

COUNCIL MEETING MONDAY MARCH 18, 2019 5:00 P.M.

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AGENDA COUNCIL MEETING MARCH 18, 2019, 5:00 P.M. 303 W. HALE AVENUE COUNCIL CHAMBERS

CHAMBER REPORT-AMMI TUCKER MAIN ST. REPORT-JULIE WAKEFIELD

- 1. PRAYER
- 2. MEETING CALLED TO ORDER
- 3. APPROVE MINUTES OF: FEBRUARY 4, 2019 FEBRUARY 18, 2019
- 4. CITY TREASURER REPORT APPROVE WRITE OFFS
- 5. DEPARTMENT HEAD REPORTS
- 6. OLD BUSINESS
 - A. KING WOK \$5,000 CHECK IS PREPARED. DOES THIS COVER \$933 FOUNTAIN PLUMBING BILL?
 - B. FRUIT OF LOOM BUILDING CONTRACT UPDATE-BUYER MAY WISH TO MOVE PURCHASE DATE UP TO 19 MONTHS,
 SUPPLY LETTER OF CREDIT AND ASSUME MANAGEMENT OF ENTIRE BUILDING
- 7. NEW BUSINESS
 - A. REPORT ON A & P COMMITTEE MEETING. APPROVAL REQUESTED
 - B. APPROVE JANUARY OSCEOLA PLANNING COMMISSION MINUTES
 - C. REQUEST APPROVAL TO PURCHASE 8 SANITATION DUMPSTERS, SEE ATTACHED COPY OF QUOTE AND COMPETITIVE BID ADVERTISEMENT
 - D. RESOLUTION TO ADOPT 2019 ANTIDRUG POLICY
 - E. RESOLUTION TO ADOPT 125 CAFETERIA PLAN
 - F. UPDATE ON PLAN FOR A MAJOR SAVINGS ON CITY'S PHONE BILL RICHARD DEAN
 - G. NOTICE THAT THE 2019 FINANCIAL REPORT WILL BE PRINTED IN PAPER BEFORE APRIL I
 - H. SET SPECIAL-CALLED MEETING TO AMEND AND CLOSE OUT 2018 BUDGET
- I. ARRANGE MEETING WITH ADMINSTRATIVE OFFICE OF THE COURTS REPRESENTATIVES AND ARML ATTORNEY TO DISCUSS CONCERNS ABOUT \$1.5 MILLION IN UPPAID DISTRICT COURT FINES AND OTHER ISSSUES COMMENT
 - DON BETTERTON: PENDING SUBMISSION OF INFORMATION
 - ANTHONY SMITH-NEW MARTIAL ARTS ACADEMY: INTRODUCE HIMSLEF & HIS NEW BUSINESS IN TOWN

ANNOUNCEMENTS

- FINANCE/UTILITY MEETING AND PRESENTATION BY CHAMBER REGARDING COMMERCIAL ELECTRIC RATES, WEDNESDAY, MARCH 20TH, 2:00
- AETN COURTHOUSE DOCUMENTARY, VIEWING PARTY AT CITY HALL ON MARCH 21, 6:30 PM
- MISSISSIPPI RIVER HIGH-WATER TOUR IN APRIL 8TH OR APRIL 9TH, PLEASE LET STACEY TRAVIS KNOW IF YOU WISH TO ATTEND
- ARML COMFERENCE IS JUNE 12-14 IN LITTLE ROCK. JANE IS HOLDING ROOMS AT THE MARRIOTT, PLEASE LET HER KNOW SOON IF YOU PLAN TO ATTEND

MEETING ADJOURNED

CITY OF OSCEOLA CITY COUNCIL MEETING

OSCEOLA, ARKANSAS

SPECIAL MEETING

February 4, 2019

The Osceola City Council met in Special Session at the Council Chambers, located at 303 West Hale Avenue, Osceola, Arkansas. The meeting took place on February 4, 2019 at 5:00pm.

Officers present: Sally Wilson, Mayor

Council Members Present: Linda Watson, Sandra Brand, Greg Baker, Tyler Dunegan, Stan

Williams, and Gary Cooper

Others Present: Stacey Travis, Administrative Assistant (Filling in for Jessica Griffin)

Sally Wilson called meeting to order and Stacey Travis called roll. All council members were present.

First item discussed was regarding the garbage bags for the City. Motion was made by Tyler Dunegan and seconded by Sandra Brand to approve the Jadcore bid in the amount of \$6,575.00. All council members were in favor.

JADCORE

January 24, 2019

Subject: Garbage Bag Bid for City of Osceola, AR

Dear Mayor Sally Wilson:

Thank you for requesting our bid for your garbage bags. We look forward to the opportunity to earn your business for another year.

Our lead times are about 4 weeks from when PO is received and you'll be happy to know that we can offer you the same price as we did last year. Our prices for this year are as follows:

31x40, 1.5 Mil, Black, 6 rolls of 50 bags/roll per case. Flat sealed bags on 1.5" core. Each roll in a clear plastic sleeve with ties. 39 cases/pallet.

280,800 garbage bags = 5,616 rolls of 50 ct. = 936 cases of 6x50/roll

Cost per bag: \$0.0959 Cost per roll: \$4.795 Cost per case: \$28.77

Price includes 1 truckload (24 pallets) delivered to Osceola, AR. No other taxes or charges will be added.

Thank you for this opportunity and we are confident that we will continue to be the best garbage bag supplier for your company.

Sincerely,

Chris Doti

Account Manager

Chris Doti

Jadcore, LLC

The next item regarding the gas pump was tabled until a later date.

The Street Department was requesting to purchase a Kubota tractor in the amount of \$51,692. Motion was made by Sandra Brand and seconded by Gary Cooper to approve the purchase. All council members were in favor of the purchase.

Next, the Water Department was requesting a ¾ ton Pickup Truck. Motion was made by Tyler Dunegan and seconded by Gary Cooper to approve the purchase. All council members were in favor.

INVATATION TO BID

SEALED BIDS WILL BE RECEIVED AT THE OFFICE OF THE MAYOR AT; 303 WEST HALE AVENUE, OSCEOLA, AR 72370 UNTIL 10:00 A.M. ON THURSDAY, JANUARY 31st 2019, FOR THE FOLLOWING.

TWO HUNDRED & EIGHTY THOUSAND EIGHT HUNDRED (280,800) GUSSETED GARBAGE BAGS, SIZE $16 \times 15 \times 40$, 1.5 MIL, BLACK IN COLOR, FIFTY (50) BAGS PER INDIVIDUAL ROLL, IN SEALED PLASTIC BAGS WITH TIES!

ALL BIDDERS MAY SHOW AN ALTERNATE BID FOR, TWO HUNDRED & EIGHTY THOUSAND EIGHT HUNDRED (280,800), DISPOSABLE GARBAGE BAGS, SIZE 31 x 40, 1.5 MIL, BLACK IN COLOR, FIFTY BAGS WITH TIES, MUST BE IN FLAT BAGS PER INDIVIDUAL ROLL IN SEALED PLASTIC BAGS WITH TIES, NOT GUSSETED, FOLDED TO 15-1/2 INCH ROLLS. LINEAR POLYETHEYLENE RESIN BLEND, TENSILE STRENGTH MUST BE 2200 PSI AVERAGE WEIGHT MUST BE 124 LB/M.

THE CITY OF OSCEOLA RESERVES THE RIGHT TO ACCEPT OR REJECT IN WHOLE OR PART, ANY OR ALL BIDS AND WAIVE INFORMALITIES WHATSOEVER! THE DECISION OF THE CITY OF OSCEOLA IN THE EXERCISE OF THIS RESERVATION SHALL BE FINAL. ALL RIGHTS OR REMEDIES FOR BIDDERS IN CONFLICT WITH THE RESERVATION ARE EXPRESSLY WAIVED BY SUBMISSION OF A BID OR BIDS. OSCEOLA IS AN EQUAL OPPORTUNITY EMPLOYER.

Published January 15, 2019

Sally Wilson, Mayor

From: Murray Benton Jr.

mbentonjr@midsouthsales.com

Cubinate **Mitu of Monada**

OPW PV100 Fuel Management System (includes pedestal, keypad, display, etc)
Pulsers
Remote Cabinets
Pumps, Hoses, Nozzles
Electrical Materials, Rigid Pipe, etc.
Labor and Travel

\$14,995.00

Murray Benton Jr.

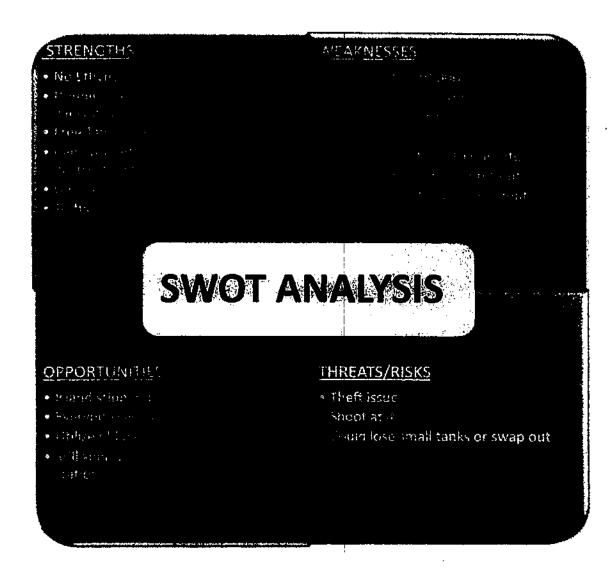
Mid-South Sales, LLC 243 CR 414 Jonesboro, AR 72404 Office: (870) 933-6457

Cell: (870) 930-8252



SWOT ANALYSIS DIESEL FUEL AND GAS CONTROL SYSTEM DEPT. HEAD MEETING **JANUARY 8, 2019**

DO WE WANT TO BUY INTO MSS & SOUTHERN FUEL AND/OR GAS TANKS PROGRAM?



)

CONSUMPTION

OFD 5,000 gals.

40,000 gals. - fuel / 25,000 gals. - gas Steve

Electric 4,500 gals. -- fuel/ 4,500 gals. -- gas

Water has own tank yes

OPD 100 miles per day, 25,000 gals. Or \$63,000

NOTE: AD WILL BE RUN FOR BIDS IN OSCEOLA TIMES THIS WEEK

Sourcewell
GM - 062117, CE - 042615, AG - 021615
RJFM Arkenses 4600041719
RJFM Obstrum GSS-17673
Nobraska 14777 (OC)
Myselssippi (CE Only) 820036654

M5-091HDC WEB QUOTE #1238132

Date: 1/24/2019 9:53:55 AM

- Customer Information -CHOALS, STEVE
CITY OF OSCEOLA
snc822@gmail.com
8706225070

Quote Provided By BARTON EQUIPMENT COMPANY FRANKLIN BARTON 1901 S SERVICE RD WEST MEMPHIS, AR 72301-2204 email: franklin@bartonequip.com phone: 8707352278

-- Custom Options --

Standard Features —



M Series

M5-081HDC 4WD, HYDRAULIC SHUTTLE TRANSMISSION & CAB *** EQUIPMENT IN STANDARD MACHINE & SPECIFICATIONS ***

DIESEL ENGINE Kubota V3800 Direct Injection 3.BL (230 cu. in.) 4 Cyl EPA Tier 4 Final Compliant Common Rall Electronic Fuel Injection Electronic Engine Management Turbocharged w/Wastegate and Intercooled Fuel Tank Capacity; 27.7 Gal 60 Amp Alternator ROPS **BO Amp Alternator Cab** 12V 900 CCA Battery SAE Gross HP: 92.5 Engine Net HP: 85.5 Mex . PTO HP: 78 Cab @ 2600 Engine RPM ROPS @ 2400 Engine RPM

EXHAUST EMISSION CONTROL

DPF System (Diesel Particulate Filter) SCR System DEF Tank Capacity: 3.2 Gal

HYDRAULICS/HITCH/DRAWBAR

Open Center Gear Pump
Max. Flow @ Rated Engine Speed:
Power Steeting:
kmpl. Flow ROPS: 15.9 gpm
Impl. Flow Ceb: 17.0 gpm
Total Flow:

REMOTE VALVES (1) SCD (Self Concelling Detent)

3 POINT HITCH & DRAWBAR Cat II 3-point Hitch

As Speed Models

(ASAE) @ 24" Behind: 5181 lbs
12/24 Speed Models
(Lift Points: 8500 lbs
(ASAE) @ 24" Behind: 7275 lbs
2 Externel Lift Cylinders
Telescoping Lower Links
Stabilizers
Swinging Drawbar - Straight

POWER TAKE OFF (540)
Live-Independent Hyd. PTO
SAE 1 3/8" Six Spline
540 rpm @ 2205 Eng. rpm
540 rpm @ 2035 Eng. rpm
540E* @ 1519 Eng. rpm
"K equipped 12/24 Standard

FIGHTING

2 Heedlights - Teil lights 4 Hezerd Flasker Ughts w/ Turn Signals 2 Grille Mounted Worklights 2 Front Cab Helogen Worklights

2 Rear Halogen Worldights

TRANSMISSION
8F/8R Two Range, 4-Speed
12F/12R Two Range, 6-Speed
540/640E
24F/24R Two Range, 6-Speed Hi/Lo
540/540E
24 speed on M5-111 only
Auto 4WD Function
Electro-Hydrautic Struttle Shift
Clutch - Molti Plate Wei
Planetary Final Drives
Hydraulic Wet Disc Brakes

FRONT AXLE
Hydrostatic Power Steering
2WD: Tubuter Steel Beam Telescoping
4WD: Cest Iron, Bevel Geor 55 deg
Planetary Final Drives
Adj. (Rim) Tread Spacing

FLUID CAPACITY
Cooling System: 11 qts
Crantosse: 11.3 qts
Hydraulics/Trans: 15.65 gal

iNSTRUMENTS
LCD reedout for MPH and PTO rpm
RPM Memory
Techometer/four meter
Oil Prassure
Fuel Gauge
Coolset Temperature
Gear Speed Digital Light Indicator
Digital Light Indicator FR Direction

ULTRA GRAND CAB II 4-post, ROPS Carlified RH & LH Doors Tinted Glass Doors and Windows In-roof window Tilt Steering Wheel Dual Level Air Conditioning & Heater Front and Wiper/Washer Front Sun Visor Retractable Seet belt LH & RH Side Mirrors Radio Ready Cab Steps, Left and Right Side Interior Dome Ught 1ZV - 30-Amp 2 Wire Coupler 1ZV - 3 Pln 30-Amp Coupler 12V - Outlet **Cup Holder** Instructor Seat Ready Hom

SAFETY EQUIPMENT
Fig-Up PTO Sheat
Electric Key Shut Off
Parhang Brake
Turn Signals
SMV Sign
7-Pin Electrics) Trailer Connector

| M5-091HDC Base Price: | \$58,824,00 |
|---|---------------|
| (1) REAR WHEEL WEIGHTS - 2 PER SET 164 LBS. EACH | \$310.00 |
| MB128A-REAR WHEEL WEIGHTS-2 PER SET 164 LBS. EACH | |
| (1) 2ND PTN LEVER KITAIS-091AIS-111 CAB M914-2ND PTN LEVER KITAIS-091AIS-111 CAB | \$150.GO |
| (1) 3RD POSITION LEVER KIT MR18-350 POSITION LEVER KIT | \$150.00 |
| (7) FRONT SUITCASE WEIGHT | \$700.00 |
| (1) REAR AXLE SPACER KIT M7847-REAR AXLE SPACER KIT | \$746.00 |
| (1) INSTRUCTOR SEAT KIT MO129 PUSTRUCTOR SEAT KIT | \$558.00 |
| (1) 80" WIDE ROW FRONT AXLE SPACER KIT MISSA 50" WIDE ROW HIGHT AXLE SPACER KIT | \$817.00 |
| (1) BOLT KIT FOR REAR WHEEL WEIGHTS LAMISSABOLT KIT FOR REAR WHEEL WEIGHTS | \$67.00 |
| (1) FRONT WEIGHT BRACKET MINSAFRONT WEIGHT BRACKET | \$211.00 |
| (1) BOLT BAR KIT FOR FRONT WEIGHTS MOTALBOLT BAR KIT FOR FRONT WEIGHTS | \$62,00 |
| (2) HYDRAULIC FLOAT DETENT (FD) MT8(14-CORALLIC FLOAT DETENT (FD) | \$1,368.00 |
| Configured Price: | \$63,761.00 |
| Sourcewell Discount: | (\$14,027.42) |
| SUBTOTAL: | \$49,733,58 |
| Factory Assembly: | \$250.00 |
| Dealer Assembly: | \$688,50 |
| Freight Cost: | \$770.00 |
| PDI: | \$250.00 |

Total Unit Price: \$51,892.08
Quantity Ordered: 1
Final Sales Price: \$51,692.08

Purchase Order Must Reflect the Final Sales Price

To order, place your Purchase Order directly with the quoting dealer

Street

Kubota Tractor

NJPA Contract

SÉLECTED TIRES
AMR85568 & AMR85308 AG TIRES
FRONT - 12.4-24 R1W Goodyser OptTrac
REAR - 18.4-30 R1W Goodyser OptTrac

"All equipment specifications are as complate as possible as of the date on the quote. Additional attachments, options, or accessories may be added (or deleted) at the discounted price. All specifications and prices are subject to charge. Taxes are not included. The PDI fees and freight for attachments and accessories quoted may have additional charges added by the delivering dealer. These charges will be billed separately. Prices for product quoted are good for 60 days from the date shown on the quote. All equipment as quoted is subject to available.

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SP-19-0002 Official Vehicle Specifications & Pricing

ITEM 20

.. ****E .

TYPE PED 10111950 3/4 Ton Crew Cab

4X4 Wheel Drive

Dealer Name: MAGIE FORD

Vehicle Make/Model: FORD F-250

Model Code: W2B

City MPG Estimate: NA

Highway MPG Estimate: NA

CO-OP Purchasing One Way Delivery Charge Per Mile: \$1.50

Back to Table of Contents

VEHICLE BID PRICE: \$27,525.00

| Back to Table of Contents | VEHICLE BID PRICE: | \$27,525.00 |
|-----------------------------|--|--|
| | | |
| Crew Cab Pickup Truck | Crew Cab | |
| Gross Vehicle Weight Rating | 8,500 lbs. | |
| 3/4 Ton | 3/4 Ton Pickup | |
| Wheelbase/CA | Mfg. Std List Size | 176" WB 56" CA |
| Bed | Long Wide Bed | |
| | | |
| Engine Size | 350hp - List HP, Liters & Cylinders | 385 HP 6.21, VB |
| Fuel Type | Gásoline | |
| | | |
| Automatic Transmission | Automatic - List Type, Speeds etc. | 6 SPEED TORGSHIFT AUTOMATIC |
| 4X4 | 4X4 with Auto Locking Hubs | |
| Differential Type/Ratio | Mfg.Std List Ratio & Type | 3.73 NON-LIMITED SLIP |
| | | |
| Alternator | Mfg. Std. | |
| Battery | Mfg. Std. | |
| | | |
| Fuel Capacity (Gals) | Mfg. Std List Amount in Gallons | 34 GALLONS OF STATE |
| | | Will confident with the confidence of the confid |
| Paint | One Color Paint | |
| Bumpers | Mfg.Std Front, Step-Type Rear | LENS AND THEODER |
| License Plate Brackets | Front and Rear Brackets | reway v |
| Windshield Washer | Windshield Washer & Multi-Speed Wipers | |
| | | |
| Doors | 4 Full Doors | |
| Mirrors | Two Outside, Right & Left. One Interior | Taylor St. |
| | | |
| Air Conditioning | AC Factory Installed | |
| Radio | Audio System with AM/FM Stereo | |
| Till Steering | Tilt Steering Wheel | |
| Steering | Power Steering | |
| Tinted Glass | M/g. Std. | |
| Gauges/Indicators | Mfg. Std. List Gauges/Indicators | Coolant Temperature Gauges; Speedometer and |
| - | | |
| · . | Mig. Std., Colors Must Blend With Interior & | |
| Seats | Exterior Color | |
| | | |
| Brakes | Anti-Lock Brake System (ABS) - List Bisc/Drums | 4 WHEEL DISC WITH ABS |
| Restraint System All Pass | Required | |
| Air Bags, Front, Both Sides | Required | |
| | | |

SP-19-0002 Official Vehicle Specifications & Pricing

| Tires & Wheels | Mfg. Std List Size | LT245/75R 17E ALL SEASON | | | |
|---------------------------|--|--------------------------|--|--|--|
| Spare | Mfg. Std List Size (Full or Space Saver) | FULL SIZE | | | |
| Bumper to Bumper Warranty | 3 Years or 38,000 miles, whichever comes first | | | | |
| Drive Train Warranty | List Warranty | 5 YEARS OR 60,000 MILES | | | |

The council then discussed the Del Ark Consulting Group fees. Motion was made by Tyler Dunegan to pay invoice. Tyler stated that the city has received numerous amounts of grants/incentives to make invoice worth paying, and suggests Joe come and explain what he does and create new contract for services rendered. Motion was seconded by Gary Cooper. All council members voted in favor.

Next, the council discussed the purchase of Dodge Chargers and Sky Cop for the Police Department. Motion was made by Gary Cooper and seconded by Stan Williams to approve the purchase. All council members were in favor, except Sandra Brand who voted no.

With there being no further business, motion was made by Sandra Brand and seconded by Tyler Dunegan for meeting to be adjourned.

Sally Wilson, Mayor

Jessica Griffin, City Clerk/Treasurer

Del-Ark Consulting Group

PO Box 781 Osceola, AR 72370

Phone = 870 838-5401

jhjdelark@yahoo.com

Fax#

870 563-6798

| Bill To | |
|--|--|
| City of Osceola PO Box 443 Osceola, AR 72370 | |
| | |

| Date | Invoice # |
|------------|-----------|
| 11.16/2018 | 180 |

Project

RECEIVED NOV 16 2018 By: 46 SP

Terms

P.O. No.

| Quantity | Description | Rate | Amount |
|----------|--------------------------|-----------|-----------|
| | 11/16/18 Consulting fees | 13,750.00 | 13,750.0 |
| | 6-month Statement | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | Total | \$13,750, |

| ັກ H | | 1 | Description | Gross | Balance | PO | Check: | Pa | y Date | Post Date | Item Date | Disc | Due Date | Unpo | Record. |
|-------------------|-----|-----------------|----------------|-------------|---------|----|--------|------|--------|------------|------------|------|------------|------|--|
| | INV | 2018070344 | INV#182 | \$13,750.00 | \$0.00 | | 015971 | 07/0 | 3/2018 | 07/03/2018 | | | | | 1 |
| | INV | 2017122118 | INV#175 | \$13,750.00 | \$0.00 | | 015089 | 12/2 | 1/2017 | 12/21/2017 | 12/21/2017 | | | | 1 |
| | INV | 2017063092 | INV#168 | \$13,750.00 | \$0.00 | | 014213 | 07/0 | 3/2017 | 07/03/2017 | 06/30/2017 | | | | 1 |
| | inv | 201701036 | CONSULTING FEE | \$13,750.00 | \$0,00 | | 013318 | 01/0 | 3/2017 | 01/03/2017 | 01/03/2017 | | | | 1 |
| | INV | 2016070532 | INV#137 | \$13,750.00 | \$0.00 | 1 | 012404 | 07/0 | 5/2016 | 07/05/2016 | 07/05/2016 | | | | 1 |
| | INV | 2016010797 | INV#123 | \$13,750.00 | \$0.00 | | 011485 | 01/0 | 7/2016 | 01/07/2016 | 01/07/2016 | | | | 1 |
| | INV | 2015062457 | INV#112CONSULT | \$13,750.00 | \$0.00 | - | 010395 | 06/2 | 4/2015 | 06/24/2015 | 06/24/2015 | | | - | 1 |
| | INV | 2015010626 | INV#100-CONSUL | \$13,750.00 | \$0.00 | | 009551 | 01/0 | 6/2015 | 01/06/2015 | 01/06/2015 | | | | 1 |
| | INV | 2014070790 | INVOICE#80 | \$13,750.00 | \$0.00 | | 008561 | 07/0 | 7/2014 | 07/07/2014 | 07/07/2014 | | | | 1 |
| | INV | 2014010656 | DEL-ARK | \$13,750.00 | \$0.00 | | 101740 | 01/0 | 6/2014 | 01/06/2014 | 01/06/2014 | | | | |
| | INV | 201307032 | INVOICE# 39 | \$10,000.00 | \$0.00 | | 100665 | 07/0 | 3/2013 | 07/03/2013 | 07/03/2013 | | | | |
| | INV | 2013070120 | INV#38 | \$13,750.00 | \$0.00 | | 100654 | 07/0 | 1/2013 | 07/01/2013 | 07/01/2013 | | | | |
| | INV | <u>13020109</u> | INVOICE# 23 | \$686.36 | \$0.00 | | 099812 | 02/0 | 7/2013 | 02/07/2013 | 02/07/2013 | | 02/07/2013 | - | |
| | INV | 13010034 | CONSULTING FEE | \$13,750,00 | \$0.00 | | 099665 | 01/0 | 4/2013 | 01/04/2013 | 01/04/2013 | | 01/04/2012 | | |
| | INV | 12070019 | CONSULTING FEE | \$13,750.00 | \$0.00 | | 015959 | 07/0 | 2/2012 | 07/02/2012 | 07/02/2012 | | 07/02/2012 | | |
| | INV | 12010020 | CONSULTING FEE | \$13,750.00 | \$0.00 | | 015107 | 01/0 | 5/2012 | 01/05/2012 | 01/05/2012 | | 01/05/2012 | | |
| | INV | 11070077 | CONSULTING FEE | \$13,750.00 | \$0.00 | | 098819 | 07/0 | 7/2011 | 07/07/2011 | 07/07/2011 | | 07/07/2011 | • | |
| $\overline{\Box}$ | INV | 11010001 | CONSULTING FEE | \$13,750.00 | \$0.00 | | 097940 | 01/0 | 3/2011 | 01/03/2011 | 01/03/2011 | | 01/03/2011 | | |

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Steve Landers Auto Group

Rick Layton | 501-680-2359 | rick.layton@landerscorp.com

[Fleet] 2019 Dodge Charger (LDDE48) Police RWD (19)

Price Summary Base Price Total Options Vehicle Subtotal **Destination Charge Grand Total** Arkansas 23,161.00 Contract ADD Police Equipment To tal Parce For Three Chargers

501-680-20

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Steve Landers Auto Group

Rick Layton | 501-680-2359 | rick.layton@landerscorp.com

[Fleet] 2019 Dodge Charger (LDDE48) Police RWD (19)

Window Sticker

[Fleet] 2019 Dodge Charger (LDDE48) Police RWD

MSRP:\$32,325.00

interior:Black, Heavy Duty Cloth Bucket Seats w/Vinyl Rear

Exterior 1:White Knuckle Clearcoat

Exterior 2:No color has been selected.

Engine: 5.7L V8 HEMI MDS VVT

Transmission: 5-Speed Automatic (W5A580)

| CODE | MODEL | MSRP |
|--------|---|-------------|
| LDDE48 | [Fleet] 2019 Dodge Charger (LDDE48) Police RWD | \$32,325.00 |
| | OPTIONS | * |
| 29A | Quick Order Package 29A | \$0.00 |
| CMe | Deactivale Rear Doors/Windows | \$75.00 |
| DGJ | Transmission: 5-Speed Automatic (W5A580) | \$0.00 |
| DR3 | 220MM Rear Ade | Inc. |
| EZH | Engine: 5.7L V8 HEMI MDS VVT | \$2,230.00 |
| LNF | Black Left Spot Lamp | \$210,00 |
| MDA | Front License Plate Bracket | \$0,00 |
| PW7 | White Knuckle Clearcoat | \$0.00 |
| TWW | Tires: P225/60R18 BSW Performance | \$0.00 |
| W8A | 18" Wheel Covers | \$40.00 |
| X5X9 | Black, Heavy Duty Cloth Bucket Seals w/Vinyi Rear | \$120.00 |
| XFX | Equipment Mounting Bracket | \$0.00 |
| | SUBTOTAL | \$35,000.00 |
| • | Adjustments Total | \$0,00 |
| | Destination Charge | \$1,345,00 |
| | TOTAL PRICE | \$36,345.00 |



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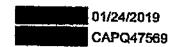
Data Version: 7607. Data Updated: Jan 23, 2019 9:58:00 PM PST.

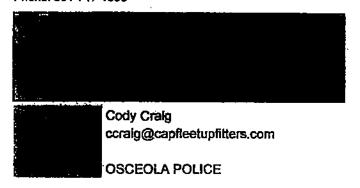


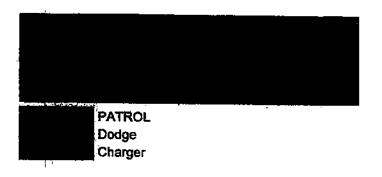
CAP Fleet Upfitters, LLC 6208 Lindsey Road Little Rock, AR 72206 Phone: 501-747-1553

Quote

\$ 5,373.00







| P P T T T T T T T T T T T T T T T T T T | | | | | |
|---|---|---|---|-----------|------------------|
| FB8-PLC | 2 | 6 HEAD FUSE BLOCK W/ PILOT/INDICATOR LIGHTS & COVER | 1 | \$11.00 | \$ 22.00 |
| | | | | | |
| SHIP | 1 | SHIPPING & HANDLING | 1 | \$ 175.00 | \$ 175.00 |
| INSPECT | 1 | ALL CAP FLEET INSTALLATIONS COME WITH AGENCY LIFETIME WARRANTY | | \$ 30.00 | \$ 30.00 |
| | | | | | |

Subtotal \$ 5,373.00 Tax \$ 0.00

Grand .

This quote is good for 30 days from date of quote.

I hereby authorize the install work therein set forth to be done by CAP Fleet Upfilters, together with the furnishing by CAP Fleet Upfilters of the necessary parts and other material for such install and agree that CAP Fleet Upfilters is not responsible for any delays caused by unavailability or delayed availability of parts or material for any reason; that CAP Fleet Upfilters neither assumes or authorizes any other person to assume for CAP Fleet Upfilters any liability in connection with such install; that CAP Fleet Upfilters shall not be responsible for loss or damage to the above vehicle, or articles left therein; in case of fire, their, any Act of God, or other cause beyond CAP Fleet Upfilters control; that CAP Fleet Upfilters employees may operate the above vehicle on streets, highways, or elsewhere for the purpose of leasting and/or inspecting such vehicle.

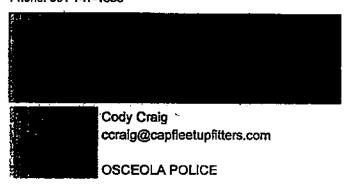
WWW.CAPFLEETUPFITTERS.COM
QUOTES ARE GOOD FOR 30 DAYS.
PLEASE SIGN BELOW IF ALL ITEMS & QUANTITIES ARE APPROVED.

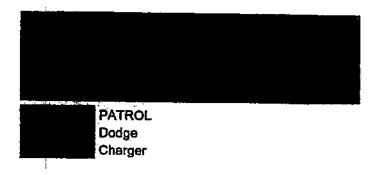


CAP Fleet Upfitters, LLC 6208 Lindsey Road Little Rock, AR 72206 Phone: 501-747-1553

Quote





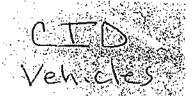


| er ste | | 2 | | |
|---------------|---|---|-------------|------------|
| MSALGT45-PKG | 1 | 45" ALLEGIANT LIGHTBAR PACKAGE INCLUDES: ALGT45, PF200, ES100C, ESB-U | \$ 1,850.00 | \$1,850.00 |
| | | | | |
| HKB-FPIU13-44 | 1 | KIT,HÖOK,13 FPIU,44" BÄRS NOTES: STRAP KIT | \$ 0.00 | \$ 0.00 |
| | | | | : |
| ES100C | 1 | FEDERAL SIGNAL DYNAMAX SPEAKER, COMPOSITE HOUSING, 100W NOTES: SIREN SPEAKER | \$ 0.00 | \$ 0.00 |
| 425-6636 | 1 | Charger 11+ with Dual ABS Cup Holder (14" FP) NOTES: CONSOLE / COMES WITH CUPHOLDER | \$ 295.00 | \$ 295.00 |
| | | | | |
| 425-6164 | 1 | 2" BLANK FÄCEPLATE W/ 2.1A USB (2) & 12V OUTLESTS(2) | \$ 76.00 | \$ 78,00 |
| N. (11.) | | | | |
| 475-0412 | 1 | HSEP - 2P (VP) BDRH Only), DODGE Charger 11+ | \$ 75.00 | \$ 75.00 |
| MPS1200-BW | 2 | MICROPULSE, SURFACE MOUNT NOTES: GRILLE / 1/2 BLUE 1/2 WHITE | \$ 115.00 | \$ 230.00 |
| OWB450 | 1 | 460-470MHZ.UNITY GAIN 1/4.VYAVE STANDARD BLACK | \$ 35,00 | \$ 35.00 |
| CTTONOU | | | \$ 30,00 | 4.90.00 |
| INSTALL | 1 | tristallation | | |
| CSLABOR | 1 | CUSTOMER SUPPLED PARTS LABOR | \$ 0.00 | \$ 0.00 |
| | | | | |



Steve Landers Auto Group

Rick Layton | 501-680-2359 | rick.layton@landerscorp.com



(Fleet) 2019 Dodge Charger (LDDE48) Police RWD (19)

| Price Summary | UNMARK | $\mathcal{E}(\mathcal{E})$ |
|--------------------|-----------------|----------------------------|
| | | |
| Base Price | | |
| Total Options | | |
| Vehicle Subtotal | | |
| Destination Charge | | |
| Grand Total | | |
| 2019 Ack | cansas state | |
| contract Ba | se price | 423,161.00 |
| DeLete Drive | ers' spot light | ~ (125,007 |
| | | \$23,036.00 |
| Street A | ppearance pKG | 375 |
| | | \$23,411.00 |
| ADD POLIC | e faui pment | 3077.00 |
| | | 4.26, 488.00 |
| For Two C | chargers = \$ S | 3,976.00 Tatal |
| | | Rick Layton |

This document contains information considered Confidential between GM and its Clients uniquely. The information provided is not intended for public disclosure. Prices, specifications, and evallability are subject to change without notice, and do not include certain fees, taxes and charges that may be required by law or vary by instrubscurer or region. Performance figures are guidelines only, and actual performance may vary. Photos may not represent actual vehicles or exact configurations. Content based on report preparate input is subject to the accuracy of the laput provided.

Data Version: 7507. Data Updated: Jan 23, 2019 9:58:00 PM PST.



Steve Landers Auto Group

Rick Layton | 501-680-2359 | rick.layton@landerscorp.com

[Fleet] 2019 Dodge Charger (LDDE48) Police RWD (18)

Window Sticker

[Fleet] 2019 Dodge Charger (LDDE48) Police RWD

MSRP:\$32,325.00

Interior:Black, Heavy Duty Cioth Bucket Seats w/Vinyl Rear

Exterior 1:Pitch Black Clearcoat

Exterior 2:No color has been selected.

Engine: 5.7L V8 HEMI MDS VVT

Transmission: 5-Speed Automatic (W6A580)

| CODE | MODEL | MSRP |
|-------------------|---|---------------------|
| LDDE48 | [Fleet] 2019 Dodge Charger (LDDE48) Police RWD | \$32,325.00 |
| | OPTIONS | |
| 29A | Quick Order Package 29A | \$0.00 |
| CW6 | Deactivate Rear Doors/Windows | \$75.00 |
| DGJ | Transmission: 5-Speed Automatic (W5A580) | \$0.00 |
| DR3 | 220MM Rear Axle | Inc. |
| EZH | Engine: 5.7L V8 HEMI MDS VVT | \$2,230.00 |
| MDA | Front License Plate Bracket | \$0,00 |
| PX8 | Pitch Black Clearcoat | \$0.00 |
| TWW | Tires: P225/60R18 BSW Performence | \$0.00 |
| A8W | 18" Wheel Covers | \$40.00 |
| X5X9 | Black, Heavy Duty Cloth Bucket Seats w/Vinyl Rear | \$120.00 |
| XFX | Equipment Mounting Brecket | \$0.00 |
| | SUBTOŢAĻ. | \$34,790.00 |
| | Adjustments Total | \$0.00 |
| | Destination Charge | \$1,345.00 |
| | TOTAL PRICE | \$36,135.0 0 |
| No. Action States | | |

Est City:15 (Est) MPG

Est Highway: 24 (Est) MPG

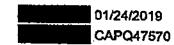
This document contains information considered Confidential between GM and its Cleans uniquely. The information provided is not intended for public disclassins. Prices, specifications, and availability are subject to change without notice, and do not include certain fees, taxes and changes that may be required by law or vary by trainufficturing or neglon. Performance figures are guidelines only, and extual performance may vary. Photos may not represent actual vehicles or exact configurations. Content based on report preparer's input is subject to the accuracy of the input provided.

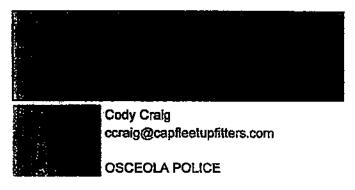
Data Version: 7507. Data Updated: Jan 23, 2018 9:58:00 PM PST.

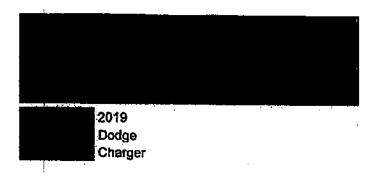


CAP Fleet Upfitters, LLC 6208 Lindsey Road Little Rock, AR 72206 Phone: 501-747-1553

Quote







| र्ग भूमी हैं। | | , | · | | |
|---------------|----|---|-----------|-----------|-----------|
| ENFWB | 1 | SOUNDOFF NFORCE INTERIOR LIGHTBAR CONFIGURED | | \$ 641.00 | \$ 641.00 |
| 3. | | | | | |
| ETSA467HPP | 1 | nERGY 400 Series Handheld Remote Siren, 100w single speaker NOTES: HAND HELD SIREN CONTROLLER | (0-16v - | \$ 389.00 | \$ 389,00 |
| | | | | | |
| QWB450 | 1 | 450-470MHZ UNITY GAIN 1/4 WAVE STAND | ARD BLACK | \$ 35.00 | \$ 35.00 |
| INICTAL | | Installation | | | |
| INSTALL | 1. | I Itselferenced | | | <u> </u> |
| CSLABOR | 1 | CUSTOMER SUPPLED PARTS LABOR | | \$ 0.00 | \$ 0.00 |
| FB6-PLC | 2 | 6 HEAD FUSE BLOCK W/ PILOT/INDICATOR | LIGHTS & | \$11.00 | \$ 22.00 |
| SHIP | 1 | SHIPPING & HANDLING | | \$0.00 | \$ 0.00 |
| INSPECT | 1 | ALL CAP FLEET INSTALLATIONS COME WI | TH AGENCY | \$ 30.00 | \$ 30.00 |
| | | | | | |

| Grand | \$ 3.077.00 |
|----------|-------------|
| Tax | \$ 0.00 |
| Subtotal | \$ 3,077.00 |

This quote is good for 30 days from date of quote.

I hereby authorize the install work therein set forth to be done by CAP Fleet Upfitters, together with the furnishing by CAP Fleet Upfitters of the necessary parts and other material for such install and agree that CAP Fleet Upfitters is not responsible for any delays caused by unavailability or delayed availability of parts or material for any reason; that CAP Fleet Upfitters neither assumes or authorized any other person to assume for CAP Fleet Upfitters any limit in connection with such install; that CAP Fleet Upfitters shall not be responsible for loss or damage to the above vehicle, or articles left therein; in case of fire, theft, any Act of God, or other cause beyond CAP Fleet Upfitters control; that CAP Fleet Upfitters employees may operate the above vehicle on streets, highways, or elsewhere for the purpose of testing and/or inspecting such vehicle.

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QUOTES ARE GOOD FOR 30 DAYS.
PLEASE SIGN BELOW IF ALL ITEMS & QUANTITIES ARE APPROVED.

| X | | | |
|----------|------|--|---|
| <u> </u> | | | _ |
| | | | |
| | D | | |



Quote

Quote Number: 1879

Payment Terms: Expiration Date: 01/04/2019

Quote Prepared For

Phone:8705635213

Otile Collins
Osceloa Police Department
401 West Keiser
Osceola, AR

Quote Prepared By

Richard Davenport
SCI TECHNOLOGIES INC
3736 Getwell Cove
Memphis, Tennessee 38118
Phone:901-410-2151
Fax:
rdavenport@skycopinc.com

| Item# | Quantily | Item | Unit Price | Adjusted Unit Price | Extended Price |
|---------|----------|---|-------------------|------------------------|-------------------|
| One-Tin | ne Items | | | | |
| 1) | 6 | SC-LPR-SINGLE SkyCop Single LPR License Plate Capture Camera Enclosure Includes: Antenna Enclosure Verizon Certified LTE Router Power Supplies Misc. Hardware Connection License *OPD to provide pole and power as required | \$8,268.80 | \$8,268.80 | \$49,612.80 |
| 2) | 1 | SC-TR-TRAINING On-site training for setting up and deploying LPR system. Includes remote support for 30 days after delivery. | \$1,200.00 | \$1,200.00 | \$1,200,00 |
| 3) | | SC-LPR-CLOUD GSC AutoVu Managed Service 2.0 for one (1) year. Maximum of 1 year Hit retention (with images) and 1 year read retention (without images). See product description for limitations. Max five (5) concurrent Security Desk connections. Includes: AutoVu base, Security Center mapping, List Updater and Pay-by-Plate Single. Includes Genetec Advantage | \$3,900.00 | \$3,900.00 | \$3,900.00 |
| 4) | 6 | SC-LPR-CAMERA-CONNECTION GSC AutoVu Managed Service 1 Fixed Camera Connection for one (1) year. * Required each year per LPR | \$350.00 | \$350.00 | \$2,100.00 |

Interest Charges on Past Due Accounts and Collection Costs Overdue amounts shall be subject to a monthly finance charge. In addition, customer shall reimburse all costs and expenses for attorney's fees incurred in collecting any amounts past due. Additional training or Professional Services can be provided at our standard rates.

| Item# | Quantity | Item | Unit | Adjusted Unit | Extended |
|----------|--------------|--|--------------|-----------------|---------------------------------------|
| _ | | | Price | Price | Price |
| 5) | 48 | Installation | \$75.00 | \$75.00 | \$3,600.00 |
| | | Installation of pole mounted LPR's including all material and lift | | | |
| | | 1 | One-Time S | iubtotal | \$60,412,80 |
| * Mounti | ng Pole and | Power is provided by Others | | | |
| Thank yo | ou for the o | pportunity to provide this quotation. This excludes network communication. Cus | tomer to pro | vide network co | mmunication. |
| | | | | Total | \$60,412.80 |
| Optiona | l Items | | | | |
| 6) | 32 | Maintenance Agreement On-Site Tech to review and adjust all LPR's. Including software updates and support. Four times per year. | \$125.00 | \$125.00 | \$4,000,00 |
| 7) | . 1 | Phone Support Phone support after the 1 year warranty is complete will be billed per the hour | \$150.00 | \$150.00 | \$150,00 |
| | | | Optional S | Subtotal | \$4,150.00 |
| | | | Incl | ıding Optional | Quote Items |
| | | | | Total | \$64,562.80 |
| | | Authorizing Signature | | | · · · · · · · · · · · · · · · · · · · |
| | | Date | | | · |
| | | | | | |

CITY OF OSCEOLA CITY COUNCIL MEETING

OSCEOLA, ARKANSAS

REGULAR MEETING

February 18, 2019

The Osceola City Council met in Regular Session at the Council Chambers, located at 303 West Hale Avenue, Osceola, Arkansas. The meeting took place on February 18, 2019 at 5:00pm.

Officers present: 5ally Wilson, Mayor

Jessica Griffin, City Clerk/Treasurer

Catherine Dean, City Attorney

Council Members Present: Sandra Brand, Linda Watson, Greg Baker, Tyler Dunegan, Stan

Williams, Gary Cooper

Others Present: Steve Choals, Street/Sanitation Dept.

Phillip Fleming, Fire Chief

Michael Ephlin, OPAR Director

Jane Stanford, Human Resources

Julie Wakefield, Code Enforcement

Ollie Collins, Police Chief

Phillip Adcock, Electric Dept.

Stacey Travis, Admin Asst.

Others in Attendance: Ammi Tucker

Mayor Wilson called meeting to order and Greg Baker opened with prayer.

Jessica Griffin called roll and all council members were present.

Main Street Osceola City Council Report 2/18/19

Bingo continues. We did have to cancel one night because our heater gave up the ghost, but Gary Fox found us a used one that should carry us through for a few months so we can have plenty of time to take bids

Our first quarterly training is coming up on February 20-21 and will be attended by Melvin Burnett, Monica Fines and Trini Jefferson. This meeting is discussing design.

Monica will also be attending the National Main Street meeting in Seattle, WA this coming March. New Board Member Taylor Lucius is checking to see if she can also attend.

Our first Arts on the Square event is coming up on March 9, and we will have events on the second Saturday of each month until October. We will be moving inside in the hotter months, so we will keep our regular schedule

Minigrants are being awarded to the Museum, the Mississippi County Library here in Osceola, and to Tracy Adams for repair work to the old Planter's Bank Building. We are excited at the opportunity to help with repairs and preservation.

We are actively starting the process of looking for an Executive Director. You will be seeing local ads soon stating the qualifications we hope to see in our applicants.

Julie Wakefield, Secretary

Main Street Osceola Board of Directors

| Innuana 2010 | Cı | ırrent Month | | | Year to Date | | | |
|----------------------------|-----------|--------------|-------------|-----------|--------------|-------------|-------------|--|
| January 2019 | Budget | Actual | Var (+) (-) | Budget | Actual | Var (+) (-) | Budget | |
| Revenue: | | | | | | | | |
| 01 - Osceola Light & Power | 1,481,569 | 1,465,927 | (15,641) | 1,481,569 | 1,465,927 | (15,641) | 17,934,123 | |
| 02 - City General Fund | 304,081 | 328,227 | 24,147 | 304,081 | 328,227 | 24,147 | 4,261,733 | |
| 03 - Street Fund | 44,872 | 46,780 | 1,908 | 44,872 | 46,780 | 1,908 | 538,471 | |
| 04 - Sanitation Fund | 80,211 | 101,048 | 20,837 | 80,211 | 101,048 | 20,837 | 962,551 | |
| Total Funds | 1,910,732 | 1,941,983 | 31,251 | 1,910,732 | 1,941,983 | 31,251 | 23,696,878 | |
| Operating Expense: | | | | | | | | |
| 01 - Osceola Light & Power | 1,386,168 | 1,247,490 | 138,679 | 1,386,168 | 1,247,490 | 138,679 | 15,778,557 | |
| 02 - City General Fund | 571,980 | 622,328 | (50,347) | 571,980 | 622,328 | (50,347) | 5,510,557 | |
| 03 - Street Fund | 103,055 | 92,029 | 11,026 | 103,055 | 92,029 | 11,026 | 1,172,319 | |
| 04 - Sanitation Fund | 104,634 | 104,176 | 459 | 104,634 | 104,176 | 459 | 1,123,882 | |
| Total Funds | 2,165,838 | 2,066,022 | 99,816 | 2,165,838 | 2,066,022 | 99,816 | 23,585,315 | |
| Capital Exp & Reserves: | | | | | | | | |
| 01 - Osceola Light & Power | - | - | - | - | - | - | _ } | |
| 02 - City General Fund | - | - | - | - | - | - } | - | |
| 03 - Street Fund | - | - | - | - | - | - | - | |
| 04 - Sanitation Fund | - | - | - | - | | - | - | |
| Total Funds | - | - | - | - | - | - | - | |
| Impact to Surplus: | | | | | | | | |
| 01 - Osceola Light & Power | 95,400 | 218,438 | 123,037 | 95,400 | 218,438 | 123,037 | 2,155,566 | |
| 02 - City General Fund | (267,900) | (294,100) | (26,201) | (267,900) | (294,100) | (26,201) | (1,248,824) | |
| 03 - Street Fund | (58,183) | (45,248) | 12,935 | (58,183) | (45,248) | 12,935 | (633,848) | |
| 04 - Sanitation Fund | (24,423) | (3,127) | 21,296 | (24,423) | (3,127) | 21,296 | (161,331) | |
| Total Funds | (255,105) | (124,038) | 131,067 | (255,105) | (124,038) | 131,067 | 111,563 | |

OSCEOLA POLICE DEPARTMENT

Monthly Report for

January-19

Ollie Collins Chief of Police

OSCEOLA POLICE DEPARTMENT GENERAL FUND INCOME Jan-19

| INCOME | | <u>Jan</u> | Year to Date |
|------------------------------|-------------------------|-----------------|--------------------|
| Bail Bond Fees | \$ | 420.00 | \$420.00 |
| Bonds Paid to OMC | \$ | 10,565.00 | \$10,565.00 |
| DTF Overtime | \$ | - | \$0.00 |
| Fines & Cost pd to OMC | \$ | 12,158.04 | \$12,158.04 |
| Freedom of Information | \$ | - | \$0.00 |
| Interest Earned | \$ | 0,76 | \$0.76 |
| Jail Maint, Fees | \$ \$ | - | \$0.00 |
| Miscellaneous | \$ | - | \$0.00 |
| Overtime: AHTD | \$ | - | \$0.00 |
| Postage | \$ | - | \$0.00 |
| Restitution to OPD | \$ | - | \$0.00 |
| Return Check Fee | \$ \$ \$ \$ \$ \$ \$ | - | \$0.00 |
| Sale of Vehicle/Equipment | \$ | - | \$0.00 |
| SCC/Civil Services | \$ \$ | 100.00 | \$100.00 |
| Unclaimed Restitution | \$ | - | \$0.00 |
| Yard Sales | \$ | 5.00 | \$5,00 |
| Sub-Total | | \$23,248,80 | <u>\$23.248.80</u> |
| DETENTION FACILITY INCOME: | | | |
| Accident Reports | \$ | - | \$0.00 |
| ATM Commission | \$ | - | \$0,00 |
| Background Checks | \$ | _ | \$0.00 |
| Employee Lunches | \$ | 37.00 | \$37.00 |
| Fingerprints | \$ | 115.00 | \$115.00 |
| Incident Reports | \$ | 85.00 | \$85,00 |
| Jail Board | \$ | - | \$0.00 |
| Misc/Comm balances unclaimed | \$ | _ | \$0.00 |
| Phone Commission (Evercom) | \$ \$ | - | \$0.00 |
| Work Release | \$ | - | \$0.00 |
| Sub-Total | | <u>\$237.00</u> | <u>\$237.00</u> |
| Grand Total | | \$23.485.80 | \$23,485,80 |

STATUTE CODE STATISTICS

| DATE: 02/01/2019 TIME: 10:38:37AM | | | | Page 1 of 1 |
|--|-------|----|-----|-------------|
| 10101011212 | | | | |
| Statute Code Description | NI | AR | CT | TOTAL |
| AGGRAVATED ASSAULT | 1 | 0 | 0 | 1 |
| AGGRAVATED ROBBERY | 1 | 0 | 0 | 1 |
| ARSON | 1 | 0 | 0 | 1 |
| ASSLT 2ND ON FAMILY | 1 | 0 | 0 | 1 |
| BATTERY 3RD DEGREE(A) | 3 | 0 | 0 | 3 |
| BREAKING & ENTERING(F) | 2 | 0 | 0 | 2 |
| BURGLARY/BREAKING ENTER(F) | 8 | 0 | 0 | 8 |
| CRIMINAL IMPERSONATION(A) | 1 | 0 | 0 | 1 |
| CRIMINAL MISCHIEF 1ST(A) | 1 | 0 | 0 | 1 |
| CRIMINAL MISCHIEF 2ND | 9 | 0 | 0 | 9 |
| CRIMINAL TRESPASS UN\$520/OCC \$1020 | 4 | 0 | 0 | 4 |
| CRUELTY TO ANIMALS(A) | 1 | 0 | 0 | 1 |
| DISORDERLY CONDUCT | 1 | 0 | 0 | 1 |
| DISORDERLY CONDUCT-FIGHTING | 2 | 0 | 0 | 2 |
| DOMESTIC BATTERY 2ND | 1 | 0 | 0 | 1 |
| DOMESTIC BATTERY 3RD | 1 | 0 | 0 | 1 |
| DOMESTIC BATTERY 3RD(A) | 3 | 0 | 0 | 3 |
| DWI 1ST | 1 | 0 | 0 | 1 |
| FAILURE TO SUBMIT TO ARREST | 1 | 0 | 0 | 1 |
| FELON IN POSSESSION OF FIREARM | 1 | 0 | 0 | 1 |
| FLEEING IN VEHILCE (A) | 1 | 0 | 0 | i |
| FRAUDULENT USE OF CREDIT CARD(A) | 2 | 0 | 0 | 2 |
| GENERAL INFORMATION (GENERAL PURPOSES | 21 | 0 | 0 | 21 |
| HARASSING COMMUNICATIONS(A) | 2 | 0 | 0 | 2 |
| HARASSMENT(A) | 4 | 0 | 0 | 4 |
| HIT & RUN | 5 | 0 | 0 | 5 |
| LEAVING SCENE OF ACC./INJURY FELONY | 1 | 0 | 0 | ĩ |
| LEAVING THE SCENE/PROPERTY DAMAGE | 1 | 0 | 0 | i |
| NATURAL DEATH | 1 | 0 | 0 | 1 |
| OBSTRUCTING GOVERMENTAL OPERATIONS(C | 2 | 0 | 0 | 1 |
| POSS OF CONT SUB W/O PRESCRIPTION-MISD | | 0 | 0 | 3 |
| POSS. O/NARCOTICS W/O PRESCRIPTION(A) | 2 | 0 | 0 | 2 |
| POSS, OF CONT. SUBSTANCE | 4 | | | |
| | 4 | 0 | 0 | 4 |
| POSSESSION OF MARIJUANA/2ND OFFENSE(A) | 1 | 0 | 0 | 1 |
| PUBLIC INTOXICATION | 2 | 0 | 0 | 2 |
| RECOVERED PROPERTY | 1 | 0 | 0 | 1 |
| RUNAWAY / JUVENILE | 1 | 0 | 0 | 1. |
| SEX OFFENDER-FAIL TO REGISTER | 1 | 0 | U | 1 |
| TERRORISTIC ACT | 2 | 0 | 0 | 2 |
| TERRORISTIC THREATS(A) | 4 | 0 | . 0 | 4 |
| THEFT / ALL OTHER LARC(A) | 10 | 0 | 0 | 10 |
| THEFT OF CREDIT CARD | 1 | 0 | 0 | 1 |
| THEFT/FROM MOTOR VEHICLE(A) | 1 | 0 | 0 | 1 |
| THEFT-FELONY | 1 117 | 0 | 0 | 117 |

OSECEOLA POLICE DEPARTMENT ARREST JANUARY

| CHARGE | AMOUNT | YEAR TO DATE |
|--|-----------------------------|-----------------------------|
| ABANDONMENT OF ANIMALS AGGRAVATED ASSAULT ALIAS ONLY AMUSEMENT OPERATIONS ASSAULT 3RD | 1 1 23 2 1 | 1 1 23 2 1 |
| BATTERY 3RD BREAKING & ENTERING BURGLARY BURNING IN CITY LIMITS CONTEMPT OF COURT-TIME PAY CRIMINAL MISCHIEF 1ST | 1 2 3 1 15 1 | 1 2 3 1 15 1 |
| CRIMINAL MISCHIEF 2ND CRIMINAL TRESPASS CRUELTY TO ANIMALS DISORDERLY CONDUCT DISORDERLY CONDUCT-FIGHTING | 2 2 2 2 4 | 2 2 2 2 2 4 |
| DOG ORD VIOLATION DOMESTIC BATTERY 2ND DOMESTIC BATTERY 3RD DWI 1ST FAILURE TO APPEAR FAILURE TO SUBMIT TO ARREST | 2 1 6 2 60 1 | 2 1 6 2 60 1 |
| FLEEING ON FOOT FRAUDULENT USE OF A CREDIT CARD FURNISHING PROHIBITED ARTICLES HARASSING COMMUNICATIONS MINOR IN POSSESSION FIREARM | 1 2 1 2 1 | 1 2 1 2 1 |
| OBSTRUCTION OF GOVERNMENTAL OPERATIONS OPEN CONTAINER IN VEHICLE ORDER TO SHOW CAUSE-OTHER DEPT PAROLE VIOLATION POSS OF CONTROLLED SUBSTANCE POSS OF CONTROLLED SUBSTANCE WITH OUT PRESCRIPTION | 4 1 2 3 9 | 4 1 2 3 9 |
| POSS OF CONTROLLED SUBSTANCE WITH OUT PRESCRIPTION-MISD POSS DRUG/PARAPHERNALIA-MISD (A) POSS OF INSTRUMENTS OF CRIME POSSESSION OF MARIJUANA 1ST PROBATION VIOLATION | 2 3 2 7 3 1 | 2 3 2 7 3 1 |
| PUBLIC INTOXICATION RAPE REFUSAL TO SUBMIT TO CHEMICAL TEST SEX OFFENDER-FAIL TO REGISTER TAMPERING WITH EVIDENCE TERRORISTIC THREATS | 2 1 1 1 1 | 2 1 1 1 1 |
| TERRORISTIC THREATS-FELONY THEFT THEFT-FELONY | 1 4 3 | 1 4 3 |

| THEFT OF CREDIT CARD | 11 | 11 |
|-------------------------------------|-----|-----|
| THEFT/SHOPLIFTING | 1 | 1 |
| UNAUTHORIZED USE OF A MOTOR VEHICLE | 6 | 6 |
| | | |
| TOTAL | 212 | 212 |

.

OSCEOLA POLICE DEPARTMENT

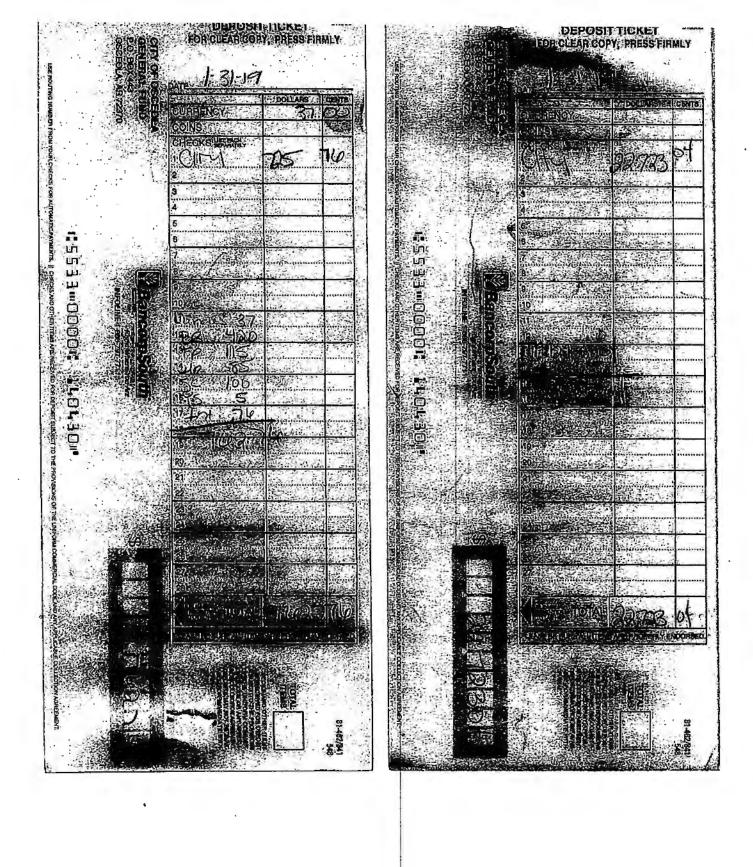
JANUARY

| OFFICERS | ACCIDENTS | YTD | SUBPOENAS | YTD |
|--------------|-----------|----------|-----------|-----|
| Collins,O | 0 | 0 | 0 | 0 |
| Carr,M | 0 | 0 | 0 | 0 |
| Dunkin,D | 2 | 2 | 0 | 0 |
| Dunn,G | 0 | 0 | 0 | 0 |
| Ephlin,J | 1 | 1 | 0 | 0 |
| Faulkner,J | 1 | 1 | 0 | 0 |
| Foster, B | 0 | 0 | 0 | 0 |
| Gonzalez | 0 | 0 | 0 | 0 |
| Hamilton | 0 | 0 | 0 | 0 |
| Henry, J | 0 | 0 | 0 | 0 |
| Hodges | 0 | 0 | 0 | 0 |
| Moreira,B | 1 | 1 | 0 | 0 |
| Newell,C | 0 | 0 | 0 | 0 |
| Pollock, | 1 | 1 | 3 | 3 |
| Scatigna,V | 1 | 1 | 0 | 0 |
| Scrivner,T | 1 | 1 | 0 | 0 |
| Standefer,T | 0 | 0 | 0 | 0 |
| Vaughn,C | 0 | 0 | 6 | . 6 |
| Reserves | 0 (| 0 | 0 | 0 |
| Washington,P | 1 | 1 | 0 | . 0 |
| Weldon, J | 3 | 3 | 4 | 4 |
| White,J | 0 | 0 | 0 | 0 |
| Williams, L | 2 | 2 | 0 | 0 |
| Williams,R | 0 | <u>0</u> | <u>0</u> | |
| TOTALS | 14 | 14 | 13 | 13 |

| ACCIDENTS INVESTIGATED | <u>JANUARY</u> | YTD |
|------------------------|----------------|----------|
| Property Damage | 13 | 13 |
| Personal Injury | 1 | 1 |
| Excessive Speed | 0 | 0 |
| Alcohol Related | 0 | 0 |
| DWI-Drugs | 0 | 0 |
| Fatality | 0 | 0 |
| Pedestrian | <u>0</u> | <u>0</u> |
| TOTALS | 14 | 14 |

Osceola Police Deptarment Training Report Jan 2019

| Training Course | Number of People in Trainging | Number of Training Hours | Total Hours |
|---------------------------------|-------------------------------|--------------------------|-------------|
| SRO Roles and Responsibilities | 1 | 6 | 6 |
| ACIC Basic Certification | 1 | 2 | 2 |
| Level 3 CJIS Security Training | 7 | 1 | 7 |
| Leverl 2 CJIS Security Training | 4 | 1 | . 4 |
| Blood Born Pathagens | 2 | 1 | 2 |



OSCEOLA POLICE DEPARTMENT BONDS & FINES ACCOUNT Jan-19

Checkbook Balance

\$ 7,020.00

Bonds Payable

General

Accounts Receivable

Checks & Deposit Slips

\$ 7;020;00 \$1; 0:84

7.020.84

\$ 1,541,240,39

TIME PAYMENTS SUMMARY

1/31/2019

| Accounts Receivable | 12/31/2018 | \$2.1,527,758.08 |
|---|-----------------------------|---|
| New charges Finance charge | \$ 15,930.00 \$14,340.00 | |
| Appeals Bond Transfer Community Service Finance Charge Adj. Jail Time Credits Paid on account Suspended OMC Vendor Credit | | \$ 120,000 \$ 32,314.65 \$ 12,668.04 \$ 685,00 |
| | \$ 30,270.00 | <u>\$ 16,787.69</u> |

Reconciliation Summary

BANK STATEMENT -- CLEARED TRANSACTIONS:

| Previous Balance: | | | 9,023.52 |
|---|-------------------|----------------------------------|---|
| Checks and Payments Deposits and Other Credits Service Charge Interest Eemed | 8 14 0 0 | items Items Items Items | -23,649.80 23,609.88 0.00 0.00 |
| Ending Balance of Bank Statement: | | | 8,983.60 |
| YOUR RECORDS UNCLEARED TRANSACTIONS: | | | |
| Cleared Balance: | | | 8,983.60 |
| Checks and Payments Deposits and Other Credits | 43 1 | Items Item | -1,963.07 0.00 |
| Register Balance as of 2/8/2019: Checks and Payments Deposits and Other Credits | 0 | Items Items | 7,020.53 0.00 0.00 |
| Register Ending Balance: | | | 7,020.53 |

Uncleared Transaction Detail up to 2/8/2019

| Date | Num | Payee | Memo | Category | Cir Amount |
|------------------------|--------------|---------------------------------|--|----------------------------|------------------|
| Uncleared Ched | ks and P | 'ayments | | | |
| 5/14/2010 | 3552 | Ronald Simmons | 08-3445 Scott Bateman | Restitution | -1,30 |
| 6/17/2010 | 3568 | Fred's | 91-320 Frank Balley | Restitution | -35.10 |
| 6/30/2010 | 3580 | Pafford Medical Services | 10-1657 Bobby Sellars | Restitution | -150.00 |
| 7/16/2010 | 3592 | Tuesday Morris | 08-6090 Walter McFarland | | -5.00 |
| 7/18/2010 | 3593 | Daniel Thomas | 10-613 Jamar Woodson | Rastitution | -20.00 |
| 12/16/2010 | 3679 | Fred's | 98-226 Marcia Williams, | Restitution | -89.41 |
| 11/30/2011 | 3859 | Fred's | 96-6225 Tina Johnson | Restitution | -58.41 |
| 8/17/2012 | 4024 | Olivia Crisp | 12-600 Blake Wright | Restitution | -10. 0 0 |
| 8/17/2012 | 4030 | Carolyn Robinson | 10-1188 Prince Robinson | Restitution | -5.00 |
| 10/19/2012 | 4058 | Kedrick Bolton | 09-591 Alisha Cody | Rastitution | -20.00 |
| 10/30/2012 | 4073 | Daniel Thomas | 10-613 Jamer Woodson | Restitution | -1.94 |
| 12/14/2012 | 4095 | Osceola Animal Hospital | 10-4095 Marcus Lewis | Restitution | -83.45 |
| 2/15/2013 | 4120 | Joann McCadney | 11-3803 Tommy Davis | Restitution | -125.00 |
| 2/15/2013 | 4121 | Osceola Animal Hospital | 11-4540 Brian Thomas | Restitution | -85.00 |
| 4/19/2013 | 4150 | Barbara Donn | 07-2834 James Harper | Restitution | -100.00 |
| 5/16/2013 | 4164 | Berbara Donn | 07-2834 James Harper | Restitution | - 53 .70 |
| 10/17/2014 | 4414 | Fred Riley | 07-224 J, Long | Restitution | -50.00 |
| 7/16/2015 | 4568 | Janelle Vomes | 14-1080 D.Gilmore | Restitution | -5.00 |
| 10/26/2015 | 4632 4718 | Danny Seaton | NSB Overpayment Rec# | Refund | -30.00 |
| 2/29/2016 | 4721 | Kevin Beacham PJ's Food Mart | 06-5233 C. Ware | Restitution Restitution | -2.0 0 |
| 2/29/2016 2/29/2016 | 4723 | Ronald Simmons | 13-592 Bennle Cannon, 08-3445 Scott Bateman | | -5.00 4.01 |
| 4/15/2016 | 4766 | Wal-mart | | Restitution Restitution | -1,01 -90,00 |
| 11/30/2016 | 4895 | Verna Henderson | 15-517 A.Askew 10-1142 G.Rose | Restitution | -80,00 -80,00 |
| 1/13/2017 | 4918 | Thomas Pate | 96-6238 C.Davis | Restitution | -60.00 |
| 2/17/2017 | 4933 | Thomas Pate | 96-6238 C.Davis | Restitution | -15.00 |
| 3/17/2017 | 4948 | Thomas Pate | 96-6238 C.Davis | Resiliution | -70.00 |
| 6/26/2017 | 4986 | Eloisa McLaurin | 12-747 C Cannon | Restitution | -40.00 |
| 7/18/2017 | 5008 | Margaret Long | Over paid for Inc rpt | Misc | -20.00 |
| 2/28/2018 | 5079 | Randy Nichols | 15-1579 L.Wandicks | Restitution | -15.0 0 |
| 3/30/2018 | 5086 | Christopher Mertin | M.Johnson 13-2073 | Restitution | -5.00 |
| 3/30/2018 | 5090 | Randy Nichols | 15-1579 L, Wandicks | Restitution | -15.00 |
| 5/31/2018 | 5111 | Randy Nichols | 15-1579 L.Wandicks | Restitution | -5.00 |
| 7/31/2018 | 6127 | Mona Decamp | 14-2203 Tina Ashley | Restitution | -25.00 |
| 8/30/2018 | 5141 | Mona Decamp | 14-2203 Tine Ashley | Restitution | -50.00 |
| 8/30/2018 | 5140 | Randy Nichols | 15-1579 L.Wandicks | Restitution | -10.00 |
| 9/28/2018 | 5153 | Mona Decamp | 14-2203 Tina Ashley | Restitution | -26.75 |
| 1/31/2019 | 5195 | City Of Osceola | R. Bohannon 2015-739 | Restitution | -20.00 |
| 1/31/2019 | 5198 | OMC | Drug Fee | Restitution | -360.0 0 |
| 1/31/2019 | 5197 | Larry Hannah | 15-2762 G.Rose | Restitution | -90.00 |
| 1/31/2019 | 5198 | Myranda Williams | 17-1193 D.Mershall | Restitution | ~10.00 |
| 1/31/2019 | 5199 | Osceola Animal Shelter | T. Crain 17-391 | Restitution | -15.00 |
| 1/31/2019 | 5200 | Osceos Light Power | 13-2073 M. Johnson | Restitution | -15.00 |
| Total Uncleare | d Checks | and Payments | | 43 Items | -1,963.07 |
| Unatared Des | | Other Credits | | | |
| Uncleared Dep | Caite Still | Outer Ordans | | | |
| 9/28/2018 | 5152 | **VOID**City Of Osceola | 15-739 R.Bohennon | Rastitution | 0,00 |
| Total Uncleare | d Deposit | s and Other Credits | | 1 Item | 0.00 |
| | | | | | |
| Total Uncleare | d Transer | ctions | | 44 Items | -1,963.07 |
| 1000 010000 | ~ 114110G | | | , italijo | 1,000,07 |



32/8

CITY OF OSCEOLA POLICE DEPT BONDS AND FINES 401 W KEISER AVE OSCEOLA AR 72370-3638

STATEMENT DATE 01/31/19 ACCOUNT NUMBER 015-407-5

INFOLINE 1-888-797-7711 INTRODUCING MOBILE WALLET FOR BANCORPSOUTH MASTERCARD (R) PERSONAL CREDIT CARD AND DEBIT CARD CUSTOMERS!

| | R TO DATE INTEREST PAID | 10.21 |
|-------------------|--------------------------|-------------------|
| * * * * * * * * * | CHECKING ACCOUNT SUMMARY | * * * * * * * * * |
| PREVIOUS BALANCE | 9,023.52 | AVERAGE HALANCE |
| + 13 CREDITS | 23,609.04 | 19,805 |
| - 8 DEBITS | 23,649.80 | YTD INTEREST PAID |
| - SERVICE CHARGES | .00 | .84 |
| + INTEREST PAID | .84 | |
| ENDING BALANCE | B,983.60 | |

DAYS IN PERIOD 31

| DAYS IN PERI | .00 | | | | 31 |
|------------------------|-----------------------------|-----------|-------------|------------|-------------|
| * * * * * * * DEPOSITS | * * * CHECKING AND OTHER CH | | TRANSACTION | 18 * * * s | * * * * * * |
| DATE | AMOUNT.TRAN | BACTION I | ESCRIPTION | CHK | NO/ATM CD |
| 01/02 | 1,305.00 DEPO | SIT | | | |
| 01/04 | 1,245.00 DEPO | SIT | | | |
| 01/07 | 2,116.00 DEPO | SIT | | | |
| 01/09 | 2,711.00 DEPO | SIT | | | |
| 01/11 | 1,588.10 DEPO | SIT | | | |
| 01/14 | 1,749.00 DEPO | SIT | | | |
| 01/15 | 1,880.00 DEPO | TIEC | | | |
| 01/18 | 1,872.00 DEPO | DSIT | | | |
| 01/22 | 2,459.94 DEP | SIT | | | |
| 01/25 | 1,605.00 DEPO | SIT | | | |
| 01/28 | 2,603.00 DEPO | DSIT | | | |
| 01/30 | 1,950.00 DEP | TIEC | | | |
| 01/31 | 525.00 DEP | DSIT | | | |
| 01/31 | 0.84 IOD | INTEREST | PAID | | |
| CHECKS | | | | | |
| DATECHECK | NO | THUOMA. | DATECHECK | NO | TRUOMA |
| 01/04 | 5181* | 40.00 | 01/04 | 5191 | 15.00 |
| 01/04 | 5185* | 15.00 | 01/07 | 5192 | 40.00 |
| 01/07 | 5189* | 46.00 | 01/31 | 5193 | 22,723.04 |
| | | | | | |

| DATECHECK | NO | THUOMA | DATECHECK | NO., | TRUOMA |
|-----------|-------|--------|-----------|------|-----------|
| 01/04 | 5181* | 40.00 | 01/04 | 5191 | 15.00 |
| 01/04 | 5185* | 15.00 | 01/07 | 5192 | 40.00 |
| 01/07 | 5189* | 46.00 | 01/31 | 5193 | 22,723.04 |
| 01/07 | 5190 | 45.00 | 01/31 | 5194 | 725.76 |



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CITY OF OSCEOLA POLICE DEPT BONDS AND FINES

401 W KEISER AVE OSCEOLA AR 72370-3638

STATEMENT DATE

01/31/19

ACCOUNT NUMBER

| | | | | | 015-407-5 |
|---------|---------------|-------|---------------|----------|-----------------|
| * * * * | * * * * * * * | DAILY | BALANCE SUMMA | RY * * * | * * * * * * * * |
| DATE. | BALANCE | DATE | BALANCE | DATE. | BALANCE |
| 12/31 | 9023.52 | 01/11 | 17787.62 | 01/25 | 27353.56 |
| 01/02 | 10328,52 | 01/14 | 19536.62 | 01/28 | 29956.56 |
| 01/04 | 11503.52 | 01/15 | 21416.62 | 01/30 | 31906.56 |
| 01/07 | 13488.52 | 01/18 | 23288.62 | 01/31 | 8983.60 |
| 01/09 | 16199.52 | 01/22 | 25748.56 | | |

* * * * * * * * * * * INTEREST RATE SUMMARY * * * * * * * * * EFF-DATE RATE EFF-DATE RATE

12-31-18 0.00050000

Open Bonds Report

| DATE: 01/31/2019 IIME: 12:41:37PM Dates From: 1/1/2000 Thru: 1/30/2019 Name | Bond Receipt Amount | Address | Address | Jacket | R a c e | Page 1 of S e |
|--|--------------------------------|---|--------------------------------------|---------------------|------------------|---------------------|
| IONES, RAYMOND E Court Date: 03/05/2019 | Charge: 27-16 | 00 105 TIMBER WOLF118 DAYS INN 5-303 - DRIVING ON SUSPENDED/REVOKE | | 40905 03/12/2018 | w | М |
| IONES, RAYMOND E Court Date: 03/05/2019 | Charge: 5-54- | 00 105 TIMBER WOLF118 DAYS INN 120CR - FTA-ALL OTHER | DYESS, AR. 72330- Bond Date: | 40905 03/12/2018 | W | М |
| HARRISON, JAMES Court Date: 02/10/2019 | | 00 145 MOCKINGBIRD -301 - DRIVING LEFT OF CENTER | OSCEOLA, AR. 72370- Bond Date: | 44199 01/16/2019 | W | М |
| WOODSON, JAYVEON Court Date: 02/04/2019 | | 00 238 MYRON KELLY 1-602 - NO DRIVERS LICENSE 165/215/265 | OSCEOLA, AR. 72370- Bond Date: | 43926 01/22/2019 | В | M |
| SHEMPERT, RACHELL LANETTE Court Date: 02/04/2019 | | 00 302 CHURCH ST 1-702 - NO SEAT BELT | DYESS, AR. 72330- Bond Date: | 48038 01/23/2019 | W | F |
| THOMASON, THOMAS Court Date: 02/04/2019 | | 00 821 GREENOCK WAY -702 - NO SEAT BELT | MARION, AR. 72364- Bond Date: | | W | M |
| BEDOLLA, ALFREDO Court Date: 02/04/2019 | | 00 5424 N STATE HIGHWAY 119 757 - INATTENTIVE DRIVING | LEACHVILLE, AR. 72438- Bond Date: | | W | M |
| ODOM, BERRY, JR JUNIOR Court Date: 02/04/2019 | | 00 128 BURNS ST -702 - NO SEAT BELT | JOINER, AR. 72350- Bond Date: | | w | M |
| COLLINS, CHRISTOPHER Court Date: 02/04/2019 | \$115.0 | 00 165 SCHUTZ 757 - INATTENTIVE DRIVING | BATESVILLE, AR. 72501- Bond Date: | | W | M |
| NANCE, MYESHA JACOLE Court Date: 02/04/2019 | 114580 \$70.0 Charge: 27-37 | 00 504 N ELM -702 - NO SEAT BELT | OSCEOLA, AR. 72370- Bond Date: | 34398 01/27/2019 | В | F |
| WILLIAMSON, DOYLE Court Date: 02/25/2019 | 114593 \$70.0 | 00 160 CARDINAL LANE -203 - ACT 474 OPERATING MV W/O LIAB | | 48047 01/28/2019 | W | М |
| WILLIAMSON, DOYLE Court Date: 02/25/2019 | | 0 160 CARDINAL LANE -401A - IMPROPER TURN | DURANT, OK. 74701- Bond Date: | 48047 01/28/2019 | W | M |
| AMMONS, ARICKA D Court Date: 02/04/2019 | 114600 \$70.0 | 0 103 MARION CIRCLE -702 - NO SEAT BELT | OSCEOLA, AR. 72370- Bond Date: | 45916 01/29/2019 | w | F |
| GODSEY, JAMES Court Date: 02/04/2019 | 114605 \$70.0 | 0 509 S MAIN -702 - NO SEAT BELT | LUXORA, AR. 72358- Bond Date: | 48039 01/29/2019 | W | M |
| TINLEY, KENNETH Court Date: 02/04/2019 | 114609 \$70.0 | 0 2709 ATOKA IDAVILLE RD -702 - NO SEAT BELT | ATOKA, TN. 38004-2750 Bond Date: | 24935 | w | М |
| GAVIN-JOHNSON, SHERRI | 114611 | 0 100 E CHERYL | OSCEOLA, AR. 72370- | 11267 | В | F |

Open Bonds Report

| DATE: 01/31/2019 ПМЕ: 12:41:37PM | | | | | | | R R | age 2 of 2 |
|--------------------------------------|----------|---------------|------------------------------------|-----------------|----------------|------------|--------|------------|
| Dates From: 1/1/2000 Thru: 1/30/2019 | - | Bond | | | _ | | a c | S e |
| Name | Receipt | Amount | Address | Ad | dress | Jacket | e | <u> </u> |
| Court Date: 02/04/2019 | | rge: 27-37-70 | 2 - NO SEAT BELT | | Bond Date: | 01/30/2019 | | |
| IONES, REGINDEL | 9921769 | \$860.00 | 554 CHILDRESS | OSCEOLA, AR. | <i>T</i> 2370- | 35361 | В | М |
| Court Date: | | rge: 27-16-30 | 3 - DRIVING ON SUSPENDED/REVOKEI | | | 02/11/2012 | | |
| MORAN, SOCRATES | 9924029 | \$545.00 | 729 VALLEY SPRINGS | SOUTHAVEN, N | 4S. 38671- | 47546 | H | M |
| Court Date: 08/06/2018 | | rge: 27-16-30 | 3 - DRIVING ON SUSPENDED/REVOKET | LICENSE | Bond Date: | 08/06/2018 | | |
| ORR, LEON | 9924049 | \$260.00 | 541 E ROSE | BLYTHEVILLE, | AR. 72315- | 47683 | В | M |
| Court Date: 09/17/2018 | | rge: 5-37-302 | - VIOLATION ARKANSAS HOT CHECK | LAW | Bond Date: | 09/06/2018 | | |
| BASLEY, DEMETRUIS C | 9924083 | | 1926 W BUTLER STREET | PEORIA, IL. 616 | 06- | 47812 | В | M |
| Court Date: 02/05/2019 | | rge: 5-26-305 | - DOMESTIC BATTERY 3RD(A) | | Bond Date: | 11/11/2018 | | |
| 3ROCK, ZACHORY D | 9924099 | \$70.00 | 1642 E CO RD 196 | BLYTHEVILLE, | AR. 72315- | 48029 | W | M |
| Court Date: 02/04/2019 | | ge: 27-37-70 | 2 - NO SEAT BELT | | Boud Date: | 01/11/2019 | | |
| DELEON, OSWALDO | 9924103 | \$70.00 | 606 W FORD | OSCEOLA, AR. | 72370- | 48042 | H | M |
| Court Date: 02/04/2019 | | ge: 27-37-70 | 2 - NO SEAT BELT | | Bond Date: | 01/17/2019 | | |
| DELEON, OSWALDO | 9924104 | \$165.00 | 606 W FORD | OSCEOLA, AR. | 72370- | 48042 | H | M |
| Court Date: 02/04/2019 | | ge: 27-16-60 | 2 - NO DRIVERS LICENSE 165/215/265 | | Bond Date: | 01/17/2019 | | |
| STOKES, EARL V | 9924105 | \$70.00 | 3572 W ST HIGHWAY 136 | MANILA, AR. 7 | 2442- | 33480 | w | M |
| Court Date: 02/04/2019 | | ge: 27-37-70 | 2 - NO SEAT BELT | | Bond Date: | 01/17/2019 | | |
| BRANCH, CHARLES L. | 9924106 | \$70.00 | 524 WEST QUINN AVENUE | OSCEOLA, AR. | 72370- | 5958 | В | M |
| Court Date: 02/25/2019 | Char | ge: 27-37-70 | 2 - NO SEAT BELT | | Bond Date: | 01/21/2019 | | |
| Total Coa | int: 25 | | Total Open Bonds: \$ 7 | 7,020.00 | | | | |

OSCEOLA FIRE DEPARTMENT MONTHLY FIRE REPORT 2019

The Osceola Fire Department responded to (10) alarms in the month of January The runs are as follows:

| | MONTH | YTD |
|---------------------|-------|-----|
| STRUCTURE FIRES | 6 | 6 |
| VEHICLE FIRES | 0 | 0 |
| BRUSH/GRASS | 0 | 0 |
| TRASH FIRES | 1 | 1 |
| ARC. ELEC. EQUIP | 0 | 0 |
| UTIL. ELEC. EQUIP | 0 | 0 |
| RURAL FIRES | 0 | 0 |
| MUTUAL AID | 0 | 0 |
| RESCUE | 0 | 0 |
| SMOKE SCARE | 0 | 0 |
| SPILL/LEAKS | 2 | 2 |
| FLAM. GAS | 0 | 0 |
| ALARM MALFUNC | 0 | 0 |
| MAL. FALSE ALARM | 0 | 0 |
| UNINT. FALSE ALARMS | 1 | 1 |
| TOTALS | 10 | 10 |

Total dollar loss estimated from fires in structures for the month of January \$15,500.00

| Script cost in class time | \$0.00 |
|---------------------------|----------|
| Script cost in alarms | \$220.00 |
| Total Script Cost | \$220.00 |
| Injuries | 0 |
| Deaths | 0 |

Respectfully submitted.

Phillip Fleming, Chief

Osceola Fire Dept.

Osceola Light & Power This Month In Addition To Regular Operations Of The System: JANUARY 2019:

- 1. Installed 1 Poles, and Removed 0.
- 2. Installed 3 Transformers and Removed 1.
- 3. Installed 7 Services, Removed 6 and Repaired 9.
- 4. Installed 9 St. Lights, Removed 9 and Repaired 53.
- 5. Worked on line maintenance through the system.
- 6. Line Locates reported 18.
- 7. Cut Trees from power lines.
- 8. Disconnected and removed Christmas lights and decorations.
- 9. Transported steel poles to job sites for upgrades on main feeder line.

Meter Service Orders For The Month Of JANUARY 2019:

| 1. | Connects | 51 |
|-----|------------------|-----------|
| 2. | Disconnects | 57 |
| 3. | Meter Changes | 04 |
| 4. | Occupant Changes | 30 |
| 5. | Re-instates | 50 |
| 6. | Service Changes | 05 |
| 7. | Misc. | 03 |
| 8. | Meter Info | 01 |
| 9. | Re-Reads | 39 |
| 10. | Check For Leaks | <u>43</u> |
| | Total Orders | 283 |

OSCEOLA WATER & SEWER MONTHLY REPORT January, 2019

| Water Taps | 0 |
|---------------------------------|-------|
| Water Leaks | 15 |
| Fire Hydrants Repaired/Replaced | 2 |
| First Time Water Meters | 0 |
| Water Meters Replaced | 2 |
| Water Lines Installed | 0 |
| Pumps Repaired | 1 |
| Sewer Taps | 0 |
| Madedes Repaired | 0 |
| wer Lines Repaired | 4 |
| | 21 |
| | 0 |
| | 271.5 |

Code Enforcement Agenda February 18. 2019

1. January/February Code Enforcement Report

Code Enforcement Report

| LOT 5 Juniper | Plumbing Top/Out | Passed |
|-------------------|---------------------------|--------|
| Lot 3 Juniper | PlumbingTop/Out | Passed |
| LOT 4 Juniper | Hvac Rough/In | Passed |
| LOT 3 Juniper | Hvac Rough/In | Passed |
| LOT 2 Juniper | Hvac Rough/In | Passed |
| LOT 1 Juniper | Hvac Rough/In | Passed |
| LOT 2 Juniper | Plumbing Top/out | Passed |
| LOT 1 Juniper | Plumbing Top/Out | Passed |
| LOT 7 Juniper | Electric Rough/In | Passed |
| LOT 8 Juniper | Electric Rough/In | Passed |
| LOT 9 Juniper | Electric Rough/IN | Passed |
| LOT 10 Juniper | Electric Rough/In | Passed |
| Lot 11 Juniper | Electric Rough/IN | Passed |
| LOT 13 Everygreen | Framing Inspection | Passed |
| LOT 14 Everygreen | Framing Inspection | Passed |
| LOT 15 Everygreen | Framing Inspection | Passed |
| LOT 16 Everygreen | Framing Inspection | Passed |
| 433 Elizebeth | Meter Base Inspection | Passed |
| 509 Seminole Dr | Gas Inspection | Passed |
| 508 W Ford | Gas Inspection | Passed |
| 229 N Walnut | Gas Inspetion | Passed |
| LOT 11 Juniper | Hvac Rough /In | Passed |
| LOT 10 Juniper | Hvac Rough/In | Passed |
| 212 N Erman Lane | Electric Final Inspection | Passed |
| 212 N Erman lane | HVAC Final Inspection | Passed |
| Lot 12 Evergreen | Electric Rough/in | Passed |
| LOT 13 Everygreen | Electic Rough/in | Passed |
| LOT 14 Everygreen | Electric Rough/in | Passed |

Osceola Street & Sanitation Departmental Report for 2019

City Council Meeting: 2-18-2019

From: Steve Choals

Subject: Daily Operations

January Updates:

Street & Sanitation Department Update

The month of January 134 truckloads of, brush, limbs, leaves and grass were taken to the city Material Recovery Facility. During the month of January 6 stop signs and 2 street marker posts were repaired or replaced. Also during the month of January road repairs and pothole repairs were addressed a total of six days by the Osceola Street Department. Pothole repair is still a high priority.

During the month of January the street department performed maintenance on 2 storm boxes, 11 storm ditches and 6 culverts. A total of 90 storm boxes were cleaned. Several drain pipes were also blown out. Storm ditch and storm box maintenance will continue to be a priority. Maintenance has been a great asset to the reduction of flooding.

Mosquito & Bird Control

There were no complaints for the month of January.

Thank You, Steve Choals

Osceola Street, Sanitation, MRF & Mosquito Control Departments

ANIMAL CONTROL REPORT January 2019

| MONTH | YTD |
|--------------------|-----|
| DOGS 22 | 22 |
| CATS 3 | 3 |
| OTHER 0 | 0 |
| TOTAL 25 | 25 |
| | |
| COMPLAINTS 34 | 34 |
| CITATIONS 3 | 3 |
| VERBAL WARNINGS 10 | 10 |
| WRITTEN WARNINGS 6 | 6 |
| DOG/CAT BITES 0 | 0 |

SUBMITTEED BY PAULA EDWARDS WITH OSCEOLA ANIMAL SHELTER

Osceola Community Center Osceola Municipal Golf Course

Director: Michael Ephlin

February 2019 Report

- Community Center
- Golf Course
- OPAR's Tip Tap Toes Dance Class
- Arkansas Highway Department Tap Grant (New
- OPAR Winter Sport: Youth Boys and Girls Basketball
- OPAR Spring Sport: Youth Baseball & Softball
- Master Plan: Water Park

Community Center

At our community center, memberships for February are looking steady. The New Year's resolutions' are coming in and that is always a plus. Our winter sport, Youth boys and girls basketball is winding down. Jessie Phillips is teaching dance 2 fit on Monday, Tuesday Thursday nights in the racquetball room due to basketball. She will return to the gym in February. Ray Trammell has moved his Hit class to Wednesday nights. I am going to look for a grant to help replace the lights in our big gym. Those lights have been there since the building opened and they are in need of replacing. I hope to find a grant for that. Business has definitely picked up at the Osceola Community Center.

Golf Course

Our golf course has 38 members. 45 of the 50 cart sheds are rented at this time. Things have started to slow down at the golf course due to the weather. Our crew is busy cutting trees and that are dead and getting them hauled off. We use the off season to get caught up on things that can't be done during the season. One thing we are going to work on is trying to find revenue to boost the overall budget. I will be working with Dylan Bowles on this task.

OPAR's Tip Tap Toes Dance Class

OPAR's Tip Tap Toes Dance class has begun at our scout hut. They have classes over there on Monday, Tuesday, Wednesday and Thursday nights. This is a huge asset to our city and our parks and recreation program.

Arkansas Highway Department Tap Grant

Curtis construction has been busy in the month of August finishing our addition to our bike and walking trail. They are 98% done with only having some swells to put in and moving some pylons. The swells have been dug out and as soon as they can get asphalt it will be complete. What a great addition to our city. We already have people trying to use the new trail which is exciting. We will have a grand opening once the trail is complete.

OPAR Winter Sports: Youth Boys and Girls Basketball

OPAR has started sign ups for our winter sport, Youth Boys and Girls Basketball. The teams practiced through the month of December and play began on Thursday January 3rd. We play Monday, Tuesday and Thursday nights. We also have our travel teams playing on 5aturday's. OPAR Youth Basketball will conclude on Thursday February 7th. I urge you to come out and see our youth in action, it is a great time at our community center with youth basketball.

OPAR Spring Sport: Youth Baseball & Softball

OPAR will have registrations out for our spring sport, youth baseball and softball, through the whole month of February with the last day to signup is Friday March 1st. Play will begin somewhere in April. Hard to believe that it is right here on top of us.

Master Plan: Water Park

I would like to take this time to ask each and every one of you to start brainstorming ways that we can revisit our master plan: water park idea. I feel that we are missing the boat with this idea and I feel that it would be very beneficial to our city and would really boost our quality of life. As you know we tried to pass a 1 cent sales tax last year to fund the project and it was defeated. As you know our sales tax has doubled and really almost tripled since the workers are here building the industry that has located here. I feel that we are missing the boat on this idea and I feel that it is still not too late to do something about it. I challenge you to come up with ideas so we can revisit this project in the very near future. This would be just another improvement to our great city and another quality of life amenity that would benefit all of the great citizens of our awesome community!!!!

"Great Things Are Happening At Osceola Parks And Recreation, Come Out And Be A Part". Motion was mad by Tyler Dunegan and seconded by Gary Cooper to approve all the January minutes. All council members were in favor.

Ammi Tucker came forward with the A&P Report. The A&P Committee is requested \$1800 for the production of a city guide brochure and two banners for the State Basketball Tournament. Motion was made by Greg Baker and seconded by Stan Williams to approve the purchase. All council members were in favor, Sandra Brand abstained from the vote.

Ammi then gave the Chamber report.

Julie came forward with the Main Street report. (See attached)

Tyler Dunegan made a motion, and it was seconded by Linda Watson to approve charge offs in the amount of \$11,192.60. All council members were in favor.

MONTHLY REPORTS ARE AS FOLLOWS:

The first resolution was introduced and reads as follows:

RESOLUTION NO. 2019-05

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF OSCEOLA, ARKANSAS THAT:

Regions Bank, BancorpSouth, First Commercial Bank and First National Bank of Eastern Arkansas, all of Osceola, Arkansas, be and they are hereby authorized and directed to accept the following signatures, effective immediately for the opening of accounts and withdrawal of funds for any and all accounts of the City of Osceola as follows:

A.) All accounts of the City of Osceola including but not limited to general funds, payroll accounts, savings accounts, certificates of deposit, street fund, sanitation fund, police pension fund and fire pension fund and Utility Department Accounts of the City of Osceola, Arkansas:

Any two of the following:

Jessica Griffin -

Clerk/Treasurer

Sally Wilson -

Mayor

Gregory Baker -

Alderman

OR

Jane Stanford, Human Resource Manager may sign in the place of Jessica Griffin

BE IT FURTHER RESOLVED that the Mayor and City Clerk be and they are hereby authorized, empowered and directed to execute any and all documents reasonable and necessary to carry out the intents of this resolution.

PASSED AND APPROVED THIS 18th DAY OF FEBRUARY, 2019 IN REGULAR SESSION.

Sally Wilson, Mayor

Jessica Griffin, City Clerk

Motion was made by Tyler Dunegan and seconded by Linda Watson to approve the resolution. All council members were in favor.

Resolution was passed on the 18th day of February and give number 2019-05.

The next resolution was introduced and reads as follows:

RESOLUTION NO. 7019-04

RESOLUTION TO APPLY FOR A CREDIT CARD ACCOUNT WITH FIRST NATIONAL BANK OF EASTERN ARKANSAS.

WHEREAS, the City of Osceola, Arkansas wishes to obtain a credit card account with the First National Bank of Eastern Arkansas.

NOW, THEREFORE, be it resolved by the City Council of the City of OSCEOLA, Arkansas, as follows:

SECTION I. A credit card account will be established with First National Bank of Eastern on behalf of the City of Osceola, Arkansas with a total credit limit of \$10,000.00. Authorized cardholders will be Sally Longo Wilson, Mayor with an individual credit limit of \$5,000.00 and Jane Stanford, HR Director with an individual credit limit of \$5,000.00, pursuant to the limits set in the City Purchasing Ordinance 1985-601.

SECTION II. There shall be hereafter these two cards to replace the current American Express card, account number 378750200631038, expiration date, 9/19 to ensure professional and efficient business practices.

SECTION III. The current American Express card, in conflict herewith, is hereby to be cancelled and repealed.

PASSED AND APPROVED this 13 day of February 2018.

CITY OF OSCEOLA, ARKANSAS

Sally Longo Wilson, Mayor

ATTEST

ssica Griffin, City Ch

Motion was made by Gary Cooper and seconded by Sandra Brand to approve resolution, but amend to coincide with 1985-601. All council members were in favor.

Resolution was passed on the 18th day of February and given number 2019-06.

Timmy Jones came forward to address the council about a purchase of a backhoe. After discussion, the purchase died due to lack of motion.

Steve Choals came forward regarding the purchase of an equipment trailer. Motion was made by Greg Baker and seconded by Stan Williams to purchase the trailer in the amount of \$6,000.

Linda Watson, Sandra Brand, Tyler Dunegan, and Gary Cooper voted no. No purchase approved due to lack of motion.

Steve then discussed the purchase of a dump truck. Motion was made by Gary Cooper and seconded by Sandra Brand to table for more time to see about grant money. All council members were in favor.

Day and time were set for the next utility forum.

Mayor Wilson then gave her State of the City Address.

Tyler Dunegan discussed that tomorrow, February 19, 2019 be declared Dr. Lin day.

With there being no further business, motion was made by Tyler Dunegan and seconded by Sandra Brand for meeting to be adjourned.

Sally Wilson, Mayor

Jessiga Griffin, City Clerk/Treasurer

| Fohruary 2019 | February 2019 Current Month | | | , Y | | Annual | |
|----------------------------|-----------------------------|-----------|-------------|-----------|-----------|---------------------------------------|-------------|
| rebluary 2019 | Budget | Actual | Var (+) (-) | Budget | Actual | Var (+) (-) | Budget |
| Revenue: | | | | | • | · · · · · · · · · · · · · · · · · · · | _ |
| 01 - Osceola Light & Power | 1,338,405 | 1,364,734 | 26,329 | 2,819,973 | 2,830,661 | 10,688 | 17,934,123 |
| 02 - City General Fund | 304,081 | 274,240 | (29,840) | 608,162 | 602,468 | (5,694) | 4,261,733 |
| 03 - Street Fund | 44,872 | 45,870 | 998 | 89,744 | 92,651 | 2,907 | 538,471 |
| 04 - Sanitation Fund | 80,211 | 78,666 | (1,545) | 160,422 | 179,714 | 19,292 | 962,551 |
| Total Funds | 1,767,569 | 1,763,510 | (4,058) | 3,678,301 | 3,705,494 | 27,193 | 23,696,878 |
| Operating Expense: | | | | | | | |
| 01 - Osceola Light & Power | 1,555,066 | 1,492,735 | 62,331 | 2,941,234 | 2,740,225 | 201,009 | 15,778,557 |
| 02 - City General Fund | 439,869 | 496,612 | (56,743) | 1,011,850 | 1,118,940 | (107,090) | 5,510,557 |
| 03 - Street Fund | 84,121 | 108,614 | (24,493) | 187,176 | 200,642 | (13,466) | 1,172,319 |
| 04 - Sanitation Fund | 91,461 | 96,083 | (4,622) | 196,095 | 200,259 | (4,163) | 1,123,882 |
| Total Funds | 2,170,517 | 2,194,044 | (23,526) | 4,336,355 | 4,260,065 | 76,290 | 23,585,315 |
| Capital Exp & Reserves: | | | | | | | |
| 01 - Osceola Light & Power | - | - | - | _ | - | - | - |
| 02 - City General Fund | - | - | - | - | - | - | - |
| 03 - Street Fund | - | - | - | - | - | - | - |
| 04 - Sanitation Fund | | - | | - | | - | - |
| Total Funds | - | - | - | - | - | - | - |
| Impact to Surplus: | | | | | | | |
| 01 - Osceola Light & Power | (216,661) | (128,001) | 88,659 | (121,261) | 90,436 | 211,697 | 2,155,566 |
| 02 - City General Fund | (135,789) | (222,372) | (86,583) | (403,688) | (516,472) | (112,784) | (1,248,824) |
| 03 - Street Fund | (39,249) | (62,743) | (23,494) | (97,432) | (107,992) | (10,560) | (633,848) |
| 04 - Sanitation Fund | (11,250) | (17,417) | (6,167) | (35,673) | (20,544) | 15,129 | (161,331) |
| Total Funds | (402,949) | (430,534) | (27,585) | (658,054) | (554,572) | 103,482 | 111,563 |

03-05-2019 03:16 PM WRITE OFF AUDIT REGISTER G/L POSTING DATE: 3/05/2019 ** TRANSFER TO BAD DEBT **

I

PACEET: 13628
POSTING TYPE: BOTH
COMMENT CODE: BAD -BAD DEBT ACCOUNT
FLAG ACCOUNT: NO

BALANCE LAST RILL

| ACCOUNT NO | ======= NAME | ********* | BALANCE LAST BILL | | | | | |
|------------|--|----------------------|----------------------------|------------------------|-------------------------|-----------------------|-----------------------|-----------------------|
| 02- | ** I.AST PAYMENT MADE | :: 9/04/2018 | 132.75 12/28/2018 | 100-EL 500-MC | | 190-ETAX 590-MCTAX | 10.16 | 195-EPEN |
| 36~ | | | 580.31 | 100-EL | 383.87 | 190-ETAX | 34.72 | 195-EPEN |
| | ** LAST PAYMENT MADE | 2: 9/24/2018 | 12/20/2018 | 200-WA | 52.31 | 290-WTAX | 5.23 | 295-WPEN |
| | | | | 300-SW | | 400-GB | 36.33 | 490-GTAX |
| | | | | 500-MC | 7.27 | 590-MCTAX | | 795-OPEN |
| 6- | | and the second limit | 820.15 | 100-EL | 471.68 | 190-ETAX | 46.52 | 195-EPEN |
| | ** LAST PAYMENT MADE | : 1/25/2019 | 12/20/2018 | 200-WA | | 290-WTAX | 8.55 | 295-WPEN |
| | | | | 300-SW | | 400-GB | 33.02 | 490-GTAX |
| | | | | 500-MC | 14.57 | 590-MCTAX | 1.46 | 795-OPEN |
| 17 - | | | 1,884.28 | 100-EL | 1,315.74 | 190-ETAX | 119.93 | 195-EPEN |
| | ** LAST PAYMENT MADE | : 11/01/2018 | 12/28/2018 | 200-WA | 172.26 | 290-WTAX | 17.23 | 295-WPEN |
| | | | | 300-SW | 120.59 | | 49.16 | 490-GTAX |
| | | * | | 500-MC | 9.84 | 590-MCTAX | 0.99 | 795-OPEN |
| 7- | | | 1,287.38 | 100-EL | 745.83 | 190-ETAX | 71.61 | 195-EPEN |
| | ** LAST PAYMENT MADE | : 10/05/2018 | 12/28/2018 | 200-WA | 84.26 | 290-WTAX | 8.42 | 295-WPEN |
| | | | | 300-SW | 58.97 | 400-GB | 55.01 | 490-GTAX |
| | | | | 500-MC | 11.00 | 590-MCTAX | 1.11 | 650-ELCON |
| 9- | | | 126.07 | 100-EL | 79.41 | 190-ETAX | 6.50 | 200-WA |
| | ** LAST PAYMENT MADE | : 0/00/0000 | 12/20/2018 | 290-WTAX | 1.25 | 300-SW | 8.72 | 400-GB |
| | | | | 490-GTAX | 1.34 | 500-MC | 2.69 | 590-MCTAX |
| 2- | | | 553.07 | 100-EL | 331.54 | 190-ETAX | 32.41 | 195-EPEN |
| | ** LAST PAYMENT MADE | : 9/28/2018 | 12/10/2018 | 200-WA | 71.07 | 290-WTAX | 7.11 | 295-WPEN |
| | | | | 300-SW | 49.75 | 400-GB | 38.22 | 490-GTAX |
| | | | | 500-MC | 7.64 | 590-MCTAX | 0.76 | |
| 4- | | | | 100-EL | 3.33 | 190-ETAX | 0.30 | 500-MC |
| | ** LAST PAYMENT MADE | : 11/08/2018 | 12/20/2018 | 590-MCTAX | 0.05 | | | |
| 7- | | | 269.60 | 100-EL | 184.73 | 190-ETAX | 18.45 | 195-EPEN |
| | ** LAST PAYMENT MADE | : 9/21/2018 | 12/10/2018 | 400-GB | | 490-GTAX | 4.27 | 500-MC |
| | | | | 590-MCTAX | 0.85 | | | |
| 9- | | | 734.24 | 100-EL | 354.94 | 190-ETAX | 33.30 | 195-EPEN |
| | ** LAST PAYMENT MADE | : 9/21/2018 | 12/10/2018 | 200-WA | 146.62 | 290-WTAX | 14.66 | 295-WPEN |
| | | | | 300-SW | 102.63 | 400-GB | 39.15 | 490-GTAX |
| | | | | 500-MC | 7.83 | 590-MCTAX | 0.78 | 795-OPEN |
| | | | | 100-EL | 11.03 | 190-ETAX | 0.91 | 200-WA |
| 1- | | | | 200_6TTT V | 0 50 | 300-SW | 2 66 | 400-GB |
| 1- | ** LAST PAYMENT MADE | 0/00/0000 | 12/28/2018 | 2.30-WIAX | 0.52 | 300-2M | 3.00 | 400 GB |
| 1- | ** LAST PAYMENT MADE | 0/00/0000 | 12/28/2018 | 490-GTAX | | 500-SW 500-MC | | 590-MCTAX |
| 1- | ** LAST PAYMENT MADE | 0/00/0000 | 12/28/2018 1,145.10 | | 0.22 | | 0.45 | |
| 1- | ** LAST PAYMENT MADE ** LAST PAYMENT MADE | | | 490-GTAX | 0.22 717.85 | 500-MC | 0.45 69.50 | 590-MCTAX |
| 1- | | | 1,145.10 | 490-GTAX 100-EL | 0.22 717.85 96.38 | 500-MC | 0.45 69.50 9.63 | 590-MCTAX 195-EPEN |

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03-05-2019 03:16 PM G/L POSTING DATE: 3/05/2019

WRITE OFF AUDIT REGISTER
** TRANSFER TO BAD DEBT **

PACKET: 13628
POSTING TYPE: BOTH
COMMENT CODE: BAD -BAD DEBT ACCOUNT
FLAG ACCOUNT: NO

| ACCOUNT NO |) ======= NAME =: | ======================================= | BALANCE LAST BILL | | | | | |
|------------|-----------------------|---|-----------------------|---|----------------------------------|---|---------------------------|--|
| 21- | ** LAST PAYMENT MADE: | 11/01/2018 | 464.19 12/28/2018 | 300-SW | 245.27 68.79 48.15 7.56 | 290-WTAX 400-GB | 6.88 37.79 | 195-EPEN 295-WPEN 490-GTAX 795-OPEN |
| 1- | ** LAST PAYMENT MADE: | 12/21/2018 | | 100-EL | 26.65 | | 2.31 6.60 | 200-WA 400-GB |
| 2- | ** LAST PAYMENT MADE: | 10/15/2018 | 790.44 12/20/2018 | 100-EL 191-STAX 290-WTAX 400-GB 590-MCTAX | 6.99 8.42 45.59 | 120-SL 195-EPEN 295-WPEN 490-GTAX | 19.40 2.76 | 190-ETAX 200-WA 300-SW 500-MC |
| 3- | ** LAST PAYMENT MADE: | 10/18/2018 | 381.59 12/10/2018 | 100-EL 200-WA 295-WPEN 490-GTAX | 35.10 1.19 4.01 | 190-ETAX 201-SP 300-SW 500-MC | 26.73 24.57 8.02 | 590-MCTAX |
| 3- | ** LAST PAYMENT MADE: | 11/03/2018 | 146.00 12/10/2018 | 100-EL 290-WTAX 490-GTAX | 93.40 1.55 1.29 | 190-ETAX 300-SW 500-MC | 7.60 10.88 2.58 | 200-WA 400-GB 590-MCTAX |
| 3- | ** LAST PAYMENT MADE: | 0/00/0000 | 242.13 12/10/2018 | 100-EL 200-WA 300-SW 500-MC | 99.97 48.08 33.65 | 190-ETAX 290-WTAX 400-GB 590-MCTAX | 4.80 | 195-EPEN 295-WPEN 490-GTAX |
| 4- | ** LAST PAYMENT MADE: | 10/24/2018 | | 100-EL 590-MCTAX | 9.15 | 190-ETAX | 0.85 | 500-MC |
| 4- | ** LAST PAYMENT MADE: | | 12/20/2018 | | 5.13 | 190-ETAX 590-MCTAX | 6.12 0.51 | 195-EPEN |
| 4- | ** LAST PAYMENT MADE: | | | 100-EL | | 190-ETAX 590-MCTAX | 1.67 0.31 | 195-EPEN |
| 4- | ** LAST PAYMENT MADE: | 9/24/2018 | 161.38 12/20/2018 | | | 190-ETAX 590-MCTAX | | 195-EPEN 795-OPEN |
| 4-4 | ** LAST PAYMENT MADE: | 11/30/2018 | 46.65 • 12/20/2018 | | | 190-ETAX | 3.41 | 500-MC |
| 4- | ** LAST PAYMENT MADE: | 9/07/2018 | 173.44 12/20/2018 | 500-MC | | 190-ETAX 590-MCTAX | 1.06 | 195-EPEN 795-OPEN |
| **TOTALS** | * NUMBER OF ACCOUNTS: | 24 | | 100-EL 191-STAX 201-SP | 6,204.22 6.99 26.73 | | 69.90 391.86 101.37 | 190-ETAX 200-WA 295-WPEN |

WRITE OFF AUDIT REGISTER
** TRANSFER TO BAD DEBT ** U3-U5-ZQ19 U3:16 PM G/L POSTING DATE: 3/05/2019

PACKET: 13628

POSTING TYPE: BOTH
COMMENT CODE: BAD -BAD DEBT ACCOUNT
FLAG ACCOUNT: NO

ACCOUNT

BALANCE ACCOUNT NO ======== NAME ======== LAST BILL

01 -110 01 -5-15-883

SOURCE NAME ACCOUNTS RECEIVABLE BAD ACCOUNTS

AMOUNT 10,139.86CR 10,139.86

WARNINGS: ERRORS:

0

** END OF REPORT **

CITY OF OSCEOLA 3-15-2019 02:44 PM PAGE: 1 BALANCE SHEET

AS OF: FEBRUARY 28TH, 2019

01 -OSCEOLA LIGHT & POWER

ACCOUNT # ACCOUNT DESCRIPTION BALANCE

| ASSETS | | |
|--------|--------------------------------|--------------------|
| | | |
| 01-102 | FNBEA-OMLP SAVINGS (4591) | 829,256.66 |
| 01-104 | MISC CASH ACCOUNTS | 4,154.10 |
| 01-105 | REGIONS-OMLP GENERAL (0093) | 65,265.36 |
| 01-106 | FNBEA-OMLP GENERAL (9937) | 3,900.21 |
| 01-107 | CASHIER'S FUND | 1,500.00 |
| 01-108 | REGIONS-OMLP PAYROLL (5913) | 794.18 |
| 01-110 | ACCOUNTS RECEIVABLE | 1,663,462.59 |
| 01-114 | PREPAID INSURANCE | 7,148.00 |
| 01-115 | BANCORP-OMLP GENERAL (0473) | 79,864.69 |
| 01-116 | BANCORP-OMLP PAYROLL (9969) | 4,701.82 |
| 01-122 | INVENTORY - MATERIAL & SUPPLIE | 964,576,42 |
| 01-124 | A/R - UNBILLED | 711,910.70 |
| 01-130 | DUE TO/FROM OTHER FUNDS | 2,315,777.82 |
| 01-142 | 2018 BOND FUND | 176,070.88 |
| 01-143 | 2018 BOND PROJECT FUND | 2,342,395.78 |
| 01-148 | 2015 BOND FUND | 16,298.86 |
| 01-156 | 2007 BOND FUND | 29,507.56 |
| 01-181 | ELECTRIC POWER PLANT | 22,615,744.39 |
| 01-182 | ISES PLANT | 5,848,880.87 |
| 01-183 | WATER PLANT | 8,590,011.24 |
| 01-184 | RES FOR DEPR ELECT & WATER PLA | (27, 334, 748.25) |
| 01-185 | TOOLS AND EQUIPMENT | 383,907.66 |
| 01-186 | NEW SEWER SYSTEMS | 8,819,707.47 |
| 01-187 | NEW SEWER CONST CROMPTON | 438,266.61 |
| 01-188 | LAND PLANT SITE | 203,970.50 |
| 01-189 | AUTO & TRUCKS | 2,360,278.51 |
| 01-190 | RES FOR DEPR AUTO & TRUCKS | (1,860,762.98) |
| 01-191 | FURNITURE & FIXTURES | 663,110.87 |
| 01-192 | RES FOR DEPR F&F, TOOLS/EQUIP | (767,633.29) |
| | | 29,177,319.23 |
| | | |

TOTAL ASSETS 29,177,319.23

LIABILITIES

| 01-201 ACCOUNTS PAYABLE | 37,553.63 |
|---------------------------------------|--------------|
| 01-210 PURCHASE POWER PAYABLE | 1,264,391.59 |
| 01-215 UNAPPLIED CREDITS | 6,815.44 |
| 01-216 REFUNDS PAYABLE | 320.25 |
| 01-230 CUSTOMER DEPOSITS REFUNDABLE | 307,564.61 |
| 01-232 COMPENSATED ABSENCES | 23,487.95 |
| 01-236 ACCRUED WAGES | 61,089.13 |
| 01-240 ACCRUED SALES TAX | 40,517.33 |
| 01-241 ACCRUED INTEREST PAYABLE | 9,493.41 |
| 01-248 NOTE PAYABLE REGIONS VAC TRUCK | 29,483.55 |
| 01-250 NOTE PAYABLE BCS-EQUIPMENT | 237,909.32 |
| 01-261 2007 BOND PAYABLE | 2,069,275.00 |
| 01-272 2014 BOND PAYABLE | 733,122.01 |
| 01-275 2015 BOND PAYABLE | 561,177.00 |
| | |

3-15-2019 02:44 PM CITY OF OSCEOLA PAGE: 2

BALANCE SHEET AS OF: FEBRUARY 28TH, 2019

01 -OSCEOLA LIGHT & POWER

ACCOUNT # ACCOUNT DESCRIPTION BALANCE

3,605,000.00

01-276 2018 BOND PAYABLE 01-280 CONTRIBUTED CAPITAL 1,307,954.63

TOTAL LIABILITIES EQUITY

10,295,154.85

16,372,042.73 01-290 RETAINED EARNINGS

TOTAL BEGINNING EQUITY

TOTAL REVENUE 2,830,660.82 2,740,224.57 TOTAL EXPENSES

TOTAL REVENUE OVER/(UNDER) EXPENSES 90,436.25 (WILL CLOSE TO FUND BAL.) 2,419,685.40

TOTAL EQUITY & REV. OVER/(UNDER) EXP.

18,882,164.38

TOTAL LIABILITIES, EQUITY & REV. OVER/ (UNDER) EXP.

29,177,319.23

3-15-2019 02:47 PM

CITY OF OSCEOLA REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: FEBRUARY 28TH, 2019 PAGE: 1

01 -OSCEOLA LIGHT & POWER

FINANCIAL SUMMARY

16.67% OF FISCAL YEAR

| | CURRENT BUDGET | CURRENT PERIOD | YEAR TO DATE | % OF BUDGET | BUDGET BALANCE |
|------------------------------------|-------------------|-------------------|--------------|----------------|-------------------|
| REVENUE SUMMARY | | | | | |
| ELECTRIC DEPT | 0.00 | 1,201,394.87 | 2,491,482.04 | 0.00 { | 2,491,482.04) |
| WATER DEPT | 0.00 | 93,240.78 | 191,791.45 | 0.00 (| 191,791.45) |
| SEWER DEPT | 0.00 | 69,234.79 | 141,962.70 | 0.00 { | 141,962.70) |
| ADMINISTRATION | 0.00 | 863.13 | 5,424.63 | 0.00 { | 5,424.63) |
| TOTAL REVENUES | 0.00 | 1,364,733.57 | 2,830,660.82 | 0.00 { | 2,830,660.82) |
| EXPENDITURE SUMMARY | | | | | |
| ELECTRIC DEPT | 0.00 | 1,292,650.61 | 2,272,291.45 | 0.00 (| 2,272,291,45) |
| WATER DEPT | 0.00 | 65,480.05 | 152,879.04 | 0.00 (| 152,879.04) |
| SEWER DEPT | 0.00 | 58,121.31 | 128,082.54 | 0.00 (| 128,082.54) |
| ADMINISTRATION | 0.00 | 76,482.96 | 186,971.54 | 0.00 (| 186,971.54) |
| TOTAL EXPENDITURES | 0.00 | 1,492,734.93 | 2,740,224.57 | 0.00 (| 2,740,224.57) |
| REVENUES OVER/(UNDER) EXPENDITURES | 0.00 (| 128,001.36} | 90,436.25 | (| 90,436.25) |
| | | | | | |

CITY OF OSCEOLA REVENUE & EXPENSE REPORT (UNAUDITED) AS OF: FEBRUARY 28TH, 2019

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01 -OSCEOLA LIGHT & POWER

16.67% OF FISCAL YEAR

| CURRENT BUDGET | | CURRENT PERIOD | YEAR TO DATE ACTUAL | % OF BUDGET | BUDGET |
|--------------------------------|--------|-------------------|------------------------|----------------|---------------|
| ELECTRIC DEPT | | | | | |
| 01-4-12-300 SALES | 0.00 | 1,202,066.10 | 2,496,797.66 | 0.00 (| 2,496,797.66 |
| 01-4-12-302 FREE SERVICES | 0.00 (| 18,787.70) (| 36,511.50} | 0.00 | 36,511.50 |
| 01-4-12-303 LATE PENALTY FEES | 0.00 | 12,052.17 | 22,240.11 | 0.00 (| 22,240.11 |
| 01-4-12-304 RECONNECTION FEES | 0.00 | 2,225.00 | 3,875.00 | 0.00 (| 3,875.00 |
| 01-4-12-306 CREDIT CARD FEES | 0.00 | 903.05 | 1,569.52 | 0.00 (| 1,569.52 |
| 01-4-12-395 MISCELLANEOUS FEES | 0.00 | 2,936.25 | 3,511.25 | 0.00 (| 3,511.25 |
| TOTAL ELECTRIC DEPT | 0.00 | 1,201,394.87 | 2,491,482.04 | 0.00 (| |
| WATER DEPT | | | | | |
| 01-4-13-300 SALES | 0.00 | 91,722.47 | 188,796.53 | 0.00 { | 188,796.53 |
| 01-4-13-302 FREE SERVICES | 0.00 (| 340.14) (| 862.06) | 0.00 | 862.06 |
| 01-4-13-303 LATE PENALTY FEES | 0.00 | 1,570.45 | 3,010.05 | 0.00 (| 3,010.05) |
| 01-4-13-310 SERVICE FEES | 0.00 | 288.00 | 846,93 | 0.00 (| 846.931 |
| TOTAL WATER DEPT | 0.00 | 93,240.78 | 191,791.45 | 0.00 (| 191,791.45 |
| SEWER DEPT | | | | | |
| 01-4-14-300 SALES | 0.00 | 69,340.89 | 142,024.30 | 0.00 (| 142,024.30 |
| 01-4-14-302 FREE SERVICE | 0.00 (| 106.10) (| 221.60) | 0.00 | 221.60 |
| 01-4-14-310 SERVICE FEES | 0.00 | 0.00 | 160.00 | 0.00 (| 160.00) |
| TOTAL SEWER DEPT | 0.00 | 69,234.79 | 141,962.70 | 0.00 (| 141,962.70 |
| ADMINISTRATION | | | | | |
| 01-4-15-304 AMP | 0.00 | 462.89 | 372.31 | 0.00 (| 372.31 |
| 01-4-15-341 ELECTRIC PERMITS | 0.00 | 141.00 | 342.29 | 0.00 (| 342.291 |
| 01-4-15-342 PLUMBING PERMITS | 0,00 | 17.00 | 17.00 | 0.00 (| 17.00) |
| 01-4-15-390 INTEREST INCOME | 0.00 | 242.24 | 4,693.03 | 0.00 (| 4,693.03) |
| TOTAL ADMINISTRATION | 0.00 | 863.13 | 5,424.63 | 0.00 (| 5,424.63) |
| TOTAL REVENUES | 0.00 | 1,364,733.57 | 2,830,660.82 | 0.00 (| 2,830,660.82) |

CITY OF OSCEOLA REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: FEBRUARY 28TH, 2019

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01 -OSCEOLA LIGHT & POWER

16.67% OF FISCAL YEAR

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| DEPARTMENTAL EXPENDITURES | CURRENT BUDGET | CURRENT PERIOD | YEAR TO DATE ACTUAL | % OF BUDGET | BUDGET |
|---|-------------------|-------------------|------------------------|----------------|--------------|
| | | | | | |
| ELECTRIC DEPT | | | | | |
| 01-5-12-400 SALARIES | 0.00 | 76,217,94 | 172,752.79 | 0.00 (| |
| 01-5-12-455 TEMP SERVICE WAGES | 0.00 | 652.40 | 652.40 | 0.00 (| |
| 01-5-12-502 PAYROLL TAX | 0.00 | 5,688.86 | 12,887.53 | 0.00 (| |
| 01-5-12-503 GROUP INSURANCE | 0.00 | 5,160.23 | 9,708.45 | 0.00 (| |
| 01-5-12-504 PENSION EXPENSE | 0.00 | 2,329.91 | 5,784.00 | 0.00 (| - 6 |
| 01-5-12-510 TRAVEL & TRAINING EXPENSE | 0.00 | 339.02 | 5,672.38 | 0.00 (| |
| 01-5-12-515 SAFETY SUPPLIES | 0.00 | 342.95 | 485.55 | 0.00 (| 485.5 |
| 01-5-12-601 MATERIALS AND SUPPLIES | 0.00 | 653.05 | 5,747.49 | 0.00 (| |
| 01-5-12-610 TELEPHONE | 0.00 | 2,298.62 | 2,952.92 | 0.00 (| 2,952.9 |
| 01-5-12-619 BUILDING EXPENSE | 0.00 | 435.26 | 1,082.54 | 0.00 (| 1,082.5 |
| 01-5-12-620 UTILITIES | 0.00 | 958.23 | 1,827.66 | 0.00 (| 1,827.6 |
| 01-5-12-630 INSURANCE | 0.00 | 7,155.30 | 23,559.30 | 0.00 (| 23,559.30 |
| 01-5-12-647 LICENSES | 0.00 | 0.00 | 50.00 | 0.00 (| 50.00 |
| 01-5-12-648 IMMUNIZATIONS & PHYSICALS | 0.00 | 0.00 | 57.00 | 0.00 (| 57.00 |
| 01-5-12-650 REPAIRS & MAINTENANCE - VEH & | 0.00 | 322.54 | 738.73 | 0.00 { | 738.7 |
| 01-5-12-651 OPERATING EXPENSES - VEHICLES | 0.00 | 2,089.56 | 4,044.32 | 0.00 { | |
| 01-5-12-710 ELECTRIC POWER PURCHASED | 0.00 | 1,105,839.74 | 1,859,954.39 | 0.00 (| |
| 01-5-12-760 DEPRECIATION | 0.00 | 74,000.00 | 148,000.00 | 0.00 { | 148,000.00 |
| 01-5-12-770 DEPRECIATION-VEHICLES | 0.00 | 8,167.00 | 16,334.00 | 0.00 (| |
| TOTAL ELECTRIC DEPT | 0.00 | 1,292,650.61 | 2,272,291.45 | 0.00 (| 2,272,291.45 |
| WATER DEPT | | | | | |
| 01-5-13-400 SALARIES | 0.00 | 30,294.48 | 69,281,21 | 0.00 (| 69,281.21 |
| 01-5-13-455 TEMP SERVICE WAGES | 0.00 | 1,612.80 | 1,612.80 | 0.00 (| 1,612.80 |
| 01-5-13-502 PAYROLL TAX | 0.00 | 2,256.18 | 5,146.70 | 0.00 (| 5,146.70 |
| 01-5-13-503 GROUP INSURANCE | 0.00 | 3,243.05 | 6,147.95 | 0.00 (| 6,147.95 |
| 01-5-13-504 PENSION EXPENSE | 0.00 | 703.89 | 1,748.44 | 0.00 (| 1,748.44 |
| 01-5-13-515 SAFETY SUPPLIES | 0.00 | 89.20 | 160.56 | 0.00 (| 160.56 |
| 01-5-13-580 UNIFORM EXPENSE | 0.00 | 63.80 | 143.55 | 0.00 (| 143.55 |
| 01-5-13-601 MATERIALS AND SUPPLIES | 0.00 | 1,918.13 | 4,804.68 | 0.00 (| 4,804,66 |
| 01-5-13-602 CHEMICALS AND SUPPLIES | 0.00 | 1,451.89 | 5,419.05 | 0.00 (| 5,419.05 |
| 01-5-13-608 TOOLS | 0.00 | 71.89 | 71.89 | 0.00 (| 71.89 |
| 01-5-13-610 TELEPHONE | 0.00 | 1,043.84 | 2,107.03 | 0.00 (| 2,107.03 |
| 01-5-13-619 BUILDING EXPENSE | 0.00 | 573.32 | 1,050.27 | 0.00 (| 1,050.27 |
| 01-5-13-620 UTILITIES | 0.00 | 58.56 | 121.08 | 0.00 (| 121.06 |
| 01-5-13-630 INSURANCE | 0.00 | 3,082.42 | 7,496.42 | 0.00 (| 7,496.42 |
| 01-5-13-640 DUES, MBRSHPS & SUBSCRIPTIONS | 0.00 | 807.60 | 1,615.20 | 0.00 (| 1,615.20 |
| 01-5-13-650 REPAIRS & MAINTENANCE - VEH & | 0.00 | 0.00 | 87.50 | 0.00 (| 87.50 |
| 01-5-13-651 OPERATING EXPENSES - VEHICLES | 0.00 | 1,182.09 | 2,303.14 | 0.00 { | 2,303.14 |
| 01-5-13-683 PUMP AND TANK REPAIRS | 0.00 | 876.91 | 11,261.57 | 0.00 { | 11,261.57 |
| 01-5-13-761 DEPRECIATION-WATER PLANT | 0.00 | 12,250.00 | 24,500.00 | 0.00 { | 24,500.00 |
| 01-5-13-770 DEPRECIATION-VEHICLES | 0.00 | 3,900.00 | 7,800.00 | 0.00 (| 7,800.00 |
| TOTAL WATER DEPT | 0.00 | 65,480.05 | 152,879.04 | 0.00 { | 152,879.04 |
| SEWER DEPT | | | | | |
| 01-5-14-400 SALARIES | 0.00 | 25,158.77 | 54,846.39 | 0.00 { | 54,846.39 |
| 01-5-14-455 TEMP SERVICE WAGES | 0.00 | 1,335.60 | 1,335.60 | 0.00 (| 1,335.60 |

TOTAL EXPENDITURES

CITY OF OSCEOLA REVENUE & EXPENSE REPORT (UNAUDITED) AS OF: FEBRUARY 28TH, 2019

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01 -OSCEOLA LIGHT & POWER

16.67% OF FISCAL YEAR

| DEPARTMENTAL EXPENDITURES | CURRENT BUDGET | CURRENT PERIOD | YEAR TO DATE ACTUAL | % OF BUDGET | BUDGET BALANCE |
|------------------------------------|-------------------|-------------------|------------------------|----------------|-------------------|
| 01-5-14-502 PAYROLL TAX | 0.00 | 1,865.77 | 4,048.53 | 0.00 (| 4,048.53 |
| 01-5-14-503 GROUP INSURANCE | 0.00 | 1,941.44 | 2,496.64 | 0.00 (| 2,496.64 |
| 01-5-14-504 PENSION EXPENSE | 0.00 | 429.88 | 1,066.10 | 0.00 (| 1,066.10 |
| 01-5-14-510 TRAVEL & TRAINING EXPE | ISE 0.00 | 0.00 | 914.42 | 0.00 (| 914.42 |
| 01-5-14-580 UNIFORM EXPENSE | 0.00 | 109.80 | 197.25 | 0.00 (| 197.25 |
| 01-5-14-601 MATERIALS AND SUPPLIES | 0.00 | 1,771.24 | 2,412.89 | 0.00 (| 2,412.89 |
| 01-5-14-608 TOOLS | 0.00 | 36.83 | 276.98 | 0.00 (| 276.98 |
| 01-5-14-610 TELEPHONE | 0.00 | 247.90 | 415.54 | 0.00 (| 415.54 |
| 01-5-14-619 BUILDING EXPENSE | 0.00 | 353.61 | 493.01 | 0.00 (| 493.01 |
| 01-5-14-620 UTILITIES | 0.00 | 658.73 | 1,819.12 | 0.00 (| 1,819.12 |
| 01-5-14-630 INSURANCE | 0.00 | 2,431.21 | 3,826.21 | 0.00 (| 3,826.21 |
| 01-5-14-647 LICENSES | 0.00 | 0.00 | 50.00 | 0.00 (| 50.00 |
| 01-5-14-650 REPAIRS & MAINTENANCE | VEH & 0.00 | 348.90 | 8,429.81 | 0.00 (| 8,429.81 |
| 01-5-14-651 OPERATING EXPENSES - V | CHICLES 0.00 | 118.80 | 4,358.28 | 0.00 (| 4,358.28 |
| 01-5-14-683 PUMP AND TANK REPAIRS | 0.00 | 3,945.83 | 6,361,77 | 0.00 (| 6,361.77 |
| 01-5-14-762 DEPRICIATION SEWER SYS | TEMS 0.00 | 14,500.00 | 29,000.00 | 0.00 (| 29,000.00 |
| 01-5-14-770 DEPRECIATION-VEHICLES | 0.00 | 2,867.00 | 5,734.00 | 0.00 (| 5,734.00 |
| TOTAL SEWER DEPT | 0.00 | 58,121.31 | 128,082.54 | 0.00 (| 128,082.54 |
| ADMINISTRATION | | | | | |
| 01-5-15-400 SALARIES | 0.00 | 39,771.47 | 87,442.46 | 0.00 (| 87,442.46 |
| 01-5-15-455 TEMP SERVICE WAGES | 0.00 | 406.00 | 406.00 | 0.00 (| 406.00 |
| 01-5-15-502 PAYROLL TAX | 0.00 | 2,990.96 | 6,565.62 | 0.00 (| 6,565.62 |
| 01-5-15-503 GROUP INSURANCE | 0.00 | 1,947.06 | 4,586.05 | 0.00 { | 4,586.05 |
| 01-5-15-504 PENSION EXPENSE | 0.00 | 1,217,10 | 2,876.78 | 0.00 (| 2,876.78 |
| 01-5-15-510 TRAVEL & TRAINING EXPE | SE 0.00 | 2,046.02 | 3,839.31 | 0.00 (| 3,839.31 |
| 01-5-15-515 SAFETY SUPPLIES | 0.00 | 127.70 | 199.06 | 0.00 (| 199.06 |
| 01-5-15-516 HR MATERIALS & SUPPLIE | 0.00 | 882.56 | 3,662.83 | 0.00 (| 3,662.83 |
| 01-5-15-517 SAFETY COMMITTEE | 0.00 (| 133.07) | 0.00 | 0.00 | 0.00 |
| 01-5-15-550 EMPLOYEE RELATIONS | 0.00 | 0.00 | 317.95 | 0.00 (| 317.95 |
| 01-5-15-601 MATERIALS AND SUPPLIES | 0.00 | 4,460.34 | 8,766.21 | 0.00 (| 8,766.21 |
| 01-5-15-606 POSTAGE | 0.00 | 1,172.93 | 5,490.35 | 0.00 (| 5,490.35 |
| 01-5-15-610 TELEPHONE | 0.00 | 2,079.31 | 6,275.21 | 0.00 (| 6,275.21 |
| 01-5-15-619 BUILDING EXPENSE | 0.00 | 1,039.44 | 2,371.89 | 0.00 (| 2,371.89 |
| 01-5-15-620 UTILITIES | 0.00 | 856.38 | 1,594.94 | 0.00 (| 1,594.94 |
| 01-5-15-630 INSURANCE | 0.00 | 0.40 | 771.40 | 0.00 (| 771.40 |
| 01-5-15-640 DUES, MBRSHPS & SUBSCR | PTIONS 0.00 | 0.00 | 6,219.00 | 0.00 (| 6,219.00 |
| 01-5-15-645 ADV, PROMOTIONS & DONA | TIONS 0.00 | 1,575.00 | 9,615.14 | 0.00 (| 9,615.14 |
| 01-5-15-648 IMMUNIZATIONS & PHYSIC | | 456.50 | 616.50 | 0.00 (| 616.50 |
| 01-5-15-650 REPAIRS & MAINTENANCE | VEH 6 0.00 | 1,193.73 | 1,536.47 | 0.00 (| 1,536.47 |
| 01-5-15-686 EQUIPMENT RENTAL | 0.00 | 963.34 | 1,904.48 | 0.00 (| 1,904.48 |
| 01-5-15-763 DEPRECIATION | 0.00 | 1,600.00 | 3,200.00 | 0.00 (| 3,200.00 |
| 01-5-15-860 CONSULTING SERVICES | 0.00 | 1,711.28 | 4,827.53 | 0.00 (| 4,827.53 |
| 01-5-15-883 BAD ACCOUNTS | 0.00 | 6,756.86 | 17,267,77 | 0.00 (| 17,267.77 |
| 01-5-15-886 INTEREST EXPENSE | 0.00 | 3,947.45 | 7,327.49 | 0.00 (| 7,327.49 |
| 01-5-15-898 CASH OVER AND SHORT | 0.00 (| 585.80) | | 0,00 | 708.90 |
| TOTAL ADMINISTRATION | 0.00 | 76,482.96 | 186,971.54 | 0.00 (| 186,971.54 |

0.00 1,492,734.93 2,740,224.57 0.00 (2,740,224.57)

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CITY OF OSCEOLA REVENUE & EXPENSE REPORT (UNAUDITED) AS OF: FEBRUARY 28TH, 2019

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01 -OSCEOLA LIGHT & POWER

| | | | | 16.679 | OF FISCAL YEAR |
|------------------------------------|-------------------|-------------------|--------------|----------------|---|
| DEPARTMENTAL EXPENDITURES | CURRENT BUDGET | CURRENT PERIOD | YEAR TO DATE | % OF BUDGET | BUDGET BALANCE |
| | | | | | *************************************** |
| REVENUES OVER/(UNDER) EXPENDITURES | 0.00 | (128,001.36) | 90,436.25 | | 90,436.25) |

3-15-2019 02:44 PM CITY OF OSCEOLA PAGE: 1 BALANCE SHEET

AS OF: FEBRUARY 28TH, 2019

02 -CITY GENERAL FUND

| ACCOUNT # ACCOUNT DESCRIPTION | BALANCE | |
|--|-----------------|---|
| ASSETS | | |
| Addy June Separation and Addison | | |
| 02-101 REGIONS-COMM CTR & GOLF (0051) | 5,181.54 | |
| 02-105 REGIONS-CITY GENERAL (0638) | 228,737.48 | |
| 02-106 FNBEA-CITY GENERAL(9902) | 690.97 | |
| 02-107 MISC CASH ACCOUNTS | 96,422.77 | |
| 02-108 REGIONS-CITY GEN PAYROLL (5948) | 794.18 | |
| 02-109 REGIONS-FIRE DEPT ACT833(0697) | 1,385.51 | |
| 02-115 BANCORP-CITY GENERAL (0430) | 49,652.12 | |
| 02-116 BANCORP-CITY GEN PAYROLL (0465) | 16,006.09 | |
| 02-118 FIRST COMML-CITY GEN SAV (7010) | 6,663.78 | |
| 02-123 A/R - OTHER | 22,758.11 | |
| 02-126 DELIQUENT TAXES RECEIVABLE | 13,360.82 | |
| 02-127 TAX RECEIPTS RECEIVABLE | 161,842.94 | |
| 02-130 DUE TO/FROM OTHER FUNDS | (1,612,302.61) | |
| 02-139 BANCORP-OPD C & I FUND (4083) | 4,318.54 | |
| | (| 1,004,487.76) |
| TOTAL ASSETS | | (1,004,487.76) |
| LIABILITIES | | ======================================= |
| ELABIDITIES | | |
| 02-201 ACCOUNTS PAYABLE | 33,925.56 | |
| 02-210 FIREMENS PENSION W/H | 0.10 | |
| 02-212 POLICE PENSION W/H | (73,28) | |
| 02-214 GARNISHMENTS PAYABLE | 213.76 | |
| 02-236 ACCRUED WAGES | 136,603.41 | |
| 02-246 ASSIGNED REVENUE-FUTURE EXP | (122,792.00) | |
| TOTAL LIABILITIES | 122//32100/ | 47,877.55 |
| EQUITY | | 41,011,122 |
| | | |
| 02-291 BEGINNING FUND BALANCE | 767,264.14 | |
| TOTAL BEGINNING EQUITY | 767,264.14 | |
| | , | |
| TOTAL REVENUE | 602,467.88 | |
| TOTAL EXPENSES | 1,118,939.76 | |
| TOTAL REVENUE OVER/(UNDER) EXPENSES | (516,471.88) | |
| (WILL CLOSE TO FUND BAL.) | (1,303,157.57) | |
| and the second s | | |

TOTAL LIABILITIES, EQUITY & REV. OVER/(UNDER) EXP.

TOTAL EQUITY & REV. OVER/ (UNDER) EXP.

(1,004,487.76)

(1,052,365.31)

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CITY OF OSCEOLA
REVENUE & EXPENSE REPORT (UNAUDITED)
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AS OF: FEBRUARY 28TH, 2019

02 -CITY GENERAL FUND FINANCIAL SUMMARY

16.67% OF FISCAL YEAR

| | CURRENT BUDGET | CURRENT | YEAR TO DATE | % OF | BUDGET BALANCE |
|------------------------------------|-------------------|--------------|--------------|--------|-------------------|
| | | PERIOD | ACTUAL | BUDGET | |
| REVENUE SUMMARY | | | | | b-g- |
| ADMINISTRATION | 0.00 | 236,193.56 | 515,579.10 | 0.00 (| 515,579.10) |
| POLICE DEPT | 0.00 | 21,626.49 | 49,749.88 | 0.00 { | 49,749.88) |
| FIRE DEPT | 0.00 | 4,577.90 | 8,743.90 | 0.00 (| 8,743.90 |
| PARKS & RECREATION DEPT | 0.00 | 9,042.50 | 22,285.00 | 0.00 { | 22,285.00 |
| GOLF COURSE FUND | 0.00 | 2,750.00 | 5,860.00 | 0.00 (| 5,860.00) |
| HUMANE SHELTER FUND | 0.00 | 50.00 | 250.00 | 0.00 (| 250.00) |
| TOTAL REVENUES | 0.00 | 274,240.45 | 602,467.88 | 0.00 (| 602,467.88) |
| EXPENDITURE SUMMARY | | | | | |
| ADMINISTRATION | 0.00 | 55,889.68 | 94,691.41 | 0.00 (| 94,691.41) |
| POLICE DEPT | 0.00 | 167,276.48 | 419,108.72 | 0.00 (| 419,108.72) |
| FIRE DEPT | 0.00 | 113,365.43 | 276,276.82 | 0.00 (| 276,276.82) |
| PARKS & RECREATION DEPT | 0.00 | 60,640.83 | 121,078,10 | 0.00 (| 121,078.10) |
| MUNICIPAL COURT | 0.00 | 15,647.76 | 33,545.52 | 0.00 (| 33,545.52) |
| JAIL DEPARTMENT | 0.00 | 39,157.75 | 92,944.74 | 0.00 (| 92,944.74) |
| GOLF COURSE FUND | 0.00 | 24,633.63 | 47,556.96 | 0.00 (| 47,556.96) |
| HUMANE SHELTER FUND | 0.00 | 20,000.49 | 33,737.49 | 0.00 { | 33,737.49) |
| TOTAL EXPENDITURES | 0.00 | 496,612.05 | 1,118,939.76 | 0.00 (| 1,118,939.76) |
| REVENUES OVER/(UNDER) EXPENDITURES | 0.00 (| 222,371.60)(| 516,471.88) | | 516,471.88 |

CITY OF OSCEOLA
REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: FEBRUARY 28TH, 2019

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02 -CITY GENERAL FUND

| REVENUES | CURRENT BUDGET | CURRENT PERIOD | YEAR TO DATE ACTUAL | % OF BUDGET | BUDGET BALANCE |
|--|-------------------|-------------------|------------------------|----------------|-------------------|
| | | | | | |
| ADMINISTRATION | | | | 0.00 | and boundary |
| 02-4-01-310 PROPERTY TAXES | 0.00 | 11,814.46 | 43,990.34 | 0.00 { | 43,990.34 |
| 02-4-01-314 GENERAL REVENUE (STATE OF ARK) | 0.00 | 8,435.13 | 25,067.22 | 0.00 { | 25,067.22 |
| 02-4-01-315 PRIVILEGE TAX CITY | 0.00 | 60.00 | 8,765.00 | 0.00 { | 8,765.00 |
| 02-4-01-323 A & P TAX REVENUE | 0.00 | 1,998.00 | 4,074.00 | 0.00 (| 4,074.00 |
| 02-4-01-325 GAS FRANCHISE TAX | 0.00 | 0.00 | 22,554.03 | 0.00 (| 22,554.03 |
| 02-4-01-331 CABLE FRANCHISE TAX | 0.00 | 0.00 | 1,638.63 | 0.00 (| 1,638.63 |
| 02-4-01-345 BUILDING PERMITS | 0.00 | 157.00 | 433.45 | 0.00 (| 433.45 |
| 02-4-01-390 INTEREST INCOME | 0.00 | 13.64 | 38.24 | 0.00 (| 38.24 |
| 02-4-01-394 COUNTY SALES TAX | 0.00 | 104,711.13 | 192,618.53 | 0.00 (| 192,618.53 |
| 02-4-01-395 MISCELLANEOUS | 0.00 | 5,000.00 | 5,050.00 | 0.00 (| 5,050.00 |
| 02-4-01-397 CITY SALES TAX | 0.00 | 102,309.20 | 190,339.84 | 0.00 (| 190,339.84 |
| 02-4-01-398 RENT INCOME | 0.00 | 1,695.00 | 21,009.82 | 0.00 (| 21,009.82 |
| TOTAL ADMINISTRATION | 0.00 | 236,193.56 | 515,579.10 | 0.00 (| 515,579.10 |
| POLICE DEPT | | | | | |
| 02-4-02-335 FINES & FORFEITURES | 0.00 | 18,068.03 | 43,674.09 | 0.00 (| 43,674.09 |
| 02-4-02-337 OPD RECEIPTS | 0.00 | 0.00 | 1,754.57 | 0.00 (| 1,754.57 |
| 02-4-02-338 JAIL RECEIPTS | 0.00 | 0.00 | 762.76 | 0.00 (| 762.76 |
| 02-4-02-396 GRANT INCOME | 0.00 | 3,558.46 | 3,558.46 | 0.00 (| 3,558,46 |
| TOTAL POLICE DEPT | 0.00 | 21,626.49 | 49,749.88 | 0.00 { | 49,749.88 |
| FIRE DEPT | | | | | |
| 02-4-03-380 CONTRACT TRAINING RECEIPTS | 0.00 | 4,166.00 | 8,332.00 | 0.00 (| 8,332.00 |
| 02-4-03-396 GRANT INCOME | 0.00 | 411.90 | 411.90 | 0.00 (| 411.90 |
| TOTAL FIRE DEPT | 0.00 | 4,577.90 | 8,743.90 | 0.00 (| 8,743.90 |
| PARKS & RECREATION DEPT | | | | | |
| 02-4-04-350 ADMISSION FEES | 0.00 | 9,042.50 | 22,285.00 | 0.00 (| 22,285.00 |
| TOTAL PARKS & RECREATION DEPT | 0.00 | 9,042.50 | 22,285.00 | 0.00 (| 22,285.00 |
| GOLF COURSE FUND | | | | | |
| 02-4-18-360 GOLF COURSE MEMBERSHIP FEES | 0.00 | 2,045.00 | 4,485.00 | 0.00 (| 4,485.00 |
| 02-4-18-364 CART SHED RENTALS | 0.00 | 705.00 | 1,375.00 | 0.00 (| 1,375.00 |
| TOTAL GOLF COURSE FUND | 0.00 | 2,750.00 | 5,860.00 | 0.00 { | 5,860.00 |
| HUMANE SHELTER FUND | | | | | |
| 02-4-19-340 ANIMAL SHELTER RECEIPTS | 0.00 | 50.00 | 250.00 | 0.00 (| 250.00 |
| TOTAL HUMANE SHELTER FUND | 0.00 | 50.00 | 250.00 | 0.00 (| 250.00 |
| TOTAL REVENUES | 0.00 | 274,240.45 | 602,467.88 | 0.00 (| 602,467.88 |

CITY OF OSCEOLA
REVENUE 4 EXPENSE REPORT (UNAUDITED)
AS OF: FEBRUARY 28TH, 2019

02 -CITY GENERAL FUND

16.67% OF FISCAL YEAR

| | | | | | ,,,,, | |
|-----------------------|----------------------|---------|------------|------------------------|----------------|-------------|
| DEPARTMENTAL EXPENDIT | res | CURRENT | CURRENT | YEAR TO DATE ACTUAL | % OF BUDGET | BUDGET |
| | | | | | | |
| ADMINISTRATION | | | | 2000000000 | 0.00 | |
| 02-5-01-400 SALARIES | | 0.00 | 11,683.33 | 26,034.90 | 0.00 (| 26,034.90 |
| 02-5-01-502 PAYROLL | | 0.00 | 864.74 | 1,929.77 | 0.00 (| 1,929.77 |
| 02-5-01-503 GROUP INS | | 0.00 | 1,767.29 | 4,352.72 | 0.00 (| 4,352.72 |
| 02-5-01-504 PENSION I | | 0.00 | 6,849.71 | 13,832.83 | 0.00 (| 13,832.83 |
| 02-5-01-510 TRAVEL 6 | | 0.00 | 0.00 | 3,820.59 | 0.00 (| 3,820.59 |
| 02-5-01-550 EMPLOYEE | | 0.00 | 57.39 | 771.08 | 0.00 (| 771,08 |
| 02-5-01-601 MATERIALS | | 0.00 | 1,561.96 | 2,083.32 | 0.00 (| 2,083.32 |
| 02-5-01-605 OFFICE EX | | 0.00 | 1,250.00 | 2,500.00 | 0.00 (| 2,500.00 |
| 02-5-01-610 TELEPHONE | | 0.00 | 222.97 | 442.16 | 0.00 (| 442.16 |
| 02-5-01-619 BUILDING | | 0.00 | 18,035.00 | 18,035.00 | 0.00 (| 18,035.00 |
| 02-5-01-620 UTILITIES | | 0.00 | 0.00 | 119.68 | 0.00 (| 119.68 |
| 02-5-01-626 A & P EXI | | 0.00 | 9,430.00 | 9,430.00 | 0.00 (| 9,430.00 |
| 02-5-01-630 INSURANCE | | 0.00 | 206.69 | 206.69 | 0.00 (| 206.69 |
| 02-5-01-640 DUES, MBI | | 0.00 | 1,051.70 | 1,143.83 | 0.00 (| 1,143.83 |
| 02-5-01-642 UNEMPLOY | | 0.00 | 0.00 | 46.00 | 0.00 (| 46.00 |
| 02-5-01-644 LEGAL EXI | | 0.00 | 0.00 | 3,000.00 | 0.00 (| 3,000.00 |
| 02-5-01-645 ADV, PROM | OTIONS & DONATIONS | 0.00 | 0.00 | 262.34 | 0.00 { | 262.34 |
| 02-5-01-647 LICENSES | | 0.00 | 25.53 | 25.53 | 0.00 { | 25.53 |
| | EXPENSES - VEHICLES | 0.00 (| 724.68) (| | 0.00 | 574.83 |
| 02-5-01-749 HEADSTAR | | 0.00 | 154.00 | 154.00 | 0.00 (| 154.00 |
| 02-5-01-750 ROSENWALL | | 0.00 | 609.97 | 1,242,45 | 0.00 (| 1,242.45 |
| 02-5-01-751 SR. CITI | | 0.00 | 245.30 | 287.10 | 0.00 (| 287.10 |
| 02-5-01-752 SCOUT HUT | | 0.00 | 547.28 | 984.17 | 0.00 (| 984.17 |
| 02-5-01-753 COSTON BI | | 0.00 | 2,051.50 | 2,051.50 | 0.00 (| 2,051.50 |
| 02-5-01-801 PLANNING | COMMISSION EXPENSE | 0.00 | 0.00 | 30.00 | 0.00 (| 30.00 |
| 02-5-01-898 ABANDONE | CONDEMNED PROP EXP | 0.00 | 0.00 | 2,480.58 | 0.00 (| 2,480.58 |
| TOTAL ADMINISTRATIO | ON | 0.00 | 55,889.68 | 94,691.41 | 0.00 (| 94,691.41 |
| POLICE DEPT | | | | | | |
| 02-5-02-400 SALARIES | | 0.00 | 105,047.12 | 270,354.39 | 0.00 (| 270,354.39 |
| 02-5-02-426 AUXILIARY | POLICE | 0.00 | 0.00 | 36,25 | 0.00 (| 36.25 |
| 02-5-02-502 PAYROLL 2 | TAX . | 0.00 | 7,843.21 | 20,198.65 | 0.00 (| 20,198.65 |
| 02-5-02-503 GROUP INS | SURANCE | 0.00 | 11,561.52 | 20,623.09 | 0.00 (| 20,623.09 |
| 02-5-02-504 PENSION E | XPENSE | 0.00 | 22,414.02 | 58,853.35 | 0.00 (| 58,853.35 |
| 02-5-02-510 TRAVEL & | TRAINING EXPENSE | 0.00 | 3,488.77 | 5,413.56 | 0.00 (| 5,413.56 |
| 02-5-02-515 SAFETY SU | PPLIES | 0.00 | 89.20 | 160.56 | 0.00 { | 160.56 |
| 02-5-02-580 UNIFORM E | XPENSE | 0.00 | 900.00 | 939.04 | 0.00 { | 939.04 |
| 02-5-02-581 UNIFORM I | AUNDRY | 0.00 | 250.70 | 250.70 | 0.00 (| 250.70 |
| 02-5-02-601 MATERIALS | AND SUPPLIES | 0.00 | 208.17 | 1,033.36 | 0.00 (| 1,033.36 |
| 02-5-02-610 TELEPHONE | | 0.00 | 2,629.32 | 5,468.57 | 0.00 (| 5,468.57 |
| 02-5-02-619 BUILDING | EXPENSE | 0.00 | 0.00 | 176.00 | 0.00 { | 176.00 |
| 02-5-02-620 UTILITIES | | 0.00 | 471.25 | 956.29 | 0.00 { | 956,29 |
| 02-5-02-630 INSURANCE | | 0.00 | 7,722.30 | 24,726.30 | 0.00 (| 24,726.30 |
| 02-5-02-640 DUES, MBF | SHPS & SUBSCRIPTIONS | 0.00 | 0.00 | 40.00 | 0.00 (| 40.00 |
| 02-5-02-648 IMMUNIZAT | TIONS & PHYSICALS | 0.00 | 96.00 | 128.00 | 0.00 (| 128.00 |
| 02-5-02-650 REPAIRS 6 | MAINTENANCE - VEH & | 0.00 | 829.41 | 1,514.91 | 0.00 (| 1,514.91) |
| 02-5-02-651 OPERATING | EXPENSES - VEHICLES | 0.00 | 3,725.49 | 8,235.70 | 0.00 (| 8,235.70) |
| TOTAL POLICE DEPT | | 0.00 | 167,276.48 | 419,108.72 | 0.00 (| 419,108.72) |

CITY OF OSCEOLA
REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: FEBRUARY 28TH, 2019

REVENUE & EXPENSE REPORT (UNAUDITED)

02 -CITY GENERAL FUND

16.67% OF FISCAL YEAR

| DEPARTMENTAL | EXPENDITURES | CURRENT BUDGET | CURRENT PERIOD | YEAR TO DATE ACTUAL | % OF BUDGET | BUDGET BALANCE |
|------------------|--|----------------|---|------------------------|----------------|--------------------|
| | | | | | | |
| FIRE DEPT | ANT NOTES | 0.00 | 77 010 40 | 175 033 50 | | |
| 02-5-03-400 | | 0.00 | 71,019.42 | 175,033.70 | 0.00 (| 175,033.70 |
| | FIRE SCRIPT-REDEEMED | 0.00 | 220.00 | 380.00 | 0.00 (| 380.00 |
| 0.40 0 140 0 0 0 | PAYROLL TAX | 0.00 | 848.82 | 2,155.00 | 0.00 (| 2,155.00 |
| | GROUP INSURANCE PENSION EXPENSE | 0.00 | 7,666.68 | 13,409.52 | 0.00 (| 13,409.52 |
| | TRAVEL & TRAINING EXPENSE | 0.00 | 15,502.83 319.02 | 39,382.15 319.02 | 0.00 { | 39,382.15 |
| | MATERIALS AND SUPPLIES | 0.00 | 5,128.86 | 5,648.13 | 0.00 { | 319.02 |
| 02-5-03-601 | | 0.00 | 1,964.94 | 4,024.34 | 0.00 (| 5,648.13 |
| | BUILDING EXPENSE | 0.00 | 540.58 | 677.69 | 0.00 (| 4,024.34 677.69 |
| 02-5-03-620 | | 0.00 | 343.41 | 746.24 | 0.00 (| 746.24 |
| 02-5-03-630 | | 0.00 | 9.084.33 | 24,525.33 | 0.00 (| 24,525.33 |
| | IMMUNIZATIONS & PHYSICALS | 0.00 | 0.00 | 32.00 | 0.00 (| 32.00 |
| | REPAIRS & MAINTENANCE - VEH & | 0.00 | 156.29 | 4,670.92 | 0.00 (| 4,670.92 |
| | OPERATING EXPENSES - VEHICLES | 0.00 | 570.25 | No. | | |
| | EQUIPMENT PURCHASES | 0.00 | 0.00 | 2,307.48 | 0.00 (| 2,307.48 |
| TOTAL FIRE | | 0.00 | 113,365.43 | 2,965.30 | 0.00 (| 2,965.30 |
| | | | , | | , | |
| PARKS & RECRI | | | | and the second second | | 2010 |
| 02-5-04-400 | | 0.00 | 29,190.95 | 61,625.51 | 0.00 (| 61,625.51 |
| | PAYROLL TAX | 0.00 | 2,119.29 | 4,429.79 | 0.00 (| 4,429.79 |
| | GROUP INSURANCE | 0.00 | 3,374.90 | 5,772.36 | 0.00 (| 5,772.36 |
| | PENSION EXPENSE | 0.00 | 417.53 | 996.71 | 0.00 (| 996.71 |
| | TRAVEL & TRAINING EXPENSE | 0.00 | 0.00 | 412.33 | 0.00 (| 412.33 |
| | SAFETY SUPPLIES | 0.00 | 178.25 | 320.85 | 0.00 (| 320.85 |
| | MATERIALS AND SUPPLIES | 0.00 | 8,224.61 | 9,836.32 | 0.00 (| 9,836.32 |
| 02-5-04-610 | | 0.00 | 648.43 | 1,314.95 | 0.00 (| 1,314.95 |
| | BUILDING EXPENSE | 0.00 | 1,310.88 | 3,823.61 | 0.00 (| 3,823.61 |
| 02-5-04-620 | | 0.00 | 381.66 | 744.92 | 0.00 (| 744.92 |
| 02-5-04-630 | | 0.00 | 3,840.73 | 6,279.73 | 0.00 (| 6,279.73 |
| | IMMUNIZATIONS & PHYSICALS | 0.00 | 0.00 | 32.00 | 0.00 (| 32.00 |
| | REPAIRS & MAINTENANCE - VEH & | 0.00 | 0.00 | 11.00 | 0.00 { | 11.00 |
| | OPERATING EXPENSES - VEHICLES | 0.00 | 362.11 | 793.34 | 0.00 (| 793,34 |
| | ATHLETIC EQUIPMENT | 0.00 | 719.35 | 7,671.86 | 0.00 (| 7,671.86 |
| | CAPITAL LEASE PAYMENTS KS & RECREATION DEPT | 0.00 | 9,872.14 | 17,012.82 | 0.00 { | 17,012.82 |
| | | | | | | |
| MUNICIPAL COL | the state of the s | | | | | |
| | JUDGE'S SALARY | 0.00 | 2,443.75 | 4,887.50 | 0.00 (| 4,887.50 |
| 2,000 | CLERK'S SALARY | 0.00 | 10,771.01 | 22,866.26 | 0.00 (| 22,866.26 |
| | PAYROLL TAX | 0.00 | 811.16 | 1,717.22 | 0.00 (| 1,717.22 |
| | GROUP INSURANCE | 0.00 | 829.55 | 1,599.56 | 0.00 (| 1,599.56 |
| | PENSION EXPENSE | 0.00 | 253.47 | 999.12 | 0.00 (| 999.12 |
| | MATERIALS AND SUPPLIES | 0.00 | 267.93 | 705.08 | 0.00 (| 705.08 |
| 02-5-05-620 | | 0.00 | 270.89 | 513.78 | 0.00 (| 513.78 |
| | DUES, MBRSHPS & SUBSCRIPTIONS | 0.00 | 0.00 | 225.00 | 0.00 (| 225.00 |
| | IMMUNIZATIONS & PHYSICALS | 0.00 | 0.00 | 32.00 | 0.00 (| 32.00 |
| TOTAL MUNI | ICIPAL COURT | 0.00 | 15,647.76 | 33,545.52 | 0.00 (| 33,545.52 |

REVENUE & EXPENSE REPORT (UNAUDITED) AS OF: FEBRUARY 28TH, 2019

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02 -CITY GENERAL FUND

| DEPARTMENTAL EXPENDITURES | CURRENT BUDGET | CURRENT PERIOD | YEAR TO DATE ACTUAL | % OF BUDGET | BUDGET BALANCE |
|---|-------------------|-------------------|------------------------|----------------|-------------------|
| JAIL DEPARTMENT | | | | | |
| 02-5-11-400 SALARIES | 0.00 | 25,813.76 | 64,580.15 | 0.00 | 64,580.15 |
| 02-5-11-455 TEMP SERVICE WAGES | 0.00 | 2,425.03 | 5,324.71 | 0.00 | |
| 02-5-11-502 PAYROLL TAX | 0.00 | 1,915.79 | 4,802,64 | 0.00 | |
| 02-5-11-503 GROUP INSURANCE | 0.00 | 3,238.78 | 6,191.44 | 0.00 | |
| 02-5-11-504 PENSION EXPENSE | 0.00 | 196.68 | 518.90 | 0.00 | |
| 02-5-11-601 MATERIALS AND SUPPLIES | 0.00 | 3,556.28 | 6,411.78 | 0.00 | |
| 02-5-11-619 BUILDING EXPENSE | 0.00 | 35.00 | 35.00 | 0.00 | |
| 02-5-11-630 INSURANCE | 0.00 | 0.00 | 52.00 | 0.00 | |
| 02-5-11-655 JAIL MAINTENANCE FUND | 0.00 | 1,831.23 | 4,882,92 | 0.00 | |
| 02-5-11-659 INMATE MEDICAL | 0.00 | 145.20 | 145.20 | 0.00 | |
| TOTAL JAIL DEPARTMENT | 0.00 | 39,157.75 | 92,944.74 | 0.00 | |
| GOLF COURSE FUND | | | | | |
| 02-5-18-400 SALARIES | 0.00 | 9,039.56 | 21,248.90 | 0.00 | 21,248.90 |
| 02-5-18-455 TEMP SERVICE WAGES | 0.00 | 756.00 | 756.00 | 0.00 | |
| 02-5-18-502 PAYROLL TAX | 0.00 | 654.73 | 1,533.55 | 0.00 | 1,533.55 |
| 02-5-18-503 GROUP INSURANCE | 0.00 | 1,593.95 | 2,966.68 | 0.00 | 2,966.68 |
| 02-5-18-504 PENSION EXPENSE | 0.00 | 270.16 | 667.52 | 0.00 | 667.52 |
| 02-5-18-601 MATERIALS AND SUPPLIES | 0.00 | 1,965.08 | 2,521.38 | 0.00 | 2,521.36 |
| 02-5-18-610 TELEPHONE | 0.00 | 427.16 | 855.16 | 0.00 | 855.16 |
| 02-5-18-619 BUILDING EXPENSE | 0.00 | 71.50 | 313.50 | 0.00 | |
| 02-5-18-620 UTILITIES | 0.00 | 167.77 | 335.54 | 0.00 | 335.54 |
| 02-5-18-630 INSURANCE | 0.00 | 4,825.62 | 5,421.62 | 0.00 | |
| 02-5-18-650 REPAIRS & MAINTENANCE - VEH & | 0.00 | 2,756.39 | 5,755.99 | 0.00 | |
| 02-5-18-651 OPERATING EXPENSES - VEHICLES | 0.00 | 18.95 | 1,007.60 | 0.00 | |
| 02-5-18-895 CAPITAL LEASE PAYMENTS | 0.00 | 2,086.76 | 4,173.52 | 0.00 | 4,173.52 |
| TOTAL GOLF COURSE FUND | 0.00 | 24,633.63 | 47,556.96 | 0.00 | |
| HUMANE SHELTER FUND | | | | | |
| 02-5-19-400 SALARIES | 0.00 | 5,446.37 | 11,352.01 | 0.00 (| 11,352.01 |
| 02-5-19-455 TEMP SERVICE WAGES | 0.00 | 5,875.45 | 9,483.95 | 0.00 (| 9,483.95 |
| 02-5-19-502 PAYROLL TAX | 0.00 | 410.23 | 852.40 | 0.00 (| 852.40 |
| 02-5-19-503 GROUP INSURANCE | 0.00 | 415.15 | 770.85 | 0.00 (| 770.85 |
| 02-5-19-504 PENSION EXPENSE | 0.00 | 93.56 | 231.16 | 0.00 (| 231.16 |
| 02-5-19-510 TRAVEL & TRAINING EXPENSE | 0.00 | 39.24 | 39.24 | 0.00 (| 39.24 |
| 02-5-19-580 UNIFORM EXPENSE | 0.00 | 110.00 | 110.00 | 0.00 (| 110.00 |
| 02-5-19-601 MATERIALS AND SUPPLIES | 0.00 | 4,638.32 | 6,135.38 | 0.00 (| 6,135.38 |
| 02-5-19-610 TELEPHONE | 0.00 | 824.76 | 1,649.74 | 0.00 (| 1,649.74 |
| 02-5-19-611 VET BILLS | 0.00 | 1,190.64 | 1,299.64 | 0.00 (| 1,299.64 |
| 02-5-19-619 BUILDING EXPENSE | 0.00 | 215.60 | 215.60 | 0.00 (| 215.60 |
| 02-5-19-620 UTILITIES | 0.00 | 119.96 | 225.92 | 0.00 (| 225.92 |
| 02-5-19-630 INSURANCE | 0.00 | 388.38 | 809.38 | 0.00 (| 809.38 |
| 02-5-19-651 OPERATING EXPENSES - VEHICLES | 0.00 | 232.83 | 562.22 | 0.00 (| 562.22 |
| TOTAL HUMANE SHELTER FUND | 0.00 | 20,000.49 | 33,737.49 | 0.00 (| 33,737.49 |
| TOTAL EXPENDITURES | 0.00 | 496,612.05 | 1,118,939.76 | 0.00 (| 1,118,939.76 |
| REVENUES OVER/(UNDER) EXPENDITURES | 0.00 (| 222,371.60) (| 516,471.88) | | 516,471.88 |

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EALANCE SHEET

AS OF: FEBRUARY 28TH, 2019

03 -STREET FUND

| ACCOUNT # ACCOUNT DESCRIPTION | | BALANCE | | |
|--|---|-------------|-------------|------------|
| ASSETS | | | | |
| The last section of the la | | | | |
| 03-106 FNBEA-STREET FUND (9910) | | 136.70 | | |
| 03-115 BANCORP-STREET FUND (0449) | | 61,771.02 | | |
| 03-127 TAX RECEIPTS RECEIVABLE | | 1,585.42 | | |
| 03-130 DUE TO/FROM OTHER FUNDS | (| 732,596.38) | | |
| | | {_ | 669,103.24) | |
| TOTAL ASSETS | | | (| 669,103.24 |
| LIABILITIES | | | =- | |
| | | | | |
| 03-201 ACCOUNTS PAYABLE | | 23,230.58 | | |
| 03-236 ACCRUED WAGES | | 16,536.13 | | |
| 03-246 ASSIGNED REVENUE-FUTURE EXP | | 76,036.92 | | |
| TOTAL LIABILITIES | | | 115,803.63 | |
| EQUITY | | | | |
| And the state of t | | | | |
| 03-291 BEGINNING FUND BALANCE | | 120,605.57 | | |
| TOTAL BEGINNING EQUITY | | 120,605.57 | | |
| TOTAL REVENUE | | 92,650.56 | | |
| TOTAL EXPENSES | | 200,642.28 | | |
| TOTAL REVENUE OVER/ (UNDER) EXPENSES | (| 107,991.72) | | |
| (WILL CLOSE TO FUND BAL.) | (| 797,520.72) | | |
| TOTAL EQUITY & REV. OVER/(UNDER) EXP. | | (_ | 784,906.87) | |

(669,103.24)

TOTAL LIABILITIES, EQUITY & REV. OVER/ (UNDER) EXP.

CITY OF OSCEOLA
REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: FEBRUARY 28TH, 2019

PAGE: 1

03 -STREET FUND FINANCIAL SUMMARY

| | CURRENT BUDGET | CURRENT PERIOD | YEAR TO DATE ACTUAL | % OF BUDGET | BUDGET BALANCE |
|------------------------------------|-------------------|-------------------|------------------------|----------------|-------------------|
| REVENUE SUMMARY | | | | | |
| STREET DEPT | 0.00 | 45,870.20 | 92,650.56 | 0.00 (_ | 92,650.56) |
| TOTAL REVENUES | 0.00 | 45,870.20 | 92,650.56 | 0.00 (| 92,650.56) |
| EXPENDITURE SUMMARY | | | | | |
| STREET DEPT | 0.00 | 108,613.63 | 200,642.28 | 0.00 (| 200,642.28) |
| TOTAL EXPENDITURES | 0.00 | 108,613.63 | 200,642.28 | 0.00 (| 200,642.28) |
| REVENUES OVER/(UNDER) EXPENDITURES | 0.00 | (62,743.43) | (107,991.72) | | 107,991.72 |

CITY OF OSCEOLA REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: FEBRUARY 28TH, 2019

PAGE:

03 -STREET FUND

| REVENUES | CURRENT | CURRENT PERIOD | YEAR TO DATE ACTUAL | % OF BUDGET | BUDGET |
|--|---------|-------------------|------------------------|----------------|------------|
| STREET DEPT 03-4-06-386 STREET REVENUE TURNBACK | 0.00 | 45,863.47 | 92,635.67 | 0.00 { | 92,635.67) |
| 03-4-06-390 INTEREST INCOME TOTAL STREET DEPT | 0.00 | 45,870.20 | 14.89 92,650.56 | 0.00 (| 92,650.56) |
| TOTAL REVENUES | 0.00 | 45,870.20 | 92,650.56 | 0.00 (| 92,650.56) |

CITY OF OSCEOLA REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: FEBRUARY 28TH, 2019

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03 -STREET FUND

| DEPARTMENTAL | EXPENDITURES | CURRENT BUDGET | CURRENT PERIOD | YEAR TO DATE ACTUAL | % OF BUDGE | r | BUDGET BALANCE |
|---------------|-------------------------------|----------------|-------------------|------------------------|---------------|---|-------------------|
| STREET DEPT | | | | | | | |
| 03-5-06-441 | WAGES-STREET EMPLOYEES | 0.00 | 40,495.10 | 92,188.71 | 0.00 | (| 92,188.71 |
| 03-5-06-455 | TEMP SERVICES WAGES | 0.00 | 12,933.04 | 19,359.75 | 0.00 | (| 19,359.75 |
| 03-5-06-502 | PAYROLL TAX | 0.00 | 3,013.62 | 6,837.01 | 0.00 | (| 6,837.01 |
| 03-5-06-503 | GROUP INSURANCE | 0.00 | 4,842.86 | 9,129.59 | 0.00 | (| 9,129.59 |
| 03-5-06-504 | PENSION EXPENSE | 0.00 | 785.92 | 1,941.86 | 0.00 | (| 1,941.86 |
| 03-5-06-515 | SAFETY SUPPLIES | 0.00 | 302.75 | 544.35 | 0.00 | { | 544.35 |
| 03-5-06-580 | UNIFORM EXPENSE | 0.00 | 152.96 | 330.98 | 0.00 | { | 330.98 |
| 03-5-06-601 | MATERIALS AND SUPPLIES | 0.00 | 1,028.81 | 1,383.85 | 0.00 | { | 1,383.85 |
| 03-5-06-610 | TELEPHONE | 0.00 | 636.58 | 1,275.93 | 0.00 | (| 1,275.93 |
| 03-5-06-619 | BUILDING EXPENSE | 0.00 | 1,033.36 | 2,411.96 | 0.00 | (| 2,411.96 |
| 03-5-06-630 | INSURANCE | 0.00 | 8,753.68 | 20,738.68 | 0.00 | (| 20,738.68 |
| 03-5-06-648 | IMMUNIZATIONS & PHYSICALS | 0.00 | 46.00 | 46.00 | 0.00 | 4 | 46.00 |
| 03-5-06-650 | REPAIRS & MAINTENANCE - VEH & | 0.00 | 3,132.58 | 4,886.29 | 0.00 | | 4,886.29 |
| 03-5-06-651 | OPERATING EXPENSES - VEHICLES | 0.00 | 5,756.66 | 10,517.58 | 0.00 | (| 10,517.58 |
| 03-5-06-750 | ASPHALT | 0.00 | 1,337.91 | 1,337.91 | 0.00 | (| 1,337.91 |
| 03-5-06-756 | SIGNS | 0.00 | 111.24 | 111.24 | 0.00 | (| 111.24 |
| 03-5-06-840 | DUMPING-DISPOSAL | 0.00 | 16,754.28 | 19,846.91 | 0.00 | (| 19,846.91 |
| 03-5-06-895 | CAPITAL LEASE PAYMENTS | 0.00 | 7,496.28 | 7,753.68 | 0.00 | (| 7,753.68 |
| TOTAL STRE | ET DEPT | 0.00 | 108,613.63 | 200,642.28 | 0.00 | (| 200,642.28 |
| TOTAL EXPENDI | TURES | 0.00 | 108,613.63 | 200,642.28 | 0,00 | (| 200,642.28 |
| REVENUES OVER | /(UNDER) EXPENDITURES | 0.00 (| 62,743.43}(| 107,991.72) | | | 107,991.72 |

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BALANCE SHEET

BALANCE SHEET AS OF: FEBRUARY 28TH, 2019

04 -SANITATION FUND

| ACCOUNT # ACCOUNT DESCRIPTION | BALANCE | | |
|--|-----------------|--------------|--------------|
| ASSETS | | | |
| 04-106 FNBEA-SANITATION FUND (9929) | 2,321.92 | | |
| 04-107 FNBEA SANITATION | 4,987.95 | | |
| 04-114 PREPAID INSURANCE | 1,102.00 | | |
| 04-115 BANCORP-SANITATION FUND (9951) | 26,718.51 | | |
| 04-130 DUE TO/FROM OTHER FUNDS | 16,711.89 | | |
| 04-185 TOOLS AND EQUIPMENT | 2,334,265.64 | | |
| 04-188 LAND PLANT SITE | 47,257.70 | | |
| 04-189 AUTO & TRUCKS | 27,719.68 | | |
| 04-193 WASTE TO ENERGY FACILITY | 1,444,544.38 | | |
| 04-194 RESERVE FOR DEPR WASTE FACILIT | (1,851,179.61) | | |
| | - | 2,054,450.06 | |
| TOTAL ASSETS | | | 2,054,450.06 |
| | | | |
| LIABILITIES | | | |
| 04-201 ACCOUNTS PAYABLE | 16,710.12 | | |
| 04-232 COMPENSATED ABSENCES | 11,199.88 | | |
| 04-236 ACCRUED WAGES | 12,620.64 | | |
| 04-241 ACCRUED INTEREST PAYABLE | 353.28 | | |
| 04-263 N/P BCS COMML GARBAGE TRUCK | 261,648.99 | | |
| 04-267 N/P BCS KNUCKLEBOOM TRUCK | 140,747.13 | | |
| 04-269 N/P BCS COMML ROLL-OFF | 124,130.40 | | |
| 04-270 N/P BCS RESIDNTL GARBAGE TRUCK | 244,713.00 | | |
| 04-272 N/P BCS JOHN DEERE BACKHOE | 22,993.77 | | |
| 04-280 CONTRIBUTED CAPITAL | 693,653.25 | | |
| TOTAL LIABILITIES | | 1,528,770.46 | |
| EQUITY | - | | |
| V. N. S. | | | |
| 04-290 RETAINED EARNINGS | 638,923.24 | | |
| TOTAL BEGINNING EQUITY | 638,923.24 | | |
| TOTAL REVENUE | 179,714.26 | | |
| TOTAL EXPENSES | 200,258.69 | | |
| TOTAL REVENUE OVER/(UNDER) EXPENSES | (20,544.43) | | |
| (WILL CLOSE TO FUND BAL.) | (92,699.21) | | |
| TOTAL EQUITY & REV. OVER/(UNDER) EXP. | | 525,679.60 | |

TOTAL LIABILITIES, EQUITY & REV. OVER/ (UNDER) EXP.

2,054,450.06

CITY OF OSCEOLA
REVENUE & EXPENSE REPORT (UNAUDITED)
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04 -SANITATION FUND FINANCIAL SUMMARY

| | CURRENT | CURRENT PERIOD | YEAR TO DATE ACTUAL | % OF BUDGET | BUDGET BALANCE |
|------------------------------------|---------|-------------------|------------------------|----------------|-------------------|
| REVENUE SUMMARY | | | | | |
| SANITATION | 0.00 | 69,692.57 | 161,710.51 | 0.00 (| 161,710.51) |
| PEST CONTROL FUND | 0.00 | 8,973.38 | 18,003.75 | 0.00 (| 18,003.75) |
| TOTAL REVENUES | 0.00 | 78,665.95 | 179,714.26 | 0.00 (| 179,714.26) |
| EXPENDITURE SUMMARY | | | | | |
| SANITATION | 0.00 | 88,999.86 | 186,091.99 | 0.00 (| 186,091.99) |
| PEST CONTROL FUND | 0.00 | 7,083.33 | 14,166.70 | 0.00 (_ | 14,166.70) |
| TOTAL EXPENDITURES | 0.00 | 96,083.19 | 200,258.69 | 0.00 (| 200,258.69) |
| REVENUES OVER/(UNDER) EXPENDITURES | 0.00 | (17,417.24) (| 20,544.43) | | 20,544.43 |

CITY OF OSCEOLA REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: FEBRUARY 28TH, 2019

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04 -SANITATION FUND

| REVENUES | CURRENT | CURRENT PERIOD | YEAR TO DATE ACTUAL | % OF BUDGET | BUDGET |
|-----------------------------|---------|-------------------|------------------------|----------------|-------------|
| SANITATION | | | | | |
| 04-4-07-300 SALES | 0.00 | 69,654.81 | 139,961.52 | 0.00 (| 139,961,52) |
| 04-4-07-390 INTEREST INCOME | 0.00 | 37.76 | 38.74 | 0.00 (| 38.74) |
| 04-4-07-396 GRANT INCOME | 0.00 | 0.00 | 21,710.25 | 0.00 (| 21,710,25) |
| TOTAL SANITATION | 0.00 | 69,692.57 | 161,710.51 | 0.00 (| 161,710.51 |
| COMPOSTING DEPT | | | | | |
| PEST CONTROL FUND | | | | | |
| 04-4-20-300 SALES | 0.00 | 8,973.38 | 18,003.75 | 0.00 (| 18,003.75) |
| TOTAL PEST CONTROL FUND | 0.00 | 8,973.38 | 10,003.75 | 0.00 (| 18,003.75) |
| TOTAL REVENUES | 0.00 | 78,665.95 | 179,714.26 | 0.00 (| 179,714.26) |
| | | | | | |

CITY OF OSCEOLA REVENUE & EXPENSE REPORT (UNAUDITED) AS OF: FEBRUARY 28TH, 2019

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04 -SANITATION FUND

| 00 00 00 00 00 00 00 00 00 00 | 36,993.36 5,139.05 2,764.96 2,662.63 811.36 148.56 1,955.40 274.65 937.88 216.90 5,544.53 1,665.00) { | 76,315.22 9,179.63 5,675.53 5,007.70 2,004.72 322.26 2,109.96 556.16 1,177.98 433.80 16,898.53 3,024.00) 1,930.13 | 0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (| 76,315.22) 9,179.63) 5,675.53) 5,007.70) 2,004.72) 322.26) 2,109.96) 556.16) 1,177.98) 433.80) 16,898.53) 3,024.00 |
|--|--|---|--|---|
| 000000000000000000000000000000000000000 | 5,139.05 2,764.96 2,662.63 811.36 148.56 1,955.40 274.65 937.88 216.90 5,544.53 1,665.00) (| 9,179.63 5,675.53 5,007.70 2,004.72 322.26 2,109.96 556.16 1,177.98 433.80 16,898.53 3,024.00) | 0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (| 9,179.63) 5,675.53) 5,007.70) 2,004.72) 322.26) 2,109.96) 556.16) 1,177.98) 433.80) 16,898.53) |
| 000000000000000000000000000000000000000 | 5,139.05 2,764.96 2,662.63 811.36 148.56 1,955.40 274.65 937.88 216.90 5,544.53 1,665.00) (| 9,179.63 5,675.53 5,007.70 2,004.72 322.26 2,109.96 556.16 1,177.98 433.80 16,898.53 3,024.00) | 0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (| 9,179.63) 5,675.53) 5,007.70) 2,004.72) 322.26) 2,109.96) 556.16) 1,177.98) 433.80) 16,898.53) |
| 00 00 00 00 00 00 00 | 2,764.96 2,662.63 811.36 148.56 1,955.40 274.65 937.88 216.90 5,544.53 1,665.00) (| 5,675.53 5,007.70 2,004.72 322.26 2,109.96 556.16 1,177.98 433.80 16,898.53 3,024.00) | 0.00 (0. | 5,675.53) 5,007.70) 2,004.72) 322.26) 2,109.96) 556.16) 1,177.98) 433.80) 16,898.53) |
| 00 00 00 00 00 00 | 2,662.63 811.36 148.56 1,955.40 274.65 937.88 216.90 5,544.53 1,665.00) (| 5,007.70 2,004.72 322.26 2,109.96 556.16 1,177.98 433.80 16,898.53 3,024.00) | 0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (| 5,007.70) 2,004.72) 322.26) 2,109.96) 556.16) 1,177.98) 433.80) 16,898.53) |
| 00 00 00 00 00 | 811.36 148.56 1,955.40 274.65 937.88 216.90 5,544.53 1,665.00) (| 2,004.72 322.26 2,109.96 556.16 1,177.98 433.80 16,898.53 3,024.00) | 0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (| 2,004.72) 322.26) 2,109.96) 556.16) 1,177.98) 433.80) 16,898,53) |
| 00 | 148.56 1,955.40 274.65 937.88 216.90 5,544.53 1,665.00) { | 322.26 2,109.96 556.16 1,177.98 433.80 16,898.53 3,024.00) | 0.00 (0.00 (0.00 (0.00 (0.00 (| 322.26) 2,109.96) 556.16) 1,177.98) 433.80) 16,898,53) |
| 00 00 00 00 | 1,955.40 274.65 937.88 216.90 5,544.53 1,665.00) { | 2,109.96 556.16 1,177.98 433.80 16,898.53 3,024.00) | 0.00 (0.00 (0.00 (0.00 (| 2,109.96) 556.16) 1,177.98) 433.80) 16,898,53) |
| 00 00 00 | 274.65 937.88 216.90 5,544.53 1,665.00) { | 556,16 1,177.98 433.80 16,898.53 3,024.00) | 0.00 (0.00 (0.00 (0.00 (| 556.16) 1,177.98) 433.80) 16,898.53) |
| 00 | 937.88 216.90 5,544.53 1,665.00) (| 1,177.98 433.80 16,898.53 3,024.00) | 0.00 (0.00 (0.00 (| 1,177.98) 433.80) 16,898.53) |
| 00 | 216.90 5,544.53 1,665.00) (| 433.80 16,898.53 3,024.00) | 0.00 (| 433.80) 16,898,53) |
| 00 | 5,544.53 1,665.00)(| 16,898.53 3,024.00) | 0.00 | 16,898.53) |
| | 1,665.00) (| 3,024.00) | 0.00 | |
| 10 (| | | | 3,024.00 |
| | 1,404.00 | 1 930 13 | 0 00 4 | |
| 00 | | | 0.00 (| 1,930.13) |
| 00 | 6,038.53 | 8,813.23 | 0.00 | 8,813.23) |
| 00 | 16,500.00 | 33,000.00 | 0.00 | 33,000.00) |
| 00 | 6,298.74 | 20,752.56 | 0.00 | 20,752.56) |
| 00 | 2,974.31 | 4,938.58 | 0.00 | 4,938.58) |
| 00 | 88,999.86 | 186,091.99 | 0.00 | 186,091.99) |
| | | | | |
| | | | | |
| 00 | 7,083.33 | 14,166.70 | 0.00 | 14,166.70) |
| 00 | 7,083.33 | 14,166.70 | 0.00 | 14,166.70) |
| | 96,083.19 | 200,258.69 | 0.00 (| 200,258.69} |
| 10 | | | | 20,544.43 |
| _ | .00 | | 00 96,083.19 200,258.69 | 00 96,083.19 200,258.69 0.00 { |

CITY OF OSCEOLA BALANCE SHEET

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05 -AIRPORT FUND

ACCOUNT # ACCOUNT DESCRIPTION

BALANCE

ASSETS 05-101 REGIONS-AIRPORT OPERATING (680) 500.00 05-105 BANCORP-AIRPORT GRANT (6248) 75,423.57 05-130 DUE TO/FROM OTHER FUNDS 21,988.10)

53,935.47

TOTAL ASSETS

53,935.47

LIABILITIES EQUITY

05-291 BEGINNING FUND BALANCE TOTAL BEGINNING EQUITY

77,977.35 77,977.35

6.09

TOTAL REVENUE 3,403.34 TOTAL EXPENSES TOTAL REVENUE OVER/(UNDER) EXPENSES 3,397,25) (WILL CLOSE TO FUND BAL.) 20,644.63)

53,935.47

TOTAL EQUITY & REV. OVER/(UNDER) EXP.

TOTAL LIABILITIES, EQUITY & REV. OVER/ (UNDER) EXP.

53,935.47

CITY OF OSCEOLA
REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: FEBRUARY 28TH, 2019

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05 -AIRPORT FUND FINANCIAL SUMMARY

| CURRENT BUDGET | CURRENT PERIOD | YEAR TO DATE ACTUAL | % OF BUDGET | BUDGET BALANCE |
|----------------|----------------------|---|--|---|
| | | | | |
| 0.00 | 2.89 | 6.09 | 0.00 (_ | 6.09) |
| 0.00 | 2.89 | 6.09 | 0.00 (| 6.09) |
| | | | | |
| 0.00 | 1,759.40 | 3,403.34 | 0.00 (_ | 3,403.34) |
| 0.00 | 1,759.40 | 3,403.34 | 0.00 (| 3,403.34) |
| 0.00 (| 1,756.51) | (3,397.25) | | 3,397.25 |
| | 0.00 0.00 0.00 | 0.00 2.89 0.00 2.89 0.00 1,759.40 0.00 1,759.40 | BUDGET PERIOD ACTUAL 0.00 2.89 6.09 0.00 2.89 6.09 0.00 1,759.40 3,403.34 0.00 1,759.40 3,403.34 | BUDGET PERIOD ACTUAL BUDGET 0.00 2.89 6.09 0.00 (0.00 2.89 6.09 0.00 (0.00 1,759.40 3,403.34 0.00 (0.00 1,759.40 3,403.34 0.00 (|

CITY OF OSCEOLA
REVENUE & EXPENSE REPORT (UNAUDITED)
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05 -AIRPORT FUND

| 0.00 | 2.89 | 6.09 | 0.00 | { | 6.09) |
|------|------|-----------|----------------------------------|--|-----------------------|
| 0.00 | 2.89 | 6.09 | 0.00 | { | 6.09) |
| 0.00 | 2.89 | 6.09 | 0.00 | (| 6.09) |
| | 0.00 | 0.00 2.89 | 0.00 2.89 6.09 0.00 2.89 6.09 | 0.00 2.89 6.09 0.00 0.00 2.89 6.09 0.00 | 0.00 2.89 6.09 0.00 (|

CITY OF OSCEOLA
REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: FEBRUARY 28TH, 2019

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05 -AIRPORT FUND

| DEPARTMENTAL EXPENDITURES | CURRENT BUDGET | CURRENT PERIOD | YEAR TO DATE | % OF BUDGET | BUDGET |
|------------------------------------|-------------------|-------------------|--------------|----------------|----------|
| AIRPORT | | | | | |
| 05-5-09-400 SALARIES | 0.00 | 500.00 | 1,000.00 | 0.00 (| 1,000,00 |
| 05-5-09-502 PAYROLL TAX | 0.00 | 6.95 | 13.90 | 0.00 (| 13.90 |
| 05-5-09-503 GROUP INSURANCE | 0.00 | 703.14 | 1,377.32 | 0.00 (| 1,377.32 |
| 05-5-09-619 BUILDING EXPENSE | 0.00 | 355.81 | 711.62 | 0.00 (| 711.62 |
| 05-5-09-630 INSURANCE | 0.00 | 193.50 | 300.50 | 0.00 (| 300.50 |
| TOTAL AIRPORT | 0.00 | 1,759.40 | 3,403.34 | 0.00 (| 3,403.34 |
| TOTAL EXPENDITURES | 0.00 | 1,759.40 | 3,403.34 | 0.00 (| 3,403.34 |
| REVENUES OVER/(UNDER) EXPENDITURES | 0.00 (| 1,756.51) | 3,397.25) | | 3,397.25 |

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BALANCE SHEET AS OF: FEBRUARY 28TH, 2019

07 -FIREMEN'S PENSION FUND

ACCOUNT # ACCOUNT DESCRIPTION BALANCE

07-115 BANCORP-FIRE PENSION (6557)

30,896.34

07-158 CHARLES SCHWAB

2,653,982.41 2,684,878.75

TOTAL ASSETS

2,684,878.75

LIABILITIES

EQUITY

ASSETS

07-292 RESERVE FOR RETIREMENT BENEFIT TOTAL BEGINNING EQUITY

2,978,388.20

TOTAL REVENUE

2.39 36,188.00

TOTAL EXPENSES TOTAL REVENUE OVER/(UNDER) EXPENSES

36,185.61)

(WILL CLOSE TO FUND BAL.)

257,323.84}

TOTAL EQUITY & REV. OVER/ (UNDER) EXP.

2,684,878.75

TOTAL LIABILITIES, EQUITY & REV. OVER/ (UNDER) EXP.

2,684,878.75

CITY OF OSCEOLA
REVENUE & EXPENSE REPORT (UNAUDITED)
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07 -FIREMEN'S PENSION FUND FINANCIAL SUMMARY

| CURRENT BUDGET | CURRENT PERIOD | YEAR TO DATE ACTUAL | % OF BUDGET | BUDGET BALANCE |
|-------------------|-------------------|---|--|---|
| | | | | |
| 0.00 | 1.82 | 2.39 | 0.00 | 2,39) |
| 0,00 | 1.82 | 2.39 | 0.00 { | 2,39) |
| | | | | |
| 0.00 | 18,456.50 | 36,188.00 | 0.00 (| 36,188.00) |
| 0,00 | 18,456.50 | 36,188.00 | 0.00 (| 36,188.00) |
| 0.00 (| 18,454.68) (| 36,185.61) | | 36,185.61 |
| | 0.00 0.00 | 0.00 1.82 0.00 1.82 0.00 18,456.50 0.00 18,456.50 | BUDGET PERIOD ACTUAL 0.00 1.82 2.39 0.00 1.82 2.39 0.00 18,456.50 36,188.00 0.00 18,456.50 36,188.00 | BUDGET PERIOD ACTUAL BUDGET 0.00 1.62 2.39 0.00 6 0.00 1.82 2.39 0.00 6 0.00 18,456.50 36,188.00 0.00 6 0.00 18,456.50 36,188.00 0.00 6 |

CITY OF OSCEOLA

REVENUE & EXPENSE REPORT (UNAUDITED)

AS OF: FEBRUARY 28TH, 2019

07 -FIREMEN'S PENSION FUND

16.67% OF FISCAL YEAR

| REVENUES | CURRENT BUDGET | CURRENT PERIOD | YEAR TO DATE ACTUAL | % OF BUDGET | BUDGET BALANCE |
|-----------------------------|-------------------|-------------------|------------------------|----------------|-------------------|
| FIREMEN'S PENSION | | | | | |
| 07-4-17-390 INTEREST INCOME | 0.00 | 1.82 | 2.39 | 0.00 | (2.39) |
| TOTAL FIREMEN'S PENSION | 0.00 | 1.82 | 2.39 | 0.00 | (2.39) |
| TOTAL REVENUES | 0.00 | 1.82 | 2,39 | 0.00 | (2.39) |
| | | | | | |

CITY OF OSCEOLA
REVENUE & EXPENSE REPORT (UNAUDITED)
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07 -FIREMEN'S PENSION FUND

| DEPARTMENTAL EXPENDITURES | CURRENT | CURRENT PERIOD | YEAR TO DATE ACTUAL | % OF BUDGET | BUDGET BALANCE |
|--|---------|-------------------|------------------------|----------------|-------------------|
| FIREMEN'S PENSION | | | | | |
| 07-5-17-504 PENSION EXPENSE | 0.00 | 17,731.50 | 35,463.00 | 0.00 | (35,463.0 |
| 07-5-17-643 ACCOUNTING & PROFESSIONAL FEES | 0.00 | 725.00 | 725.00 | 0.00 | (725.0 |
| TOTAL FIREMEN'S PENSION | 0.00 | 18,456.50 | 36,188.00 | 0.00 | 36,188.0 |
| TOTAL EXPENDITURES | 0.00 | 18,456.50 | 36,188.00 | 0.00 | (36,188.0 |
| | | | | | |
| REVENUES OVER/(UNDER) EXPENDITURES | 0.00 | (18,454.68) | (36,185.61) | | 36,185.6 |

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BALANCE SHEET AS OF: FEBRUARY 28TH, 2019

BALANCE SHEET

08 -OSCEOLA RIVERPORT FUND

ACCOUNT # ACCOUNT DESCRIPTION BALANCE
ASSETS

08-101 CASH GRANT ACCOUNT 484,500,00

08-113 ACCRUED RECEIVABLE (25,585.60)
08-130 DUE TO/FROM OTHER FUNDS 34,397.38
08-188 LAND RIGHT OF WAY 50,050.00
08-191 BUILDINGS & FACILITIES 3,780,352.20

08-192 ACCUMULATED DEPRECIATION (1,592,664.58)
2,731,049.40

TOTAL ASSETS 2,731,049.40

UIABILITIES

08-207 UNEARNED LEASE INCOME

2,500.00

08-280 CONTRIBUTED CAPITAL 103,719.13

TOTAL LIABILITIES 106,219.13

08-290 RETAINED EARNINGS 2,149,932.89
TOTAL BEGINNING EQUITY 2,149,932.89

TOTAL REVENUE 474,897.38

TOTAL REVENUE OVER/(UNDER) EXPENSES 474,897.38

TOTAL EQUITY & REV. OVER/(UNDER) EXP. ____2,624,830.27

TOTAL LIABILITIES, EQUITY & REV.OVER/(UNDER) EXP. 2,731,049.40

CITY OF OSCEOLA BALANCE SHEET AS OF: FEBRUARY 28TH, 2019

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09 -BICENTENNIAL FUND

ACCOUNT # ACCOUNT DESCRIPTION

ASSETS

BALANCE

09-101 CASH FIRST COMML CD

7,491.20

7,491.20

7,491.20

TOTAL ASSETS

7,491.20

EQUITY

09-292 FUND BALANCE

7,491.20

TOTAL BEGINNING EQUITY

7,491.20

TOTAL EQUITY & REV. OVER/(UNDER) EXP.

TOTAL LIABILITIES, EQUITY & REV. OVER/ (UNDER) EXP.

7,491.20

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BALANCE SHEET
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10 -BONDS & FINES

ACCOUNT # ACCOUNT DESCRIPTION BALANCE ASSETS 10-101 BANCORP BONDS & FINES (4075) 5,943.81 10-103 BANCORP COMMISSARY (4091) 1,339.20 7,283.01 TOTAL ASSETS 7,283.01 EQUITY 10-292 FUND BALANCE 5,943.81 10-293 DUE TO DETAINEES 1,339.20 7,283.01 TOTAL BEGINNING EQUITY TOTAL EQUITY & REV. OVER/ (UNDER) EXP. 7,283.01

7,283.01

TOTAL LIABILITIES, EQUITY & REV. OVER/ (UNDER) EXP.

1

| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AHOUNT |
|------------------|--------------|-----------------------------------|----------------------------|-----------------------|
| NON-DEPARTMENTAL | OSCEOLA LIGH | HT & PO ACSC | CS# 087919999/066481613 | 216.90 |
| | | | CS# 087919999/066481613 | 216.90 |
| | | | CS#577649658/377659089 | 360.00 |
| | | | CS#577649658/377659089 | 360.00 |
| | | | COLLINS #008126025 | 231.00 |
| | | | COLLINS #008126025 | 231.00 |
| | | | CASE ID:141129637- T.BAKER | 220.80 |
| | | | CASE ID:141129637- T.BAKER | 220.80 |
| | | | K.MARTIN-CASE#632964899 | 110.00 |
| | | | K.MARTIN-CASE#632964899 | 110.00 |
| | | | CS#022394788 | 348.00 |
| | | | CS#022394788 | 348.00 |
| | | OMLP | OMLP | 100,000.00 |
| | | DEPT OF FINANCE | STATE W/H | 1,363.95 |
| | | | STATE W/H | 2,719.85 |
| | | | STATE W/H | 569.58 |
| | | | STATE W/H | 246.13 |
| | | | STATE W/H | 2,430.51 |
| | | OMLP PAYROLL | OMLP V/SL/WC PAYBACK 2/8/1 | 22,173.15 |
| | | | WATER SEWER CORRECTIONS | 184.70 |
| | | | OMLP PY 2/14/2019 | 7,653.88 |
| | | | OMLP PY 2/14/2019 REGIONS | 41,445.86 |
| | | | S PURTEE FINAL CHECK 1/14/ | 6,002.48 |
| | | | OMLP PY /PURTEE CORR 2/28/ | 11,496,49 |
| | | | OMLP PY/ PURTEE CORR 2/28/ | 32,727.05 |
| | | CITY PAYROLL | CITY PY FLEMING CORR 2/4/1 | 98.91 |
| | | MISCELLANEOUS V OTTIS RAPER TEMP. | 05-15900-10 | |
| | | GREEN, HELEN | 24-31600-19 | 73.82 6.47 |
| | | ANDERSON, MIESHA | 24-43100-12 | 23.42 |
| | | HUBBARD & HOKE FURNITURE | HURBARD & HOKE FURNITURE | 745.80 |
| | | TECHLINE LTD | INV#7036400-00 | 3,806.00 |
| | | INC.INITIAL MAD | INV#7036470-00 | 382.80 |
| | | | TECHLINE LTD | 495.00 |
| | | CARINA TECHNOLOGY INC | CARINA TECHNOLOGY INC | 38.70 |
| | | PROFESSIONAL CREDIT | NO.470CV-2013-172 L COLLIN | 2.84 |
| | | THOU BOTONIAD CREDIT | NO.470CV-2013-172 L COLLIN | 2.84 |
| | | MJMEUC | MJMEUC | 670,722.40 |
| | | ENTERGY ARKANSAS INC. | ENTERGY ARKANSAS INC. | |
| | | FIRST NATIONAL BANK | ACCT #163223 | 28,502.79 |
| | | BANCORPSOUTH EQUIP FINANCE | CONT #02-0070611-013 | 24,532.71 5,050.46 |
| | | EFTPS | FEDERAL W/H | 3,437.55 |
| | | | FEDERAL W/H | 6,208.51 |
| | | | FEDERAL W/H | |
| | | | FEDERAL W/H | 1,570.24 823.43 |
| | | | FEDERAL W/H | 5,692.03 |
| | | | FICA W/H | 1,810.97 |
| | | | FICA W/H | 12.40 |
| | | | | |
| | | | FICA W/H FICA W/H | 4,225.73 |
| | | | FICA W/H | 578.65 232.81 |
| | | | FICA W/H | |
| | | | MEDICARE W/H | 3,980.39 |
| | | | MEDICARE W/H | 423.55 |
| | | | MEDICARE W/H | 2.90 |
| | | | | 988,24 135,33 |
| | | | MEDICARE W/H | |

2

| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT |
|----------------|---------------|--|----------------------------|--------------|
| | | | MEDICARE W/H | 930.87 |
| | | SMC UNITED WAY | UNITED WAY | 1.00 |
| | | | UNITED WAY | 1.00 |
| | | COMMERCIAL LOAN PROCESSING CENTER | CUST #53-6037626135 | 4,473.73 |
| | | | CUSTOMER #53-6037626135 | 4,775.01 |
| | | MISSISSIPPI COUNTY ELECTRIC CORP, INC. | MISSISSIPPI COUNTY ELECTRI | 831,462.82 |
| | | , | TOTAL: | 1,835,579.96 |
| ELECTRIC DEPT | OSCEOLA LIGHT | PO WALMART COMMUNITY BRC | ACCT #6032 2020 0017 0507 | 314.30 |
| 220011120 2211 | VV | BUGMOBILE OF AR INC | ACCT#7212 NEW ELECT WAREHO | 41.80 |
| | | Donate of Int 1113 | ACCT#3464 OLD ELECT WAREHO | 18.70 |
| | | QUILL CORP | ACCT#3320309 | 65.99 |
| | | HAWKS USED CARS & AUTO | HAWKS USED CARS & AUTO | 11.00 |
| | | FOUNTAIN PLUMBING | FOUNTAIN PLUMBING | 10.03 |
| | | | FOUNTAIN PLUMBING | 6.59 |
| | | | FOUNTAIN PLUMBING | 13.74 |
| | | KENNEMORE HOME | KENNEMORE HOME | 11.21 |
| | | | KENNEMORE HOME | 13.20 |
| | | | 125384- | 6.91 |
| | | | 125474 | 10.44 |
| | | LEGAL SHIELD | GROUP #0038187 | 77,70 |
| | | AMERICAN HERITAGE LIFE | ALLSTATE A1282 | 256.76 |
| | | | CASE #1284 | 87.08 |
| | | DENVER'S LEASING INC | DENVER'S LEASING INC | 148.51 |
| | | CITIZENS FIDELITY INS | PAYOR #07-0588716 | 135.57 |
| | | RITTER COMMUNICATIONS | ACCT#10097-6 ELECTRIC | 85.94 |
| | | O'REILLY AUTO STORES INC | CUST#1386536 ELECTRIC | 311.54 |
| | | HUNICIPAL VEHICLE PROGRAM | POLICY#41900158 | 7.155.30 |
| | | DELTA DENTAL | CONT ID 1293318 CLIENT 25 | 553.64 |
| | | ARKANSAS NATURAL RESOURCES COMMISSION | ANN FPA RENEWAL B. GRIFFIN | 20.00 |
| | | APF FBO TEMPS PLUS | INV#39424 6/20/17 | 652.40 |
| | | ARKANSAS ONE-CALL SYSTEM INC | ARKANSAS ONE-CALL SYSTEM I | 78.18 |
| | | FASTENAL COMPANY | FASTENAL COMPANY | 15.59 |
| | | | FASTENAL COMPANY | 36.54 |
| | | VERIZON WIRELESS | ACCT#213646055-00001 | 662.04 |
| | | DELTA VISION | CONT ID 1293520 CLIENT 25 | 104.62 |
| | | ATST | ACCT #870 563-5245 493 6 | 1,558.40 |
| | | EFTPS | FICA W/H | 765.72 |
| | | | FICA W/H | 1,938.70 |
| | | | FICA W/H | 1,906.17 |
| | | | MEDICARE W/H | 179.09 |
| | | | MEDICARE W/H | 453.39 |
| | | | MEDICARE W/H | 445.79 |
| | | HOLIDAY INN EXPRESS HOTEL | CONF#42280418 GRIFFIN/FLEM | 319.02 |
| | | WEX FLEET UNIVERSAL | ACCT#0496-00268571-7 | 212.82 |
| | | | ACCT#0496-00-268617-8 ELEC | 1,769,10 |
| | | BLACK HILLS ENERGY | ACCT#3160 9353 97 ELECTRIC | 759.98 |
| | | | ACCT#3160 6055 42 ELECTRIC | 112.31 |
| | | MARMIC FIRE AND SAFETY CO. | MARMIC FIRE AND SAFETY CO. | 164.70 |
| | | MUNICIPAL HEALTH BENEFIT FUND PREMIUM | TRUST-GRP-DIV 1-00082-000 | 6,262.50 |
| | | YIG ADMINISTRATION | LIFELOCK INVOICE #16536 | 104.86 |
| | | CINTAS UNIFORM CORP 206 | ACCT#206-14797 ELECTRIC | 374.76 |
| | | ARAMARK | ARAMARK | 178.25 |
| | | VERIZON NETWORK FLEET, INC. | CUSTOMER ID-CITY611 | 208.45 |
| | | | TOTAL: | 28,619.33 |

| 03-15-2019 02:49 PM | | COUNCIL REPORT | PAGE: | 3 |
|---------------------|--------------------|---------------------------------------|----------------------------|-----------|
| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AHOUNT |
| WATER DEPT | OSCEOLA LIGHT & PC | WALMART COMMUNITY BRC | ACCT #6032 2020 0017 0507 | 868.51 |
| | | BUCMOBILE OF AR INC | acct#3469 WATER DEPT | 83.60 |
| | | | ACCT#3458 WATER | 121.00 |
| | | FOUNTAIN PLUMBING | FOUNTAIN PLUMBING | 6.04 |
| | | KENNEMORE HOME | KENNEMORE HOME | 15.16 |
| | | LEGAL SHIELD | GROUP #0038187 | 18.95 |
| | | AMERICAN HERITAGE LIFE | CASE #1284 | 15.60 |
| | | MUNICIPAL VEHICLE PROGRAM | POLICY#41900158 | 3,082.42 |
| | | DELTA DENTAL | CONT ID 1293318 CLIENT 25 | 162.62 |
| | | APF FBO TEMPS PLUS | INV#1393485 11/27/18 | 672.00 |
| | | | INV#1417763 2/12/19 | 268.80 |
| | | | INV#39424 6/20/17 | 672.00 |
| | | FASTENAL COMPANY | FASTENAL COMPANY | 56.73 |
| | | UTILITY SERVICE CO INC | WATER PLANT TANK #1 | 876.91 |
| | | VERIZON WIRELESS | ACCT#213646055-00001 | 86.76 |
| | | DELTA VISION | CONT ID 1293520 CLIENT 25 | 17.58 |
| | | ATGT | ACCT #870 563-5245 493 6 | 957.08 |
| | | EFTPS | FICA W/H | 381.86 |
| | | | FICA W/H | 720.94 |
| | | | FICA W/H | 725.74 |
| | | | MEDICARE W/H | 89.31 |
| | | | MEDICARE W/H | 168.60 |
| | | | MEDICARE W/H | 169.73 |
| | | ARKANSAS DEPT OF HEALTH | ACCT #0027000375 | 807.60 |
| | | WEX FLEET UNIVERSAL | ACCT#0496-00-268573-3 WATE | 1,117.96 |
| | | BLACK HILLS ENERGY | ACCT#2405 1118 13 WATER | 58.56 |
| | | MUNICIPAL HEALTH BENEFIT FUND PREMIUM | TRUST-GRP-DIV 1-00082-000 | 3,832.50 |
| | | YIG ADMINISTRATION | LIFELOCK INVOICE #16536 | 60.92 |
| | | CORE & MAIN | CORE & MAIN | 715.67 |
| | | | CORE & MAIN | 8.80 |
| | | | CORE & MAIN | 167.31 |
| | | CINTAS UNIFORM CORP 206 | ACCT#206-14802 WATER/SEWER | 368.72 |
| | | | ACCT#206-14802 WATER/SEWER | 63.80 |
| | | ARAMARK | ARAMARK | 89.20 |
| | | ADDIE BUGGS LLC | ADDIE BUGGS LLC | 151.80 |
| | | VERIZON NETWORK FLEET, INC. | CUSTOMER ID-CITY611 | 113.70 |
| | | BRENNTAG MID-SOUTH, INC. | BRENNTAG MID-SOUTH, INC. | 1,451,89 |
| | | | TOTAL: | 19,246.37 |
| SEWER DEPT | OSCEOLA LIGHT & PO | SCRUGGS EQUIPMENT CO | INV#34342-WATER | 77.65 |
| | | BUGMOBILE OF AR INC | ACCT#3468 SEWER | 203.50 |
| | | HAWKS USED CARS & AUTO | HAWKS USED CARS & AUTO | 289.69 |
| | | FOUNTAIN PLUMBING | FOUNTAIN PLUMBING | 8.51 |
| | | | FOUNTAIN PLUMBING | 36,34 |
| | | MCEC | ACCT#1010951 SEWER PLANT | 258.13 |
| | | KENNEHORE HOME | KENNEMORE HOME | 49.78 |
| | | | KENNEMORE HOME | 60.93 |
| | | | KENNEMORE HOHE | 39.40 |
| | | | KENNEMORE HOME | 130.30 |
| | | | KENNEMORE HOME | 36.83 |
| | | ELECTRICAL & INDUSTRIAL SUPPLY | ELECTRICAL & INDUSTRIAL SU | 719.34 |
| | | THOMPSON MACHINERY | THOMPSON MACHINERY | 2,427.21 |
| | | AMERICAN HERITAGE LIFE | CASE #1284 | 204.04 |
| | | TIFCO INDUSTRIES | TIFCO INDUSTRIES | 258.49 |
| | | O'REILLY AUTO STORES INC | CUST#1385874 SEWKR | 7,03 |
| | | | CUST#1385874 SEWER | 52.18 |

| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT |
|----------------|--------------------|--|----------------------------|----------------|
| | | MUNICIPAL VEHICLE PROGRAM | POLICY#41900158 | 2,431.21 |
| | | DELTA DENTAL | CONT ID 1293318 CLIENT 25 | 196.80 |
| | | APF FBO TEMPS PLUS | INV#1393485 11/27/18 | 697.20 |
| | | | INV#39424 6/20/17 | 638.40 |
| | | VERIZON WIRELESS | ACCT#213646055-00001 | 81,20 |
| | | DELTA VISION | CONT ID 1293520 CLIENT 25 | 55.84 |
| | | ENTERGY | ACCT#76716836 POWER PLANT | 68.68 |
| | | | ACCT#129885943 AR STEEL PU | 132.41 |
| | | ATET | ACCT #870 563-5245 493 6 | 166.70 |
| | | EFTPS | FICA W/H | 373.32 |
| | | | FICA W/H | 12.40 |
| | | | FICA W/H | 571.24 |
| | | | FICA W/H | 555.18 |
| | | | MEDICARE W/H | 87.31 |
| | | | MEDICARE W/H | 2.90 |
| | | | MEDICARE W/H | 133.59 |
| | | | MEDICARE W/H | 129.83 |
| | | WEX FLEET UNIVERSAL | ACCT#0496-00-268594-9 SEWE | 95.64 |
| | | BLACK HILLS ENERGY | ACCT#4671 3918 70 SEWER PU | 175.64 |
| | | | ACCT#2995 5000 39 SEWER PU | 23.87 |
| | | MUNICIPAL HEALTH BENEFIT FUND PREMIUM | TRUST-GRP-DIV 1-00082-000 | 2,430.00 |
| | | YIG ADMINISTRATION | LIFELOCK INVOICE #16536 | 52.32 |
| | | CINTAS UNIFORM CORP 206 | ACCT#206-14802 WATER/SEWER | 121.80 |
| | | GENFLOW, INC. | GENFLOW, INC. | 799.28 |
| | | ATGT | ATST | 1,259.95 |
| | | VERIZON NETWORK FLEET, INC. | CUSTOMER ID-CITY611 | 113.70 |
| | | The state of the s | TOTAL: | 16,265.76 |
| ADMINISTRATION | OSCEOLA LIGHT & DE | VICKY GILLENTINE | VICKY GILLENTINE | 65.00 |
| ADMINISTRATION | OSCEOLA LIGHT & P. | WALMART COMMUNITY BRC | ACCT #6032 2020 0017 0507 | 65.00 97.97 |
| | | QUILL CORP | ACCT#3320309 | 87.99 |
| | | Anim Covi | ACCT#3320309 | 79.82 |
| | | | ACCT#3320309 | 25.40 |
| | | | ACCT#3320309 | 287.03 |
| | | | ACCT#3320309 | 74.72 |
| | | | ACCT#3320309 | 222.68 |
| | | | ACCT#3320309 | 12.31 |
| | | | | |
| | | | ACCT#3320309 | 179.52 |
| | | | ACCT#3320309 | 118.77 |
| | | | QUILL CORP | 40.64 |
| | | | QUILL CORP | 171.54 |
| | | | QUILL CORP | 42.88 |
| | | | QUILL CORP | 21.78 |
| | | | QUILL CORP | 74.79 |
| | | | QUILL CORP | 208.99 |
| | | | QUILL CORP | 378.08 |
| | | | QUILL CORP | 140.69 |
| | | | QUILL CORP | 52.78 |
| | | INTERNAL PROPERTY OFFICE | QUILL CORP | 57.19 |
| | | UNITED PARCEL SERVICE | SHIP#E51641 | 41.93 |
| | | FOUNTAIN PLUMBING | FOUNTAIN PLUMBING | 392.11 |
| | | ARKANSAS MUNICIPAL POWER ASSOCIATION | INV#1276 | 282.04 |
| | | LOWE'S BUSINESS ACCOUNT | ACCT#821 3104 901373 B | 27.00 |
| | | U.S. POSTAL SERVICE | CYCLE 1 BILLING | 456.92 |
| | | | CYCLE 2 BILLING | 351.21 |
| | | | CYCLE 3 BILLING | 322.87 |

LIPSCOMB PITTS INSURANCE

1,429,24

DEPARTMENT FUND VENDOR NAME DESCRIPTION THUOMA ALLSTATE A1282 AMERICAN HERITAGE LIFE 19.92 CASE #1284 47.64 DENVER'S LEASING INC DENVER'S LEASING INC. 119.91 CITIZENS FIDELITY INS PAYOR #07-0588716 26.95 JANE STANFORD JANE STANFORD 400.00 RECOGNITION ENGRAVING & AWARDS RECOGNITION ENGRAVING & AW 82.03 MUNICIPAL VEHICLE PROGRAM POLICY#41900158 0.40 DELTA DENTAL CONT ID 1293318 CLIENT 25 209.36 APF FBO TEMPS PLUS INV#39424 6/20/17 406.00 C & S CLEANING LLC C & S CLEANING LLC 97.97 TYLER TECHNOLOGIES INV#025-244878 RECEIPT PRI 980.79 INV#025-251334 MTHLY MAINT 200.00 GREATAMERICA LEASING CORP AGREE#013-0902112-000 CITY 559.21 AGREE#013-0912665-000 CITY 126.51 ARKANSAS MUNICIPAL LEAGUE ARKANSAS MUNICIPAL LEAGUE 25,00 FIRST NATIONAL BANK ACCT #163223 2.750.19 456.50 GLAXOSMITHKLINE COMPANY GLAXOSMITHKLINE COMPANY SECURE ON SITE SECURE ON SITE 70.00 BANCORPSOUTH EQUIP FINANCE CONT #02-0070611-013 629.85 VERIZON WIRELESS ACCT#213646055-00001 256.67 DELTA VISION CONT ID 1293520 CLIENT 25 56.90 SUDBURY BROADCASTING GROUP SUDBURY BROADCASTING GROUP 200.00 ATST ACCT #870 563-5245 493 6 1,822.64 RISK ASSESSMENT GROUP RISK ASSESSMENT GROUP 202.00 RISK ASSESSMENT GROUP 123.50 AMERICAN EXPRESS AMERICAN EXPRESS 189.00 AMERICAN EXPRESS 875.00 AMERICAN EXPRESS 311.85 AMERICAN EXPRESS 166.03 AMERICAN EXPRESS 24.99 AMERICAN EXPRESS 159.32 AMERICAN EXPRESS 12.94 AMERICAN EXPRESS 144.52 AMERICAN EXPRESS 925.32 AMERICAN EXPRESS 319.70 AMERICAN EXPRESS 850.00-STACIE MCCORMICK STACIE MCCORMICK 19.54 EFTPS FICA W/H 290.07 FICA W/H 994.85 FICA W/H 578.65 FICA W/H 232.81-FICA W/H 793.30 MEDICARE W/H 67 R4 MEDICARE W/H 232.66 MEDICARE W/H 135.33 MEDICARE W/H 54.45-MEDICARE W/H 185.52 AT#T ACCT#123845338 103.84 ACCT#123845338 CITY HALL 113.09 OSCEOLA PRINTING & OFFICE SUPPLY OSCEOLA PRINTING & OFFICE 88.00 OSCEOLA PRINTING & OFFICE 29.70 OSCEOLA PRINTING & OFFICE 726.00 COMMERCIAL LOAN PROCESSING CENTER CUST #53-6037626135 314.64 CUSTOMER #53-6037626135 252.77 ARKANSAS .GOV - SERVICE OF THE INFO NE ARKANSAS .GOV - SERVICE OF 95.00

LIPSCOMB PITTS INSURANCE

| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AHOUNT |
|------------------|--------------------|---------------------------------------|----------------------------|-----------|
| , | | STEVE PURTEE | STEVE PURTEE | 200.00 |
| | | SKILLPATH/NST SIMINARS | SKILLPARTH/NST | 111.00 |
| | | BLACK HILLS ENERGY | ACCT#2370 1026 74 CITY HAL | 639.45 |
| | | XEROX FINANCIAL SERVICES | XEROX FINANCIAL SERVICES | 277.62 |
| | | DELTA CREATIVE | DELTA CREATIVE | 1,375.00 |
| | | MARMIC FIRE AND SAFETY CO. | MARMIC FIRE AND SAFETY CO. | 38.50 |
| | | MUNICIPAL HEALTH BENEFIT FUND PREMIUM | TRUST-GRP-DIV 1-00082-000 | 2,337.50 |
| | | YIG ADMINISTRATION | LIFELOCK INVOICE #16536 | 99.26 |
| | | CINTAS UNIFORM CORP 206 | ACCT#206-14814 CITY HALL | 439.44 |
| | | ARAMARK | ARAMARK | 89.20 |
| | | JONES SERVICE GROUP, INC. | JONES SERVICE GROUP, INC. | 600.00 |
| | | SALT GROUP OF ARKANSAS | SALT GROUP OF ARKANSAS | 896.44 |
| | | 311130 311130 | TOTAL: | 29,729.45 |
| NON-DEPARTMENTAL | CITY GENERAL FUND | ACSC | CS# 753128700 C NEWELL | 232.00 |
| non parameterina | CITI GENEIGIB FOND | nese | CS# 753128700 C NEWELL | 232.00 |
| | | | CS# 794605686 JERRY HENRY | 210.00 |
| | | | CS# 794605686 JERRY HENRY | 210.00 |
| | | | CS# 638974059 NICHOLAS MOO | 234.00 |
| | | | CS# 638974059 NICHOLAS MOO | 234.00 |
| | | | CASE# 418593212 J. RINEY | 252.00 |
| | | | CASE# 418593212 J. RINEY | 252.00 |
| | | | CASEID# 901911599 DENNIS D | 277.00 |
| | | | CASEID# 901911599 DENNIS D | 277.00 |
| | | | CS#893240601 N MOODY | 200.00 |
| | | | CS#893240601 N HOODY | 200.00 |
| | | | CASE# 453674538 R.WILLIAMS | 168.00 |
| | | | CASE# 453674538 R.WILLIAMS | 168.00 |
| | | | CASE ID:802158855-C.MINOR | 140.00 |
| | | | CASE ID:802158855-C.HINOR | 140.00 |
| | | | D DUNKIN- REMIT ID#0065845 | 387.60 |
| | | | D DUNKIN- REMIT ID#0065845 | 387.60 |
| | | | CASE#058477764 K.KEY | 100.00 |
| | | | CASE#058477764 K.KEY | 100.00 |
| | | | CS#521715536 S. PERRY | 122.40 |
| | | | CS#521715536 S. PERRY | 122.40 |
| | | OSCEOLA FIRE DEPT | FIREMAN FUND | 183.09 |
| | | | FIREMAN FUND | 168.81 |
| | | STROP'S AUTO SALES & SALVAGE | 2015 JOHN DEERE | 14,500.00 |
| | | DEPT OF FINANCE | STATE W/H | 0.13 |
| | | 2000 17 1700,1700 | STATE W/H | 1,531.70 |
| | | | STATE W/H | 170.34 |
| | | | STATE W/H | 6.75 |
| | | | STATE W/H | 0.14 |
| | | | STATE W/H | 5,598.47 |
| | | | STATE W/H | 375.86 |
| | | | STATE W/H | 6,220.38 |
| | | CITY PAYROLL | CITY V/SL/WC PAYBACK 2/8/2 | 28,024.11 |
| | | | OPAR V/SL/WC CORRECTION 2/ | 2,233.19 |
| | | | OPD CIVILIAN PAYBACK | 800.90 |
| | | | HOWARD SAFETY PAYBACK CORR | 98.41 |
| | | | CITY PY 2-14-2019 BCS | 17,435.49 |
| | | | CITY PY 2-14-19 REGIONS DD | 84,470.47 |
| | | | BETTERTON/KENNEMORE 2/25/2 | 5,500.10 |
| | | | ELECT/CITY OFFICIALS 2/25/ | 2,524.64 |
| | | | ELECTED/CITY OFF DD /25/19 | 6,828.67 |

14.99

DEPARTMENT FUND VENDOR NAME DESCRIPTION AMOUNT CITY PY 2/28/2019 17,363.99 CITY PY 2/28/2019 90,004.53 COMMERCIAL COLLECTIONS CASE #CIV-2018-216 HOUSTON 233.84 CASE #CIV-2018-216 HOUSTON 233.84 G & W DIESEL INV#136948 DOWN PAYMENT 232,000.00 OSCEOLA LIGHT AND POWER VAUGHN ACCT17-02900-01 200.00 VAUGHN ACCT17-02900-01 200.00 EFTPS FEDERAL W/H 3,756.48 FEDERAL W/H 305.34 FEDERAL W/H 23.50 FEDERAL W/H 11,180.83 FEDERAL W/H 753.17 FEDERAL W/H 12,576.36 FICA W/H 1,913.14 FICA W/H 181.19 FICA W/H 55.80 FICA W/H 6,623.25 FICA W/H 706.47 FICA W/H 7,057.35 MEDICARE W/H 467.73 MEDICARE W/H 42.37 MEDICARE W/H 13.05 MEDICARE W/H 1.45 MEDICARE W/H 1,955.38 MEDICARE W/H 165.22 MEDICARE W/H 2,071.10 SMC UNITED WAY UNITED WAY CONTRIBUTION 11.00 UNITED WAY CONTRIBUTION 11.00 DEPT OF FIN & ADM COLLECTION SECTION CS #2018-002616 316.91 CS #2018-002616 316.91 ALLEN & WITHROW NO.CIV-2018-115 347.48 NO.CIV-2018-115 347.48 TOTAL: 572,753.81 ADMINISTRATION CITY GENERAL FUND H & H BUSINESS MACHINES H & H BUSINESS MACHINES 742.50 RIVERLAWN COUNTRY CLUB INV#01/19 57.39 BUGMOBILE OF AR INC ACCT#3466 TERMITE HEADSTAR 154.00 ACCT#13957 SR CITIZEN MTHL 41.80 ACCT#3467 SR CIT TERMITE I 203.50 ACCT#3463 SCOUT HUT TERMIT 187.00 FOUNTAIN PLUMBING FOUNTAIN PLUMBING 166.82 AR DEMOCRAT GAZETTE AR DEMOCRAT GAZETTE 276.00 AMERICAN HERITAGE LIFE ALLSTATE A1282 386.12 ALLSTATE A1282 75.68 CASE #1284 44.16 ATET ACCT#8709-563-5102 069 6 S 166.72 PROTECTIVE LIFE AGENT FOR CV1KK0223086 HENDERSON 18.96 MUNICIPAL VEHICLE PROGRAM POLICY#41900158 206.69 DELTA DENTAL CONT ID 1293318 CLIENT 25 910.84 JONESBORO ROOFING CO INC. JONESBORO ROOFING CO INC. 18,035.00 VERIZON WIRELESS ACCT#213646055-00001 56.25 DELTA VISION CONT ID 1293520 CLIENT 25 216.68 ARKANSAS DELTA BYWAYS INV#1495 3,000.00 EAST ARKANSAS PLANNING & DEVELOPMENT EAST ARKANSAS PLANNING & D 775.70 AMERICAN EXPRESS AMERICAN EXPRESS 14.99 AMERICAN EXPRESS

| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT |
|-------------|------------------------|---------------------------------------|----------------------------|-----------|
| | | EFTPS | FICA W/H | 700.84 |
| | | | MEDICARE W/H | 163.90 |
| | | HILL'S VINYL GRAPHICS | HILL'S VINYL GRAPHICS | 440.00 |
| | | OSCEOLA PRINTING & OFFICE SUPPLY | INV#0892 | 105.60 |
| | | BLACK HILLS ENERGY | ACCT#2368 9136 35 ROSENWAL | 609.97 |
| | | | ACCT#3204 6034 51 SCOUT HU | 360.28 |
| | | CURW | INV#105449 | 5,990.00 |
| | | DEAN LAW FIRM, PLLC | CITY ATTY EXPENSES | 1,250.00 |
| | | MUNICIPAL HEALTH BENEFIT FUND PREMIUM | TRUST-GRP-DIV 1-00082-000 | 1,870.00 |
| | | YIG ADMINISTRATION | LIFELOCK INVOICE #16536 | 44.94 |
| | | ARDOT | ARDOT | 25.53 |
| | | VERIZON NETWORK FLEET, INC. | CUSTOMER ID-CITY611 | 18.95 |
| | | ROBERT M. SCHELLE - ARCHITECT | ROBERT M. SCHELLE - ARCHIT | 2,051.50 |
| | | | TOTAL: | 39,383.30 |
| POLICE DEPT | CITY GENERAL FUND | WALMART COMMUNITY BRC | ACCT #6032 2020 0017 0507 | 10.42 |
| | HAWKS USED CARS & AUTO | HAWKS USED CARS & AUTO | 11.00 | |
| | | 82781-OPD | 69.19 | |
| | | | HAWKS USED CARS & AUTO | 86.74 |
| | | | HAWKS USED CARS & AUTO | 62.59 |
| | | | HAWKS USED CARS & AUTO | 41.75 |
| | | RAZORBACK CLEANERS | RAZORBACK CLEANERS | 250.70 |
| | AR CRIME INFO CENTER | AR CRIME INFO CENTER | 77.11 | |
| | | OPD OFFICERS CLUB | REIMB TRAINING/ BREAD 4 JA | 952.92 |
| | | MIDWEST RADAR & EQUIP- | MIDWEST RADAR & EQUIP- | 440.00 |
| | | PEGGY MEATTE, COUNTY TREASURER | PEGGY MEATTE, COUNTY TREAS | 7,090.13 |
| | | LEGAL SHIELD | GROUP #0038187 | 268.45 |
| | | DEPT OF FINANCE & ADMIN | STATE SHARE FILING FEE | 12,492.49 |
| | | | DRUG CRIME SPECIAL ASSESSM | 360.00 |
| | | | JUDICIAL FINE ENHANCEMEMEN | 920.85 |
| | | | DEPT OF FINANCE & ADMIN | 510.00 |
| | | | DEPT OF FINANCE & ADMIN | 1,841.70 |
| | | | DEPT OF FINANCE & ADMIN | 25.00 |
| | | AMERICAN HERITAGE LIFE | ALLSTATE A1282 | 493.44 |
| | | | CASE #1284 | 16.84 |
| | | CITIZENS FIDELITY INS | PAYOR #07-0588716 | 66.00 |
| | | LEXISNEXIS RISK DATA MANAGEMENT | INV#1258434-20190131 | 35.00 |
| | | ARKANSAS STATE TREASURY | ARKANSAS STATE TREASURY | 20.00 |
| | | | ARKANSAS STATE TREASURY | 260.00 |
| | | SMC REGIONAL MEDICAL CENTER | ACCT#3000103 | 96.00 |
| | | O'REILLY AUTO STORES INC | CUST#1386538 OPD | 8.14 |
| | | MUNICIPAL VEHICLE PROGRAM | POLICY#41900158 | 7,722.30 |
| | | DELTA DENTAL | CONT ID 1293318 CLIENT 25 | 555.74 |
| | | VERIZON WIRELESS | ACCT#213646055-00001 | 528.59 |
| | | DELTA VISION | CONT ID 1293520 CLIENT 25 | 168.02 |
| | | ATST | ACCT #870 563-5245 493 6 | 2,023.62 |
| | | JUNEY SMITH AUTO SALES | JUNEY SMITH AUTO SALES | 110.00 |
| | | EFTPS | FICA W/H | 200.31 |
| | | 77.000 | FICA W/H | 18.60 |
| | | | FICA W/H | 2,879.91 |
| | | | FICA W/H | 3,257.77 |
| | | | MEDICARE W/H | 46.85 |
| | | | MEDICARE W/H | 4.35 |
| | | | MEDICARE W/H | 673.52 |
| | | | MEDICARE W/H | 761.90 |
| | | | | |

| 03-15-2019 02:49 PM | COUNCIL REPORT | | | 9 |
|-----------------------|---------------------|---|-----------------------------------|---------------------|
| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT |
| | | RITTER COMMUNICATIONS | AGREE#025-097855-000 OPD | 162.75 |
| | | JERRY HAMILTON | CLOTHING ALLOWANCE FOR CID | 300.00 |
| | | WEX FLEET UNIVERSAL | ACCT#0496-00-238100-2 OPD | 3,119.09 |
| | | BLACK HILLS ENERGY | ACCT#0565 5557 91 OPD | 471.25 |
| | | MUNICIPAL HEALTH BENEFIT FUND PREMIUM | TRUST-GRP-DIV 1-00082-000 | 13,272.50 |
| | | YIG ADMINISTRATION | LIFELOCK INVOICE #16536 | 203.23 |
| | | RONNIE WILLIAMS | CLOTHING ALLOWANCE FOR CID | 300.00 |
| | | ARAMARK | ARAMARK | |
| | | VERIZON NETWORK FLEET, INC. | CUSTOMER ID-CITY611 | 89.20 |
| | | PEDRO MOREIRA | | 606.40 |
| | | | REIMB FOR FOOD EXP | 33.85 |
| | | JOSEPH WHITE | CLOTHING ALLOWANCE FOR CID TOTAL: | 300.00 66,818.21 |
| CING DERM | CIEC COMPANY FOR | DADEONIA OF OGGETTAL | | |
| FIRE DEPT | CITY GENERAL FUND | BARTON'S OF OSCEOLA | BARTON'S OF OSCEOLA | 15,13 |
| | | WALMART COMMUNITY BRC | ACCT #6032 2020 0017 0507 | 595.02 |
| | | KENNEMORE HOME | KENNEMORE HOME | 13.55 |
| | | | KENNEMORE HOHE | 28.92 |
| | | | KENNEMORE HOME | 4.38 |
| | | LEGAL SHIELD | GROUP #0038187 | 143.45 |
| | | AMERICAN HERITAGE LIFE | ALLSTATE A1282 | 220.60 |
| | | DENVER'S LEASING INC | DENVER'S LEASING INC | 148.51 |
| | | CITIZENS FIDELITY INS | PAYOR #07-0588716 | 68.59 |
| | | O'REILLY AUTO STORES INC | CUST#1386551 FIRE | 156.29 |
| | | MUNICIPAL VEHICLE PROGRAM | POLICY#41900158 | 9,084.33 |
| | | DELTA DENTAL | CONT ID 1293318 CLIENT 25 | 622.04 |
| | | C & S CLEANING LLC | C & S CLEANING LLC | 478.60 |
| | | VERIZON WIRELESS | ACCT#213646055-00001 | 56.54 |
| | | DELTA VISION | CONT ID 1293520 CLIENT 25 | 141.70 |
| | | AT&T | ACCT #870 563-5245 493 6 | 1,908.40 |
| | | G & W DIESEL | G & W DIESEL | 4,450.36 |
| | | | INV#20190128 | 0.50 |
| | | EFTPS | MEDICARE W/H | 20.30 |
| | | 71177 | MEDICARE W/H | 1.45 |
| | | | MEDICARE W/H | 406.43 |
| | | | MEDICARE W/H | 420.64 |
| | | HOLIDAY INN EXPRESS HOTEL | | |
| | | WEX FLEET UNIVERSAL | CONF#42280418 GRIFFIN/FLEM | 319.02 |
| | | | ACCT#0496-00-268597-2 FIRE | 555.19 |
| | | BLACK HILLS ENERGY | ACCT#3058 0856 07 STATION | 44.68 |
| | | MANAGERY WILLIAM DESIGNATION FROM DESIGNATION | ACCT#3057 3803 32 STATION | 298.73 |
| | | MUNICIPAL HEALTH BENEFIT FUND PREMIUM | TRUST-GRP-DIV 1-00082-000 | 8,972.50 |
| | | YIG ADMINISTRATION | LIFELOCK INVOICE #16536 | 119.84 |
| | | VERIZON NETWORK FLEET, INC. | CUSTOMER ID-CITY611 | 29,333.59 |
| | | | | |
| PARKS & RECREATION DE | P CITY GENERAL FUND | H & H BUSINESS MACHINES | H & H BUSINESS MACHINES | 337.19 |
| | | WALMART COMMUNITY BRC | ACCT #6032 2020 0017 0507 | 2,966.21 |
| | | KENNEMORE HOME | KENNEMORE HOME | 197.07 |
| | SPORTS HALL | CUST#OSCE02 INV#3964-3966 | 719.35 | |
| | | LEGAL SHIELD | GROUP #0038187 | 59.80 |
| | | AMERICAN HERITAGE LIFE | ALLSTATE A1282 | 211.24 |
| | | CITIZENS FIDELITY INS | PAYOR #07-0588716 | 145.36 |
| | | RITTER COMMUNICATIONS | ACCT#210565-7 OPAR | 109.34 |
| | | | ACCT#8816-2 OPAR | 272.32 |
| | | MUNICIPAL VEHICLE PROGRAM | POLICY#41900158 | 3,840.73 |
| | | COVER COMMEN | | |
| | | DELTA DENTAL | CONT ID 1293318 CLIENT 25 | 327.50 |

| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT |
|-----------------|-------------------|---------------------------------------|----------------------------|-----------|
| | | GREATAMERICA LEASING CORP | AGREE#007-0950099-000 OPAR | 261.80 |
| | | MEMPHIS COMMUNICATIONS CORP | HEMPHIS COMMUNICATION | 421.03 |
| | | FASTENAL COMPANY | FASTENAL COMPANY | 11.91 |
| | | PNC EQUIPMENT FINANCE | CONT #201567000 | 979.00 |
| | | 2XL CORPORATION | 2XL CORPORATION | 277.02 |
| | | VERIZON WIRELESS | ACCT#213646055-00001 | 148.30 |
| | | DELTA VISION | CONT ID 1293520 CLIENT 25 | 72.84 |
| | | ATST | ACCT #870 563-5245 493 6 | 500.13 |
| | | PNC EQUIP FINANCE LLC | CONT #1195726-1 | 1,365.73 |
| | | | CONT #1195726-1 | 1,365.73 |
| | | EFTPS | FICA W/H | 277.75 |
| | | | FICA W/H | 181.19 |
| | | | FICA W/H | 623.24 |
| | | | FICA W/H | 635.42 |
| | | | MEDICARE W/H | 64.96 |
| | | | MEDICARE W/H | 42.37 |
| | | | MEDICARE W/H | 145.76 |
| | | | MEDICARE W/H | 148.60 |
| | | JASMINE WINDA | REIMB FOR DRAFT ERROR | 25.00 |
| | | GREENPOINT Ag.LLC | GREENPOINT Ag.LLC | 2,864.40 |
| | | WEX FLEET UNIVERSAL | ACCT#0496-00-268613-7 OPAR | 302.36 |
| | | RAINEY ELECTRONICS, INC | RAINEY ELECTRONICS, INC | 188.05 |
| | | MUNICIPAL HEALTH BENEFIT FUND PREMIUM | TRUST-GRP-DIV 1-00082-000 | 4,485.00 |
| | | YIG ADMINISTRATION | LIFELOCK INVOICE #16536 | 44.94 |
| | | CINTAS UNIFORM CORP 206 | ACCT#206-14889 OPAR | 525.20 |
| | | CORINTH COCA-COLA BOTTLING WORKS | CORINTH COCA-COLA BOTTLING | 394.66 |
| | | | CORINTH COCA-COLA BOTTLING | 499.21 |
| | | | CORINTH COCA-COLA BOTTLING | 200.82 |
| | | TCF EQUIPMENT FINANCE | CONT. #001-0719940-300 | 1,030.80 |
| | | ARAMARK | ARAMARK | 178.25 |
| | | GODSEY'S MR FIX-IT | GODSEY'S MR FIX-IT | 102.85 |
| | | VERIZON NETWORK FLEET, INC. | CUSTOMER ID-CITY611 | 75.80 |
| | | | TOTAL: | 32,757.11 |
| MUNICIPAL COURT | CITY GENERAL FUND | H & H BUSINESS MACHINES | H & H BUSINESS MACHINES | 35.76 |
| | | | H & H BUSINESS MACHINES | 60.36 |
| | | WALHART COMMUNITY BRC | ACCT #6032 2020 0017 0507 | 101.81 |
| | | DEPT OF FINANCE & ADMIN | MUNICIPAL JUDGE SALARY | 2,443.75 |
| | | RITTER COMMUNICATIONS | ACCT#16753-3 COURT | 99.94 |
| | | | ACCT#197967-3 COURT | 170.95 |
| | | DELTA DENTAL | CONT ID 1293318 CLIENT 25 | 38.72 |
| | | SECURE ON SITE | SECURE ON SITE | 70.00 |
| | | DELTA VISION | CONT ID 1293520 CLIENT 25 | 11.72 |
| | | EFTPS | FICA W/H | 167.86 |
| | | | FICA W/H | 244.78 |
| | | | FICA W/H | 244.78 |
| | | | MEDICARE W/H | 39.26 |
| | | | MEDICARE W/H | 57.24 |
| | | | MEDICARE W/H | 57.24 |
| | | MUNICIPAL HEALTH BENEFIT FUND PREMIUM | TRUST-GRP-DIV 1-00082-000 | 935.00 |
| | | YIG ADMINISTRATION | LIFELOCK INVOICE #16536 | 4,801.64 |
| | ATEN ABURAT | H & H BUSTONES VACUUM | | |
| JAIL DEPARTMENT | CITY GENERAL FUND | H & H BUSINESS MACHINES | H & H BUSINESS MACHINES | 110.00 |
| | | | H & H BUSINESS MACHINES | 544.78 |
| | | | H & H BUSINESS MACHINES | 110.00 |

11 DEPARTMENT FUND VENDOR NAME DESCRIPTION AMOUNT H & H BUSINESS MACHINES 113.98 WALMART COMMUNITY BRC ACCT #6032 2020 0017 0507 21.78 ACCT #6032 2020 0017 0507 16.89 BUGMOBILE OF AR INC ACCT#13295 OPD 41.80 ACCT#3470 OPD 60.50 KENNEMORE HOME KENNEMORE HOME 1.49 KENNEMORE HOME 4.94 KENNEMORE HOME 28.46 OPD OFFICERS CLUB REIMB TRAINING/ BREAD 4 JA 56.00 ERVIN ENTERPRISE ERVIN ENTERPRISE 24.79 ERVIN ENTERPRISE 24.79 INV#1114 24.79 SYSCO MEMPHIS, LLC SYSCO MEMPHIS, LLC 373.77 SYSCO MEMPHIS. LLC 777.12 SYSCO MEMPHIS, LLC 836.78 SYSCO MEMPHIS, LLC 448 06 SYSCO MEMPHIS, LLC 395.25 SYSCO MEMPHIS, LLC 83.03 SYSCO MEMPHIS, LLC 86.97 SYSCO MEMPHIS, LLC 86.17 SYSCO MEMPHIS, LLC 128.43 SYSCO MEMPHIS, LLC 239.09 SYSCO MEMPHIS, LLC 116.80 TURNER HOLDINGS LLC TURNER HOLDINGS LLC 40.94 TURNER HOLDINGS LLC 39.68 TURNER HOLDINGS LLC 41.50 TURNER HOLDINGS LLC 70.29 TURNER HOLDINGS LLC 41.50 LEGAL SHIELD GROUP #0038187 24.95 AMERICAN HERITAGE LIFE ALLSTATE A1282 74.72 O'REILLY AUTO STORES INC CUST#1386538 OPD 37.37 DELTA DENTAL CONT ID 1293318 CLIENT 25 194.82 APF FBO TEMPS PLUS INV#1414175 CUST#135006 690.40 INV#1407731 CUST#135006 414.24 INV#1393485 11/27/18 690.40 INV#1417763 2/12/19 629.99 DELTA VISION CONT ID 1293520 CLIENT 25 55.76 ARKANSAS DEPT OF HEALTH ARKANSAS DEPT OF HEALTH 35.00 PILL PEDDLER PHARMACY PILL PEDDLER PHARMACY 72.60 PILL PEDDLER PHARMACY 72 60 FIRE PROTECTION OF ARKANSAS FIRE PROTECTION OF ARKANSA 275.25 EFTPS FICA W/H 37.20 FICA W/H 724.88 FICA W/H 790.61 MEDICARE W/H 8.70 MEDICARE W/H 169.51 MEDICARE W/H 184.89 CHARM-TEX. INC. CHARM-TEX, INC. 84.62 3,740.00 MUNICIPAL HEALTH BENEFIT FUND PREMIUM TRUST-GRP-DIV 1-00082-000 YIG ADMINISTRATION LIFELOCK INVOICE #16536 67.41 TOTAL: 14,066.19 GOLF COURSE FUND CITY GENERAL FUND WALMART COMMUNITY BRC ACCT #6032 2020 0017 0507 326.32 BUGMOBILE OF AR INC ACCT#15974 GOLF MTHLY 71.50 KENNEMORE HOME 125330 66.30 SMITH TIRE & AUTO INC SMITH TIRE & AUTO INC 18.69

| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT |
|---------------------|-------------------|---------------------------------------|----------------------------|-----------|
| | | LADD'S | LADD'S | 2,737.70 |
| | | RITTER COMMUNICATIONS | ACCT#215058-3 GOLF | 167.77 |
| | | O'REILLY AUTO STORES INC | ACCT#1386552 GOLF | 439.31 |
| | | MUNICIPAL VEHICLE PROGRAM | POLICY#41900158 | 4,825.62 |
| | | DELTA DENTAL | CONT ID 1293318 CLIENT 25 | 85.46 |
| | | APF FBO TEMPS PLUS | | |
| | | | INV#39424 6/20/17 | 756.00 |
| | | FASTENAL COMPANY | FASTENAL COMPANY | 82.49 |
| | | DVG TAULDIGUE TIMME | FASTENAL COMPANY | 372.37 |
| | | PNC EQUIPMENT FINANCE | CONT. #200156000 | 1,489.40 |
| | | VERIZON WIRELESS | ACCT#213646055-00001 | 92.02 |
| | | DELTA VISION | CONT ID 1293520 CLIENT 25 | 21.08 |
| | | ATST | ACCT #870 563-5245 493 6 | 335.14 |
| | | DELAGE LANDEN PUBLIC FINANCE | INVOICE #61943819 | 597.36 |
| | | SILENT SECURITY, INC. | INV#40367 GOLF YEARLY MONI | 443.52 |
| | | EFTPS | FICA W/H | 55.80 |
| | | | FICA W/H | 237.42 |
| | | | FICA W/H | 237.42 |
| | | | MEDICARE W/H | 13.05 |
| | | | MEDICARE W/H | 55.52 |
| | | | MEDICARE W/H | 55.52 |
| | | CUTSHAW INDUSTRIES, LLC | CUTSHAW INDUSTRIES, LLC | 116.15 |
| | | MUNICIPAL HEALTH BENEFIT FUND PREMIUM | TRUST-GRP-DIV 1-00082-000 | 1,962.50 |
| | | YIG ADMINISTRATION | LIFELOCK INVOICE #16536 | 22.47 |
| | | J. PACE GOLF | J. PACE GOLF | 118.62 |
| | | VERIZON NETWORK FLEET, INC. | CUSTOMER ID-CITY611 | 18.95 |
| | | | TOTAL: | 15,821.47 |
| ANIMAL CONTROL FUND | CITY GENERAL FUND | WALMART COMMUNITY BRC | ACCT #6032 2020 0017 0507 | 1,363.84 |
| | | BUGMOBILE OF AR INC | ACCT#9223 SHELTER | 83.60 |
| | | N.E.T. SYSTEMS | INV#139905 SHELTER REPAIRS | 132.00 |
| | | OSCEOLA ANIMAL CLINIC | OSCEOLA ANIMAL CLINIC | 601.00 |
| | | AMERICAN HERITAGE LIFE | CASE #1284 | 53.60 |
| | | RITTER COMMUNICATIONS | ACCT#48407-1 SHELTER | 119.96 |
| | | B R CATO JR DVM | B.R.CATO JR DVM | 589.64 |
| | | MUNICIPAL VEHICLE PROGRAM | POLICY#41900158 | 388.38 |
| | | DELTA DENTAL | CONT ID 1293318 CLIENT 25 | 19.36 |
| | | APF FBO TEMPS PLUS | INV#1414175 CUST#135006 | 1,049.30 |
| | | 111 120 1210 | INV#1407731 CUST#135006 | 1,281.00 |
| | | | INV#1393485 11/27/18 | 1,336.30 |
| | | | INV#1417763 2/12/19 | 1,213.45 |
| | | | INV#39424 6/20/17 | 995.40 |
| | | VERIZON WIRELESS | | |
| | | | ACCT#213646055-00001 | 118.84 |
| | | DELTA VISION | CONT ID 1293520 CLIENT 25 | 5.86 |
| | | ATET | ACCT #870 563-5245 493 6 | 705.92 |
| | | REGAL CHEMICAL CO | REGAL CHEMICAL CO | 3,240.38 |
| | | EFTPS | FICA W/H | 88.14 |
| | | | FICA W/H | 115.82 |
| | | | FICA W/H | 128.51 |
| | | | MEDICARE W/H | 20.61 |
| | | | MEDICARE W/H | 27.09 |
| | | | MEDICARE W/H | 30.06 |
| | | HILL'S VINYL GRAPHICS | HILL'S VINYL GRAPHICS | 110.00 |
| | | WEX FLEET UNIVERSAL | ACCT#0496-00-268621-0 SHEL | 260.95 |
| | | DON HENRY | DON HENRY | 39.24 |
| | | MUNICIPAL HEALTH BENEFIT FUND PREMIUM | TRUST-GRP-DIV 1-00082-000 | 467,50 |
| | | | | |

970.37

PAGE: DEPARTMENT FUND VENDOR NAME DESCRIPTION AMOUNT VERIZON NETWORK FLEET, INC. CUSTOMER ID-CITY611 37.90 ALEXE DAVIS REIMB FOR PICTURES & SUPPL 34.10 TOTAL: 14,665.24 NON-DEPARTMENTAL STREET FUND OMT.D OMLP 100,000.00 51,692.08 BARTON EQUIPEMENT COMPANY BARTON EQUIPEMENT COMPANY TOTAL: 151,692.08 MID-TOWN COMPANY INC STREET DEPT STREET FUND MID-TOWN COMPANY INC 24.75 MID-TOWN COMPANY INC 24.75 BARTON'S OF OSCEOLA BARTON'S OF OSCEOLA 10.39 JIM ROSS TIRE SERVICE INC JIM ROSS TIRE SERVICE INC 219.95 JIM ROSS TIRE SERVICE INC 55.00 MISS CO COURTHOUSE ACCT#1010 16.754.28 WALMART COMMUNITY BRC ACCT #6032 2020 0017 0507 77.10 HAWKS USED CARS & AUTO HAWKS USED CARS & AUTO 101.95 HAWKS USED CARS & AUTO 74.50 HAWKS USED CARS & AUTO 200.95 HAWKS USED CARS & AUTO 144.85 HAWKS USED CARS & AUTO 27.50 HAWKS USED CARS & AUTO 133.85 MID SOUTH SALES MID SOUTH SALES 535.43 KENNEMORE HOME KENNEMORE HOME 4.25 KENNEMORE HOME 25.27 KENNEMORE HOME 28.94 KENNEMORE HOME 14.82 KENNEMORE HOME 2.59 KENNEMORE HOME 18.78 125556- STREET 32.49 KENNEMORE HOME 19.06 LEGAL SHIELD GROUP #0038187 176.35 NEA BAPTIST CLINIC C/O OCC MED NEA BAPTIST CLINIC 46.00 AMERICAN HERITAGE LIFE ALLSTATE A1282 168.20 CITIZENS FIDELITY INS PAYOR #07-0588716 60.56 O'REILLY AUTO STORES INC CUST#1386561 STREET 165.90 CUST#1386561 STREET 32.98 CUST#1386561 STREET 36.29 CUST#1386561 STREET 158.27 CUST#1386561 STREET 4.48 CUST#1386561 STREET 30.79 CUST#1386561 STREET 43.98 CUST#1386561 STREET 61.56 MUNICIPAL VEHICLE PROGRAM 8,753.68 POLICY#41900158 DELTA DENTAL CONT ID 1293318 CLIENT 25 319.94 KANSAS STATE BANK ACCT #3347805 3,619.44 ACCT #3347805 3,619.44 G & C SUPPLY CO. INC. G & C SUPPLY CO. INC 111.24 APF FBO TEMPS PLUS INV#1414175 CUST#135006 1.647.80 INV#1407731 CUST#135006 1,120.00 INV#1393485 11/27/18 4,569.26 INV#1417763 2/12/19 1,671.95 INV#39424 6/20/17 3,924.03 VERIZON WIRELESS ACCT#213646055-00001 56.54 DELTA VISION CONT ID 1293520 CLIENT 25 84.66 ATET ACCT #870 563-5245 493 6 580.04 POWERPLAN POWERPLAN

PAGE:

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| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT |
|---------------------|-----------------|--|----------------------------|-----------|
| | | PNC EQUIP FINANCE LLC | LEASE #191688000 | 257.40 |
| | | ARNELL TRAVIS | ARNELL TRAVIS | 25.00 |
| | | AMERICAN EXPRESS | AMERICAN EXPRESS | 773.95 |
| | | EFTPS | FICA W/H | 433.64 |
| | | Br 173 | FICA W/H | 1,023.76 |
| | | | | |
| | | | FICA W/H | 985.02 |
| | | | MEDICARE W/H | 101.42 |
| | | | MEDICARE W/H | 239.43 |
| | | ATTAC ACDUALT THE | MEDICARE W/H | 230.35 |
| | | ATLAS ASPHALT, INC. TRI STATE INDUSTRIAL SUPPLY INC. | ATLAS ASPHALT, INC. | 1,337.91 |
| | | TRI STATE INDUSTRIAL SUPPLY INC. | INV#5395 | 456.50 |
| | | | TRI STATE INDUSTRIAL SUPPL | 456.50 |
| | | NEAR READY MIX | NEAR READY MIX | 499.40 |
| | | WEX FLEET UNIVERSAL | ACCT#0496-00268593-1 STREE | 4,075.44 |
| | | BARTON POWERSPORTS-WM | BARTON POWERSPORTS-WM | 182.27 |
| | | TONY COLEMAN JR. | TONY COLEMAN JR. | 25.00 |
| | | MUNICIPAL HEALTH BENEFIT FUND PREMIUM | TRUST-GRP-DIV 1-00082-000 | 5,610.00 |
| | | YIG ADMINISTRATION | LIFELOCK INVOICE #16536 | 106.86 |
| | | CINTAS UNIFORM CORP 206 | ACCT#206-14815 STREET/SAN | 584.08 |
| | | | ACCT#206-14813 STREET/SAN | 200.96 |
| | | | ACCT#206-14813 STREET/SAN | 449.2B |
| | | ARAMARK | ARAMARK | 178.25 |
| | | JAMES STEEL | REIMB FOR SAFETY SHOES | 25.00 |
| | | VERIZON NETWORK FLEET, INC. | CUSTOMER ID-CITY611 | 246.35 |
| | | | TOTAL: | 69,068.97 |
| NON-DEPARTMENTAL | SANITATION FUND | SANITATION FUND | SANITATION FUND | 50,000.00 |
| | | BANCORPSOUTH EQUIP FINANCE | CONT #002-0070611-015 | 1,990.00 |
| | | | CUST #02-0070611-012 | 1,721.85 |
| | | | CONT #002-0070611-016 | 3,291.40 |
| | | | CONT #002-0070611-014 | 3,775.75 |
| | | | CONT #002-0070611-015 | 1,990.00 |
| | | | CONT #002-0070611-012 | 1,721.85 |
| | | | CONT #002-0070611-009 | 1,377.05 |
| | | | TOTAL: | 65,867.90 |
| . The second second | | Service and the service of the | | |
| SANITATION | SANITATION FUND | JIM ROSS TIRE SERVICE INC | JIM ROSS TIRE SERVICE INC | 55.00 |
| | | Sand the Sandanawa | JIM ROSS TIRE SERVICE INC | 384.95 |
| | | MISS CO COURTHOUSE | ACCT#1010 | 6,298.74 |
| | | MID SOUTH SALES | MID SOUTH SALES | 535.42 |
| | | FOUNTAIN PLUMBING | FOUNTAIN PLUMBING | 163.53 |
| | | KENNEMORE HOME | KENNEMORE HOME | 4.29 |
| | | NEXAIR LLC | NEXAIR LLC | 653.13 |
| | | | NEXAIR LLC | 154.56 |
| | | RABEN TIRE COMPANY INC. | RABEN TIRE COMPANY INC. | 858.27 |
| | | HENARD UTILITY PRODUCTS | HENARD UTILITY PRODUCTS | 109.08 |
| | | LEGAL SHIELD | GROUP #0038187 | 51.80 |
| | | AMERICAN HERITAGE LIFE | ALLSTATE A1282 | 80.84 |
| | | | CASE #1284 | 21.60 |
| | | RITTER COMMUNICATIONS | ACCT#55446-3 SANITATION | 216.90 |
| | | PROTECTIVE LIFE AGENT FOR | CV1KV3275391 SLAUGHTER | 10.00 |
| | | O'REILLY AUTO STORES INC | CUST#1386561 STREET | 138.56 |
| | | | CUST#1386561 STREET | 105.58 |
| | | | CUST#1386561 STREET | 61.55 |
| | | ALCOHOLIS CLINICAL CASCAST | | |
| | | MUNICIPAL VEHICLE PROGRAM | POLICY#41900158 | 5,705.95 |

DACE

| 03-15-2019 02:49 PM C O U N C I L R E P O R T | | PAGE: | 15 | |
|---|-------------------|--|----------------------------|------------------|
| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AHOUNT |
| | | DELTA DENTAL | CONT ID 1293318 CLIENT 25 | 204.06 |
| | | APF FBO TEMPS PLUS | INV#1414175 CUST#135006 | 1,032.76 |
| | | | INV#1407731 CUST#135006 | 1,428.00 |
| | | | INV#1393485 11/27/18 | 952.00 |
| | | | INV#1417763 2/12/19 | 1,055.43 |
| | | | INV#39424 6/20/17 | 670.86 |
| | | BANCORPSOUTH EQUIP FINANCE | CONT #002-0070611-015 | 457.12 |
| | | | CUST #02-0070611-012 | 276.46 |
| | | | CONT #002-0070611-016 | 870.27 |
| | | | CONT #002-0070611-014 | 562.78 |
| | | | CONT #002-0070611-015 | 457.12 |
| | | | CONT #002-0070611-012 | 276.46 |
| | | | CONT #002-0070611-009 | 74.10 |
| | | VERIZON WIRELESS | ACCT#213646055-00001 | 70.70 |
| | | DELTA VISION | CONT ID 1293520 CLIENT 25 | 50.56 |
| | | ATGT | ACCT #870 563-5245 493 6 | 203.95 |
| | | SILENT SECURITY, ING. | SILENT SECURITY, INC. | 745.80 |
| | | EFTPS | FICA W/H | 689.64 |
| | | | FICA W/H | 773.44 |
| | | | FICA W/H | 777.82 |
| | | | MEDICARE W/H | 161.28 |
| | | | MEDICARE W/H | 180.88 |
| | | | MEDICARE W/H | 181.90 |
| | | TRI STATE INDUSTRIAL SUPPLY INC. | TRI STATE INDUSTRIAL SUPPL | 242.89 |
| | | OSCEOLA PRINTING & OFFICE SUPPLY | OSCEOLA PRINTING & OFFICE | 132.00 |
| | | AUTO TIRE & PARTS #53 | AUTO TIRE & PARTS #53 | 18.47 |
| | | NOTO TIRE & PANTO FOR | AUTO TIRE & PARTS #53 | 19.57 |
| | | POWER CLEANING EQUIPEMENT | POWER CLEANING EQUIPEMENT | 605.00 |
| | | WEX FLEET UNIVERSAL | ACCT#0496-00-268595-6 SANI | 3,664.84 |
| | | CROWS TRUCK SERVICE, INC | CROWS TRUCK SERVICE, INC | 774.95 |
| | | Choild Thoch Garried, The | CROWS TRUCK SERVICE, INC | 602.59 |
| | | MUNICIPAL HEALTH BENEFIT FUND PREMIUM | TRUST-GRP-DIV 1-00082-000 | 3,365.00 |
| | | YIG ADMINISTRATION | LIFELOCK INVOICE #16536 | 52.43 |
| | | CINTAS UNIFORM CORP 206 | ACCT#206-14815 STREET/SAN | 68.52 |
| | | CINING CHIPOIRI CORP EUG | ACCT#206-14815 STREET/SAN | 192.08 |
| | | | ACCT#200-14013 STREET/SAN | 128.04 |
| | | VERIZON NETWORK FLEET, INC. | CUSTOMER ID-CITY611 | 113.70 |
| | | Tarrack Ramolal Laber, Inc. | TOTAL: | 37,581.80 |
| | | | | |
| PEST CONTROL FUND | SANITATION FUND | VECTOR DISEASE CONTROL | VECTOR DISEASE CONTROL | 7,083.33 |
| | | A DESCRIPTION OF THE PARTY OF T | | |
| AIRPORT | AIRPORT FUND | MUNICIPAL VEHICLE PROGRAM | POLICY#41900158 | 193.50 |
| | | DELTA DENTAL | CONT ID 1293318 CLIENT 25 | 66.10 |
| | | DELTA VISION | CONT ID 1293520 CLIENT 25 | 21.56 |
| | | EFTPS | FICA W/H | 5.63 |
| | | A Secretaria Control Control Control | MEDICARE W/H | 1.32 |
| | | WILLIAMS SCOTSMAN, INC. | INV#6427206 AIRPORT | 355.81 |
| | | MUNICIPAL HEALTH BENEFIT FUND PREMIUM | TRUST-GRP-DIV 1-00082-000 | 1,027.50 |
| | | YIG ADMINISTRATION | LIFELOCK INVOICE #16536 | 7.49 1,678.91 |
| | | | and areas | 2,310.31 |
| NON-DEPARTMENTAL | FIREMEN'S PENSION | CITY GENERAL FUND | HEALTH INSURANCE FIRE PENS | 19.40 |
| | | | HEART STROKE FIRE PENSION | 100.44 |
| | | | LIFE INSURANCE-FIRE PENSIO | 18.96 |
| | | | DENTAL FIRE PENSION | 164.18 |

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COUNCIL REPORT PAGE: 16

| DEPARTMENT | FUND | VENDOR NAME | | DESCRIPTION | | AMOUNT |
|-------------------|------------------|----------------------------------|--------------------------|---------------|--------------|----------|
| | | | | VISION FIRE | PENSION | 45.16 |
| | | EFTPS | | FEDERAL W/H | | 1,392.00 |
| | | | | | TOTAL: | 1,740.14 |
| FIREMEN'S PENSION | FIREMEN'S PENSIO | ON GARY F. PERRY CERTIFIE | PUBLIC ACCOUNT | GARY F. PERRY | CERTIFIED PU | 725.00 |
| | | | | | TOTAL: | 725.00 |
| | 01 | OSCEOLA LIGHT & POWER | 1,929,440.87 | | | |
| | 02 03 | CITY GENERAL FUND STREET FUND | 790,400.56 220,761.05 | | | |
| | | | | | | |
| | 03 | STREET FUND | 220,761.05 | | | |
| | 03 04 | STREET FUND SANITATION FUND | 220,761.05 110,533.03 | | | |

TOTAL PAGES: 16

PAGE: 17

SELECTION CRITERIA

SELECTION OPTIONS

VENDOR SET: 01-City of Osceola

VENDOR: All CLASSIFICATION: All All BANK CODE:

0/00/0000 THRU 99/99/9999 ITEM DATE:

ITEM AMOUNT: 99,999,999.00CR THRU 99,999,999.00

GL POST DATE: 2/01/2019 THRU 2/28/2019 CHECK DATE: 0/00/0000 THRU 99/99/9999

PAYROLL SELECTION

PAYROLL EXPENSES: NO

0/00/0000 THRU 99/99/9999 CHECK DATE:

PRINT OPTIONS

PRINT DATE: None

SEQUENCE: By Department DESCRIPTION: Distribution

GL ACCTS: NO

COUNCIL REPORT REPORT TITLE:

SIGNATURE LINES: 0

PACKET OPTIONS

INCLUDE REFUNDS: YES INCLUDE OPEN ITEM: NO

OSCEOLA POLICE DEPARTMENT

Monthly Report for

February-19

Ollie Collins Chief of Police

OSCEOLA POLICE DEPARTMENT GENERAL FUND INCOME Feb-19

| INCOME | | Feb | Year to Date |
|------------------------------|----------------|-----------|--------------|
| Bail Bond Fees | \$ | 380.00 | \$800.00 |
| Bonds Paid to OMC | \$ | 9,893.00 | \$20,458.00 |
| Credit Card Fees | \$ | 30.00 | \$30.00 |
| Fines & Cost pd to OMC | \$ | 15,922.20 | \$28,080.24 |
| Freedom of Information | \$ | - | \$0.00 |
| Interest Earned | \$ | 0.84 | \$1.60 |
| Jail Maint. Fees | \$ | - | \$0.00 |
| Miscellaneous | \$ \$ \$ | 2.00 | \$2.00 |
| Postage | \$ | 10.00 | \$10.00 |
| Rebate | \$ | 58.79 | |
| Restitution to OPD | | _ | \$0.00 |
| Return Check Fee | \$ | - | \$0.00 |
| Sale of Vehicle/Equipment | \$ | - | \$0.00 |
| SCC/Civil Services | \$ | - | \$100.00 |
| Unclaimed Restitution | \$ \$ \$ | _ | \$0.00 |
| Yard Sales | \$ | - | \$5.00 |
| Sub-Total | 9 | 26,296,83 | \$49,486,84 |
| | | | ! |
| DETENTION FACILITY INCOME: | | | 1 |
| ATM Commission | \$ | - | \$0.00 |
| Background Checks | \$ | - | \$ \$0.00 |
| Employee Lunches | \$ | | : \$89.00 |
| Fingerprints | \$ | | \$155.00 |
| Incident Reports | \$ | 70.00 | \$155.00 |
| Jail Board | \$ \$ \$ | - | \$0.00 |
| Misc/Comm balances unclaimed | \$ | - | \$0.00 |
| Phone Commission (Evercom) | | - | \$0.00 |
| Work Release | \$ | 100.00 | \$100.00 |
| Sub-Total | | \$262.00 | \$499.00 |
| Grand Total | 9 | 26,558.83 | \$49,985.84 |
| | | | |

STATUTE CODE STATISTICS

| DATE: 03/01/2019 TIME: 08:15:49AM | | | | Page 1 of 1 |
|--|-----|----|----|-------------|
| Statute Code Description | NI | AR | СТ | TOTAL |
| AGG BURGLARY | 1 | 0 | 0 | I |
| AGGRAVATED ASSAULT | 3 | 0 | 0 | 3 |
| AGGRAVATED ROBBERY | 1 | 0 | 0 | ĭ |
| ATTEMPTED BURGLARY | , | 0 | 0 | i |
| BATTERY 3RD DEGREE(A) | 5 | 0 | 0 | 5 |
| BREAKING & ENTERING(F) | 5 | 0 | 0 | 5 |
| BURGLARY/BREAKING ENTER(F) | 5 | 0 | 0 | 5 |
| CRIMINAL MISCHIEF 1ST(A) | 2 | 0 | 0 | 2 |
| CRIMINAL MISCHIEF 2ND | 5 | 0 | 0 | 5 |
| DISORDERLY CONDUCT | 2 | 0 | 0 | 2 |
| DOMESTIC BATTERY 3RD | 1 | 0 | 0 | 1 |
| DWI IST | 1 | 0 | 0 | 1 |
| DWI 2ND | 1 | 0 | 0 | 1 |
| DWI-DRUGS | 1 | 0 | 0 | |
| FELON IN POSSESSION OF FIREARM | i | 0 | 0 | 1 |
| FURNISHING PROHIBITED ARTICLES | 1 | 0 | 0 | í |
| GENERAL INFORMATION (GENERAL PURPOSES | 24 | 0 | 0 | 24 |
| HARASSING COMMUNICATIONS(A) | 1 | 0 | 0 | 1 |
| HARASSMENT(A) | 4 | O | 0 | 4 |
| HIT & RUN | 3 | 0 | 0 | 3 |
| IDENTITY FRAUD | 1 | 0 | 0 | 1 |
| LEAVING THE SCENE/PROPERTY DAMAGE | 2 | 0 | 0 | 2 |
| LOST OR STOLEN | 2 | 0 | 0 | 2 |
| NATURAL DEATH | 3 | 0 | 0 | 3 |
| OBSTRUCTING GOVERMENTAL OPERATIONS(C | 2 | 0 | 0 | 2 |
| POSS DRUG/PHARAPHERNALIA-MISD(A) | ĩ | 0 | 0 | 1 |
| POSS. OF CONT. SUBSTANCE | i | 0 | 0 | i |
| POSSESSING INSTRUMENTS OF CRIME(A) | 1 | 0 | 0 | 1 |
| POSSESSION OF MARIJUANA 1ST(A) | 6 | o | 0 | 6 |
| PUBLIC INTOXICATION | 2 | 0 | 0 | 2 |
| RECOVERED PROPERTY | ī | 0 | 0 | 1 |
| RUNAWAY / JUVENILE | 1 | 0 | 0 | 1 |
| SEX OFFENDER-FAIL TO REGISTER | 2 | 0 | 0 | 2 |
| THEFT / ALL OTHER LARC(A) | 5 | 0 | 0 | 5 |
| THEFT-FELONY | 1 | 0 | 0 | 1 |
| VIOLATION OF NO CONTACT ORDER | 2 | 0 | 0 | 2 |
| A DOMESTIC SON THE LEAST PROPERTY OF THE PARTY OF THE PAR | 101 | 0 | 0 | 101 |

OSECEOLA POLICE DEPARTMENT ARREST FEB

| CHARGE | AMOUNT | YEAR TO DATE |
|---|--------|-----------------|
| ABANDONMENT OF ANIMALS | 1 | 2 |
| AGGRAVATED ASSAULT | 0 | 1 |
| ALIAS ONLY | 9 | 32 |
| AMUSEMENT OPERATIONS | 0 | 2 |
| ARSON | 1 | 1 |
| ASSAULT 3RD | 0 | 1 |
| BATTERY 3RD | 0 | 1 |
| BREAKING & ENTERING | 2 | 4 |
| BURGLARY | 1 | 4 |
| BURNING IN CITY LIMITS | 0 | 1 |
| CONTEMPT OF COURT FINE-OTHER DEPARTMENT | 1 | 1 |
| CONTEMPT OF COURT-RESTITUTION | 1 | 1 |
| CONTEMPT OF COURT-TIME PAY | 14 | 29 |
| CRIMINAL MISCHIEF 1ST | 0 | 1 |
| CRIMINAL MISCHIEF 2ND | 1 | 3 |
| CRIMINAL TRESPASS | 2 | 4 |
| CRUELTY TO ANIMALS | 2 3 | 4 |
| DISORDERLY CONDUCT | | 5 |
| DISORDERLY CONDUCT-FIGHTING | 2 4 | 6 |
| DOG ORD VIOLATION | 1 | 6 |
| DOM BAT 1ST | ó | 1 |
| DOMESTIC BATTERY 2ND DOMESTIC BATTERY 3RD | 2 | 8 |
| DWI 1ST | 2 | 4 |
| DWI2ND | 1 | 1 |
| DWI-DRUGS | 1 | 1 |
| FAILURE TO APPEAR | 46 | 106 |
| FAILURE TO SUBMIT TO ARREST | 1 | 2 |
| FELON IS POSSESSION OF FIREARM | 1 | 1 |
| FLEEING ON FOOT | 3 | 4 |
| FLEEING IN VEHICLE | 1 | 1 |
| FRAUDULENT USE OF A CREDIT CARD | 1 | 2 |
| FURNISHING PROHIBITED ARTICLES | 1 | 1 |
| HARASSING COMMUNICATIONS | 0 | 2 |
| MINOR IN POSSESSION FIREARM | 0 | 1 |
| OBSTRUCTION OF GOVERNMENTAL OPERATIONS | 4 | 8 |
| OPEN CONTAINER IN VEHICLE | 2 | 3 |
| ORDER TO SHOW CAUSE-OTHER DEPT | 0 | 2 |
| PAROLE VIOLATION | 0 | 3 |
| PIT BULL ORDINANCE | 2 | 2 |
| POSS OF CONTROLLED SUBSTANCE | 3 | 12 |
| POSS OF CONTROLLED SUBSTANCE WITH OUT PRESCRIPTION | 2 | 4 |
| POSS OF CONTROLLED SUBSTANCE WITH OUT PRESCRIPTION-MISD | 0 | 3 |
| POSS DRUG/PARAPHERNALIA-MISD (A) | 1 | 3 |
| POSS OF INSTRUMENTS OF CRIME | 3 | 10 |
| POSSESSION OF MARIJUANA 1ST | 7 | 10 |
| PROBATION VIOLATION | 0 | 1 |

| REFUSAL TO SUBMIT TO CHEMICAL TEST RESISTING ARREST SEX OFFENDER-FAIL TO REGISTER 2 TAMPERING WITH EVIDENCE TERRORISTIC THREATS TERRORISTIC THREATS TERRORISTIC THREATS-FELONY THEFT THEFT-FELONY THEFT 4 THEFT-FELONY THEFT 5 THEFT OF CREDIT CARD THEFT/SHOPLIFTING UNAUTHORIZED USE OF A MOTOR VEHICLE UNSIGHTLY PROPERTY VIOLATION OF A NO CONTACT ORDER 3 3 3 4 4 5 5 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 | REFUSAL TO SUBMIT TO CHEMICAL TEST 3 RESISTING ARREST 3 SEX OFFENDER-FAIL TO REGISTER 2 TAMPERING WITH EVIDENCE 0 TERRORISTIC THREATS 0 TERRORISTIC THREATS-FELONY 0 THEFT 4 THEFT-FELONY 2 THEFT OF CREDIT CARD 0 THEFT/SHOPLIFTING 0 UNAUTHORIZED USE OF A MOTOR VEHICLE 0 UNSIGHTLY PROPERTY 1 VIOLATION OF A NO CONTACT ORDER 1 | REFUSAL TO SUBMIT TO CHEMICAL TEST RESISTING ARREST SEX OFFENDER-FAIL TO REGISTER TAMPERING WITH EVIDENCE TERRORISTIC THREATS TERRORISTIC THREATS THEFT THEFT THEFT-FELONY THEFT THEFT OF CREDIT CARD THEFT/SHOPLIFTING UNAUTHORIZED USE OF A MOTOR VEHICLE UNSIGHTLY PROPERTY VIOLATION OF A NO CONTACT ORDER 3 4 4 4 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 | PUBLIC INTOXICATION RAPE | 5 0 | |
|--|---|---|-------------------------------------|--------|----|
| TAMPERING WITH EVIDENCE 0 TERRORISTIC THREATS 0 TERRORISTIC THREATS-FELONY 0 THEFT 4 THEFT-FELONY 2 THEFT OF CREDIT CARD 0 THEFT/SHOPLIFTING 0 UNAUTHORIZED USE OF A MOTOR VEHICLE 0 UNSIGHTLY PROPERTY 1 VIOLATION OF A NO CONTACT ORDER 1 | TAMPERING WITH EVIDENCE 0 TERRORISTIC THREATS 0 TERRORISTIC THREATS-FELONY 0 THEFT 4 THEFT-FELONY 2 THEFT OF CREDIT CARD 0 THEFT/SHOPLIFTING 0 UNAUTHORIZED USE OF A MOTOR VEHICLE 0 UNSIGHTLY PROPERTY 1 VIOLATION OF A NO CONTACT ORDER 1 | TAMPERING WITH EVIDENCE 0 TERRORISTIC THREATS 0 TERRORISTIC THREATS-FELONY 0 THEFT 4 THEFT-FELONY 2 THEFT OF CREDIT CARD 0 THEFT/SHOPLIFTING 0 UNAUTHORIZED USE OF A MOTOR VEHICLE 0 UNSIGHTLY PROPERTY 1 VIOLATION OF A NO CONTACT ORDER 1 | | | |
| TAMPERING WITH EVIDENCE 0 TERRORISTIC THREATS 0 TERRORISTIC THREATS-FELONY 0 THEFT 4 THEFT-FELONY 2 THEFT OF CREDIT CARD 0 THEFT/SHOPLIFTING 0 UNAUTHORIZED USE OF A MOTOR VEHICLE 0 UNSIGHTLY PROPERTY 1 VIOLATION OF A NO CONTACT ORDER 1 | TAMPERING WITH EVIDENCE 0 TERRORISTIC THREATS 0 TERRORISTIC THREATS-FELONY 0 THEFT 4 THEFT-FELONY 2 THEFT OF CREDIT CARD 0 1 THEFT/SHOPLIFTING 0 0 UNAUTHORIZED USE OF A MOTOR VEHICLE 0 0 UNSIGHTLY PROPERTY 1 1 VIOLATION OF A NO CONTACT ORDER 1 1 | TAMPERING WITH EVIDENCE 0 TERRORISTIC THREATS 0 TERRORISTIC THREATS-FELONY 0 THEFT 4 THEFT-FELONY 2 THEFT OF CREDIT CARD 0 1 THEFT/SHOPLIFTING 0 0 UNAUTHORIZED USE OF A MOTOR VEHICLE 0 0 UNSIGHTLY PROPERTY 1 1 VIOLATION OF A NO CONTACT ORDER 1 1 | | 3 | |
| TAMPERING WITH EVIDENCE 0 TERRORISTIC THREATS 0 TERRORISTIC THREATS-FELONY 0 THEFT 4 THEFT-FELONY 2 THEFT OF CREDIT CARD 0 THEFT/SHOPLIFTING 0 UNAUTHORIZED USE OF A MOTOR VEHICLE 0 UNSIGHTLY PROPERTY 1 VIOLATION OF A NO CONTACT ORDER 1 | TAMPERING WITH EVIDENCE 0 TERRORISTIC THREATS 0 TERRORISTIC THREATS-FELONY 0 THEFT 4 THEFT-FELONY 2 THEFT OF CREDIT CARD 0 1 THEFT/SHOPLIFTING 0 0 UNAUTHORIZED USE OF A MOTOR VEHICLE 0 0 UNSIGHTLY PROPERTY 1 1 VIOLATION OF A NO CONTACT ORDER 1 1 | TAMPERING WITH EVIDENCE 0 TERRORISTIC THREATS 0 TERRORISTIC THREATS-FELONY 0 THEFT 4 THEFT-FELONY 2 THEFT OF CREDIT CARD 0 1 THEFT/SHOPLIFTING 0 0 UNAUTHORIZED USE OF A MOTOR VEHICLE 0 0 UNSIGHTLY PROPERTY 1 1 VIOLATION OF A NO CONTACT ORDER 1 1 | | 2 | |
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| TERRORISTIC THREATS-FELONY THEFT THEFT-FELONY THEFT OF CREDIT CARD THEFT/SHOPLIFTING UNAUTHORIZED USE OF A MOTOR VEHICLE UNSIGHTLY PROPERTY VIOLATION OF A NO CONTACT ORDER 0 1 | TERRORISTIC THREATS-FELONY 0 THEFT 4 THEFT-FELONY 2 THEFT OF CREDIT CARD 0 1 THEFT/SHOPLIFTING 0 0 UNAUTHORIZED USE OF A MOTOR VEHICLE 0 0 UNSIGHTLY PROPERTY 1 1 VIOLATION OF A NO CONTACT ORDER 1 1 | TERRORISTIC THREATS-FELONY 0 THEFT 4 THEFT-FELONY 2 THEFT OF CREDIT CARD 0 1 THEFT/SHOPLIFTING 0 0 UNAUTHORIZED USE OF A MOTOR VEHICLE 0 0 UNSIGHTLY PROPERTY 1 1 VIOLATION OF A NO CONTACT ORDER 1 1 | | | |
| THEFT THEFT-FELONY THEFT-FELONY THEFT OF CREDIT CARD THEFT/SHOPLIFTING UNAUTHORIZED USE OF A MOTOR VEHICLE UNSIGHTLY PROPERTY VIOLATION OF A NO CONTACT ORDER 4 THEFT-FELONY 0 UNIVERSAL SERVICE 1 THEFT-FELONY 1 THEFT | THEFT 4 THEFT-FELONY 2 THEFT OF CREDIT CARD 0 THEFT/SHOPLIFTING 0 UNAUTHORIZED USE OF A MOTOR VEHICLE 0 UNSIGHTLY PROPERTY 1 VIOLATION OF A NO CONTACT ORDER 1 | THEFT 4 THEFT-FELONY 2 THEFT OF CREDIT CARD 0 THEFT/SHOPLIFTING 0 UNAUTHORIZED USE OF A MOTOR VEHICLE 0 UNSIGHTLY PROPERTY 1 VIOLATION OF A NO CONTACT ORDER 1 | | | |
| THEFT-FELONY 2 THEFT OF CREDIT CARD 0 1 THEFT/SHOPLIFTING 0 UNAUTHORIZED USE OF A MOTOR VEHICLE 0 UNSIGHTLY PROPERTY 1 VIOLATION OF A NO CONTACT ORDER 1 | THEFT-FELONY 2 THEFT OF CREDIT CARD 0 1 THEFT/SHOPLIFTING 0 UNAUTHORIZED USE OF A MOTOR VEHICLE 0 UNSIGHTLY PROPERTY 1 VIOLATION OF A NO CONTACT ORDER 1 | THEFT-FELONY 2 THEFT OF CREDIT CARD 0 1 THEFT/SHOPLIFTING 0 UNAUTHORIZED USE OF A MOTOR VEHICLE 0 UNSIGHTLY PROPERTY 1 VIOLATION OF A NO CONTACT ORDER 1 | | | 8 |
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| UNAUTHORIZED USE OF A MOTOR VEHICLE 0 UNSIGHTLY PROPERTY 1 VIOLATION OF A NO CONTACT ORDER 1 | UNAUTHORIZED USE OF A MOTOR VEHICLE 0 UNSIGHTLY PROPERTY 1 VIOLATION OF A NO CONTACT ORDER 1 | UNAUTHORIZED USE OF A MOTOR VEHICLE 0 UNSIGHTLY PROPERTY 1 VIOLATION OF A NO CONTACT ORDER 1 | THEFT OF CREDIT CARD | O | 1 |
| UNSIGHTLY PROPERTY 1 VIOLATION OF A NO CONTACT ORDER 1 | UNSIGHTLY PROPERTY 1 VIOLATION OF A NO CONTACT ORDER 1 | UNSIGHTLY PROPERTY 1 VIOLATION OF A NO CONTACT ORDER 1 | THEFT/SHOPLIFTING | o | 1 |
| VIOLATION OF A NO CONTACT ORDER 1 | VIOLATION OF A NO CONTACT ORDER 1 | VIOLATION OF A NO CONTACT ORDER 1 | UNAUTHORIZED USE OF A MOTOR VEHICLE | 0 | ε |
| | | | UNSIGHTLY PROPERTY | 1 | 1 |
| TOTAL 148 3 | TOTAL 148 3 | TOTAL 148 3 | | 1 | 1 |
| | | | TOTAL | 148 | 35 |
| | | | | | |
| | | | | | |

OSCEOLA POLICE DEPARTMENT

FEBRUARY

| OFFICERS | ACCIDENTS | YTD | SUBPOENAS | YTD |
|--------------|-----------|----------|-----------|-----|
| Collins,O | 0 . | 0 | 0 | 0 |
| Carr,M | 0 | 0 | 0 | 0 |
| Dunkin,D | 2 | 4 | 0 | 0 |
| Dunn,G | 0 | 0 | 0 | 0 |
| Ephlin,J | 0 | 1 | 2 | 2 |
| Faulkner,J | 0 | 1 | 0 | 0 |
| Foster, B | 0 | 0 | 0 | 0 |
| Gonzalez | 0 | 0 | 0 | 0 |
| Hamilton | 0 | 0 | 2 | 2 |
| Henry, J | 0 | 0 | 0 | 0 |
| Hodges | 0 | 0 | 0 | 0 |
| Moreira,B | 7 | 8 | 0 | 0 |
| Newell,C | 0 | 0 | 0 | 0 |
| Pollock, | 1 | 2 2 | 0 | 3 |
| Scatigna,V | 1 | 2 | 0 | 0 |
| Scrivner,T | 1 | 2 | 0 | 0 |
| Standefer,T | 1 | 1 | 0 | 0 |
| Vaughn,C | 2 | 2 | 12 | 18 |
| Reserves | 0 | 0 | 0 | 0 |
| Washington,P | 0 | 1 | 0 | 0 |
| Weldon, J | 3 | 6 | 1 | 4 |
| White,J | 0 | 0 | 0 | 0 |
| Williams, L | 2 | 4 | 0 | 0 |
| Williams,R | 0 | <u>o</u> | <u>2</u> | 2 |
| TOTALS | 20 | 34 | 19 | 31 |

| ACCIDENTS INVESTIGATED | FEBRUARY | YTD |
|------------------------|----------|----------|
| Property Damage | 16 | 27 |
| Personal Injury | 6 | 7 |
| Excessive Speed | 0 | 0 |
| Alcohol Related | 0 | 0 |
| DWI-Drugs | 0 | 0 |
| Fatality | 0 | 0 |
| Pedestrian | <u>0</u> | <u>0</u> |
| TOTALS | 22 | 34 |

Osceola Police Deptarment Training Report FEB 2019

| Training Course | Number of People in Trainging | Number of Training Hours | Total Hours |
|---------------------------------|-------------------------------|--------------------------|-------------|
| Level 3 CJIS Security Training | 15 | 1 | 15 |
| Leverl 2 CJIS Security Training | 1 | 1 | 1 |
| Blood Born Pathagens | . 1 | 1 | 1 |
| ACIC Basic | 1 | 8 | 8 |

OSCEOLA POLICE DEPARTMENT BONDS & FINES ACCOUNT Feb-19

| Checkbook Balance | \$ 8,051.00 | |
|------------------------|----------------|----------|
| Bonds Payable | \$ 8,051.00 | |
| General | \$ 0.72 | |
| Checks & Deposit Slips | | |
| | | 8.051.72 |

TIME PAYMENTS SUMMARY

| 1/31/2019 | | | \$ 1,541,240.39 |
|--------------|-----------------------------|---|--|
| \$ 15,500.00 | | | |
| \$14,380.00 | | | |
| | \$ | | |
| | | - | |
| | \$ | 620.00 | |
| | \$ | 10.00 | |
| | \$ | 7,426.39 | |
| | \$ | 16,446.52 | |
| | S | 430.00 | |
| | \$ | - | |
| \$ 29,880.00 | \$ | 24,932.91 | |
| | | | n 1 546 407 40 |
| | \$ 15,500.00 \$14,380.00 | \$ 15,500.00 \$14,380.00 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | \$ 15,500.00 \$14,380.00 \$ - \$ 620.00 \$ 10.00 \$ 7,426.39 \$ 16,446.52 \$ 430.00 \$ - \$ 29,880.00 |

Accounts Receivable 2/28/2019 <u>\$ 1,546,187.48</u>

Reconciliation Summary

BANK STATEMENT -- CLEARED TRANSACTIONS:

| | | Previous Balance: |
|-------|---|--|
| Items | 10 | Checks and Payments |
| | 21 | Deposits and Other Credits |
| | | Service Charge |
| | | Interest Earned |
| Items | .0 | interest carned |
| | | Ending Balance of Bank Statement: |
| | | YOUR RECORDS UNCLEARED TRANSACTIONS: |
| | | Cleared Balance: |
| Iteme | 44 | Checks and Payments |
| Item | 1 | Deposits and Other Credits |
| | | Register Balance as of 3/6/2019: |
| House | 0 | Checks and Payments |
| | | Deposits and Other Credits |
| Items | 0 | Deposits and Other Credits |
| | | Register Ending Balance: |
| | Items Items Items Items Items Items Items Items | 21 Items 0 Items 0 Items 1 Items 1 Items 0 Items |

Bonds & Fines 3/6/2019

Uncleared Transaction Detail up to 3/6/2019

| Date | Num | Payee | Memo | Category | Cir Amount |
|----------------|-----------|--------------------------|--------------------------|----------------------------|-----------------|
| Uncleared Che | cks and F | ayments | | | |
| 5/14/2010 | 3552 | Ronald Simmons | 08-3445 Scott Bateman | Restitution | -1.30 |
| 6/17/2010 | 3568 | Fred's | 91-320 Frank Bailey | Restitution | -35.10 |
| 6/30/2010 | 3580 | Pafford Medical Services | 10-1657 Bobby Sellars | Restitution | -150.00 |
| 7/16/2010 | 3592 | Tuesday Morris | 06-6090 Walter McFarland | Restitution | -5.00 |
| 7/16/2010 | 3593 | Daniel Thomas | 10-613 Jamar Woodson | Restitution | -20.00 |
| 12/16/2010 | 3679 | Fred's | 98-226 Marcia Williams | Restitution | -89.41 |
| 11/30/2011 | 3859 | Fred's | 96-6225 Tina Johnson | Restitution | -58.4 |
| 8/17/2012 | 4024 | Olivia Crisp | 12-600 Blake Wright | Restitution | -10.00 |
| 8/17/2012 | 4030 | Carolyn Robinson | 10-1188 Prince Robinson | Restitution | -5.00 |
| 10/19/2012 | 4058 | Kedrick Bolton | 09-591 Alisha Cody | Restitution | -20.00 |
| 10/30/2012 | 4073 | Daniel Thomas | 10-613 Jamar Woodson | Restitution | -1.94 |
| 12/14/2012 | 4095 | Osceola Animal Hospital | 10-4095 Marcus Lewis | Restitution | -83.45 |
| 2/15/2013 | 4120 | Joann McCadney | 11-3803 Tommy Davis | Restitution | -125.00 |
| 2/15/2013 | 4121 | Osceola Animal Hospital | 11-4540 Brian Thomas | Restitution | -85.00 |
| 4/19/2013 | 4150 | Barbara Donn | 07-2834 James Harper | Restitution | -100.00 |
| 5/16/2013 | 4164 | Barbara Donn | 07-2834 James Harper | Restitution | -53.70 |
| 10/17/2014 | 4414 | Fred Riley | 07-224 J, Long | Restitution | -50.00 |
| 7/16/2015 | 4568 | Janelle Vornes | 14-1080 D.Gilmore | Restitution | -5.00 |
| 10/26/2015 | 4632 | Danny Seaton | NSB Overpayment Rec# | Refund | -30.00 |
| 2/29/2016 | 4718 | Kevin Beecham | 06-5233 C. Ware | Restitution | -2.00 |
| 2/29/2016 | 4721 | PJ's Food Mart | 13-592 Bennie Cannon, | Restitution | -5.00 |
| 2/29/2016 | 4723 | Ronald Simmons | 08-3445 Scott Bateman | Restitution | -1.0 |
| 4/15/2016 | 4766 | Wal-mart | 15-517 A.Askew | Restitution | -80.00 |
| 11/30/2016 | 4895 | Verna Henderson | 10-1142 G.Rose | Restitution | -80.00 |
| 1/13/2017 | 4918 | Thomas Pate | 96-6238 C.Davis | Restitution | -60.00 |
| 2/17/2017 | 4933 | Thomas Pate | 96-6238 C.Davis | Restitution | -15.00 |
| 3/17/2017 | 4948 | Thomas Pate | 96-6238 C.Davis | Restitution | -70.00 |
| 5/26/2017 | 4986 | Eloise McLaurin | 12-747 C Cannon | Restitution | -40.00 |
| 7/18/2017 | 5008 | Margaret Long | Over paid for Inc rpt | Misc | -20.00 |
| 2/28/2018 | 5079 | Randy Nichols | 15-1579 L.Wandicks | Restitution | -15,00 |
| 3/30/2018 | 5086 | Christopher Martin | M.Johnson 13-2073 | Restitution | -5.00 |
| 3/30/2018 | 5090 | Randy Nichols | 15-1579 L.Wandicks | Restitution | -15.00 |
| 5/31/2018 | 5111 | Randy Nichols | 15-1579 L.Wandicks | Restitution | -5.00 |
| 7/31/2018 | 5127 | Mona Decamp | 14-2203 Tina Ashley | Restitution | -25.00 |
| 8/30/2018 | 5141 | Mona Decamp | 14-2203 Tina Ashley | Restitution | -50.00 |
| 8/30/2018 | 5146 | Randy Nichols | 15-1579 L.Wandicks | | -10.00 |
| 9/28/2018 | 5153 | Mona Decamp | | Restitution Restitution | -26.75 |
| 2/28/2019 | 5206 | | 14-2203 Tina Ashley | | |
| 2/28/2019 | 5207 | City Of Osceola OMC | R. Bohannon 2015-739 | Restitution | -50.00 |
| | 5208 | | Drug Fee | Restitution | -194.32 |
| 2/28/2019 | | Larry Hannah | 15-2762 G.Rose | Restitution | •95.00 35.00 |
| 2/28/2019 | 5209 | Myranda Williams | 17-1193 D.Marshall | Restitution | -35.00 |
| 2/28/2019 | 5210 | Osceola Animal Shelter | T. Crain 17-391 | Restitution | -15.00 |
| 2/28/2019 | 5211 | Osceoa Light Power | 13-2073 M. Johnson | Restitution | -15.00 |
| 2/28/2019 | 5212 | Jason Routledge | 18-4160 L.Doss | Restitution | -120.00 |
| Fotal Uncleare | d Checks | and Payments | | 44 Items | -1,977.39 |
| Uncleared Dep | osits and | Other Credits | | | |
| 9/28/2018 | 5152 | **VOID**City Of Osceola | 15-739 R.Bohannon | Restitution | 0.00 |
| Total Uncleare | d Deposit | s and Other Credits | | 1 Item | 0.00 |
| Total Uncleare | d Transac | etions | | 45 Items | -1,977.39 |
| otal Citologic | - Harlout | 114112 | | 40 Itelia | -1,077.5 |



32/10

CITY OF OSCEOLA
POLICE DEPT BONDS AND FINES
401 W KEISER AVE
OSCEOLA AR 72370-3638

STATEMENT DATE 02/28/19 ACCOUNT NUMBER 015-407-5

| INFOLINE 1-888-797 | -7711 | |
|---------------------|--------------------------|---------------------|
| 2018 CHECKING YEAR | R TO DATE INTEREST PAID | 10.21 |
| * * * * * * * * * * | CHECKING ACCOUNT SUMMARY | * * * * * * * * * * |
| PREVIOUS BALANCE | 8,983.60 | AVERAGE BALANCE |
| + 19 CREDITS | 28,024.87 | 18,775 |
| - 10 DEBITS | 26,980.08 | YTD INTEREST PAID |
| - SERVICE CHARGES | .00 | 1.56 |
| + INTEREST PAID | .72 | |
| ENDING BALANCE | 10,029.11 | |

DAYS IN PERIOD 28

* * * * * * * * * * CHECKING ACCOUNT TRANSACTIONS * * * * * DEPOSITS AND OTHER CREDITS DATE..... AMOUNT.TRANSACTION DESCRIPTION CHK NO/ATM CD 3,965.00 DEPOSIT 2,718.00 DEPOSIT 02/06 02/08 825.00 DEPOSIT 0.01 BANKCARD 1187 MTOT DEP 02/11 2,104.52 DEPOSIT 02/11 02/13 2,065.31 DEPOSIT 0.02 BANKCARD 1187 MTOT DEP 02/14 2.00 BANKCARD 1187 MTOT DEP 02/15 1,115.00 DEPOSIT 02/15 02/19 13.00 BANKCARD 1187 MTOT DEP 198.00 BANKCARD 1187 MTOT DEP 02/19 118.01 BANKCARD 1187 MTOT DEP 02/20 02/21 43.00 BANKCARD 1187 MTOT DEP 1,685.00 DEPOSIT 02/22 5,653.00 DEPOSIT 02/25 126.00 BANKCARD 1187 MTOT DEP 02/27 2,973.00 DEPOSIT 02/27 1,645.00 BANKCARD 1187 MTOT DEP 02/28 02/28 2,776.00 DEPOSIT 0.72 IOD INTEREST PAID 02/28 CHECKS DATE . . CHECK NO AMOUNT DATE . . CHECK NO AMOUNT 10.00 02/04 5195* 20.00 02/15 5198 02/01 5196 360.00 02/26 5199 15.00 02/04 5197 90.00 02/04 5200 15.00



CITY OF OSCEOLA POLICE DEPT BONDS AND FINES 401 W KEISER AVE OSCEOLA AR 72370-3638

32/10 PAGE 2

STATEMENT DATE 02/28/19 ACCOUNT NUMBER 015-407-5

| CH | | |
|----|--|--|

| DATE CH | ECK NO | AMC | OUNT DA | TE. C | HECK | NO | | | | | A | MC | U | T |
|---------|-------------|---------|---------|-------|------|----|-----|-----|-----|-----|-----|----|-----|----|
| 02/28 | 5202* | 20 | 0.00 02 | /28 | | 52 | 04 | | | 25 | 8,6 | 15 | . 2 | 20 |
| 02/25 | 5203 | 12 | 2.04 02 | /28 | | 52 | 05 | | | | - | | . 8 | |
| * * * * | * * * * * * | * DAILY | BALANCE | SUMMA | RY * | * | * 1 | * * | * | * | * | * | * | * |
| DATE | BALANCE | DATE. | ВР | LANCE | DF | TE | | | I | BAI | AN | CE | | |
| 01/31 | 8983.60 | 02/13 | 20176 | .44 | 02/2 | 22 | | 2 | 334 | 40 | 47 | | | |
| 02/01 | 8623.60 | 02/14 | 20176 | .46 | 02/2 | 25 | | 2 | 898 | 31. | 43 | | | |
| 02/04 | 12463.60 | 02/15 | 21283 | .46 | 02/2 | 26 | | 2 | 896 | 56. | 43 | | | |
| 02/06 | 15181.60 | 02/19 | 21494 | .46 | 02/2 | 27 | | 3 | 206 | 55. | 43 | | | |
| 02/08 | 16006.60 | 02/20 | 21612 | .47 | 02/2 | 28 | | | | | 11 | | | |
| 02/11 | 18111.13 | 02/21 | 21655 | .47 | | | | | | | | | | |
| | | - | | | | | | | | | | | | |

* * * * * * * * * * * INTEREST RATE SUMMARY * * * * * * * * * EFF-DATE RATE EFF-DATE RATE

01-31-19 0.00050000

Open Bonds Report

| DATE: 02/28/2019 TIME: 09:58:20AM Dates From: 1/1/2000 Thru: 2/27/2019 Name | Bond Receipt Amount | Address | Ac | idress | Jacket | R a c e | Page 1 of 2 S e |
|--|--|----------------------|-----------------------------|-----------------------------|---------------------|------------------|-----------------------|
| JONES, RAYMOND E Court Date: 03/05/2019 | \$1,685.00 105 TIMBER Charge: 27-16-303 - DRIVING | | DYESS, AR. 72. D LICENSE | 330- Bond Date: | 40905 | | M |
| JONES, RAYMOND E Court Date: 03/05/2019 | 111028 \$220.00 105 TIMBER Charge: 5-54-120CR - FTA-ALI | | DYESS, AR. 72 | 330- Bond Date: | 40905 03/12/2018 | W | М |
| HARRIS, ANTOINETTE Court Date: 03/05/2019 | 114810 \$115.00 116 MOCKIN Charge: 2000-783 - AMUSEMI | | OSCEOLA, AR. | 72370- Bond Date: | 27812 02/14/2019 | В | F |
| MANGUS, JEFFERY Court Date: 03/04/2019 | 114819 \$70.00 8975 S CO RI Charge: 27-37-702 - NO SEAT | | MCCUTCHENV | ILLE, AR. 448 Bond Date: | | W | M |
| STEELE, JAMES Court Date: 03/04/2019 | 114852 \$70.00 #4 DONALDS Charge: 27-37-702 - NO SEAT | | OSCEOLA, AR. | 72370- Bond Date: | 4981 02/21/2019 | В | M |
| ADAMS, JULIAN Court Date: 03/18/2019 | 114860 \$115.00 107 MARGAI Charge: 27-52-103 - RUN STOI | | OSCEOLA, AR. | 72370- Bond Date: | 41524 02/22/2019 | В | М |
| BRIMLEY, NYISHA Court Date: 03/04/2019 | 114862 \$165.00 307 SHIRLEY Charge: 27-16-602 - NO DRIVE | | OSCEOLA, AR. | 72370- Bond Date: | 41799 02/22/2019 | В | F |
| RAMSEY, ALICE ANDREA Court Date: 03/04/2019 | \$140.00 322 E KEISER Charge: 27-34-103 - NO CHILD | | OSCEOLA, AR. | 72370- Bond Date: | 45039 02/22/2019 | В | F |
| SMITH, JARED OMAR Court Date: 03/18/2019 | \$165.00 123 KRISTI Charge: 27-14-304A - FAIL TO | REGISTER / VEHICLE | OSCEOLA, AR. | 72370- Bond Date: | 47713 02/26/2019 | В | M |
| KENT, JUSTIN Court Date: 03/04/2019 | \$123.00 11070 RD 181 Charge: 27-51-201 - SPEEDING | | PHILADELPHIA | , MS. 39350- Bond Date: | 48061 02/27/2019 | W | М |
| GIBBENS, WEASLEY Court Date: 03/04/2019 | 114929 \$123.00 2495 CO RD 5 Charge: 27-51-201 - SPEEDING | | CARUTHERSVI | LLE, MO. 6383 Bond Date: | | W | М |
| DECKER, RODNEY Court Date: 03/04/2019 | 114932 \$115.00 905 ROYLEE Charge: ORD. 757 - INATTEN | | MANILA, AR. 7 | 2442- Bond Date: | 34187 02/27/2019 | W | M |
| JONES, REGINDEL Court Date: | 9921769 \$860.00 554 CHILDRE Charge: 27-16-303 - DRIVING | | OSCEOLA, AR. | 72370- Bond Date: | 35361 02/11/2012 | В | M |
| MORAN, SOCRATES Court Date: 03/04/2019 | 9924029 \$545.00 729 VALLEY Charge: 27-16-303 - DRIVING | | SOUTHAVEN, M | 1S. 38671- Bond Date: | 47546 08/06/2018 | Н | M |
| ORR, LEON Court Date: 09/17/2018 | 9924049 \$260.00 541 E ROSE Charge: 5-37-302 - VIOLATION | N ARKANSAS HOT CHECK | BLYTHEVILLE, | AR. 72315- Bond Date: | 47683 09/06/2018 | В | M |
| EASLEY, DEMETRUIS C | 9924083 \$1,650.00 1926 W BUTL | LER STREET | PEORIA, IL. 616 | 06- | 47812 | В | М |

Open Bonds Report

| DATE: 02/28/2019 TIME: 09:58:20AM Dates From: 1/1/2000 Thru: 2/27/2019 Name | Receipt | Bond Amount | Address | A | ddress | Jacket | R a c e | Page 2 of 2 S e x |
|--|----------------|---------------------------|---|--------------|----------------------|---------------------|------------------|----------------------------|
| Court Date: 03/12/2019 | | rge: 5-26-305 | - DOMESTIC BATTERY 3RD(A) | | Bond Date: | 11/11/2018 | | |
| BRIMLEY, NYISHA Court Date: 03/04/2019 | 9924121 Cha | \$45.00 rge: 27-37-70 | 307 SHIRLEY DRIVE 2 - NO SEAT BELT | OSCEOLA, AR. | 72370- Bond Date: | 41799 02/22/2019 | В | F |
| BRIMLEY, NYISHA Court Date: 03/04/2019 | 9924122 Cha | \$115.00 rge: 5-54-120 | 307 SHIRLEY DRIVE A - FTA/SEAT BELT | OSCEOLA, AR. | 72370- Bond Date: | 41799 02/22/2019 | В | F |
| MILLER, ROMELO Court Date: 03/04/2019 | 9924123 Cha | | 610 W SEMMES 3 - DRIVING ON SUSPENDED/REVOKED | OSCEOLA, AR. | 72370- Bond Date: | 44305 02/24/2019 | В | M |
| WOODSON, WARRICK Court Date: 03/04/2019 | 9924127 Cha | | 213 E MILL ST 3 - DRIVING ON SUSPENDED/REVOKED | OSCEOLA, AR. | 72370- Bond Date: | 40278 02/27/2019 | В | М |
| WOODSON, WARRICK Court Date: 03/04/2019 | 9924127 | \$220.00 | 213 E MILL ST CR - FTA-ALL OTHER | OSCEOLA, AR. | 72370- Bond Date: | 40278 02/27/2019 | В | М |
| Total Cou | unt: 21 | 7 | Total Open Bonds: \$ 8 | 3,051.00 | | | | |

50 73 3 FOR CLEAR COPY, PRESS FIRMLY 81-462/841 548 25% 7 TOTAL CHECKS AND OTHER ITEMS ARE RECEIVED FOR DEPOSIT SUBJECT TO THE PROVISIONS OF THE UNIFORM COMMERCIAL GODE OR ANY APPLICATION AGRESION, DEPOSITS MAY NOT BE AVAILABLE FOR IMMEDIATE WITHDRAWAL. LEASE BE SURE ALL ITEM RESERVE TOTAL Repart Falson Lynch 410 282282 8 8 BancorpSouth CITY OF OSCEOLA **GENERAL FUND** 74363 P.O. BOX 443 Right Where You Are OSCEOLA, AR 72370 INFOLINE 1-888-797-7711 :5533:0000: 140430: USE ROUTING HUMBLER FROM YOUR CHECKS FOR AUTOMATIC PAYMENTS. IF CHECKS AND OTHER ITEMS ARE RECEIVED FOR DEPOSIT SUBJECT TO THE PROVISIONS OF THE UNIFORM COMMERCIAL DODG AND ANY APPLICABLE COLLECTION AGREEMENT. 8 8 FOR CLEAR COPY, PRESS FIRMLY 81-452/841 548 200 S 20 0 5 TOTAL TEMS 42 CHECKS AND OTHER ITEMS ARE RECEIVED FOR DEPOSIT SUBJECT TO THE PROVISIONS OF THE UNIFORM COMMERCIAL CODE OR ANY APPLICATION OF THE WARDLE FOR IMMEDIATE WITHDRAWAL. -31-PH BE SURE ALL ITEMS RE-ENTER TOTAL CHECKS WINDER 25 COINS 52 2 8 2 8 8 8 26 25 CITY OF OSCEOLA Bancorp South **GENERAL FUND** 25815.20 P.O. BOX 443 Right Where You Are OSCEOLA, AR 72370 INFOLINE 1-888-797-7711 1:5533"00001: 140430"

USB ROUTING HUMBER FROM YOUR CHECKS FOR AUTOMATIC PAYMENTS. § CHECKS AND CYMER ITEMS ARE PRECEIVED FOR DEPOSIT SUBJECT TO THE PROVISIONS OF THE UNIFORM COMMERCIAL CODE AND ANY IMPUCABLE COLLECTION ADREDMENT

OSCEOLA FIRE DEPARTMENT MONTHLY FIRE REPORT 2019

The Osceola Fire Department responded to (7) alarms in the month of February The runs are as follows:

| | MONTH | YTD |
|---------------------|-------|-----|
| STRUCTURE FIRES | 3 | 9 |
| VEHICLE FIRES | 0 | 0 |
| BRUSH/GRASS | 1 | 1 |
| TRASH FIRES | 1 | 2 |
| ARC. ELEC. EQUIP | 0 | 0 |
| UTIL. ELEC. EQUIP | 0 | 0 |
| RURAL FIRES | 0 | 0 |
| MUTUAL AID | 0 | 0 |
| RESCUE | 0 | 0 |
| SMOKE SCARE | 2 | 2 |
| SPILL/LEAKS | 0 | 2 |
| FLAM. GAS | 0 | 0 |
| ALARM MALFUNC | 0 | 0 |
| MAL. FALSE ALARM | 0 | 0 |
| UNINT. FALSE ALARMS | 0 | 1 |
| TOTALS | 7 | 17 |

Total dollar loss estimated from fires in structures for the month of February \$5,000.00

| Script cost in class time | \$560.00 |
|---------------------------|----------|
| Script cost in alarms | \$180.00 |
| Total Script Cost | \$740.00 |
| Injuries | 0 |
| Deaths | 0 |

Respectfully submitted,

Osceola Fire Dept.

Osceola Light & Power This Month In Addition To Regular Operations Of The System: FEBRUARY 2019:

- 1. Installed 2 Poles, and Removed 2.
- 2. Installed 1 Transformers and Removed 3.
- 3. Installed 15 Services, Removed 11 and Repaired 10.
- 4. Installed 8 St. Lights, Removed 9 and Repaired 8.
- 5. Worked on line maintenance through the system.
- 6. Line Locates reported 8.
- 7. Cut Trees from power lines.
- 8. Repaired 4 way traffic signal at Semmes & Ermen Lane with LED bulbs.
- 9. Worked on interstate lights on north & south bound on & off ramps.

Meter Service Orders For The Month Of FEBRUARY 2019:

| 1. | Connects | 36 |
|-----|------------------|-----------|
| 2. | Disconnects | 41 |
| 3. | Meter Changes | 06 |
| 4. | Occupant Changes | 34 |
| 5. | Re-instates | 44 |
| 6. | 5ervice Changes | 01 |
| 7. | Misc. | 03 |
| 8. | Meter Info | 05 |
| 9. | Re-Reads | 23 |
| 10. | Check For Leaks | <u>54</u> |
| | Total Orders | 247 |

OSCEOLA WATER & SEWER MONTHLY REPORT February, 2019

| Water Taps | 2 |
|---------------------------------|-----|
| Water Leaks | 8 |
| Fire Hydrants Repaired/Replaced | 0 |
| First Time Water Meters | 1 |
| Water Meters Replaced | 4 |
| Water Lines Installed | 0 |
| Pumps Repaired | 0 |
| Sewer Taps | 0 |
| Manholes Repaired | 0 |
| Sewer Lines Repaired | 0 |
| Sewers Unstopped | 37 |
| ewer Lines Installed | 0 |
| OVER TIME HOURS | 164 |

Tim Jones, Superintendent Water & Wastewater Distribution

Code Enforcement Agenda March 18. 2019

1. February / March Code Enforcement Report

| LOT 7 Juniper | Plumbing Top/out | Passed |
|-------------------|--------------------|---------|
| LOT 7 duniper | ridinising roprodu | 1 43304 |
| LOT 8 Juniper | Plumbing Top/out | Passed |
| LOT 9 Juniper | Plumbing Top/out | Passed |
| LOT 10 Juniper | Plumbing Top/out | Passed |
| LOT 11 Juniper | Plumbing Top/out | Passed |
| LOT 12 Evergreen | Plumbing Top/out | Passed |
| LOT 13 Everygreen | Hvac Rough /In | Passed |
| LOT 14 Everygreen | Hvac Rough/In | Passed |
| LOT 15 Everygreen | Hvac Rough/In | Passed |
| LOT 16 Everygreen | Hvac Rough/In | Passed |
| LOT 17 Everygreen | Hvac Rough/In | Passed |
| LOT 13 Everygreen | Plumbing Top/out | Passed |
| LOT 13 Everygreen | Electric Rough/in | Passed |
| LOT 14 Everygreen | Plumbing Top/out | Passed |
| LOT 14 Everygreen | Electric Rough/in | Passed |
| LOT 15 Everygreen | Plumbing Top/out | Passed |
| LOT 15 Everygreen | Electric Rough/in | Passed |
| LOT 16 Everygreen | Plumbing Top/out | Passed |
| LOT 16 Everygreen | Electric Rough/in | Passed |
| LOT 17 Everygreen | Plumbing Top/out | Passed |
| LOT 17 Everygreen | Electric Rough/in | Passed |
| 232 W Hale | Gas Inspection | Passed |
| 159 S Hodge | Gas Inspection | Passed |

Osceola Street & Sanitation Departmental Report for 2019

City Council Meeting: 3-18-2019

From: Steve Choals

Subject: Daily Operations

February Updates:

Street & Sanitation Department Update

The month of February 82 truckloads of grass, leaves, limbs and brush were taken to the city Material Recovery Facility. During the month of February 2 stop signs and 2 street marker posts were repaired or replaced. Also during the month of February pothole repairs were addressed by the Osceola Street Department. Pothole repair is still a high priority.

During the month of February the city was overwhelmed with excessive rain. The OSD crews cleaned out over 200 storm boxes. Several drain pipes were also blown out along with over 30 storm ditches mopped out. Storm ditch and storm box maintenance will continue to be a priority. The maintenance on the storm boxes has been a great help to the reduction of flooding.

Mosquito & Bird Control

There were no complaints for the month of February.

Thank You, Steve Choals

Osceola Street, Sanitation, MRF & Mosquito Control Departments

ANIMAL CONTROL REPORT FEBRUARY 2019

| MONTH | YTD |
|--------------------|-----|
| DOGS 5 | 27 |
| CATS 10 | 13 |
| OTHER 1 | 1 |
| TOTAL 16 | 41 |
| | |
| COMPLAINTS 33 | 67 |
| CITATIONS 7 | 10 |
| VERBAL WARNINGS 7 | 17 |
| WRITTEN WARNINGS 3 | 9 |
| DOG/CAT BITES 0 | 0 |

SUBMITTEED BY PAULA EDWARDS WITH OSCEOLA ANIMAL SHELTER

Osceola Community Center Osceola Municipal Golf Course

Director: Michael Ephlin

March 2019 Report

- Community Center
- Golf Course
- OPAR's Tip Tap Toes Dance Class
- Arkansas Highway Department Tap Grant (New
- OPAR Spring Sport: Youth Baseball & Softball
- Rosenwald Center
- Master Plan: Water Park

Community Center

At our community center, memberships for March are looking steady. Our Men's league is going strong with 6 teams. Their season will end on March 28th. Jessie Phillips is teaching dance 2 fit on Monday, Tuesday Thursday nights in the little gym. Ray Trammell has moved his Hit class to Wednesday nights. I am going to look for a grant to help replace the lights in our big gym. Those lights have been there since the building opened and they are in need of replacing. I hope to find a grant for that. Business has definitely picked up at the Osceola Community Center.

Golf Course

Our golf course has 36 members. 45 of the 50 cart sheds are rented at this time. The rain has really slowed us down with course preparation. The weather has begun to break and we will get back to normal. We have already did some mowing and things will get real busy in a short amount of time. Dylan held his first golf committee meeting on March 12th and some good ideas came out of the meeting. Another meeting has been scheduled for April.

OPAR's Tip Tap Toes Dance Class

OPAR's Tip Tap Toes Dance class has begun at our scout hut. They have classes over there on Monday, Tuesday, Wednesday and Thursday nights. This is a huge asset to our city and our parks and recreation program.

Arkansas Highway Department Tap Grant

Curtis construction has been busy in the month of August finishing our addition to our bike and walking trail. They are 98% done with only having some swells to put in and moving some pylons. The swells have been dug out and as soon as they can get asphalt it will be complete. What a great addition to our city. We already have people trying to use the new trail which is exciting. We will have a grand opening once the trail is complete.

OPAR Spring Sport: Youth Baseball & Softball

OPAR will have registrations out for our spring sport, youth baseball and softball, through the whole month of February with the last day to signup is Friday March 1st. We extended it until Wednesday March 13th due to growing interest. Play will begin somewhere in April. Hard to believe that it is right here on top of us.

Rosenwald Center

Since the total acquisition of the Rosenwald Center, We have already scheduled some events at the center. Events include Birthday Parties, Church Events, Wedding Receptions and meetings. Anyone interested in renting the Rosenwald Center can contact the Osceola Community Center at 870-563-2462.

Master Plan: Water Park

I would like to take this time to ask each and every one of you to start brainstorming ways that we can revisit our master plan: water park idea. I feel that we are missing the boat with this idea and I feel that it would be very beneficial to our city and would really boost our quality of life. As you know we tried to pass a 1 cent sales tax last year to fund the project and it was defeated. As you know our sales tax has doubled and really almost tripled since the workers are here building the industry that has located here. I feel that we are missing the boat on this idea and I feel that it is still not too late to do something about it. I challenge you to come up with ideas so we can revisit this project in the very near future. This would be just another improvement to our great city and another quality of life amenity that would benefit all of the great citizens of our awesome community!!!!

"Great Things Are Happening At Osceola Parks And Recreation, Come
Out And Be A Part".

02/26/2019

Tuesday 02/19/2019 Planning Commission Meeting minutes

6:03 pm

Meeting called to order with Chairman, Tyler Dunegan offering invocation.

Roll Call:

Members present were: LB Keller, Jimmy Gann, Stanley Williams, Tyler Dunegan, Rita Parker, Bryant Whitted. Also present were: Julie Wakefield, code enforcement and Mayor Sally Wilson.

Members absent: James Baker, Steven Son, James McFatridge, and Tony Maynard.

Approval of minutes from last meeting: Moved by Tyler Dunegan and Seconded by Stanley Williams

Old Business: None

New Business:

Discussion concerning the comprehensive plan and zoning codes

Community Improvement committee

Discussed comments from previous city council meeting about the Mayor's plan to "grow" the city in the next two years by at least 280 new families.

Also discussed the city council's decision on ways to find ways to lower the utility rates for customers to stay in Osceola.

Discussed the signage and billboard codes as it continues to be an issue with the possible violations of Harshman's mobile billboard/signage. Harshman has previously been counseled about this issue.

Jimmy Gann asked if taking away Harshman signage would hurt his business or affect it negatively?

Suggestion was made by Tyler Dunegan to investigate allowing a marketing permit for usage.

Also, suggestions were made by the committee to discuss this matter with the city attorney concerning signage and (mobile) billboards.

Discussion concerning the number of signs on the fencing contained at the service station out on Keiser. Code enforcement is looking into the codes to make sure they are not in violations of the sign usage.

Suggestion was made to progressive city comparable to Osceola and study their zoning codes and see what changes and adjustments we can/should make. Website: Municode.com would have various city codes in the surrounding areas that we should be able to view and compare.

Agreement was made to table discussion on signage and billboards and to continue at a later meeting. Also study codes 11.06.06, 11.09.01A, and 11.09.02 on pgs. 48-51 in code book about future signs.

Mayor Wilson talked about the need for the area near the airport to be rezoned as they are in talks of an expansion of the runway and upgrading the entire municipal airport. They are considering new terminals, hangars, runway and approach.

Consideration and suggestions on the three available position seats for the planning commission. Suggestion was made by Rita Parker that we dedicate on seat to zone 1 and another to zone 2, the third seat can be at large. Currently zone 1 and zone 2 only have a 1 representative each and in the event of an absence or recusal of either member those areas will not be represented.

Discussion of old dilapidated and burned out buildings on Hale street that have become in danger of crumbling into the street. Code enforcement has spoken with the owners, Joe Johnson and Anthony Thomas about a timeline on getting the matter rectified.

Next meeting set for March 19th @5:00pm, time was agreed to change to do member suggestion. No motion needed, all members present agreed.

Motion to adjourn by Jimmy Gann, seconded by Tyler Dunegan

7:15pm

Bryant Whitted, Chairperson

Rita Parker, Secretary

INVITATION TO BID

SEALED BIDS WILL BE RECEIVED AT THE OFFICE OF THE MAYOR AT; 303 WEST HALE AVENUE, OSCEOLA, AR 72370 UNTIL 10:00 A.M. ON THURSDAY, FEBRUARY 28th 2019, FOR THE FOLLOWING. TWO, FORTY YARD CABLED HOOK ROLL-OFF CONTAINERS. BID INFORMATION AND PRODUCT SPECIFICATIONS CAN BE OBTAINED BY CONTACTING STEVE CHOALS AT 870-622-5070. THE CITY OF OSCEOLA RESERVES THE RIGHT TO ACCEPT OR REJECT IN WHOLE OR PART, ANY OR ALL BIDS AND WAIVE INFORMALITIES WHATSOEVER. THE DECISION OF THE CITY OF OSCEOLA IN THE EXERCISE OF THIS RESERVATION SHALL BE FINAL ALL RIGHTS OR REMEDIES FOR BIDDERS IN CONFLICT WITH THE RESERVATION ARE EXPRESSLY WAIVED BY SUBMISSION OF A BID OR BIDS. THE CITY OF OSCEOLA IS AN EQUAL OPPORTUNITY EMPLOYER.

Published February 14, 2019

Sally Longo Wilson, Mayor

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Steve Choals <snc822@gmail.com>

Quote

2 messages

N E O Fab LLC <neofab@sbcglobal.net>
Reply-To: N E O Fab LLC <neofab@sbcglobal.net>
To: snc822@gmail.com

Mon, Feb 4, 2019 at 7:16 AM

Steve, Here are the prices. 8 yd slant = \$862 each 40 ud roll off = \$6900

Let me know. Thanks, John

Steve Choals <snc822@gmail.com>
To: N E O Fab LLC <neofab@sbcglobal.net>

Mon, Feb 4, 2019 at 10:09 AM

Thank you, I will let you know.

[Quoted text hidden]

| RESOLU | ITION I | NO. | |
|--------|---------|-----|--|
| | | | |

RESOLUTION TO ADOPT NEW CITY OF OSCEOLA ANTI DRUG POLICY FOR ALL CITY OF OSCEOLA EMPLOYEES.

WHEREAS, the City of Osceola, Arkansas wishes to revise its Anti-Drug Policy for all City employees.

NOW, THEREFORE, he it resolved by the City Council of the City of OSCEOLA, Arkansas, as follows:

SECTION I. The City of Osceola Anti-Drug Policy dated October 2017 for City employees of the City of Osceola, Arkansas is hereby repealed. The City of Osceola Anti-Drug Policy dated March 2019 for all City employees is hereby adopted and shall be in full force effective March 2019.

SECTION II. There shall be hereafter one City of Osceola Anti-Drug Policy that will apply to employees. The Policies and Procedures contained within are fundamental in character and are designed for the convenience and protection of all employees, as well as to ensure professional and efficient business practices.

SECTION III. All Rules and Regulations, City of Osceola Anti-Drug Policy, resolutions, or parts thereof, in conflict herewith, are hereby repealed.

PASSED AND APPROVED this 18th day of March 2019.

CITY OF OSCEOLA, ARKANSAS

| | By: Sally Longo Wilson, Mayor |
|--------|----------------------------------|
| ATTEST | |

| RESO | LUTION | NO. | |
|------|--------|-----|--|
| | | | |

RESOLUTION TO ADOPT THE CITY OF OSCEOLA SECTION 125 PREMIUM ONLY PLAN FOR PLAN YEAR ENDING MARCH 31, 2020.

WHEREAS, the City of Osceola, Arkansas wishes to amend the Section 125 Premium only plan to reflect plan year ending March 31, 2020.

NOW, THEREFORE, be it resolved by the City Council of the City of OSCEOLA, Arkansas, as follows:

WHEREAS, the Amended Section 125 Cafeteria Plan effective April 1, 2019, presented to this meeting is hereby approved and adopted and that the proper officers of the City of Osceola are hereby authorized and direct to execute and deliver to the Administrator of the Plan one or more counterparts of the Plan.

WHEREAS, the Administrator shall be instructed to take such actions that are deemed necessary and proper in order to implement the amended Plan, and to set up adequate accounting and administrative procedures to provide benefits under the Plan.

WHEREAS, the proper officers of the City of Osceola shall act as soon as possible to notify the employees of the City of the adoption of the amended Plan by delivering to each employee a copy of the summary description of the Plan in the form of the Summary Plan Description presented to this meeting, which form is hereby approved.

PASSED AND APPROVED this 18th day of March 2019

CITY OF OSCEOLA, ARKANSAS

CITY OF OSCEOLA ANTI DRUG POLICY

The City of Osceola, as an employer, is firmly committed to providing the public we serve and our employees an environment that ensures a high level of productivity and safety. To achieve this goal, the City of Osceola requires that its employees maintain high standards of performance, personal conduct and integrity on the job. Employee's involvement with illegal drugs, abuse of controlled substance, or unauthorized use of prescribed drugs, is against the law and is a violation of the terms of employment. The City of Osceola prohibits the possession, smoking, or otherwise use of medical marijuana on city premises. The City of Osceola prohibits employees from working under the influence of medical marijuana on employer premises or during employment hours.

The City of Osceola is firmly committed to a drug-free work place, which protects the health and safety of the public and the City's most valuable resource-its employees. It is therefore the policy of the City of Osceola to prohibit the presence of illegal drugs and alcohol on City property or within City vehicles and to require that on-duty employees are drug and alcohol free. The manufacture, use, possession, transfer, presence in the body, storage of prohibited drugs, or drug paraphernalia, by employees of the City of Osceola while in the course of employment, shall result in termination.

Employees are required to report to their jobs in appropriate mental and physical condition, ready and able to work. If you believe that you are impaired because of taking medication according to a doctor's prescription, you are expected to discuss it with your supervisor before commencing work.

All employees of the City of Osceola are subject to pre-employment, random drug testing and post-accident drug testing for on—the-joh injuries. An employee who is absent on the day of random testing will again be randomly selected for one of the monthly randoms over the next 3 months. Positive results will be confirmed and all test results will be kept confidential. Positive results will result in immediate termination. Applicants for employment to the City of Osceola, which are approved in all other areas, will be required to be drug tested as a part of the pre-employment job offer. Employment will be conditioned upon a negative result of that test. Positive results will be confirmed and all test results will be kept confidential. All CDL employees testing is mandated by DOT and conducted as part of a consortium of Arkansas municipalities pursuant to the City's CDL Substance Abuse Policy and Testing Program Handbook. CDL employees are subject to on-the-job post injury testing as well.

Adulterated test samples will be considered as a "positive" test, even if no illicit drug is detected in the sample and will result in immediate termination. Refusal to take a required drug test will be considered as a "positive" test and will result in immediate termination.

| I have read and understan | d the above "Anti Drug Policy" of the City of Osceola and |
|------------------------------|---|
| that I will be required to h | e drug tested. |
| Date: | Signed: |
| 03/19 | |