNIFORM EXPENSE | 3,200.00 | 586.76 | 1,127.12 | 35.22 | 2,072.88 |
| 03-5-06-601 | MATERIALS AND SUPPLIES | 35,000.00 | 1,013.98 | 3,090.31 | 8.83 | 31,909.69 |
| 03-5-06-610 | TELEPHONE | 6,500.00 | 1,082.07 | 2,072.44 | 31.88 | 4,427.56 |
| 03-5-06-619 | BUILDING EXPENSE | 15,000.00 | 785.78 | 1,923.33 | 12.82 | 13,076.67 |
| 03-5-06-620 | UTILITIES | 0.00 | 109.90 | 219.80 | 0.00 (| 219.80) |
| 03-5-06-630 | INSURANCE | 27,500.00 | 0.00 | 11,823.32 | 42.99 | 15,676.68 |
| 03-5-06-640 | DUES, MBRSEPS & SUBSCRIPTIONS | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 |
| 03-5-06-648 | IMMUNIZATIONS & PHYSICALS | 850.00 | 96.00 | 236.00 | 27.76 | 614.00 |
| 03-5-06-650 | REPAIRS & MAINTENANCE - VEH & | 60,000.00 | 1,766.02 | 2,278.71 | 3.80 | 57,721.29 |
| 03-5-06-651 | OPERATING EXPENSES - VEHICLES | 75,000.00 | 4,230.08 | 7,463.64 | 9.95 | 67,536.36 |
| 03-5-06-750 | ASPHALT | 10,000.00 | 0.00 | 0.00 | 0.00 | 10,000.00 |
| 03-5-06-751 | GRAVEL | 1,500.00 | 0.00 | 0.00 | 0.00 | 1,500.00 |
| 03-5-06-752 | CULVERTS & DRAINS, ETC. | 2,000.00 | 0.00 | 0.00 | 0.00 | 2,000.00 |
| 03-5-06-753 | STREET-REPAIR CONTRACT | 125,000.00 | 0.00 | 0.00 | 0.00 | 125,000.00 |
| 03-5-06-755 | STREET PAINTING | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 |
| 03-5-06-756 | SIGNS | 2,000.00 | 0.00 | 0.00 | 0.00 | 2,000.00 |
| 03-5-06-840 | DUMPING-DISPOSAL | 47,000.00 | 4,365.04 | 6,204.62 | 13.20 | 40,795.38 |
| 03-5-06-895 | CAPITAL LEASE PAYMENTS | 46,524.00 | 514.80 | 4,134.24 | 8.89 | 42,389.76 |
| TOTAL STRE | EET DEPT | 1,172,319.00 | 56,151.78 | 129,431.53 | 11.04 | 1,042,887.47 |
| TOTAL EXPENDI | TURES | 1,172,319.00 | 56,151.78 | 129,431.53 | 11.04 | 1,042,887.47 |
| REVENUES OVER | A/(UNDER) EXPENDITURES | (633,848.00)(| 5,065.45)(| 24,333.20) | (| 609,514.80) |

CITY OF OSCEOLA
BALANCE SHEET 3-10-2020 11:11 AM PAGE: 1

AS OF: FEBRUARY 29TH, 2020

| 04 -SANITATION FUR |
|--------------------|
|--------------------|

| ACCOUN | T # ACCOUNT DESCRIPTION | BALANCE | | |
|---------|--|----------------|--------------|--------------|
| ASSETS | | | | |
| 04-106 | FNBEA-SANITATION FUND (9929) | 2,321.92 | ! | |
| 04-107 | FNBEA SANITATION | 4,987.95 | ; | |
| 04-114 | PREPAID INSURANCE | 1,016.00 | | |
| 04-115 | BANCORP-SANITATION FUND (9951) | 43,107.33 | | |
| 04-130 | DUE TO/FROM OTHER FUNDS | (173,907.18 | 1) | |
| 04-185 | TOOLS AND EQUIPMENT | 2,308,496.28 | | |
| 04-188 | LAND PLANT SITE | 47,257.70 | | |
| 04-189 | AUTO & TRUCKS | 76,896.68 | | |
| 04-193 | WASTE TO ENERGY FACILITY | 1,444,544.38 | | |
| 04-194 | RESERVE FOR DEPR WASTE FACILIT | (2,038,481.27 |) | |
| | | | 1,716,239.79 | |
| | TOTAL ASSETS | | | 1,716,239.79 |
| LIABILI | ries | | | |
| | more more once in home. | | | |
| 04-201 | ACCOUNTS PAYABLE | 20,783.26 | | |
| 04-232 | COMPENSATED ABSENCES | 8,923.20 | | |
| 04-236 | ACCRUED WAGES | 15,529.27 | | |
| 04-241 | ACCRUED INTEREST PAYABLE | 841.75 | | |
| 04-263 | N/P BCS COMML GARBAGE TRUCK | 221,281.92 | | |
| | N/P BCS KNUCKLEBOOM TRUCK | 116,410.01 | | |
| 04-269 | N/P BCS COMML RCLL-OFF | 103,191.72 | | |
| 04-270 | N/P BCS RESIDNTL GARBAGE TRUCK | 197,754.93 | | |
| 04-272 | N/P ECS JOHN DEERE BACKHOE | 6,331.39 | | |
| | TOTAL LIABILITIES | | 691,047.45 | |
| EQUITY | | | | |
| 04-290 | RETAINED EARNINGS | 1,221,348.11 | | |
| | TOTAL BEGINNING EQUITY | 1,221,348.11 | | |
| TOTA | AL REVENUE | 159,338.69 | | |
| TOTA | AL EXPENSES | 224,630.24 | | |
| | TOTAL REVENUE GVER/ (UNDER) EXPENSES | (65,291.55 |) | |
| (WII | L CLOSE TO FUND BALL) | (130,864.22 |) | |
| | TOTAL EQUITY & REV. OVER/(UNDER) EXP. | | 1,025,192.34 | |
| | TOTAL LIABILITIES, EQUITY & REV. OVER/ | UNDER) EXP. | | 1,716,239.79 |

1,716,239.79

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CITY OF OSCEOLA
REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: FEBRUARY 29TH, 2020

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04 -SANITATION FUND FINANCIAL SUMMARY

| | CURRENT
BUDGET | CURRENT
PERIOD | YEAR TO DATE
ACTUAL | % OF
BUDGET | BUDGET
BALANCE |
|------------------------------------|-------------------|-------------------|------------------------|----------------|-------------------|
| REVENUE SUMMARY | | | | | |
| SANITATION | 854,779.00 | 70,690.33 | 140,903.00 | 16.48 | 713,876.00 |
| PEST CONTROL FUND | 107,772.00 | 9,231.01 | 18,435.69 | | 89,336.31 |
| TOTAL REVENUES | 962,551.00 | 79,921.34 | 159,338.69 | 16.55 | 803,212.31 |
| EXPENDITURE SUMMARY | | | | | |
| SANITATION | 1,018,882.00 | 116,419.23 | 224,588.98 | 22.04 | 794,293.02 |
| COMPOSTING DEPT | 18,500.00 | 0.00 | 41.26 | 0.22 | 18,458.74 |
| PEST CONTROL FUND | 86,500.00 | 0.00 | 0.00 | 0.00 | 86,500.00 |
| TOTAL EXPENDITURES | 1,123,882.00 | 116,419.23 | 224,630.24 | 19.99 | 899,251.76 |
| REVENUES OVER/(UNDER) EXPENDITURES | (161,331.00)(| 36,497.89)(| 65,291.55) | (| 96,039.45) |

CITY OF OSCEOLA
REVENUE & EXPENSE REPORT (UNAUDITED) AS OF: FEBRUARY 29TH, 2020

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04 -SANITATION FUND

| REVENUES | CURRENT
BUDGET | CURRENT
PERIOD | YEAR TO DATE
ACTUAL | % OF
BUDGET | BUDGET
BALANCE |
|---|--------------------------------------|--------------------------------|----------------------------------|-------------------------|-----------------------------------|
| SANITATION 04-4-07-300 SALES 04-4-07-390 INTEREST INCOME TOTAL SANITATION | 854,755.00
24.00
854,779.00 | 70,688.59
1.74
70,690.33 | 140,900.10
2.90
140,903.00 | 16.48
12.08
16.48 | 713,854.90
21.10
713,876.00 |
| COMPOSTING DEPT | ************************************ | | | - | |
| PEST CONTROL FUND 04-4-20-300 SALES TOTAL PEST CONTROL FUND | 107,772.00 | 9,231.01 | 18,435.69
18,435.69 | <u>17.11</u>
17.11 | 89,336.31
89,336.31 |
| TOTAL REVENUES | 962,551.00 | 79,921.34 | 159,338.69 | 16.55 | 803,212.31 |

REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: FEBRUARY 29TH, 2020

04 -SANITATION FUND

16.67% OF FISCAL YEAR

PAGE: 3

| DEPARTMENTAL EXPENDITURES | CURRENT
BUDGET | CURRENT
PERIOD | YEAR TO DATE
ACTUAL | % OF
BUDGET | BUDGET
BALANCE |
|---|-------------------|-------------------|------------------------|----------------|-------------------|
| | | | | | |
| SANITATION | | | | | |
| 04-5-01-450 CALARY SUPERVISOR | 60,652.00 | 0.00 | 0.00 | 0.00 | 60,652.00 |
| 04-5-07-451 WAGES-GARBAGE COLLECTIONS | 281,830.00 | 35,829.80 | 71,830.88 | 25.49 | 209,999.12 |
| 04-5-07-455 TEMP SERVICE WAGES | 48,000.00 | 2,779.00 | 5,565.00 | 11.59 | 42,435.00 |
| 04-5-01-302 UAYROLL TAX | 26,200.00 | 2,675.30 | 4,412.09 | 16.84 | 21,787.91 |
| 04-5-07-503 GROUP INSURANCE | 28,500.00 | 3,737.20 | 7,447.59 | 26.13 | 21,052.41 |
| 04-5-07-504 PENSION EXPENSE | 10,500.00 | 677.38 | 1,672.54 | 15.93 | 8,827.46 |
| 04-5-07-515 SAMETY SUPPLIES | 5,900.00 | 71.30 | 636.05 | 10.78 | 5,263.95 |
| 04-5-07-530 UNIFORM EXPENSE | 1,800.00 | 561.76 | 1,210.72 | 67.26 | 589.28 |
| 04-5-07-301 MATERIALS AND SUPPLIES | 10,000.00 | 2,084.92 | 5,399.76 | 54.00 | 4,600.24 |
| 04-5-07-610 TALTPHONE | 4,500.00 | 625.53 | 1,119.11 | 24.87 | 3,380.89 |
| 04-3-07-819 BUILDING EXPENSE | 3,600.00 | 2,375.28 | 3,512.83 | 97.58 | 87.17 |
| 04-5-07-620 UTILITIES | 1,400.00 | 109.91 | 219.82 | 15.70 | 1,180.18 |
| 04-5-07-630 INSURANCE | 21,800.00 | 0.00 | 15,560.00 | 71.38 | 6,240.00 |
| 04-5-07-642 GARBAGE BAGS | 16,000.00 | 24,321.96 | 22,620.96 | 141.38 (| 6,620.96) |
| 04-5-07-647 LICENSES | 1,250.00 | 0.00 | 0.00 | 0.00 | 1,250.00 |
| 04-5-07-648 IMMUNIZATIONS & PHYSICALS | 250.00 | 0.00 | 0.00 | 0.00 | 250.00 |
| 04-5-07-650 PEPAIRS & MAINTENANCE - VEH & | 18,500.00 | 2,820.66 | 6,304.62 | 34.08 | 12,195.38 |
| 04-5-07-651 OPERATING EXPENSES - VEHICLES | 38,000.00 | 3,143.45 | 6,981.78 | 18.37 | 31,018.22 |
| 04-5-07-764 DEPRECIATION EXPENSE | 198,000.00 | 16,500.00 | 33,000.00 | 16.67 | 165,000.00 |
| 04-5-07-840 DUMPING-DISPOSAL | 220,000.00 | 15,865.06 | 32,613.78 | 14.82 | 187,386.22 |
| 04-5-07-886 INTEREST EXPENSE | 22,200.00 | 2,240.72 | 4,481.45 | 20.19 | 17,718.55 |
| TOTAL SANITATION | 1,018,882.00 | 116,419.23 | 224,588.98 | 22.04 | 794,293.02 |
| COMPOSTING DEPT | | | | | |
| 04-5-10-601 MATERIALS AND SUPPLIES | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 |
| 04-5-10-650 REPAIRS & MAINTENANCE - VEH & | 15,000.00 | 0.00 | 41.26 | 0.28 | 14,958.74 |
| 04-5-10-651 OPERATING EXPENSES - VEHICLES | 2,500.00 | 0.00 | 0.00 | 0.00 | 2,500.00 |
| TOTAL COMPOSTING DEPT | 18,500.00 | 0.00 | 41.26 | 0.22 | 18,458.74 |
| PEST CONTROL FUND | | | | | |
| 04-5-20-601 MATERIALS AND SUPPLIES | 1,500.00 | 0.00 | 0.00 | 0.00 | 1,500.00 |
| 04-5-20-602 CHEMICALS AND SUPPLIES | 85,000.00 | 0.00 | 0.00 | 0.00 | 85,000.00 |
| TOTAL PEST CONTROL FUND | 86,500.00 | 0.00 | 0.00 | 0.00 | 86,500.00 |
| TOTAL EXPENDITURES | 1,123,882.00 | 116,419.23 | 224,630.24 | 19.99 | 899,251.76 |
| REVENUES OVER/(UNDER) EXPENDITURES | (161,331.00)(| 36,497.89)(| 65,291.55) | (| 96,039.45) |

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CITY OF OSCEOLA BALANCE SHEET

BALANCE SHEET
AS OF: FEBRUARY 29TH, 2020

05 -AIRPORT FUND

ACCOUNT # ACCOUNT DESCRIPTION BALANCE ASSETS 05-101 REGIONS-AIRPORT OPERATING(680) 500.00 05-105 BANCORP-AIRPORT GRANT(6248) 71,952.04 05-130 DUE TO/FROM OTHER FUNDS (____18,025.10) 54,426.94 54,426.94 TOTAL ASSETS LIABILITIES EQUITY 75,917.48 05-291 BEGINNING FUND BALANCE 75,917.48 TOTAL BEGINNING EQUITY TOTAL REVENUE 6.54 63,032.19 TOTAL EXPENSES (63,025.1 41,535.11 TOTAL REVENUE OVER/(UNDER) EXPENSES (WILL CLOSE TO FUND BAL.) 54,426.94 TOTAL EQUITY & REV. OVER/(UNDER) EXP.

TOTAL LIABILITIES, EQUITY & REV.OVER/(UNDER) EXP.

54,426.94

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CITY OF OSCEOLA
REVENUE & EXPENSE REPORT (UNAUDITED) AS OF: FEBRUARY 29TH, 2020

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05 -AIRPORT FUND FINANCIAL SUMMARY

| | CURRENT
BUDGET | CURRENT
PERIOD | YEAR TO DATE
ACTUAL | % OF
BUDGET | BUDGET
BALANCE |
|------------------------------------|-------------------|-------------------|------------------------|----------------|-------------------|
| REVENUE SUMMARY | | | | | |
| AIRPORT | 0.00 | 2.85 | 6.54 | 0.00 (| 6.54) |
| TOTAL REVENUES | 0.00 | 2.85 | 6.54 | 0.00 (| 6.54) |
| EXPENDITURE SUMMARY | | | | | |
| AIRFORT | 0.00 | 1,533.26 | 63,032.19 | 0.00 (| 63,032.19) |
| TOTAL EXPENDITURES | 0.00 | 1,533.26 | 63,032.19 | 0.00 (| 63,032.19) |
| REVENUES OVER/(UNDER) EXPENDITURES | 0.00 (| 1,530.41)(| 63,025.65) | | 63,025.65 |

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CITY OF OSCEOLA
REVENUE & EXPENSE REPORT (UNAUDITED) AS OF: FEBRUARY 29TH, 2020

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05 -AIRPORT FUND

| REVENUES | CURRENT
BUDGET | CURRENT
PERIOD | YEAR TO DATE
ACTUAL | % OF
BUDGET | BUDGET
BALANCE |
|---|-------------------|-------------------|------------------------|----------------|-------------------|
| AIRPORT 05-4-09-39C INTEREST INCOME TOTAL AIRPORT | 0.00 | 2.85
2.85 | 6.54 | 0.00 (| 6.54)
6.54) |
| TOTAL REVENUES | 0.00 | 2.85 | 6.54 | 0.00 (| 6.54) |

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CITY OF OSCEOLA

REVENUE & EXPENSE REPORT (UNAUDITED)

AS OF: FEBRUARY 29TH, 2020

05 -AIRPORT FUND

| DEPARTMENTAL EXPENDITURES | CURRENT
BUDGET | CURRENT
PERIOD | YEAR TO DATE
ACTUAL | % OF
BUDGET | BUDGET
BALANCE |
|------------------------------------|-------------------|-------------------|------------------------|----------------|-------------------|
| | | | | | |
| AIRPORT | | | | | |
| 05-5-09-400 SALARIES | 0.00 | 500.00 | 1,000.00 | 0.00 (| 1,000.00) |
| 05-5-09-502 PAYROLL TAX | 0.00 | 6.95 | 13.90 | 0.00 (| 13.90) |
| 05-5-09-503 GROUP INSURANCE | 0.00 | 1,026.31 | 2,062.50 | 0.00 (| 2,062.50) |
| 05-5-09-619 BUILDING EXPENSE | 0.00 | 0.00 | 1,329.63 | 0.00 (| 1,329.63) |
| 05-5-09-630 INSURANCE | 0.00 | 0.00 | 126.16 | 0.00 (| 126.16) |
| 05-5-09-890 GRANT EXPENSE | 0.00 | 0.00 | 58,500.00 | 0.00 (| 58,500.00) |
| TOTAL AIRPORT | 0.00 | 1,533.26 | 63,032.19 | 0.00 (| 63,032.19) |
| TOTAL EXPENDITURES | 0.00 | 1,533.26 | 63,032.19 | 0.00 (| 63,032.19) |
| REVENUES OVER/(UNDER) EXPENDITURES | 0.00 (| 1,530.41)(| 63,025.65) | | 63,025.65 |

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BALANCE SHEET
AS OF: FEBRUARY 29TH, 2020

BALANCE SHEET

07 -FIREMEN'S PENSION FUND

ACCOUNT # ACCOUNT DESCRIPTION BALANCE

ASSETS

07-115 BANCORP-FIRE PENSION (6557) 27,907.64 07-130 DUE TO/FROM OTHER FUNDS 22,555.62

07-158 CHARLES SCHWAB 2,931,924.68 2,982,387.94

TOTAL ASSETS 2,982,387.94

LIABILITIES

EQUITY

 07-292 RESERVE FOR RETIREMENT BENEFIT
 2,721,064.36

 TOTAL BEGINNING EQUITY
 2,721,064.36

TOTAL BEGINNING EQUITY 2,721,064.36

TOTAL REVENUE 2.62

TOTAL EXPENSES 35,463.00

TOTAL REVENUE OVER/(UNDER) EXPENSES (35,460.38)

(WILL CLOSE TO FUND BAL.) 296,783.96

TOTAL EQUITY & REV. OVER/(UNDER) EXP. 2,982,387.94

TOTAL LIABILITIES, EQUITY & REV.OVER/(UNDER) EXP. 2,982,387.94

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CITY OF OSCEOLA REVENUE & EXPENSE REPORT (UNAUDITED) AS OF: FEBRUARY 29TH, 2020

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0.00 (17,729.77) (35,460.38)

16.67% OF FISCAL YEAR

35,460.38

07 -FIREMEN'S PENSION FUND FINANCIAL SUMMARY

REVENUES OVER/(UNDER) EXPENDITURES

| | CURRENT | CURRENT
PERIOD | YEAR TO DATE
ACTUAL | % OF
BUDGET | BUDGET
BALANCE |
|---------------------|---------|-------------------|------------------------|----------------|-------------------|
| REVENUE SUMMARY | | | | | |
| FIREMEN'S PENSION | 0.00 | 1.73 | 2.62 | 0.00 (| 2.62) |
| TOTAL REVENUES | 0.00 | 1.73 | 2.62 | 0.00 (| 2.62) |
| EXPENDITURE SUMMARY | | | | | |
| FIREMEN'S PENSION | 0.00 | 17,731.50 | 35,463.00 | 0.00 (| 35,463.00) |
| TOTAL EXPENDITURES | 0.00 | 17,731.50 | 35,463.00 | 0.00 (| 35,463.00) |

REVENUE & EXPENSE REPORT (UNAUDITED) AS OF: FEBRUARY 29TH, 2020

PAGE: 2 CITY OF OSCEOLA 3-10-2020 11:10 AM

07 -FIREMEN'S PENSION FUND

| REVENUES | CURRENT
BUDGET | CURRENT
PERIOD | YEAR TO DATE
ACTUAL | % OF
BUDGET | BUDGET
BALANCE |
|---|-------------------|-------------------|------------------------|----------------|-------------------|
| FIREMEN'S PENSION 07-4-17-390 INTEREST INCOME TOTAL FIREMEN'S PENSION | 0.00 | 1.73
1.73 | 2.62 | 0.00 (| 2.62) |
| TOTAL REVENUES | 0.00 | 1.73 | 2.62 | 0.00 (| 2.62) |

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CITY OF OSCEOLA REVENUE & EXPENSE REPORT (UNAUDITED) AS OF: FEBRUARY 29TH, 2020

07 -FIREMEN'S PENSION FUND

16.67% OF FISCAL YEAR

PAGE: 3

| DEPARTMENTAL EXPENDITURES | CURRENT
BUDGET | CURRENT
PERIOD | YEAR TO DATE
ACTUAL | % OF
BUDGET | BUDGET
BALANCE |
|---|-------------------|------------------------|------------------------|----------------|--------------------------|
| FIREMEN'S PENSION 07-5-17-504 PENSION EXPENSE TOTAL FIREMEN'S PENSION | 0.00 | 17,731.50
17,731.50 | 35,463.00
35,463.00 | 0.00 (| 35,463.00)
35,463.00) |
| TOTAL EXPENDITURES | 0.00 | 17,731.50 | 35,463.00 | 0.00 (| 35,463.00) |
| REVENUES OVER/(UNDER) EXPENDITURES | 0.00 (| 17,729.77)(| 35,460.38) | | 35,460.38 |

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ACCT#3464 02/4/2020

18.70

DEPARTMENT FUND VENDOR NAME DESCRIPTION AMOUNT CS# 087919999/066481613 558.80 NON-DEPARTMENTAL OSCEOLA LIGHT & PO ACSC CS# 087919999/066481613 558.80 CS#577649658/377659089 360.00 360.00 CS#577649658/377659089 COLLINS #008126025 231.00 231.00 COLLINS #008126025 CASE ID:141129637- T.BAKER 184.00 CASE ID:141129637- T.BAKER 184.00 K.MARTIN-CASE#632964899 110.00 K.MARTIN-CASE#632964899 110.00 CS#022394788 216.00 CS#022394788 216.00 DEPT OF FINANCE STATE W/H 1,535.92 STATE W/H 3,316.17 STATE W/H 610.37-STATE W/H 2.541.42 OMLP PAYROLL OMLP WCSLV 1/10/20 BCS 1,563.72 OMLP WCSLV 2/10/20 REG DD 24,895.74 OMLP PY 2020.02.13 BCS 7,046.69 OMLP PY 2020.02.13 REGIONS 40,669.13 OMLP PY 2/27/2020 BCS 4.615.11 OMLP PY 2/27/2020 REG DD 41,025.78 TECHLINE FEB STATE TECHLINE LTD 2,420.00 TECHLINE FEB STATE 1,485.00 TECHLINE FEB STATE 462.00 TECHLINE FEB STATE 55.00 TECHLINE FEB STATE 1,377.95 COMMERCIAL COLLECTIONS GARNISH T BAKER 125.16 GARNISH T BAKER 125.16 PROFESSIONAL CREDIT NO.470CV-2013-172 L COLLIN 9.13 NO.470CV-2013-172 L COLLIN 9.13 MJMEUC INV 16525 638,820.77 ENTERGY ARKANSAS INC. INV 2244950 3,669.43 INV 2245167 77,584.95 FIRST NATIONAL BANK FIRST NATIONAL BANK 24,532.71 BANCORPSOUTH EQUIP FINANCE BANCORPSOUTH EQUIP FINANCE 5.680.31 EFTPS FEDERAL W/H 3,844.41 FEDERAL W/H 7,973.24 FEDERAL W/H 1.927.39-FEDERAL W/H 5,758.46 FICA W/H 2,137.59 FICA W/H 4,676.99 FICA W/H 571.30~ FICA W/H 3,932.03 MEDICARE W/H 499.93 MEDICARE W/H 1,093.79 MEDICARE W/H 133.61-MEDICARE W/H 919.56 MISSISSIPPI COUNTY ELECTRIC CORP, INC. MISSISSIPPI COUNTY ELECTRI 785.962.20 MISSISSIPPI COCKLI -TIN:71-6014172 CASE:897950 1,458.48 7701,899.99 INTERNAL REVENUE SERVICE 1,458.48 ELECTRIC DEPT OSCEOLA LIGHT & PO WILLIAMS EQUIPMENT & SUPPLY INV S-3664761 17.25 INV S-3662257 289.51 WALMART COMMINITY BRC WALMART COMMUNITY BRC 453.91

BUGMOBILE OF AR INC

_

| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT |
|------------|-------------------|---------------------------------------|---|--------------|
| | | | 7 CCT CO CO CO CO CO CO C | 41 00 |
| | | AVERAGE TARE TARE | ACCT#7212 02/04/2020 | 41.80 |
| | | ALTEC IND INC | INV 11323486 | 1,020.33 |
| | | KENNEMORE HOME | KENNEMORE HOME KENNEMORE HOME | 2.18
7.40 |
| | | PHILIP ADCOCK | PHILIP ADCOCK | 44.00 |
| | | LEGAL SHIELD | GRP:0068187 INV:2/10/20 | 51.80 |
| | | AMERICAN HERITAGE LIFE | RE:M01A1282021 2/4/20 | 256.76 |
| | | APERICAN HERITAGE DIFE | REENTRY: M01A1284034 2/18 | 87.08 |
| | | | REENTRY: M01A1282021 2/17/ | 256.76 |
| | | TIFCO INDUSTRIES | INV 71522583 | 259.82 |
| | | CITIZENS FIDELITY INS | PAYOR#07-0588716 2/7/20 | 130.57 |
| | | RITTER COMMUNICATIONS | ACCT#10097-6 INV#30062658 | 71.94 |
| | | THE THE CONTROLL OF THE CONTROL | ACCT:10097-6 INV:30063242 | 71.94 |
| | | METLIFE GROUP BENEFITS | KM05592307-001 3/1/20 | 109.94 |
| | | O'REILLY AUTO STORES INC | CUST# 1386536 1/28/20 | 186.57 |
| | | 5 12222 1010 910120 IIIC | CUST# 1386536 1/28/20 | 18.69 |
| | | DELTA DENTAL | CID:1293318 CLIENT:2536 | 513.70 |
| | | VERIZON WIRELESS | VERIZON WIRELESS | 642.25 |
| | | DELTA VISION | CID:1293520 CLIENT:2536V | 95.74 |
| | | AT&T | AT&T | 1,661.71 |
| | | JERRY'S TRANSMISSION | PO 674795 | 1,438.80 |
| | | EFTPS | FICA W/H | 978.16 |
| | | | FICA W/H | 1,875.31 |
| | | | FICA W/H | 125.65 |
| | | | FICA W/H | 1,842.95 |
| | | | FICA W/H | 125.43 |
| | | | MEDICARE W/H | 228.77 |
| | | | MEDICARE W/H | 438.57 |
| | | | MEDICARE W/H | 29.39 |
| | | | MEDICARE W/H | 431.01 |
| | | | MEDICARE W/H | 29.34 |
| | | BLACK HILLS ENERGY | 3160-6055-42 02/07/2020 | 112.03 |
| | | | 3160-9353-97 02/7/2020 | 731.78 |
| | | MUNICIPAL HEALTH BENEFIT FUND PREMIUM | T/G/D: 1/00082/00 3/1/20 | 5,773.50 |
| | | YIG ADMINISTRATION | YIG INV#21746 2/1/20 | 89.88 |
| | | CINTAS UNIFORM CORP 206 | PAYER#15946614 1/31/20 | 491.76 |
| | | ARAMARK | ARAMARK | 142.60 |
| | | ARAMARK- DIRECT SALES | ACCT:1277610 INV:22144250 | 150.01 |
| | | RITZ SAFETY | INV 32927 | 400.61 |
| | | PARMAN ENERGY GROUP | PARMAN ENERGY GROUP | 318.82 |
| | | | TOTAL: | 22,064.72 |
| WATER DEPT | OSCEOLA LIGHT & 1 | PO BARTON'S OF OSCEOLA | INV 5637939-I | 19.23 |
| | | | BARTON'S OF OSCEOLA | 42.87 |
| | | WALMART COMMUNITY BRC | WALMART COMMUNITY BRC | 11.48 |
| | | BUGMOBILE OF AR INC | ACCT# 3468 02/04/2020 | 203.50 |
| | | FOUNTAIN PLUMBING | INV 43832 | 69.89 |
| | | | INV 43846 | 46.93 |
| | | | INV 43859 | 6.26 |
| | | | INV 43871 | 15,90 |
| | | | INV 43905 | 15.90 |
| | | HENARD UTILITY PRODUCTS | INV EQU-1063709 | 698.51 |
| | | | INV EQU-1063948 | 1,142.36 |
| | | LEGAL SHIELD | GRP:0068187 INV:2/10/20 | 35.90 |
| | | AMERICAN HERITAGE LIFE | REENTRY: M01A1284034 2/18 | 15.60 |
| | | AT&T LONG DISTANCE | AT&T LONG DISTANCE | 97.80 |

| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT |
|------------|--------------|---|----------------------------|-----------|
| | | METLIFE GROUP BENEFITS | KM05592307-001 3/1/20 | 13.85 |
| | | NE DIST AR AWW & WEA | NE DIST AR AWW & WEA | 30.00 |
| | | DELTA DENTAL | CID:1293318 CLIENT:2536 | 181.98 |
| | | APF FBO TEMPS PLUS | INV#1495923 1/28/2020 | 672.00 |
| | | FASTENAL COMPANY | FASTENAL COMPANY | 13.40 |
| | | | FASTENAL COMPANY | 6.48 |
| | | | FASTENAL COMPANY | 243.16 |
| | | | REF AROSC90532 | 19.58 |
| | | COOPERS APPLIANCE | INV 2465 | 66.00 |
| | | UTILITY SERVICE CO INC | UTILITY SERVICE CO INC | 973.37 |
| | | VERIZON WIRELESS | VERIZON WIRELESS | 89.72 |
| | | DELTA VISION | CID:1293520 CLIENT:2536V | 23.44 |
| | | AT&T | AT&T | |
| | | | | 1,142.14 |
| | | EFTPS | FICA W/H | 406.64 |
| | | | FICA W/H | 876.41 |
| | | | FICA W/H | 814.19 |
| | | | MEDICARE W/H | 95.11 |
| | | | MEDICARE W/H | 204.97 |
| | | | MEDICARE W/H | 190.40 |
| | | ARK. RURAL WATER ASSOCIATION | INV 2020 100781 | 925.00 |
| | | ARKANSAS DEPT OF HEALTH | ARKANSAS DEPT OF HEALTH | 1,064.16 |
| | | WEX FLEET UNIVERSAL | 0496-00-268573-3 INV:6364 | 1,298.37 |
| | | BLACK HILLS ENERGY | ACCT#2405-1118-13 2/7/2020 | 47.51 |
| | | | ACCT#4671-3918-70 2/7/20 | 33.25 |
| | | | ACCT#2995-5000-39 2/7/20 | 30.41 |
| | | MUNICIPAL HEALTH BENEFIT FUND PREMIUM | T/G/D: 1/00082/00 3/1/20 | 3,384.00 |
| | | YIG ADMINISTRATION | YIG INV#21746 2/1/20 | 83.39 |
| | | CORE & MAIN | INV L686644 | 89.11 |
| | | CINTAS UNIFORM CORP 206 | PAYER 15946590 1/31/20 | 529.20 |
| | | | PAYER 15946590 1/31/20 | 253.56 |
| | | ARAMARK | ARAMARK | 71.36 |
| | | BRENNTAG MID-SOUTH, INC. | BRENNTAG MID-SOUTH, INC. | 2,672.32 |
| | | AT&T MOBILITY | AT&T MOBILITY | 170.36 |
| | | | AT&T MOBILITY | 170.36 |
| | | | TOTAL: | 19,307.33 |
| SEWER DEPT | OSCEOLA LIGH | T & PO JIM ROSS TIRE SERVICE INC | JIM ROSS TIRE SERVICE INC | 110.00 |
| | | WALMART COMMUNITY BRC | VERIZON WIRELESS | 47.70 |
| | | MID SOUTH SALES | INV 376455 | 892.08 |
| | | RABEN TIRE COMPANY INC. | INV 210222411 | 1,284.96 |
| | | | INV 210222526 | 758.85 |
| | | LEGAL SHIELD | GRP:0068187 INV:2/10/20 | 56.85 |
| | | GRAINGER INC | INV 9421235558 | 1,280.11 |
| | | *************************************** | INV 9422481292 | 548.03 |
| | | J.R. STEWART PUMP & EQUIPMENT, INC. | INV 34251 | 700.23 |
| | | AMERICAN HERITAGE LIFE | RE:M01A1282021 2/4/20 | 40.52 |
| | | ALBRICAN HENTIAGE DITE | REENTRY: M01A1284034 2/18 | 204.04 |
| | | | | |
| | | O'REILLY AUTO STORES INC | REENTRY: M01A1282021 2/17/ | 40.52 |
| | | | CUST#1385874 1/28/20 | 10.90 |
| | | DELTA DENTAL | CID:1293318 CLIENT:2536 | 217.38 |
| | | APF FBO TEMPS PLUS | INV 1495923 1/28/20 | 672.00 |
| | | FASTENAL COMPANY | AROSC90683 | 63.48 |
| | | VERIZON WIRELESS | VERIZON WIRELESS | 167.78 |
| | | DELTA VISION | CID:1293520 CLIENT:2536V | 41.10 |
| | | ENTERGY | ACT#76716836 INV4350037650 | 174.01 |
| | | | ACT#129885943 INV580001335 | 34.36 |

| DEPARTIŒNT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT |
|--------------|--------------------|--|--|-------------------|
| | | AT&T | AT&T | 200.30 |
| | | EFTPS | FICA W/H | 415.79 |
| | | EFIFS | FICA W/H | 1,120.42 |
| | | | | 571.30 |
| | | | FICA W/H | 513.38 |
| | | | FICA W/H | |
| | | | MEDICARE W/H | 97.24 |
| | | | MEDICARE W/H | 262.02 |
| | | | MEDICARE W/H | 133.61 |
| | | | MEDICARE W/H | 120.06 |
| | | TRI STATE INDUSTRIAL SUPPLY INC. | INV 8356 | 64.17 |
| | | PURVIS IND. | INV 8619452 | 267.20 |
| | | ARKANSAS DEPT OF HEALTH | ARKANSAS DEPT OF HEALTH | 1,064.16 |
| | | MISSISSIPPI COUNTY ELECTRIC CORP, INC. | MISSISSIPPI COUNTY ELECTRI | 59.59 |
| | | WEX FLEET UNIVERSAL | 0496-00-268594-9 INV:63571 | 45.03 |
| | | WAYPOINT ANALYTICAL | INV 1135604 | 525.00 |
| | | | INV 03334 | 525.00 |
| | | MUNICIPAL HEALTH BENEFIT FUND PREMIUM | T/G/D: 1/00082/00 3/1/20 | 2,298.00 |
| | | YIG ADMINISTRATION | YIG INV#21746 2/1/20 | 37.34 |
| | | CINTAS UNIFORM CORP 206 | PAYER 15946590 1/31/20 | 273.80 |
| | | GENFLOW, INC. | GENFLOW, INC. | 1,301.50 |
| | | | GENFLOW, INC. | 799.26 |
| | | MISS CO HOSPITAL SYSTEM | INV 446K15274 | 135.00 |
| | | | TOTAL: | 16,764.25 |
| MINISTRATION | OSCEOLA LIGHT & PO | BARTON'S OF OSCEOLA | BARTON'S OF OSCEOLA | 11.62 |
| | | WALMART COMMUNITY BRC | WALMART COMMUNITY BRC | 514.44 |
| | | QUILL CORP | INV 3706592 | 192.94 |
| | | QUILL COM | INV 3741948 | 81.35 |
| | | | INV 3741940 | 39.95 |
| | | | INV 3739127
INV 3741946 | 842.59 |
| | | | INV 4086756 | 96.31 |
| | | | | 8.69 |
| | | | INV 3964910 | 245.23 |
| | | | INV 3967569 | |
| | | | INV 3942493 | 12.41 |
| | | | INV 3794946 | 225.44 |
| | | UNITED PARCEL SERVICE | INV:0000E51641060 2/2/20 | 13.91 |
| | | ARKANSAS MUNICIPAL POWER ASSOCIATION | INV 1494 | 397.91 |
| | | THOMAS SPEIGHT & NOBLE | THOMAS SPEIGHT & NOBLE | 14,280.81 |
| | | U.S. POSTAL SERVICE | CYCLE 2 BILLING POSTAGE | 373.44 |
| | | | U.S. POSTAL SERVICE | 319.76 |
| | | AMERICAN HERITAGE LIFE | RE:M01A1282021 2/4/20 | 19.92 |
| | | | REENTRY: M01A1284034 2/18 | 47.64 |
| | | | REENTRY: M01A1282021 2/17/ | 19.92 |
| | | CITIZENS FIDELITY INS | PAYOR#07-0588716 2/7/20 | 26.95 |
| | | AT&T LONG DISTANCE | AT&T LONG DISTANCE | 796.17 |
| | | | AT&T LONG DISTANCE | 560.48 |
| | | METLIFE GROUP BENEFITS | KM05592307-001 3/1/20 | 162.18 |
| | | DELTA DENTAL | CID:1293318 CLIENT:2536 | 162.90 |
| | | APF FBO TEMPS PLUS | INV 1495923 1/28/20 | 560.00 |
| | | TYLER TECHNOLOGIES | CUST#44139 | 6,630.75 |
| | | GREATAMERICA LEASING CORP | GREATAMERICA LEASING CORP | 503.80 |
| | | | GREATAMERICA LEASING CORP | 126.51 |
| | | MEMPHIS COMMUNICATIONS CORP | INV 226297 | 59.95 |
| | | THE STATE OF THE PROPERTY OF T | 1111 220231 | |
| | | SCANTRON | TNV 14670519 | 1 / 25 00 |
| | | SCANTRON ARKANSAS ONE-CALL SYSTEM INC | INV 14670519
ARKANSAS ONE-CALL SYSTEM I | 1,485.00
56.33 |

| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT |
|------------------|-------------------|---------------------------------------|----------------------------|-----------|
| | | VERIZON WIRELESS | VERIZON WIRELESS | 98.73 |
| | | DELTA VISION | CID:1293520 CLIENT:2536V | 44.52 |
| | | AT&T | AT&T | 2,230.04 |
| | | | AT&T | 757.13 |
| | | RISK ASSESSMENT GROUP | INV 529859 | 128.00 |
| | | HR SPECIALIST: EMPLOYMENT LAW | INV LT0197 | 199.00 |
| | | EFTPS | FICA W/H | 337.00 |
| | | | FICA W/H | 804.85 |
| | | | FICA W/H | 761.51 |
| | | | MEDICARE W/H | 78.81 |
| | | | MEDICARE W/H | 188.23 |
| | | | MEDICARE W/H | 178.09 |
| | | WAGEWORKS | WAGEWORKS | 185.00 |
| | | OSCEOLA PRINTING & OFFICE SUPPLY | INV 1076 | 726.00 |
| | | BLACK HILLS ENERGY | ACCT:2370-1026-74 2/7/2020 | 314.19 |
| | | MUNICIPAL HEALTH BENEFIT FUND PREMIUM | T/G/D: 1/00082/00 3/1/20 | 3,052.50 |
| | | YIG ADMINISTRATION | YIG INV#21746 2/1/20 | 67.30 |
| | | CINTAS UNIFORM CORP 206 | pAYER#15946587 1/31/20 | 614.10 |
| | | ARAMARK | ARAMARK | 71.36 |
| | | JONES SERVICE GROUP, INC. | JONES SERVICE GROUP, INC. | 600.00 |
| | | VISA | VISA | 377.44 |
| | | | JANE FEB REMAINDER BILL | 25.03 |
| | | DON LINDSEY | CYCLE 1 POSTAGE | 472.25 |
| | | AT&T | AT&T | 476.92 |
| | | | TOTAL: | 44,413.49 |
| NON-DEPARTMENTAL | CITY GENERAL FUND | 1000 | GG# 750100700 0 NWYYY | 222 22 |
| NON-DEPARTMENTAL | CITI GENERAL FUND | ACSC | CS# 753128700 C NEWELL | 232.00 |
| | | | CS# 753128700 C NEWELL | 232.00 |
| | | | CS# 638974059 NICHOLAS MOO | 234.00 |
| | | | CS# 638974059 NICHOLAS MOO | 234.00 |
| | | | CASE# 418593212 J. RINEY | 252.00 |
| | | | CASE# 418593212 J. RINEY | 252.00 |
| | | | CS#893240601 N MOODY | 240.00 |
| | | | CS#893240601 N MOODY | 240.00 |
| | | | K.KEY CASE#751055322 | 144.00 |
| | | | K.KEY CASE#751055322 | 144.00 |
| | | | CS# 908264349 C MILLER | 259.20 |
| | | | CS# 908264349 C MILLER | 259.20 |
| | | | CS# 245015548 C MINOR | 172.80 |
| | | | CS# 245015548 C MINOR | 172.80 |
| | | | CASE# 453674538 R.WILLIAMS | 168.00 |
| | | | CASE# 453674538 R.WILLIAMS | 168.00 |
| | | | CASE ID:802158855-C.MINOR | 140.00 |
| | | | CASE ID:802158855-C.MINOR | 140.00 |
| | | | CASE#058477764 K.KEY | 100.00 |
| | | | CASE#058477764 K.KEY | 100.00 |
| | | OSCEOLA FIRE DEPT | FIREMAN FUND | 216.61 |
| | | | FIREMAN FUND | 163.25 |
| | | DEPT OF FINANCE | STATE W/H | 1,148.66 |
| | | | STATE W/H | 673.49 |
| | | | STATE W/H | 6,291.88 |
| | | | STATE W/H | 8.74 |
| | | | STATE W/H | 376.01 |
| | | | STATE W/H | 6,045.29 |
| | | CITY PAYROLL | CITY WCSLV 2/10/20 BCS | 692.32 |
| | | | -, -, -, -, -, | |

PAGE: 6 COUNCIL REPORT 03-10-2020 11:12 AM FUND VENDOR NAME DESCRIPTION AMOUNT DEPARTMENT CITY S/S WCSLV 2/10/20 BCS 11,248.64 13,658.29 CITY PY 2020.02.13 BCS CITY PY 2020.02.13 REGIONS 95,868.01 SPEC PY WHITFIELD 1/17/20 461.89 2,561.38 2/25/2020 ELE OFF BCS 02/25/2020 ELE OFF REGIONS 6,832.55 CITY PY 2/27/2020 BCS 5,708.44 12,858.15 CITY PY 2/27/2020 REG DD 93,169.67 VAUGHN ACCT17-02900-01 VAUGHN ACCT17-02900-01 200.00 OSCEOLA LIGHT AND POWER 200.00 2,817.62 FEDERAL W/H EFTPS FEDERAL W/H 1,508.11 FEDERAL W/H 12,750.01 FEDERAL W/H 749.29 FEDERAL W/H 12,131.68 FICA W/H 1,313.62 FICA W/H 901.63 7,181.67 FICA W/H FICA W/H 31.60 FICA W/H 708.95 FICA W/H 6,990.17 326.08 MEDICARE W/H 210.88 MEDICARE W/H MEDICARE W/H 2,095.16 MEDICARE W/H 7.39 MEDICARE W/H 165.80 MEDICARE W/H 2,018.10 GAR P.MOREIRA 638-38-8008 240.72 US DEPT OF EDUCATION AWG GAR P.MOREIRA 638-38-8008 240.72 TOTAL: 334,381.47 RIVERLAWN COUNTRY CLUB ADMINISTRATION CITY GENERAL FUND RIVERLAWN COUNTRY CLUB 122.13 INV 5603232-I 17.08 BARTON'S OF OSCEOLA TNV 5646759-T 13.73 INV 5655944-I 46.18 INV 5658056-I 36.28 217.86 WALMART COMMUNITY BRC WALMART COMMUNITY BRC BUGMOBILE OF AR INC ACCT#3466 2/4/2020 154.00 ACCT#13957 02/04/2020 ACCT#3467 02/04/2020 41.80 203.50 HENDERSON HEAT & AIR GAS VALVE 281.92 KENNEMORE HOME KENNEMORE HOME 56 51 HINSON'S DISPLAY SIGNS, INC INV 38015 663.00 RE:M01A1282021 2/4/20 386.12 AMERICAN HERITAGE LIFE 75.68 RE:M01A1282021 2/4/20 REENTRY: M01A1284034 2/18 44.16

DENVER'S LEASING INC

DELTA DENTAL

DELTA VISION

EFTPS

VERIZON WIRELESS

PROTECTIVE LIFE AGENT FOR

INFORMATION NETWORK OF ARKANSAS

REENTRY: M01A1282021 2/17/

REENTRY: M01A1282021 2/17/

ACCT:265787 POO 2/11/20

CID:1293520 CLIENT:2536V

CID:1293318 CLIENT:2536

DENVER'S LEASING INC

INV 3968244

FICA W/H

VERIZON WIRELESS

360.28

75.68

119.91

18.64

95.00

107.18

216.68

6.20

865.60

PAGE: 7

| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT |
|-------------|-------------------|---------------------------------------|----------------------------|-----------|
| | | | FICA W/H | 11.87 |
| | | | FICA W/H | 31.60 |
| | | | FICA W/H | 703.32 |
| | | | FICA W/H | 63.19 |
| | | | MEDICARE W/H | 1.45 |
| | | | MEDICARE W/H | 2.77 |
| | | | MEDICARE W/H | 7.39 |
| | | | | 164.48 |
| | | | MEDICARE W/H | 14.78 |
| | | OCCUPATA DETAILS & OFFICE GRADIN | MEDICARE W/H | |
| | | OSCEOLA PRINTING & OFFICE SUPPLY | OSCEOLA PRINTING & OFFICE | 93.50 |
| | | PIZZA HUT | PIZZA HUT | 55.00 |
| | | | PIZZA HUT | 110.00 |
| | | WEX FLEET UNIVERSAL | 0496-00-268571-7 INV:63642 | 104.90 |
| | | BLACK HILLS ENERGY | 3204-6034-51 2/7/2020 | 32.30 |
| | | | 2368-9136-35 2/7/2020 | 836.18 |
| | | DEAN LAW FIRM, PLLC | DEAN LAW FIRM, PLLC | 1,250.00 |
| | | | DEAN LAW FIRM, PLLC | 1,250.00 |
| | | MARMIC FIRE AND SAFETY CO. | MARMIC FIRE AND SAFETY CO. | 45.50 |
| | | | INV 5264679-IN | 59.50 |
| | | MUNICIPAL HEALTH BENEFIT FUND PREMIUM | T/G/D: 1/00082/00 3/1/20 | 1,692.00 |
| | | | T/G/D: 1/00082/00 3/1/20 | 1,692.00 |
| | | YIG ADMINISTRATION | YIG INV#21746 2/1/20 | 44.94 |
| | | | YIG INV#21746 2/1/20 | 7.49 |
| | | ARAMARK- DIRECT SALES | ACCT:1277610 INV:22144250 | 42.34 |
| | | GREG BAKER | GREG BAKER | 184.21 |
| | | STANLEY WILLIAMS | STANLEY WILLIAMS | 184.21 |
| | | VISA | VISA | 221.20 |
| | | BARCLAYS | BARCLAYS | 217.70 |
| | | | BARCLAYS | 849.75 |
| | | | BARCLAYS | 25.36 |
| | | | BARCLAYS | 643.69 |
| | | | BARCLAYS | 5.39 |
| | | AT&T MOBILITY | AT&T MOBILITY | 170.38 |
| | | | AT&T MOBILITY | 170.38 |
| | | PARMAN ENERGY GROUP | PARMAN ENERGY GROUP | 499.12 |
| | | EDWARD RICHARDSON | REIMB | 20.00 |
| | | DELTA CYPRESS WOODWORKS | DELTA CYPRESS WOODWORKS | 650.00 |
| | | | DELTA CYPRESS WOODWORKS | 600.00 |
| | | | DELTA CYPRESS WOODWORKS | 300.00 |
| | | CONCORD PUBLISHING HOUSE INC | STATE 1583542 | 99.00 |
| | | HVAC/R SECTION ARKANSAS DEPARTMENT OF | HVAC/R SECTION ARKANSAS DE | 25.00 |
| | | | TOTAL: | 17,407.01 |
| POLICE DEPT | CITY GENERAL FUND | WALMART COMMUNITY BRC | VERIZON WIRELESS | 403.37 |
| | | BUGMOBILE OF AR INC | ACCT# 3470 02/03/2020 | 60.50 |
| | | | ACCT# 13295 02/04/2020 | 41.80 |
| | | HAWKS USED CARS & AUTO | HAWKS USED CARS & AUTO | 59.35 |
| | | | HAWKS USED CARS & AUTO | 37.35 |
| | | | HAWKS USED CARS & AUTO | 37.35 |
| | | | HAWKS USED CARS & AUTO | 46.15 |
| | | | HAWKS USED CARS & AUTO | 11.00 |
| | | | HAWKS USED CARS & AUTO | 19.80 |
| | | | HAWKS USED CARS & AUTO | 32.95 |
| | | | HAWKS USED CARS & AUTO | 11.00 |
| | | | HAWKS USED CARS & AUTO | 48.35 |
| | | | HAWKS USED CARS & AUTO | 52.75 |
| | | | | 525 |

| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT |
|------------|------|---------------------------------|--------------------------------|----------|
| | | | INV 86008; 86015 OPAR | 245.25 |
| | | FOUNTAIN PLUMBING | INV 20011308 | 243.42 |
| | | | INV 43843 | 8.17 |
| | | KENNEMORE HOME | KENNEMORE HOME | 54.59 |
| | | GALLS, LLC | GALLS, LLC | 312.50 |
| | | GALLO, LIC | INV 014693239 | 22.89 |
| | | | INV 014732669 | 86.79 |
| | | | INV 014719028 | 61.83 |
| | | | INV 014732674 | 86.79 |
| | | | INV 014732682 | 108.45 |
| | | | INV 014780415 | 298.38 |
| | | | INV 012913157 | 52.07 |
| | | | INV 012913157 | 52.07 |
| | | | INV 012913158 | 205.07 |
| | | | INV 012913159
INV 012913160 | 205.07 |
| | | | | 206.15 |
| | | | INV 012913161 | 95.47 |
| | | | INV 0129131162 | |
| | | | INV 013736337 | 178.97 |
| | | | INV 013797571 | 1,258.06 |
| | | M & M MICRO SYSTEMS | INV 3234 | 3,000.00 |
| | | AR CRIME INFO CENTER | INV 18643596 | 109.52 |
| | | | INV 18646556 | 117.01 |
| | | PEGGY MEATTE, COUNTY TREASURER | PEGGY MEATTE, COUNTY TREAS | 7,090.13 |
| | | LEGAL SHIELD | GRP:0068187 INV:2/10/20 | 168.65 |
| | | DEPT OF FINANCE & ADMIN | DEPT OF FINANCE & ADMIN | 4,638.10 |
| | | | DEPT OF FINANCE & ADMIN | 135.00 |
| | | | JUDICIAL FINE | 1,013.25 |
| | | | COURT TECH FEE | 405.00 |
| | | | INSTALLMENT DIST COURT FEE | 2,026.50 |
| | | AMERICAN HERITAGE LIFE | RE:M01A1282021 2/4/20 | 372.20 |
| | | | REENTRY: M01A1282021 2/17/ | 357,28 |
| | | CITIZENS FIDELITY INS | PAYOR#07-0588716 2/7/20 | 66.00 |
| | | AT&T LONG DISTANCE | AT&T LONG DISTANCE | 636.04 |
| | | AR PUBLIC DEFENDER COMMISSION | AR PUBLIC DEFENDER COMMISS | 75.00 |
| | | LEXISNEXIS RISK DATA MANAGEMENT | #1258434-20191031/20191130 | 69.00 |
| | | | INV#1258434-20191231 | 34.00 |
| | | ARKANSAS STATE TREASURY | 1ST RESPONDERS | 80.00 |
| | | | ARKANSAS STATE TREASURY | 230.00 |
| | | RITTER COMMUNICATIONS | ACCT:197967-3 INV:5003192 | 170.95 |
| | | METLIFE GROUP BENEFITS | KM05592307-001 3/1/20 | 273.58 |
| | | O'REILLY AUTO STORES INC | CUST:1386538 1/28/20 | 15.19 |
| | | WYNDHAM RIVERFRONT LITTLE ROCK | WYNDHAM RIVERFRONT LITTLE | 110.40 |
| | | DELTA DENTAL | CID:1293318 CLIENT:2536 | 706.28 |
| | | SECURE ON SITE | INV 14146 | 70.00 |
| | | VERIZON WIRELESS | VERIZON WIRELESS | 1,315.09 |
| | | DELTA VISION | CID:1293520 CLIENT:2536V | 193.80 |
| | | Tata | AT&T | 2,426.82 |
| | | EFTPS | FICA W/H | 267.13 |
| | | | FICA W/H | 3,234.35 |
| | | | FICA W/H | 3,168.39 |
| | | | MEDICARE W/H | 62.48 |
| | | | MEDICARE W/H | 756.42 |
| | | | MEDICARE W/H | 740.99 |
| | | RITTER COMMUNICATIONS | INV:26347925 1/24/20 | 162.75 |
| | | WEX FLEET UNIVERSAL | 0496-00-238100-2 INV:63409 | 5,158.73 |
| | | | 0496-00-238100-2 INV:63916 | 4,101.99 |

PAGE: 9 DEPARTMENT FUND VENDOR NAME DESCRIPTION AMOUNT BLACK HILLS ENERGY 0565-5557-91 02/7/2020 498.32 MUNICIPAL HEALTH BENEFIT FUND PREMIUM T/G/D: 1/00082/00 3/1/20 9,397.50 YIG ADMINISTRATION YIG INV#21746 2/1/20 195.74 OST, LLC. INV 10103 32.00 32.00 INV 10103 ARAMARK ARAMARK 71.36 K & A TIRE & AUTO INV 267659 621.96 111.36 QUEST DIAGNOSTIC TRISTAN DEAN PHYSICAL INV 446K15274 MISS CO HOSPITAL SYSTEM 200.00 INV 446K15274 135.00 59,496.97 TOTAL: FIRE DEPT CITY GENERAL FUND WALMART COMMUNITY BRC VERIZON WIRELESS 60.67 FOUNTAIN PLUMBING FOUNTAIN PLUMBING 13.41 KENNEMORE HOME KENNEMORE HOME 21 96 KENNEMORE HOME 10.11 KENNEMORE HOME 18.10 LEGAL SHIELD GRP:0068187 INV:2/10/20 181.35 AMERICAN HERITAGE LIFE RE:M01A1282021 2/4/20 220.60 REENTRY: M01A1282021 2/17/ 220.60 DENVER'S LEASING INC DENVER'S LEASING INC 148.51 INV 16931 148.51 PAYOR#07-0588716 2/7/20 CITIZENS FIDELITY INS 37.59 AT&T LONG DISTANCE AT&T LONG DISTANCE 332.12 METLIFE GROUP BENEFITS 134.51 KM05592307-001 3/1/20 O'REILLY AUTO STORES INC CUST#1386551 1/28/20 CUST#1386551 1/28/20 225.92 CUST#1386551 1/28/20 16.48 DELTA DENTAL CID:1293318 CLIENT:2536 668.50 VERIZON WIRELESS VERIZON WIRELESS 58.16 DELTA VISION CID:1293520 CLIENT:2536V 152.36 AT&T AT&T 2,612.06 G & W DIESEL INV 142480 141.94 EFTPS FICA W/H 6.20 100.31 FICA W/H FICA W/H 97.16 MEDICARE W/H 20.30 MEDICARE W/H 439.04 MEDICARE W/H 406.03 WEX FLEET UNIVERSAL 0496-00-268597-2 INV:63632 468.84 BLACK HILLS ENERGY ACCT:3057-3803-32 2/7/20 364.47 ACCT:3058-0856-07 2/7/20 50.33 MUNICIPAL HEALTH BENEFIT FUND PREMIUM T/G/D: 1/00082/00 3/1/20 5,682.00 YIG ADMINISTRATION YIG INV#21746 2/1/20 112.35 PARMAN ENERGY GROUP PARMAN ENERGY GROUP 104.57 ATET AT&T 347.91 ARKANSAS VALLEY COMMUNICATIONS INV 1200119JB 836.00 14,467.75 TOTAL: WALMART COMMUNITY BRC PARKS & RECREATION DEP CITY GENERAL FUND WALMART COMMUNITY BRC 1,443.59 HAWKS USED CARS & AUTO INV 86008; 86015 OPAR 252.56 FOUNTAIN PLUMBING INV 19122003 266.67 INV 20011705 75.00 INV 20012105 168.75 INV 20012105 635.13

INV 1174872

97.95

LAMBERTS COFFEE

COUNCIL REPORT PAGE: 10

| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT |
|-----------------|-------------------|---------------------------------------|----------------------------|-----------|
| | | SPORTS HALL | STATEMENT 02/06/2020 | 2,273.43 |
| | | LEGAL SHIELD | GRP:0068187 INV:2/10/20 | 78.75 |
| | | AMERICAN HERITAGE LIFE | RE:M01A1282021 2/4/20 | 211.24 |
| | | | REENTRY: M01A1282021 2/17/ | 211.24 |
| | | CITIZENS FIDELITY INS | PAYOR#07-0588716 2/7/20 | 145.36 |
| | | AT&T LONG DISTANCE | AT&T LONG DISTANCE | 40.39 |
| | | RITTER COMMUNICATIONS | ACCT:8816-2 INV#200891350 | 261.94 |
| | | | 210565-7 INV#200893804 | 224.99 |
| | | | ACCT:8816-2 INV:200901059 | 261.94 |
| | | | ACCY:210565-7 INV:2009035 | 109.34 |
| | | METLIFE GROUP BENEFITS | KM05592307-001 3/1/20 | 49.12 |
| | | O'REILLY AUTO STORES INC | CUST#1386528 1/28/20 | 110.10 |
| | | DELTA DENTAL | CID:1293318 CLIENT:2536 | 308.14 |
| | | MEMPHIS COMMUNICATIONS CORP | INV 220826 | 442.07 |
| | | PNC EQUIPMENT FINANCE | PNC EQUIPMENT FINANCE | 979.00 |
| | | | PNC EQUIPMENT FINANCE | 1,365.73 |
| | | | PNC EQUIPMENT FINANCE | 979.00 |
| | | VERIZON WIRELESS | VERIZON WIRELESS | 153.03 |
| | | DELTA VISION | CID:1293520 CLIENT:2536V | 72.84 |
| | | AT&T | AT&T | 600.93 |
| | | EFTPS | FICA W/H | 752.02 |
| | | | FICA W/H | 737.58 |
| | | | FICA W/H | 684.89 |
| | | | MEDICARE W/H | 175.88 |
| | | | MEDICARE W/H | 172.50 |
| | | | MEDICARE W/H | 160.17 |
| | | WEX FLEET UNIVERSAL | 0496-00-268613-7 INV:6361 | 424.66 |
| | | MUNICIPAL HEALTH BENEFIT FUND PREMIUM | T/G/D: 1/00082/00 3/1/20 | 4,081.50 |
| | | YIG ADMINISTRATION | YIG INV#21746 2/1/20 | 59.92 |
| | | CINTAS UNIFORM CORP 206 | PAYER#15946848 1/31/20 | 924.44 |
| | | CORINTH COCA-COLA BOTTLING WORKS | CORINTH COCA-COLA BOTTLING | 940.49 |
| | | TCF EQUIPMENT FINANCE | INV 6350609 | 2,064.38 |
| | | ARAMARK | JAN BILLS OPAR | 142.60 |
| | | AT&T MOBILITY | AT&T MOBILITY | 170.36 |
| | | | AT&T MOBILITY | 170.36 |
| | | ARKANSAS VALLEY COMMUNICATIONS | INV 1200111JB | 334.40 |
| | | ARKANSAS FITNESS REPAIR | INV 438150 | 126.51 |
| | | ANTHONY SMITH | ANTHONY SMITH | 100.00 |
| | | | TOTAL: | 24,040.89 |
| MUNICIPAL COURT | CITY GENERAL FUND | DEPT OF FINANCE & ADMIN | DEPT OF FINANCE & ADMIN | 2,443.75 |
| | | RITTER COMMUNICATIONS | ACCT#16753-3 INV#30062658 | 71.94 |
| | | | ACCT:16753-3 INV:30063242 | 71.94 |
| | | DELTA DENTAL | CID:1293318 CLIENT:2536 | 38.72 |
| | | ARKANSAS DISTRICT AND CITY COURT | RHONAD RAMIREZ DUES | 75.00 |
| | | | MELISSA COOK DUES | 75.00 |
| | | | CAROL BRIGANCE DUES | 75.00 |
| | | DELTA VISION | CID:1293520 CLIENT:2536V | 11.72 |
| | | EFTPS | FICA W/H | 74.40 |
| | | | FICA W/H | 277.27 |
| | | | FICA W/H | 252.89 |
| | | | MEDICARE W/H | 17.40 |
| | | | MEDICARE W/H | 64.84 |
| | | | MEDICARE W/H | 59.14 |
| | | MUNICIPAL HEALTH BENEFIT FUND PREMIUM | T/G/D: 1/00082/00 3/1/20 | 846.00 |
| | | YIG ADMINISTRATION | YIG INV#21746 2/1/20 | 22.47 |

PAGE: 11

| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT |
|------------------|-------------------|---------------------------------------|----------------------------|-----------|
| | | | TOTAL: | 4,477.48 |
| JAIL DEPARTMENT | CITY GENERAL FUND | WALMART COMMUNITY BRC | VERIZON WIRELESS | 461.22 |
| | | ERVIN ENTERPRISE | INV 5768; 5918 | 24.79 |
| | | | INV 5768; 5918 | 24.79 |
| | | SYSCO MEMPHIS, LLC | INV 214485047 | 82.35 |
| | | | INV 214466366 | 150.30 |
| | | | INV 214476016 | 132.90 |
| | | | INV 214491360 | 59.30 |
| | | | INV 214535266 | 1,092.61 |
| | | | INV 214535267 | 169.24 |
| | | | INV 214517660 | 61.22 |
| | | | INV 214517659 | 709.83 |
| | | | INV 214509228 | 377.58 |
| | | | INV 214509229 | 458.31 |
| | | | INV 214485046 | 375.51 |
| | | | INV 214476015 | 428.06 |
| | | | INV 214491359 | 336.65 |
| | | | INV 214546841 | 153.00 |
| | | | INV 214546840 | 685.69 |
| | | | SYSCO MEMPHIS, LLC | 176.57 |
| | | | INV 214526512 | 943.21 |
| | | | SYSCO MEMPHIS, LLC | 192.12 |
| | | | INV 214564326 | 1,358.22 |
| | | TURNER HOLDINGS LLC | TURNER HOLDINGS LLC | 274.63 |
| | | LEGAL SHIELD | GRP:0068187 INV:2/10/20 | 75.80 |
| | | AMERICAN HERITAGE LIFE | RE:M01A1282021 2/4/20 | 74.72 |
| | | | REENTRY: M01A1282021 2/17/ | 74.72 |
| | | SMC REGIONAL MEDICAL CENTER | SMC REGIONAL MEDICAL CENTE | 102.00 |
| | | METLIFE GROUP BENEFITS | KM05592307-001 3/1/20 | 1.77 |
| | | DELTA DENTAL | CID:1293318 CLIENT:2536 | 214.18 |
| | | APF FBO TEMPS PLUS | INV 1495923 1/28/20 | 3,200.40 |
| | | | INV#1496077 2/4/20 | 1,478.40 |
| | | | INV#1495923 1/28/2020 | 3,200.40 |
| | | | INV# 5044839 CUST#135006 | 1,790.88 |
| | | DELTA VISION | CID:1293520 CLIENT:2536V | 61.62 |
| | | FIRE PROTECTION OF ARKANSAS | INV SO49394 | 279.73 |
| | | EFTPS | FICA W/H | 37.20 |
| | | | FICA W/H | 725.52 |
| | | | FICA W/H | 753.47 |
| | | | MEDICARE W/H | 8.70 |
| | | | MEDICARE W/H | 169.67 |
| | | | MEDICARE W/H | 176.22 |
| | | MUNICIPAL HEALTH BENEFIT FUND PREMIUM | T/G/D: 1/00082/00 3/1/20 | 3,384.00 |
| | | YIG ADMINISTRATION | YIG INV#21746 2/1/20 | 59.92 |
| | | OST, LLC. | INV 10103 | 32.00 |
| | | MISS CO HOSPITAL SYSTEM | INV 446K15274 | 140.00 |
| | | | TOTAL: | 24,769.42 |
| GOLF COURSE FUND | CITY GENERAL FUND | BUGMOBILE OF AR INC | ACCT#15974 02/4/2020 | 71.50 |
| | | RITTER COMMUNICATIONS | ACCT:215058-3 INV:10172070 | 173.89 |
| | | DELTA DENTAL | CID:1293318 CLIENT:2536 | 38.72 |
| | | PNC EQUIPMENT FINANCE | PNC EQUIPMENT FINANCE | 1,489.40 |
| | | VERIZON WIRELESS | VERIZON WIRELESS | 96.21 |
| | | DELTA VISION | CID:1293520 CLIENT:2536V | 14.74 |
| | | AT&T | AT&T | 416.73 |

03-10-2020 11:12 AM COUNCIL REPORT PAGE: 12 DEPARTMENT FUND VENDOR NAME DESCRIPTION AMOUNT DELAGE LANDEN PUBLIC FINANCE DELAGE LANDEN PUBLIC FINAN 1,194.72 CALLAWAY CALLAWAY 1,338.24 EFTPS FICA W/H 49.60 FICA W/H 216.77 197.69 FICA W/H MEDICARE W/H 11.60 MEDICARE W/H 50.69 MEDICARE W/H 46.24 SRIXON/ CLEVELAND GOLF /XXIO SRIXON/ CLEVELAND GOLF /XX 179.40 INV 5853893 SO 1,719.82 SRIXON/ CLEVELAND GOLF /XX 60.00 MUNICIPAL HEALTH BENEFIT FUND PREMIUM T/G/D: 1/00082/00 3/1/20 846.00 YIG ADMINISTRATION YIG INV#21746 2/1/20 14.98 AT&T MOBILITY AT&T MOBILITY 170.36 AT&T MOBILITY 170.36 TOTAL: 8,567.66 ANIMAL CONTROL FUND CITY GENERAL FUND WALMART COMMUNITY BRC VERIZON WIRELESS 1,647.29 BUGMOBILE OF AR INC ACCT# 9223 2/04/2020 83.60 KENNEMORE HOME 102.78 JAN BILLS OSCEOLA ANIMAL CLINIC OSCEOLA ANIMAL CLINIC 36.00 AMERICAN HERITAGE LIFE REENTRY: M01A1284034 2/18 53.60 AT&T LONG DISTANCE AT&T LONG DISTANCE 1.17 RITTER COMMUNICATIONS ACCT:48407-1 INV:20090020 109.57 CID:1293318 CLIENT:2536 DELTA DENTAL 19.36 APF FBO TEMPS PLUS INV 1495923 1/28/20 622.30 INV#1496077 2/4/20 518.00 INV#1495923 1/28/2020 622.30 INV# 5044839 CUST#135006 1,225.00 VERIZON WIRELESS VERIZON WIRELESS 116.03 DELTA VISION CID:1293520 CLIENT:2536V 5.86 AT&T AT&T 869.14 EFTPS FICA W/H 120.87 FICA W/H 142.39 FICA W/H 128.07 MEDICARE W/H 28.27 MEDICARE W/H 33.30 MEDICARE W/H 29.95 WEX FLEET UNIVERSAL 0496-00-268621-0 INV:63642 291.16 MUNICIPAL HEALTH BENEFIT FUND PREMIUM T/G/D: 1/00082/00 3/1/20 423.00 YIG ADMINISTRATION YIG INV#21746 2/1/20 7.49 AT&T MOBILITY AT&T MOBILITY 170.36 AT&T MOBILITY 170.36 TOTAL: 7,577.22

BANCORP SOUTH SANITATION

JIM ROSS TIRE SERVICE INC

STMTE 1/31/20 ACCT#1010

HAWKS USED CARS & AUTO

VERIZON WIRELESS

TOTAL:

50,000.00

50,000.00

44.00

383.90

185.90

467.50

62.17

27.50

4,365.04

71.50

NON-DEPARTMENTAL

STREET DEPT

STREET FUND

STREET FUND

BANCORP SOUTH

JIM ROSS TIRE SERVICE INC

MISS CO COURTHOUSE

WALMART COMMUNITY BRC

HAWKS USED CARS & AUTO

COUNCIL REPORT PAGE: 13

| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT |
|------------------|-----------------|---------------------------------------|----------------------------|-----------|
| | | | HAWKS USED CARS & AUTO | 156.95 |
| | | | HAWKS USED CARS & AUTO | 156.95 |
| | | KENNEMORE HOME | FEB STATE STREET | 48.70 |
| | | REMAERORE HOME | FEB STATE STREET | 28.31 |
| | | NEXAIR LLC | INV 07522975; 07524439 | 711.92 |
| | | NEARIN LLC | INV 07522975; 07524439 | 165.96 |
| | | THON OUTED | GRP:0068187 INV:2/10/20 | 90.65 |
| | | LEGAL SHIELD | | 133.12 |
| | | AMERICAN HERITAGE LIFE | RE:M01A1282021 2/4/20 | 133.12 |
| | | | REENTRY: M01A1282021 2/17/ | 60.56 |
| | | CITIZENS FIDELITY INS | PAYOR#07-0588716 2/7/20 | |
| | | RITTER COMMUNICATIONS | 55446-3 INV#101718661 | 109.90 |
| | | METLIFE GROUP BENEFITS | KM05592307-001 3/1/20 | 255.05 |
| | | O'REILLY AUTO STORES INC | O'REILLY AUTO STORES INC | 65.36 |
| | | | O'REILLY AUTO STORES INC | 79.60 |
| | | | CUST# 1386536 1/28/20 | 26.27 |
| | | DELTA DENTAL | CID:1293318 CLIENT:2536 | 241.28 |
| | | APF FBO TEMPS PLUS | INV 1495923 1/28/20 | 560.00 |
| | | | INV#1496077 2/4/20 | 1,120.00 |
| | | | INV#1495923 1/28/2020 | 1,120.00 |
| | | | INV# 5044839 CUST#135006 | 560.00 |
| | | PNC EQUIPMENT FINANCE | PNC EQUIPMENT FINANCE | 257.40 |
| | | | PNC EQUIPMENT FINANCE | 257.40 |
| | | VERIZON WIRELESS | VERIZON WIRELESS | 58.16 |
| | | DELTA VISION | CID:1293520 CLIENT:2536V | 64.06 |
| | | AT&T | AT&T | 683.19 |
| | | EFTPS | FICA W/H | 247.03 |
| | | | FICA W/H | 829.56 |
| | | | FICA W/H | 785.78 |
| | | | MEDICARE W/H | 57.78 |
| | | | MEDICARE W/H | 194.02 |
| | | | MEDICARE W/H | 183.77 |
| | | TRI STATE INDUSTRIAL SUPPLY INC. | INV 8247 | 154.30 |
| | | THE BILLS INDOURAGE COLLEGE | INV 8364 | 25.23 |
| | | | INV 8214 | 11.65 |
| | | WEX FLEET UNIVERSAL | 0496-00-268593-1 INV:63632 | 2,229.42 |
| | | | INV X101027085:01 | 179.90 |
| | | CROWS TRUCK SERVICE, INC | T/G/D: 1/00082/00 3/1/20 | 3,384.00 |
| | | MUNICIPAL HEALTH BENEFIT FUND PREMIUM | | 60.92 |
| | | YIG ADMINISTRATION | YIG INV#21746 2/1/20 | 32.00 |
| | | OST, LLC. | INV 10103 | 32.00 |
| | | | INV 10103 | |
| | | GENERAL INTERPRETATION CORP. CO.C. | INV 10103 | 32.00 |
| | | CINTAS UNIFORM CORP 206 | PAYER:15946508 1/31/2020 | 257.90 |
| | | | PAYER:15946508 1/31/2020 | 390.64 |
| | | | PAYER: 15946638 1/31/2020 | 171.12 |
| | | | PAYER: 15946638 1/31/2020 | 527.88 |
| | | JAMES STEELE | JAMES STEELE | 25.00 |
| | | ARAMARK | ARAMARK | 71.30 |
| | | AT&T MOBILITY | AT&T MOBILITY | 170.36 |
| | | | AT&T MOBILITY | 170.36 |
| | | PARMAN ENERGY GROUP | PARMAN ENERGY GROUP | 364.76 |
| | | | PARMAN ENERGY GROUP | 221.00 |
| | | | PARMAN ENERGY GROUP | 926.93 |
| | | | PARMAN ENERGY GROUP | 242.71 |
| | | | TOTAL: | 24,730.74 |
| NON-DEPARTMENTAL | SANITATION FUND | BANCORPSOUTH EQUIP FINANCE | BANCORPSOUTH EQUIP FINANCE | 3,291.40 |

03-10-2020 11:12 AM COUNCIL REPORT PAGE: 14 DEPARTMENT FUND VENDOR NAME DESCRIPTION AMOUNT BANCORPSOUTH EQUIP FINANCE 3,775.75 BANCORPSOUTH EQUIP FINANCE 1,990.00 1,721.86 BANCORPSOUTH EQUIP FINANCE BANCORPSOUTH EQUIP FINANCE 1,377.05 TOTAL: 12.156.06 JIM ROSS TIRE SERVICE INC 88.00 SANITATION SANITATION FUND JIM ROSS TIRE SERVICE INC STMTE 1/31/20 ACCT#1010 MISS CO COURTHOUSE KENNEMORE HOME FEB STATE STREET 19.14 FEB STATE STREET 38.45 SMITH TIRE & AUTO INC INV 54617 638.00 RABEN TIRE COMPANY INC. INV 210222346 1,029.23

GRP:0068187 INV:2/10/20

REENTRY: M01A1284034 2/18

REENTRY: M01A1282021 2/17/

RE:M01A1282021 2/4/20

55446-3 INV#101718661

KM05592307-001 3/1/20

ACCT:265787 POO 2/11/20

O'REILLY AUTO STORES INC

O'REILLY AUTO STORES INC

O'REILLY AUTO STORES INC

CUST#1386533 1/28/20

CID:1293318 CLIENT:2536

INV 1495923 1/28/20

INV#1495923 1/28/2020

INV# 5044839 CUST#135006

BANCORPSOUTH EQUIP FINANCE

BANCORPSOUTH EQUIP FINANCE

BANCORPSOUTH EOUIP FINANCE

BANCORPSOUTH EQUIP FINANCE

BANCORPSOUTH EQUIP FINANCE

CID:1293520 CLIENT:2536V

TRI STATE INDUSTRIAL SUPPL

RUSTY'S AUTO PARTS

0496-00-268595-6 INV:63622

T/G/D: 1/00082/00 3/1/20

YIG INV#21746 2/1/20

PAYER:15946508 1/31/2020

INV#1496077 2/4/20

VERIZON WIRELESS

INV CS026008731:01

AT&T

FICA W/H

FICA W/H

FICA W/H

JADCORE

INV 8392

INV 8357

INV 8232

BILLY FINES

MEDICARE W/H

MEDICARE W/H

MEDICARE W/H

INV 126392

INV 71522583

51.80

80.84

21.60

80.84

259.82

109.91

140.06

90.19

65.35

175.99

204.06

822.50

686.00

822.50

448.00

870.27

562.78

457.12

276.45

74.10

38.26

50.56

246.55

635.19

654.60

780.40

733.21

153.10

182.52

171.47

18.96

72 24

30.99

138.49

548.75

435.90

3,052.50

19.95

44.94

257.94

1.468.81

25,608.96

6.96

LEGAL SHIELD

DELTA DENTAL

APF FBO TEMPS PLUS

VERIZON WIRELESS

ATLAS ASPHALT, INC.

RUSTY'S AUTO PARTS

YIG ADMINISTRATION

CINTAS UNIFORM CORP 206

BILLY FINES

WEX FLEET UNIVERSAL

TRI STATE INDUSTRIAL SUPPLY INC.

MUNICIPAL HEALTH BENEFIT FUND PREMIUM

DELTA VISION

POWER PLAN

AT&T

EFTPS

JADCORE

TIFCO INDUSTRIES

AMERICAN HERITAGE LIFE

RITTER COMMUNICATIONS

METLIFE GROUP BENEFITS

PROTECTIVE LIFE AGENT FOR

BANCORPSOUTH FOULT FINANCE

O'REILLY AUTO STORES INC

03-10-2020 11:12 AM COUNCIL REPORT PAGE: 15 DEPARTMENT FUND VENDOR NAME AMOUNT DESCRIPTION PAYER:15946508 1/31/2020 PAYER: 15946638 1/31/2020 PAYER: 15946638 1/31/2020 390.68 171.08 527.84 ARAMARK ARAMARK 71.30 GODSEY'S MR FIX-IT PAPER BAILER HOOKUP 1,589.50 AT&T MOBILITY AT&T MOBILITY 170.36 AT&T MOBILITY 170.36 PARMAN ENERGY GROUP PARMAN ENERGY GROUP 735.00 840.76 PARMAN ENERGY GROUP 428.44 PARMAN ENERGY GROUP
OR RECYCLING EQUIPMENT INC 264.42
TOTAL. 64,699.05 OR RECYCLING EQUIPMENT INC. 264.42 AIRPORT AIRPORT FUND DELTA DENTAL CID:1293318 CLIENT:2536 CID:1293520 CLIENT:2536V 66.10 DELTA VISION 15.22 EFTPS FICA W/H 5.63 MEDICARE W/H 1.32 T/G/D: 1/00082/00 3/1/20 937.50 MUNICIPAL HEALTH BENEFIT FUND PREMIUM YIG INV#21746 2/1/20 ____ YIG ADMINISTRATION 7.49 1,033.26 I'IREMEN'S PENSION CITY GENERAL FUND NON-DEPARTMENTAL HEALTH INSURANCE FIRE PENS 19.40 HEART STROKE FIRE PENSION 100.44 LIFE INSURANCE-FIRE PENSIO 18.96 164.18 DENTAL FIRE PENSION VISION FIRE PENSION

45.16

1,392.00

TOTAL: 1,740.14

FEDERAL W/H

| | FUND TOTALS | |
|----|------------------------|--------------|
| 01 | OSCEOLA LIGHT & POWER | 1,804,449.78 |
| 02 | CITY GENERAL FUND | 495,185.87 |
| 03 | STREET FUND | 74,730.74 |
| 04 | SANITATION FUND | 76,855.11 |
| 05 | AIRPORT FUND | 1,033.26 |
| 07 | FIREMEN'S PENSION FUND | 1,740.14 |
| | | |
| | GRAND TOTAL: | 2,453,994.90 |
| | | |

EFTPS

TOTAL PAGES: 15

PAGE: 16

SELECTION CRITERIA

SELECTION OPTIONS

VENDOR SET: 01-City of Osceola

VENDOR: All CLASSIFICATION: All BANK CODE:

ITEM DATE: 2/01/2020 THRU 2/29/2020

ITEM DATE: 2/01/2020 IRRO 2/27/2020
ITEM AMOUNT: 99,999,999.00CR THRU 99,999,999.00
GL POST DATE: 0/00/0000 THRU 99/99/9999
CHECK DATE: 0/00/0000 THRU 99/99/9999

PAYROLL SELECTION

PAYROLL EXPENSES: NO EXPENSE TYPE:

0/00/0000 THRU 99/99/9999 CHECK DATE:

PRINT OPTIONS

PRINT DATE:

By Department Distribution SEQUENCE: DESCRIPTION:

GL ACCTS: NO REPORT TITLE: C O U N C I L R E P O R T

SIGNATURE LINES: 0

PACKET OPTIONS

INCLUDE REFUNDS: YES INCLUDE OPEN ITEM: NO

Public hearing

Osceola City Hall

Thursday, March 12, 2020 5:00 pm

Topic: Increase water/sewer rate

| Name | Address | contact informa | tion (optional) | 4.6 | |
|---------------|----------|---|---|--------|----------|
| The Tones | OScol | a city | 820-622 | -5067 | |
| HEADY AOK | | | 870 | | |
| derry Ly | NN5 | n;fh-43b | 9 South C | Ad, 53 | 5-655-87 |
| Brandon | Haynes | City-Wa | AR 870-81 | 5-9691 | 5-655-87 |
| STAOS/ TRAVIS | • | r | 670, 5 49, 2017 | | |
| Lindsey du | andler s | Rodan | 87-623-2 | 3/2 | |
| Mily | 32/11 | fi | N. Jemmo | | |
| Ralph John | JV | | (/ | | |
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NOTICE OF PUBLIC MEETING

The City of Osceola will hold a public meeting Thursday, March 12, 2020 at 5 p.m. at Osceola City Hall, 303 W. Hale Ave. The purpose of the meeting is to hear comments about the water/sewer rate increased for certain City of Osceola out-of-town customers, specifically Driver/Grider customers, and other non-electric customers with two-inch and larger water meters. The Osceola Water and Sewer rate increases are as follows:

- (d) for non-electric, out-of-town customers, the monthly service fees for meter size are \$1,400 for a 10-inch meter, \$1,000 for an 8-inch meter, \$700 for a 6-inch meter, \$450 for a 4-inch meter and \$120 for a 2-inch meter, and portions thereof are \$3.50 per 1,000 gallons. The sewer rate, if any, is 100 percent of the cost of the water.
- (e) for Driver-Grider customers the monthly base rate will increase from \$10 to \$15 and the meter rate will increase from \$3 per 1,000 gallons to \$5 per 1,000 gallons.

| Resolution No. 2020 |) <u>-</u> |
|---------------------|------------|
|---------------------|------------|

RESOLUTION FOR THE ADOPTING AMENDED 2019 BUDGET TO ACUALS

A RESOLUTION AMENDING THE 2019 BUDGETED REVENUES AND EXPENDITURES TO ACTUALS FOR THE CITY OF OSCEOLA. ARKANSAS. FOR THE TWELVE (12) MONTHS BEGINNING JANUARY 1, 2019 AND ENDING DECEMBER 31, 2019, APPROPIATING MONEY FOR EACH AND EVERY ITEM EXPENDITURE THERIN PROVIDED FOR.

WHEREAS, the City Accountant had made a comprehensive study and review of the amended budget; and

WHEREAS, it is the opinion of the City Accountant exhibits of financial information prepared and reviewed revealing expenditures for the calendar year, appear to be accurate as possible for budgetary purposes.

NOW THERFORE, BE IT RESOLVED BY THE CITY OF OSCEOLA, ARKANSAS:

Section 1. This Resolution shall be known as the budget amendment resolution for the City of Osceola, Arkansas, for the twelve (12) month period beginning January I, 2019 and ending December 31, 2019, reflecting actual revenues and expenditures.

Section 2. The respective amounts of funds for each and every item of expenditure classification herein amended in the budget for 2019 are hereby approved by the City of Osceola, Arkansas, and are hereby approved, authorized and appropriate for the purpose herein set forth for the calendar year ending December 31. 2019.

Section 3. That all ordinances and resolutions or parts thereof in conflict with this resolution are hereby repealed.

| PASSED THE DAY OF MARCH, 2020. | | |
|--------------------------------|-----------|---------------------|
| | APPROVED: | |
| | | Sally Wilson, Mayor |
| ATTEST: | | |
| lassica Griffin City Clark | | |

City of Osceola 2019 Budget Consolidated Summary

| consonautea sammary | | | 1 |
|---------------------|------------|------------|-------------|
| | 2019 | 2019 | |
| | Amended | Original | |
| | Budget | Budget | Difference |
| REVENUE | | | |
| OMLP | 18,038,069 | 17,934,742 | (103,327) |
| CITY | 4,424,469 | 4,261,733 | (162,736) |
| STREET | 710,033 | 538,531 | (171,502) |
| SANITATION | 976,146 | 962,551 | (13,595) |
| TOTAL | 24,148,717 | 23,697,557 | (451,160) |
| EXPENSE | | | |
| OMLP | 15,811,199 | 15,779,011 | (32,188) |
| CITY | 6,707,835 | 5,496,807 | (1,211,028) |
| STREET | 928,748 | 1,172,319 | 243,571 |
| SANITATION | 1,107,008 | 1,123,882 | 16,874 |
| TOTAL | 24,554,790 | 23,572,019 | (982,771) |
| OMLP | 2,226,870 | 2,155,731 | (71,139) |
| CITY | (941,286) | (34,470) | 1,048,292 |
| STREET | (218,715) | (633,788) | (415,073) |
| SANITATION | (130,862) | (161,331) | (30,469) |
| TOTAL | 936,007 | 1,326,142 | 531,611 |
| | 1 | | |

| Osceola Municipal Light & Power | | | |
|---------------------------------|------------|-------------|------------|
| 2019 | | | |
| OMLP Fund Summary | | | |
| | 2019 | 2019 | |
| | Amended | Original | |
| | Budget | Budget | Difference |
| REVENUE | | | |
| ELECTRIC | 15,263,116 | 15,543,986 | 280,870 |
| WATER | 1,228,678 | 1,305,478 | 76,800 |
| SEWER | 895,441 | 902,859 | 7,418 |
| ADMIN | 650,834 | 182,419 | (468,415) |
| TOTAL | 18,038,069 | 17,934,742 | (103,327) |
| EXPENSE | | | |
| ELECTRIC | 13,104,827 | 13,030,701 | (74,126) |
| WATER | 880,721 | 873,251 | (7,470) |
| SEWER | 628,201 | 653,038 | 24,837 |
| ADMIN | 1,197,450 | 1,222,021 | 24,571 |
| TOTAL | 15,811,199 | 15,779,011 | (32,188) |
| IMPACT ON SURPLUS | | | |
| ELECTRIC | 2,158,289 | 2,513,285 | 354,996 |
| WATER | 347,957 | 432,227 | 84,270 |
| SEWER | 267,240 | 249,821 | (17,419) |
| ADMIN | (546,616) | (1,039,602) | (492,986) |
| TOTAL | 2,226,870 | 2,155,731 | (71,139) |
| | | | |

| City of Osceola | | | |
|----------------------|-------------|-------------|-------------|
| 2019 Budget | | | |
| General Fund Summary | | | |
| | 2019 | 2019 | |
| | Amended | Original | |
| | Budget | Budget | Difference |
| REVENUE | | | |
| ADMIN | 3,953,052 | 3,764,532 | (188,520) |
| POLICE | 198,299 | 291,800 | 93,501 |
| FIRE | 97,609 | 49,992 | (47,617) |
| OPAR | 123,354 | 95,000 | (28,354) |
| GOLF | 49,682 | 57,909 | 8,227 |
| ANIMAL CONTROL | 2,473 | 2,500 | 27 |
| TOTAL | 4,424,469 | 4,261,733 | (162,736) |
| EXPENSE | | | |
| ADMIN | 925,604 | 659,426 | (266,178) |
| POLICE | 1,967,412 | 1,975,635 | 8,223 |
| FIRE | 2,021,770 | 1,243,594 | (778,176) |
| OPAR | 710,388 | 601,554 | (108,834) |
| COURT | 112,627 | 101,426 | (11,201) |
| JAIL | 558,413 | 498,876 | (59,537) |
| GOLF | 239,983 | 255,965 | 15,982 |
| ANIMAL CONTROL | 171,638 | 160,331 | (11,307) |
| TOTAL | 6,707,835 | 5,496,807 | (1,211,028) |
| IMPACT ON SURPLUS | | | |
| AD MIN | 3,027,448 | 3,105,106 | 77,658 |
| POLICE | (1,769,113) | (1,683,835) | 85,278 |
| FIRE | (1,924,161) | (1,193,602) | 730,559 |
| OPAR | (587,034) | (506,554) | 80,480 |
| COURT | 112,627 | 101,426 | (11,201) |
| JAIL | 558,413 | 498,876 | (59,537) |
| GOLF | (190,301) | (198,056) | (7,755) |
| ANIMAL CONTROL | (169,165) | (157,831) | 11,334 |
| TOTAL | (941,286) | (34,470) | 906,816 |

| City of Osceola | | | |
|---------------------|-----------|-----------|------------|
| 2019 Budget | | | |
| Street Fund Summary | | | |
| | 2019 | 2019 | |
| | Amended | Original | |
| | Budget | Budget | Difference |
| REVENUE | | | |
| STREET | 710,033 | 538,531 | (171,502) |
| EXPENSE | | | |
| STREET | 928,748 | 1,172,319 | 243,571 |
| IMPACT ON SURPLUS | | | |
| STREET | (218,715) | (633,788) | (415,073) |

City of Osceola 2019 Budget Sanitation Fund Summary

| | 2019 | 2019 | 1 |
|-------------------|-----------|-----------|------------|
| | Amended | Original | |
| | Budget | Budget | Difference |
| REVENUE | | | |
| GARBAGE | 867,160 | 854,779 | (12,381) |
| COMPOST | - | - | - |
| PEST CONTROL | 108,986 | 107,772 | (1,214) |
| TOTAL | 976,146 | 962,551 | (13,595) |
| | | | - |
| EXPENSE | | | |
| GARBAGE | 1,015,648 | 1,018,882 | 3,234 |
| COMPOST | 5,803 | 18,500 | 12,697 |
| PEST CONTROL | 85,557 | 86,500 | 943 |
| TOTAL | 1,107,008 | 1,123,882 | 16,874 |
| | | | - |
| IMPACT ON SURPLUS | | | |
| GARBAGE | (148,488) | (164,103) | (15,615) |
| COMPOST | (5,803) | (18,500) | (12,697) |
| PEST CONTROL | 23,429 | 21,272 | (2,157) |
| TOTAL | (130,862) | (161,331) | (30,469) |
| | | | |

Osceola Municipa: Light & Power 2019 Budget

Electric Department

| | | 2019 | 2019 | |
|-----|--|------------|------------|------------|
| | • | Amemded | Original | |
| | | | | Difference |
| } | | Actual | BUDGET | Dinerence |
| | revenues | | | |
| 300 | SALES | 15,282,939 | 15,520,486 | 237,547 |
| 301 | NEGATIVE DOST ADJ | - | - | - |
| 362 | FREE SER VICES | (214,254) | (155,000) | 59,254 |
| 303 | EATE PENALTY FEES | 139,474 | 116,000 | (23,474) |
| 304 | RELORAL UTION FEES | 20,750 | 40,000 | 19,250 |
| 305 | POLE REALAL | 12,087 | 6,000 | (6,087) |
| 100 | CREDIT CURD FEES | 10,638 | 10,000 | (638) |
| 310 | SERVICE TEES | - | - | _ |
| 390 | BATEREST ACCOME | - | - | - |
| 395 | MISCELLANEOUS - TRANSFER FEES | 11,482 | 6,500 | (4,982) |
| | TOTAL REVENUES | 15,263,116 | 15,543,986 | 280,870 |
| | | | .,,. | , |
| | EXPENDITURES | | | |
| 400 | SALARIES | 885,710 | 849,636 | (36,074) |
| | TEMP SERVICE WAGES | 652 | 6,008 | 5,356 |
| | PAYROL PAX | 68,531 | 64,997 | (3,534) |
| | GRANDE CAN | 69,542 | 42,600 | (26,942) |
| | CERSON EMPERSE | 30,418 | 24,600 | (5,818) |
| | | 1 | | 5,746 |
| | TRAVEL D. TRAINING EXPENSE | 9,254 | 15,000 | , |
| i | SAFETY SUPPLIES | 2,251 | 2,000 | (251) |
| | EMPLOYEE RELATIONS | - | - | - |
| | UNIFORM EXPENSE | 2,498 | 12,000 | 9,502 |
| ! | IMATERIALS AND SUPPLIES | 16,815 | 14,000 | (2,815) |
| | TELEPHANE | 28,174 | 24,000 | (4,174) |
| 615 | BUILDING EXPENSE | 6,215 | 8,000 | 1,785 |
| 620 | | 5,313 | 6,000 | 687 |
| 630 | INSURANCE | 24,430 | 32,000 | 7,570 |
| 540 | Duell, Mbr.Ships & Subs criptions | - | - | - |
| 643 | AUDIT FEES | - | - | - |
| 647 | UKCEMS 8.6 | 228 | 500 | 272 |
| 648 | IMMUNIZATIONS & PHYSICALS | 1,428 | 36,000 | 34,572 |
| 650 | REPAIRS & MAINTENANCE - VEH & EQ | 46,068 | 28,000 | (18,068) |
| 651 | OPERATING EXPENSES - VEHICLES | 35,760 | - | (35,760) |
| 653 | REP & MAINT - GENERATORS | - | - | - |
| 684 | TRANSFORMER REPAIRS & DISPOSAL | - | _ | - |
| 686 | EQUIPMENT RENTAL | - | - | - |
| 700 | SOUPTAINT PURCHASES | - | - | - |
| | ELECTRIC FOWER PURCHASED | 10,882,669 | 10,874,360 | (8,309) |
| | DEPRECIALION | 888,000 | 888,000 | - |
| | DEPRECIATION - VEHICLES | 100,871 | 98,000 | (2,871) |
| | TREE TRIMINING | 100,071 | 20,000 | (2,3,1) |
| | CONSULTING SERVICES | | 5,000 | 5,000 |
| | INTEREST EXPENSE | _ | 5,000 | 5,000 |
| | GAIN OR LOSS SALE OF ASSETS | | _ | _ |
| 609 | | 12 104 027 | 12 020 701 | (74.120) |
| | TOTAL ELECTRIC DEPARTMENT | 13,104,827 | 13,030,701 | (74,126) |
| | TOTAL ELECTRIC DEPARTMENT | 2,158,289 | 2,513,285 | 354,996 |

Osceola Municipal Light & Power 2019 Budget Water Department

| · · · · · | Department | | | - |
|-----------|----------------------------------|-----------|-----------|------------|
| | | 2019 | 2019 | |
| | | Amended | Original | |
| | | Budget | Budget | Difference |
| | REVENUES | | | |
| 300 | SALES | 1,242,435 | 1,292,978 | 50,543 |
| 301 | ADJUSTMENTS | _ | - | _ |
| 302 | FREE SERVICES | (39,738) | (7,500) | 32,238 |
| 303 | LATE PENALTY FEES | 21,368 | 20,000 | (1,368) |
| | SERVICE FEES | 4,613 | - | (4,613) |
| 310 | TOTAL REVENUES | 1,228,678 | 1,305,478 | 76,800 |
| | TOTAL NEVEROLS | 2,220,070 | 2,000, | |
| | EXPENDITURES | | | |
| 400 | SALARIES | 342,890 | 376,116 | 33,226 |
| | | 11,866 | 370,110 | (11,866) |
| 455 | TEMP SERVICE WAGES | 26,661 | 28,773 | 2,112 |
| 502 | PAYROLL TAX | | | 1 |
| 503 | GROUP INSURANCE | 39,794 | 36,500 | (3,294) |
| 504 | PENSION EXPENSE | 9,156 | 9,000 | (156) |
| 510 | TRAVEL & TRAINING EXPENSE | 1,873 | 1,500 | (373) |
| 515 | SAFETY SUPPLIES | 1,346 | 1,124 | (222) |
| 550 | EMPLOYEE RELATIONS | - | - | - |
| 580 | UNIFORM EXPENSE | 2,649 | 1,500 | (1,149) |
| 601 | MATERIALS AND SUPPLIES | 38,885 | 36,068 | (2,817) |
| 602 | CHEMICALS AND SUPPLIES | 38,508 | 38,656 | 148 |
| 608 | TOOLS | 1,492 | 2,000 | 508 |
| 610 | TELEPHONE | 15,739 | 10,587 | (5,152) |
| 619 | BUILDING EXPENSE | 5,089 | 3,232 | (1,857) |
| 620 | UTILITIES | 606 | 6,000 | 5,394 |
| 630 | INSURANCE | 13,050 | 14,137 | 1,087 |
| 640 | DUES, MBRSHPS & SUBSCRIPTIONS | 12,155 | 2,382 | (9,773) |
| 647 | LICENSES | 448 | 10,500 | 10,052 |
| 648 | IMMUNIZATIONS & PHYSICALS | 515 | 843 | 328 |
| 650 | REPAIRS & MAINTENANCE - VEH & EQ | 9,070 | 6,000 | (3,070) |
| 651 | OPERATING EXPENSES - VEHICLES | 21,108 | 19,533 | (1,575) |
| 652 | MANHOLE & PIPE REHAB | - | 15,000 | 15,000 |
| 658 | PIPE & HYDRANT REPAIR | _ | | _ |
| 682 | WELL AND PUMP REPAIRS | 1,884 | 10,000 | 8,116 |
| 683 | PUMP AND TANK REPAIRS | 60,289 | 50,000 | (10,289) |
| 686 | EQUIPMENT RENTAL | 20,203 | - | (20,200) |
| | EQUIPMENT PURCHASES | 31,698 | _ | (31,698) |
| 700 | | 147,000 | 147,000 | (51,656) |
| 761 | DEPRECIATION - WATER PLANT | 46,800 | 46,800 | _ |
| 770 | DEPRECIATION - VEHICLES | 40,000 | 40,600 | |
| 860 | CONSULTING SERVICES | 150 | - | /150\ |
| 886 | INTEREST EXPENSE | 150 | - | (150) |
| 899 | MISCELLANEOUS | 000 724 | 072.254 | (7.470) |
| | TOTAL EXPENDITURES | 880,721 | 873,251 | (7,470) |
| | TOTAL WATER DEPARTMENT | 347,957 | 432,227 | 84,270 |

Osceola Municipal Light & Power 2019 Budget Sewer Department

| | Department | | | |
|-----|----------------------------------|--------------|----------|-------------|
| | | 2019 | 2019 | |
| | | Amended | Original | |
| | | Budget | Budget | Difference |
| | REVENUES | | | |
| 300 | SALES | 896,557 | 904,659 | 8,102 |
| 302 | FREE SERVICE | (1,276) | (1,800) | (524) |
| 310 | SERVICE FEES | 160 | - | (160) |
| | TOTAL REVENUES | 895,441 | 902,859 | 7,418 |
| | | | | |
| | EXPENDITURES | | | |
| 400 | SALARIES | 239,611 | 270,962 | 31,351.00 |
| 455 | TEMP SERVICE WAGES | 34,664 | - | (34,664.00) |
| 502 | PAYROLL TAX | 18,156 | 20,729 | 2,573.00 |
| 503 | GROUP INSURANCE | 24,558 | 12,300 | (12,258.00) |
| 504 | PENSION EXPENSE | 5,545 | 5,400 | (145.00) |
| 510 | TRAVEL & TRAINING EXPENSE | 2,481 | 976 | (1,505.00) |
| 515 | SAFETY SUPPLIES | - | 1,786 | 1,786.00 |
| 550 | EMPLOYEE RELATIONS | - | - | - |
| 580 | UNIFORM EXPENSE | 3,766 | 800 | (2,966.00) |
| 601 | MATERIALS AND SUPPLIES | 40,344 | 29,038 | (11,306.00) |
| 602 | CHEMICALS AND SUPPLIES | 5,341 | 10,500 | 5,159.00 |
| 608 | TOOLS | 311 | 1,191 | 880.00 |
| 610 | TELEPHONE | 3,633 | 3,096 | (537.00) |
| 619 | BUILDING EXPENSE | 836 | 2,978 | 2,142.00 |
| 620 | UTILITIES | 7,750 | 32,000 | 24,250.00 |
| 630 | INSURANCE | 4,136 | 4,260 | 124.00 |
| 640 | DUES, MBRSHPS & SUBSCRIPTIONS | 50 | 119 | 69.00 |
| 647 | LICENSES | 7,395 | 7,500 | 105.00 |
| 648 | IMMUNIZATIONS & PHYSICALS | 178 | 300 | 122.00 |
| 650 | REPAIRS & MAINTENANCE - VEH & EQ | 7,549 | 8,205 | 656.00 |
| 651 | OPERATING EXPENSES - VEHICLES | 8,315 | 12,000 | 3,685.00 |
| 652 | MANHOLE & PIPE REHAB | - | 1,262 | 1,262.00 |
| 683 | PUMP AND TANK REPAIRS | 8,045 | 16,854 | 8,809.00 |
| 700 | EQUIPMENT PURCHASES | - | - | - |
| 762 | DEPRICIATION SEWER SYSTEMS | 174,000 | 174,000 | - |
| 770 | DEPRECIATIONS - VEHICLES | 31,537 | 34,400 | 2,863.00 |
| 860 | CONSULTING SERVICES | - | 2,382 | 2,382.00 |
| 886 | INTEREST EXPENSE | - | - | - |
| 899 | MISCELLANEOUS | - | | |
| | TOTAL EXPENDITURES | 628,201 | 653,038 | 24,837 |
| | TOTAL SEWER DEPARTMENT | 267,240 | 249,821 | (17,419) |

Osceola Municipal Light & Power 2019 Budget Administrative Department

| Admir | nistrative Department | | | |
|-------|---------------------------------------|-----------|-------------|------------|
| | | 2019 | 2019 | |
| | | Amended | Original | |
| | | Budget | Budget | Difference |
| i | REVENUES | | | |
| 304 | AMP | 619 | 619 | - |
| 341 | ELECTRIC PERMITS | 989 | 1,000 | 11 |
| 342 | PLUMBING PERMITS | 52 | 300 | 248 |
| 385 | SALE OF ASSETS/EQUIPMENT | - | - | - |
| 390 | INTEREST INCOME | 43,570 | 25,500 | (18,070) |
| 395 | MISCELLANEOUS | 605,604 | 155,000 | (450,604) |
| | TOTAL REVENUES | 650,834 | 182,419 | (468,415) |
| | EXPENDITURES | | | |
| 400 | SALARIES | 305,082 | 423,210 | 118,128 |
| 455 | TEMP SERVICE WAGES | 28,456 | - | (28,456) |
| 502 | PAYROLL TAX | 23,511 | 32,376 | 8,865 |
| 503 | GROUP INSURANCE | 32,835 | 31,250 | (1,585) |
| 504 | PENSION EXPENSE | 7,882 | 16,000 | 8,118 |
| 510 | TRAVEL & TRAINING EXPENSE | 9,621 | 14,000 | 4,379 |
| 515 | SAFETY SUPPLIES | 1,112 | 1,200 | 88 |
| 516 | HR MATERIALS & SUPPLIES | 6,098 | 8,000 | 1,902 |
| 517 | SAFETY COMMITTEE | - | 1,000 | 1,000 |
| 550 | EMPLOYEE RELATIONS | 384 | 1,200 | 816 |
| 580 | UNIFORM EXPENSE | 319 | 1,200 | 881 |
| 601 | MATERIALS AND SUPPLIES | 30,728 | 20,000 | (10,728) |
| 605 | OFFICE EXPENSE | 527 | - | (527) |
| 606 | POSTAGE | 26,707 | 30,000 | 3,293 |
| 607 | PUBLISHING ORDINANACES & NOTICES | 78 | _ | (78) |
| 610 | TELEPHONE | 75,559 | 36,000 | (39,559) |
| 619 | BUILDING EXPENSE | 20,720 | 18,000 | (2,720) |
| 520 | UTILITIES | 3,668 | 3,600 | (68) |
| 630 | INSURANCE | 771 | 1,000 | 229 |
| 635 | ETS CREDIT CARD FEES | - | - | - |
| 640 | DUES, MERSHPS & SUBSCRIPTIONS | 28,807 | 22,000 | (6,807) |
| 642 | UNEMPLOYMENT BENEFIT ASSMT | 184 | _ | (184) |
| 643 | AUDIT FEES | 32,500 | 50,000 | 17,500 |
| 644 | LEGAL EXPENSES | - | 19,000 | 19,000 |
| 645 | ADV, PROMOTIONS & DONATIONS | 29,428 | 36,000 | 6,572 |
| 647 | LICENSES | 50 | 5,000 | 4,950 |
| 648 | IMMUNIZATIONS & PHYSICALS | 1,033 | 2,500 | 1,467 |
| 650 | REPAIRS & MAINTENANCE - VEHICLE EQUIP | 28,265 | 20,000 | (8,265) |
| 651 | OPERATING EXPENSE - VEHICLES | 454 | 454 | - |
| 686 | EQUIPMENT RENTAL | 13,889 | 12,000 | (1,889) |
| 763 | DEPRECIATION | 19,200 | 19,200 | (2,000) |
| 860 | CONSULTING SERVICES | 166,732 | 60,000 | (106,732) |
| 881 | STREET LIGHTS AND HYDRANTS | 100,702 | _ | - |
| 882 | FREE SERVICE INSTALLATIONS | _ | _ | _ |
| 883 | BAD ACCOUNTS | 40,565 | 75,000 | 34,435 |
| 886 | INTEREST EXPENSE | 260,779 | 260,931 | 152 |
| 887 | BOND PAYING AGENT EXPENSE | 1,850 | 1,600 | (250) |
| | | 1,830 | 1,000 | (230) |
| 888 | BOND AMORTIZATION | (886) | 300 | 1,186 |
| 898 | CASH OVER AND SHORT | 542 | - | (542) |
| 899 | MISCELLANEOUS | 1,197,450 | 1,222,021 | 24,571 |
| | TOTAL ADMINISTRATIVE | (546,616) | (1,039,602) | (492,986) |
| | TOTAL ADMINISTRATIVE | (340,010) | (1,033,002) | (432,300) |

City of Osceola 2019 Budget

Administrative Department

| Admini | strative Department | - | | |
|--------|--|-----------------|-----------|------------------|
| | | 2019 | 2019 | |
| | | Amended | Original | D: CC |
| | at the first of the commence o | Budget | Budget | Difference |
| | TERENUEL | | | 440.450 |
| 211 | hand to have t | 499,222 | 647,674 | 148,452 |
| | PRINCIPAL NOVEL OF STATE OF ARK) | 122,664 | 122,931 | 267 |
| | TO LIGHTANA CITY | 8,950 | 7,745 | (1,205) |
| | HOOTHED HOUSING SUTHORITY | | 3,315 | 3,315 |
| 5. " | OF TOPERA OF BUT ENERGY STATION | 705,703 | 705,703 | |
| | THUT - CTHUS | - | - | /7.174 |
| 317 | . 4 1 TAX RE-INCE | 38,174 | 31,000 | (7,174) |
| 2.2 | LIJA RANGHIE TAN | 74,938 | 60,000 | (14,938) |
| 32.5 | THE THOUSE TO CASS TEXT | 12,000 | 24,000 | 12,000 |
| | TABLE SE CATHOLI TAO. | 17,230 | 26,400 | 9,170 |
| | LULDING FERWATE | 3,192 | 2,000 | (1,192 |
| 17: | LLAINNEW COLLANDS SEES | 150 | 100 | (50 |
| | I VOY PED CONTREMINES | (3,750) | (3,750) | - |
| | COLUE DE ACCROS REQUISMENT | | - | |
| | MTERSET NOTOME | 171 | 1,200 | 1,029 |
| | HISTORICAL TOCIETY | 35,116 | 4 675 262 | (35,116 |
| | COUNTY \$4 (ES TAX | 1,156,127 | 1,075,263 | (80,864 |
| | - MIDELLAMEOUS | 116,341 | - | (116,341 |
| | BEART INCOME | 4,642 | 4 000 471 | (4,642 |
| | CITY SALES 1411 | 1,137,607 | 1,030,171 | (107,436 |
| 358 | RENT INCOME | 24,575 | 30,780 | 6,205 |
| | allog benering | 3,953,052 | 3,764,532 | (188,520 |
| | | | | |
| | 인지, 바를 10년 기업 (위원 S) | 152 505 | 440 300 | /22.200 |
| | . 12431 | 162,596 | 140,200 | (22,396
1,159 |
| | THAN SHALL TO LEAD A ELLIPERIOR | 6,041 | 7,200 | |
| | F. V. ROLLET AGE | 12,091 | 11,873 | (218 |
| | SUDUL AND AND | 41,634 | 36,000 | (5,634
5,500 |
| | - ENSIGN EXPENSE | 82,331 | 87,831 | |
| | LEAVEL & TRAMMING EXPENSE | 26,898 | 12,000 | (14,898
(910 |
| | E VIPLOTEE RE-ATTOMS | 910 | - | (310 |
| | UNISCHEED PERSE | 37.740 | 20 000 | (7,340 |
| | FINADRIAGO VIO 107 PERIS | 27,340 | 20,000 | (7,340 |
| | LIGHTLE STEEL CHEST | 16,250 | 16,250 | |
| | AND UP SWEET, SE | 1 | 3,000 | 548 |
| | CUBERNAMO OFFICES | 2,452 | 3,600 | (549 |
| | TO A Fire Man | 4,149
93,158 | 10,000 | (83,158 |
| | ROMERING EXECUTE | 103 | 2,000 | 1,897 |
| | | 1 | 1,000 | (378 |
| | 1 47 | 1,378
55,079 | 31,000 | (24,079 |
| | A.E. & FOIENCE | 36,657 | 34,000 | (2,657 |
| | SUSCIENT NO. | 2,652 | 5,000 | 2,348 |
| | DUES KIRPSPIES A SUBSCRIPTIONS | 158 | 3,000 | (158 |
| | UNEMPLOYMENT BENEFIT ASSMT | 130 | | (130 |
| | AUDIT FEES | 39,980 | 24,000 | (15,980 |
| | LEGAL EXPENSES | 10,108 | 6,000 | (4,108 |
| | ADV. PROMOTIONS & DONATIONS | 1,224 | 250 | (974 |
| | LICENSES IMMUNIZATIONS & PHYSICALS | 1,224 | - | (2/4 |
| | FERARS A RECEIVAGE - VEH & EQ | 1,043 | 3,000 | 1,957 |
| | FERRITAN TO RECORD TO THE MEN CLES | 1,150 | 1,200 | 50 |
| | ELECTRIC CONTROL OF THE | 4,495 | - | (4,495 |
| | EDMBACK C C - 4205 | 4,433 | _ | (., |
| | HEADSTART COLUMBINES | 154 | _ | (154 |
| | ROSENWALCHE TO FORESE | 9,456 | 12,000 | 2,544 |
| | SRICITIZEN BUDG FOREVISE | 2,491 | 6,000 | 3,509 |
| | SCOUT HUT EXPENSE | 9,049 | 6,000 | (3,049 |
| | COSTON BLDG EXPENSE | 86,555 | 25,000 | (61,555 |
| | PLANNING COMI 19SION EXPENSE | 30 | 200 | 170 |
| | CONSULTING SERVICES | 4,141 | 250 | (3,891 |
| | COMMERCIAL INCENTIVES | 108,332 | 75,000 | (33,332 |
| l . | INTEREST EXPENSE | 100,502 | | - , , , , , , |
| | GRANT EXPLICACE | - | | - |
| | CAPITAL LEASE PURIABISES | 61,571 | 61,572 | |
| 1 | ABANDONES/CC AVEILAGED PROP EXP | 13,920 | 18,000 | 4,080 |
| l . | MISCELLANEOUS | 28 | / | (28 |
| 000 | TOTAL EXPENDITURES | 925,604 | 659,426 | (266,178 |
| | | | | |

City of Osceola 2019 Budget Police Department

| | | 2019 | 2019 | |
|-----|----------------------------------|-------------|-------------|------------|
| | | Amended | Original | |
| | | Budget | Budget | Difference |
| | REVENUES | | | |
| 335 | FINES AND FOREFEITURES | 166,056 | 240,000 | 73,944 |
| 337 | OPD RECEIPTS | 1,755 | 1,800 | 45 |
| 338 | JAIL RECEIPTS | 7,915 | 22,000 | 14,085 |
| 396 | GRANT INCOME | 22,573 | 28,000 | 5,427 |
| | TOTAL REVENUES | 198,299 | 291,800 | 93,501 |
| | | | | |
| | EXPENDITURES | | | |
| 400 | SALARIES | 1,310,164 | 1,368,043 | 57,879 |
| 410 | SALARIES - HOLIDAY PAY | - | - | - |
| 414 | SALARIES - GRANT/OPD | (63,411) | (60,000) | 3,411 |
| 426 | AUXILIARY POLICE | 554 | 4,200 | 3,646 |
| 502 | PAYROLL TAX | 102,649 | 104,656 | 2,007 |
| 503 | GROUP INSURANCE | 119,266 | 104,500 | (14,766) |
| 504 | PENSION EXPENSE | 172,144 | 189,736 | 17,592 |
| 510 | TRAVEL & TRAINING EXPENSE | 14,809 | 17,000 | 2,191 |
| 515 | SAFETY SUPPLIES | 1,103 | - | (1,103) |
| 550 | EMPLOYEE RELATIONS | - | - | - |
| 580 | UNIFORM EXPENSE | 17,986 | 8,000 | (9,986) |
| 581 | UNIFORM LAUNDRY | 1,942 | 4,000 | 2,058 |
| 601 | MATERIALS AND SUPPLIES | 19,576 | 40,000 | 20,424 |
| 610 | TELEPHONE | 39,757 | 35,000 | (4,757) |
| 619 | BUILDING EXPENSE | 5,706 | 2,000 | (3,706) |
| 620 | UTILITIES | 7,062 | 6,000 | (1,062) |
| 630 | INSURANCE | 32,527 | 44,000 | 11,473 |
| 640 | DUES, MBRSHPS & SUBSCRIPTIONS | 20,633 | 18,000 | (2,633) |
| 648 | IMMUNIZATIONS & PHYSICALS | 3,920 | 2,500 | (1,420) |
| 650 | REPAIRS & MAINTENANCE - VEH & EQ | 12,202 | 25,000 | 12,798 |
| 651 | OPERATING EXPENSES - VEHICLES | 57,920 | 63,000 | 5,080 |
| 686 | EQUIPMENT RENTAL | 4,938 | - | (4,938) |
| 700 | EQUIPMENT PURCHASES | 85,547 | - | (85,547) |
| 890 | GRANT EXPENSE | - | - | - |
| 899 | MISCELLANEOUS | 418 | | (418) |
| | TOTAL EXPENDITURES | 1,967,412 | 1,975,635 | 8,223 |
| | TOTAL POLICE DEPARTMENT | (1,769,113) | (1,683,835) | 85,278 |

City of Osceola 2019 Budget Fire Department

| | | 2019 | 2019 | |
|---|----------------------------------|-------------|-------------|------------|
| | | Amended | Original | |
| | | Budget | Budget | Difference |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | REVENUES | | | |
| 380 | CONTRACT TRAINING RECEIPTS | 37,494 | 49,992 | 12,498 |
| 396 | GRANT INCOME | 60,115 | - | (60,115) |
| | TOTAL REVENUES | 97,609 | 49,992 | (47,617) |
| | | | | |
| | EXPENDITURES | | | |
| 400 | SALARIES | 865,517 | 830,308 | (35,209) |
| 410 | SALARIES - HOLIDAY PAY | - | - | - |
| 427 | FIRE SCRIPT-REDEEMED | 6,265 | 10,000 | 3,735 |
| 502 | PAYROLL TAX | 13,117 | 13,700 | 583 |
| 503 | GROUP INSURANCE | 88,321 | 67,300 | (21,021) |
| 504 | PENSION EXPENSE | 115,653 | 114,546 | (1,107) |
| 510 | TRAVEL & TRAINING EXPENSE | 2,434 | 2,000 | (434) |
| 515 | SAFETY SUPPLIES | - | 1,000 | 1,000 |
| 550 | employee relations | - | - | - |
| 580 | UNIFORM EXPENSE | 5,434 | 9,000 | 3,566 |
| 581 | UNIFORM LAUNDRY | - | - | - |
| 601 | MATERIALS AND SUPPLIES | 12,084 | 12,000 | (84) |
| 610 | TELEPHONE | 27,885 | 18,000 | (9,885) |
| 619 | BUILDING EXPENSE | 3,564 | 5,000 | 1,436 |
| 620 | UTILITIES | 2,200 | 3,000 | 800 |
| 630 | INSURANCE | 27,344 | 33,219 | 5,875 |
| 640 | DUES, MBRSHPS & SUBSCRIPTIONS | 308 | - | (308) |
| 647 | LICENSES | 25 | - | (25) |
| 648 | IMMUNIZATIONS & PHYSICALS | 608 | 2,100 | 1,492 |
| 650 | REPAIRS & MAINTENANCE - VEH & EQ | 20,386 | 23,000 | 2,614 |
| 651 | OPERATING EXPENSES - VEHICLES | 13,806 | 12,500 | (1,306) |
| 686 | EQUIPMENT RENTAL | 149 | - | (149) |
| 700 | EQUIPMENT PURCHASES | 549,360 | - | (549,360) |
| 890 | GRANT EXPENSE | - | - | - |
| 895 | CAPITAL LEASE PAYMENTS | 267,310 | 86,921 | (180,389) |
| 899 | MISCELLANEOUS | - | - | - |
| | TOTAL EXPENDITURES | 2,021,770 | 1,243,594 | (778,176) |
| | TOTAL FIRE DEPARTMENT | (1,924,161) | (1,193,602) | 730,559 |

City of Osceola 2019 Budget Parks and Recreation Department

| | and Recreation Department | HISTORICAL | INFO | |
|-----|-------------------------------------|------------|-----------|-------------|
| | | 2019 | 2019 | |
| | | Actual | BUDGET | Difference |
| | REVENUES | | | 1 |
| 350 | ADMISSION FEES | 123,354 | 95,000 | (28,354) |
| 396 | GRANT INCOME | - | - | - |
| | TOTAL REVENUES | 123,354 | 95,000 | (28,354) |
| | EXPENDITURES | | | |
| 400 | SALARIES | 318,077 | 274,268 | (592,345) |
| 435 | SUMMER WORKERS | - | - | - |
| 455 | TEMP SERVICE WAGES | 20,682 | - | (20,682) |
| 502 | PAYROLL TAX | 23,705 | 20,982 | (44,687) |
| 503 | GROUP INSURANCE | 45,633 | 24,300 | (69,933) |
| 504 | PENSION EXPENSE | 5,629 | 5,000 | (10,629) |
| 510 | TRAVEL & TRAINING EXPENSE | 6,277 | 11,234 | (17,511) |
| 515 | SAFETY SUPPLIES | 1,742 | 2,000 | (3,742) |
| 550 | EMPLOYEE RELATIONS | - | - | - |
| 580 | UNIFORM EXPENSE | - | - | - |
| 601 | MATERIALS AND SUPPLIES | 76,704 | 70,000 | (146,704) |
| 610 | TELEPHONE | 10,634 | 7,000 | (17,634) |
| 619 | BUILDING EXPENSE | 28,093 | 20,000 | (48,093) |
| 620 | UTILITIES | 5,388 | 8,000 | (13,388) |
| 630 | INSURANCE | 13,782 | 12,000 | (25,782) |
| 640 | DUES, MBRSHPS & SUBSCRIPTIONS | 867 | 2,500 | (3,367) |
| 645 | ADV, PROMOTIONS & DONATIONS | 1,215 | 2,500 | (3,715) |
| 647 | LICENSES | 25 | 4,000 | (4,025) |
| 648 | IMMUNIZATIONS & PHYSICALS | 384 | 200 | (584) |
| 650 | REPAIRS & MAINTENANCE - VEH & EQ | 5,216 | 15,000 | (20,216) |
| 651 | OPERATING EXPENSES - VEHICLES | 9,465 | 10,000 | (19,465) |
| 686 | EQUIPMENT RENTAL | - | 200 | (200) |
| 700 | EQUIPMENT PURCHASES | 36,162 | - | (36,162) |
| 725 | ATHLETIC EQUIPMENT | 63,996 | 70,000 | (133,996) |
| 890 | GRANT EXPENSE | - | - | - |
| 895 | CAPITAL LEASE PAYMENTS | 36,090 | 42,370 | (78,460) |
| 899 | MISCELLANEOUS | 622 | - | (622) |
| | TOTAL EXPENDITURES | 710,388 | 601,554 | (1,311,942) |
| TOT | TAL PARKS AND RECREATION DEPARTMENT | (587,034) | (506,554) | 1,283,588 |

City of Osceola 2019 Budget Municipal Court Department

| , | | | |
|-------------------------------|--|--|-------------------------|
| | 2019 | 2019 | |
| | Amended | Original | |
| | Budget | BUDGET | Difference |
| EXPENDITURES | | | |
| OTHER ADMIN SALARIES | - | 1,200 | 1,200 |
| JUDGE'S SALARY | 29,327 | 29,328 | 1 |
| CLERK'S SALARY | 49,313 | 104,825 | 55,512 |
| PART TIME CLERK | - | - | - |
| PAYROLL TAX | 8,349 | 8,019 | (330) |
| GROUP INSURANCE | 10,665 | 8,800 | (1,865) |
| PENSION EXPENSE | 6,520 | 6,552 | 32 |
| CITY POLICE PENSION FUND | - | - | - |
| TRAVEL & TRAINING EXPENSE | 659 | 2,000 | 1,341 |
| EMPLOYEE RELATIONS | - | - | - |
| UNIFORM EXPENSE | - | - | - |
| MATERIALS AND SUPPLIES | 5,356 | 10,000 | 4,644 |
| TELEPHONE | - | - | - |
| BUILDING EXPENSE | - | - | - |
| UTILITIES | 2,041 | 2,800 | 759 |
| INSURANCE | - | - | - |
| DUES, MBRSHPS & SUBSCRIPTIONS | 365 | - | (365) |
| IMMUNIZATIONS & PHYSICALS | 32 | - | (32) |
| REPAIRS & MAINT VEH & EQUIP | - | _ | - |
| MISCELLANEOUS (COUNTY REIMB) | - | (72,098) | (72,098) |
| TOTAL EXPENDITURES | 112,627 | 101,426 | (11,201) |
| TOTAL MUNICIPAL COURT | 112,627 | 101,426 | (11,201) |
| | OTHER ADMIN SALARIES JUDGE'S SALARY CLERK'S SALARY PART TIME CLERK PAYROLL TAX GROUP INSURANCE PENSION EXPENSE CITY POLICE PENSION FUND TRAVEL & TRAINING EXPENSE EMPLOYEE RELATIONS UNIFORM EXPENSE MATERIALS AND SUPPLIES TELEPHONE BUILDING EXPENSE UTILITIES INSURANCE DUES, MBRSHPS & SUBSCRIPTIONS IMMUNIZATIONS & PHYSICALS REPAIRS & MAINT VEH & EQUIP MISCELLANEOUS (COUNTY REIMB) TOTAL EXPENDITURES | EXPENDITURES OTHER ADMIN SALARIES JUDGE'S SALARY CLERK'S SALARY PART TIME CLERK PAYROLL TAX GROUP INSURANCE PENSION EXPENSE CITY POLICE PENSION FUND TRAVEL & TRAINING EXPENSE EMPLOYEE RELATIONS UNIFORM EXPENSE MATERIALS AND SUPPLIES TELEPHONE BUILDING EXPENSE UTILITIES INSURANCE DUES, MBRSHPS & SUBSCRIPTIONS IMMUNIZATIONS & PHYSICALS REPAIRS & MAINT VEH & EQUIP MISCELLANEOUS (COUNTY REIMB) TOTAL EXPENDITURES 12,627 | Amended Budget BUDGET |

Cty of Osceola 2019 Budget Jail Department

| | - par enreme | | | |
|-----|----------------------------------|---------|----------|------------|
| | | 2019 | 2019 | |
| | | Amended | Original | |
| | | Budget | Budget | Difference |
| | EXPENDITURES | | | |
| 400 | SALARIES | 335,956 | 347,400 | 11,444 |
| 410 | SALARIES - HOLIDAY PAY | - | - | - |
| | TEMP WAGES | 63,046 | | (63,046) |
| 502 | PAYROLL TAX | 25,964 | 26,576 | 612 |
| 503 | GROUP INSURANCE | 43,677 | 38,750 | (4,927) |
| 504 | PENSION EXPENSE | 2,499 | 2,500 | 1 |
| 510 | TRAVEL & TRAINING | 2,670 | 500 | (2,170) |
| 550 | EMPLOYEE RELATIONS | - | - | - |
| 580 | UNIFORM EXPENSE | 649 | 500 | (149) |
| 581 | UNIFORM LAUNDRY | - | - | - |
| 601 | MATERIALS AND SUPPLIES | 44,665 | 48,500 | 3,835 |
| 610 | TELEPHONE | - | - | - |
| 619 | BUILDING EXPENSE | 2,739 | 300 | (2,439) |
| 620 | UTILITIES | 119 | - | (119) |
| 630 | INSURANCE | 153 | 200 | 47 |
| 648 | IMMUNIZATIONS & PHYSICALS | 573 | 1,400 | 827 |
| 650 | REPAIRS & MAINTENANCE - VEH & EQ | 257 | - | (257) |
| 655 | JAIL MAINTENANCE FUND | 28,999 | 32,000 | 3,001 |
| 559 | INMATE MEDICAL | 292 | 250 | (42) |
| 686 | EQUIPMENT RENTAL | - | - | - |
| 700 | EQUIPMENT PURCHASES | 6,155 | - | (6,155) |
| | TOTAL EXPENDITURES | 558,413 | 498,876 | (59,537) |
| | TOTAL JAIL DEPARTMENT | 558,413 | 498,876 | (59,537) |

City of Osceola 2019 Budget Golf Course Department

648 IMMUNIZATIONS & PHYSICALS

651 OPERATING EXPENSES - VEHICLES

686 EQUIPMENT RENTAL

700 EQUIPMENT PURCHASES895 CAPITAL LEASE PAYMENTS

550 REPAIRS & MAINTENANCE - VEH & EQ

TOTAL EXPENDITURES
TOTAL GOLF COURSE FUND

| OUT C | buise Department | | | |
|-------|-------------------------------|---------|----------|------------|
| | | 2019 | 2019 | |
| | | Amended | Original | |
| | | Budget | Budget | Difference |
| | REVENUES | | | |
| 360 | GOLF COURSE MEMBERSHIP FEES | 42,552 | 45,152 | 2,600 |
| 362 | GREEN FEES | - | 815 | 815 |
| 364 | CART SHED RENTALS | 7,130 | 10,785 | 3,655 |
| 365 | PRO SHOP SALES | - | 1,157 | 1,157 |
| 385 | SALE OF EQUIPMENT | - | - | - |
| 395 | MISCELLANEOUS | - | - | - |
| | TOTAL REVENUES | 49,682 | 57,909 | 8,227 |
| | EXPENDITURES | | | |
| 4.00 | SALARIES | 107,242 | 106,800 | (442) |
| 455 | TEMP SERVICE WAGES | 4,434 | 10,000 | 5,566 |
| 502 | PAYROLL TAX | 8,143 | 8,170 | 27 |
| 503 | GROUP INSURANCE | 18,934 | 11,500 | (7,434) |
| 504 | PENSION EXPENSE | 3,503 | 3,400 | (103) |
| 510 | TRAVEL & TRAINING | - | - | - |
| 515 | SAFETY SUPPLIES | - | - | - |
| 550 | EMPLOYEE RELATIONS | - | - | - |
| 580 | UNIFORM EXPENSE | - | - | - |
| 501 | MATERIALS AND SUPPLIES | 26,909 | 47,000 | 20,091 |
| 510 | TELEPHONE | 6,693 | 4,092 | (2,601) |
| 612 | COST OF GOODS - PRO SHOP | - | - | - |
| 61.9 | BUILDING EXPENSE | 951 | - | (951) |
| 620 | UTILITIES | 2,066 | 3,000 | 934 |
| 625 | RENT | - | - | - |
| 630 | INSURANCE | 5,869 | 5,600 | (269) |
| 640 | DUES, MBRSHPS & SUBSCRIPTIONS | - | 150 | 150 |
| 645 | ADV, PROMOTIONS & DONATIONS | - | - | - |

32

15,000

7,500

1,500

32,253

255,965

(198,056)

23,998

3,961

27,248

239,983

(190,301)

(32)

(8,998)

3,539 1,500

5,005 15,982

(7,755)

City of Osceola 2019 Budget Animal Control Department

| / 1111111 | ir control behartment | | | |
|-----------|----------------------------------|-----------|-----------|------------|
| | | 2019 | 2019 | |
| | | Amended | Original | |
| | | Budget | Budget | Difference |
| | REVENUES | | | |
| 340 | ANIMAL SHELTER RECEIPTS | 2,473 | 2,500 | 27 |
| 396 | GRANT INCOME | - | - | - |
| | TOTAL REVENUES | 2,473 | 2,500 | 27 |
| | | | | |
| | EXPENDITURES | | | |
| 400 | SALARIES | 56,963 | 83,958 | 26,995 |
| 455 | TEMP SERVICE WAGES | 51,793 | - | (51,793) |
| 502 | PAYROLL TAX | 4,495 | 6,423 | 1,928 |
| 503 | GROUP INSURANCE | 5,431 | 8,600 | 3,169 |
| 504 | PENSION EXPENSE | 1,216 | 1,250 | 34 |
| 510 | TRAVEL & TRAINING EXPENSE | 39 | 1,000 | 961 |
| 515 | SAFETY SUPPLIES | 39 | 200 | 161 |
| 550 | EMPLOYEE RELATIONS | - | - | - |
| 580 | UNIFORM EXPENSE | 504 | 1,100 | 596 |
| 601 | MATERIALS AND SUPPLIES | 23,480 | 26,000 | 2,520 |
| 610 | TELEPHONE | 10,908 | 9,800 | (1,108) |
| 611 | VET BILLS | 6,038 | 10,000 | 3,962 |
| 619 | BUILDING EXPENSE | 3,040 | 4,000 | 960 |
| 620 | UTILITIES | 1,441 | 1,600 | 159 |
| 630 | INSURANCE | 1,408 | 1,400 | (8) |
| 640 | DUES, MBRSHPS & SUBSCRIPTIONS | - | - | - |
| 645 | ADV, PROMOTIONS & DONATIONS | - | - | - |
| 648 | IMMUNIZATIONS & PHYSICALS | 32 | 500 | 468 |
| 650 | REPAIRS & MAINTENANCE - VEH & EQ | 1,399 | 1,500 | 101 |
| 651 | OPERATING EXPENSES - VEHICLES | 3,412 | 3,000 | (412) |
| 700 | EQUIPMENT PURCHASES | - | - | - |
| | TOTAL EXPENDITURES | 171,638 | 160,331 | (11,307) |
| | TOTAL ANIMAL CONTROL FUND | (169,165) | (157,831) | 11,334 |

City of Osceola 2019 Budget

| | _ | |
|--------|------|-------------|
| Stroot | Dena | irtment |
| 20166 | DCDO | 11 (1110111 |

| Street | Department | | | T |
|--------|--------------------------------|-----------|-----------|------------|
| | | 2019 | 2019 | |
| | | Amended | Original | |
| | | Budget | Budget | Difference |
| - | REVENUES | | | |
| 322 | DEBRIS REMOVAL | _ | _ | _ |
| | | 60 | 60 | _ |
| 385 | SALES OF EQUIPMENT | | 538,435 | (13,969) |
| 386 | STREET REVENUE TURNBACK | 552,404 | 330,433 | |
| 387 | MILLAGE TAX ALLOCATION | 155,690 | - | (155,690) |
| 390 | INTERESTICICOME | 49 | 36 | (13) |
| 395 | MISCELLANEIOUS | 1,830 | - | (1,830) |
| | TOTAL REVENUES | 710,033 | 538,531 | (171,502) |
| | | | | |
| | EXPENDITURES | | | |
| 440 | SALARY - ENGINEER | _ | - | - |
| 441 | WAGES - STREET EMPLOYEES | 415,722 | 492,262 | 76,540 |
| 455 | TEMP SERVICE WAGES | 71,093 | 108,000 | 36,907 |
| | | 31,805 | 37,658 | 5,853 |
| 502 | PAYROLL TAX | 1 | 54,500 | (1,728) |
| 503 | GROUP INSURANCE | 56,228 | | |
| 504 | PENSION EXPENSE | 9,996 | 10,600 | 604 |
| 510 | TRAVEL & TRAINING EXPENSE | 2,050 | 800 | (1,250) |
| 515 | SAFETY SUPPLIES | 3,383 | 9,925 | 6,542 |
| 550 | EMPLOYEE RELATIONS | - | - | - |
| 580 | UNIFORM EXPENSE | 3,633 | 3,200 | (433) |
| 601 | MATERIALS AND SUPPLIES | 21,299 | 35,000 | 13,701 |
| 610 | TELEPHONE | 8,853 | 6,500 | (2,353) |
| 619 | BUILDING EXPENSE | 15,199 | 15,000 | (199) |
| 620 | UTILITIES | 750 | - | (750) |
| 630 | INSURANCE | 21,359 | 27,500 | 6,141 |
| | | 21,333 | 500 | 500 |
| 640 | DUES, MBRSHPS & SUBSCRIPTIONS | | 300 | - |
| 645 | ADV, PROMOTIONS & DONATIONS | 0.5 | - | (05) |
| 647 | LICENSES | 85 | - | (85) |
| 648 | IMMUNIZATIONS & PHYSICALS | 1,213 | 850 | (363) |
| 650 | REPAIRS & MAINTENANCE - VEH EQ | 42,003 | 60,000 | 17,997 |
| 651 | OPERATING EXPENSES - VEHICLES | 62,703 | 75,000 | 12,297 |
| 686 | EQUIPMENT RENTAL | - | - | - |
| 700 | EQUIPMENT PURCHASES | 51,692 | - | (51,692) |
| 750 | ASPHALT | 3,824 | 10,000 | 6,176 |
| 751 | GRAVEL | | 1,500 | 1,500 |
| 752 | CULVERTS & DRAINS, ETC. | - | 2,000 | 2,000 |
| 753 | STREET REPAIR - CONTRACT | _ | 125,000 | 125,000 |
| 755 | STREET PAINTING | | 1,000 | 1,000 |
| į. | | 1,425 | 2,000 | 575 |
| 756 | SIGNS | 58,633 | 47,000 | (11,633) |
| 840 | DUMPING - DISPOSAL | ' | | |
| 895 | CAPITAL LEASE PAYMENTS | 46,548 | 46,524 | (24) |
| 899 | MISCELLANEOUS | (748) | - | 748 |
| | TOTAL EXPENDITURES | 928,748 | 1,172,319 | 243,571 |
| | TOTAL STREET FUND | (218,715) | (633,788) | (415,073) |

City of Osceola 2019 Budget Sanitation Department

| REVENUES REVENUES | |
|--|-----|
| REVENUES Budget Budget Difference | |
| REVENUES 300 SALES 300 SALES 322 DEBRIS REMOVAL 390 INTEREST INCOME 390 MISCELLANEOUS TOTAL REVENUES 867,160 EXPENDITURES 450 SALARY SUPERVISOR 451 WAGES - GARBAGE COLLECTIONS 452 PAYROLL TAX 502 PAYROLL TAX 503 GROUP INSURANCE 504 PENSION EXPENSE 510 TRAVEL & TRAINING EXPENSE 510 TRAVEL & TRAINING EXPENSE 510 MATERIALS AND SUPPLIES 510 TELEPHONE 610 TELEPHONE 610 TELEPHONE 610 BUILDING EXPENSE 610 TELEPHONE 610 BUILDING EXPENSE 610 TELEPHONE 610 TELEPHONE 610 TELEPHONE 610 UTILITIES 510 TRAVEL & TRAINING EXPENSE 511 TRAVEL & TRAINING EXPENSE 512 TRAVEL & TRAINING EXPENSE 513 SAFETY SUPPLIES 514 T,800 (3,81) 615 TELEPHONE 616 TELEPHONE 617 TELEPHONE 617 TELEPHONE 619 BUILDING EXPENSE 5,984 3,600 (2,386) 620 UTILITIES | |
| 300 SALES 841,826 854,755 12,93 322 DEBRIS REMOVAL | ce |
| 322 DEBRIS REMOVAL | |
| 390 INTEREST INCOME 49 24 (25,285 - (25,28 | 29 |
| Section Sect | |
| 390 MISCELLANEOUS 25,285 - (25,285 TOTAL REVENUES 867,160 854,779 (12,385 12, | 25) |
| TOTAL REVENUES 867,160 854,779 (12,38) | - 1 |
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| 450 SALARY SUPERVISOR - 60,652 60,652 451 WAGES - GARBAGE COLLECTIONS 347,482 281,830 (65,65) 455 TEMP SERVICE WAGES 40,184 48,000 7,81 502 PAYROLL TAX 26,657 26,200 (45 503 GROUP INSURANCE 36,853 28,500 (8,35) 504 PENSION EXPENSE 9,132 10,500 1,36 510 TRAVEL & TRAINING EXPENSE 743 - (74 515 SAFETY SUPPLIES 2,560 5,900 3,34 550 EMPLOYEE RELATIONS - - - - 580 UNIFORM EXPENSE 5,614 1,800 (3,81 601 MATERIALS AND SUPPLIES 19,807 10,000 (9,80 610 TELEPHONE 4,061 4,500 43 619 BUILDING EXPENSE 5,984 3,600 (2,38 620 UTILITIES 2,104 1,400 (70 | (|
| 451 WAGES - GARBAGE COLLECTIONS 347,482 281,830 (65,65) 455 TEMP SERVICE WAGES 40,184 48,000 7,83 502 PAYROLL TAX 26,657 26,200 (45) 503 GROUP INSURANCE 36,853 28,500 (8,35) 504 PENSION EXPENSE 9,132 10,500 1,36 510 TRAVEL & TRAINING EXPENSE 743 - (72 515 SAFETY SUPPLIES 2,560 5,900 3,34 550 EMPLOYEE RELATIONS - - - 580 UNIFORM EXPENSE 5,614 1,800 (3,81) 601 MATERIALS AND SUPPLIES 19,807 10,000 (9,80) 610 TELEPHONE 4,061 4,500 43 619 BUILDING EXPENSE 5,984 3,600 (2,38) 620 UTILITIES 2,104 1,400 (70 | |
| 451 WAGES - GARBAGE COLLECTIONS 347,482 281,830 (65,65) 455 TEMP SERVICE WAGES 40,184 48,000 7,83 502 PAYROLL TAX 26,657 26,200 (45) 503 GROUP INSURANCE 36,853 28,500 (8,35) 504 PENSION EXPENSE 9,132 10,500 1,36 510 TRAVEL & TRAINING EXPENSE 743 - (74 515 SAFETY SUPPLIES 2,560 5,900 3,34 550 EMPLOYEE RELATIONS - - - 580 UNIFORM EXPENSE 5,614 1,800 (3,81) 601 MATERIALS AND SUPPLIES 19,807 10,000 (9,80) 610 TELEPHONE 4,061 4,500 43 619 BUILDING EXPENSE 5,984 3,600 (2,38) 620 UTILITIES 2,104 1,400 (70) | 52 |
| 455 TEMP SERVICE WAGES 40,184 48,000 7,83 502 PAYROLL TAX 26,657 26,200 (45 503 GROUP INSURANCE 36,853 28,500 (8,35 504 PENSION EXPENSE 9,132 10,500 1,36 510 TRAVEL & TRAINING EXPENSE 743 - (74 515 SAFETY SUPPLIES 2,560 5,900 3,34 550 EMPLOYEE RELATIONS - - - 580 UNIFORM EXPENSE 5,614 1,800 (3,81 601 MATERIALS AND SUPPLIES 19,807 10,000 (9,80 610 TELEPHONE 4,061 4,500 43 619 BUILDING EXPENSE 5,984 3,600 (2,38 620 UTILITIES 2,104 1,400 (70 | 1 |
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| 515 SAFETY SUPPLIES 2,560 5,900 3,34 550 EMPLOYEE RELATIONS - - - 580 UNIFORM EXPENSE 5,614 1,800 (3,81 601 MATERIALS AND SUPPLIES 19,807 10,000 (9,80 610 TELEPHONE 4,061 4,500 43 619 BUILDING EXPENSE 5,984 3,600 (2,38 620 UTILITIES 2,104 1,400 (70 | - 1 |
| 550 EMPLOYEE RELATIONS - - - 580 UNIFORM EXPENSE 5,614 1,800 (3,81 601 MATERIALS AND SUPPLIES 19,807 10,000 (9,80 610 TELEPHONE 4,061 4,500 43 619 BUILDING EXPENSE 5,984 3,600 (2,38 620 UTILITIES 2,104 1,400 (70 | |
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| 620 UTILITIES 2,104 1,400 (70 | - 1 |
| | |
| 1 D5U INSURANCE 1 17.445 L 21.800 L 4.35 | 1 |
| 642 GARBAGE BAGS 15,049 16,000 95 | - 1 |
| 645 ADV, PROMOTIONS & DONATIONS | |
| 647 LICENSES 725 1,250 52 | 25 |
| | 65) |
| 650 REPAIRS & MAINTENANCE - VEH & EQ 33,749 18,500 (15,24 | |
| 651 OPERATING EXPENSES - VEHICLES 40,772 38,000 (2,77 | |
| 686 EQUIPMENT RENTAL | -' |
| 700 EQUIPMENT PURCHASES | |
| 764 DEPRECIATION EXPENSE 198,000 198,000 - | |
| 840 DUMPING - DISPOSAL 184,404 220,000 35,59 | 96 |
| 886 INTEREST EXPENSE 24,010 22,200 (1,81 | |
| 895 CAPITAL LEASE PAYMENTS | -/ |
| 899 MISCELLANEOUS | |
| TOTAL EXPENDITURES 1,015,648 1,018,882 3,23 | 34 |
| TOTAL SANITATION DEPARTMENT (148,488) (164,103) (15,61 | _ |

City of Osceola 2019 Budget Composting Department

| | osting Department | | | |
|-----|---------------------------------|---------|--------------|------------|
| | | 2019 | 2019 | _ |
| | | Amended | Original | |
| | | Budget | Budget | Difference |
| | REVENUES | | | |
| 300 | SALES | - | - | - |
| | TOTAL REVENUES | - | - | - |
| | | | | - |
| | EXPENDITURES | | | - |
| 400 | SALARIES | - | - | - |
| 502 | PAYROLL TAX | - | - | - |
| 503 | GROUP INSURANCE | - | - | - |
| 504 | PENSION EXPENSE | - | - | - |
| 510 | TRAVEL & TRAINING | - | - | - |
| 515 | SAFETY SUPPLIES | - | - | - |
| 580 | UNIFORM EXPENSE | - | - | - |
| 601 | MATERIALS AND SUPPLIES | 1,012 | 1,000 | (12) |
| 620 | UTILITIES | - | - | - |
| 630 | INSURANCE | - | - | - |
| 647 | LICENSES | - | - | - |
| 648 | IMMUNIZAQTIONS & PHYSICALS | - | - | - |
| 650 | REPAIRS & MAINENANCE - VEH & EQ | 4,791 | 15,000 | 10,209 |
| 651 | OPERATING EXPENSES - VEHICLES | - | 2,500 | 2,500 |
| 686 | EQUIPMENT RENTAL | - | - | - |
| 764 | DEPRECIATION EXPENSE | - | - | |
| | TOTAL EXPENDITURES | 5,803 | 18,500 | 12,697 |
| | TOTAL COMPOSTING DEPARTMENT | (5,803) | (18,500) | (12,697) |

City of Osceola 2019 Budget Pest Control Department

| | · · · · · · · · · · · · · · · · · · · | | | |
|-----|---------------------------------------|---------|----------|------------|
| | | 2019 | 2019 | |
| | | Amended | Original | |
| | | Budget | Budget | Difference |
| | REVENUES | | | |
| 300 | SALES | 108,986 | 107,772 | (1,214) |
| | TOTAL REVENUES | 108,986 | 107,772 | (1,214) |
| | | | | |
| | EXPENDITURES | | | |
| 400 | SALARIES | - | - | - |
| 502 | PAYROLL TAX | - | - | - |
| 503 | GROUP INSURANCE | - | - | - |
| 601 | MATERIALS AND SUPPLIES | 560 | 1,500 | 940 |
| 602 | CHEM & SUPPLIES/SPRAY CONTRACT | 84,997 | 85,000 | 3 |
| 619 | BUILDING EXPENSE | - | - | - |
| 630 | INSURANCE | - | - | - |
| 650 | REPAIRS & MAINTENANCE - VEH & EQ | - | - | - |
| 651 | OPERATING EXPENSES - VEHICLES | - | - | - |
| 764 | DEPRECIATION EXPENSE | - | - | - |
| | TOTAL EXPENDITURES | 85,557 | 86,500 | 943 |
| | TOTAL PEST CONTROL FUND | 23,429 | 21,272 | (2,157) |

| Resolution No. | 2020- |
|----------------|-------|
|----------------|-------|

RESOLUTION AUTHORIZING THE USE OF ARKANSAS FIRE AND POLICE BOARD RULE #4

WHEREAS, the City of Osceola's Firemen's Pension Fund Board of Trustees of the local Fire Pension Fund elects to request an increase in benefits for past, present, future retirees, and surviving spouses from the Arkansas Fire and Police Pension Review Board (LOPFI-PRB); and WHEREAS, the City of Osceola Firemen's Pension Board has passed a Resolution adopting the Arkansas Fire and Police Pension Review Board Rule #4; and

WHEREAS, this allows pension plans with less than 50 participants to utilize the alternate cash flow projection valuation method of determining actuarial soundness; and

WHEREAS, the City Council of the City of Osceola along with the City of Osceola Firemen's

Pension Board reaffirms to LOPFI-PRB its understanding of Board Rule #4, and the risks involved with a small group.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF OSCEOLA,

ARKANSAS: that the Council hereby approves the utilization of Board Rule #4 for the local Fire

Pension Fund.L

| PASSED THE DAY OF MARCH, 2020. | | |
|--------------------------------|-----------|---------------------|
| | APPROVED: | |
| | | Sally Wilson, Mayor |
| ATTEST: | | |
| lessica Griffin, City Clerk | | |

Please email signed & scanned copy to carrie.carr@ariawealth.com and godsey18@hotmail.com

Osceola Fire Dept. Pension Board

meeting at 2:30 PM ON March 10, 2020

All members being present, meeting was called to order by Mayor at City Hall with John Tuberville of ARIA Wealth Management.

The first order of business to come before the board was the reading and approval of last meeting notes. Read and approved. Bob made 1^{st} motion to approve. Eldon 2^{nd} the motion. All voted in favor.

Next order of business, was going over portfolio performance for the last 12 months from Jan. 01, 2019 until dec.31, 2019 .looked at the accounts, John pointed out that we have made since inception good returns. An internal rate of return (net) year to date 16.71% brought an ending value of 2,931924.68 as of dec.31, 2019. Bob made 1st motion, Michael 2nd and all in favor

Next order of business was possible rate increase for full-time retirees and spouses and rate increase for volunteers and spouses. The board after much discussion agreed on 90% from base pay for full-time retirees and spouses or nearest full percent below that is allowable and 30.00 dollars per month for volunteers and spouses or nearest \$5 increment below that is allowable. The board will complete all necessary paperwork for such request using the alternative cash flow method, making this rate increase retro back till April 1st, 2020. The board reaffirms the use of board rule #4 and agrees to pay for the Actuarial valuation services. Motion made Bob 1st, Mike 2nd and all in favor

Next order of business was transfer of funds to cover monthly payouts until the sept. 2020 meeting. \$100,000.00 to be transferred to fire pension account. Move 70,000.00 on 3/11/2020, and later in the year as more cash flow becomes available move additional 30,000.00. Michael 1st, bob 2nd, all in favor

Next order of business was the millage that was deposited into our account from 1 mill tax collection was \$82,555.62 for year 2019. All in favor of deposit.

Next order of business was the yearly Investments Policy statement for 2020 John went over it. No changes from 2019 policy investments. Bob 1st, Eldon 2nd all in favor.

Next order of business was the need for one of our board members to be able to check on our fire pension checking account #013-655-7 at Bancorp south in Osceola, Ar. After much discussion Eldon made the motion to nominate Michael Godsey to be put on the account. Bob 2nd, all in favor

Members present at the meeting: Eldon Walker, Michael Godsey, Bob Henderson, Mike Cox Mayor Sally Wilson, and Jessica Griffin City Clerk.

With no further business to come before the board, the meeting was adjourned.

Michael Godsey, Pension Board member

| R | ES | O | L | U | T | I | O | N | N | O | |
|---|----|---|---|---|---|---|---|---|---|---|--|
| | | | | | | | | | | | |

RESOLUTION TO ADOPT THE CITY OF OSCEOLA SECTION 125 PREMIUM ONLY PLAN FOR PLAN YEAR ENDING MARCH 31, 2021.

WHEREAS, the City of Osceola, Arkansas wishes to amend the Section 125 Premium only plan to reflect plan year ending March 31, 2021.

NOW, THEREFORE, be it resolved by the City Council of the City of OSCEOLA, Arkansas, as follows:

WHEREAS, the Amended Section 125 Cafeteria Plan effective April 1, 2019, presented to this meeting is hereby approved and adopted and that the proper officers of the City of Osceola are hereby authorized and direct to execute and deliver to the Administrator of the Plan one or more counterparts of the Plan.

WHEREAS, the Administrator shall be instructed to take such actions that are deemed necessary and proper in order to implement the amended Plan, and to set up adequate accounting and administrative procedures to provide benefits under the Plan.

WHEREAS, the proper officers of the City of Osceola shall act as soon as possible to notify the employees of the City of the adoption of the amended Plan by delivering to each employee a copy of the summary description of the Plan in the form of the Summary Plan Description presented to this meeting, which form is hereby approved.

PASSED AND APPROVED this 18th day of March 2020

| | By: |
|-----------------------------|---------------------------|
| | Sally Longo Wilson, Mayor |
| ATTEST | |
| | |
| Jessica Griffin, City Clerk | |

CITY OF OSCEOLA, ARKANSAS

| F | ? | E | S | O | L | U | T | 1 | 0 | V | |
|---|---|---|---|---|---|---|---|---|---|---|--|
| | | | | | | | | | | | |

A RESOULUTION AUTHORIZING APPROVAL FOR THE CITY OF OSCEOLA TO BECOME AN APPLICANT FOR HISTORIC PRESERVATION RESTORATION ASSITANCE; HISTORIC PRESERVATION RESTORATION GRANT PROGRAM (HPRG):

THE DEPARTMENT OF ARKANSAS HERITAGE

WHEREAS, the City of Osceola has committed to the preservation of the Old Post Office building for public use in downtown Osceola, AR; and

WHEREAS, the City of Osceola has been already involved in making repairs and improvements to the exterior and interior; and

WHEREAS, the City of Osceola has already submitted a letter of intent from the Department of Arkansas Heritage for the Historic Preservation Restoration grant.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF OSCEOLA, ARKANSAS THAT:

Section 1. That the City Council authorizes the Mayor of Osceola to apply for grants to fund aforementioned project.

Section 2. That the Mayor of Osceola is authorized to sign and submit documents and enter into agreements pertaining to the aforementioned application on behalf of the City of Osceola, to accept or affirm any grant award that may result therefrom, and to authorize the expenditure of the proceeds of the grant in accordance with the terms and condition contained therin.

| PASSED THIS THEDAY | OF 2020. |
|---------------------------|---------------------------|
| | APPROVED: |
| | SALLY LONGO WILSON, MAYOR |
| ATTEST: | |
| IESSICA GRIEFINI CITY CLE | s K |

A RESOLUTION AWARDING BID AND AUTHORIZING CONSTRUCTION CONTRACT TO SEMINOLE CONTRACTING, INC. FOR THE COSTON BUILDING RENOVATION AND RESTORATION PHASE THREE

WHEREAS, Bid for construction for Coston Building Renovation and Restoration Phase Three was advertised in the Jonesboro Sun, Arkansas Democrat, Osceola Times and NEA Town Courier and due on Thursday, March 5, 2020 at 1:00 pm; and

WHEREAS, Bids were received from the following contractors:

Seminole Contracting, Inc.

\$240,500.00

WHEREAS, Robert Schelle Architect, Robert Schelle, reviewed the bids as well as the qualifications and past experiences of the contractor and recommended that the City award the project to Seminole Contracting, Inc.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF OSCEOLA, ARKANSAS THAT:

Section 1. The bid be awarded to Seminole Contracting, Inc. in an amount not to exceed \$240,500.00.

Section 2. That the Mayor is authorized to sign and execute any and all documents necessary to complete the Coston Building Renovation and Restoration Phase Three.

| PASSED THIS THEDA | OF, 2020. |
|---------------------------|--------------------------|
| | |
| | APPROVED: |
| | SALLY LONGO WILSON, MAYO |
| ATTEST: | _ |
| JESSICA GRIFFIN, CITY CLE | RK |

CERTIFIED BID TABULATION

COSTON BUILDING - PHASE 3 217 W. HALE AVE. OSCEOLA, ARKANSAS

Bid Date: Thursday, March 5, 2020

Bid Time: 1:00 P.M.

Bid Place: Office of the Mayor

303 W. Hale Ave. Osceola, Arkansas

| CONTROL CONTRO | | CONTRACTOR OF THE CONTRACTOR O | The state of the s | DEDUCTS | |
|--|---|--|--|-------------------|--|
| GENERAL
CONTRACTOR | BID
BOND | BASE
PROPOSAL | LANDSCAPE
NO. 1 | WALL GATE
NO.2 | ELASTOMERIC
NO.3 |
| | | No Bid | \$5,000.00 | | |
| Tate General Contractors, Inc. | | NEW BASE: | | | |
| | | \$240,500.00 | \$5,000.00 | \$2,500.00 | \$700.00 |
| Seminole Contracting, Inc. | ✓ | NEW BASE: | \$235,500.00 | \$233,000.00 | \$232,300.00 |
| The state of the s | | No Bid | \$5,000.00 | | |
| RGL Construction, LLC | Original Property of the Control of | NEW BASE: | | | |
| | | No Bid | \$5,000.00 | | and the state of t |
| BMD Builders, LLC | | NEW BASE: | | | |
| | | | | | |
| | | NEW BASE: | | | |
| | | | | | |
| | | NEW BASE: | | | |
| | | THE RESIDENCE OF THE PROPERTY OF THE STATE O | | | N. S. |
| | | NEW BASE: | | | |
| TOTAL SECTION OF LIGHT AND | | A STATE OF THE STA | | | |
| | | NEW BASE: | | | |

ROBERT M SCHELLE - ARCHITECT



March 11, 2020

Mayor Sally Longo Wilson City of Osceola 303 W. Hale Ave. Osceola, AR 72370

Re: Coston Building Renovation and

Restoration Phase Three

217 W. Hale Ave. Osceola, Arkansas

Dear Mayor Wilson:

This letter is to inform you that it is the recommendation of Robert M. Schelle – Architect that a contract be awarded to Seminole Contracting, Inc. in the amount of \$240,500.00.

If you have any questions, please give me a call.

Sincerely,

Paic

ROBERT M. SCHELLE - ARCHITECT

cc: Tammy Moser, USDA (email only)
Brenda Rowell, AEDC (email only)
Susan Wilson, EAPDD (email only)

RESOLUTION NO. 2020-_____ CITY OF OSCEOLA, ARKANSAS

A RESOLUTION ASSERTING A LIEN UPON REAL PROPERTY LOCATED AT

526 SOUTH PEARL, 527 SOUTH PEARL, 520 SOUTH PEARL, 517 SOUTH PEARL, 154 MOCKINGBIRD, 119 OAKSHIRE, 312 MYRON KELLY DRIVE, 108 MIMOSA DR. IN THE CITY OF OSCEOLA, ARKANSAS, AND FOR OTHER PURPOSES

WHEREAS, by Resolution, the City of Osceola, Arkansas, declared certain buildings, houses and other structures located at; 526 South Pearl, 527 South Pearl, 520 South Pearl, 517 South Pearl, 154 Mockingbird, 119 Oakshire, 312 Myron Kelly Dr., 108 Mimosa Dr., in Osceola, Arkansas, to constitute a public nuisance and unsightly.

WHEREAS, the owners of certain real properties were given due notice and opportunity to remove or abate said nuisance but failed to do so:

WHEREAS, the City of Osceola has incurred the amount totaling Thirty-eight Hundred Dollars (\$3,800.00) in abating, removing, or razing said nuisance, which remains unpaid by the owner of said properties; and

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF OSCEOLA, ARKANSAS:

SECTION 1: The City of Osceola, Arkansas, hereby asserts a lien in the amounts set below upon the real properties as described below, located in the Osceola District of Mississippi County, Arkansas, to-wit:

<u>Tract 1</u>: Lot 5, Block R 526 of 36-13-10 of the JD Driver Addition to the City of Osceola, Arkansas, more commonly known as 526 South Pearl, Osceola, Arkansas, shown on tax records as parcel #301-00862-000, for Five Hundred Dollars (\$500);

<u>Tract 2</u>: Lot 6, Block R 527 of 36-13-10 of the JD Driver Addition to the City of Osceola, Arkansas, more commonly known as 527 South Pearl, Osceola, Arkansas, and shown on tax records as parcel no. 301-00895-000, for Five Hundred Dollars (\$500);

<u>Tract 3</u>: Lot 5&6, Block G 520 of 36-13-10 of the JD Driver Addition to the City of Osceola, Arkansas, more commonly known as 520 South Pearl, Osceola, Arkansas, and shown on tax records as parcel no. 301-00847-000, for Five Hundred Dollars (\$500);

<u>Tract 4</u>: Lot 5, Block R 517 of 36-13-10 of the JD Driver Addition to the City of Osceola, Arkansas, more commonly known as 517 South Pearl, Osceola, Arkansas, and shown on tax records as parcel no. 301-00894-000, for Five Hundred Dollars (\$500);

<u>Tract 5</u>: Lot 8, Block A 154 of 36-13-10 of the Mockingbird Addition to the City of Osceola, Arkansas, more commonly known as 154 Mockingbird, Osceola, Arkansas, and shown on tax records as parcel no. 301-02256-000, for Four Hundred Dollars (\$400);

Tract 6: Lot 13, Block E 119 of 36-13-10 of the Countrywood Addition to the City of Osceola, Arkansas, more commonly known as 119 Oakshire, Osceola, Arkansas, and shown on tax records as parcel no. 301-00730-160, for Four Hundred Dollars (\$400);

<u>Tract 7</u>: Lot 7, Block 3 312 of 01-12-10 of the WJ Driver Addition to the City of Osceola, Arkansas, more commonly known as 312 Myron Kelly Dr., Osceola, Arkansas, and shown on tax records as parcel no. 301-01025-000, for Four Hundred Dollars (\$400);

<u>Tract 8</u>: Lot 4, Block 2 108 of 35-13-10 of the K-Acres Addition to the City of Osceola, Arkansas, more commonly known as 108 Mimosa Dr., Osceola, Arkansas, and shown on tax records as parcel no. 301-01753-000, for Six Hundred Dollars (\$600).

SECTION 2: The City Council hereby authorizes the Mayor and the City's attorneys to take all action necessary to enforce and foreclose upon said lien, including but not limited to, filing suit in the Circuit Court for the Osceola District of Mississippi County, Arkansas.

SECTION 3: The provisions of this Resolution are hereby declared to be severable and if any section, phrase or provision shall be declared to be held invalid, such invalidity shall not affect the remainder of the sections, phrases or provisions.

SECTION 4: This Resolution shall be in full force and effect from and after its passage and approval

| Tr I | | | |
|--------------------------|--|------------------|--|
| PASSED AND APPROVED THIS | day of | , 2020. | |
| | CI | TY OF OSCEOLA | |
| | BY: | | |
| | Mayor Sal | lly Longo Wilson | |
| ATTEST: | | | |
| | | | |
| | | | |
| City Clerk | and the same of th | | |



LANDSCAPE MAINTENANCE PROPSAL

City of Osceola 303 West Hale Ave Osceola, Ar. 72370

Site Address: SEE CITY LIST. Osceola, AR

DATE FOR SERVICES TO BEGIN: APRIL 15th, 2020



SERVICES TO BE PROVIDED BY SOUTHERN LAWN CARE. *

*(Herein referred to as "SLC" or "Contractor")

ALL SERVICES INCLUDED WILL BE NOTED IN ATTACHED FREQUENCY SCHEDULE.

MOWING / TRIMMING / EDGING / BLOWING

- All turf areas will be mowed (1) time as outlined in the Frequency Schedule. Grass will be cut at a height of approximately 3 INCHES. (weather permitting)
- Trimming of lawn areas not accessible by mowers will be trimmed with line trimmers.
- Each lot will be done for the price of \$45.00 per mowing per lot. (1- MOWING)
- If any additional mowing is needed outside the schedule agreement an extra charge will be added for each mowing per property.
- Minimum requirements of 75-100 lots.

TURF CARE

- · All turf areas will be Sprayed (8) times as outlined in the Frequency Schedule. (weather permitting)
- Each lot will be done for the price of \$45.00 per spraying, per lot. (8 SPRAYINGS)
- If any additional spraying is needed outside the schedule agreement an extra charge will be added for each spraying per property.
- Minimum requirements of 75-100 lots.
- CHEMICAL WILL BE USED TO HELP KEEP THE MOWING COST TO THE CITY DOWN. DO TO STATE
 RESRICTION ONLY APPROVED STATE CHEMICAL WILL BE USED IN RESIDENTAL AREA TO
 PROTECT FROM RUN OFF OF STORM WATER. THIS WILL RESULT IN VEGITATION KILL NOT
 LASTING AS LONG. SPRAYING WILL BE ONCE PER MONTH OR EVERY OTHER MONTH.
 DEPENDING ON THE WEATHER WILL DETERMIN THE LENGTH OF KILL THAT WE WILL GET FROM
 THE KILL OF THE CHEMICAL.

FREQUENCY SCHEDULE

| Turf Care | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |
|-----------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
| Mowing Trimming
Edging Blowing | | | | M | M | M | M | M | M | M | M | | 8 |
| Turf Care Program | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |
| Basic Program | | | | M | M | M | M | M | M | M | M | | 8 |

B = Bi Weekly. W = Weekly. M = Monthly



CONTRACT TERMS

This agreement shall take effect upon signing of the contract unless there are modifications to or a termination of the contract. Client is committed to a 9-month service agreement upon signing of the contract, and may not terminate contract before 9-months. Either the Client or SLC may cancel the contract with a 30-day written notice, provided the Client has fulfilled the 9-month service requirement.

ADDITIONAL NOTES ABOUT YOUR SERVICE

Items which we are unable to include in our service:

- 1. Responsibility for any damage caused by factors beyond our control. (Vandalism, flooding, earthquakes, fire, disease, insect infestation.)
- 2. Not responsible for cleaning debris or construction material from vacant lots only light trash (paper, bottles) and minor limbs will be removed.

PAYMENT FOR SERVICES

As consideration for services outlined in this contract, Client agrees to pay SLC \$ 45.00, per Services as outlined above. Invoices for the current month's services will be sent to the client on the 1st of each month. Terms for payment will be net 15 unless otherwise stated and agreed upon in this contract. Any payments which are not received by the stated terms will be charged a \$25.00 / month late charge beginning from due date and continuing until paid in full. Any amount which becomes 60 days past due will force collections and the client will be responsible for any legal fees incurred or any other costs incurred in an attempt to collect the debt.

If at any time during the contract a payment becomes more than 30 days past due, SLC may terminate contract for services.

Any additional services requested would be an added cost to your normal monthly charges. These services would be billed separately with payment terms net 15.

INSURANCE & LICENSE LIABILITIES

SLC agrees to maintain proper licenses and insurance as required by the State of Arkansas. All employees of the corporation are to be covered under industrial insurance.

State Applicator License #: LH4037-1 City Permit #: 010307

GUARANTEE

SLC agrees to perform all landscaping services in a workmanlike manner and will not perform services or act in any way which is illegal or violates any state guidelines or city or county ordinances.

By signing below, client agrees to and understands all terms and conditions outlined in this contract and "Services to Be Provided" section.



| SOUTHERN LAWN CARE (CON | TRACTOR): |
|--|-----------|
| what so entrangent approximation of the Green Agreement and the second and the se | |
| DATE: | |
| | |
| CLIENT: | |
| DATE: | _ |

a

4601 Park Road - Suite 600 Charlotte, NC 28209

QUOTATION

TO: BORDER STATES
1645 NORTH PARKWAY
JACKSON, TN 38301

DATE: 02/05/20

FOR FASTER HANDLING OF YOUR ORDER REFER TO QUOTATION NUMBER: U.6 08914

CONFIDENTIAL

ATTN: MR. PHILIP ADCOCK JR.

CUSTOMER RFQ NUMBER: OSCEOLA LIGHT & POWER

OMORD EXPERACTOR DATE: 03/67/20

We then you for your impurate and our planted of furnational for following contaction. Show a larger contaction with the process of the following of the fire of the frequency contact of the fire of the frequency contact of the fire of

DOTESTICA DE CANTALLE DESCRIPTION DESTRUCTION DESCRIPTION DE CONTROL DE CONTR

Run Date: 1/16/20 Ouote



Sold To:
OSCEOLA, CITY OF
STK-ARKANSAS
PO BOX 443
OSCEOLA, AR 72370-0443

Ship To:
OSCEOLA, CITY OF
303 WEST HALE
OSCEOLA, AR 72370

Customen # 213043 Order # L795685 01/16/20 Date Ordered Job # Job Name Purchase Order # 2020 ANNUAL QUOTE OUR TRUCE Method of Shipment 0000000 Contract Order # THE REPORT Ordered Sy Ship Via CORE & MAGH LP

> Branch: NORTH LITTLE ROCK AR Branch - 569 3209 Hwy 161

N Little Rock, AR 72117 3045

Phone: 501-945-8177

| Biđ
Seq# | Product Code | Description | Oty
Ordered | Qty
Shipped | Qty
B/O | Net Price | MOU | Ext Price |
|-------------|---|---|----------------|----------------|------------|----------------------------------|----------------|----------------------------|
| | 3907C8433NL
3910C8444NL | C84-33NL 3/4 MIPXPJ NO LEAD
C84-44-NL 1 COUPLING MIPXPJCTS | 40
40 | | | 14.54000
17.23000 | EA
EA | 581.60
689.20 |
| | 4607VB427WNL | "NO LEAD" VB42-7WNL 5/8X3/4 RESETTER | 5 | | | 93.51000 | EA | 467.55 |
| | 4607VB727WR4133NL | (NO LEAD) VB72-7WR4133NL 5/8X3/4 SETTER W/BALL ANGLE 3/4 PJXDP (LOW LEAD) | 10 | | | 106.83000 | EA | 1068.30 |
| | 3907L4433NL | L44-33NL 3/4 PJCTS 90 BEND
(NO LEAD) | 10 | | | 22.89000 | EA | 228.90 |
| | 390710C8434NL | (NO LEAD) (NO LEAD) | 10 | | | 16.10000 | EA | 161.00 |
| | 4407C38232NL | C38-23-2-NL 5/8X3/4 MTR CPLG
NO LEAD | 10 | | | 9.45000 | EA | 94.50 |
| | 4407C38233
3910C4444NL
72244008806000 | C38-23-3 5/8X3/4 MTR CPLG
C44-44NL 1" NO LEAD CPLG PJCTS
244-008806-000 3/4X6 REP CLP | 10
10
10 | | | 11.46000
20.26000
43.52000 | EA
EA
EA | 114.60
202.60
435.20 |
| | 72244008803000 | FULL CIRCLE .88 OD 244-008803-000 3/4X3 REP CLP | 20 | | | 20.46000 | EA | 409.20 |
| | 74411023801003 | FULL CIRCLE .88 OD
411-023801-003 2X5 CPLG
EPXY GALV B&N 2.38 OD | 10 | | | 34.94000 | EA | 349.40 |
| | 72226071007000 | 226-071007-000 6X7-1/2 REP CLP
7.05-7.45 OD | 2 | | | 74.09000 | EA | 148.18 |
| | 72226071012000 | 226-071012-000 6X12-1/2 REP
CLP 7.05-7.45 OD | 2 | | | 118.66000 | EA | 237.32 |
| | 5106AVKMJGVLAOL | 6 AVK #65 DI MJ GV O/L L/ACC
65-150-0709634034 OPEN LEFT | 2 | | | 442.00000 | EA | 884.00 |
| | 605426M32780 | 2780-05 AVK HYD 3'6"B 5-1/4VO
3W 6"MJ OL 1-1/2 PENT | 2 | | | 1518.00000 | EA | 3036.00 |
| | 45MP1015126 | DRY BARREL
1015-12-6 STD MTR BX W/CI RDR | 20 | | | 21.00000 | EA | 420.00 |

Run Date: 1/16/20 Quote



Sold To: OSCEOLA, CITY OF STK-ARKANSAS PO BOX 443 OSCEOLA, AR 72370-0443

Ship To: OSCEOLA, CITY OF 303 WEST HALE OSCEOLA, AR 72370

Customer # 213043 Order # L795685 Date Ordered 01/16/20

Job # Job Name

Purchase Order # Method of Shipment OUR TRUCK

2020 ANNUAL QUOTE

Contract Order # 0000000 Ordered By TIM JONES Ship Via CORE & MAIN LP

Branch:

NORTH LITTLE ROCK AR

Branch - 569

3209 Hwy 161 N Little Rock, AR 72117 3045

Phone: 501-945-8177

| Bid
Seq# | Product Code | Description | Qty
Ordered | Qty
Shipped | Qty
B/O | Net Price | UOM | Ext Price |
|-------------|-------------------|---|----------------|----------------|------------|-----------|-----|-----------|
| | | 10151033 | | | | | | |
| | 4510154018 | CARSON 10154018 1015 FLSH COVE
R BLACK WMTR CAST IRON READER | 20 | | | 12.15000 | EA | 243.00 |
| | 59VT16TI | 16T TOP SECTION F/6850 IMPORT | 10 | | | 16.60000 | EΑ | 166.00 |
| | 59VLWDI | 5-1/4 VB WATER LID IMPORT | 10 | | | 8.80000 | EA | 88.00 |
| | 2704CH | 4 PVC SDR35 SWR CAP HUB SW
SOLVENT WELD (GLUE) | 20 | | | 2.50000 | EA | 50.00 |
| | 28100244 | 1002-44 4 CLAYXCI/PVC CPLG | 10 | | | 4.55000 | EA | 45.50 |
| | 2704T04H2WCO | 4 PVC SDR35 2-WAY CLEANOUT TEE
HUB X HUB | 1.0 | | | 23.90000 | EA | 239.00 |
| | 7486056016316 | 860-56-0163-16 6 HYMAX CPLG
6.42-7.05 LR 7.01-7.68 HR OD | 2, | | | 228.00000 | EA | 456.00 |
| | 28105644 | 1056-44 4 CI/PVCXCI/PVC CPLG | 15 | | | 4.55000 | EA | 68.25 |
| | 75MH192NS | SIGMA MH192N ARK BH240-24 EQ R
+C SAN SWR | 2 | | | 145.00000 | EA | 290.00 |
| | 75MH1921N24LIDS | SIGMA MH1921N 24 ARK MH LD ONL
Y SANITARY | 3 | | | 65.00000 | EA | 195.00 |
| | 5104AVKMJFLGVLAOL | 4 AVK #65 DI MJXFLG GV O/L L/A
65-100-3702634034 OPEN LEFT | 2 | | | 365.00000 | EA | 730.00 |
| | 0306021 | 6 PVC SDR21 PR200 PIPE (G) | 1.00 | | | 3.08000 | FT | 308.00 |
| | 45MPR173012CIR | 1730-12 BROOKS PL BOX W/CI RDR | 3 | | | 136.00000 | ĒĀ | 408.00 |
| | 0907E200C5 | 3/4x500' CTS PE TUBING 200PSI
PE3408 NSF SDR-9 D2737 | 1000 | | | .28000 | FT | 280.00 |
| | 0910E200C5 | 1X500' CTS PE TUBING 200PSI
PE3408 NSF SDR-9 D2737 | 500 | | | .46000 | FT | 230.00 |

Run Date: 1/16/20

Quote



Sold To: OSCEOLA, CITY OF STK-ARKANSAS

PO BOX 443 OSCEOLA, AR 72370-0443 Ship To:

OSCEOLA, CITY OF 303 WEST HALE OSCEOLA, AR 72370

Customer # Order # Date Ordered 213043 L795685 01/16/20

Job # Job Name

Purchase Order #

2020 ANNUAL QUOTE OUR TRUCK

Method of Shipment Contract Order # Ordered By

0000000 TIM JONES

Ship Via CORE & MAIN LP

Branch:

NORTH LITTLE ROCK AR

Branch - 569 3209 Hwy 161

N Little Rock, AR 72117 3045

Phone: 501-945-8177

Bid Seq#

Product Code

Description

Qty Ordered

Qty Shipped Qty

B/0

Net Price

UOM Ext Price

Terms in accordance with shipping manifest.

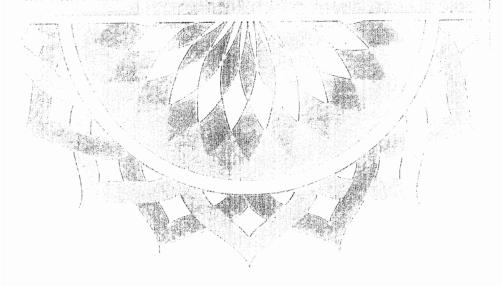
Special Instructions/Comments:

WARNING-HEAVY ITEM-LIFT ASSISTANCE REQ'D

Total Ordered: Tax Amount: Other Charges: 13324.30 1332.43 .00

Total:

14656.73



COMMUNITY OF THE YEAR AWARDS

DATE: FEBRUARY 13TH, 2020

TIME: 12:00PM - 1:30PM

LOCATION: ARKANSAS STATEHOUSE

CONVENTION CENTER

TRIALITIES BY









a accommity of the Year: Osceola, Arkansas

the greenest area of need in Osceoia is to reverse the deterioration of the historic downtown in the officered square. The Engage Osceola initiative began August 2018 with a group of 11 records a saling themselves "United for Change". The group included business owners, a city care of member, a circuit judge, a Main Street Osceola representative, a military veteran, a test interpretation, Chamber of Commerce volunteers, an industry representative, and a social concentration as diverse in gender, race, and social economic status.

transpondential reviewed five plans of development that the city had adopted over the last transported (real Loods Local Places, 2040 Comprehensive Plan, ReNew Osceola, Delta Fred Fred Fred Heritage Delta Initiative. After analyzing the plans for the most current problems of autospring of need were identified: Appearance of the town; Quality of Life; fred Fred Property Public Safety (including underemployment\unemployment); transported in the Government, and Utility Services.

the standard Liggige Osceola Service Plan was developed to coordinate volunteer and considering the standard brainesses, and neighborhood groups. The plan was developed utilizing the considering the plan to ensure that all service Plan is to ensure that all service of the configuration of the control of t

the continue them dentified was community development, which led to a common document determining downtown square. It became obvious that Osceola needed to adopt the continue tenent for historic downtown and reinvent the square as an urban so the continued the need with a new project called "Christmas on the Square", and the continued to be held and has grown each year of the continued.

the trace conference or and activities that shoot cooper tribe "AR Engagement Areas" are an excited that Engage Oscoola" Matrix, which respect to some organizations (or groups) and the chapter of enthired activities. 1,050 constroor trace contributed over 23,000 constroor trace contributed over 23,000 constroor trace contributed over 8 acity paint trace for a chapter of the Science Nolunteer Communities of the contribute.



2020 Osceola City Council Committee-meeting Schedule

Code Enforcement:

is dineaday of month, 2:00

Chair - Greg Baker

Linda Watson

Stan Williams

Staff - Ed Richardson

Parks & Recreation:

1st Wednesday of month, 3:00

Chair - Sandra Brand

Stan Williams

Gary Cooper

Staff - Michael Ephlin & Dylan

Bowles

Public Works:

1st Wednesday of month, 4:00

Chair - Gary Cooper

Linda Watson

Tyler Dunegan

Staff - Steve Choals

Airport & Utilities:

2nd Wednesday of month, 2:00

Chair – Tyler Dunegan

Sandra Brand

Greg Baker

Staff – Philip Adcock, Timmy Jones, Brandon Haynes, Ray Fulmer, Stacey Travis

Police, Fire & Animal Control:

2nd Wednesday of month, 3:00

Chair – Stan Williams

Sandra Brand

Greg Baker

Staff – Chief Collins, Chief Fleming,

Jane Stanford

Finance & Purchasing:

2nd Wednesday of month, 4:00

Chair – Linda Watson

Tyler Dungan

Gary Cooper

Staff – Melissa Brothers, Don

Lindsey

RESERVE A MEETING ROOM. The chairman should contact Stacey Travis at least a day ahead to confirm the schedule of the meeting room/space.

PUBLIC MEETING RULES: These committee meetings fall under requirements of city council public meetings. The chairman should provide Stacey with the meeting agenda so Stacey can fax the proper public notice/agenda to the press. Stacey will make available a recording device, such as a tape recorder, backup batteries and blank cassette tape for the meeting. The chairman is responsible to record the meeting. Afterwards, the chairman should return the recording device to Stacey. If the chairman wants the committee's staff member(s) available, and the meeting is held at the time(s) listed above, please work with the mayor to make arrangements with the staff.