

CITY COUNCIL MEETING MONDAY FEBRUARY 18, 2019 5:00 P.M.

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AGENDA COUNCIL MEETING FEBRUARY 18, 2019, 5:00 P.M. 303 W. HALE AVENUE COUNCIL CHAMBERS

Chamber Report-Ammi Tucker Main St. Report-Julie Wakefield

- I. PRAYER
- 2. MEETING CALLED TO ORDER
- 3. AWARDS CEREMONY FOR 2018 ANNIVERSARIES/YEARS OF SERVICE
 a) See attached list
- 4. APPROVE MINUTES OF: JANUARY 14, 2019 JANUARY 21, 2019 JANUARY 28, 2019
- 5. CITY TREASURER'S REPORT-JESSICA GRIFFIN
- 6. REVISE 2018 BUDGET-STEVE PURTEE
- 7. DEPARTMENT HEAD REPORTS
- 8. SIGNATURE CARD RESOLUTION TO REMOVE STEVE PURTEE AND REPLACE WITH JANE STANFORD
- 9. RESOLUTION TO APPY FOR FIRST NATIONAL BANK ACCOUNT
- 10. CONSIDER PURCHASES
 - a) BACK HOE BREAKER/HYDRAULIC (ENTERPRISE FUNDS: 2018 CARRY FORWARD)
 - i. BIDDED AT \$26,886
 - b) EOUIPMENT TRAILOR (GOVERNMENT FUNDS: 2018 CARRY FORWARD)
 - i. BIDDED AT \$6000
 - c) DUMP TRUCK (ENTERPRISE FUND: 2018 CARRY FORWARD)
 - i. BIDDED AT \$106,289
- 11. STATE OF THE CITY ADDRESS: MAYOR WILSON
- 12. SET DATE/TIME FOR NEXT UTILITY FORUM (i.e. Feb. 20,21 or 22 during daytime or 5 p.m.)
- 13. NEW WEBSITE FOR CITY OF OSCEOLA: OSCEOLARKANSAS.COM
- 14. ANNOUNCEMENTS: NATIONAL LEAGUE OF CITIES MARCH 10-13TH ATTENDEES: STAN WILLIAMS, TYLER DUNEGAN AND GREG BAKER: ARKANSAS DINNER: ENCOURAGES ALL ARKANSAS MUNICIPALS TO NETWORK AND EAT DINNER TOGETHER
- 15. ADJOURN

YEARS OF SERVICE AS OF 12/18

5 Years HAYDEN WEATHERS WENDELL PRITCHETT WILLIE COLEMAN

10 Years PAULA EDWARDS RUSSELL THOMASON

HEATHER GODAIR

15 Years TERRY WATKINS JIMMY GOODEN

25 YEARS MELISSA COOK THOMAS MASON ARGY TRAVIS

30 YEARS JOHN ALEXANDER

CITY OF OSCEOLA CITY COUNCIL MEETING

OSCEOLA, ARKANSAS

REGULAR MEETING

January 21, 2019

The Osceola City Council met in Regular Session at the Council Chambers, located at 303 West Hale Avenue, Osceola, Arkansas. The meeting took place on January 21, 2019 at 5:00pm.

Officers present:

Sally Wilson, Mayor

Jessica Griffin, City Clerk/Treasurer

Catherine Dean, City Attorney

Council Members Present:

Linda Watson, Greg Baker, Tyler Dunegan, Stan Williams, Gary

Cooper

Council Members Absent:

Sandra Brand

Others Present:

Steve Partee, Financial Director

Steve Choals, Street/Sanitation Dept.

Phillip Fleming, Fire Chief

Michael Ephlin, OPAR Director

Jane Stanford, Human Resources

Julie Wakefield, Administrative Asst.

Ollie Collins, Police Chief

Phillip Adcock, Electric Dept.

Others in Attendance:

Ammi Tucker

Mayor Wilson called meeting to order and Greg Baker opened with prayer.

Jessica Griffin called roll and all council members were present, except Sandra Brand, who was absent.

Motion was made by Tyler Dunegan and seconded by Linda Watson to approve all December minutes and Special minutes from January 1, 2019.

Ammi Tucker came forward with the Chamber report, and then followed with the A&P Report.

Ammi asked the council to approve the Osceola Advertising and Promotion Commissioners. Motion was made by Greg Baker and seconded by Stan Williams to approve the commissioners. All council members were in favor.

Julie Wakefield came forward with the Main street report.

Steve Purtee came forward with the financial report. (Details attached)

Motion was made by Tyler Dunegan and seconded by Linda Watson to approve charge offs for \$13,713.24.

MONTHLY REPORTS ARE AS FOLLOWS:

Main Street Osceola City Council Report 1-21-19

We had a great night at Bingo last Thursday. We gave away our Hotball, our \$250.00 Bonanza and our \$500.00 Jackpot. We will be starting over this Thursday, but are looking to have some special Bingo events to attract players. Our heating system in the Bingo Hall is working again, but we are still taking bids to replace the old unit.

Our first quarterly training is coming up on February 20-21 and will be attended by Michelle Stilwell, Monica Fines and Trini Jefferson. This meeting is discussing design.

Michelle and Monica will also be attending the National Main Street meeting in Seattle, WA this coming March.

Our Arts on the Square committee is meeting to discuss upcoming events. We will have our events on the second Saturday of each month starting in either March or April.

We are excited to announce that we will be awarding minigrants this month to one or more of the 5 qualified applicants who have made a request.

Julie Wakefield, Secretary

Main Street Osceola Board of Directors

Proposed Osceola Advertising & Promotion Commissioners

January 21, 2019

- 1. James Shemwell, Arkansas Northeastern College, Chairman Item (a)(3), Public at Large residing in Osceola
- 2. Ammi Tucker, Osceola/SMC Chamber of Commerce, Secretary Item (a)(1)(A), tourism industry residing in levying municipality
- 3. Tim Redzepi, Rodeway Inn
- 4. Harry Keatts, Sandbar Grille
- 5. Robert Zenanko, Museum Coffee Shoppe

Item (a)(1)(B), tourism industry that represent hotels, motels, or restaurants

6. Gregory Baker
7. Gary Cooper
Item (a)(2), City Council Members

Ex-officio for information Steve Purtee, City of Osceola ORDINANCE NO. 2007- 837

CITY OF OSCEOLA, ARKANSAS

AN ORDINANCE ESTABLISHING A TWO AND ONE-HALF PERCENT (2.5%) TAX UPON THE GROSS RECEIPTS OF HOTEL AND/OR MOTEL ACCOMODATIONS FOR PROFIT IN THE CITY LIMITS OF OSCEOLA, ARKANSAS, AND FOR OTHER PURPOSES

SECTION 5. ADVERTISING AND PROMOTION COMMISSION

(a) The City of Osceola, Arkansas, hereby creates a municipal advertising and promotion commission, to be composed of seven (7) members, as follows:

(1)(A) Four (4) members shall be owners or managers of businesses in the tourism industry, and the owner or manager shall reside in the levying municipality.

(B) At least three (3) of these members shall be owners or managers of hotels, motels, or restaurants and shall serve for staggered terms of four (4) years;

(2) Two (2) members of the commission shall be members of the City Council of the City of Osceola, Arkansas, and selected by the City Council of the City of Osceola, Arkansas, and shall serve at the will of the City Council of Osceola, Arkansas; and

(3) One (1) member shall be from the public at large who shall reside within the City of Osceola, Arkansas, and shall serve for a term of four (4) years.

(b) The initial members of the commission shall be selected as follows:

- (1) The four (4) tourism industry positions provided for in subdivision (a)(1) of this section shall be filled by appointment made by the City Council of Osceola, Arkansas for staggered terms so that:
 - (A) One (1) member will serve for a term of one (1) year;
 - (B) One (1) for a term of two (2) years;
 - (C) One (1) for a term of three (3) years; and

(D) One (1) for a term of four (4) years.

- (2) The at-large position provided for in subdivision (a)(3) of this section shall be filled by nomination by the Mayor of the City of Osceola, Arkansas, and approval by the City Council of Osceola, Arkansas.
- (d) Whether resulting from expiration of a regular term or otherwise, a vacancy on the commission in any of the four (4) tourism industry positions provided for in subdivision (a)(1) of this section or in the at-large position provided for in subdivision (a)(3) of this section shall be filled by appointment made by the remaining members of the commission, with the approval of the City Council of Oscoola, Arkansas.

December 2018	Cu	irrent Month			Annual		
December 2018	Budget	Actual	Var (+) (-)	Budget	Actual	Var (+) (-)	Budget
Revenue:					-		
01 - Osceola Light & Power	1,383,607	1,274,928	(108,679)	18,207,458	17,857,026	(350,432)	18,207,458
02 - City General Fund	217,577	336,156	118,579	4,286,778	4,484,479	197,701	4,286,778
03 - Street Fund	43,826	45,283	1,457	540,859	545,863	5,004	540,859
04 - Sanitation Fund	81,118	81,767	649	972,802	956,981	(15,821)	972,802
Total Funds	1,726,128	1,738,134	12,006	24,007,897	23,844,348	(163,549)	24,007,897
Operating Expense:							
01 - Osceola Light & Power	1,151,479	1,032,787	118,692	16,179,086	15,430,284	748,802	16,179,086
02 - City General Fund	468,250	423,077	45,173	5,567,629	5,473,777	93,852	5,567,629
03 - Street Fund	99,171	84,990	14,181	1,165,821	1,215,655	(49,834)	1,165,821
04 - Sanitation Fund	50,627	88,478	(37,851)	1,058,850	1,049,680	9,170	1,058,850
Total Funds	1,769,527	1,629,333	140,194	23,971,386	23,169,396	801,990	23,971,386
Capital Exp & Reserves:							
01 - Osceola Light & Power	-	-	-	-	-	-] [-
02 - City General Fund	-	-	-	-	-	-	-
03 - Street Fund	-	-	-11	_	-	- 11	-
04 - Sanitation Fund	-	-	-		-		
Total Funds	-	-	- 1	•		-	-
Impact to Surplus:							
01 - Osceola Light & Power	232,128	242,141	10,013	2,028,372	2,426,741	398,369	2,028,372
02 - City General Fund	(250,673)	(86,921)	163,752	(1,280,851)	(989,298)	291,553	(1,280,851
03 - Street Fund	(55,345)	(39,708)	15,637	(624,962)	(669,792)	(44,830)	(624,962
04 - Sanitation Fund	30,491	(6,712)	(37,203)	(86,048)	(92,699)	(6,651)	(86,048
Total Funds	(43,399)	108,801	152,200	36,511	674,952	638,441	36,511

OSCEQLA POLICE DEPARTMENT

Monthly Report for

December-18

Ollie Collins Chief of Police

OSCEOLA POLICE DEPARTMENT GENERAL FUND INCOME Dec-18

INCOME		Dec	Year to Date
Bail Bond Fees	\$	280.00	\$4,380.00
Bonds Paid to OMC	\$	7,184.00	\$134,965.00
DTF Overtime	****	-	\$0.00
Fines & Cost pd to OMC	\$	8,845.00	\$153,742.07
Freedom of Information	\$	<u> </u>	\$0.00
Interest Earned	S	0.82	\$10.34
Jail Maint, Fees	\$		\$0.00
Miscellaneous	\$	-	\$516.12
Overtime: AHTD	\$		\$0.00
Postage	\$		\$14.00
Restitution to OPD	\$	-	\$10.64
Return Check Fee	\$	-	\$0.00
Sale of Vehicle/Equipment	\$	-	\$0.00
SCC/Civil Services	\$	-	\$600.00
Unclaimed Restitution	\$	-	\$0.00
Yard Sales	\$	•	\$330.00
Sub-Total		\$16,3 <u>09.82</u>	\$294.568.17
DETENTION FACILITY INCOME:			
Accident Reports	\$	-	\$0.00
ATM Commission	\$	-	\$31.00
Background Checks			\$40.00
Employee Lunches	\$	-	\$1,395.16
Fingerprints	\$	40.00	\$535.00
Incident Reports	\$	55.00	\$775.00
Jail Board	\$		\$10,764.00
Misc/Comm balances unclaimed	•		\$75.11
	2	-	φ(0.11
Phone Commission (Evercom)	\$		\$0.00
Phone Commission (Evercom) Work Release	\$		
	\$ \$	\$95.00	\$0.00

STATUTE CODE STATISTICS

				0.00	
DATE: 01/02/2019					Page 1 of
TIME: 01:10:07PM				3	
Statute Code Description	NI	AR	CT		TOTAL
AGGRAVATED ASSAULT	4	0	0		4
ATTEMP'T-BREAKING/ENTERING	1	0	0		+ 1
BATTERY 3RD DEGREE(A)	2	0	0		2
BREAKING & ENTERING(F)	8	0	0		8
BURGLARY/BREAKING ENTER(F)	6	0	0		6
COUNTERFEITING / FORGERY	4	0	0		4
CRIMINAL MISCHIEF 1ST(A)	1	0	0		1
CRIMINAL MISCHIEF 2ND	4	0	0	'	4
DISORDERLY CONDUCT	1	0	0	1	1
DISORDERLY CONDUCT-FIGHTING	1	0	0		1
DOMESTIC BATTERY 3RD	1	0	0		1
DOMESTIC BATTERY 3RD(A)	1	0	0		1
DOSDL-DURING DWI	I	0	0		ı
DWI 1ST	1	0	0		1
FAILURE TO SUBMIT TO ARREST	1	0	0		1
FELON IN POSSESSION OF FIREARM	2	0	0		2
FRAUD/SWINDLE, CONFIDENCE GAME, ETC	. 1	0	0		1
FURNISHING PROHIBITED ARTICLES	2	0	0		2
GENERAL INFORMATION (GENERAL PURPOSES	23	0 .	0		23
HARASSMENT(A)	6	0	0		6
HIT & RUN	3	0	0		3
IDENTITY FRAUD	2	0	0		2
KIDNAPPING	1	0	0		1 .
LOST OR STOLEN	1	0	0		1
MINOR POSS OF INTOX LIQUOR	1	0	0		1
MOTOR VEHICLE THEFT/240	1	0	0		1
POSS, OF CONT. SUBSTANCE	4	0	0		4
POSS. OF MARIJUANA W/INT. T/DEL.	1	0	0		1
POSSESSION OF MARIJUANA 1ST(A)	6	0	0		6
RECOVERED PROPERTY	Ĭ	0	0		1
RESISTING ARREST(A)	1	0	0		1
TERRORISTIC THREATS(A)	2	0	0		2
THEFT / ALL OTHER LARC(A)	9	0	0		9
THEFT/SHOPLIFTING(A)	1	0	0		1
THEFT-FELONY	1	0	0		1
VIOLATION OF NO CONTACT ORDER	2	0	0		2
	108	0	0		108
				1	

OSECEOLA POLICE DEPARTMENT ARREST DECEMBER

CHARGE	AMOUNT	YEAR TO DATE
ABANDONMENT OF ANIMALS		1
AGGRAVATED ASSAULT	5	34
AGGRAVATED ASSAULT ON POLICE OFFICER	ħ	3
AGGRAVATED ROBBERY	Б	8
ALIIAS BENCH WARRANT-OTHER DEPTS	Ĭ.	, 5
ALIAS ONLY	14	328
ARSON	6	1
ASSAULT 1ST	б	1
ASSAULT 2ND	ě	2
ASSAULT 3RD	Б	6
ATTEMPTED BATTERY 1ST	6	7
ATTEMPTED ROBBERY	b	6
BATTERY 1ST	6	3
BATTERY 2ND	1 .	12
BATTERY 3RD	3	18
BREAKING & ENTERING	6	10
BURNING IN CITY LIMITS	6	2
BURGLARY	4	13
CARRY PROHIBITED WEAPON	ф	5
COMMUNICATION FALSE ALARM	ģ	1 '
CONTEMPT OF COURT-COMMUNITY SERVICE	6	2
CONTEMPT OF COURT	ó	4
CONTEMPT OF COURT-TIME PAY	22	229
CONTEMPT OF COURT-RESTITUTION	d	1
COUNTERFEITING/FORGERY	2	18 .
CRIMINAL CONSPIRACY	d	1
CRIMINAL IMPERSONATION	ø	1
CRIMINAL IMPERSONATION OF POLICE OFFICER	ģ	1
CRIMINAL MISCHIEF 1ST	1	8
CRIMINAL MISCHIEF 2ND	1	24
CRIMINAL TRESPASS	1	33
CRUELTY TO ANIMALS	ợ	5
CURFEW	Q	14
DIRECT CONTEMPT OF COURT	þ	1
DISCHARGE FIREARM IN CITY LIMITS	q	1
DISORDERLY CONDUCT	4	46
DISORDERLY CONDUCT-FIGHTING	4	27
DOG ORD VIOLATION	q	21
DOMESTIC BATTERY 1ST	q_	1
DOMESTIC BATTERY 2ND	q	5
DOMESTIC BATTERY 3RD	1	38
DRINKING IN PUBLIC	q	1
DWI 1ST	2	14
DWI 2ND	1	3
DWI 3RD	q	1
DWI-DRUGS	q	2
DWI-FELONY	q	2

ENDANGERING THE WELFARE OF A MINOR	O	18
ENGAGING IN VIOLENT GROUP ACTIVITY	Į,	7
ESCAPE 3RD DEGREE	۲	
	P	1
FAILURE TO APPEAR	3 3	722
FAILURE TO SUBMIT TO ARREST	В	14
FALSE IMPRISONMENT 1ST DEGREE	p	1
FELON IN POSSESSION OF FIREARM	з	13
FIREWORKS ORDINANCE	5	6
FLEEING ON FOOT	b	18
FLEEING IN VEHICLE	b	12
FRAUDULENT USE OF A CREDIT CARD	E	18
FURNISHING PROHIBITED ARTICLES	5	12
GARBAGE ORDINANCE	Ĺ	1
The second secon	ř.	
HARASSMENT	P	22
HARASSING COMMUNICATIONS	2	6
HIT & RUN	ρ	1
HOLD FOR OTHER DEPT	P	6 .
INDECENT EXPOSURE	þ	1
INTF W/ EMERGENCY COMMUNICATION	þ	4
INTIMIDATING A WITNESS	b	2
INVESTIGATION	b	1
LEAVING THE SCENE/WITH INJURY-FELONY	P	1
LEAVING THE SCENE/PROPERTY DAMAGE	Ĭ,	5 .
	Ĭ,	1
LITTERING	Ÿ	
MINOR IN POSSESSION OF ALCOHOL	1	2
MINOR IN COMSUMPTION	4	1
NON SUPPORT	Ψ	7
OBSTRUCTION OF GOVERNMENTAL OPERATIONS	φ	34 ·
OPEN CONTAINER IN VEHICLE	φ	4
ORDER TO SHOW CAUSE-OTHER DEPT	ø	11
PAROLE VIOLATION	2	12
PETIT LARCENY	d	2
PIT BULL ORDINANCE	d	2
POSS OF CONTROLLED SUBSTANCE	Ā	47
POSS OF CONTROLLED SUBSTANCE-FRAUDULENT PRACTICE	4	1
POSS OF CONTROLLED SUBSTANCE WITH THE PURPOSE TO DELIVER	Ä	7
POSS OF CONTROLLED SUBSTANCE WITH THE PORPOSE TO BELIVER	ď	7
	Ä	
POSS DRUG/PARAPHERNALIA-MISD (A)	3	21
POSS DRUG/PARAPHERNALIA-FELONY	.]	. 1
POSS OF INSTRUMENTS OF CRIME	4	20
POSSESSION OF MARIJUANA 1ST	18	70
POSSESSION OF MARIJUANA 2ND	1	2
POSS OF NARCOTICS W/O A PRESCRIPTION	ď	22
PROBATION VIOLATION	3	17
PUBLIC INTOXICATION	d	33
RAPE	d	4
REFUSAL TO SUBMIT TO CHEMICAL TEST	a	
RESISTING ARREST	3	9
REVENGE PORN	ď	1
	2	6 9 1 2 2
ROBBERY	2	2
RUNWAY	۲	8
SEX OFFENDER-FAIL TO REGISTER	O O	
SEXUAL ASSAULT 2ND	O	1
SIMULTANEOUS POSS DRUGS & FIREARMS	1	2
STALKING	0	1

TOTAL	Ĭ	200
VIOLATION OF A PROTECTION ORDER	Į.	16
VIOLATION OF NO CONTACT ORDER	ř	52
VIOLATION ARK HOT CHECK LAW	ľ	2
VICIOUS DOG	¥	2
UNAUTHORIZED USE OF A MOTOR VEHICLE	ť	36
THEFT/SHOPLIFTING	9	4
THEFT BY RECEIVING	P	15
THEFT OF SERVICES THEFT-FELONY	1	1
THEFT OF PUBLIC BENEFITS	1	1
THEFT OF MOTOR VEHICLE	þ	1
THEFT OF FIREARM	þ	1
THEFT OF CREDIT CARD	þ	1
THEFT	7	53
TERRORISTIC THREATS-FELONY	b	12
TERRORISTIC THREATS	F	22
TAMPERING WITH EVIDENCE	'n	- 8

,

STATUTE CODE STATISTICS

DATE: 01/02/2019 TIME: 01:10:07PM Page 1 of 1

Officer Last, First Name	PC	CV	NI	AR	AC	CT	CP	TOTAL
AUSTIN, BOBBY	0	0	2	0	0	0	0	2
CARR, MARVELL	0	0	6	()	0	0	0	6
DUNKIN, DAKOTA	0	0	9	U	0	0	0	9
DUNN, GLENN	0	0	5	0	0	0	0	5
EPHLIN, JENNIFER	0	0	7	U	0	0	0	7
FAULKNER, JUSTIN	0	0	7	0	0	0	0	7
GONZALEZ, MIKAL	0	0	3	0	0	0	0	3
HAMILTON, JERRY	0	0	1	()	0	0	0	1
MOREIRA, PEDRO	0	0	11	()	0	0	0	11
POLLOCK, SAMUEL	0	0	14	()	0	0	0	14
SCATIGNA, VINCENT	0	0	15	0	0	0	0	15
SKAGGS, WILLIAM	0	0	An	0	0	0	0	l ·
STANDEFER, STEVEN	0	0	5	O	0	0	0	5
VAUGHN, CHRISTOPHER	0	0	3	()	0	0	0	3
WASHINGTON, PATRICK	0	0	2	()	0	0	0	2
WELDON, JOHN	O	0	4	0	0	0	0	4
WHITE, JOSEPH	0	0	5	0	0	0	0 .	5
WILLIAMS, LEON, JR.	0	0	6	0	O	0	0	6
WILLIAMS, RONNIE	O	0	2	0	0	0	0	2
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01	/(12.	17	n	ì	Q

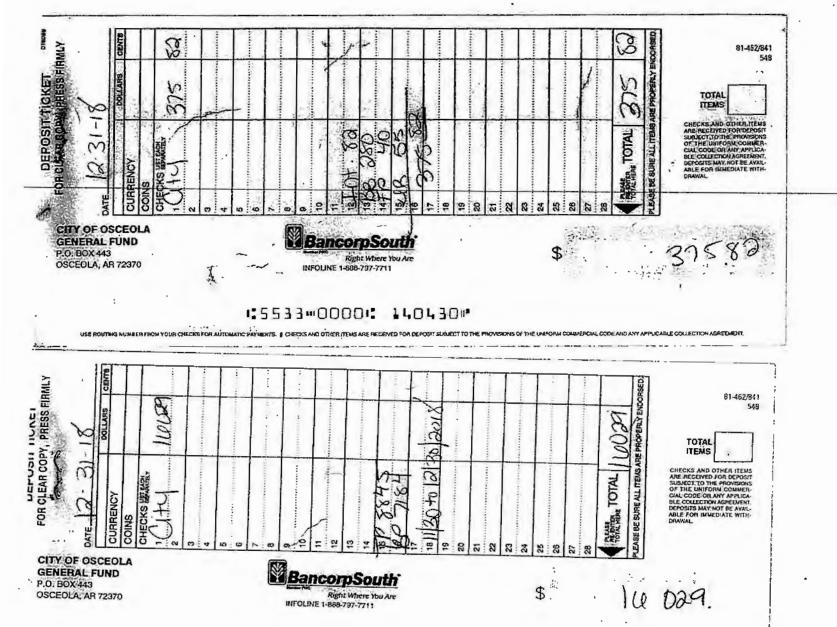
IBR Code	IBRS Group Description	Reported During Date Range	Arrested During Date Range	Cleared During Date Range
23H	ALL OTHER LARCENY	9	0	3
90%	ALL OTHER OFFENSES	40	3	31
13A	ASSAULT AGGRAVATED	5	0	3
13B	ASSAULT SIMPLE	3	2	8
220	BURGLARY/BREAKING AND ENTERING	15	2	13
250	COUNTERFEITING/FORGERY	4	0	1
90C	DISORDERLY CONDUCT	2	1	2
90D	DRIVING UNDER THE INFLUENCE	2	2	2
35A	DRUG/NARCOTICS VIOLATIONS	12	9	11
26A	FALSE PRETENSES/SWINDLE/CONFIDENCE GA	1	0	1
26C	IMPERSONATION	2	0	0
13C	INTIMIDATION	2	0	6
100	KIDNAPPING/ABDUCTION	1	0	0
90G	LIQUOR LAW VIOLATION	1	1	1
240	MOTOR VEHICLE THEFT	1	0	0
23C	SHOPLIFTING	1	1	2
290	VANDALISM	5	0	. 6
520	WEAPON LAW VIOLATION	2	1	2

OSCEOLA POLICE DEPARTMENT

NOVEMBER

OFFICERS	ACCIDENTS	YTD	SUBPOENAS	YTD
Austin,B	0	0	0	0
Byrd,T	0	7	0	o
Collins,O	0	0	0	0
Carr,M	0	7	0	20
Dunkin,D	0	4	0	3
Dunn,G	0	7	0	0
Ephlin,J	0	3	3	79
Faulkner, J	0	10	0	19
Foster, B	0	0	0	1
Gonzalez	0	5	0	1
Hamilton	0	0	0	25
Henry, J	0	1	0	7
Hodges	0	0	0	32
Moreira,B	3	37	0	2
Newell,C	0	0	0	0
Pollock,	4	23	4	41
Scatigna,V	0	40	3	237
Scrivner,T	0	3	0	1
Standefer,T	0	1	0	0
Vaughn,C	2	11	7	88
Reserves	, 0	0	0	0
Washington,P	0	9	0	1
Weldon, J	2	25	2	53
White,J	0	3	0	0
Williams, L	2	21	0	14
Williams,R	0	<u>1</u>	<u>0</u>	<u>12</u>
TOTALS	13	218	19	624

ACCIDENTS INVESTIGATED	DECEMBER	YTD
Property Damage	8	184
Personal Injury	4	30
Excessive Speed	0	0
Alcohol Related	1	4
DWI-Drugs	0	0
Fatality	0	0
Pedestrian	0	0
TOTALS	13	218



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USE ROUTING HUMBER FROM YOUR CHECKS FOR AUTOMATIC PANISHOUS. | CHECKS AND OTHER ITEMS ARE RECEIVED FOR DEPOSIT CUBSECT TO THE PROVISIONS OF THE UNIFORM COMMESCIAL CODE AND ANY APPLICABLE COLLECTION ADRESCNENT

Osceola Street & Sanitation Departmental Report for 2018

City Council Meeting: 1-21-2019

From: Steve Choals

Subject: Daily Operations

December Updates:

Street & Sanitation Department Update

Due to the Christmas holiday, vacation days and a large amount of leaves some OSD services did not get the attention they needed. Storm ditches and culverts did not get the maintenance required. Pothole repair was also reduced. The month of January will permit the OSD to give streets and roads the attention needed.

The month of December 271 truckloads of leaves, grass, brush and limbs were taken to the city Material Recovery Facility. Also during the month 5 stop signs and 2 street marker posts were replaced or repaired. During the month of December road repairs and pothole repairs were addressed by the OSD on a smaller scale.

During the month of December the street department performed maintenance on 7 storm boxes, 3 storm ditches and 6 culverts. A total of 72 storm boxes were cleaned. Several drain pipes were also blown out. Storm ditch and storm box maintenance will continue to be a priority. Maintenance has been a great asset to the reduction of flooding.

Mosquito & Bird Control

There were no complaints for the month of December.

Thank You, Steve Choals

Osceola Street, Sanitation, MRF & Mosquito Control Departments

OSCEOLA WATER & SEWER MONTHLY REPORT December, 2018

Water Taps	0
Water Leaks	8
Fire Hydrants Repaired/Replaced	0
First Time Water Meters	0
Water Meters Replaced	5
Water Lines Installed	0
Pumps Repaired	1
Sewer Taps	0
Manholes Repaired	0
Sewer Lines Repaired	2
Sewers Unstopped	25
Sewer Lines Installed	0
OVER TIME HOURS	252.5

Tim Jones, Superintendent Water & Wastewater Distribution

OSCEOLA FIRE DEPARTMENT MONTHLY FIRE REPORT 2018

The Osceola Fire Department responded to (10) alarms in the month of December The runs are as follows:

	MONTH	YTD
STRUCTURE FIRES	4	46
VEHICLE FIRES	0	10
BRUSH/GRASS	0	18
TRASH FIRES	1	10
ARC. ELEC. EQUIP	2	5
UTIL. ELEC. EQUIP	0	1
RURAL FIRES	0	0
MUTUAL AID	0	1
RESCUE	0	7
SMOKE SCARE	1	5
SPILL/LEAKS	0	3
FLAM. GAS	0	0
ALARM MALFUNC	0	13
MAL. FALSE ALARM	0	4
UNINT. FALSE ALARMS	2	18
TOTALS	10	141

Total dollar loss estimated from fires in structures for the month of December \$20,00.00

Script cost in class time	\$20.00
Script cost in alarms	\$380.00
Total Script Cost	\$400.00
Injuries	0
Deaths	0

Respectfully submitted,

Phillip Fleming, Chief

Osceola Fire Dept.

Osceola Light & Power This Month In Addition To Regular Operations Of The System: DECEMBER 2018:

- 1. Installed 2 Poles, and Removed 2.
- 2. Installed 1 Transformers and Removed 1.
- 3. Installed 11 Services, Removed 6 and Repaired 7.
- 4. Installed 2 St. Lights, Removed 2 and Repaired 11.
- 5. Worked on line maintenance through the system.
- 6. Line Locates reported 09.
- 7. Cut Trees from power lines.
- 8. Worked Cutoffs sent out by city hall.
- 9. Labelled new transformers and put them in stock.
- 10. Completed inventory of all stock for the year.

Meter Service Orders For The Month Of DECEMBER 2018:

1.	Connects	43
2.	Disconnects	63
3.	Meter Changes	06
4.	Occupant Changes	36
5.	Re-instates	81
6.	Service Changes	09
7.	Misc.	10
8.	Meter Info	01
9.	Re-Reads	09
10	. Check For Leaks	30
Total	Orders	288

OSCEOLA WATER & SEWER MONTHLY REPORT December, 2018

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Fire Hydrants Repaired/Replaced	0
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Manholes Repaired	. 0
Sewer Lines Repaired	2
Sewers Unstopped	25
Sewer Lines Installed	0
OVER TIME HOURS	252.5

Tim Jones, Superintendent Water & Wastewater Distribution

Code Enforcement Report December 2018

410 Bowen St HUD/INSPECTION

504 Magnolia HUD/INSPECTION

515 W. Johnson HUD/INSPECTION

147 Cherry DR HUD/INSPECTION

118 Franklin HUD/INSPECTION

301 N Oak HUD/INSPECTION

1560 HWY 61 Framing Inspection

301 S MARJORIE BUILDING PERMIT

301 S MARJORIE Electric Permit

301 S MARJORIE HVAC Permit

212 N PEARL Electric Inpection/Fire Passed

331 S MAJORIE Electric rough in-inspection 12/15/2017

331 S MAJORIE HVAC duct work

Osceola Street & Sanitation Departmental Report for 2018

City Council Meeting: 1-21-2019

From: Steve Choals

Subject: Daily Operations

December Updates:

Street & Sanitation Department Update

Due to the Christmas holiday, vacation days and a large amount of leaves some OSD services did not get the attention they needed. Storm ditches and culverts did not get the maintenance required. Pothole repair was also reduced. The month of January will permit the OSD to give streets and roads the attention needed.

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Mosquito & Bird Control

There were no complaints for the month of December.

Thank You, Steve Choals

Osceola Street, Sanitation, MRF & Mosquito Control Departments

ANIMAL CONTROL REPORT DECEMBER 2018

MONTH	YTD
DOGS 6	124
CATS 2	78
OTHER 0	14
TOTAL 8	216
COMPLAINTS 18	283
CITATIONS 0	14
VERBAL WARNINGS 8	62
WRITTEN WARNINGS 2	24
DOG/CAT BITES 0	2

SUBMITTEED BY PAULA EDWARDS WITH OSCEOLA ANIMAL SHELTER

Osceola Community Center Osceola Municipal Golf Course

Director: Michael Ephlin

January 2019 Report

- Community Center
- Golf Course
- OPAR's Tip Tap Toes Dance Class
- Arkansas Highway Department Tap Grant (New
- OPAR Winter Sport: Youth Boys and Girls Basketball
- Master Plan: Water Park

Community Center

At our community center, memberships for December and January are looking steady. The New Year's resolutions' are coming in and that is always a plus. Our winter sport, Youth boys and girls basketball is in full swing. Teams have been assembled and all teams are practicing at this time. Looks like we have around 200 kids participating in our winter sport, youth basketball. Games will begin on January 3rd. Jessie Phillips is teaching dance 2 fit on Mondays and Tuesday nights in the racquetball room due to basketball. She will return to the gym in February. Ray Trammell has moved his Hit class to Tuesday mornings at 5:30 AM due to the basketball season. He will resume on Tuesday nights in February. I am going to look for a grant to help replace the lights in our big gym. Those lights have been there since the building opened and they are in need of replacing. I hope to find a grant for that. Business has definitely picked up at the Osceola Community Center.

Golf Course

Our golf course has 38 members. 45 of the 50 cart sheds are rented at this time. Things have started to slow down at the golf course due to the weather. Our crew is busy cutting trees and that are dead and getting them hauled off. We use the off season to get caught up on things that can't be done during the season. One thing we are going to work on is trying to find revenue to boost the overall budget. I will be working with Dylan Bowles on this task.

OPAR's Tip Tap Toes Dance Class

OPAR's Tip Tap Toes Dance class has begun at our scout hut. They have classes over there on Monday, Tuesday, Wednesday and Thursday nights. This is a huge asset to our city and our parks and recreation program.

Arkansas Highway Department Tap Grant

Curtis construction has been busy in the month of August finishing our addition to our bike and walking trail. They are 98% done with only having some swells to put in and moving some pylons. The swells have been dug out and as soon as they can get asphalt it will be complete. What a great addition to our city. We already have people trying to use the new trail which is exciting. We will have a grand opening once the trail is complete.

OPAR Winter Sports: Youth Boys and Girls Basketball

OPAR has started sign ups for our winter sport, Youth Boys and Girls Basketball. The teams practiced through the month of December and play began on Thursday January 3rd. We play Monday, Tuesday and Thursday nights. We also have our travel teams playing on Saturday's. I urge you to come out and see our youth in action, it is a great time at our community center with youth basketball.

Master Plan: Water Park

I would like to take this time to ask each and every one of you to start brainstorming ways that we can revisit our master plan: water park idea. I feel that we are missing the boat with this idea and I feel that it would be very beneficial to our city and would really boost our quality of life. As you know we tried to pass a 1 cent sales tax last year to fund the project and it was defeated. As you know our sales tax has doubled and really almost tripled since the workers are here building the industry that has located here. I feel that we are missing the boat on this idea and I feel that it is still not too late to do something about it. I challenge you to come up with ideas so we can revisit this project in the very near future. This would be just another improvement to our great city and another quality of life amenity that would benefit all of the great citizens of our awesome community!!!!

"Great Things Are Happening At Osceola Parks And Recreation, Come
Out And Be A Part".

Next, Jessica introduced an ordinance and it reads as follows:

Ordinance 2019-03

AN ORDINANCE PROHIBITING THE USE OR APPLICATION OF ENGINE BRAKING IN THE CITY LIMITS OF OSCEOLA; PRESCRIBING PENALITIES THEREFORE; DECLARING AN EMERGENCY; AND FOR OTHER PURPOSES.

WHEREAS, it is the intent of the City of Osceola to set up a fine and classification through an Ordinance to enforce the prohibition of Un-muffled Engine Braking within the city limits of Osceola.

NOW THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF OSCEOLA, ARKANSAS:

Section 1. The use or application of Un-muffled Engine Braking, also known as is hereby prohibited within the city limits of Osceola, Arkansas.

Section 2. Violation of this Ordinance shall be a misdemeanor, and upon conviction be subject to a fine of not less than \$50.00 nor more than \$100.00 for a first offense, and a fine of not less than \$100.00 nor more than \$500.00 for second or subsequent offenses within one (1) year of the previous conviction.

Section 3. The Mayor of Osceola shall apply to the Arkansas Department of Transportation for a permit to erect signs regarding the existence of such Ordinance on every state highway at the city limit lines of the City of Osceola.

Section 4. That this ordinance is necessary for the protection of the peace, health and safety of the citizens of Osceola, and therefore an emergency is declared to exist, and this ordinance shall go into effect from and after its passage and approval.

PASSED AND ADOPTED this day of Why , 2019

ATTEST:

City Clerk

Motion was made by Tyler Dunegan and seconded by Gary Cooper for the rule to be suspended and ordinance be placed on its second reading.

Roll was called and the following people voted aye: Linda Watson, Tyler Dunegan, Stan Williams, and Gary Cooper.

Council members voting nay: Greg Baker

Jessica read the ordinance by title only.

Motion was made by Tyler Dunegan and seconded by Gary Cooper for the rule to be suspended and ordinance be placed on its third reading.

Roll was called and the following people voted aye: Linda Watson, Tyler Dunegan, Stan Williams, and Gary Cooper.

Council members voting nay: Greg Baker

Jessica read the ordinance by title only.

Motion was made by Tyler Dunegan and seconded by Gary Cooper to adopt the ordinance.

Roll was called and the following people voted aye: Linda Watson, Tyler Dunegan, Stan Williams, and Gary Cooper.

Council members voting nay: Greg Baker

Motion was made by Tyler Dunegan and seconded by Greg Baker to approve the emergency clause.

Roll was called and the following people voted aye: Linda Watson, Greg Baker, Tyler Dunegan, Stan Williams, and Gary Cooper.

Council members voting nay: NONE

Ordinance was passed on the 21st day of January 2019 and given number 2019-03. Ordinance is to include amendment to remove "Jake" in section 1.

The next resolution was introduced and reads as follows:

RESOLUTION NO. 2019-O

A RESOLUTION PROVIDING FOR AND ADOPTING A BUDGET FOR THE CITY OF OSCEOLA, ARKANSAS, FOR THE TWELVE (12) MONTHS BEGINNING JANUARY 1, 2019 AND ENDING DECEMBER 31, 2019, APPROPRIATING MONEY FOR EACH AND EVERY ITEM EXPENDITURE THEREIN PROVIDED FOR.

WHEREAS, the City Council had made a comprehensive study and review of the proposed budget; and

WHEREAS, it is the opinion of the City Council that the schedules and exhibits of financial information prepared and reviewed revealing anticipated revenues and expenditures for the calendar year, appear to be accurate as possible for budgetary purposes.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF OSCEOLA, ARKANSAS:

Section 1. This Resolution shall be known as the budget resolution for the City of Osceola, Arkansas, for the twelve (12) month period beginning January 1, 2019 and ending December 31, 2019, reflecting estimated revenues and expenditures as hereinafter set forth on the succeeding pages. All revenues herein are estimated and subject to change and all appropriations are calculated on available revenues.

Section 2. That the salaries of the respective city elected officials from and after this date shall be set forth in said budget.

Section 3. The respective amounts of funds for each and every item of expenditure classification herein proposed in the budget for 2019 are hereby approved by the City of Osceola, Arkansas, and are hereby approved, authorized and appropriate for the purpose herein set forth for the calendar year ending December 31, 2019.

Section 4. That all ordinances and resolutions or parts thereof in conflict with this resolution are hereby repealed.

PASSED AND APPROVED THIS TO DAY OF TWUCK 2019.

Sally Wilson Mayor

Motion was made by Tyler Dunegan and seconded by Linda Watson to approve the resolution. All council members were in favor.

Resolution was passed on the 21st day of January and given number 2019-03.

The next ordinance was introduced and reads as follows:

Ordinance 2019-10

AN ORDINANCE ESTABLISHING CITY COUNCIL MEETING RULES AND PROCEDURES; AND TO DECLARE AN EMERGENCY AND FOR OTHER PURPOSES.

WHEREAS, by state law city councils are charged with organizing their proceedings and setting their rules; and

WHEREAS, the Osceola City Council has determined that the city will be better served with a set of formally adopted policies and procedures governing the operation of the City Council of Osceola, Arkansas,

NOW THEREFORE, the City Council of the City of Osceola does hereby ordain as follows:

Definitions:

"Citizen" - an individual who resides in the City of Osceola

Section 1. City Council Jurisdiction.

The City Council shall possess all legislative powers granted by state law to cities of the first class and other corporate powers of the city not prohibited in state law or by some ordinance of the city council made in pursuance of the provisions therein and conferred on some officer of the city [A.C.A. 14-43-502(a)]

The City Council shall have the management and control of finances, and of all real and personal property belonging to the city. [A.C.A. 14-43-502(b)(1)]

Section 2. City Council Meetings:

City Council meetings are always open to the public. [A.C.A. 14-43-502 (b)(2)(A)]

The City Council shall conduct regular business meetings at 5:00pm at Osceola City Hall on the third Monday each month. The City Council by majority vote may reschedule or cancel such meeting as it deems necessary on a meeting by meeting basis. [A.C.A. 14-43-502 (b)(2)(A)]

Special or emergency meetings of the City Council may be called by the Mayor or any three (3) council members by signed submittal of time and place of the scheduled meeting and its agenda to the Mayor or Mayor's Office, in a timely manner to fully comply with the two hour notification requirement [A.C.A. 25-19-106(6)(2)] for all media and for the same notification of all elected city officials.

Notification shall be deemed given when those to be notified have been contacted or when an attempt to contact them has been made by the proper time, by every means of instant communications they have been submitted for notification purposes. All means of communication for notification purposes within a timely reason should be attempted regardless.

Section 3. Agenda for City Council Meetings:

Agenda items shall consist of all items of city business needing city council approval, judgment or review arising out of the city budget; city departments; City Council committees; city committees, boards, and commissions; and all city systems and processes submitted for the purpose of city council action according to the procedures herein described. Agenda items may also be submitted by the Mayor or any Council members following the procedures herein described for consideration at any city council meeting. Planning Commission items are automatically forward to the Mayor's Office for inclusion on the Agenda.

The Agenda is prepared by the Mayor's Office. All Agenda items for consideration at regular City Council meetings must be submitted to the Mayor's Office by 12 p.m. no later than the Friday prior to the City Council meeting. Items may be included later with the mayor and council's approval; however, the published Agenda shall not include items submitted after 12:00 p.m. the Friday before the Monday City Council meeting. All items should be submitted electronically (if applicable) with all necessary documentation including ordinances and/or resolutions.

Any citizen living within the city limits of Osceola desiring to place legislation on the city council agenda, or wishing to make public comments during the council meeting may do so by submitting the desired legislation or a concise statement of the subject matter in writing to the mayor or any of the council members and engage them to sponsor the item. Once the mayor or council members has agreed to sponsor the legislation or public comment, it will be vetted to the city attorney before being placed on the agenda.

The City Council may by a two-thirds majority vote add an item of business to any regular, special, or emergency City Council meeting.

Preparation of the Agenda packet for each regular City Council meeting should be completed and the Agenda published before close of business on Friday before the Monday City Council meeting. An electronic or paper copy shall be sent to the each Council members (the format shall be at each council members discretion), City Attorney and Department Head. An electronic copy is also sent to any person's requesting the agenda. This schedule may change for rescheduled meetings and does not apply to special meetings.

The agenda packet shall include an agenda, unapproved minutes from previous meetings, department reports, department expense reports, credit card reports, gas card reports, city treasurers' report, OMLP department financials including but not limited to: balance sheet, profit and loss statement, vendor list, checks written, bills paid, charge-off list, and any ordinances or resolutions up for consideration.

Section 4. Conduct of the City Council Meeting:

The Mayor shall be the ex officio President of the City Council and shall preside at its meetings regular and special. [A.C.A. 14-43-501 (b) (1) (A)]

A quorum is defined as a majority of all Council members on the City Council.

The Mayor shall have a vote to establish a quorum at any regular meeting of the City council and when his or her vote is needed to pass any ordinance, by-law, resolution order, or motion. [A.CA.14-43-501 (b) (1) (B)]

In the absence of the Mayor the council members present at the meeting shall elect a temporary president pro tempore to preside for that one meeting. [A.C.A. 14-403-501 (b) (2)].

Business shall be conducted by procedural rules contained in the Arkansas Municipal League publication "Procedural Rules for the Municipal Officials," dated May 2014.

A positive motion is encouraged to start consideration of each business item.

Ordinances by state law are required to be read at three separate council meetings before being considered for action unless the various readings are waived by Council. The Council can choose to waive any or all readings of an ordinance when it comes up on the agenda by a two third majority voice vote. [A.C.A. 14-55-202]

Ordinances shall require a roll call vote.

Emergency clauses associated with ordinances shall require a separate roll call vote and with a two-third majority approval.

The City Clerk shall maintain a roll call list of council members for each separate business item requiring a roll call vote (Ord. No. O-02-200).

Section 5: Discussion and Citizen Commentary:

Debate on Agenda items appearing before the City Council is reserved for the City Council. Citizen commentary at council meetings is allowed in specific situations and under conditions allowed by the City Council herein described.

While the City Council generally wishes for public input and public participation and publishes their individual contact information through the City, this willingness does not constitute an unrestricted right to speak at meetings of the Council.

Section 6: Petitioners and City Officials:

Petitioners and city officials appearing before the City Council regarding items of business arising from the agenda or placed on the agenda are recognized by the Council as having a right to speak to their petition or report subject to restriction thereof.

City Council members and the Mayor may ask questions from time to time from petitioners, city officials, or the public. Those questioned will be allowed to answer subject to restriction thereof.

Section 7: General Citizenry:

The City Council restricts citizen input at any regular or special meeting to germane commentary regarding items of business before the Council arising from the meeting agenda or from the Council's placement of an item on the agenda. Citizen commentary may only occur at such time as the item of business is before the Council and under consideration for action.

It is the City Council's intention to allow public input in an informal format with due regard to the equity of allowing the various sides of issues to speak and, within reason, with due regard to the number of people wishing to address the Council.

The Mayor as ex-officio president of the Council may allow citizen input on a per business item basis provided that individual speakers are recognized in turn, identify themselves for the record and address the council as a whole from a podium and/or position established for such. Unrecognized comments from the audience are prohibited. The City Council may at any time restrict such citizen input in any fashion including, but not limited to, the length of individual comments, the total number of speakers, and/or the total time allotted for public input.

At all times, an open conversation with or within the audience is strongly prohibited.

Redundancy of commentary is prohibited. More than one speaker at a time prohibited.

Section 6: Non-Agenda Commentary:

The City Council may suspend the rules of order and allow citizen input/commentary on matters not included on the Agenda of the City Council meeting. Suspending the rules of order requires a two-third majority vote.

If the City Council allows citizen public comments, a citizen shall be allowed no more than three (3) minutes to make comments. The speaker shall be courteous in language and presentation. The comments shall be made from the podium and directly to the council as a whole. No questions shall be asked of the Council, the Mayor, members of the audience or other persons associated with City government.

Public comments are just that, a privilege and not a right, and a speaker should not expect an immediate response, nor any action to be taken by the council.

SECTION 7. Emergency Clause:

That this ordinance is necessary for the protection of the peace, health and safety of the citizens of Osceola and so that council procedures can be in place at the first meeting of the year and so that citizens know the required rules, and therefore an emergency is declared to exist, and this ordinance shall go into effect from and after its passage and approval.

PASSED this __ day of January, 2019.

APPROVED:

Mayor Sally Wilson

Attest:

Motion was made by Greg Baker and seconded by Gary Cooper to approve the resolution. All council members were in favor.

Resolution was passed on the 21st day of January 2019 and given number 2019-02.

The next resolution and it reads as follows:

RESOLUTION NO. 2019-03

A RESOLUTION ADOPTING THE 2019 UTILITY DEPARTMENT BUDGET.

BE IT RESOLVED BY THE CITY OF OSCEOLA, ARKANSAS THAT:

- 1. The Utility Department Budget of the City of Osceola, Arkansas for the year 2019, be and same as hereby adopted in the form and content submitted to this meeting and filed with the City Clerk as the 2019 Utility Department Budget.
- 2. The Mayor and Finance Officer are hereby authorized, empowered and directed to implement the said Utility Department Budget.

PASSED AND APPROVED THIS ______ DAY OF JANUARY, 2019

Sally Wilson, Mayor

ATTEST:

Jessica Griffin, City Clark

Motion was made by Tyler Dunegan and seconded by Linda Watson for the rule to be suspended and ordinance be placed on its second reading.

Roll was called and the following people voted aye: Linda Watson, Greg Baker, Tyler Dunegan, Stan Williams, and Gary Cooper.

Council members voting nay: NONE

Jessica read the ordinance by title only.

Motion was made by Tyler Dunegan and seconded by Linda Watson for the rule to be suspended and ordinance be placed on its third reading.

Roll was called and the following people voted aye: Linda Watson, Greg Baker, Tyler Dunegan, Stan Williams, and Gary Cooper.

Council members voting nay: NONE

Jessica read the ordinance by title only.

Motion was made by Tyler Dunegan and seconded by Linda Watson to adopt the ordinance.

Roll was called and the following people voted aye: Linda Watson, Greg Baker, Tyler Dunegan, Stan Williams, and Gary Cooper.

Council members voting nay: NONE

Motion was made by Tyler Dunegan and seconded by Linda Watson to approve the emergency clause.

Roll was called and the following people voted aye: Linda Watson, Greg Baker, Tyler Dunegan, Stan Williams, and Gary Cooper.

Council members voting nay: NONE

Ordinance was passed on the 21st day of January 2019 and numbered 2019-02.

After announcements, owe Catherine Dean spoke to the council about a lawsuit regarding Travelocity and money that may be owed to the city. Motion was made by Tyler Dunagen and seconded by Gary Cooper to enter into the lawsuit. All council members were in favor.

Motion was made by Tyler Dunegan and seconded by Gary Cooper for meeting to be adjourned.

	Sally Wilson, Mayor	
\wedge \sim		

ssica Griffin, City Clerk/Treasurer

CITY OF OSCEOLA CITY COUNCIL MEETING

OSCEOLA, ARKANSAS

SPECIAL MEETING

January 14, 2019

The Osceola City Council met in Special Session at the Council Chambers, located at 303 West Hale Avenue, Osceola, Arkansas. The meeting took place on January 14, 2019 at 5:00pm.

Officers present: Sa

Sally Wilson, Mayor

Jessica Griffin, City Clerk/Treasurer

Catherine Dean, City Attorney

Council Members Present:

Linda Watson, Sandra Brand, Greg Baker, Tyler Dunegan, Stan

Williams, and Gary Cooper

Others Present:

Steve Purtee, Financial Director

Jane Stanford, Human Resources

Phillip Adcock, Electric Dept.

Michael Ephlin, OPAR Director

Mayor Wilson called the meeting to order and Jessica Griffin called roll. All council members were present.

Mayor Wilson showed council members what was on the agenda so far, for the Regular scheduled meeting. She asked that the council think about meeting days going forward and if they wanted to change it. The council agreed they wanted to keep it the same day.

Tyler Dunegan spoke about an ordinance regarding the rules and orders of business/procedures.

The council also had discussion about the electronic or paper copies of council minute books. All council members but Greg Baker want a paper copy of minutes.

Jane Stanford discussed the city raises with the council and the different choices they had. Steve gave the council a sheet with the detailed numbers on it.

Sally discus	sed with the council a date to have a Utility Bill Forum/Discussion with
Osceola residents.	Date was set for January 28 th at 5pm.

Sally Wilson, Mayor

Jessica Griffin, City Clerk/Treasurer

OMLP/City of Osceola		
2019 Budget		
Impact to Projected Surplus resulting from Additional Budget Changes		
Description	3	Surplus
Net Surplus Impact from Proposed 2019 Operational Budget	\$	66,506
(presented to Council October 15, 2018)		,
Adjustments Submitted by Dept Mgrs		
Net Impact of Departmental revisions & incorporation of additional data		5,002
Net Surplus Impact	\$	5,002
Adjustments for Salaries	-	
City Admin - Reduce Salaries Elected Officials (Current Mayor)	\$	83,335
City Admin - Increase Salaries Elected Officials (New Mayor)	\$ \$ \$	(54,000)
City Admin - Salaries General - Public Works Director Retirement (Net)	\$	54,374
OPAR - Salaries - Adj for Min Wage Increase & Trsf of Emp from PT to FT (Rec Program Dir)	\$	(6,370)
Various - Salaries - Dept Mgrs Evaluation Increases	\$	(12,520)
/arious - Pension Exp Adjustment relating to Salary Adjustments	\$	6,919
/arious - FICA Payroll Tax Adjustment relating to Salary Adjustments	\$	4,959
Net Surplus Impact	\$	76,697
Elected Officials	4-	
City Admin - Increase Elected Officials Retirement (Current Mayor)	1	(41,668)
Net Surplus Impact	\$	(41,668)
Budgeted Net Surplus from Operations for Budget Year 2019	\$	106,537
Additional Adjustments for Salaries		
/arious - Reduce Salaries to 3% COLA for all Employees	\$	4,520
/arious - FICA Payroll Tax Adjustment relating to Salary Adjustments	\$	190
Budgeted Net Surplus from Operations for Budget Year 2019	\$	111,247

CITY OF OSCEOLA CITY COUNCIL MEETING

OSCEOLA, ARKANSAS

SPECIAL MEETING

January 28, 2019

The Osceola City Council met in Special Session at the Council Chambers, located at 303 West Hale Avenue, Osceola, Arkansas. The meeting took place on January 28, 2019 at 5:00pm.

Officers present:

Sally Wilson, Mayor

Jessica Griffin, City Clerk/Treasurer

Catherine Dean, City Attorney

Council Members Present:

Sandra Brand, Tyler Dunegan, Stan Williams, and Gary Cooper

Absent:

Linda Watson and Greg Baker

Others Present:

Steve Purtee, Financial Director

Jane Stanford, Human Resources

Phillip Adcock, Electric Dept.

Michael Ephlin, OPAR Director

Ollie Collins, Police Chief

Phillip Fleming, Fire Chief

Prior to calling meeting to order, there was a forum discussing the utility bills among city residents and council members.

Sally Wilson called meeting to order and Jessica Griffin called roll. All council members were present, except Linda Watson and Greg Baker who were absent.

Jane Stanford discussed the plumbing in the Coston Building and asked the council to approve the plumbing contract for \$6,575.00. Motion was made by Tyler Dunegan and seconded by Sandra Brand to approve the contract. All council members were in favor.

The council also discussed the Del Ark Consulting group contract/charges, but decided to table to get more details on what he actually does.

INVITATION TO BID

The City of Osceola, Arkansas will receive sealed bids for theinstallation of rough-in plumbing to be provided at 215 W. Hale Avenue, Osceola, Arkansas, otherwise known as the Coston building. Sealed bids will be received at the office of the Mayor, located at 303 W. Hale Ave., until 10 a.m. on Thursday, January 24, 2019. At that time, all bids will be opened and read aloud. Specifications for work can be picked up at 303 W. Hale Avenue. The City of Osceola, Arkansas reserves the right to increase or decrease the amount of plumbing or to reject any or all bids and waive formalities what-so-ever. The City of Osceola, Arkansas is an Equal opportunity Employer.

Published: January 10, 2019

Mayor Sally Longo Wilson

INVITATION TO BID

The City of Osceola, Arkansas will receive sealed bids for approximately 1,579 square feet of concrete building slab at an approximate 4 inch depth, to be poured at 215 W. Hale Avenue, Osceola, Arkansas, otherwise known as the Coston building. Sealed bids will be received at the office of the Mayor, located at 303 W. Hale Ave., until 10 a.m. on Thursday, November 29, 2018. At that time, all bids will be opened and read aloud. Specifications for concrete work can be picked up at 303 W. Hale Avenue. All work must be completed by December 31, 2018. The City of Osceola, Arkansas reserves the right to increase or decrease the quantity of concrete or to reject any or all bids and waive formalities what-so-ever. The City of Osceola, Arkansas is an Equal opportunity Employer.

Published: November 21, 2018.

Mayor Dickie Kennemore

only lid uch.

FOUNTAIN PLUMBING CO. 595 WEST KEISER OSCEOLA AR 72370 870 563-5815

PROF	POSAL SUBMITTED TO	P	HONE	DATE :		
City o	of Osceola			01/09/2019		
STRE	EET	30	OB NAME	11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		
		C	oston Building renovation			
CITY	, STATE and ZIP CODE	10	OB LOCATION .			
	ola, Arkansas ereby submit specifications and	estimates for:	Coston Building	·		
1.	Excavate around existing se	ewer near rear of building.				
2.	Connect onto sewer piping	and install piping connection	for drain piping from building			
3.	Excavate around existing w	rater meter near rear of buildin	g.			
4.	Connect onto water meter a	and install piping connection fo	or water piping from building.			
5.	Excavate inside building fo	r drain and water piping for pl	lumbing locations according to	o the plan,		
6.	Install slab rough in drain p	iping and water piping inside	building for plumbing location	ns according to the plan.		
7.	Test and get inspections on	drain and water piping inside	building.			
8.	Connect drain piping to sev	wer piping connection and water	er to water meter service pipin			
9.	Backfill and grade all excav	vations made for plumbing wo	rk.			
We pr	ropose hereby to furnish material	and labor to complete in accor	rdance with above specification	ns, for the sum of:		
Six th	ousand five hundred seventy five	and no/100		6,575.00		
Dayma	ent to be made as follows:		dolla			
				·		
Monu	hly billing as work progresses.					
Any a All ag This p insura ACC	alteration or deviation from above greements contingent upon delays proposal may be withdrawn by us ance.	e specifications involving extra s beyond our control. Our work s if not accepted within 30 days The above prices, specificatio	a costs will become an extra c kers are fully covered by Work s. Property owner to carry fire ons and conditions are satisfact	according to standard practices, barge over and above the proposal conen's Compensation Insurance, tornado and other necessary tory and are hereby accepted. You		
Date	of Acceptance	Signature	Signature			
			1			
		A second				

only bid recor.

SEMINOLE CONTRACTING CO. INC. 1346 W. KEISER AVE. OSCEOLA, AR. 72370

PHONE (870) 563-3999

FAX (870) 563-5026

BID

11/29/18

CITY OF OSCEOLA

COSTON BUILDING

1) FURNISH AND INSTALL 4" CONCRETE OVER ENTIRE FLOOR ACCORDING TO GRANT 19-HPRG-07 SPECIFICATIONS

MATERIAL AND LABOR 15,245.00

2018 COSTON GRANT

COSTON PROJECT	TOTAL A	MOUNT	GRANT	AMOUNT	MATCH	D AMOUNT
TUCKPOINTING	\$	2,800.00	\$	1,866.67	\$	933.33
CONCRETE	\$	15,245.00	\$	10,163.33	\$	5,081.67
PLUMBING	\$	6,575.00	\$	4,383.33	\$	2,191.67
TOTAL AS OF 1/19	\$	24,620.00	\$	16,413.33	\$	8,206.67
TOTAL PROJECT				42 Dec 10		Val Defendo
COST	\$	59,636.19	\$	39,757.46	Ş	19,878.73

GRANT AGREEMENT

THIS GRANT AGREEMENT ("AGREEMENT"), dated as of July 1 ,2018 (the "Effective Date"), is made by and between the Arkansas Historic Preservation Program, hereinafter referred to as the "AHPP," and <u>CITY OF OSCEOLA</u>, hereinafter referred to as "RECIPIENT."

WHEREAS, the AHPP, by administering grant programs that seek to preserve the state's historic resources, assists governments, organizations and individuals seeking to preserve the state's historic resources;

WHEREAS, the AHPP, through its Director, is authorized to make and sign any agreements and perform any acts which may be necessary, desirable, or proper to carry out the purposes of the AHPP;

WHEREAS, if applicable the RECIPIENT has applied to the AHPP for a grant to carry out a program of cooperative endeavors to preserve some of the state's historic resources, as hereinafter set forth; and

WHEREAS the AHPP is willing to make a grant to the RECIPIENT, subject to the terms and conditions set forth in this Agreement, and RECIPIENT is willing to accept the same, the AHPP and the RECIPIENT hereby agree as follows:

1. AHPP agrees to make a grant to RECIPIENT in an amount of <u>\$39,757</u> (the "AWARD"), subject to modification as set forth herein, for the following program: Repair structural frame - Coston Bldg., hereinafter referred to as the "PROGRAM."

Effective Date: July 11, 5018

Ending Date: May 16, 2019

RECEIPT OF THE FULL GRANT AWARD IS CONTINGENT UPON RECEIPT OF ADEQUATE FEDERAL AND STATE REVENUES.

RECIPIENT also agrees to expend cash match on the PROGRAM in the minimum amount of \$19,878.50_.

2. RECIPIENT may only expend grant monies paid to it hereunder on the PROGRAM between the Effective Date and the Ending Date of the PROGRAM identified in paragraph 1 of this AGREEMENT, unless the Ending Date is extended by written agreement signed by both parties consistent with the provisions for amendment provided

in paragraph 14 of this AGREEMENT. RECIPIENT shall return any grant monies received but not expended by RECIPIENT to the AHPP no later than fifteen (15) business days after the Ending Date of the PROGRAM.

- The AHPP shall not pay any grant monies to RECIPIENT unless and until the AHPP receives from RECIPIENT this grant AGREEMENT.
- 4. RECIPIENT shall use the AWARD in conformity with the PROGRAM as defined herein and, if applicable, any subsequently revised or modified PROGRAM narrative or budget as required and approved by the AHPP in writing.
- 5. RECIPIENT agrees that no grant monies payable hereunder shall be used for the purchase of permanent equipment, capital improvements or construction, to pay the balance of RECIPIENT's previous year's deficit, for entertainment, interest or other financial costs, contribution to a contingency reserve, or any other purposes prohibited by the AHPP unless expressly excepted within this AGREEMENT in paragraph 15.
- Any cost deficit incurred by RECIPIENT in connection with the PROGRAM shall be solely the responsibility of RECIPIENT.
- 7. RECIPIENT shall maintain in its possession for inspection by the AHPP, or its duly authorized representatives, all books, documents, papers and records maintained to account for funds expended under the terms and conditions of this AGREEMENT for a minimum period of three (3) years following June 30 of the grant award year, or until an audit has been completed.
- 8. RECIPIENT shall submit for prior written approval by the AHPP director any art set-up, written narrative and/or audiovisual content of any material produced with the AWARD no less than ten (10) business days before the proposed date of final printing and/or production and distribution.
- 9. RECIPIENT shall include in all promotion, publicity, programs, advertising, and in any printed or audiovisual materials pertaining to the PROGRAM, the AHPP logo, when possible, and the following credit line: "THIS (type of publication/material) HAS BEEN FINANCED (in part/entirely) WITH TAX FUNDS FROM THE STATE OF ARKANSAS AND THE ARKANSAS HISTORIC PRESERVATION PROGRAM, AN AGENCY OF THE DEPARTMENT OF ARKANSAS HERITAGE."
- 10. RECIPIENT shall only expend grant monies received in connection with this AGREEMENT solely for PROGRAM, as described in paragraphs 1 & 4 of this AGREEMENT.
- 11. RECIPIENT shall comply with applicable regulations and policies of the AHPP including Fair Labor Standards Title VI of the Civil Rights Act of 1964 [42 USC 2000 (d)] and Section 504 of the Rehabilitation Act of 1973 [29 USC Section 794], Title IX of

the Education Amendment of 1973, the Americans with Disabilities Act of 1991, as well as all other applicable state and federal laws, regulations and executive orders. RECIPIENT shall not discriminate on the basis of race, religion, national origin, or disability in its implementation of the PROGRAM. RECPIENT shall consult with AHPP regarding any reasonable accommodation needed to provide disabled persons with equal access to the benefits of the PROGRAM.

- 12. RECIPIENT shall submit all report documentation to the AHPP, and, as applicable, a conservation easement duly executed and acknowledged by the Recipient, on time in accordance with the dates set forth in the schedule attached hereto as Exhibit A. Late reports may result in demand for return of grant funds. RECIPIENT shall honor any such demand from the AHPP. If for some reason the grant project is terminated or if actual costs are less than anticipated, RECIPIENT shall return all remaining unobligated grant funds to the AHPP no later than fifteen (15) days after the termination date of the PROGRAM (if terminated prior to the Ending Date of the PROGRAM identified in paragraph 1 of the AGREEMENT), or the Ending Date of the PROGRAM identified in paragraph 1 of this AGREEMENT (if the PROGRAM is not terminated prior to the PROGRAM's ending date).
- 13. RECIPIENT shall file with the AHPP, within thirty (30) days after the Ending Date of the PROGRAM, a final report on the PROGRAM on forms provided by the AHPP.
- 14. This AGREEMENT may be amended only in writing as approved by the AHPP and signed by both RECIPIENT and the AHPP.
- 15. The following special conditions also apply to this AGREEMENT:

South Kowher	7-11-18
Director's Signature Arkansas Historic Preservation Program	Date
Dicke termouse	6-21-18
Grant Recipient's Signature	Date
Mauen	11-6016933
Title (if applicable) Grantee Federal ID Number	

Del-Ark Consulting Group

PO Box 781 Osceola, AR 72370

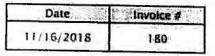
Phone #

870-838-5401

ihidelark@yahoo.com

Fax # 870-563-6798

Bill To	
City of Osceola PO Box 443 Osceola, AR 72370	



NOV 16 2018

By: VG SP

P.O. No.	Terms	- 40	Project

Quantity	Description	Rate Amount	
	6-month Statement	13.750.00 13.75	
		Total \$13,75	50.00

)n H	Туре	ID	Description	Gross	Balance	PO	Check	Pay Date	Post Date:	Item Date	Discar	Due Date:	Unpo	Record
	INV	201807034	INV#182	\$13,750.00	\$0.00		015971	2-4-65-74-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-	07/03/2018			Contract purpose	Destruich	10 (E)
	INV	2017122118	INV#175	\$13,750.00	\$0.00		015089	12/21/2017	12/21/2017					1
	INV	2017063093	INV#168	\$13,750.00	\$0.00		014213	07/03/2017		100				16
	INV	2017010363	CONSULTING FEE	\$13,750.00	\$0.00		013318	01/03/2017		190 - 20 - 20 - 20 - 20 - 20 - 20 - 20 -		- Vine of		1:
	INV	2016070532	INV#137	\$13,750.00	\$0.00		012404		07/05/2016	A CONTRACTOR OF THE PARTY OF TH	-			14
	INV	2016010797	INV#123	\$13,750.00	\$0.00		011485		01/07/2016				- 1	1
	INV	2015062457	INV#112CONSULT	\$13,750.00	\$0.00		010395		06/24/2015		-			1:
	INV	2015010626	INV#100-CONSUL	\$13,750.00	\$0.00		009551		01/06/2015	Section of the sectio		- 4		1
	INV	2014070790	INVOICE#80	\$13,750.00	\$0.00		008561	07/07/2014	07/07/2014	07/07/2014				10
	INV	2014010656	DEL-ARK	\$13,750.00	\$0.00		101740	01/06/2014	01/06/2014	01/06/2014				
	INV	201307032	INVOICE# 39	\$10,000.00	\$0.00		100665	07/03/2013	07/03/2013	07/03/2013			- 6	
	INV	2013070120	INV#38	\$13,750.00	\$0.00		100654	07/01/2013	07/01/2013	07/01/2013		g 10		
	INV	13020109	INVOICE# 23	\$686.36	\$0.00		099812	02/07/2013	02/07/2013	02/07/2013		02/07/2013		
	INV	13010034	CONSULTING FEE	\$13,750.00	\$0.00		099665	01/04/2013	01/04/2013	01/04/2013		01/04/2012		
	INV	12070019	CONSULTING FEE	\$13,750.00	\$0.00		015959	07/02/2012	07/02/2012	07/02/2012		07/02/2012		
	INV	12010020	CONSULTING FEE	\$13,750.00	\$0.00		015107	01/05/2012	01/05/2012	01/05/2012		01/05/2012	9	- 2
	INV	11070077	CONSULTING FEE	\$13,750.00	\$0.00		098819	07/07/2011	07/07/2011	07/07/2011		07/07/2011		7
	INV	11010001	CONSULTING FEE	\$13,750.00	\$0.00		097940	01/03/2011	01/03/2011	01/03/2011		01/03/2011		- 4

NATIONAL LEAGUE OF CITIES CONFERENCE MARCH 10-13, 2019 ITEMIZED LIST OF CHARGES PER MEMBER

January 28, 2019

ATTENDEES:

Mayor Sally Wilson
City Councilman Greg Baker
City Councilman Stan Williams
City Councilman Tyler Dunegan *registration/flight/hotel already booked

Registration fee: \$460 for first time attendee

- Addt'l fees not included but are not limited to additional seminars
 - Example: National Black Caucus of Elected Officials: \$200- which places registration cost at \$660

Flight and Hotel Registration for four days/night

Per person is \$1,496

REGISTRATION: \$1,880 FLIGHT/HOTEL: \$4,488

TOTAL COST \$6,368 *excluding applicable fees and taxes

Total cost per member on average is \$2,123.00 excluding applicable fees and taxes.

*PRICING FOR AIR FARE AND HOTEL ARE SUBJECT TO CHANGE

Next, an ordinance was introduced and reads as follows:

Motion was made by Sandra Brand and seconded by Tyler Dunegan to suspend rules and place ordinance on its second reading.

Roll was called and the following council members voted aye: Sandra Brand, Tyler Dunegan, Stan Williams, and Gary Cooper.

Council members voting nay: NONE

The council then discussed the purchase with Phillip Fleming.

Jessica read the ordinance by title only.

Motion was made by Tyler Dunegan and seconded by Sandra Brand to suspend rules and place ordinance on its third reading.

Roll was called and the following council members voted aye: Sandra Brand, Tyler Dunegan, Stan Williams, and Gary Cooper.

Council members voting nay: NONE

Jessica read the ordinance by title only.

Motion was made by Tyler Dunegan and seconded by Sandra Brand to suspend rules and place ordinance on its third reading.

Roll was called and the following council members voted aye: Sandra Brand, Tyler Dunegan, Stan Williams, and Gary Cooper.

Council members voting nay: NONE

Jessica read the ordinance by title only.

Motion was made by Tyler Dunegan and seconded by Sandra Brand to adopt the ordinance.

Roll was called and the following council members voted aye: Sandra Brand, Tyler Dunegan, Stan Williams, and Gary Cooper.

Council members voting nay: NONE

Motion was made by Tyler Dunegan and seconded by Sandra Brand to adopt emergency clause.

Roll was called and the following council members voted aye: Sandra Brand, Tyler Dunegan, Stan Williams, and Gary Cooper.

Council members voting nay: NONE

ORDINANCE NO. 2019- OH

1	AN ORDINANCE	WAIVING THE REQUIREMENTS	OF COMPETITIVE BIDDING FOR THE
PURC	HASE OF	PUMPER TRUCK	; DECLARING AN EMERGENCY
		AND FOR OTHER PU	RPOSES
		Osceola, acting by and through ty is in need of a <u>Pumper Truck</u>	the City Council for the City of Osceola,
	EAS, the City of ,429.00; an		chase the aforementioned equipment at
City of		eptional situation exists and the	ity of this equipment and the need of the competitive bidding procedure is
14-58-		icular, the provisions thereof rel	ons of Arkansas Code Annotated, Section lating to competitive bidding in
NOW, ARKAI		IT ORDAINED BY THE CITY COUN	NCIL OF THE CITY OF OSCEOLA,
1.		or is hereby authorized to waive er Truck	formal bidding upon the purchase of
2.	documents and intents of this	d do all things reasonable and ne	are hereby authorized to sign all ecessary to carry out the purpose and on of all contracts and documents uipment.
3.	declared to be exists, and tha	of urgent necessity. It is found, tit is necessary for the immedia	tion of the public, the provisions hereof as a matter of fact, that an emergency te preservation of the City of Osceola that nd after its passage and publication.
PASSE	D AND APPROV	ED THIS 28 TH DAY OF JANUARY, 2 Sally Long	2019. Wilson, Mayor
ATTES	MALE a Griffin, City Cle	hit Co	

HGACBUY FOR MOTOR			EHICLES OF		Contract No.:	FS12-17	Date Prepared:	01/10/19
	and the second s							FINE A
Buying City(i) @ recote				Contractor:	Emergency Ve	hicle Specialists		
Contact Phillipht/Emine		The November of	79.774.0 7	Prepared				
rerson:			A TOTAL TOTAL	By:	Doug Emerson			
Phone:			টি কিবলৈ ক্রিক্টার বিষয়ের জন্ম হৈছে। বিষয়ে গুলাবার ক্রিক্টার	Phone:	423-315-6156			
Fax:				Fax:	901-946-7433			en de la
Email:	and tally office of the	THE STATE OF THE	Pierce Saber FR, 4-Door, 1250 GPM Pump, Mid-Mounted Pumper				vs.com. wo	
Code: 1C05	Description:				1250 GPM Pu	mp, Mid-Moun	ted Pumper	to publication
A. Product Item Base Unit	Price Per Co	atractor's H	GAC Contrac					\$387,161.0
B. Published Options - Iter (Note: Published Options are op	tions which wer		priced in Contr				eription if app	
Descri	htton		Cost	207- Auto-ejec	-	ription		Cost \$491.0
104- upgrade to 27,000# rear ax	le.			216- LED Hear				\$1,944.0
119- Mud Flaps					D Flood Brow	light		\$2,221.0
120- Wheel Chocks and Mounts					Charles and the second	sed or surface (p	or light) X2	\$3,720.0
131- Cummins 1.9 400hp to 450hp S1.9				222- 12 volt LI	\$4,128.0			
43- Add Extended Bumper				230- Hose Bed	\$910.0			
145- Rumper tray with cover				00 243- Add Right High Side Compartments				
164- Upgrade SCBA Bracket to	Hands Free X5		1000	246- Ladder St	\$3,610.0 \$4,839.0			
178- Remote Control Spot Ligh	ara to the second	1	THE PERSON OF THE	250- Increase I	\$1,360.0			
180- Radio with Weatherband	MAIN TO SERVICE STATE OF THE S	100000	Acres - Confederate at Day 12	263 - Adjustabl	\$990.0			
192- Camera System, Sides and	rear to monitor	F 100-	\$1,218.00	Car Salara Beard	\$112,019.0			
201- IOTA Charger	7 7		\$1,011.00	and the second s				\$158,008.0
C. Unpublished Options - (Note: Unpublished options are	Itemize below items which we	/ attach addi re not submitted	tional sheet(s land priced in C) if aecessary ontractor's bid.)			
Descr	iption		Cost		Desc	ription		Cost
Inspection Trips			\$5,000.00				e (v -)	
Graphics			\$2,260.00		Subto	otal From Addi	tional Skeet(s):	0.02
							Subtotal C:	\$7,260.0
Check: Total cost of Unpublish Pr		cannot exceed 2 ed Options (A+1		of the Base Unit	For this tr	ansaction the p	ercentage is:	1.339
D. Total Cost Before Any App	dicable Trade	in / Other Allo	wances / Disco	unts (A+B+C)				
Quantity Ordered:	Quantity Ordered: 1 X Subto			lofA+B+C:	552429	=	Subtotal D:	\$552,429.0
E. II-GAC Order Processing Charge (Amount Per Current Policy)							Subtotal E:	\$2,000.0
F. Trade-ins / Other Allowan	AADMINERATION OF THE PROPERTY	scounts / Freig	INDIA COLLEGE AND	The second secon				
Description			Cost	Description				Cost
	Chassis Pre-Payment Discount			Aerial Pre-Payment Discount			1	
100% Pre-Pay	ment Discount			C CONTRACTOR	241	Allowance	ال المالة	i laus s
	************	4	1 of agreement of the	4			TORROST TORROST	\$0.0
Del	ivery Date:	in the	Oct-19		Total Po	rchase Pric	e(DHEHD)3	\$554,429.0

1/28/2019 Print · Subject: Fw: Truck prepay Fire Department phillip fleming (phillipfleming@sbcglobal.net) From: To: Steve.purtee@osceolalightandpower.com; Cc: sallylongowilson@yahoo.com; Date: Monday, January 28, 2019 8:37 AM - On Fri, 1/25/19, Philip Posey <peposey@bellsouth.net> wrote: > From: Philip Posey <peposey@bellsouth.net> > Subject: Truck prepay > To: "Phillip Fleming" < phillipfleming@sbcglobal.net> > Date: Friday, January 25, 2019, 4:11 PM > Hey Chief, I checked on the > prepay amount. If you pay 380,000.00 with the contract, > there will be a pre pay discount amount of 15,402.57. > Pretty good savings. To receive this amount we will need to > receive a check with HGAC contract. We can have it redone to

- > include the discount if you decide to go that route. Let me know if you need me to
- > do anything else.
- > Thanks and be
- > safe Philip Philip PoseyTerritory Sales

> Manager1400

- > E.W. Martin Dr.Conway, AR 72032(901)485-3386(501) 327-3208
- > (fax)www.gwevs.com Serving Our Customers Since
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- > Please notify the sender immediately and destroy the
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- > Warning: Although precautions have been taken to make
- > sure that no viruses are present in this e-mail, G & W > Diesel Services, Inc. or Emergency Vehicle Specialists
- > cannot accept responsibility for any loss or damage that may
- > arise from the use of this e-mail or attachments.
- > Thank you.

>

Attachments

- · imageOol.jpg (5.22KB) EVS, Emergence Vehicle Specialist logo
- image002.png (6.30KB) G&W Diesel Services

Ordinance was passed on the 28th day of January, 2019 and given number 2019-04.

Michael Ephlin came forward to talk to the council about the purchase of a tractor for OPAR.

Motion was made by Sandra Brand and seconded by Stan Williams to approve the purchase. All council members were in favor.

With there being no further business, motion was made by Tyler Dunegan and seconded by Sandra Brand for meeting to be adjourned.

Sally Wilson, Mayor

Jessica Griffin, City Clerk/Treasurer

Department

Description

Cost

Dept Total

Comment

Note: 2018 Carryforward are items that were initially included in the 2018 Capital Budget proposal, but were not approved and instead were deferred until later in the year at which time operation results may be reviewed.

Current projections are that 2018 operation results will exceed budget projections by approximately \$740,000.

Enterprise Funds				
Water	3/4 Ton Pickup	\$ 27,000	\$ 27,000	2018 Carryforward
Sewer	Backhoe Breaker	31,000		2018 Carryforward
Sewer	Dump Truck	110,000	\$ 141,000	,
	Total Purchases - Enterprise Funds Note: To be reflected in Capital Assets when purchased		\$ 168,000	

and the same of th		_		 	
Government Funds					
Police	2019 Dodge Charger with equipment	\$	30,769		
Police	2019 Dodge Charger with equipment		30,769		
Police	2019 Dodge Charger with equipment		30,890		
Police	2019 Dodge Charger with equipment		30,890		
Police	2019 Dodge Charger with equipment		30,890	\$ 154,208	
OPAR	2016 JD 3032E Tractor & Equipment (Used 57 Hrs)		14,500	\$ 14,500	
Street	Kubota M6-131 106hp Tractor	\$	78,617		2018 Carryforward 2018 Carryforward
Street	Rear mount boom cutter		13,162		2018 Carryforward
Street	Equipment Trailer		5,950	407 770	2016 Carrylolward
Street	2019 1 Ton Debris Truck		30,000	\$ 127,729	
	Total Purchases - Government Funds			\$ 296,437	-
4	Note: Reserve to be established in 2018 results				

Purchases to	be considererd in calendar year 2019	1,870	2018 Carryforward
ire	50 - folding chairs	2,500	2018 Carryforward
ire	2 computers (Fire Chief & Training Officer)	550	2018 Carryforward
ire	Drinking Foutain - Station #1	7,750	2018 Carryforward
ire	15 personal lockers - Station #1 & #2	\$ 554,439	
ire	Pumper Truck	o - tace pop Addal Amou	nt Required = \$186,000
ire	Note: Estimate of Funds Available @ yr end 201	19 = 3308,000 - Addin Allou	67 400
ire		- \$ 5	67,109
	and the second second	\$ 12,730 \$	12,730
Golf	Club Car Carryall UTV	4 22,700 7	
	to considered in 2019	\$ 5	79,839
	Total Purchases to be considered in 2019		

Total Proposed I	Departmental Capital Purchases

\$ 1,044,276

MONTHLY REPORTS IN MINUTES ON FILE.

OSCEOLA POLICE DEPARTMENT

Monthly Report for

January-19

Ollie Collins Chief of Police

OSCEOLA POLICE DEPARTMENT GENERAL FUND INCOME Jan-19

INCOME		<u>Jan</u>	Year to Date
Bail Bond Fees	\$	420.00	\$420.00
Bonds Paid to OMC	\$	10,565.00	\$10,565.00
DTF Overtime	\$	-	\$0.00
Fines & Cost pd to OMC	\$	12,158.04	\$12,158.04
Freedom of Information	\$	-	\$0.00
Interest Earned	\$	0.76	\$0.76
Jail Maint. Fees	\$	-	\$0.00
Miscellaneous	\$	-	\$0.00
Overtime: AHTD	55555555	_	\$0.00
Postage	\$	_	\$0.00
Restitution to OPD	\$	-	\$0.00
Return Check Fee	\$	-	\$0.00
Sale of Vehicle/Equipment	\$	-	\$0.00
SCC/Civil Services	\$	100.00	\$100.00
Unclaimed Restitution	\$	-	\$0.00
Yard Sales	\$	5.00	\$5.00
Sub-Total		\$23,248,80	\$23,248.80
DETENTION FACILITY INCOME:			
Accident Reports	\$	_	\$0.00
ATM Commission	\$	-	\$0.00
Background Checks	\$	_	\$0.00
Employee Lunches	\$	37.00	\$37.00
Fingerprints	\$	115.00	\$115.00
Incident Reports	\$	85.00	\$85.00
Jail Board	\$		\$0.00
Misc/Comm balances unclaimed	\$	-	\$0.00
Phone Commission (Evercom)	\$	-	\$0.00
Work Release	\$	_	\$0.00
Sub-Total		\$237.00	\$237.00
Grand Total		\$23,485.80	\$23,485.80

STATUTE CODE STATISTICS

DATE: 02/01/2019 TIME: 10:38:37AM				Page I of
· · · · · · · · · · · · · · · · · · ·	1.69		om.	mom i t
Statute Code Description	NI	AR	CT	TOTAL
AGGRAVATED ASSAULT	1	0	0	
AGGRAVATED ROBBERY	10	0	0	7
ARSON	1	0	0	1
ASSLT 2ND ON FAMILY	1	0	0	3
BATTERY 3RD DEGREE(A)	3	0	0	2
BREAKING & ENTERING(F)	2	0	0	8
BURGLARY/BREAKING ENTER(F)	8	0	0	0
CRIMINAL IMPERSONATION(A)	1	0	0	1
CRIMINAL MISCHIEF IST(A)	1	0	0	1
CRIMINAL MISCHIEF 2ND	9	0	0	9
CRIMINAL TRESPASS UN\$520/OCC \$1020	4	0	0	4
CRUELTY TO ANIMALS(A)	1	0	0	1
DISORDERLY CONDUCT	l	0	0	1
DISORDERLY CONDUCT-FIGHTING	2	0	0	2
DOMESTIC BATTERY 2ND	1	0	0	1
DOMESTIC BATTERY 3RD	1	0	0	1
DOMESTIC BATTERY 3RD(A)	3	0	0	3
DWI IST	1	0	0	1
FAILURE TO SUBMIT TO ARREST	1	0	0	1
FELON IN POSSESSION OF FIREARM	1	0	0	ı
FLEEING IN VEHILCE (A)	1	0	0	1
FRAUDULENT USE OF CREDIT CARD(A)	2	0	0	2
GENERAL INFORMATION (GENERAL PURPOSES	21	0	0	21
HARASSING COMMUNICATIONS(A)	2	0	0	2
HARASSMENT(A)	4	0	0	4
HIT & RUN	5	0	0	5
LEAVING SCENE OF ACC./INJURY FELONY	1	0	0	1
LEAVING THE SCENE/PROPERTY DAMAGE	1	0	0	1
NATURAL DEATH	1	0	0	1
OBSTRUCTING GOVERMENTAL OPERATIONS(C	3	0	0	3
POSS OF CONT SUB W/O PRESCRIPTION-MISD	1	0	0	1
POSS. O/NARCOTICS W/O PRESCRIPTION(A)	2	0	0	2
POSS. OF CONT. SUBSTANCE	4	0	0	4
POSSESSION OF MARIJUANA/2ND OFFENSE(A)	I)	0	0	ı
PUBLIC INTOXICATION	2	0	0	2
RECOVERED PROPERTY	1	0	0	1
RUNAWAY / JUVENILE	1	0	0	i
SEX OFFENDER-FAIL TO REGISTER	1	0	0	1
TERRORISTIC ACT	2	0	0	2
TERRORISTIC THREATS(A)	4	0	0	4
THEFT / ALL OTHER LARC(A)	10	0	0	10
THEFT OF CREDIT CARD	1	0	0	1
THEFT/FROM MOTOR VEHICLE(A)	1	0	0	1
THEFT-FELONY	1	0	0	1
	117	0	0	117

OSECEOLA POLICE DEPARTMENT ARREST JANUARY

CHARGE	AMOUNT	YEAR TO DATE
ABANDONMENT OF ANIMALS	1	1
AGGRAVATED ASSAULT	1	1
ALIAS ONLY	23	23
AMUSEMENT OPERATIONS	2	2
ASSAULT 3RD	1	1
BATTERY 3RD	1	1
BREAKING & ENTERING	2	2
BURGLARY	3	-3
BURNING IN CITY LIMITS	1	1
CONTEMPT OF COURT-TIME PAY	15	15
CRIMINAL MISCHIEF 1ST	1	1
CRIMINAL MISCHIEF 2ND	2	2
CRIMINAL TRESPASS	2	2
CRUELTY TO ANIMALS	2	2
DISORDERLY CONDUCT	2	2
DISORDERLY CONDUCT-FIGHTING	4	4
DOG ORD VIOLATION	2	2
DOMESTIC BATTERY 2ND	1	1
DOMESTIC BATTERY 3RD	6	6
DWI 1ST	2	2
FAILURE TO APPEAR	60	60
FAILURE TO SUBMIT TO ARREST	1	1
FLEEING ON FOOT	1	1
FRAUDULENT USE OF A CREDIT CARD	2	2
FURNISHING PROHIBITED ARTICLES	1	1
HARASSING COMMUNICATIONS	2	2
MINOR IN POSSESSION FIREARM	1	1
OBSTRUCTION OF GOVERNMENTAL OPERATIONS	4	4
OPEN CONTAINER IN VEHICLE	1	1
ORDER TO SHOW CAUSE-OTHER DEPT	2	2
PAROLE VIOLATION	3	3
POSS OF CONTROLLED SUBSTANCE	9	9
POSS OF CONTROLLED SUBSTANCE WITH OUT PRESCRIPTION	2	2
POSS OF CONTROLLED SUBSTANCE WITH OUT PRESCRIPTION-MISD	3	3
POSS DRUG/PARAPHERNALIA-MISD (A)	2	2
POSS OF INSTRUMENTS OF CRIME	7	7
POSSESSION OF MARIJUANA 1ST	3	3
PROBATION VIOLATION	1	1
PUBLIC INTOXICATION	2	2
RAPE	1	1
REFUSAL TO SUBMIT TO CHEMICAL TEST	1	1
SEX OFFENDER-FAIL TO REGISTER	1	1
TAMPERING WITH EVIDENCE	1	1
TERRORISTIC THREATS	1	1
TERRORISTIC THREATS-FELONY	1	1
THEFT	4	4
THEFT-FELONY	3	3

OSCEOLA POLICE DEPARTMENT

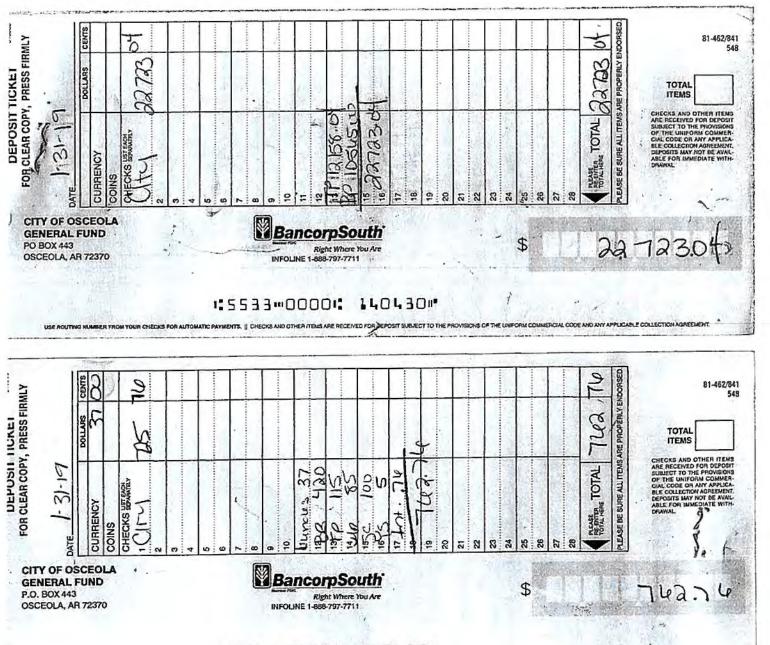
JANUARY

OFFICERS	ACCIDENTS	YTD	SUBPOENAS	YTD
Collins,O	0	0	0	0
Carr,M	0	0	0	0
Dunkin,D	2	2	0	0
Dunn,G	0	0	0	0
Ephlin,J	1	1	0	0
Faulkner, J	1	1	0	0
Foster, B	0	0	0	0
Gonzalez	0	0	0	0
Hamilton	0	0	0	0
Henry, J	0	0	0	0
Hodges	0	0	0	0
Moreira,B	1	1	0	0
Newell,C	0	0	0	0
Pollock,	1	1	3	3
Scatigna,V	1	1	0	0
Scrivner,T	1	1	0	0
Standefer,T	0	0	0	0
Vaughn,C	0	0	6	. 6
Reserves	0	0	0	0
Washington,P	1	1	0 .	0
Weldon, J	3	3	4	4
White,J	0	0	0	0
Williams, L	2	2	0	0
Williams,R	0	<u>0</u>	<u>o</u> .	-
TOTALS	14	14	13	13

ACCIDENTS INVESTIGATED	JANUARY	YTD
Property Damage	13	13
Personal Injury	1	1
Excessive Speed	0	0
Alcohol Related	0	0
DWI-Drugs	0	0
Fatality	0	0
Pedestrian	0	0
TOTALS	14	14

Osceola Police Deptarment Training Report Jan 2019

Training Course	Number of People in Trainging	Number of Training Hours	Total Hours	
SRO Roles and Responsibilities	1	6	6	
ACIC Basic Certification	1	2	2	
Level 3 CJIS Security Training	7	1	7	
Leverl 2 CJIS Security Training	4	1	4	
Blood Born Pathagens	2	1	2	



#5533***0000# 140430**

LIKE PROUTING HAMBER FROM YOUR CHECKS FOR AUTOMATIC PAYMENTS. IF CHECKS AND OTHER ITEMS ARE RECEIVED FOR DEPOSIT SUSJECT TO THE PROVISIONS OF THE UNFORM COMMERCIAL CODE AND ANY APPLICABLE COLLECTION ASJACEMENT.

OSCEOLA POLICE DEPARTMENT BONDS & FINES ACCOUNT Jan-19

Checkbook Balance	\$ 7,020.00	
Bonds Payable	\$ 7,020.00	
General	\$ 0.84	

Checks & Deposit Slips 7,020,84

TIME PAYMENTS SUMMARY

Accounts Receivable	12/31/2018			\$ 1,527,758.08
New charges	\$ 15,930.00			
Finance charge	\$14,340.00			
Appeals		. \$	•	
Bond Transfer		\$	-	
Community Service		\$	120.00	
Finance Charge Adj.		\$		
Jail Time Credits		\$	3,314.65	
Paid on account		\$	12,668.04	
Suspended OMC		\$	685.00	
Vendor Credit		\$	-	
	\$ 30,270.00	\$	16,787.69	
Accounts Receivable	1/31/2019			\$_1,541,240.39

Reconciliation Summary

BANK STATEMENT -- CLEARED TRANSACTIONS:

Previous Balance:			9,023.52
Checks and Payments	8	Items	-23,649.80
Deposits and Other Credits	14	Items	23,609.88
Service Charge	0	Items	0.00
Interest Earned	0	Items	0.00
Ending Balance of Bank Statement:			8,983.60
YOUR RECORDS UNCLEARED TRANSACTIONS:			
Cleared Balance:			8,983.60
Checks and Payments	43	Items	-1,963.07
Deposits and Other Credits	1	Item	0.00
Register Balance as of 2/8/2019:			7,020.53
Checks and Payments	0	Items	0.00
Deposits and Other Credits	Ö	Items	0.00
Register Ending Balance:			7,020.53

Bonds & Fines 2/8/2019

Uncleared Transaction Detail up to 2/8/2019

Date	Num	Payee	Memo	Category	Cir Amount
Uncleared Che	cks and F	Payments			
5/14/2010	3552	Ronald Simmons	08-3445 Scott Bateman	Restitution	-1.30
6/17/2010	3568	Fred's	91-320 Frank Bailey	Restitution	-35.10
6/30/2010	3580	Pafford Medical Services	10-1657 Bobby Sellars	Restitution	-150.00
7/16/2010	3592	Tuesday Morris	06-6090 Walter McFarland	Restitution	-5.00
7/16/2010	3593	Daniel Thomas	10-613 Jamar Woodson	Restitution	-20.00
12/16/2010	3679	Fred's	98-226 Marcia Williams	Restitution	-89.41
11/30/2011	3859	Fred's	96-6225 Tina Johnson	Restitution	-58.41
8/17/2012	4024	Olivia Crisp	12-600 Blake Wright	Restitution	-10.00
8/17/2012	4030	Carolyn Robinson	10-1188 Prince Robinson	Restitution	-5.00
10/19/2012	4058	Kedrick Bolton	09-591 Alisha Cody	Restitution	-20.00
10/30/2012	4073	Daniel Thomas	10-613 Jamar Woodson	Restitution	-1.94
12/14/2012	4095	Osceola Animal Hospital	10-4095 Marcus Lewis	Restitution	-83.45
2/15/2013	4120	Joann McCadney	11-3803 Tommy Davis	Restitution	-125.00
2/15/2013	4121	Osceola Animal Hospital	11-4540 Brian Thomas	Restitution	-85.00
4/19/2013	4150	Barbara Donn	07-2834 James Harper	Restitution	-100.00
5/16/2013	4164	Barbara Donn			-53.70
10/17/2014	4414	Fred Riley	07-2834 James Harper	Restitution Restitution	-50.00
7/16/2015	4568	Janelle Vornes	07-224 J, Long		-5.00
10/26/2015	4632	Danny Seaton	14-1080 D.Gilmore	Restitution	
2/29/2016	4718	Kevin Beecham	NSB Overpayment Rec#	Refund	-30.00
	4721		06-5233 C. Ware	Restitution	-2,00
2/29/2016		PJ's Food Mart	13-592 Bennie Cannon,	Restitution	-5.00
2/29/2016	4723	Ronald Simmons	08-3445 Scott Bateman	Restitution	-1.01
4/15/2016	4766	Wal-mart	15-517 A.Askew	Restitution	-80.00
11/30/2016	4895	Verna Henderson	10-1142 G.Rose	Restitution	-80.00
1/13/2017	4918	Thomas Pate	96-6238 C.Davis	Restitution	-60.00
2/17/2017	4933	Thomas Pate	96-6238 C.Davis	Restitution	-15.00
3/17/2017	4948	Thomas Pate	96-6238 C.Davis	Restitution	-70.00
5/26/2017	4986	Eloise McLaurin	12-747 C Cannon	Restitution	-40.00
7/18/2017	5008	Margaret Long	Over paid for Inc rpt	Misc	-20.00
2/28/2018	5079	Randy Nichols	15-1579 L.Wandicks	Restitution	-15.00
3/30/2018	5086	Christopher Martin	M.Johnson 13-2073	Restitution	-5.00
3/30/2018	5090	Randy Nichols	15-1579 L.Wandicks	Restitution	-15.00
5/31/2018	5111	Randy Nichols	15-1579 L.Wandicks	Restitution	-5.00
7/31/2018	5127	Mona Decamp	14-2203 Tina Ashley	Restitution	-25.00
8/30/2018	5141	Mona Decamp	14-2203 Tina Ashley	Restitution	-50,00
8/30/2018	5146	Randy Nichols	15-1579 L.Wandicks	Restitution	-10.00
9/28/2018	5153	Mona Decamp	14-2203 Tina Ashley	Restitution	-26.75
1/31/2019	5195	City Of Osceola	R. Bohannon 2015-739	Restitution	-20.00
1/31/2019	5196	OMC	Drug Fee	Restitution	-360.00
1/31/2019	5197	Larry Hannah	15-2762 G.Rose	Restitution	-90.00
1/31/2019	5198	Myranda Williams	17-1193 D.Marshall	Restitution	-10.00
1/31/2019	5199	Osceola Animal Shelter	T. Crain 17-391	Restitution	-15.00
1/31/2019	5200	Osceoa Light Power	13-2073 M. Johnson	Restitution	-15.00
Total Uncleare	d Checks	and Payments		43 Items	-1,963.07
Uncleared Dep	osits and	Other Credits			
9/28/2018	5152	**VOID**City Of Osceola	15-739 R.Bohannon	Restitution	0.00
Total Uncleare	d Deposit	s and Other Credits		1 Item	0.00
Total Uncleare	d Transac	ctions		44 Items	-1,963.07



01/07

5190

32/8

CITY OF OSCEOLA POLICE DEPT BONDS AND FINES 401 W KEISER AVE OSCEOLA AR 72370-3638

STATEMENT DATE 01/31/19 ACCOUNT NUMBER 015-407-5

INFOLINE 1-888-797-7711
INTRODUCING MOBILE WALLET FOR BANCORPSOUTH MASTERCARD (R)
PERSONAL CREDIT CARD AND DEBIT CARD CUSTOMERS!

2018 CHECKING Y	EAR TO DATE INTEREST PAID				10	.21		
* * * * * * * *	* CHECKING ACCOUNT SUMMARY	* 1	* * *	* * :	* *	*	* 1	×
PREVIOUS BALANCE	9,023.52	A	ERA	E B	ALA	NCE		
+ 13 CREDI	TS 23,609.04				19,	805		
- 8 DEBI	TS 23,649.80	YTD	INT	ERES!	TI	PAID		
- SERVICE CHARG	ES .00					.84		
+ INTEREST PA	ID .84							
ENDING BALANCE	8,983.60							

DAYS IN PERIOD 31

* * * * * * * * * * CHECKING ACCOUNT TRANSACTIONS * * * * * * DEPOSITS AND OTHER CREDITS DATE..... AMOUNT. TRANSACTION DESCRIPTION CHK NO/ATM CD 1,305.00 DEPOSIT 01/02 01/04 1,245.00 DEPOSIT 01/07 2,116.00 DEPOSIT 01/09 2,711.00 DEPOSIT 01/11 1,588.10 DEPOSIT 01/14 1,749.00 DEPOSIT 01/15 1,880.00 DEPOSIT 01/18 1,872.00 DEPOSIT 01/22 2,459.94 DEPOSIT 01/25 1,605.00 DEPOSIT 01/28 2,603.00 DEPOSIT 1,950.00 DEPOSIT 01/30 01/31 525.00 DEPOSIT 0.84 IOD INTEREST PAID 01/31 CHECKS DATE..CHECK NO......AMOUNT DATE..CHECK NO......AMOUNT 01/04 5181* 40.00 01/04 5191 15.00 01/04 5185* 01/07 40.00 15.00 5192 5193 5189* 46.00 22,723.04 01/07 01/31

01/31

5194

725.76

45.00



CITY OF OSCEOLA POLICE DEPT BONDS AND FINES 401 W KEISER AVE OSCEOLA AR 72370-3638

32/8 PAGE 2

STATEMENT DATE 01/31/19 ACCOUNT NUMBER

015-407-5

| * * * | * * | * * * | * * | * DAILY | BALANCE SU | MMARY * | * * | * * | * * | * | * | * | |
|-------|-----|--------|------|---------|------------|---------|-----|-----|------|------|-----|---|--|
| DAT | E | BAI | ANCE | DATE | BALA | NCE DA | TE. | | BA | LAN | ICE | 2 | |
| 12/31 | | 9023. | .52 | 01/11 | 17787.6 | 2 01/2 | 5 | 2 | 7353 | . 56 | 5 | | |
| 01/02 | | 10328. | .52 | 01/14 | 19536.6 | 2 01/2 | 8 | - | 9956 | | | | |
| 01/04 | | 11503. | .52 | 01/15 | 21416.6 | 2 01/3 | 0 | | 1906 | | | | |
| 01/07 | | 13488. | 52 | 01/18 | 23288.6 | 2 01/3 | 1 | | 8983 | | | | |
| 01/09 | | 16199. | .52 | 01/22 | 25748.5 | | | | | | | | |

* * * * * * * * * * * INTEREST RATE SUMMARY * * * * * * * * * EFF-DATE RATE EFF-DATE RATE

12-31-18 0.00050000

Open Bonds Report

| ME: 12:41:37PM Dates From: 1/1/2000 Thru: 1/30/2019 Name | Bon
Receipt Amou | | Address | Jacket | R
a
c
e | S
e
x |
|--|---------------------|--|--------------------------------------|---------------------|------------------|-------------|
| ONES, RAYMOND E Court Date: 03/05/2019 | Charge: 27 | 85.00 105 TIMBER WOLF118 DAYS INN
7-16-303 - DRIVING ON SUSPENDED/REVOK | | 40905
03/12/2018 | W | М |
| ONES, RAYMOND E Court Date: 03/05/2019 | Charge: 5-: | 20.00 105 TIMBER WOLF118 DAYS INN
-54-120CR - FTA-ALL OTHER | DYESS, AR. 72330-
Bond Date: | 40905
03/12/2018 | W | M |
| HARRISON, JAMES Court Date: 02/10/2019 | | 15.00 145 MOCKINGBIRD
7-51-301 - DRIVING LEFT OF CENTER | OSCEOLA, AR. 72370-
Bond Date: | 44199
01/16/2019 | W | M |
| VOODSON, JAYVEON
Court Date: 02/04/2019 | | 65.00 238 MYRON KELLY
7-16-602 - NO DRIVERS LICENSE 165/215/265 | OSCEOLA, AR. 72370-
Bond Date: | 43926
01/22/2019 | В | M |
| HEMPERT, RACHELL LANETTE
Court Date: 02/04/2019 | | 70.00 302 CHURCH ST
7-37-702 - NO SEAT BELT | DYESS, AR. 72330-
Bond Date: | 48038
01/23/2019 | W | F |
| HOMASON, THOMAS
Court Date: 02/04/2019 | Charge: 27 | 70.00 821 GREENOCK WAY
7-37-702 - NO SEAT BELT | MARION, AR. 72364-
Bond Date: | | W | M |
| EDOLLA, ALFREDO
Court Date: 02/04/2019 | | 15.00 5424 N STATE HIGHWAY 119
RD. 757 - INATTENTIVE DRIVING | LEACHVILLE, AR. 72438-
Bond Date: | | W | M |
| DOM, BERRY,JR JUNIOR
Court Date: 02/04/2019 | | 70.00 128 BURNS ST
7-37-702 - NO SEAT BELT | JOINER, AR. 72350-
Bond Date: | | w | M |
| OLLINS, CHRISTOPHER Court Date: 02/04/2019 | | 15.00 165 SCHUTZ
RD. 757 - INATTENTIVE DRIVING | BATESVILLE, AR. 72501-
Bond Date: | 48004
01/26/2019 | W | M |
| ANCE, MYESHA JACOLE
Court Date: 02/04/2019 | | 70.00 504 N ELM
7-37-702 - NO SEAT BELT | OSCEOLA, AR. 72370-
Bond Date: | 34398
01/27/2019 | В | F |
| TLLIAMSON, DOYLE Court Date: 02/25/2019 | 114593 S7 | 70.00 160 CARDINAL LANE
7-22-203 - ACT 474 OPERATING MV W/O LIAI | | 48047
01/28/2019 | W | M |
| TLLIAMSON, DOYLE Court Date: 02/25/2019 | 114594 \$11 | 15.00 160 CARDINAL LANE
7-51-401A - IMPROPER TURN | DURANT, OK. 74701-
Bond Date: | 48047 | W | M |
| MMONS, ARICKA D Court Date: 02/04/2019 | | 70.00 103 MARION CIRCLE
7-37-702 - NO SEAT BELT | OSCEOLA, AR. 72370-
Bond Date: | 45916
01/29/2019 | W | F |
| ODSEY, JAMES Court Date: 02/04/2019 | 114605 | 70.00 509 S MAIN
7-37-702 - NO SEAT BELT | LUXORA, AR. 72358-
Bond Date: | 48039 | W | M |
| NLEY, KENNETH Court Date: 02/04/2019 | 114609 \$7 | 70.00 2709 ATOKA IDAVILLE RD
7-37-702 - NO SEAT BELT | ATOKA, TN. 38004-2750
Bond Date: | 24935 | w | M |
| GAVIN-JOHNSON, SHERRI | 114611 | 70.00 100 E CHERYL | OSCEOLA, AR. 72370- | 11267 | В | F |

Open Bonds Report

| DATE: 01/31/2019
FIME: 12:41:37PM | | | | | | | | P
R | Page 2 of |
|--|--------------------|----------|--|-----------------|--------------------------|------------|-------|--------|-------------|
| Dates From: 1/1/2000 Thru: 1/30/2019 Name | Bor
Receipt Amo | | Address | Ad | dress | Ĵź | icket | c
e | S
e
x |
| Court Date: 02/04/2019 | Charge: 2 | 7-37-702 | - NO SEAT BELT | | Bond Date: | 01/30/2019 | | | |
| IONES, REGINDEL | 9921769 \$8 | 860.00 | 554 CHILDRESS | OSCEOLA, AR. | 72370- | | 35361 | В | M |
| Court Date: | | | - DRIVING ON SUSPENDED/REVOKED | | | | | | |
| MORAN, SOCRATES Court Date: 08/06/2018 | | | 729 VALLEY SPRINGS | | | | 47546 | H | M |
| ORR, LEON | 0024040 | | - DRIVING ON SUSPENDED/REVOKED | | | | | | |
| Court Date: 09/17/2018 | | | 541 E ROSE
- VIOLATION ARKANSAS HOT CHECK | | | | 47683 | В | M |
| EASLEY, DEMETRUIS C Court Date: 02/05/2019 | 9924083 \$1,6 | 50.00 | | PEORIA, IL. 616 | | | 47812 | В | M |
| 3ROCK, ZACHORY D Court Date: 02/04/2019 | 9924099 S | 70.00 | | BLYTHEVILLE, | AR. 72315-
Bond Date: | | 48029 | W | M |
| DELEON, OSWALDO
Court Date: 02/04/2019 | 9924103 S | 70.00 | 606 W FORD
- NO SEAT BELT | OSCEOLA, AR. | 72370-
Bond Date: | | 48042 | Н | M |
| DELEON, OSWALDO
Court Date: 02/04/2019 | 9924104 \$1 | 65.00 | | OSCEOLA, AR. | 72370-
Bond Date: | | 48042 | Н | M |
| STOKES, EARL V
Court Date: 02/04/2019 | 9924105 S | 70.00 | | MANILA, AR. 7 | 2442-
Bond Date: | | 33480 | W | M |
| 3RANCH, CHARLES L.
Court Date: 02/25/2019 | 0024106 | 70.00 | 524 WEST QUINN AVENUE | OSCEOLA, AR. | 72370-
Bond Date: | 01/21/2019 | 5958 | В | M |
| Total Cou | | | Total Open Bonds: \$ 7 | ,020.00 | | | | | |

OSCEOLA FIRE DEPARTMENT MONTHLY FIRE REPORT 2019

The Osceola Fire Department responded to (10) alarms in the month of January The runs are as follows:

| | MONTH | YTD |
|---------------------|-------|-----|
| STRUCTURE FIRES | 6 | 6 |
| VEHICLE FIRES | 0 | 0 |
| BRUSH/GRASS | 0 | 0 |
| TRASH FIRES | 1 | 1 |
| ARC. ELEC. EQUIP | 0 | 0 |
| UTIL. ELEC. EQUIP | 0 | 0 |
| RURAL FIRES | 0 | 0 |
| MUTUAL AID | 0 | 0 |
| RESCUE | 0 | 0 |
| SMOKE SCARE | 0 | 0 |
| SPILL/LEAKS | 2 | 2 |
| FLAM. GAS | 0 | 0 |
| ALARM MALFUNC | 0 | 0 |
| MAL. FALSE ALARM | 0 | 0 |
| UNINT. FALSE ALARMS | 1 | 1 |
| TOTALS | 10 | 10 |

Total dollar loss estimated from fires in structures for the month of January \$15,500.00

| Script cost in class time | \$0.00 |
|---------------------------|----------|
| Script cost in alarms | \$220.00 |
| Total Script Cost | \$220.00 |
| Injuries | 0 |
| Deaths | 0 |

Respectfully submitted,

Phillip Fleming, Chief

Osceola Fire Dept.

Osceola Light & Power This Month In Addition To Regular Operations Of The System: JANUARY 2019:

- 1. Installed 1 Poles, and Removed 0.
- 2. Installed 3 Transformers and Removed 1.
- 3. Installed 7 Services, Removed 6 and Repaired 9.
- 4. Installed 9 St. Lights, Removed 9 and Repaired 53.
- 5. Worked on line maintenance through the system.
- 6. Line Locates reported 18.
- 7. Cut Trees from power lines.
- 8. Disconnected and removed Christmas lights and decorations.
- 9. Transported steel poles to job sites for upgrades on main feeder line.

Meter Service Orders For The Month Of JANUARY 2019:

| 1. | Connects | 51 |
|-----|------------------|-----------|
| 2. | Disconnects | 57 |
| 3. | Meter Changes | 04 |
| 4. | Occupant Changes | 30 |
| 5. | Re-instates | 50 |
| 6. | Service Changes | 05 |
| 7. | Misc. | 03 |
| 8. | Meter Info | 01 |
| 9. | Re-Reads | 39 |
| 10. | Check For Leaks | <u>43</u> |
| | Total Orders | 283 |
| | | |

OSCEOLA WATER & SEWER MONTHLY REPORT January, 2019

| Water Taps | 0 |
|---------------------------------|-------|
| Water Leaks | 15 |
| Fire Hydrants Repaired/Replaced | 2 |
| First Time Water Meters | 0 |
| Water Meters Replaced | 2 |
| Water Lines Installed | 0 |
| Pumps Repaired | 1 |
| Sewer Taps | 0 |
| Manholes Repaired | 0 |
| Sewer Lines Repaired | 4 |
| Sewers Unstopped | 21 |
| Sewer Lines Installed | 0 |
| OVER TIME HOURS | 271.5 |

erine in Angel

Code Enforcement Agenda February 18. 2019

1. January/February Code Enforcement Report

Code Enforcement Report

| LOT 5 Juniper | Plumbing Top/Out | Passed |
|-------------------|---------------------------|--------|
| Lot 3 Juniper | PlumbingTop/Out | Passed |
| LOT 4 Juniper | Hvac Rough/In | Passed |
| LOT 3 Juniper | Hvac Rough/In | Passed |
| LOT 2 Juniper | Hvac Rough/In | Passed |
| LOT 1 Juniper | Hvac Rough/In | Passed |
| LOT 2 Juniper | Plumbing Top/out | Passed |
| LOT 1 Juniper | Plumbing Top/Out | Passed |
| LOT 7 Juniper | Electric Rough/In | Passed |
| LOT 8 Juniper | Electric Rough/In | Passed |
| LOT 9 Juniper | Electric Rough/IN | Passed |
| LOT 10 Juniper | Electric Rough/In | Passed |
| Lot 11 Juniper | Electric Rough/IN | Passed |
| LOT 13 Everygreen | Framing Inspection | Passed |
| LOT 14 Everygreen | Framing Inspection | Passed |
| LOT 15 Everygreen | Framing Inspection | Passed |
| LOT 16 Everygreen | Framing Inspection | Passed |
| 433 Elizebeth | Meter Base Inspection | Passed |
| 509 Seminole Dr | Gas Inspection | Passed |
| 508 W Ford | Gas Inspection | Passed |
| 229 N Walnut | Gas Inspetion | Passed |
| LOT 11 Juniper | Hvac Rough /In | Passed |
| LOT 10 Juniper | Hvac Rough/In | Passed |
| 212 N Erman Lane | Electric Final Inspection | Passed |
| 212 N Erman lane | HVAC Final Inspection | Passed |
| Lot 12 Evergreen | Electric Rough/in | Passed |
| LOT 13 Everygreen | Electic Rough/in | Passed |
| LOT 14 Everygreen | Electric Rough/in | Passed |

Osceola Street & Sanitation Departmental Report for 2019

City Council Meeting: 2-18-2019

From: Steve Choals

Subject: Daily Operations

January Updates:

Street & Sanitation Department Update

The month of January 134 truckloads of, brush, limbs, leaves and grass were taken to the city Material Recovery Facility. During the month of January 6 stop signs and 2 street marker posts were repaired or replaced. Also during the month of January road repairs and pothole repairs were addressed a total of six days by the Osceola Street Department. Pothole repair is still a high priority.

During the month of January the street department performed maintenance on 2 storm boxes, 11 storm ditches and 6 culverts. A total of 90 storm boxes were cleaned. Several drain pipes were also blown out. Storm ditch and storm box maintenance will continue to be a priority. Maintenance has been a great asset to the reduction of flooding.

Mosquito & Bird Control

There were no complaints for the month of January.

Thank You, Steve Choals

Osceola Street, Sanitation, MRF & Mosquito Control Departments

ANIMAL CONTROL REPORT January 2019

| MONTH | YTD |
|--------------------|-----|
| DOGS 22 | 22 |
| CATS 3 | 3 |
| OTHER 0 | 0 |
| TOTAL 25 | 25 |
| COMPLAINTS 34 | 34 |
| CITATIONS 3 | 3 |
| VERBAL WARNINGS 10 | 10 |
| WRITTEN WARNINGS 6 | 6 |
| DOG/CAT BITES 0 | 0 |

SUBMITTEED BY PAULA EDWARDS WITH OSCEOLA ANIMAL SHELTER

Osceola Community Center Osceola Municipal Golf Course

Director: Michael Ephlin

February 2019 Report

- Community Center
- Golf Course
- OPAR's Tip Tap Toes Dance Class
- Arkansas Highway Department Tap Grant (New
- OPAR Winter Sport: Youth Boys and Girls Basketball
- OPAR Spring Sport: Youth Baseball & Softball
- Master Plan: Water Park

Community Center

At our community center, memberships for February are looking steady. The New Year's resolutions' are coming in and that is always a plus. Our winter sport, Youth boys and girls basketball is winding down. Jessie Phillips is teaching dance 2 fit on Monday, Tuesday Thursday nights in the racquetball room due to basketball. She will return to the gym in February. Ray Trammell has moved his Hit class to Wednesday nights. I am going to look for a grant to help replace the lights in our big gym. Those lights have been there since the building opened and they are in need of replacing. I hope to find a grant for that. Business has definitely picked up at the Osceola Community Center.

Golf Course

Our golf course has 38 members. 45 of the 50 cart sheds are rented at this time. Things have started to slow down at the golf course due to the weather. Our crew is busy cutting trees and that are dead and getting them hauled off. We use the off season to get caught up on things that can't be done during the season. One thing we are going to work on is trying to find revenue to boost the overall budget. I will be working with Dylan Bowles on this task.

OPAR's Tip Tap Toes Dance Class

OPAR's Tip Tap Toes Dance class has begun at our scout hut. They have classes over there on Monday, Tuesday, Wednesday and Thursday nights. This is a huge asset to our city and our parks and recreation program.

Arkansas Highway Department Tap Grant

Curtis construction has been busy in the month of August finishing our addition to our bike and walking trail. They are 98% done with only having some swells to put in and moving some pylons. The swells have been dug out and as soon as they can get asphalt it will be complete. What a great addition to our city. We already have people trying to use the new trail which is exciting. We will have a grand opening once the trail is complete.

OPAR Winter Sports: Youth Boys and Girls Basketball

OPAR has started sign ups for our winter sport, Youth Boys and Girls Basketball. The teams practiced through the month of December and play began on Thursday January 3rd. We play Monday, Tuesday and Thursday nights. We also have our travel teams playing on Saturday's. OPAR Youth Basketball will conclude on Thursday February 7th. I urge you to come out and see our youth in action, it is a great time at our community center with youth basketball.

OPAR Spring Sport: Youth Baseball & Softball

OPAR will have registrations out for our spring sport, youth baseball and softball, through the whole month of February with the last day to signup is Friday March 1st. Play will begin somewhere in April. Hard to believe that it is right here on top of us.

Master Plan: Water Park

I would like to take this time to ask each and every one of you to start brainstorming ways that we can revisit our master plan: water park idea. I feel that we are missing the boat with this idea and I feel that it would be very beneficial to our city and would really boost our quality of life. As you know we tried to pass a 1 cent sales tax last year to fund the project and it was defeated. As you know our sales tax has doubled and really almost tripled since the workers are here building the industry that has located here. I feel that we are missing the boat on this idea and I feel that it is still not too late to do something about it. I challenge you to come up with ideas so we can revisit this project in the very near future. This would be just another improvement to our great city and another quality of life amenity that would benefit all of the great citizens of our awesome community!!!!

"Great Things Are Happening At Osceola Parks And Recreation, Come
Out And Be A Part".

CITY OF OSCEOLA BALANCE SHEET AS OF: JANUARY 31ST, 2019 2-15-2019 04:16 PM PAGE: 1

01 -OSCEOLA LIGHT & POWER

| ACCOUNT # | ACCOUNT DESCRIPTION | BALANCE |
|-----------|---------------------|---------|
| | | |

| ASSETS | | | |
|--------|--|------------------|--------------|
| | | | |
| | FNBEA-OMLP SAVINGS (4591) | 1,104,037.36 | |
| 01-104 | MISC CASH ACCOUNTS | 4,154.10 | |
| 01-105 | REGIONS-OMLP GENERAL (0093) | 3,791.56 | |
| 01-106 | FNBEA-OMLP GENERAL (9937) | 3,900.21 | |
| 01-107 | CASHIER'S FUND | 1,500.00 | |
| 01-108 | REGIONS-OMLP PAYROLL (5913) | 1,000.00 | |
| 01-110 | ACCOUNTS RECEIVABLE | 1,649,234.57 | |
| 01-113 | AMP ACCOUNTS RECEIVABLE | (462.89) | |
| 01-114 | PREPAID INSURANCE | 7,148.00 | |
| 01-115 | BANCORP-OMLP GENERAL (0473) | 17,295.68 | |
| 01-116 | BANCORP-OMLP PAYROLL (9969) | 4,701.82 | |
| 01-122 | INVENTORY - MATERIAL & SUPPLIE | 964,576.42 | |
| 01-124 | A/R - UNBILLED | 711,910.70 | |
| 01-130 | DUE TO/FROM OTHER FUNDS | 2,156,652.81 | |
| 01-142 | 2018 BOND FUND | 154,160.96 | |
| 01-143 | 2018 BOND PROJECT FUND | 2,342,395.78 | |
| 01-148 | 2015 BOND FUND | 11,183.36 | |
| 01-156 | 2007 BOND FUND | 14,959.06 | |
| 01-181 | ELECTRIC POWER PLANT | 22,611,021.89 | |
| 01-182 | ISES PLANT | 5,848,880.87 | |
| 01-183 | WATER PLANT | 8,590,011.24 | |
| 01-184 | RES FOR DEPR ELECT & WATER PLA | (27,233,998.25) | |
| 01-185 | TOOLS AND EQUIPMENT | 383,907.66 | |
| 01-186 | NEW SEWER SYSTEMS | 8,819,707.47 | |
| 01-187 | NEW SEWER CONST CROMPTON | 438,266.61 | |
| 01-188 | LAND PLANT SITE | 203,970.50 | |
| 01-189 | AUTO & TRUCKS | 2,360,278.51 | |
| 01-190 | RES FOR DEPR AUTO & TRUCKS | (1,845,828.98) | |
| 01-191 | FURNITURE & FIXTURES | 662,365.07 | |
| 01-192 | RES FOR DEPR F&F, TOOLS/EQUIP | (766,033.29) | |
| | The second secon | 29,224,688.60 | |
| | | | |
| | | | est Carriers |

TOTAL ASSETS 29,224,688.80

LIABILITIES

| 01-201 ACCOUNTS PAYABLE | 37,553.63 |
|---------------------------------------|--------------|
| 01-210 PURCHASE POWER PAYABLE | 1,140,162.50 |
| 01-215 UNAPPLIED CREDITS | 9,067.19 |
| 01-216 REFUNDS PAYABLE | 126.55 |
| 01-230 CUSTOMER DEPOSITS REFUNDABLE | 307,969.61 |
| 01-232 COMPENSATED ABSENCES | 23,487.95 |
| 01-236 ACCRUED WAGES | 61,188.04 |
| 01-240 ACCRUED SALES TAX | 42,720.76 |
| 01-241 ACCRUED INTEREST PAYABLE | 9,493.41 |
| 01-248 NOTE PAYABLE REGIONS VAC TRUCK | 38,732.29 |
| 01-250 NOTE PAYABLE BCS-EQUIPMENT | 242,959.78 |
| 01-261 2007 BOND PAYABLE | 2,069,275.00 |
| 01-272 2014 BOND PAYABLE | 757,654.72 |

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CITY OF OSCEOLA AS OF: JANUARY 31ST, 2019

BALANCE SHEET

218,437.61

2,419,685.40

01 -OSCEOLA LIGHT & POWER

(WILL CLOSE TO FUND BAL.)

ACCOUNT # ACCOUNT DESCRIPTION BALANCE 561,177.00 01-275 2015 BOND PAYABLE 01-276 2018 BOND PAYABLE 3,605,000.00 01-280 CONTRIBUTED CAPITAL 1,307,954.63 10,214,523.06 TOTAL LIABILITIES EQUITY 16,372,042.73 01-290 RETAINED EARNINGS TOTAL BEGINNING EQUITY TOTAL REVENUE 1,465,927.25 TOTAL EXPENSES 1,247,489.64

TOTAL EQUITY & REV. OVER/(UNDER) EXP.

TOTAL REVENUE OVER/ (UNDER) EXPENSES

19,010,165.74

TOTAL LIABILITIES, EQUITY & REV. OVER/ (UNDER) EXP.

29,224,688.80

PAGE: 2

| January 2010 | Current Month | | | Year to Date | | | Annual | |
|----------------------------|---------------|-----------|-------------|--------------|-----------|-------------|-------------|--|
| January 2019 | Budget | Actual | Var (+) (-) | Budget | Actual | Var (+) (-) | Budget | |
| Revenue: | | | | | | | | |
| 01 - Osceola Light & Power | 1,481,569 | 1,465,927 | (15,641) | 1,481,569 | 1,465,927 | (15,641) | 17,934,123 | |
| 02 - City General Fund | 304,081 | 328,227 | 24,147 | 304,081 | 328,227 | 24,147 | 4,261,733 | |
| 03 - Street Fund | 44,872 | 46,780 | 1,908 | 44,872 | 46,780 | 1,908 | 538,471 | |
| 04 - Sanitation Fund | 80,211 | 101,048 | 20,837 | 80,211 | 101,048 | 20,837 | 962,551 | |
| Total Funds | 1,910,732 | 1,941,983 | 31,251 | 1,910,732 | 1,941,983 | 31,251 | 23,696,878 | |
| Operating Expense: | | | | | | | | |
| 01 - Osceola Light & Power | 1,386,168 | 1,247,490 | 138,679 | 1,386,168 | 1,247,490 | 138,679 | 15,778,557 | |
| 02 - City General Fund | 571,980 | 622,328 | (50,347) | 571,980 | 622,328 | (50,347) | 5,510,557 | |
| 03 - Street Fund | 103,055 | 92,029 | 11,026 | 103,055 | 92,029 | 11,026 | 1,172,319 | |
| 04 - Sanitation Fund | 104,634 | 104,176 | 459 | 104,634 | 104,176 | 459 | 1,123,882 | |
| Total Funds | 2,165,838 | 2,066,022 | 99,816 | 2,165,838 | 2,066,022 | 99,816 | 23,585,315 | |
| Capital Exp & Reserves: | | | | | | | | |
| 01 - Osceola Light & Power | - | - | - 1 | - | - | - | | |
| 02 - City General Fund | - | _ | - | - | - | - [] | _ | |
| 03 - Street Fund | - | - | - 1 | - | - | -11 | - | |
| 04 - Sanitation Fund | - | - | - | - | - | - | - | |
| Total Funds | • | - | - | - | - | - | - | |
| Impact to Surplus: | | | | | | | | |
| 01 - Osceola Light & Power | 95,400 | 218,438 | 123,037 | 95,400 | 218,438 | 123,037 | 2,155,566 | |
| 02 - City General Fund | (267,900) | (294,100) | (26,201) | (267,900) | (294,100) | (26,201) | (1,248,824) | |
| 03 - Street Fund | (58,183) | (45,248) | 12,935 | (58,183) | (45,248) | 12,935 | (633,848) | |
| 04 - Sanitation Fund | (24,423) | (3,127) | 21,296 | (24,423) | (3,127) | 21,296 | (161,331) | |
| Total Funds | (255,105) | (124,038) | 131,067 | (255,105) | (124,038) | 131,067 | 111,563 | |

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CITY OF OSCEOLA
REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: JANUARY 31ST, 2019

PAGE: 1

01 -OSCEOLA LIGHT & POWER FINANCIAL SUMMARY

| | CURRENT
BUDGET | CURRENT
PERIOD | YEAR TO DATE
ACTUAL | % OF
BUDGET | BUDGET
BALANCE |
|------------------------------------|-------------------|-------------------|------------------------|----------------|-------------------|
| REVENUE SUMMARY | | | | | |
| ELECTRIC DEPT | 15,933,498.00 | 1,290,087.17 | 1,290,087.17 | 8.10 | 14,643,410.83 |
| WATER DEPT | 1,356,660.00 | 98,550.67 | 98,550.67 | 7.26 | 1,258,109.33 |
| SEWER DEPT | 914,425.00 | 72,727.91 | 72,727.91 | 7.95 | 841,697.09 |
| ADMINISTRATION | 2,875.00 | 4,561.50 | 4,561.50 | 158.66 | 1,686.50) |
| TOTAL REVENUES | 18,207,458.00 | 1,465,927.25 | 1,465,927.25 | 8.05 | 16,741,530.75 |
| EVALUATION CLASSIC | | | | | |
| EXPENDITURE SUMMARY | | | | | |
| ELECTRIC DEPT | 13,619,394.00 | 979,640.84 | 979,640.84 | 7.19 | 12,639,753.16 |
| WATER DEPT | 879,626.00 | 87,398.99 | 87,398.99 | 9.94 | 792,227.01 |
| SEWER DEPT | 572,837.00 | 69,961.23 | 69,961.23 | 12.21 | 502,875.77 |
| ADMINISTRATION | 1,107,229.00 | 110,488.58 | 110,488.58 | 9.98 | 996,740.42 |
| TOTAL EXPENDITURES | 16,179,086.00 | 1,247,489.64 | 1,247,489.64 | 7.71 | 14,931,596.36 |
| REVENUES OVER/(UNDER) EXPENDITURES | 2,028,372.00 | 218,437.61 | 218,437.61 | | 1,809,934.39 |

REVENUE & EXPENSE REPORT (UNAUDITED) AS OF: JANUARY 31ST, 2019

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01 -OSCEOLA LIGHT & POWER

| | PERIOD | ACTUAL | BUDGET | BALANCE |
|----------------|--|---|---|--|
| | | | | |
| 15,929,998.00 | 1,294,731.56 | 1,294,731.56 | 8.13 | 14,635,266.44 |
| (155,000.00)(| 17,723.80) (| 17,723.80) | 11.43 | 137,276.20 |
| 100,000.00 | 10,187.94 | 10,187.94 | 10.19 | 89,812.06 |
| 36,000.00 | 1,650.00 | 1,650.00 | 4.58 | 34,350.00 |
| 6,000.00 | 0.00 | 0.00 | 0.00 | 6,000.00 |
| 10,000.00 | 666.47 | 666.47 | 6.66 | 9,333.53 |
| 6,500.00 | 575.00 | 575.00 | 8.85 | 5,925.00 |
| 15,933,498.00 | 1,290,087.17 | 1,290,087.17 | 8.10 | 14,643,410.83 |
| | | | | |
| 1,344,160.00 | 97,074.06 | 97,074.06 | 7.22 | 1,247,085.94 |
| (7,500.00)(| 521.92) (| 521.92) | 6.96 | 6,978.08 |
| 20,000.00 | 1,439.60 | 1,439.60 | 7.20 | 18,560.40 |
| 0.00 | 558.93 | 558.93 | 0.00 | 558.93 |
| 1,356,660.00 | 98,550.67 | 98,550.67 | 7.26 | 1,258,109.33 |
| | | | | |
| 916,225.00 | 72,683.41 | 72,683.41 | 7.93 | 843,541.59 |
| (1,800.00) (| 115.50) (| 115.50) | 6.42 | 1,684.50 |
| 0.00 | 160.00 | 160.00 | 0.00 | 160.00 |
| 914,425.00 | 72,727.91 | 72,727.91 | 7.95 | 841,697.09 |
| | | | | |
| 0.00 (| 90.58) (| 90.58) | 0.00 | 90.58 |
| 675.00 | 201.29 | 201.29 | 29.82 | 473.71 |
| 2,200.00 | 4,450.79 | 4,450.79 | 202.31 | 2,250.79 |
| 2,875.00 | 4,561.50 | 4,561.50 | 158.66 | 1,686.50) |
| 18,207,458.00 | 1,465,927.25 | 1,465,927.25 | 8.05 | 16,741,530.75 |
| | (155,000.00)(100,000.00 36,000.00 6,000.00 10,000.00 6,500.00 15,933,498.00 1,344,160.00 (7,500.00)(20,000.00 | (155,000.00) (17,723.80) (100,000.00 10,187.94 36,000.00 1,650.00 6,000.00 0.00 10,000.00 666.47 6,500.00 575.00 15,933,498.00 1,290,087.17 1,344,160.00 97,074.06 (7,500.00) (521.92) (20,000.00 1,439.60 | (155,000.00) (17,723.80) (17,723.80)
100,000.00 | (155,000.00) (17,723.80) (17,723.80) 11.43 (100,000.00 10,187.94 10,187.94 10.19 36,000.00 1,650.00 1,650.00 4.58 6.000.00 0.00 0.00 0.00 10,000.00 666.47 666.47 6.66 6.500.00 575.00 575.00 8.65 15,933,498.00 1,290,087.17 1,290,087.17 8.10 1.344,160.00 97,074.06 97,074.06 7.22 (7,500.00) (521.92) (521.92) 6.96 (20,000.00 1,439.60 1,439.60 7.20 20,000.00 1,356,660.00 98,550.67 98,550.67 7.26 13.56,660.00 98,550.67 98,550.67 7.26 15.50) (115.50) 6.42 (0.00 160.00 160.00 0.00 914,425.00 72,727.91 72,727.91 7.95 15.50 1.50 |

M CITY OF OSCEOLA PAGE: 3

REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: JANUARY 31ST, 2019

01 -OSCEOLA LIGHT & POWER

| DEPARTMENTAL EXPENDITURES | CURRENT | CURRENT
PERIOD | YEAR TO DATE | % OF
BUDGET | BUDGET
BALANCE |
|--|-------------------------------------|-------------------|--------------|----------------|-------------------|
| | | | | | |
| ELECTRIC DEPT | | | | | |
| 01-5-12-400 SALARIES | 717,756.00 | 96,534.85 | 96,534.85 | 13.45 | 621,221.15 |
| 01-5-12-455 TEMP SERVICE WAGES | 12,000.00 | 0.00 | 0.00 | 0.00 | 12,000.0 |
| 01-5-12-502 PAYROLL TAX | 54,908.00 | 7,198.67 | 7,198.67 | 13,11 | 47,709.3 |
| 01-5-12-503 GROUP INSURANCE | 41,600.00 | 4,548.22 | 4,548.22 | 10.93 | 37,051.7 |
| 01-5-12-504 PENSION EXPENSE | 23,200.00 | 3,454.09 | 3,454.09 | 14.89 | 19,745.9 |
| 01-5-12-510 TRAVEL & TRAINING EXPENSE | 15,000.00 | 5,333.36 | 5,333.36 | 35.56 | 9,666.6 |
| 01-5-12-515 SAFETY SUPPLIES | 2,500.00 | 142.60 | 142.60 | 5.70 | 2,357.4 |
| 01-5-12-580 UNIFORM EXPENSE | 15,000.00 | 0.00 | 0.00 | 0.00 | 15,000.0 |
| 01-5-12-601 MATERIALS AND SUPPLIES | 14,000.00 | 5,094.44 | 5,094.44 | 36.39 | 8,905.5 |
| 01-5-12-610 TELEPHONE | 24,000.00 | 654.30 | 654.30 | 2.73 | 23,345.7 |
| 01-5-12-619 BUILDING EXPENSE | 8,000.00 | 647.28 | 647.28 | 8.09 | 7,352.7 |
| 01-5-12-620 UTILITIES | 6,000.00 | 869.43 | 869.43 | 14.49 | 5,130.5 |
| 01-5-12-630 INSURANCE | 45,000.00 | 16,404.00 | 16,404.00 | 36.45 | 28,596.0 |
| 01-5-12-647 LICENSES | 3,000.00 | 50.00 | 50.00 | 1.67 | 2,950.0 |
| 01-5-12-648 IMMUNIZATIONS & PHYSICALS | 500.00 | 57.00 | 57.00 | 11.40 | 443.0 |
| 01-5-12-650 REPAIRS & MAINTENANCE - VEH & | 36,000.00 | 416.19 | 416.19 | 1.16 | 35,583.8 |
| 01-5-12-651 OPERATING EXPENSES - VEHICLES | 28,000.00 | 1,954.76 | 1,954.76 | 6.98 | 26,045.2 |
| 01-5-12-653 REP & MAINT - GENERATORS | 5,000.00 | 0.00 | 0.00 | 0.00 | 5,000.0 |
| 01-5-12-710 ELECTRIC POWER PURCHASED | 11,613,930.00 | 754,114.65 | 754,114.65 | 6.49 | 10,859,815.3 |
| 01-5-12-760 DEPRECIATION | 864,000.00 | 74,000.00 | 74,000.00 | 8.56 | 790,000.0 |
| 01-5-12-770 DEPRECIATION-VEHICLES | 90,000.00 | 8,167.00 | 8,167.00 | 9.07 | 81,833.0 |
| TOTAL ELECTRIC DEPT | 13,619,394.00 | 979,640.84 | 979,640.84 | 7.19 | 12,639,753.1 |
| WATER DEPT | | | | | |
| 01-5-13-400 SALARIES | 346,241.00 | 38,986,73 | 38,986.73 | 11.26 | 307,254.2 |
| 01-5-13-455 TEMP SERVICE WAGES | 25,017.00 | 0.00 | 0.00 | 0.00 | 25,017.0 |
| 01-5-13-502 PAYROLL TAX | 26,487.00 | 2,890.52 | 2,890,52 | 10.91 | 23,596.4 |
| 01-5-13-503 GROUP INSURANCE | 33,800.00 | 2,904.90 | 2,904.90 | 8.59 | 30,895.1 |
| 01-5-13-504 PENSION EXPENSE | 12,715.00 | 1,044.55 | 1,044.55 | 8.22 | 11,670.4 |
| 01-5-13-510 TRAVEL & TRAINING EXPENSE | 1,500.00 | 0.00 | 0.00 | 0.00 | 1,500.0 |
| 01-5-13-515 SAFETY SUPPLIES | 1,124.00 | 71.36 | 71.36 | 6.35 | 1,052.6 |
| 01-5-13-580 UNIFORM EXPENSE | 1,500.00 | 79.75 | 79.75 | 5.32 | 1,420.2 |
| 01-5-13-601 MATERIALS AND SUPPLIES | 36,068.00 | 2,886.55 | 2,886.55 | 8.00 | 33,181.4 |
| 01-5-13-602 CHEMICALS AND SUPPLIES | 36,127.00 | 3,967.16 | 3,967.16 | 10.98 | 32,159.8 |
| 01-5-13-608 TOOLS | 1,700.00 | 0.00 | 0,00 | 0.00 | 1,700.0 |
| 01-5-13-610 TELEPHONE | 10,587.00 | 1,063.19 | 1,063.19 | 10.04 | 9,523.8 |
| 01-5-13-619 BUILDING EXPENSE | 2,965.00 | 476.95 | 476.95 | 16.09 | 2,488.0 |
| 01-5-13-620 UTILITIES | 16,000.00 | 62.52 | 62.52 | 0.39 | 15,937.4 |
| 01-5-13-630 INSURANCE | 14,137.00 | 4,414.00 | 4,414.00 | 31,22 | 9,723.0 |
| 01-5-13-640 DUES, MBRSHPS & SUBSCRIPTIONS | 2,382.00 | 807.60 | 807.60 | 33.90 | 1,574.4 |
| 01-5-13-647 LICENSES | 10,500.00 | 0.00 | 0.00 | 0.00 | 10,500.0 |
| 01-5-13-648 IMMUNIZATIONS & PHYSICALS | 843.00 | 0.00 | 0.00 | 0.00 | 843.0 |
| 01-5-13-650 REPAIRS & MAINTENANCE - VEH & | 6,000.00 | 87.50 | 87.50 | 1.46 | 5,912.5 |
| | | | 1,121.05 | 5.74 | 18,411,9 |
| | 19 533 00 | | | | |
| 01-5-13-651 OPERATING EXPENSES - VEHICLES | 19,533.00 | 1,121.05 | • | 0.1 | |
| 01-5-13-651 OPERATING EXPENSES - VEHICLES
01-5-13-652 MANHOLE & PIPE REHAB
01-5-13-682 WELL AND PUMP REPAIRS | 19,533.00
15,000.00
10,000.00 | 0.00 | 0.00 | 0.00 | 15,000.0 |

CITY OF OSCEOLA

REVENUE & EXPENSE REPORT (UNAUDITED) AS OF: JANUARY 31ST, 2019

01 -OSCEOLA LIGHT & POWER

08.33% OF FISCAL YEAR

PAGE: 4

| CURRENT
PERIOD | YEAR TO DATE
ACTUAL | % OF
BUDGET | BUDGET
BALANCE |
|-------------------|--|---|--|
| 12,250.00 | 12,250.00 | 8.51 | 131,750.00 |
| 3,900.00 | 3,900.00 | 16.25 | 20,100.00 |
| 87,398.99 | 87,398.99 | 9.94 | 792,227.01 |
| | | | |
| 29,687.62 | 29,687.62 | 12.32 | 211,267.38 |
| 0.00 | 0.00 | 0.00 | 19,402.00 |
| 2,182.76 | 2,182.76 | 11.84 | 16,250.24 |
| 555.20 | 555.20 | 4.48 | 11,844.80 |
| 636.22 | 636.22 | 26.51 | 1,763.78 |
| 914.42 | 914.42 | 93.69 | 61.58 |
| 0.00 | 0.00 | 0.00 | 1,786.00 |
| 87.45 | 87.45 | 10.93 | 712.55 |
| 641.65 | 641.65 | 2.21 | 28,396.35 |
| 0.00 | 0.00 | 0.00 | 10,500.00 |
| 240.15 | 240,15 | 20,16 | 950.85 |
| 167.64 | 167.64 | 5.41 | 2,928.36 |
| 139.40 | 139.40 | 4.68 | 2,838.60 |
| 1,160.39 | 1,160,39 | 3.63 | 30,839.61 |
| 1,395.00 | 1,395.00 | 32.75 | 2,865.00 |
| 0.00 | 0.00 | 0.00 | 119.00 |
| 50.00 | 50.00 | 0.67 | 7,450.00 |
| 0.00 | 0.00 | 0.00 | 300.00 |
| 8,080.91 | 8,080.91 | 98.49 | 124.09 |
| 4,239.48 | 4,239.48 | 35.33 | 7,760.52 |
| 0.00 | 0.00 | 0.00 | 1,262.00 |
| 2,415.94 | 2,415.94 | 14.33 | 14,438.06 |
| 14,500.00 | 14,500.00 | 12.08 | 105,500.00 |
| 2,867.00 | 2,867.00 | 11.95 | 21,133.00 |
| 0.00 | 0.00 | 0.00 | 2,382.00 |
| 69,961.23 | 69,961.23 | 12.21 | 502,875.77 |
| | | | |
| 47.670.99 | 47,670.99 | 11.34 | 372,655.01 |
| 3,574.66 | 3,574.66 | 11.12 | 28,580.34 |
| 2,638.99 | 2,638.99 | 7.71 | |
| | | 9.97 | 31,611.01 |
| 1,659.68 | 1,659.68 | 12.81 | 14,990.32 |
| 1,793.29
71.36 | 1,793.29
71.36 | 5.95 | 12,206.71 |
| | | | 1,128.64 |
| 2,780.27 | 2,780.27 | 27.80 | 7,219.73 |
| 133.07 | 133.07 | 8.87 | 1,366.93 |
| 317.95 | 317.95 | 26.50 | 882.05 |
| 0.00 | 0.00 | 0.00 | 1,200.00 |
| 4,305.87 | 4,305.87 | 21.53 | 15,694.13 |
| 4,317.42 | 4,317.42 | 14.39 | 25,682.58 |
| | | | 49,804.10 |
| | | | 16,667.55 |
| | | | 2,861.44 |
| | | | 229.00
18,781.00 |
| | 4,195.90
1,332.45
738.56
771.00
6,219.00 | 1,332.45 1,332.45
738.56 738.56
771.00 771.00 | 1,332.45 1,332.45 7.40
738.56 738.56 20.52
771.00 771.00 77.10 |

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CITY OF OSCEOLA REVENUE & EXPENSE REPORT (UNAUDITED) AS OF: JANUARY 31ST, 2019

PAGE: 5

01 -OSCEOLA LIGHT & POWER

| DEPARTMENTAL EXPENDITURES | CURRENT
BUDGET | CURRENT
PERIOD | YEAR TO DATE
ACTUAL | 1 OF
BUDGET | BUDGET |
|---|-------------------|-------------------|------------------------|----------------|---------------|
| 01-5-15-642 UNEMPLOYMENT BENEFIT ASSMT | 10,424.00 | 0.00 | 0.00 | 0.00 | 10,424.00 |
| 01-5-15-643 AUDIT FEES | 50,000.00 | 0.00 | 0.00 | 0.00 | 50,000.00 |
| 01-5-15-644 LEGAL EXPENSES | 25,000.00 | 0.00 | 0.00 | 0.00 | 25,000.00 |
| 01-5-15-645 ADV, PROMOTIONS & DONATIONS | 37,000.00 | 8,040.14 | B,040.14 | 21.73 | 28,959.86 |
| 01-5-15-647 LICENSES | 100.00 | 0.00 | 0.00 | 0.00 | 100.00 |
| 01-5-15-648 IMMUNIZATIONS & PHYSICALS | 2,500.00 | 160.00 | 160.00 | 6.40 | 2,340.00 |
| 01-5-15-650 REPAIRS & MAINTENANCE - VEH & | 20,000.00 | 342.74 | 342.74 | 1.71 | 19,657.26 |
| 01-5-15-686 EQUIPMENT RENTAL | 12,000.00 | 941.14 | 941.14 | 7.84 | 11,058.86 |
| 01-5-15-763 DEPRECIATION | 18,000.00 | 1,600.00 | 1,600.00 | 8.89 | 16,400.00 |
| 01-5-15-860 CONSULTING SERVICES | 52,340.00 | 3,116.25 | 3,116.25 | 5.95 | 49,223.75 |
| 01-5-15-883 BAD ACCOUNTS | 75,000.00 | 10,510.91 | 10,510.91 | 14.01 | 64,489.09 |
| 01-5-15-886 INTEREST EXPENSE | 119,484.00 | 3,380.04 | 3,380.04 | 2.83 | 116,103.96 |
| 01-5-15-887 BOND PAYING AGENT EXPENSE | 800.00 | 0.00 | 0.00 | 0.00 | 800.00 |
| 01-5-15-898 CASH OVER AND SHORT | 500.00 | (123.10) (| 123.10) | 24.62- | 623.10 |
| TOTAL ADMINISTRATION | 1,107,229.00 | 110,488.58 | 110,488.58 | 9.98 | 996,740.42 |
| TOTAL EXPENDITURES | 16,179,086.00 | 1,247,489.64 | 1,247,489.64 | 7.71 | 14,931,596.36 |
| REVENUES OVER/(UNDER) EXPENDITURES | 2,028,372.00 | 218,437.61 | 218,437,61 | | 1,809,934.39 |

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CITY OF OSCEOLA BALANCE SHEET AS OF: JANUARY 31ST, 2019

PAGE: 1

02 -CITY GENERAL FUND

| ACCOUNT # ACCOUNT DESCRIPTION | | BALANCE | | |
|--|---|---------------|-------------|-------------|
| ASSETS | | | | |
| - | | | | |
| 02-101 REGIONS-COMM CTR & GOLF (0051) | | 46,402.61 | | |
| 02-105 REGIONS-CITY GENERAL (0638) | | 96,204.10 | | |
| 02-106 FNBEA-CITY GENERAL (9902) | | 690.97 | | |
| 02-107 MISC CASH ACCOUNTS | | 96,422.77 | | |
| 02-108 REGIONS-CITY GEN PAYROLL (5948) | | 1,000.00 | | |
| 02-109 REGIONS-FIRE DEPT ACT833(0697) | | 45,908.08 | | |
| 02-115 BANCORP-CITY GENERAL (0430) | | 419,980.99 | | |
| 02-116 BANCORP-CITY GEN PAYROLL (0465) | | 15,996.09 | | |
| 02-118 FIRST COMML-CITY GEN SAV (7010) | | 6,659.04 | | |
| 02-123 A/R - OTHER | | 22,758.11 | | |
| 02-126 DELIQUENT TAXES RECEIVABLE | | 13,360.82 | | |
| 02-127 TAX RECEIPTS RECEIVABLE | | 161,842.94 | | |
| 02-130 DUE TO/FROM OTHER FUNDS | (| 1,422,302.98} | | |
| 02-139 BANCORP-OPD C & I FUND (4083) | | 4,318.54 | | |
| | _ | ·(_ | 490,757.92) | |
| TOTAL ASSETS | | | t | 490,757.92) |
| LIABILITIES | | | | |
| | | | | |
| 02-201 ACCOUNTS PAYABLE | | 33,925.56 | | |
| 02-210 FIREMENS PENSION W/H | | 0.06 | | |
| 02-212 POLICE PENSION W/H | (| 116.09} | | |
| 02-214 GARNISHMENTS PAYABLE | | 213.76 | | |
| 02-236 ACCRUED WAGES | | 136,504.50 | | |
| 02-246 ASSIGNED REVENUE-FUTURE EXP | | 168,708.00 | | |
| TOTAL LIABILITIES | _ | | 339,235.79 | |
| EQUITY | | | | |
| AA AAA DEGTINYING TIDD DAYANGI | | 767 064 14 | | |
| 02-291 BEGINNING FUND BALANCE | - | 767,264.14 | | |
| TOTAL BEGINNING EQUITY | | 767,264.14 | | |
| TOTAL REVENUE | | 328,227.43 | | |
| TOTAL EXPENSES | | 622,327.71 | | |
| TOTAL REVENUE OVER/ (UNDER) EXPENSES | (| 294,100.28) | | |
| (WILL CLOSE TO FUND BAL.) | (| 1,303,157.57) | | |
| TOTAL EQUITY 6 REV. OVER/(UNDER) EXP. | | (_ | 829,993.71) | |

TOTAL LIABILITIES, EQUITY & REV. OVER/ (UNDER) EXP.

(490,757.92)

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CITY OF OSCEOLA
REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: JANUARY 31ST, 2019

PAGE: 1

02 -CITY GENERAL FUND FINANCIAL SUMMARY

| | CURRENT
BUDGET | CURRENT
PERIOD | YEAR TO DATE | % OF
BUDGET | BUDGET
BALANCE |
|------------------------------------|-------------------|-------------------|--------------|----------------|-------------------|
| | | | | | |
| REVENUE SUMMARY | | | | | |
| ADMINISTRATION | 3,837,640.00 | 279,385.54 | 279,385.54 | 7.28 | 3,558,254.46 |
| POLICE DEPT | 240,920.00 | 28,123.39 | 28,123.39 | 11.67 | 212,796.61 |
| FIRE DEPT | 49,992.00 | 4,166.00 | 4,166.00 | 8.33 | 45,826.00 |
| PARKS & RECREATION DEPT | 90,000.00 | 13,242.50 | 13,242.50 | 14.71 | 76,757.50 |
| GOLF COURSE FUND | 66,426.00 | 3,110.00 | 3,110.00 | 4.68 | 63,316.00 |
| HUMANE SHELTER FUND | 1,800.00 | 200.00 | 200.00 | 11.11 | 1,600.00 |
| TOTAL REVENUES | 4,286,778.00 | 328,227.43 | 328,227.43 | 7.66 | 3,958,550.57 |
| EXPENDITURE SUMMARY | | | | | |
| ADMINISTRATION | 804,510.00 | 38,801,73 | 38,801.73 | 4.82 | 765,708.27 |
| POLICE DEPT | 1,896,192.00 | 251,832.24 | 251,832.24 | 13.28 | 1,644,349.76 |
| FIRE DEPT | 1,220,824.00 | 162,911.39 | 162,911.39 | 13.34 | 1,057,912.61 |
| PARKS & RECREATION DEPT | 616,428.00 | 60,437.27 | 60,437.27 | 9.80 | 555,990.73 |
| MUNICIPAL COURT | 98,946.00 | 17,897.76 | 17,897.76 | 18.09 | 81,048.24 |
| JAIL DEPARTMENT | 510,796.00 | 53,786.99 | 53,786.99 | 10.53 | 457,009.01 |
| GOLF COURSE FUND | 273,207.00 | 22,923.33 | 22,923.33 | 8.39 | 250,283.67 |
| HUMANE SHELTER FUND | 146,736.00 | 13,737.00 | 13,737.00 | 9.36 | 132,999.00 |
| TOTAL EXPENDITURES | 5,567,629.00 | 622,327.71 | 622,327.71 | 11.18 | 4,945,301.29 |
| REVENUES OVER/(UNDER) EXPENDITURES | (1,280,851.00)(| 294,100.28) (| 294,100.28) | (| 986,750.72 |

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CITY OF OSCEOLA
REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: JANUARY 31ST, 2019

02 -CITY GENERAL FUND

08.33% OF FISCAL YEAR

PAGE: 2

| REVENUES | CURRENT
BUDGET | CURRENT
PERIOD | YEAR TO DATE
ACTUAL | % OF
BUDGET | BUDGET |
|--|-------------------|-------------------|------------------------|----------------|--------------|
| | | | | | |
| <u>ADMINISTRATION</u> | | | | | |
| 02-4-01-310 PROPERTY TAXES | 640,845.00 | 32,175.88 | 32,175.88 | 5.02 | 608,669.12 |
| 02-4-01-314 GENERAL REVENUE (STATE OF ARK) | 123,212.00 | 16,632.09 | 16,632.09 | 13.50 | 106,579.91 |
| 02-4-01-315 PRIVILEGE TAX CITY | 7,890.00 | 8,705.00 | 8,705.00 | 110.33 (| |
| 02-4-01-316 PILOT-FED HOUSING AUTHORITY | 3,315.00 | 0.00 | 0.00 | 0.00 | 3,315.00 |
| 02-4-01-317 PILOT-PLUM POINT ENERGY STA | 705,703.00 | 0.00 | 0.00 | 0.00 | 705,703.00 |
| 02-4-01-323 A & P TAX REVENUE | 34,000.00 | 2,076.00 | 2,076.00 | 6.11 | 31,924.00 |
| 02-4-01-325 GAS FRANCHISE TAX | 50,000.00 | 22,554.03 | 22,554.03 | 45.11 | 27,445.97 |
| 02-4-01-328 TELEPHONE EXCISE TAX | 24,000.00 | 0.00 | 0.00 | 0.00 | 24,000.00 |
| 02-4-01-331 CABLE FRANCHISE TAX | 26,400.00 | 1,638,63 | 1,638.63 | 6.21 | 24,761.37 |
| 02-4-01-345 BUILDING PERMITS | 2,000.00 | 276.45 | 276.45 | 13.82 | 1,723.55 |
| 02-4-01-384 CODE RED CONTRIBUTIONS | (3,750.00) | 0.00 | 0.00 | 0.00 (| 3,750.00 |
| 02-4-01-390 INTEREST INCOME | 1,200.00 | 24.60 | 24.60 | 2.05 | 1,175.40 |
| 02-4-01-394 COUNTY SALES TAX | 1,046,049.00 | 87,907.40 | 87,907.40 | 8.40 | 958,141.60 |
| 02-4-01-395 MISCELLANEOUS | 0.00 | 50.00 | 50.00 | 0.00 (| 50.00 |
| 02-4-01-397 CITY SALES TAX | 1,121,928.00 | 88,030.64 | 88,030.64 | 7.85 | 1,033,897.36 |
| 02-4-01-398 RENT INCOME | 54,848.00 | 19,314.82 | 19,314.82 | 35.22 | 35,533.18 |
| TOTAL ADMINISTRATION | 3,837,640.00 | 279,385.54 | 279,385.54 | 7.28 | 3,558,254.46 |
| POLICE DEPT | | | | | |
| 02-4-02-335 FINES & FORFEITURES | 194,920.00 | 25,606.06 | 25,606.06 | 13.14 | 169,313.94 |
| 02-4-02-337 OPD RECEIPTS | 24,000.00 | 1,754.57 | 1,754.57 | 7.31 | 22,245.43 |
| 02-4-02-338 JAIL RECEIPTS | 22,000.00 | 762.76 | 762.76 | 3.47 | 21,237.24 |
| TOTAL POLICE DEPT | 240,920.00 | 28,123.39 | 28,123.39 | 11,67 | 212,796.61 |
| FIRE DEPT | | | | | |
| 02-4-03-380 CONTRACT TRAINING RECEIPTS | 49,992.00 | 4,166.00 | 4,166.00 | 8.33 | 45,826.00 |
| TOTAL FIRE DEPT | 49,992.00 | 4,166.00 | 4,166.00 | 8.33 | 45,826.00 |
| PARKS & RECREATION DEPT | | | | | |
| 02-4-04-350 ADMISSION FEES | 90,000.00 | 13,242.50 | 13,242.50 | 14.71 | 76,757.50 |
| TOTAL PARKS & RECREATION DEPT | 90,000.00 | 13,242.50 | 13,242.50 | 14.71 | 76,757.50 |
| GOLF COURSE FUND | | | | | |
| 02-4-18-360 GOLF COURSE MEMBERSHIP FEES | 46,136.00 | 2,440.00 | 2,440.00 | 5.29 | 43,696.00 |
| 02-4-18-362 GREENS FEES | 3,219.00 | 0.00 | 0.00 | 0.00 | 3,219.00 |
| 02-4-18-364 CART SHED RENTALS | 14,760.00 | 670.00 | 670.00 | 4.54 | 14,090.00 |
| 02-4-18-365 PRO SHOP SALES | 2,311.00 | 0.00 | 0.00 | 0.00 | 2,311.00 |
| TOTAL GOLF COURSE FUND | 66,426.00 | 3,110.00 | 3,110.00 | 4.68 | 63,316.00 |
| HUMANE SHELTER FUND | | | | | |
| 02-4-19-340 ANIMAL SHELTER RECEIPTS | 1,800.00 | 200,00 | 200.00 | 11.11 | 1,600.00 |
| TOTAL HUMANE SHELTER FUND | 1,800.00 | 200.00 | 200.00 | 11.11 | 1,600.00 |
| TOTAL REVENUES | 4,286,778.00 | 328,227.43 | 328,227.43 | 7.66 | 3,958,550.57 |
| | | | | | |

CITY OF OSCEOLA REVENUE & EXPENSE REPORT (UNAUDITED) AS OF: JANUARY 31ST, 2019

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02 -CITY GENERAL FUND

| DEPARTMENTAL EXPENDITURES | CURRENT
BUDGET | CURRENT
PERIOD | YEAR TO DATE | % OF
BUDGET | BUDGET
BALANCE |
|--|-------------------|-------------------|--------------|----------------|-------------------|
| | | | | | |
| ADMINISTRATION | | | | | |
| 02-5-01-400 SALARIES | 327,212.00 | 14,351.57 | 14,351.57 | 4.39 | 312,860.43 |
| 02-5-01-501 TRAVEL & PUBLIC RELATIONS | 7,200.00 | 0.00 | 0.00 | 0.00 | 7,200.00 |
| 02-5-01-502 PAYROLL TAX | 25,032.00 | 1,065.03 | 1,065.03 | 4.25 | 23,966.97 |
| 02-5-01-503 GROUP INSURANCE | 29,200.00 | 2,585.43 | 2,585.43 | 8.85 | 26,614.57 |
| 02-5-01-504 PENSION EXPENSE | 11,300.00 | 6,983.12 | 6,983.12 | 61.80 | 4,316.88 |
| 02-5-01-510 TRAVEL & TRAINING EXPENSE | 12,000.00 | 3,820.59 | 3,820.59 | 31.84 | 8,179.41 |
| 02-5-01-550 EMPLOYEE RELATIONS | 0.00 | 713.69 | 713.69 | 0.00 { | 713.69 |
| 02-5-01-601 MATERIALS AND SUPPLIES | 20,000.00 | 521.36 | 521.36 | 2.61 | 19,478.64 |
| 02-5-01-605 OFFICE EXPENSE | 15,000.00 | 1,250.00 | 1,250.00 | 8.33 | 13,750.00 |
| 02-5-01-607 PUBLISHING ORDINANCES & NOTICE | 2,000.00 | 0.00 | 0.00 | 0.00 | 2,000.00 |
| 02-5-01-610 TELEPHONE | 3,600.00 | 219.19 | 219.19 | 6.09 | 3,380.81 |
| 02-5-01-619 BUILDING EXPENSE | 12,000.00 | 0.00 | 0.00 | 0.00 | 12,000.00 |
| 02-5-01-620 UTILITIES | 3,000.00 | 119.68 | 119.68 | 3.99 | 2,880.32 |
| 02-5-01-625 RENT | 3,000.00 | 0.00 | 0.00 | 0.00 | 3,000.00 |
| 02-5-01-626 A & P EXPENSES | 24,000.00 | 0.00 | 0.00 | 0.00 | 24,000.00 |
| 02-5-01-630 INSURANCE | 36,000.00 | 0.00 | 0.00 | 0.00 | 36,000.00 |
| 02-5-01-640 DUES, MBRSHPS & SUBSCRIPTIONS | 1,800.00 | 92.13 | 92.13 | 5.12 | 1,707.87 |
| 02-5-01-642 UNEMPLOYMENT BENEFIT ASSMT | 4,724.00 | 46,00 | 46.00 | 0.97 | 4,678.00 |
| 02-5-01-644 LEGAL EXPENSES | 30,000.00 | 3,000.00 | 3,000.00 | 10.00 | 27,000.00 |
| 02-5-01-645 ADV, PROMOTIONS & DONATIONS | 6,000.00 | 262.34 | 262.34 | 4.37 | 5,737.66 |
| 02-5-01-647 LICENSES | 250.00 | 0.00 | 0.00 | 0.00 | 250.00 |
| 02-5-01-650 REPAIRS & MAINTENANCE - VEH & | 120.00 | 0.00 | 0.00 | 0.00 | 120.00 |
| 02-5-01-651 OPERATING EXPENSES - VEHICLES | 0.00 | 149.85 | 149.85 | 0.00 (| 149.85 |
| 02-5-01-687 ELECTION EXPENSE | 6,000.00 | 0.00 | 0.00 | 0.00 | 6,000.00 |
| 02-5-01-750 ROSENWALD BLDG EXPENSE | 12,000.00 | 632.48 | 632,48 | 5.27 | 11,367.52 |
| 02-5-01-751 SR. CITIZEN BLDG EXPENSE | 6,000.00 | 41.80 | 41.80 | 0.70 | 5,958.20 |
| 02-5-01-752 SCOUT HUT EXPENSE | 6,000.00 | 436.89 | 436.89 | 7.28 | 5,563.11 |
| 02-5-01-753 COSTON BLDG EXP | 40,000.00 | 0.00 | 0.00 | 0.00 | 40,000.00 |
| 02-5-01-801 PLANNING COMMISSION EXPENSE | 0.00 | 30.00 | 30.00 | 0.00 (| 30.00 |
| 02-5-01-860 CONSULTING SERVICES | 41,000.00 | 0.00 | 0.00 | 0.00 | 41,000.00 |
| 02-5-01-895 CAPITAL LEASE PAYMENTS | 61,572.00 | 0.00 | 0.00 | 0.00 | 61,572.00 |
| 02-5-01-898 ABANDONED/CONDEMNED PROP EXP | 58,500.00 | 2,480.58 | 2,480.58 | 4.24 | 56,019.42 |
| TOTAL ADMINISTRATION | 804,510.00 | 38,801.73 | 38,801.73 | 4.82 | 765,708.27 |
| | | | | | |
| POLICE DEPT | | | | | |
| 02-5-02-400 SALARIES | 1,306,673.00 | 165,307.27 | 165,307.27 | 12.65 | 1,141,365.73 |
| 02-5-02-414 SALARIES-GRANT/OPD | (28,000.00) | 0.00 | 0.00 | 0.00 { | 28,000.00 |
| 02-5-02-426 AUXILIARY POLICE | 4,200.00 | 36.25 | 36.25 | 0.86 | 4,163.75 |
| 02-5-02-502 PAYROLL TAX | 99,961.00 | 12,355.44 | 12,355.44 | 12.36 | 87,605.56 |
| 02-5-02-503 GROUP INSURANCE | 112,000.00 | 9,061.57 | 9,061.57 | 8.09 | 102,938.43 |
| 02-5-02-504 PENSION EXPENSE | 178,848.00 | 36,439.33 | 36,439.33 | 20.37 | 142,408.67 |
| 02-5-02-510 TRAVEL & TRAINING EXPENSE | 15,000.00 | 1,924.79 | 1,924.79 | 12.83 | 13,075.21 |
| 02-5-02-515 SAFETY SUPPLIES | 0.00 | 71.36 | 71.36 | 0.00 (| 71.36 |
| 02-5-02-580 UNIFORM EXPENSE | 8,000.00 | 39.04 | 39.04 | 0.49 | 7,960.96 |
| 02-5-02-581 UNIFORM LAUNDRY | 4,000.00 | 0.00 | 0.00 | 0.00 | 4,000.00 |
| 02-5-02-601 MATERIALS AND SUPPLIES | 40,000.00 | 825.19 | 825.19 | 2.06 | 39,174.81 |
| 02-5-02-610 TELEPHONE | 35,000.00 | 2,839.25 | 2,839.25 | 8.11 | 32,160.75 |

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REVENUE & EXPENSE REPORT (UNAUDITED) AS OF: JANUARY 31ST, 2019

02 -CITY GENERAL FUND

| DEPARTMENTAL EXPENDITURES | CURRENT
BUDGET | CURRENT
PERIOD | YEAR TO DATE
ACTUAL | % OF
BUDGET | BUDGET
BALANCE |
|---|-------------------|-------------------|------------------------|----------------|-------------------|
| 02-5-02-619 BUILDING EXPENSE | 2,000.00 | 176.00 | 176.00 | 8.80 | 1,824.00 |
| 02-5-02-620 UTILITIES | 6,000.00 | 485.04 | 485.04 | 8.08 | 5,514.96 |
| 02-5-02-630 INSURANCE | 34,000.00 | 17,004.00 | 17,004.00 | 50.01 | 16,996.00 |
| 02-5-02-640 DUES, MBRSHPS & SUBSCRIPTIONS | 1,000.00 | 40.00 | 40.00 | 4.00 | 960.00 |
| 02-5-02-648 IMMUNIZATIONS & PHYSICALS | 2,500.00 | 32.00 | 32.00 | 1.28 | 2,468.00 |
| 02-5-02-650 REPAIRS & MAINTENANCE - VEH & | 25,000.00 | 685.50 | 685.50 | 2.74 | 24,314.50 |
| 02-5-02-651 OPERATING EXPENSES - VEHICLES | 50,000.00 | 4,510.21 | 4,510,21 | 9.02 | 45,489.79 |
| TOTAL POLICE DEPT | 1,896,182.00 | 251,832.24 | 251,832.24 | 13.28 | 1,644,349.76 |
| FIRE DEPT | | | | | |
| 02-5-03-400 SALARIES | 809,507.00 | 104,014.28 | 104,014.28 | 12.85 | 705,492.72 |
| 02-5-03-427 FIRE SCRIPT-REDEEMED | 13,000.00 | 160.00 | 160.00 | 1,23 | 12,840.00 |
| 02-5-03-502 PAYROLL TAX | 13,357.00 | 1,306.18 | 1,306.18 | 9.78 | 12,050.82 |
| 02-5-03-503 GROUP INSURANCE | 71,000.00 | 5,742.84 | 5,742.84 | 8.09 | 65,257.16 |
| 02-5-03-504 PENSION EXPENSE | 114,220.00 | 23,879.32 | 23,879.32 | 20.91 | 90,340.68 |
| 02-5-03-510 TRAVEL & TRAINING EXPENSE | 8,000.00 | 0.00 | 0.00 | 0.00 | 8,000.00 |
| 02-5-03-515 SAFETY SUPPLIES | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 |
| 02-5-03-580 UNIFORM EXPENSE | 9,000.00 | 0.00 | 0.00 | 0.00 | 9,000.00 |
| 02-5-03-601 MATERIALS AND SUPPLIES | 12,000.00 | 519.27 | 519.27 | 4.33 | 11,480.73 |
| 02-5-03-610 TELEPHONE | 12,000.00 | 2,059.40 | 2,059.40 | 17.16 | 9,940.60 |
| 02-5-03-619 BUILDING EXPENSE | 5,000.00 | 137.11 | 137.11 | 2.74 | 4,862.89 |
| 02-5-03-620 UTILITIES | 3,000.00 | 402.83 | 402.83 | 13.43 | 2,597.17 |
| 02-5-03-630 INSURANCE | 33,219.00 | 15,441.00 | 15,441.00 | 46.48 | 17,778.00 |
| 02-5-03-648 IMMUNIZATIONS & PHYSICALS | 2,100.00 | 32,00 | 32.00 | 1.52 | 2,068.00 |
| 02-5-03-650 REPAIRS & MAINTENANCE - VEH & | 15,000.00 | 4,514.63 | 4,514.63 | 30.10 | 10,485.37 |
| 02-5-03-651 OPERATING EXPENSES - VEHICLES | 12,500.00 | 1,737.23 | 1,737.23 | 13.90 | 10,762.77 |
| 02-5-03-700 EQUIPMENT PURCHASES | 0.00 | 2,965.30 | 2,965.30 | 0.00 (| 2,965,30) |
| 02-5-03-895 CAPITAL LEASE PAYMENTS | 86,921.00 | 0.00 | 0.00 | 0.00 | 86,921.00 |
| TOTAL FIRE DEPT | 1,220,824.00 | 162,911.39 | 162,911.39 | 13.34 | 1,057,912.61 |
| PARKS & RECREATION DEPT | | | | | |
| 02-5-04-400 SALARIES | 249,404.00 | 32,434.56 | 32,434.56 | 13.00 | 216,969.44 |
| 02-5-04-435 SUMMER WORKERS | 24,000.00 | 0.00 | 0.00 | 0.00 | 24,000.00 |
| 02-5-04-455 TEMP SERVICE WAGES | 9,180.00 | 0.00 | 0.00 | 0.00 | 9,180.00 |
| 02-5-04-502 PAYROLL TAX | 20,915.00 | 2,310.50 | 2,310.50 | 11.05 | 18,604.50 |
| 02-5-04-503 GROUP INSURANCE | 30,800.00 | 2,397.46 | 2,397.46 | 7.78 | 28,402.54 |
| 02-5-04-504 PENSION EXPENSE | 5,075.00 | 579.18 | 579.18 | 11.41 | 4,495.82 |
| 02-5-04-510 TRAVEL & TRAINING EXPENSE | 11,234.00 | 412.33 | 412.33 | 3.67 | 10,821.67 |
| 02-5-04-515 SAFETY SUPPLIES | 2,000.00 | 142.60 | 142.60 | 7.13 | 1,857.40 |
| 02-5-04-601 MATERIALS AND SUPPLIES | 70,000.00 | 1,611.71 | 1,611.71 | 2,30 | 68,388.29 |
| 02-5-04-610 TELEPHONE | 7,000.00 | 666.52 | 666.52 | 9.52 | 6,333.48 |
| 02-5-04-619 BUILDING EXPENSE | 20,000.00 | 2,512.73 | 2,512.73 | 12.56 | 17,487.27 |
| 02-5-04-620 UTILITIES | 12,800.00 | 363.26 | 363.26 | 2.84 | 12,436.74 |
| 02-5-04-630 INSURANCE | 12,000.00 | 2,439.00 | 2,439.00 | 20.33 | 9,561.00 |
| 02-5-04-640 DUES, MBRSHPS & SUBSCRIPTIONS | 2,500.00 | 0.00 | 0.00 | 0.00 | 2,500.00 |
| 02-5-04-647 LICENSES | 1,750.00 | 0.00 | 0.00 | 0.00 | 1,750.00 |
| 02-5-04-648 IMMUNIZATIONS & PHYSICALS | 200.00 | 32.00 | 32.00 | 16.00 | 168.00 |
| 02-5-04-650 REPAIRS & MAINTENANCE - VEH & | 15,000.00 | 11.00 | 11.00 | 0.07 | 14,989.00 |
| 02-5-04-651 OPERATING EXPENSES - VEHICLES | 10,000.00 | 431.23 | 431.23 | 4.31 | 9,568.77 |
| 02-5-04-686 EQUIPMENT RENTAL | 200.00 | 0.00 | 0.00 | 0.00 | 200.00 |

CITY OF OSCEOLA
REVENUE & EXPENSE REPORT (UNAUDITED)

AS OF: JANUARY 31ST, 2019

02 -CITY GENERAL FUND

08.33% OF FISCAL YEAR

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| DEPARTMENTAL EXPENDITURES | CURRENT
BUDGET | CURRENT
PERIOD | YEAR TO DATE
ACTUAL | % OF
BUDGET | BUDGET
BALANCE |
|---|-------------------|-------------------|------------------------|----------------|-------------------|
| 02-5-04-725 ATHLETIC EQUIPMENT | 70,000.00 | 6,952.51 | 6,952.51 | 9.93 | 63,047.49 |
| 02-5-04-895 CAPITAL LEASE PAYMENTS | 42,370.00 | 7,140.68 | 7,140.68 | 16.85 | 35,229.32 |
| TOTAL PARKS & RECREATION DEPT | 616,428.00 | 60,437.27 | 60,437.27 | 9.80 | 555,990.73 |
| MUNICIPAL COURT | | | | | |
| 02-5-05-421 JUDGE'S SALARY | 30,525.00 | 2,443.75 | 2,443.75 | 8.01 | 28,081.25 |
| 02-5-05-422 CLERK'S SALARY | 50,887.00 | 12,095.25 | 12,095.25 | 23.77 | 38,791.75 |
| 02-5-05-502 PAYROLL TAX | 3,893.00 | 906.06 | 906.06 | 23.27 | 2,986.94 |
| 02-5-05-503 GROUP INSURANCE | 4,501.00 | 770.01 | 770.01 | 17.11 | 3,730.99 |
| 02-5-05-504 PENSION EXPENSE | 3,140.00 | 745.65 | 745.65 | 23.75 | 2,394.35 |
| 02-5-05-510 TRAVEL & TRAINING EXPENSE | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 |
| 02-5-05-601 MATERIALS AND SUPPLIES | 5,000.00 | 437.15 | 437.15 | 8.74 | 4,562.85 |
| 02-5-05-620 UTILITIES | 0.00 | 242.89 | 242.89 | 0.00 (| 242.89) |
| 02-5-05-640 DUES, MBRSHPS & SUBSCRIPTIONS | 0.00 | 225.00 | 225.00 | 0.00 (| 225.00) |
| 02-5-05-648 IMMUNIZATIONS & PHYSICALS | 0.00 | 32.00 | 32.00 | 0.00 (_ | 32.00) |
| TOTAL MUNICIPAL COURT | 98,946.00 | 17,897.76 | 17,897.76 | 18.09 | 81,048.24 |
| JAIL DEPARTMENT | | | | | |
| 02-5-11-400 SALARIES | 351,664.00 | 38,766.39 | 38,766.39 | 11.02 | 312,897.61 |
| 02-5-11-455 TEMP SERVICE WAGES | 0.00 | 2,899.68 | 2,899.68 | 0.00 (| 2,899.68) |
| 02-5-11-502 PAYROLL TAX | 26,902.00 | 2,886.85 | 2,886.85 | 10.73 | 24,015.15 |
| 02-5-11-503 GROUP INSURANCE | 37,080.00 | 2,952.66 | 2,952.66 | 7.96 | 34,127.34 |
| 02-5-11-504 PENSION EXPENSE | 2,500.00 | 322.22 | 322.22 | 12.89 | 2,177.78 |
| 02-5-11-510 TRAVEL & TRAINING EXPENSE | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 |
| 02-5-11-580 UNIFORM EXPENSE | 2,000.00 | 0.00 | 0.00 | 0.00 | 2,000.00 |
| 02-5-11-601 MATERIALS AND SUPPLIES | 48,500.00 | 2,855.50 | 2,855.50 | 5.89 | 45,644.50 |
| 02-5-11-619 BUILDING EXPENSE | 300.00 | 0.00 | 0.00 | 0.00 | 300.00 |
| 02-5-11-630 INSURANCE | 200.00 | 52.00 | 52.00 | 26.00 | 148.00 |
| 02-5-11-648 IMMUNIZATIONS & PHYSICALS | 1,400.00 | 0.00 | 0.00 | 0.00 | 1,400.00 |
| 02-5-11-655 JAIL MAINTENANCE FUND | 39,500.00 | 3,051.69 | 3,051.69 | 7.73 | 36,448.31 |
| 02-5-11-659 INMATE MEDICAL | 250.00 | 0.00 | 0.00 | 0.00 | 250.00 |
| TOTAL JAIL DEPARTMENT | 510,796.00 | 53,786.99 | 53,786.99 | 10.53 | 457,009.01 |
| GOLF COURSE FUND | | | | | |
| 02-5-18-400 SALARIES | 108,009.00 | 12,209.34 | 12,209.34 | 11.30 | 95,799.66 |
| 02-5-18-455 TEMP SERVICE WAGES | 17,500.00 | 0.00 | 0.00 | 0.00 | 17,500.00 |
| 02-5-18-502 PAYROLL TAX | 8,263.00 | 878.82 | 878.82 | 10.64 | 7,384.18 |
| 02-5-18-503 GROUP INSURANCE | 11,840.00 | 1,372.73 | 1,372.73 | 11.59 | 10,467.27 |
| 02-5-18-504 PENSION EXPENSE | 4,000.00 | 397.36 | 397.36 | 9.93 | 3,602.64 |
| 02-5-18-601 MATERIALS AND SUPPLIES | 47,000.00 | 556.30 | 556.30 | 1.18 | 46,443.70 |
| 02-5-18-610 TELEPHONE | 4,092.00 | 429.00 | 428.00 | 10.46 | 3,664.00 |
| 02-5-18-612 COST OF GOODS - PRO SHOP | 7,500.00 | 0.00 | 0.00 | 0.00 | 7,500.00 |
| 02-5-18-619 BUILDING EXPENSE | 0.00 | 242.00 | 242.00 | 0.00 (| 242.00) |
| 02-5-18-620 UTILITIES | 3,000.00 | 167.77 | 167.77 | 5.59 | 2,832.23 |
| 02-5-18-630 INSURANCE | 5,600.00 | 596.00 | 596.00 | 10.64 | 5,004.00 |
| 02-5-18-640 DUES, MBRSHPS & SUBSCRIPTIONS | 150.00 | 0.00 | 0.00 | 0.00 | 150.00 |
| 02-5-18-650 REPAIRS & MAINTENANCE - VEH & | 15,000.00 | 2,999.60 | 2,999.60 | 20.00 | 12,000.40 |
| 02-5-18-651 OPERATING EXPENSES - VEHICLES | 7,500.00 | 988.65 | 988.65 | 13.18 | 6,511.35 |
| 02-5-18-686 EQUIPMENT RENTAL | 1,500.00 | 0.00 | 0.00 | 0.00 | 1,500.00 |
| 02-5-18-895 CAPITAL LEASE PAYMENTS | 32,253.00 | 2,086.76 | 2,086.76 | 6.47 | 30,166.24 |
| TOTAL GOLF COURSE FUND | 273,207.00 | 22,923.33 | 22,923.33 | 8.39 | 250,283.67 |

CITY OF OSCEOLA REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: JANUARY 31ST, 2019

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02 -CITY GENERAL FUND

| DEPARTMENTAL EXPENDITURES | CURRENT | CURRENT
PERIOD | YEAR TO DATE
ACTUAL | % OF
BUDGET | BUDGET
BALANCE |
|---|------------------|-------------------|------------------------|----------------|-------------------|
| HUMANE SHELTER FUND | | | | | |
| 02-5-19-400 SALARIES | 76,156.00 | 5,905.64 | 5,905.64 | 7.75 | 70,250.36 |
| 02-5-19-455 TEMP SERVICE WAGES | 0.00 | 3,608.50 | 3,608.50 | 0.00 (| 3,608.50) |
| 02-5-19-502 PAYROLL TAX | 5,826.00 | 442.17 | 442.17 | 7.59 | 5,383.83 |
| 02-5-19-503 GROUP INSURANCE | 4,604.00 | 355.70 | 355.70 | 7.73 | 4,248.30 |
| 02-5-19-504 PENSION EXPENSE | 1,250.00 | 137.60 | 137.60 | 11.01 | 1,112.40 |
| 02-5-19-510 TRAVEL & TRAINING EXPENSE | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 |
| 02-5-19-515 SAFETY SUPPLIES | 200.00 | 0.00 | 0.00 | 0.00 | 200.00 |
| 02-5-19-580 UNIFORM EXPENSE | 1,100.00 | 0.00 | 0.00 | 0.00 | 1,100.00 |
| 02-5-19-601 MATERIALS AND SUPPLIES | 29,000.00 | 1,497.06 | 1,497.06 | 5.16 | 27,502.94 |
| 02-5-19-610 TELEPHONE | 4,600.00 | 824.98 | 824.98 | 17.93 | 3,775.02 |
| 02-5-19-611 VET BILLS | 10,000.00 | 109.00 | 109.00 | 1.09 | 9,891.00 |
| 02-5-19-619 BUILDING EXPENSE | 4,000.00 | 0.00 | 0.00 | 0.00 | 4,000.00 |
| 02-5-19-620 UTILITIES | 1,600.00 | 105.96 | 105.96 | 6.62 | 1,494.04 |
| 02-5-19-630 INSURANCE | 1,400.00 | 421.00 | 421.00 | 30.07 | 979.00 |
| 02-5-19-648 IMMUNIZATIONS & PHYSICALS | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 |
| 02-5-19-650 REPAIRS & MAINTENANCE - VEH & | 2,500.00 | 0.00 | 0.00 | 0.00 | 2,500.00 |
| 02-5-19-651 OPERATING EXPENSES - VEHICLES | 3,000.00 | 329.39 | 329.39 | 10.98 | 2,670.61 |
| TOTAL HUMANE SHELTER FUND | 146,736.00 | 13,737.00 | 13,737.00 | 9.36 | 132,999.00 |
| TOTAL EXPENDITURES | 5,567,629.00 | 622,327.71 | 622,327.71 | 11.18 | 4,945,301.29 |
| REVENUES OVER/(UNDER) EXPENDITURES | (1,280,851.00)(| 294,100.28) (| 294,100.28) | t | 986,750.72) |

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CITY OF OSCEOLA BALANCE SHEET AS OF: JANUARY 31ST, 2019

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(554,667.73)

03 -STREET FUND

ACCOUNT # ACCOUNT DESCRIPTION

BALANCE

| ASSETS | | | | |
|---|---|-------------|-------------|-------------|
| 03-106 FNBEA-STREET FUND (9910) | | 136.70 | | |
| 03-115 BANCORP-STREET FUND (0449) | | 201,106.99 | | |
| 03-127 TAX RECEIPTS RECEIVABLE | | 1,585.42 | | |
| 03-130 DUE TO/FROM OTHER FUNDS | - | 757,496.84) | | |
| | | (_ | 554,667.73) | |
| TOTAL ASSETS | | | (| 554,667.73) |
| LIABILITIES | | | | |
| and contain your contain and part of the said | | | | |
| 03-201 ACCOUNTS PAYABLE | | 23,230.58 | | |
| 03-236 ACCRUED WAGES | | 16,536.13 | | |
| 03-246 ASSIGNED REVENUE-FUTURE EXP | | 127,729.00 | | |
| TOTAL LIABILITIES | | _ | 167,495.71 | |
| EQUITY | | | | |
| | | | | |
| 03-291 BEGINNING FUND BALANCE | _ | 120,605.57 | | |
| TOTAL BEGINNING EQUITY | | 120,605.57 | | |
| TOTAL REVENUE | | 46,780.36 | | |
| TOTAL EXPENSES | | 92,028.65 | | |
| TOTAL REVENUE OVER/(UNDER) EXPENSES | (| 45,248.29} | | |
| (WILL CLOSE TO FUND BAL.) | (| 797,520.72) | | |
| TOTAL EQUITY & REV. OVER/(UNDER) EXP. | | (| 722,163.44) | |

TOTAL LIABILITIES, EQUITY & REV. OVER/ (UNDER) EXP.

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CITY OF OSCEOLA
REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: JANUARY 31ST, 2019

PAGE: 1

03 -STREET FUND FINANCIAL SUMMARY

| | CURRENT
BUDGET | CURRENT
PERIOD | YEAR TO DATE
ACTUAL | % OF
BUDGET | BUDGET
BALANCE |
|------------------------------------|-------------------|-------------------|------------------------|----------------|-------------------|
| REVENUE SUMMARY | | | | | |
| STREET DEPT | 540,859.00 | 46,780.36 | 46,780.36 | 8.65 | 494,078.64 |
| TOTAL REVENUES | 540,859.00 | 46,780.36 | 46,780.36 | 8.65 | 494,078.64 |
| EXPENDITURE SUMMARY | | | | | |
| STREET DEPT | _1,165,821.00 | 92,028.65 | 92,028.65 | 7.89 | 1,073,792.35 |
| TOTAL EXPENDITURES | 1,165,821.00 | 92,028.65 | 92,028.65 | 7.89 | 1,073,792.35 |
| REVENUES OVER/(UNDER) EXPENDITURES | (624,962.00) | 45,248.29) (| 45,248.29) | (| 579,713.71) |

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CITY OF OSCEOLA

REVENUE & EXPENSE REPORT (UNAUDITED)

AS OF: JANUARY 31ST, 2019

PAGE: 2

03 -STREET FUND

| REVENUES | CURRENT
BUDGET | CURRENT
PERIOD | YEAR TO DATE
ACTUAL | % OF
BUDGET | BUDGET |
|---|---------------------|-------------------|------------------------|----------------|---------------------|
| STREET DEPT 03-4-06-386 STREET REVENUE TURNBACK | 540,823.00 | 46,772.20 | 46,772.20 | 8.65 | 494,050.80 |
| 03-4-06-390 INTEREST INCOME TOTAL STREET DEPT | 36.00
540,859.00 | 8.16
46,780,36 | 9.16 | 22.67 | 27.84
494,078.64 |
| TOTAL REVENUES | 540,859.00 | 46,780.36 | 46,780.36 | 8.65 | 494,078.64 |

CITY OF OSCEOLA
REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: JANUARY 31ST, 2019

REVENUE & EXPENSE REPORT (UNAUDI

03 -STREET FUND

08.33% OF FISCAL YEAR

| DEPARTMENTAL EXPENDITURES | | CURRENT
BUDGET | CURRENT
PERIOD | YEAR TO DATE
ACTUAL | % OF
BUDGET | BUDGET |
|------------------------------------|----------|-------------------|-------------------|------------------------|----------------|--------------|
| STREET DEPT | | | | | | |
| 03-5-06-441 WAGES-STREET EMPLOYEE | S | 486,133.00 | 51,693.61 | 51,693.61 | 10.63 | 434,439.39 |
| 03-5-06-455 TEMP SERVICES WAGES | | 108,000.00 | 6,426.71 | 6,426.71 | 5.95 | 101,573.29 |
| 03-5-06-502 PAYROLL TAX | | 37,189.00 | 3,823.39 | 3,823.39 | 10.28 | 33,365.61 |
| 03-5-06-503 GROUP INSURANCE | | 59,600.00 | 4,286.73 | 4,286.73 | 7.19 | 55,313.27 |
| 03-5-06-504 PENSION EXPENSE | | 10,600.00 | 1,155.94 | 1,155.94 | 10.91 | 9,444.06 |
| 03-5-06-510 TRAVEL & TRAINING EXP | ENSE | 800.00 | 0.00 | 0.00 | 0.00 | 800.00 |
| 03-5-06-515 SAFETY SUPPLIES | | 9,925.00 | 241.60 | 241.60 | 2.43 | 9,683.40 |
| 03-5-06-580 UNIFORM EXPENSE | | 3,200.00 | 178.02 | 178.02 | 5.56 | 3,021.98 |
| 03-5-06-601 MATERIALS AND SUPPLIE | S | 30,000.00 | 355.04 | 355.04 | 1,18 | 29,644,96 |
| 03-5-06-610 TELEPHONE | | 6,500.00 | 639.35 | 639.35 | 9.84 | 5,860.65 |
| 03-5-06-619 BUILDING EXPENSE | | 15,000.00 | 1,378.60 | 1,378.60 | 9.19 | 13,621.40 |
| 03-5-06-630 INSURANCE | | 27,500.00 | 11,985.00 | 11,985.00 | 43.58 | 15,515.00 |
| 03-5-06-640 DUES, MBRSHPS & SUBSC | RIPTIONS | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 |
| 03-5-06-648 IMMUNIZATIONS & PHYSIC | CALS | 850.00 | 0.00 | 0.00 | 0.00 | 850.00 |
| 03-5-06-650 REPAIRS & MAINTENANCE | - VEH & | 60,000.00 | 1,753.71 | 1,753.71 | 2.92 | 58,246.29 |
| 03-5-06-651 OPERATING EXPENSES - | VEHICLES | 75,000.00 | 4,760.92 | 4,760.92 | 6.35 | 70,239.08 |
| 03-5-06-750 ASPHALT | | 10,000.00 | 0.00 | 0.00 | 0.00 | 10,000.00 |
| 03-5-06-751 GRAVEL | | 1,500.00 | 0.00 | 0.00 | 0.00 | 1,500.00 |
| 03-5-06-752 CULVERTS & DRAINS, ET | 2. | 2,000.00 | 0.00 | 0.00 | 0.00 | 2,000.00 |
| 03-5-06-753 STREET-REPAIR CONTRACT | r | 125,000.00 | 0.00 | 0.00 | 0.00 | 125,000.00 |
| 03-5-06-755 STREET PAINTING | | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 |
| 03-5-06-756 SIGNS | | 2,000.00 | 0.00 | 0.00 | 0.00 | 2,000.00 |
| 03-5-06-840 DUMPING-DISPOSAL | | 47,000.00 | 3,092.63 | 3,092.63 | 6.58 | 43,907.37 |
| 03-5-06-895 CAPITAL LEASE PAYMENT | S | 46,524.00 | 257.40 | 257.40 | 0.55 | 46,266.60 |
| TOTAL STREET DEPT | | 1,165,821.00 | 92,028.65 | 92,028.65 | 7.89 | 1,073,792.35 |
| TOTAL EXPENDITURES | | 1,165,821.00 | 92,028.65 | 92,028.65 | 7.89 | 1,073,792.35 |
| REVENUES OVER/(UNDER) EXPENDITURES | (| 624,962.00) (| 45,248.29) (| 45,248.29) | • | 579,713.71 |

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BALANCE SHEET
AS OF: JANUARY 31ST, 2019

04 -SANITATION FUND

| ACCOUNT # ACCOUNT DESCRIPTION | BALANCE | |
|---------------------------------------|-----------------|--------------|
| ASSETS | | |
| | | |
| 04-106 FNBEA-SANITATION FUND (9929) | 2,321.92 | |
| 04-107 FNBEA SANITATION | 4,987.95 | |
| 04-114 PREPAID INSURANCE | 1,102.00 | |
| 04-115 BANCORP-SANITATION FUND (9951) | 16,339.83 | |
| 04-130 DUE TO/FROM OTHER FUNDS | 43,875.71 | |
| 04-185 TOOLS AND EQUIPMENT | 2,334,265.64 | |
| 04-188 LAND PLANT SITE | 47,257.70 | |
| 04-189 AUTO & TRUCKS | 27,719.68 | |
| 04-193 WASTE TO ENERGY FACILITY | 1,444,544.38 | |
| 04-194 RESERVE FOR DEPR WASTE FACILIT | (_1,834,679.61) | |
| | 2,08 | 7,735.20 |
| TOTAL ASSETS | | 2,087,735.20 |
| | | |
| LIABILITIES | | |
| 04-201 ACCOUNTS PAYABLE | 16,710,12 | |
| 04-232 COMPENSATED ABSENCES | 11,199.88 | |
| 04-236 ACCRUED WAGES | 12,620.64 | |
| 04-241 ACCRUED INTEREST PAYABLE | 353.28 | |
| 04-263 N/P BCS COMML GARBAGE TRUCK | 264,940.39 | |
| 04-267 N/P BCS KNUCKLEBOOM TRUCK | 144,727,13 | |
| 04-269 N/P BCS COMML ROLL-OFF | 127,574.10 | |
| 04-270 N/P BCS RESIDNTL GARBAGE TRUCK | 248,488.75 | |
| 04-272 N/P BCS JOHN DEERE BACKHOE | 24,370.82 | |
| 04-280 CONTRIBUTED CAPITAL | 693,653.25 | |
| TOTAL LIABILITIES | 1,54 | 4,638.36 |
| EQUITY | | |
| 04-290 RETAINED EARNINGS | 638,923.24 | |
| TOTAL BEGINNING EQUITY | 638,923.24 | |
| TOTAL REVENUE | 101,048.31 | |
| TOTAL EXPENSES | 104,175.50 | |
| TOTAL REVENUE OVER/(UNDER) EXPENSES | (3,127,19) | |
| (WILL CLOSE TO FUND BAL.) | (92,699.21) | |
| TOTAL EQUITY & REV. OVER/(UNDER) EXP. | 54 | 3,096.84 |

2,087,735.20

TOTAL LIABILITIES, EQUITY & REV. OVER/ (UNDER) EXP.

CITY OF OSCEOLA
REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: JANUARY 31ST, 2019

PAGE: 1

04 -SANITATION FUND FINANCIAL SUMMARY

| | CURRENT
BUDGET | CURRENT | YEAR TO DATE ACTUAL | % OF | BUDGET | |
|------------------------------------|-------------------|-------------|---------------------|--------|------------|--|
| | BUDGET | PERIOD | ACTUAL | BUDGET | BALANCE | |
| REVENUE SUMMARY | | | | | | |
| SANITATION | 864,733.00 | 92,017.94 | 92,017.94 | 10.64 | 772,715.06 | |
| PEST CONTROL FUND | 108,069.00 | 9,030.37 | 9,030.37 | 8.36 | 99,038.63 | |
| TOTAL REVENUES | 972,802.00 | 101,048.31 | 101,048.31 | 10.39 | 871,753.69 | |
| | | | | | | |
| EXPENDITURE SUMMARY | | | | | | |
| SANITATION | 953,460.00 | 97,092.13 | 97,092.13 | 10.18 | 856,367.87 | |
| COMPOSTING DEPT | 18,500.00 | 0.00 | 0.00 | 0.00 | 18,500.00 | |
| PEST CONTROL FUND | 86,890.00 | 7,083.37 | 7,083.37 | 8,15 | 79,806.63 | |
| TOTAL EXPENDITURES | 1,058,850.00 | 104,175.50 | 104,175.50 | 9.84 | 954,674.50 | |
| REVENUES OVER/(UNDER) EXPENDITURES | (86,048.00)(| 3,127.19) (| 3,127.19) | (| 82,920,81 | |

CITY OF OSCEOLA REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: JANUARY 31ST, 2019

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04 -SANITATION FUND

| REVENUES | CURRENT
BUDGET | CURRENT
PERIOD | YEAR TO DATE
ACTUAL | ₹ OF
BUDGET | BUDGET |
|-----------------------------|-------------------|-------------------|------------------------|----------------|------------|
| SANITATION | | | | | |
| 04-4-07-300 SALES | 864,709.00 | 70,306.71 | 70,306.71 | 8.13 | 794,402.29 |
| 04-4-07-390 INTEREST INCOME | 24.00 | 0.98 | 0.98 | 4.08 | 23.02 |
| 04-4-07-396 GRANT INCOME | 0.00 | 21,710.25 | 21,710.25 | 0.00 (| 21,710.25 |
| TOTAL SANITATION | 864,733.00 | 92,017.94 | 92,017.94 | 10.64 | 772,715.06 |
| COMPOSTING DEPT | | | | | |
| PEST CONTROL FUND | | | | | |
| 04-4-20-300 SALES | 108,069.00 | 9,030.37 | 9,030.37 | 8.36 | 99,038.63 |
| TOTAL PEST CONTROL FUND | 108,069.00 | 9,030.37 | 9,030.37 | 8.36 | 99,038.63 |
| TOTAL REVENUES | 972,802.00 | 101,048.31 | 101,049.31 | 10.39 | 871,753.69 |
| | | | | | |

CITY OF OSCEOLA REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: JANUARY 31ST, 2019

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04 -SANITATION FUND

| DEPARTMENTAL EXPENDITURES | CURRENT
BUDGET | CURRENT | YEAR TO DATE
ACTUAL | % OF
BUDGET | BUDGET |
|---|-------------------|-------------|------------------------|----------------|------------|
| | | | | | |
| SANITATION | | | | | |
| 04-5-07-451 WAGES-GARBAGE COLLECTIONS | 335,820.00 | 39,321.86 | 39,321.86 | 11.71 | 296,498,14 |
| 04-5-07-455 TEMP SERVICE WAGES | 65,000.00 | 4,040.58 | 4,040.58 | 6.22 | 60,959.42 |
| 04-5-07-502 PAYROLL TAX | 25,690.00 | 2,910.57 | 2,910.57 | 11.33 | 22,779.43 |
| 04-5-07-503 GROUP INSURANCE | 34,800.00 | 2,345.07 | 2,345.07 | 6.74 | 32,454.93 |
| 04-5-07-504 PENSION EXPENSE | 10,500.00 | 1,193.36 | 1,193.36 | 11.37 | 9,306.64 |
| 04-5-07-515 SAFETY SUPPLIES | 5,900.00 | 0.00 | 0.00 | 0.00 | 5,900.00 |
| 04-5-07-580 UNIFORM EXPENSE | 1,800.00 | 173.70 | 173.70 | 9.65 | 1,626.30 |
| 04-5-07-601 MATERIALS AND SUPPLIES | 10,000.00 | 154.56 | 154.56 | 1.55 | 9,845.44 |
| 04-5-07-610 TELEPHONE | 4,500.00 | 281.51 | 281.51 | 6,26 | 4,218.49 |
| 04-5-07-619 BUILDING EXPENSE | 3,600.00 | 240.10 | 240.10 | 6.67 | 3,359.90 |
| 04-5-07-620 UTILITIES | 1,400.00 | 216.90 | 216.90 | 15.49 | 1,183.10 |
| 04-5-07-630 INSURANCE | 21,800.00 | 11,354.00 | 11,354.00 | 52.08 | 10,446.00 |
| 04-5-07-642 GARBAGE BAGS | 16,900.00 (| 1,359.00) (| 1,359.00) | 8.04- | 18,259.00 |
| 04-5-07-647 LICENSES | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 |
| 04-5-07-648 IMMUNIZATIONS & PHYSICALS | 250.00 | 0.00 | 0.00 | 0.00 | 250.00 |
| 04-5-07-650 REPAIRS & MAINTENANCE - VEH & | 18,500.00 | 526.13 | 526.13 | 2.84 | 17,973.87 |
| 04-5-07-651 OPERATING EXPENSES - VEHICLES | 38,000.00 | 2,774.70 | 2,774.70 | 7.30 | 35,225.30 |
| 04-5-07-764 DEPRECIATION EXPENSE | 126,000.00 | 16,500.00 | 16,500.00 | 13.10 | 109,500.00 |
| 04-5-07-840 DUMPING-DISPOSAL | 220,000.00 | 14,453.82 | 14,453.82 | 6.57 | 205,546.18 |
| 04-5-07-886 INTEREST EXPENSE | 12,000.00 | 1,964.27 | 1,964.27 | 16.37 | 10,035.73 |
| TOTAL SANITATION | 953,460.00 | 97,092.13 | 97,092.13 | 10.19 | 856,367.87 |
| COMPOSTING DEPT | | | | | |
| 04-5-10-601 MATERIALS AND SUPPLIES | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 |
| 04-5-10-650 REPAIRS & MAINTENANCE - VEH & | 15,000.00 | 0.00 | 0.00 | 0.00 | 15,000.00 |
| 04-5-10-651 OPERATING EXPENSES - VEHICLES | 2,500.00 | 0.00 | 0.00 | 0.00 | 2,500.00 |
| TOTAL COMPOSTING DEPT | 18,500.00 | 0.00 | 0.00 | 0.00 | 18,500.00 |
| PEST CONTROL FUND | | | | | |
| 04-5-20-601 MATERIALS AND SUPPLIES | 1,500.00 | 7,083.37 | 7,083.37 | 472.22 (| 5,583.37 |
| 04-5-20-602 CHEMICALS AND SUPPLIES | 85,000.00 | 0.00 | 0.00 | 0.00 | 85,000.00 |
| 04-5-20-630 INSURANCE | 390.00 | 0.00 | 0.00 | 0.00 | 390.00 |
| TOTAL PEST CONTROL FUND | 86,890.00 | 7,003.37 | 7,083.37 | 8.15 | 79,806.63 |
| TOTAL EXPENDITURES | 1,058,850.00 | 104,175.50 | 104,175.50 | 9.84 | 954,674.50 |
| REVENUES OVER/(UNDER) EXPENDITURES | (86,048.00)(| 3,127.19) { | 3,127.19) | (| 82,920.81 |

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BALANCE SHEET AS OF: JANUARY 31ST, 2019

CITY OF OSCEOLA

05 -AIRPORT FUND

| ACCOUNT # ACCOUNT DESCRIPTION | | BALANCE | | |
|--|---|------------|-----------|-----------|
| ASSETS | | | | |
| | | | | |
| 05-101 REGIONS-AIRPORT OPERATING (680) | | 500.00 | | |
| 05-105 BANCORP-AIRPORT GRANT (6248) | | 75,420.68 | | |
| 05-130 DUE TO/FROM OTHER FUNDS | - | 20,228.70) | | |
| | | _ | 55,691,98 | |
| TOTAL ASSETS | | | | 55,691.98 |
| LIABILITIES | | | _ | |
| | _ | | | |
| EQUITY | | | | |
| | | | | |
| 05-291 BEGINNING FUND BALANCE | | 77,977.35 | | |
| TOTAL BEGINNING EQUITY | | 77,977.35 | | |
| TOTAL REVENUE | | 3.20 | | |
| TOTAL EXPENSES | | 1,643,94 | | |
| TOTAL REVENUE OVER/(UNDER) EXPENSES | (| 1,640.74} | | |
| (WILL CLOSE TO FUND BAL.) | (| 20,644.63) | | |
| TOTAL EQUITY & REV. OVER/(UNDER) EXP. | | | 55,691.98 | |

55,691.98

TOTAL LIABILITIES, EQUITY & REV. OVER/(UNDER) EXP.

CITY OF OSCEOLA
REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: JANUARY 31ST, 2019

PAGE: 1

05 -AIRPORT FUND FINANCIAL SUMMARY

| CURRENT | CURRENT
PERIOD | YEAR TO DATE
ACTUAL | % OF
BUDGET | BUDGET
BALANCE | |
|---------|-------------------|---|--|---|--|
| | | | | | |
| 0.00 | 3,20 | 3.20 | 0.00 | (3.20) | |
| 0.00 | 3.20 | 3,20 | 0.00 | (3.20) | |
| | | | | | |
| 0.00 | 1,643.94 | 1,643.94 | 0.00 | (1,643.94) | |
| 0.00 | 1,643.94 | 1,643.94 | 0.00 | 1,643.94) | |
| 0.00 | (1,640.74) | (1,640.74) | | 1,640.74 | |
| | 0.00
0.00 | 0.00 3.20 0.00 3.20 0.00 1,643.94 0.00 1,643.94 | BUDGET PERIOD ACTUAL 0.00 3.20 3.20 0.00 3.20 3.20 0.00 1,643.94 1,643.94 0.00 1,643.94 1,643.94 | BUDGET PERIOD ACTUAL BUDGET 0.00 3.20 3.20 0.00 0.00 3.20 3.20 0.00 0.00 1,643.94 1,643.94 0.00 0.00 1,643.94 1,643.94 0.00 | |

CITY OF OSCEOLA
REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: JANUARY 31ST, 2019

CITY OF OSCEOLA PAGE: 2

05 -AIRPORT FUND

| REVENUES | CURRENT
BUDGET | CURRENT
PERIOD | YEAR TO DATE
ACTUAL | % OF
BUDGET | BUDGET
BALANCE |
|-------------------------------------|-------------------|-------------------|------------------------|----------------|-------------------|
| AIRPORT 05-4-09-390 INTEREST INCOME | 0.00 | 3,20 | 3.20 | 0.00 | (3.20) |
| TOTAL AIRPORT | 0.00 | 3.20 | 3.20 | 0.00 | |
| TOTAL REVENUES | 0.00 | 3.20 | 3.20 | 0.00 | (3.20) |

CITY OF OSCEOLA
REVENUE 6 EXPENSE REPORT (UNAUDITED)
AS OF: JANUARY 31ST, 2019

PAGE: 3

05 -AIRPORT FUND

| DEPARTMENTAL EXPENDITURES | CURRENT BUDGET | CURRENT
PERIOD | YEAR TO DATE
ACTUAL | % OF
BUDGET | BUDGET |
|------------------------------------|----------------|-------------------|------------------------|----------------|-----------|
| | | | | | |
| AIRPORT | 4 | 200 200 | | | |
| 05-5-09-400 SALARIES | 0.00 | 500.00 | 500.00 | 0.00 (| 500.00) |
| 05-5-09-502 PAYROLL TAX | 0.00 | 6.95 | 6.95 | 0.00 (| 6.95) |
| 05-5-09-503 GROUP INSURANCE | 0.00 | 674.18 | 674.18 | 0.00 (| 674.18) |
| 05-5-09-619 BUILDING EXPENSE | 0.00 | 355.81 | 355.81 | 0.00 (| 355.81) |
| 05-5-09-630 INSURANCE | 0.00 | 107.00 | 107.00 | 0.00 (| 107.00) |
| TOTAL AIRPORT | 0.00 | 1,643.94 | 1,643.94 | 0.00 (| 1,643.94) |
| TOTAL EXPENDITURES | 0.00 | 1,643.94 | 1,643.94 | 0.00 (| 1,643.94) |
| REVENUES OVER/(UNDER) EXPENDITURES | 0.00 (| 1,640.74)(| 1,640.74) | | 1,640.74 |

CITY OF OSCEOLA BALANCE SHEET AS OF: JANUARY 31ST, 2019

CITY OF OSCEOLA PAGE: 1

07 -FIREMEN'S PENSION FUND

ACCOUNT # ACCOUNT DESCRIPTION

BALANCE

ASSETS

07-115 BANCORP-FIRE PENSION (6557)

07-158 CHARLES SCHWAB

49,351.02 2,653,982.41

82.41

2,703,333.43

TOTAL ASSETS

2,703,333.43

LIABILITIES

EQUITY

07-292 RESERVE FOR RETIREMENT BENEFIT

TOTAL BEGINNING EQUITY

2,978,388.20

0.57

TOTAL REVENUE TOTAL EXPENSES

NSES 17,731.50

TOTAL REVENUE OVER/(UNDER) EXPENSES (WILL CLOSE TO FUND BAL.)

(17,730.93) (257,323.84)

TOTAL EQUITY & REV. OVER/(UNDER) EXP.

2,703,333.43

TOTAL LIABILITIES, EQUITY & REV. OVER/(UNDER) EXP.

2,703,333.43

CITY OF OSCEOLA
REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: JANUARY 31ST, 2019

PAGE: 1

07 -FIREMEN'S PENSION FUND FINANCIAL SUMMARY

| | CURRENT
BUDGET | CURRENT
PERIOD | YEAR TO DATE
ACTUAL | % OF
BUDGET | BUDGET |
|------------------------------------|-------------------|-------------------|------------------------|----------------|------------|
| REVENUE SUMMARY | | | | | |
| FIREMEN'S PENSION | 0.00 | 0.57 | 0.57 | 0.00 (_ | 0.57) |
| TOTAL REVENUES | 0.00 | 0.57 | 0.57 | 0.00 (| 0.57) |
| EXPENDITURE SUMMARY | | | | | |
| FIREMEN'S PENSION | 0.00 | 17,731.50 | 17,731.50 | 0.00 (_ | 17,731.50) |
| TOTAL EXPENDITURES | 0.00 | 17,731.50 | 17,731.50 | 0.00 (| 17,731.50) |
| REVENUES OVER/(UNDER) EXPENDITURES | 0.00 | (17,730.93) | (17,730.93) | | 17,730.93 |

CITY OF OSCEOLA REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: JANUARY 31ST, 2019

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07 -FIREMEN'S PENSION FUND

| REVENUES | CURRENT
BUDGET | CURRENT
PERIOD | YEAR TO DATE
ACTUAL | % OF
BUDGET | BUDGET
BALANCE |
|--|-------------------|-------------------|------------------------|----------------|-------------------|
| FIREMEN'S PENSION | | ٨.53 | 0.50 | 2 22 | |
| 07-4-17-390 INTEREST INCOME
TOTAL FIREMEN'S PENSION | 0.00 | 0.57 | 0.57 | 0.00 | |
| TOTAL REVENUES | . 0.00 | 0.57 | 0.57 | 0.00 | (0.57) |

CITY OF OSCEOLA REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: JANUARY 31ST, 2019

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07 -FIREMEN'S PENSION FUND

| DEPARTMENTAL EXPENDITURES | CURRENT
BUDGET | CURRENT
PERIOD | YEAR TO DATE
ACTUAL | % OF
BUDGET | BUDGET
BALANCE |
|------------------------------------|-------------------|-------------------|------------------------|----------------|-------------------|
| FIREMEN'S PENSION | | | | | |
| 07-5-17-504 PENSION EXPENSE | 0.00 | 17,731.50 | 17,731.50 | 0.00 (| 17,731.50) |
| TOTAL FIREMEN'S PENSION | 0.00 | 17,731.50 | 17,731.50 | 0.00 (| 17,731.50) |
| TOTAL EXPENDITURES | 0.00 | 17,731.50 | 17,731.50 | 0.00 (| 17,731.50) |
| REVENUES OVER/(UNDER) EXPENDITURES | 0.00 | (17,730.93) | (17,730.93) | | 17,730.93 |

6,163.71

6,138.32

VENDOR NAME DATE DESCRIPTION DEPARTMENT FUND AMOUNT_ OSCEOLA LIGHT & PO ACSC 1/02/19 CS# 087919999/066481613 216.90 NON-DEPARTMENTAL 1/15/19 CS# 087919999/066481613 216,90 1/29/19 CS# 087919999/066481613 216.90 1/02/19 CS#577649658/377659089 360.00 1/15/19 CS#577649658/377659089 360.00 1/29/19 CS#577649658/377659089 360.00 1/02/19 COLLINS #008126025 231.00 1/15/19 COLLINS #008126025 231.00 1/29/19 COLLINS #008126025 231.00 1/02/19 CASE ID:141129637- T.BAKER 110.40 1/15/19 CASE ID:141129637- T.BAKER 110.40 1/29/19 CASE ID:141129637- T.BAKER 110.40 1/02/19 K.MARTIN-CASE#632964899 110.00 1/15/19 K.MARTIN-CASE#632964899 110.00 1/29/19 K.MARTIN-CASE#632964899 110.00 1/02/19 CS#022394788 348.00 1/15/19 CS#022394788 348.00 1/29/19 CS#022394788 348.00 DEPT OF FINANCE 1/02/19 STATE W/H 2.823.21 1/15/19 STATE W/H 2,688.20 1/29/19 STATE W/H 2,680.20 OMLP PAYROLL 1/02/19 OMLP PY 1/3/19 BCS 7.421.18 1/02/19 OMLP PY 1/3/19 DD REG 39.818.57 1/15/19 OMLP PY 1/17/19 DD REG 42.220.25 1/24/19 OMLP BACKPAY PY 125/19 BCS 548.38 1/24/19 OMLP BACKPAY 1/25/19 REG D 3,242.96 1/29/19 OMLP PY 1-31-19 BCS 7.594.12 1/29/19 OMLP PY 1-31-19 REG DD 42,144.44 MISCELLANEOUS V AUSTIN, BOBBY 1/15/19 23-30700-05 39.41 1/21/19 04-22900-03 BAILEY, HEATHER S 121.78 HOOKS, JAMILYA 1/21/19 14-05800-10 107.21 PEARSON, BILLY 1/21/19 14-14800-03 9.06 GRACE, TYSHUNNA 1/21/19 24-35400-19 19.02 TECHLINE LTD 1/08/19 TECHLINE LTD 2,887.51 1,366.75 1/08/19 TECHLINE LTD 1/08/19 INV#7036168-00 1,760.00 1/08/19 TECHLINE LTD 5,159.00 1/08/19 TECHLINE LTD 875.16 1/08/19 TECHLINE LTD 82.51 1/08/19 TECHLINE LTD 759 00 1/08/19 TECHLINE LTD 132.00 1/08/19 TECHLINE LTD 340.56 1/08/19 TECHLINE LTD 3,729.00 1/08/19 TECHLINE LTD 381.71 CARINA TECHNOLOGY INC 1/08/19 CARINA TECHNOLOGY INC 38.90 PROFESSIONAL CREDIT 1/02/19 NO.470CV-2013-172 L COLLIN 2.84 1/15/19 NO.470CV-2013-172 L COLLIN 2.84 1/29/19 NO.470CV-2013-172 L COLLIN 2.84 ENTERGY ARKANSAS INC. 1/25/19 ENTERGY ARKANSAS INC. 84,720.45 TYLER TECHNOLOGIES 1/21/19 DELL POWER EDGE R440 SERVE 13,525.00 FIRST NATIONAL BANK 1/15/19 ACCT #163223 24.532.71 BANCORPSOUTH EQUIP FINANCE 1/08/19 CONT #002-0070611-013 5,050.46 1/07/19 AMERICAN EXPRESS AMERICAN EXPRESS 8.99 1/02/19 FEDERAL W/H EFTPS 6.491.88

1/15/19 FEDERAL W/H

1/29/19 FEDERAL W/H

| 02-15-2019 04:20 PM | | COUNCIL REPORT | | PAGE: | 2 |
|---------------------|--------------------|---------------------------------------|-----------|----------------------------|--------------|
| DEPARTMENT | FUND | VENDOR NAME | DATE | DESCRIPTION | AMOUNT |
| | | | 1/02/19 | FICA W/H | 4,114.27 |
| | | | 1/15/19 | FICA W/H | 4,219.55 |
| | | | 1/24/19 | FICA W/H | 254.56 |
| | | | 1/29/19 | FICA W/H | 4,254.67 |
| | | | 1/02/19 | MEDICARE W/H | 962.21 |
| | | | 1/15/19 | MEDICARE W/H | 986.83 |
| | | | 1/24/19 | MEDICARE W/H | 59.50 |
| | | | 1/29/19 | MEDICARE W/H | 995.02 |
| | | SMC UNITED WAY | 1/02/19 | UNITED WAY | 1.00 |
| | | | 1/15/19 | UNITED WAY | 1.00 |
| | | | 1/29/19 | UNITED WAY | 1.00 |
| | | MISSISSIPPI COUNTY ELECTRIC CORP, INC | . 1/25/19 | | 781,131.43 |
| | | | | TOTAL: | 1,116,740.07 |
| ELECTRIC DEPT | OSCEOLA LIGHT & PO | DELTA FOREMOST CHEMICAL CORP | 1/16/19 | DELTA FOREMOST CHEMICAL CO | 1,004.31 |
| | | BARTON'S OF OSCEOLA | 1/03/19 | BARTON'S OF OSCEOLA | 4.72 |
| | | | 1/03/19 | BARTON'S OF OSCEOLA | 27.21 |
| | | WALMART COMMUNITY BRC | 1/10/19 | ACCT #6032 2020 0017 0507 | 2,930.26 |
| | | BUGMOBILE OF AR INC | 1/10/19 | ACCT#3465 ELECTRIC QTRLY | 35.20 |
| | | | 1/10/19 | ACCT#7212 ELECTRIC MTHLY | 41.80 |
| | | | 1/10/19 | ACCT#3464 ELECTRIC MTHLY | 18.70 |
| | | FOUNTAIN PLUMBING | 1/10/19 | FOUNTAIN PLUMBING | 89.86 |
| | | KENNEMORE HOME | 1/09/19 | KENNEMORE HOME | 12.74 |
| | | | 1/09/19 | KENNEMORE HOME | 10.56 |
| | | | 1/09/19 | KENNEMORE HOME | 29.63 |
| | | | 1/09/19 | KENNEMORE HOME | 7.91 |
| | | | 1/09/19 | KENNEMORE HOME | 37.95 |
| | | | 1/09/19 | KENNEMORE HOME | 10.32 |
| | | | 1/09/19 | KENNEMORE HOME | 40.39 |
| | | PHILIP ADCOCK | 1/28/19 | PHILIP ADCOCK | 50.00 |
| | | | 1/28/19 | PHILIP ADCOCK | 333.36 |
| | | LEGAL SHIELD | 1/30/19 | GROUP#0038187 | 77.70 |
| | | AMERICAN HERITAGE LIFE | 1/09/19 | ALLSTATE A1282 | 256.76 |
| | | | 1/30/19 | A1284 | 87.08 |
| | | MUNICIPAL LEAGUE WORKERS COMP | 1/24/19 | 2019 PREMIUM | 15,187.00 |
| | | | 1/24/19 | 2019 PREMIUM | 1,217.00 |
| | | TIFCO INDUSTRIES | 1/09/19 | TIFCO INDUSTRIES | 204.67 |
| | | ACE GLASS REPAIR | 1/08/19 | ACE GLASS REPAIR | 349.00 |
| | | DENVER'S LEASING INC | 1/09/19 | DENVER'S LEASING INC | 148.51 |
| | | CITIZENS FIDELITY INS | 1/09/19 | PAYOR #07-0588716 | 135.57 |
| | | RITTER COMMUNICATIONS | | ACCT#10097-6 ELECTRIC | 71.94 |
| | | METLIFE GROUP BENEFITS | | KM05592307 0001 SUPPLEMENT | 109.94 |
| | | | 1/07/19 | KM05592307 0002 REGULAR | 143.14 |
| | | O'REILLY AUTO STORES INC | | CUST#1386536 ELECTRIC | 416.19 |
| | | DELTA DENTAL | | CONT ID 1293318 CLIENT 253 | 553.64 |
| | | MJMEUC | 1/31/19 | MJMEUC | 5,000.00 |
| | | ARKANSAS ONE-CALL SYSTEM INC | 1/09/19 | ARKANSAS ONE-CALL SYSTEM I | 50.63 |
| | | VERIZON WIRELESS | | ACCT#213646055-00001 | 603.67 |
| | | DELTA VISION | | CONT ID1293520 CLIENT 2536 | 104.62 |
| | | EFTPS | | FICA W/H | 1,866.99 |
| | | | | FICA W/H | 1,879.95 |
| | | | | FICA W/H | 115.98 |
| | | | | FICA W/H | 1,971.32 |
| | | | | MEDICARE W/H | 436.65 |
| | | | | MEDICARE W/H | 439.66 |
| | | | 1/24/19 | MEDICARE W/H | 27.11 |

476.95

3 DATE DESCRIPTION DEPARTMENT FUND VENDOR NAME AMOUNT 1/29/19 MEDICARE W/H 461.01 WEX FLEET UNIVERSAL 1/15/19 ACCT#0496-00-268617-8 ELEC 1,746.31 BLACK HILLS ENERGY 1/21/19 ACCT#3160 9353 97 ELECTRIC 675.63 1/21/19 ACCT#3160 6055 42 ELECTRIC 121.86 MUNICIPAL HEALTH BENEFIT FUND PREMIUM 1/31/19 TRST-GRP-DIV 1-00082-000 6,262.50 YIG ADMINISTRATION 1/09/19 INVOICE #6126 104.86 1/31/19 INV#7501 OST, LLC. 57.00 CINTAS UNIFORM CORP 206 1/15/19 ACCT#206-14814 ELECTRIC 551.58 1/15/19 ARAMARK ARAMARK 142.60 VERIZON NETWORK FLEET, INC. 1/21/19 CITY 611 208.45 RCS. INC. 1/08/19 RCS. INC. 186.40 46,657.84 TOTAL: OSCEOLA LIGHT & PO IDEAL CHEM CO. 1/08/19 IDEAL CHEM CO. 1,056.25 WATER DEPT JIM ROSS TIRE SERVICE INC 1/03/19 JIM ROSS TIRE SERVICE INC 87.50 WALMART COMMUNITY BRC 1/10/19 ACCT #6032 2020 0017 0507 296.52 1/04/19 QUILL CORP OUILL CORP 464.14 NORTHERN SAFETY CO INC 1/09/19 NORTHERN SAFETY CO INC 38.25 1/10/19 FOUNTAIN PLUMBING FOUNTAIN PLUMBING 9.54 1/10/19 FOUNTAIN PLUMBING 126.81 KENNEMORE HOME 1/09/19 KENNEMORE HOME 15.77 HENARD UTILITY PRODUCTS 1/04/19 HENARD UTILITY PRODUCTS 858.00 1/30/19 GROUP#0038187 LEGAL SHIELD 18.95 AMERICAN HERITAGE LIFE 1/30/19 A1284 15.60 MUNICIPAL LEAGUE WORKERS COMP 1/24/19 2019 PREMIUM 4,414.00 AT&T LONG DISTANCE 1/29/19 INV BAN 824610402 15.72 METLIFE GROUP BENEFITS 1/07/19 KM05592307 0001 SUPPLEMENT 21.11 1/07/19 KM05592307 0002 REGULAR 73.30 O'REILLY AUTO STORES INC 1/21/19 CUST#1385874 WATER 7.87 DELTA DENTAL 1/07/19 CONT ID 1293318 CLIENT 253 162,62 UTILITY SERVICE CO INC 1/08/19 INVOICE #466757 876.91 1/08/19 INVOICE #457967 4,297.25 1/08/19 INVOICE #466494 4,297.25 1/08/19 INVOICE #458237 5,210.50 1/08/19 INVOICE #466758 5,210.50 VERIZON WIRELESS 1/04/19 ACCT#213646055-00001 86.67 DELTA VISION 1/07/19 CONT ID1293520 CLIENT 2536 17.58 ATAT 1/10/19 ACCT #870 563-5245 493 6 960.80 EFTPS 1/02/19 FICA W/H 806.27 1/15/19 FICA W/H 792,35 1/24/19 FICA W/H 49.27 1/29/19 FICA W/H 694.76 1/02/19 MEDICARE W/H 188.56 1/15/19 MEDICARE W/H 185.31 1/24/19 MEDICARE W/H 11.52 1/29/19 MEDICARE W/H 162.48 ARKANSAS DEPT OF HEALTH 1/29/19 ACCT #0027000375 807.60 WEX FLEET UNIVERSAL 1/15/19 ACCT#0496-00-268573-3 WATE 1,007.35 1/21/19 ACCT#2405 1118 13 WATER BLACK HILLS ENERGY 62.52 MUNICIPAL HEALTH BENEFIT FUND PREMIUM 1/31/19 TRST-GRP-DIV 1-00082-000 3,832,50 YIG ADMINISTRATION 1/09/19 INVOICE #6126 60.92 CORE & MAIN 1/04/19 CORE 6 MAIN 620.40 1/04/19 CORE & MAIN 249.48 1/04/19 CORE & MAIN 199,77 CINTAS UNIFORM CORP 206 1/15/19 ACCT#206-14802 WATER 79.75 1/15/19 ACCT#206-14802 WATER

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| DEPARTMENT | FUND | VENDOR NAME | DATE | DESCRIPTION | AMOUNT |
|----------------|--------------------|---------------------------------------|----------|----------------------------|-----------|
| | | ARAMARK | 1/15/19 | ARAMARK | 71.36 |
| | | VERIZON NETWORK FLEET, INC. | | CITY 611 | 113.70 |
| | | BRENNTAG MID-SOUTH, INC. | | BRENNTAG MID-SOUTH, INC. | 2,910.91 |
| | | | ,, | TOTAL: | 42,023.14 |
| SEWER DEPT | OSCEOLA LIGHT & PO | MID SOUTH SALES | 1/04/19 | MID SOUTH SALES | 1,187.00 |
| | | FOUNTAIN PLUMBING | | FOUNTAIN PLUMBING | 27,31 |
| | | | | FOUNTAIN PLUMBING | 25.89 |
| | | | | FOUNTAIN PLUMBING | 31.01 |
| | | MCEC | | ACCT#1010951 PUMPING STATI | 958.61 |
| | | KENNEMORE HOME | | KENNEMORE HOME | 32.44 |
| | | | 1/09/19 | KENNEMORE HOME | 34.79 |
| | | | 1/09/19 | KENNEMORE HOME | 205.36 |
| | | | 1/09/19 | KENNEMORE HOME | 139.40 |
| | | | 1/09/19 | KENNEMORE HOME | 34.16 |
| | | ELECTRICAL & INDUSTRIAL SUPPLY | 1/09/19 | ELECTRICAL & INDUSTRIAL SU | 92.53 |
| | | HENARD UTILITY PRODUCTS | 1/04/19 | HENARD UTILITY PRODUCTS | 839.41 |
| | | AMERICAN HERITAGE LIFE | 1/30/19 | A1284 | 204.04 |
| | | MUNICIPAL LEAGUE WORKERS COMP | | 2019 PREMIUM | 1,395.00 |
| | | BRANDON HAYNES | 1/28/19 | BRANDON HAYNES | 739.42 |
| | | METLIFE GROUP BENEFITS | 1/07/19 | KM05592307 0001 SUPPLEMENT | 9.99 |
| | | | 1/07/19 | KM05592307 0002 REGULAR | 45.04 |
| | | O'REILLY AUTO STORES INC | 1/21/19 | CUST#1386545 SEWER | 7.03 |
| | | DELTA DENTAL | 1/07/19 | CONT ID 1293318 CLIENT 253 | 196.80 |
| | | ARKANSAS MUNICIPAL LEAGUE | 1/04/19 | ARKANSAS MUNICIPAL LEAGUE | 175.00 |
| | | FASTENAL COMPANY | 1/10/19 | FASTENAL COMPANY | 40.28 |
| | | DELTA VISION | 1/07/19 | CONT ID1293520 CLIENT 2536 | 55.84 |
| | | ENTERGY | 1/10/19 | ACCT#76716836 POWER PLANT | 45.88 |
| | | | 1/10/19 | ACCT#129885943 AR STEEL PU | 92.89 |
| | | ATST | 1/10/19 | ACCT #870 563-5245 493 6 | 167.64 |
| | | EFTPS | 1/02/19 | FICA W/H | 568.80 |
| | | | 1/15/19 | FICA W/H | 574.01 |
| | | | 1/24/19 | FICA W/H | 35.72 |
| | | | 1/29/19 | FICA W/H | 590.53 |
| | | | 1/02/19 | MEDICARE W/H | 133.02 |
| | | | 1/15/19 | MEDICARE W/H | 134.24 |
| | | | 1/24/19 | MEDICARE W/H | 8.34 |
| | | | 1/29/19 | MEDICARE W/H | 138.10 |
| | | REVENUE DEPT | 1/10/19 | CDL FOR JAMES BROWN | 50.00 |
| | | PURVIS IND. | 1/04/19 | PURVIS IND. | 119.02 |
| | | WEX FLEET UNIVERSAL | 1/09/19 | ACCT#0496-00-268594-9 SEWE | 4,125.78 |
| | | WAYPOINT ANALYTICAL | 1/08/19 | WAYPOINT ANALYTICAL | 525.00 |
| | | BLACK HILLS ENERGY | 1/21/19 | ACCT#2995 5000 39 SEWER PU | 31.04 |
| | | | 1/21/19 | ACCT#4671 3918 70 SEWER | 31.97 |
| | | MUNICIPAL HEALTH BENEFIT FUND PREMIUM | 1/31/19 | TRST-GRP-DIV 1-00082-000 | 1,495.00 |
| | | YIG ADMINISTRATION | 1/09/19 | INVOICE #6126 | 44.83 |
| | | CINTAS UNIFORM CORP 206 | 1/15/19 | ACCT#206-14802 WATER | 105,45 |
| | | GENFLOW, INC. | 1/09/19 | GENFLOW, INC. | 2,139.95 |
| | | VERIZON NETWORK FLEET, INC. | 1/21/19 | CITY 611 | 113.70 |
| | | ELECTRO DESIGN ENGINEERING, INC. | 1/10/19 | INV#16588- SEWER DEPT | 6,047.47 |
| | | | | TOTAL: | 23,784.73 |
| ADMINISTRATION | OSCEOLA LIGHT & PO | VICKY GILLENTINE | 1/07/19 | VICKY GILLENTINE | 65.00 |
| | | AMSTERDAM PRINTING AND | | AMSTERDAM PRINTING AND | 133.07 |
| | | WALMART COMMUNITY BRC | | ACCT #6032 2020 0017 0507 | 1,716.79 |
| | | QUILL CORP | 1 /04/10 | QUILL CORP | 9.44 |

| DEPARTMENT | FUND | VENDOR NAME | DATE DESCRIPTION | AMOUNT |
|------------|------|--|------------------------------------|------------------|
| | | | 1/04/19 QUILL CORP | 71.57 |
| | | | 1/04/19 QUILL CORP | 70.92 |
| | | | 1/04/19 QUILL CORP | 50.46 |
| | | | 1/04/19 QUILL CORP | 111.11 |
| | | | 1/04/19 QUILL CORP | 12.05 |
| | | | 1/15/19 QUILL CORP | 1,912.08 |
| | | MID SOUTH FLORIST | 1/25/19 MID SOUTH FLORIST | 317.95 |
| | | UNITED PARCEL SERVICE | 1/21/19 SHIP#E51641 | 63.89 |
| | | HRdirect | 1/04/19 HRdirect | 614.81 |
| | | | 1/14/19 HRdirect | 84.51 |
| | | | 1/22/19 HRdirect | 947.88 |
| | | ARKANSAS MUNICIPAL POWER ASSOCIATION | 1/04/19 INV# 1248 | 150.00 |
| | | ARAMSAS MUNICIPAL FORER ASSOCIATION | 1/21/19 INV#1262 | |
| | | LOWE'S BUSINESS ACCOUNT | | 261.01
756.14 |
| | | HENARD UTILITY PRODUCTS | 1/11/19 ACCT#821 3104 901373 B | 129.80 |
| | | | 1/04/19 HENARD UTILITY PRODUCTS | |
| | | CHAMBER OF COMMERCE | 1/15/19 QTRLY DUES | 5,000.00 |
| | | U.S. POSTAL SERVICE | 1/11/19 CYCLE 1 BILLING | 455.12 |
| | | Lauren Lauren | 1/31/19 CYCLE 3 BILLING & PRIV TAX | 403.68 |
| | | PETTY CASH | 1/21/19 PETTY CASH | 295.49 |
| | | 20-20-20-20-20-20-20-20-20-20-20-20-20-2 | 1/21/19 PETTY CASH | 80.08 |
| | | AMERICAN HERITAGE LIFE | 1/09/19 ALLSTATE A1282 | 19.92 |
| | | Succession will the succession of the second | 1/30/19 A1284 | 47.64 |
| | | MUNICIPAL LEAGUE WORKERS COMP | 1/24/19 2019 PREMIUM | 771.00 |
| | | DENVER'S LEASING INC | 1/09/19 DENVER'S LEASING INC | 119.91 |
| | | CITIZENS FIDELITY INS | 1/09/19 PAYOR #07-0588716 | 26.95 |
| | | ATET LONG DISTANCE | 1/29/19 INV BAN 824610402 | 243.71 |
| | | JANE STANFORD | 1/07/19 JANE STANFORD · | 400.00 |
| | | | 1/24/19 JANE STANFORD | 22,14 |
| | | SMC REGIONAL MEDICAL CENTER | 1/14/19 SMC REGIONAL MEDICAL CENTE | 96.00 |
| | | METLIFE GROUP BENEFITS | 1/07/19 KM05592307 0001 SUPPLEMENT | 33.48 |
| | | | 1/07/19 KM05592307 0002 REGULAR | 81.80 |
| | | DELTA DENTAL | 1/07/19 CONT ID 1293318 CLIENT 253 | 209.36 |
| | | MJMEUC | 1/31/19 MJMEUC | 1,219.00 |
| | | NORTH AMERICAN ELECTRIC RC | 1/04/19 NORTH AMERICAN ELECTRIC RC | 1,276.08 |
| | | TYLER TECHNOLOGIES | 1/29/19 INV#025-245360 CUST#44139 | 200.00 |
| | | GREATAMERICA LEASING CORP | 1/10/19 AGREE#013-0902112-000 CITY | 503.80 |
| | | | 1/10/19 AGREE#013-0912665-000CITY | 126.51 |
| | | NEOFUNDS BY NEOPOST | 1/10/19 ACCT#7900 0440 8025 7441 | 2,000.00 |
| | | ARKANSAS MUNICIPAL LEAGUE | 1/24/19 ARKANSAS MUNICIPAL LEAGUE | 175.00 |
| | | MAIN STREET OSCEOLA, INC | 1/31/19 MSO QUARTERLY 1/31/2019 | 6,250.00 |
| | | FIRST NATIONAL BANK | 1/15/19 ACCT #163223 | 2,750.19 |
| | | DB SQUARED | 1/29/19 DB SQUARED | 1,000.00 |
| | | SECURE ON SITE | 1/03/19 SECURE ON SITE | 70.00 |
| | | BANCORPSOUTH EQUIP FINANCE | 1/08/19 CONT #002-0070611-013 | 629.85 |
| | | VERIZON WIRELESS | 1/04/19 ACCT#213646055-00001 | 475.09 |
| | | | 1/04/19 ACCT#213646055-00001 | 81.11 |
| | | DELTA VISION | 1/07/19 CONT ID1293520 CLIENT 2536 | 56.90 |
| | | SUDBURY BROADCASTING GROUP | 1/08/19 SUDBURY BROADCASTING GROUP | 160.00 |
| | | AT&T | 1/10/19 ACCT #870 563-5245 493 6 | 1,564,98 |
| | | | 1/10/19 ACCT #870 563-5245 493 6 | 1,831.01 |
| | | MAILFINANCE | 1/04/19 CUST#00403330 | 1,105.50 |
| | | SILENT SECURITY, INC. | 1/04/19 INV#39418 ANNUAL MAYOR'S O | 264.00 |
| | | AMERICAN EXPRESS | 1/07/19 AMERICAN EXPRESS | 12.94 |
| | | - a Applicate self-sect of disease. | 1/07/19 AMERICAN EXPRESS | 14.99 |
| | | | 1/07/19 AMERICAN EXPRESS | 220.76 |
| | | | | |

6

| DEPARTMENT | FUND | VENDOR NAME | DATE | DESCRIPTION | AMOUNT |
|------------------|-------------------|---------------------------------------|---------|----------------------------|-----------|
| | | | 1/15/19 | FICA W/H | 973.24 |
| | | | | FICA W/H | 53.59 |
| | | | | FICA W/H | 998.06 |
| | | | | MEDICARE W/H | 203.98 |
| | | | | MEDICARE W/H | 227.62 |
| | | | | MEDICARE W/H | 12.53 |
| | | | | MEDICARE W/H | 233.43 |
| | | OSCEOLA PRINTING & OFFICE SUPPLY | | OSCEOLA PRINTING & OFFICE | 726.00 |
| | | ODCEOUNT INTENDED OF THE | | OSCEOLA PRINTING & OFFICE | 97.50 |
| | | | | OSCEOLA PRINTING & OFFICE | 67.10 |
| | | JULIE WAKEFIELD | | TRAVEL REIMB ARML WINTER C | 731.15 |
| | | LIPSCOMB PITTS INSURANCE | | LIPSCOMB PITTS INSURANCE | 1,429,16 |
| | | STEVE PURTEE | | STEVE PURTEE | 400.00 |
| | | BLACK HILLS ENERGY | | ACCT#2370 1026 74 CITY HAL | 738.56 |
| | | XEROX FINANCIAL SERVICES | | CONTR#020-0060258-001 CITY | 310.83 |
| | | VILLAGE NEWS, INC. | | STAT#1450741 ACCT#142908 | 874.00 |
| | | MUNICIPAL HEALTH BENEFIT FUND PREMIUM | | TRST-GRP-DIV 1-00082-000 | 3,272.50 |
| | | YIG ADMINISTRATION | | INVOICE #6126 | 99.26 |
| | | OST, LLC. | | INV#7501 | 64.00 |
| | | CINTAS UNIFORM CORP 206 | | ACCT#206-14797 CITY HALL | 469.45 |
| | | ARAMARK | | ACCT#860068284-CHALL | 71.36 |
| | | JONES SERVICE GROUP, INC. | | JONES SERVICE GROUP, INC. | 600.00 |
| | | DONES SERVICE GROUP, INC. | 1/0//13 | TOTAL: | |
| | | | | TOTAL: | 51,297.00 |
| NON-DEPARTMENTAL | CITY GENERAL FUND | ACSC | | CS# 753128700 C NEWELL | 232.00 |
| | | | | CS# 753128700 C NEWELL | 232.00 |
| | | | 1/29/19 | CS# 753128700 C NEWELL | 232.00 |
| | | | 1/02/19 | CS# 794605686 JERRY HENRY | 210.00 |
| | | | 1/15/19 | CS# 794605686 JERRY HENRY | 210.00 |
| | | | 1/29/19 | CS# 794605686 JERRY HENRY | 210.00 |
| | | | 1/02/19 | CS# 638974059 NICHOLAS MOO | 234.00 |
| | | | 1/15/19 | CS# 638974059 NICHOLAS MOO | 234.00 |
| | | | 1/29/19 | CS# 638974059 NICHOLAS MOO | 234.00 |
| | | | 1/02/19 | CASE# 418593212 J. RINEY | 252.00 |
| | | | 1/15/19 | CASE# 418593212 J. RINEY | 252.00 |
| | | | 1/29/19 | CASE# 418593212 J. RINEY | 252.00 |
| | | | 1/02/19 | CASEID# 901911599 DENNIS D | 277.00 |
| | | | 1/15/19 | CASEID# 901911599 DENNIS D | 277.00 |
| | | | 1/29/19 | CASEID# 901911599 DENNIS D | 277.00 |
| | | | 1/02/19 | DR-2018-496 | 200.00 |
| | | | 1/15/19 | CS#893240601 N MOODY | 200.00 |
| | | | 1/29/19 | CS#893240601 N MOODY | 200.00 |
| | | | 1/02/19 | CASE# 453674538 R.WILLIAMS | 168.00 |
| | | | 1/15/19 | CASE# 453674538 R.WILLIAMS | 168.00 |
| | | | 1/29/19 | CASE# 453674538 R.WILLIAMS | 168.00 |
| | | | 1/02/19 | CASE ID:802158855-C.MINOR | 140.00 |
| | | | 1/15/19 | CASE ID:802158855-C.MINOR | 140.00 |
| | | | 1/29/19 | CASE ID:802158855-C.MINOR | 140.00 |
| | | | 1/02/19 | D DUNKIN- REMIT ID#0065845 | 387.60 |
| | | | 1/15/19 | D DUNKIN- REMIT ID#0065845 | 387.60 |
| | | | 1/29/19 | D DUNKIN- REMIT ID#0065845 | 387.60 |
| | | | 1/02/19 | CASE#058477764 K.KEY | 100.00 |
| | | | 1/15/19 | CASE#058477764 K.KEY | 100.00 |
| | | | | CASE#058477764 K.KEY | 100.00 |
| | | | | CS#521715536 S. PERRY | 122.40 |
| | | | | | |

| DEPARTMENT | FUND | VENDOR NAME | DATE | DESCRIPTION | AMOUNT |
|------------|------|-------------------------|--|---|------------------------|
| | | | 1/29/19 | CS#521715536 S. PERRY | 122,40 |
| | | OSCEOLA FIRE DEPT | | FIREMAN FUND | 170.37 |
| | | | | FIREMAN FUND | 2.16 |
| | | | | FIREMAN FUND | 184.97 |
| | | | | FIREMAN FUND | 167.03 |
| | | DEPT OF FINANCE | | STATE W/H | 6,492.50 |
| | | | | STATE W/H | 27.28 |
| | | | | STATE W/H | 5,911.31 |
| | | | | STATE W/H | 11.05 |
| | | | | STATE W/H | 375.86 |
| | | | | STATE W/H | 6,060.38 |
| | | OMLP PAYROLL | | OMLP PY 1/17/19 BCS | 7,047.77 |
| | | CITY PAYROLL | | CITY PY 1/3/19 BCS | 18,864.99 |
| | | | | CITY PY 1/3/19 DD REG | 93,114.36 |
| | | | | MCCORMICK OT CORRECT DD 1/ | 239.30 |
| | | | | CITY PY 1/17/19 BCS | 18,272.94 |
| | | | | CITY PY 1/17/19 DD REG | 86,961.24 |
| | | | | ELECT OFF 1/25/19 BCS | 2,524.64 |
| | | | | ELECT OFF 1-25-19 REG DD | |
| | | | | BETTERTON MONTHLY DD 1/25/ | 6,828.67
2,027.82 |
| | | | | CITY BACKPAY 1/25/19 BCS | 1,209.80 |
| | | | | CITY BACKPAY 1/25/19 REG D | 7,282.87 |
| | | | | CITY PY 1-31-19 BCS | |
| | | | | CITY PY 1-31-19 BCS
CITY PY 1-31-2019 REG DD | 17,976.48
88,309.27 |
| | | RAY WILLIAMS | | RAY WILLIAMS REIMBURSEMENT | 30.00 |
| | | COMMERCIAL COLLECTIONS | The second secon | CIV 18-208 | |
| | | COMMENCIAL COLLECTIONS | | CIV 18-208 | 340.22
340.22 |
| | | | | CIV 18-208 | 143.60 |
| | | | | CASE #CIV-2018-216 HOUSTON | |
| | | | | CASE #CIV-2018-216 HOUSTON | 233.84 |
| | | | | CIV 18-209 | 233.84
213.76- |
| | | OSCEOLA LIGHT AND POWER | | VAUGHN ACCT17-02900-01 | 200.00 |
| | | OSCEOLA BIGHT AND POWER | | VAUGHN ACCT17-02900-01 | 200.00 |
| | | | | VAUGHN ACCT17-02900-01 | 200.00 |
| | | EFTPS | | FEDERAL W/H | 13,383.08 |
| | | EFIFS | | FEDERAL W/H | 91.49 |
| | | | | FEDERAL W/H | 11,833.76 |
| | | | | FEDERAL W/H | 44.07 |
| | | | | FEDERAL W/H | 753.17 |
| | | | | FEDERAL W/H | 12,180,82 |
| | | | | FICA W/H | 7,409.29 |
| | | | | FICA W/H | |
| | | | | FICA W/H | 6,807.06
35.69 |
| | | | | FICA W/H | |
| | | | | FICA W/H | 706.47 |
| | | | | | 428.22 |
| | | | | FICA W/H | 5.01 |
| | | | | FICA W/H
MEDICARE W/H | 6,965,37 |
| | | | | MEDICARE W/H | 2,162.93 |
| | | | | MEDICARE W/H | 3.52 |
| | | | | MEDICARE W/H | 2,018.96 |
| | | | | | 8.35 |
| | | | | MEDICARE W/H | 165.22 |
| | | | | | 126.78 |
| | | | | MEDICARE W/H | 1.17 |
| | | CAC INTERES WAY | | MEDICARE W/H | 2,047.92 |
| | | SMC UNITED WAY | 1/02/19 | UNITED WAY CONTRIBUTION | 11.00 |

1/21/19 TRAVEL REIMB ARML WINTER C.

1/21/19 TRAVEL REIMB ARML WINTER C

TOTAL:

562.77

710.59

85,463.42

FUND VENDOR NAME DATE DESCRIPTION DEPARTMENT AMOUNT 1/15/19 UNITED WAY CONTRIBUTION 11.00 1/29/19 UNITED WAY CONTRIBUTION 11.00 1/02/19 CS #2018-002616 DEPT OF FIN & ADM COLLECTION SECTION 316.91 1/15/19 CS #2018-002616 316.91 1/29/19 CS #2018-002616 316.91 DAYS FENCING 1/23/19 DAYS FENCING 15,211.89 ALLEN & WITHROW 1/02/19 NO.CIV-2018-115 347.48 1/15/19 NO.CIV-2018-115 347.48 347.48 1/29/19 NO.CIV-2018-115 TOTAL: 463,156.43 ADMINISTRATION CITY GENERAL FUND RIVERLAWN COUNTRY CLUB 1/04/19 RIVERLAWN COUNTRY CLUB 713.69 1/04/19 RIVERLAWN COUNTRY CLUB 92.13 MISS CO COURTHOUSE 1/29/19 ACCT#1010 2,480.58 BUGMOBILE OF AR INC 1/10/19 ACCT#13957 SR CITIZEN MTHL 41.80 1/10/19 ACCT#3462 SCOUT HUT OTRLY 66.00 KENNEMORE HOME 1/09/19 KENNEMORE HOME 21.05 1/09/19 KENNEMORE HOME 14.04 FIRE PENSION FUND 1/25/19 FIRE PENSION FUND 66,259.75 DEPT OF WORKFORCE SERVICES 1/04/19 DWS ID#: 000016529 46.00 AMERICAN HERITAGE LIFE 1/09/19 ALLSTATE A1282 386.12 1/09/19 ALLSTATE A1282 75.68 1/30/19 A1284 78.32 1/30/19 A1284 44.16 RITTER COMMUNICATIONS 1/10/19 ACCT#61019-9 COUNTRY CLUB 119.68 METLIFE GROUP BENEFITS 1/07/19 KM05592307 0002 REGULAR 216.35 ATAT 1/04/19 ACCT#870 563-5102 069 6 SC 162.70 PROTECTIVE LIFE AGENT FOR 1/30/19 ACCT #265787 POO 18.96 DELTA DENTAL 1/07/19 CONT ID 1293318 CLIENT 253 865.60 VERIZON WIRELESS 1/04/19 ACCT#213646055-00001 56.49 DELTA VISION 1/07/19 CONT ID1293520 CLIENT 2536 210.82 AMERICAN EXPRESS 1/07/19 AMERICAN EXPRESS 74.99 1/07/19 AMERICAN EXPRESS 137.25 1/07/19 AMERICAN EXPRESS 14.99 SANDRA BRAND 1/28/19 SANDRA BRAND 492.57 TYLER DUNEGAN 1/25/19 TYLER DUNEGAN 849.76 1/02/19 FICA W/H EFTPS 162.33 1/23/19 FICA W/H 700.84 1/02/19 MEDICARE W/H 37.96 1/23/19 MEDICARE W/H 163.90 MUNICIPAL LEAGUE LEGAL DEFENSE PROGRAM 1/11/19 MUNICIPAL LEAGUE LEGAL DEF 3,000.00 SALLY WILSON 1/29/19 SALLY WILSON 885.10 WEX FLEET UNIVERSAL 1/15/19 ACCT#0496-00-268571-7 CODE 130.90 BLACK HILLS ENERGY 1/21/19 ACCT#3204 6034 51 SCOUT HU 370.89 1/21/19 ACCT#2368 9136 35 ROSENWAL 632.48 DEAN LAW FIRM, PLLC 1/08/19 CITY ATTY EXPENSES 1,250.00 VILLAGE NEWS, INC. 1/21/19 STAT#1450693 ACCT#142241 90.00 1/21/19 STAT#1450693 ACCT#142241 30.00 1/31/19 TRST-GRP-DIV 1-00082-000 MUNICIPAL HEALTH BENEFIT FUND PREMIUM 2,805.00 YIG ADMINISTRATION 1/09/19 INVOICE #6126 52.43 VERIZON NETWORK FLEET, INC. 1/21/19 CITY 611 18.95 GREG BAKER 1/24/19 TRAVEL REIMB ARML WINTER C 319.70

STANLEY WILLIAMS

GARY COOPER

COUNCIL REPORT PAGE: 02-15-2019 04:20 PM DATE DESCRIPTION DEPARTMENT FUND VENDOR NAME AMOUNT CITY GENERAL FUND WALMART COMMUNITY BRC POLICE DEPT 1/10/19 ACCT #6032 2020 0017 0507 186.17 BUGMOBILE OF AR INC 1/10/19 ACCT#14822 OPD TERMITE YRL 176.00 HAWKS USED CARS & AUTO 1/09/19 HAWKS USED CARS & AUTO 52.75 1/09/19 82516-OPD 46.15 AR CRIME INFO CENTER 1/03/19 AR CRIME INFO CENTER 64.72 OPD OFFICERS CLUB 1/04/19 REIMB FOR BREAD, NOTARY ST 150.00 1/04/19 REIMB FOR BREAD, NOTARY ST 40.00 OLLIE COLLINS 1/24/19 TRAVEL REIMB ARML WINTER C 614.83 1/25/19 OLLIE COLLINS 53.96 PEGGY MEATTE, COUNTY TREASURER 1/18/19 PEGGY MEATTE, COUNTY TREAS 7,090.13 1/30/19 GROUP#0038187 LEGAL SHIELD 268 45 DEPT OF FINANCE & ADMIN 1/18/19 DEPT OF FINANCE & ADMIN 3,433.10 1/18/19 DEPT OF FINANCE & ADMIN 46.00 1/18/19 DEPT OF FINANCE & ADMIN 672.50 1/18/19 DEPT OF FINANCE & ADMIN 300.00 1/18/19 DEPT OF FINANCE & ADMIN 1.345.00 OPD PETTY CASH 1/29/19 REIMB FOR PETTY CASH DRAWE 249.09 AMERICAN HERITAGE LIFE 1/09/19 ALLSTATE A1282 493.44 1/30/19 A1284 16.84 MUNICIPAL LEAGUE WORKERS COMP 1/24/19 2019 PREMIUM 17,004.00 CITIZENS FIDELITY INS 1/09/19 PAYOR #07-0588716 66.00 ATST LONG DISTANCE 1/29/19 INV BAN 824610402 287.83 LEXISNEXIS RISK DATA MANAGEMENT 1/10/19 INV#1258434-20181231 OPD 34.00 ARKANSAS STATE TREASURY 1/18/19 ARKANSAS STATE TREASURY 40.00 METLIFE GROUP BENEFITS 1/07/19 KM05592307 0001 SUPPLEMENT 325.96 1/07/19 KM05592307 0002 REGULAR 274.82 O'REILLY AUTO STORES INC 1/21/19 CUST#1386538 OPD 6.18 DELTA DENTAL 1/07/19 CONT ID 1293318 CLIENT 253 646.22 CRUSE UNIFORMS & EQPT 1/11/19 CRUSE UNIFORMS & EQPT 39.04 VERIZON WIRELESS 1/04/19 ACCT#213646055-00001 451.92 DELTA VISION 1/07/19 CONT ID1293520 CLIENT 2536 189.34 ATET 1/10/19 ACCT #870 563-5245 493 6 2.034.78 EFTPS 1/02/19 FICA W/H 3,503.06 1/15/19 FICA W/H 3,153.76 1/24/19 FICA W/H 204.99 1/29/19 FICA W/H 3.151.75 1/02/19 MEDICARE W/H 819.27 1/15/19 MEDICARE W/H 737.56 1/24/19 MEDICARE W/H 47.94 1/29/19 MEDICARE W/H 737,11 OSCEOLA PRINTING & OFFICE SUPPLY 1/11/19 OSCEOLA PRINTING & OFFICE 187.00 RITTER COMMUNICATIONS 1/10/19 AGREE#025-0977855-000 OPD 162.75 WEX FLEET UNIVERSAL 1/04/19 ACCT#0496-00-238100-2 OPD 3.903.81 1/21/19 ACCT#0565 5557 91 OPD BLACK HILLS ENERGY 485.04 JAMARIA BAKER 1/11/19 JAMARIA BAKER 895.00 MUNICIPAL HEALTH BENEFIT FUND PREMIUM 1/31/19 TRST-GRP-DIV 1-00082-000 11,872.50 1/09/19 INVOICE #6126 YIG ADMINISTRATION 203.23 OST, LLC. 1/31/19 INV#7501 32.00 GLENN DUNN III 1/28/19 GLENN DUNN III 211.00 ARAMARK 1/15/19 ARAMARK 71.36

1/10/19 K & A TIRE & AUTO

1/03/19 BARTON'S OF OSCEOLA

1/03/19 BARTON'S OF OSCEOLA

TOTAL:

1/21/19 CITY 611

586.60

606.40

1.63

76.73

68.271.35

K & A TIRE & AUTO

CITY GENERAL FUND BARTON'S OF OSCEOLA

VERIZON NETWORK FLEET, INC.

FIRE DEPT

| DEPARTMENT | FUND | VENDOR NAME | DATE | DESCRIPTION | AMOUNT |
|--------------------|--------------------------|--|---------|---------------------------------------|--------------------|
| | | WALMART COMMUNITY BRC | 1/10/19 | ACCT #6032 2020 0017 0507 | 294.22 |
| | | KENNEMORE HOME | 1/09/19 | KENNEMORE HOME | 20.74 |
| | | | | KENNEMORE HOME | 38.01 |
| | | LEGAL SHIELD | | GROUP#0038187 | 143.45 |
| | | AMERICAN HERITAGE LIFE | 1/09/19 | ALLSTATE A1282 | 220.60 |
| | | MUNICIPAL LEAGUE WORKERS COMP | | 2019 PREMIUM | 14,780.00 |
| | | Assessment Control of the Control of | | 2019 PREMIUM | 661.00 |
| | | DENVER'S LEASING INC | | DENVER'S LEASING INC | 148.51 |
| | | CITIZENS FIDELITY INS | | PAYOR #07-0588716 | 68.59 |
| | | ATET LONG DISTANCE | | INV BAN 824610402 | 88.87 |
| | | METLIFE GROUP BENEFITS | | KM05592307 0001 SUPPLEMENT | 205.68 |
| | | | | KM05592307 0002 REGULAR | 164.98 |
| | | O'REILLY AUTO STORES INC | | CUST#1386551 FIRE | 34.34 |
| | | DELTA DENTAL | | CONT ID 1293318 CLIENT 253 | 622.04 |
| | | VERIZON WIRELESS | | ACCT#213646055-00001 | 56.49 |
| | | DELTA VISION | | CONT ID1293520 CLIENT 2536 | 141.70 |
| | | ATCT | | ACCT #870 563-5245 493 6 | 1,914.04 |
| | | G & W DIESEL | | G & W DIESEL | 29.93 |
| | | | | G & W DIESEL | 2,965.30 |
| | | | | G & W DIESEL | 4,450.36 |
| | | EFTPS | | MEDICARE W/H | 430.09 |
| | | | | MEDICARE W/H | 3.52 |
| | | | | MEDICARE W/H | 426.99 |
| | | | | MEDICARE W/H | 26.64 |
| | | | | MEDICARE W/H | 418.94 |
| | | AUTO TIRE 6 PARTS #53 | | AUTO TIRE & PARTS #53 | 199.42 |
| | | WEX FLEET UNIVERSAL | | ACCT#0496-00-268597-2 FIRE | 651.71 |
| | | BLACK HILLS ENERGY | | ACCT#3057 3803 32 OFD #2 | 355.58 |
| | | | | ACCT#3058 0856 07 OFD #1 | 47.25 |
| | | MARMIC FIRE AND SAFETY CO. | | MARMIC FIRE AND SAFETY CO. | 848.20 |
| | | MUNICIPAL HEALTH BENEFIT FUND PREMIUM | | TRST-GRP-DIV 1-00082-000 | 7,572.50 |
| | | YIG ADMINISTRATION | | INVOICE #6126 | 119.84 |
| | | OST, LLC. | | INV#7501 | 32.00 |
| | | VERIZON NETWORK FLEET, INC. | | CITY 611 | 37.90 |
| | | FIRE DEPARTMENT GRANT FUND | | REIMB CHECK ORDER FEE | |
| | | PIG DEPARTMENT SIGNAT FORD | 1/30/13 | TOTAL: | 65.53
38,363.32 |
| DADVE & DECEDANT | ON DEP CITY GENERAL FUND | WALMART COMMUNITY BRC | 1/10/10 | ACCT #6032 2020 0017 0507 | 600 00 |
| PARAS & RECREATION | N DEF CITE GENERAL FOND | HAWKS USED CARS & AUTO | | HAWKS USED CARS & AUTO | 699.08 |
| | | KENNEMORE HOME | | KENNEMORE HOME | 11.00
82.64 |
| | | REMIERORE HOTE | | KENNEMORE HOME | |
| | | LAMBERTS COFFEE | | LAMBERTS COFFEE | 64.13
97.95 |
| | | SPORTS HALL | | CUST# OSCE02 | 6,952.51 |
| | | LEGAL SHIELD | | GROUP#0038187 | |
| | | AMERICAN HERITAGE LIFE | | ALLSTATE A1282 | 59.80 |
| | | MUNICIPAL LEAGUE WORKERS COMP | | | 211.24 |
| | | CITIZENS FIDELITY INS | | 2019 PREMIUM
PAYOR #07-0588716 | 2,439.00 |
| | | AT&T LONG DISTANCE | | | 145.36 |
| | | RITTER COMMUNICATIONS | | INV BAN 824610402
ACCT#8816-2 OPAR | 15.44 |
| | | RITTER COMMONICATIONS | | | 258.32 |
| | | METLIFE GROUP BENEFITS | | ACCT#210565-7 OPAR | 104.94 |
| | | METETER GROOF BENEFITS | | KM05592307 0001 SUPPLEMENT | 49.12 |
| | | DELTA DENTAL | | KM05592307 0002 REGULAR | 62.72 |
| | | DELTA DENTAL | | CONT ID 1293318 CLIENT 253 | 262.90 |
| | | KANSAS STATE BANK | | ACCT #3347756 | 5,130.88 |
| | | MICHAEL EPHLIN | | TRAVEL REIMB ARML WINTER C | 412.33 |
| | | GREATAMERICA LEASING CORP | 1/21/19 | AGREE#003-0950099-000 OPAR | 261.80 |

| 02-15-2019 04:20 PM | | COUNCIL REPORT | | PAGE: | 11 |
|---------------------|-------------------|---------------------------------------|---------|--|-----------|
| DEPARTMENT | FUND | VENDOR NAME | DATE | DESCRIPTION | AMOUNT |
| | | PNC EQUIPMENT FINANCE | 1/29/19 | CONT #201567000 | 979.00 |
| | | VERIZON WIRELESS | 1/04/19 | ACCT#213646055-00001 | 148.16 |
| | | DELTA VISION | 1/07/19 | CONT ID1293520 CLIENT 2536 | 72.84 |
| | | ATST | 1/10/19 | ACCT #870 563-5245 493 6 | 502.92 |
| | | SILENT SECURITY, INC. | 1/04/19 | INV#39425 ANNUAL MON FIELD | 396.00 |
| | | | 1/29/19 | INV# 39419 YEARLY BALL FIE | 396.00 |
| | | EFTPS | 1/02/19 | FICA W/H | 602.47 |
| | | | 1/15/19 | FICA W/H | 610.51 |
| | | | 1/24/19 | FICA W/H | 34.63 |
| | | | 1/29/19 | FICA W/H | 624.97 |
| | | | 1/02/19 | MEDICARE W/H | 140.91 |
| | | | 1/15/19 | MEDICARE W/H | 142.76 |
| | | | | MEDICARE W/H | 8.09 |
| | | | | MEDICARE W/H | 146.16 |
| | | LEPANTO FLOWER SHOP | | LEPANTO FLOWER SHOP | 71.39 |
| | | WEX FLEET UNIVERSAL | | ACCT#0496-00-268613-7 OPAR | 355.43 |
| | | MUNICIPAL HEALTH BENEFIT FUND PREMIUM | | TRST-GRP-DIV 1-00082-000 | 4,485.00 |
| | | YIG ADMINISTRATION | | INVOICE #6126 | 37.45 |
| | | OST, LLC. | | INV#7501 | 32.00 |
| | | CINTAS UNIFORM CORP 206 | | ACCT#206-14889 OPAR | 525.20 |
| | | CORINTH COCA-COLA BOTTLING WORKS | | CORINTH COCA-COLA BOTTLING | 461.35 |
| | | TCF EQUIPMENT FINANCE | | CONT #001-0719940-300 | 1,030.80 |
| | | ARAMARK | | ARAMARK | 142.60 |
| | | GODSEY'S MR FIX-IT | | GODSEY'S MR FIX-IT | 835.76 |
| | | VERIZON NETWORK FLEET, INC. | | CITY 611 | 75.80 |
| | | | | TOTAL: | 30,179.36 |
| MUNICIPAL COURT | CITY GENERAL FUND | WALMART COMMUNITY BRC | 1/10/19 | ACCT #6032 2020 0017 0507 | 37.15 |
| | | DEPT OF FINANCE & ADMIN | 1/08/19 | MUNICIPAL JUDGE SALARY | 2,443.75 |
| | | RITTER COMMUNICATIONS | | ACCT#16753-3 COURT | 71.94 |
| | | | | ACCT#197967-3 COURT | 170.95 |
| | | METLIFE GROUP BENEFITS | | KM05592307 0002 REGULAR | 29.64 |
| | | DELTA DENTAL | 1/07/19 | CONT ID 1293318 CLIENT 253 | 38.72 |
| | | ARKANSAS DISTRICT AND CITY COURT | | ANNUAL DUES M. COOK | 75.00 |
| | | | 1/29/19 | ANNUAL DUES C. BRIGANCE | 75.00 |
| | | | 1/29/19 | ANNUAL DUES R. RAMIREZ | 75.00 |
| | | SECURE ON SITE | | SECURE ON SITE | 70.00 |
| | | DELTA VISION | 1/07/19 | CONT ID1293520 CLIENT 2536 | 11.72 |
| | | EFTPS | | FICA W/H | 237,49 |
| | | | 1/15/19 | FICA W/H | 237.49 |
| | | | 1/24/19 | FICA W/H | 14.57 |
| | | | 1/29/19 | FICA W/H | 244.78 |
| | | | | MEDICARE W/H | 55.54 |
| | | | 1/15/19 | MEDICARE W/H | 55.54 |
| | | | | MEDICARE W/H | 3.41 |
| | | | | MEDICARE W/H | 57.24 |
| | | OSCEOLA PRINTING & OFFICE SUPPLY | | OSCEOLA PRINTING & OFFICE | 330.00 |
| | | MUNICIPAL HEALTH BENEFIT FUND PREMIUM | | TRST-GRP-DIV 1-00082-000 | 935.00 |
| | | YIG ADMINISTRATION | | INVOICE #6126 | 22.47 |
| | | OST, LLC. | | INV#7501 | 32.00 |
| | | | | TOTAL: | 5,324.40 |
| JAIL DEPARTMENT | CITY GENERAL FUND | WALMART COMMUNITY BRC | 1/10/19 | ACCT #6032 2020 0017 0507 | 878.88 |
| | | BUGMOBILE OF AR INC | | ACCT#3470 OPD BIWKLY | 90.75 |
| | | | | ACCT#13295 DTF (OPD) MTHLY | 41.80 |
| | | BOB HENDERSON | | BOB HENDERSON | 440.85 |
| | | | | The state of the s | |

| DEPARTMENT | FUND | VENDOR NAME | DATE | DESCRIPTION | AMOUNT |
|------------------|-------------------|--|-------------------|----------------------------|-----------|
| | | | 1/04/19 | BOB HENDERSON | 480.59 |
| | | FOUNTAIN PLUMBING | | DEC STATEMENT-OPD | 9.78 |
| | | | | DEC STATEMENT-OPD | 2.85 |
| | | KENNEMORE HOME | | KENNEMORE HOME | 60.01 |
| | | | | KENNEMORE HOME | 22.41 |
| | | OPD OFFICERS CLUB | | REIMB FOR BREAD, NOTARY ET | 41.71 |
| | | ERVIN ENTERPRISE | | ERVIN ENTERPRISE | 24.79 |
| | | Diversity Divers | | ERVIN ENTERPRISE | 24.79 |
| | | SYSCO MEMPHIS, LLC | 10 Aug 10 S | SYSCO MEMPHIS, LLC | 312.59 |
| | | orose ranking, and | | SYSCO MEMPHIS, LLC | 376.83 |
| | | | | SYSCO MEMPHIS, LLC | 609.85 |
| | | | | SYSCO MEMPHIS, LLC | 448.04 |
| | | | | SYSCO MEMPHIS, LLC | 115.13 |
| | | | | SYSCO MEMPHIS, LLC | 109.09 |
| | | | | SYSCO MEMPHIS, LLC | 96.72 |
| | | | | SYSCO MEMPHIS, LLC | 75.42 |
| | | | | SYSCO MEMPHIS, LLC | 160.01 |
| | | TURNER HOLDINGS LLC | | | |
| | | TORNER HOLDINGS ELC | | TURNER HOLDINGS LLC | 63.76 |
| | | | | TURNER HOLDINGS LLC | 40.84 |
| | | | | TURNER HOLDINGS LLC | 41.50 |
| | | TEGAL CUITED | | TURNER HOLDINGS LLC | 41.50 |
| | | LEGAL SHIELD | | GROUP#0038187 | 24.95 |
| | | AMERICAN HERITAGE LIFE | | ALLSTATE A1282 | 74.72 |
| | | MUNICIPAL LEAGUE WORKERS COMP | | 2019 PREMIUM | 52.00 |
| | | METLIFE GROUP BENEFITS | | KM05592307 0001 SUPPLEMENT | 1.77 |
| | | DELMA DELMAN | | KM05592307 0002 REGULAR | 88.22 |
| | | DELTA DENTAL | | CONT ID 1293318 CLIENT 253 | 156.10 |
| | | APF FBO TEMPS PLUS | | INV#1405965 CUST#135006 | 690.40 |
| | | | | CUST#135006 INV#1408414 | 690.40 |
| | | | | INV#1410247 CUST#135006 | 828.49 |
| | | COLUMN PRAEMING | | INV#1412048 CUST#135006 | 690.40 |
| | | DELTA VISION | | CONT ID1293520 CLIENT 2536 | 44.04 |
| | | EFTPS | | FICA W/H | 787.11 |
| | | | | FICA W/H | 696.14 |
| | | | | FICA W/H | 35.69 |
| | | | | FICA W/H | 42.31 |
| | | | | FICA W/H | 5.01 |
| | | | | FICA W/H | 773.41 |
| | | | The second second | MEDICARE W/H | 184.09 |
| | | | | MEDICARE W/H | 162.81 |
| | | | | MEDICARE W/H | 8.35 |
| | | | | MEDICARE W/H | 9.88 |
| | | | | MEDICARE W/H | 1.17 |
| | | | 1/29/19 | MEDICARE W/H | 180.88 |
| | | CHARM-TEX, INC. | 1/04/19 | CHARM-TEX, INC. | 1,296.70 |
| | | MUNICIPAL HEALTH BENEFIT FUND PREMIUM | 1/31/19 | TRST-GRP-DIV 1-00082-000 | 3,740.00 |
| | | YIG ADMINISTRATION | 1/09/19 | INVOICE #6126 | 67,41 |
| | | | | TOTAL: | 15,942.93 |
| GOLF COURSE FUND | CITY GENERAL FUND | BUGMOBILE OF AR INC | 1/10/19 | ACCT#15974 GOLF MTHLY | 71,50 |
| | | | 1/10/19 | ACCT#11605 GOLF YRLY TERMI | 170.50 |
| | | LADD'S | 1/11/19 | LADD'S | 2,999.60 |
| | | MUNICIPAL LEAGUE WORKERS COMP | 1/24/19 | 2019 PREMIUM | 596.00 |
| | | RITTER COMMUNICATIONS | 1/10/19 | ACCT#215058-3 GOLF | 167.77 |
| | | METLIFE GROUP BENEFITS | 1/07/19 | KM05592307 0002 REGULAR | 27.56 |
| | | O'REILLY AUTO STORES INC | 1/21/19 | CUST#1386552 GOLF | 102.96 |

| | | DELTA DENTAL FASTENAL COMPANY PNC EQUIPMENT FINANCE | 1/07/19
1/10/19 | CONT ID 1293318 CLIENT 253 | 85.46 |
|---------------------|-------------------|---|--------------------|---------------------------------------|----------------|
| | | FASTENAL COMPANY | | 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | 03.40 |
| | | | | FASTENAL COMPANY | 26.54 |
| | | | 1/29/19 | CONT #200156000 | 1,489.40 |
| | | VERIZON WIRELESS | | ACCT#213646055-00001 | 91.93 |
| | | DELTA VISION | | CONT ID1293520 CLIENT 2536 | 21.08 |
| | | ATET | | ACCT #870 563-5245 493 6 | 336.07 |
| | | DELAGE LANDEN PUBLIC FINANCE | | ACCT #524072 INV 61582110 | 597.36 |
| | | SILENT SECURITY, INC. | | INV#39732 GOLF | 355.30 |
| | | SIBERT SECRITI, INC. | | INV#39741 GOLF REPAIRS | 71.50 |
| | | EFTPS | | FICA W/H | 230.03 |
| | | BETES | | FICA W/H | 230.03 |
| | | | | FICA W/H | 14.76 |
| | | | | | |
| | | | | FICA W/H | 237.42 |
| | | | | MEDICARE W/H | 53.80 |
| | | | | MEDICARE W/H | 53.80 |
| | | | | MEDICARE W/H | 3.46 |
| | | | | MEDICARE W/H | 55,52 |
| | | MUNICIPAL HEALTH BENEFIT FUND PREMIUM | | TRST-GRP-DIV 1-00082-000 | 1,962.50 |
| | | ISLAND ENERGY INC. | 1/31/19 | | 969.70 |
| | | YIG ADMINISTRATION | | INVOICE #6126 | 22.47 |
| | | VERIZON NETWORK FLEET, INC. | | CITY 611 | 18,95 |
| | | PHIL BEAL | 1/04/19 | REIMB GOLF SHED RENTAL | 35.00 |
| | | | | TOTAL: | 11,097.97 |
| ANIMAL CONTROL FUND | CITY GENERAL FUND | WALMART COMMUNITY BRC | 1/10/19 | ACCT #6032 2020 0017 0507 | 1,482.73 |
| | | HAWKS USED CARS & AUTO | 1/09/19 | HAWKS USED CARS & AUTO | 63.64 |
| | | FOUNTAIN PLUMBING | 1/11/19 | FOUNTAIN PLUMBING | 12.13 |
| | | KENNEMORE HOME | 1/09/19 | KENNEMORE HOME | 2.20 |
| | | OSCEOLA ANIMAL CLINIC | 1/04/19 | OSCEOLA ANIMAL CLINIC | 109.00 |
| | | AMERICAN HERITAGE LIFE | 1/30/19 | A1284 | 53.60 |
| | | MUNICIPAL LEAGUE WORKERS COMP | 1/24/19 | 2019 PREMIUM | 421.00 |
| | | RITTER COMMUNICATIONS | 1/04/19 | ACCT#48407-1 SHELTER | 105.96 |
| | | METLIFE GROUP BENEFITS | 1/07/19 | KM05592307 0002 REGULAR | 9.88 |
| | | DELTA DENTAL | 1/07/19 | CONT ID 1293318 CLIENT 253 | 19.36 |
| | | APF FBO TEMPS PLUS | | INV#1405965 CUST#135006 | 560.00 |
| | | | 1/04/19 | INV#1405965 CUST#135006 | 10.50 |
| | | | | INV#1405965 CUST#135006 | 434.00 |
| | | | | INV#1405965 CUST#135006 | 147.00 |
| | | | | CUST#135006 INV#1408414 | 448.00 |
| | | | | CUST#135006 INV#1408414 | 161.00 |
| | | | | INV#1410247 CUST#135006 | 798.00 |
| | | | | INV#1412048 CUST#135006 | 1,050.00 |
| | | VERIZON WIRELESS | | ACCT#213646055-00001 | 117.20 |
| | | DELTA VISION | | CONT ID1293520 CLIENT 2536 | 5.86 |
| | | ATET | | ACCT #870 563-5245 493 6 | 707.78 |
| | | EFTPS | | FICA W/H | 123.80 |
| | | | | FICA W/H | 114.12 |
| | | | | FICA W/H | |
| | | | | FICA W/H | 7.33
113.11 |
| | | | | MEDICARE W/H | 28.95 |
| | | | | MEDICARE W/H | |
| | | | | | 26.69 |
| | | | | MEDICARE W/H | 1.72 |
| | | LEV PLEE INTERPORT | | MEDICARE W/H | 26.45 |
| | | WEX FLEET UNIVERSAL | | ACCT#0496-00-268621-0 SHEL | 227.85 |
| | | MUNICIPAL HEALTH BENEFIT FUND PREMIUM | | TRST-GRP-DIV 1-00082-000 | 467.50 |
| | | YIG ADMINISTRATION | 1/09/19 | INVOICE #6126 | 7.49 |

| DEPARTMENT | FUND | VENDOR NAME | DATE | DESCRIPTION | AMOUNT |
|-------------|-------------|---|----------------------------|--|--------------------|
| | | VERIZON NETWORK FLEET, INC. | 1/21/19 | CITY 611 | 37.90 |
| | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | TOTAL: | 7,901.75 |
| STREET DEPT | STREET FUND | MID-TOWN COMPANY INC | 1/15/19 | DEC. STATEMENT | 33.00 |
| | | | 1/15/19 | DEC. STATEMENT | 24.75 |
| | | | 1/15/19 | DEC. STATEMENT | 41.25 |
| | | SCRUGGS EQUIPMENT CO | 1/09/19 | SCRUGGS EQUIPMENT CO | 1,290.68 |
| | | | 1/09/19 | INV#34267 | 349.52 |
| | | JIM ROSS TIRE SERVICE INC | 1/03/19 | JIM ROSS TIRE SERVICE INC | 192.50 |
| | | | 1/03/19 | JIM ROSS TIRE SERVICE INC | 385.00 |
| | | MISS CO COURTHOUSE | | ACCT#1010 | 3,092.63 |
| | | WALMART COMMUNITY BRC | | ACCT #6032 2020 0017 0507 | 241.87 |
| | | HAWKS USED CARS & AUTO | | HAWKS USED CARS & AUTO | 289.69 |
| | | | | HAWKS USED CARS & AUTO | 91.30 |
| | | | | HAWKS USED CARS & AUTO | 63.80 |
| | | | | HAWKS USED CARS & AUTO | 144.85 |
| | | KENNEMORE HOME | | KENNEMORE HOME | 2.40 |
| | | | | KENNEMORE HOME | 16.26 |
| | | 1000 | | KENNEMORE HOME | 14.41 |
| | | LEGAL SHIELD | | GROUP#0038187 | 176.35 |
| | | AMERICAN HERITAGE LIFE | | ALLSTATE A1282 | 168.20 |
| | | MUNICIPAL LEAGUE WORKERS COMP | | 2019 PREMIUM | 11,985.00 |
| | | CITIZENS FIDELITY INS | | PAYOR #07-0588716 | 60.56 |
| | | METLIFE GROUP BENEFITS | | KM05592307 0001 SUPPLEMENT | 290.47 |
| | | | | KM05592307 0002 REGULAR | 107.57 |
| | | DELTA DENTAL | | CONT ID 1293318 CLIENT 253 | 300.58 |
| | | DADDY RABBIT TRANSPORT, INC | | DADDY RABBIT TRANSPORT, IN | 237.05 |
| | | APF FBO TEMPS PLUS | | INV#1405965 CUST#135006 | 476.00 |
| | | | | INV#1405965 CUST#135006 | 476.00 |
| | | | | INV#1405965 CUST#135006 | 519.23 |
| | | | | CUST#135006 INV#1408414 | 518.00 |
| | | | | CUST#135006 INV#1408414
CUST#135006 INV#1408414 | 518.00 |
| | | | | INV#1410247 CUST#135006 | 644.00
1,659.88 |
| | | | | INV#1410247 COST#135006 | 1,615.60 |
| | | VERIZON WIRELESS | | ACCT#213646055-00001 | 56.49 |
| | | DELTA VISION | | CONT ID1293520 CLIENT 2536 | 78.80 |
| | | ATST | | ACCT #870 563-5245 493 6 | 582.86 |
| | | PNC EQUIP FINANCE LLC | | LEASE #191688000 | 257.40 |
| | | EFTPS | | FICA W/H | 996.68 |
| | | | | FICA W/H | 997.37 |
| | | | | FICA W/H | 61.89 |
| | | | | FICA W/H | 1,042.75 |
| | | | | MEDICARE W/H | 233.10 |
| | | | The Park Ton Street Street | MEDICARE W/H | 233.26 |
| | | | 1/24/19 | MEDICARE W/H | 14.47 |
| | | | 1/29/19 | MEDICARE W/H | 243.87 |
| | | TRI STATE INDUSTRIAL SUPPLY INC. | 1/09/19 | INV#5112 | 69.41 |
| | | PRODUCTIVITY PLUS ACCOUNT | | PRODUCTIVITY PLUS ACCOUNT | 10.69 |
| | | WEX FLEET UNIVERSAL | 1/15/19 | ACCT#0496-00-268593-1 STRE | 2,336.19 |
| | | MUNICIPAL HEALTH BENEFIT FUND PREMIUM | 1/31/19 | TRST-GRP-DIV 1-00082-000 | 5,610.00 |
| | | ISLAND ENERGY INC. | 1/21/19 | STREET DEPT | 887.70 |
| | | YIG ADMINISTRATION | 1/09/19 | INVOICE #6126 | 99.37 |
| | | CINTAS UNIFORM CORP 206 | 1/15/19 | ACCT#206-14815 STREET | 786.10 |
| | | | 1/15/19 | ACCT#206-14813 STREET | 250.02 |
| | | | | | |

| DEPARTMENT | FUND | VENDOR NAME | DATE | DESCRIPTION | AMOUNT |
|--------------------|-----------------|---------------------------------------|-----------|----------------------------|-----------|
| | | ARAMARK | 1/15/19 | ARAMARK | 142.60 |
| | | VERIZON NETWORK FLEET, INC. | | CITY 611 | 246.35 |
| | | TENTENT TELEVISION TELEVISION | 1,21,23 | TOTAL: | 41,856.27 |
| HOLL DEDARM CHIMAL | CANADA TOU TENT | DANGORDOOMIN DOUAN DANANGO | 1 /00 /10 | 20VM #202 0070611 015 | 1 000 00 |
| NON-DEPARTMENTAL | SANITATION FUND | BANCORPSOUTH EQUIP FINANCE | | CONT #002-0070611-015 | 1,990.00 |
| | | | | CONT #002-0070611-014 | 3,775.75 |
| | | | | CONT #002-0070611-016 | 3,291.40 |
| | | | 1/29/19 | CONT #002-0070611-009 | 1,377.05 |
| | | | | TOTAL: | 10,434.20 |
| SANITATION | SANITATION FUND | JIM ROSS TIRE SERVICE INC | 1/03/19 | JIM ROSS TIRE SERVICE INC | 440.00 |
| | | MISS CO COURTHOUSE | 1/29/19 | ACCT#1010 | 14,453.82 |
| | | NEXAIR LLC | 1/10/19 | NEXAIR LLC | 154.56 |
| | | TRUCK PRO | 1/22/19 | TRUCK PRO | 162.18 |
| | | | 1/22/19 | TRUCK PRO | 159.16 |
| | | | 1/22/19 | TRUCK PRO | 83.11 |
| | | LEGAL SHIELD | 1/30/19 | GROUP#0038187 | 51.80 |
| | | AMERICAN HERITAGE LIFE | 1/09/19 | ALLSTATE A1282 | 80.84 |
| | | | 1/30/19 | A1284 | 21.60 |
| | | MUNICIPAL LEAGUE WORKERS COMP | 1/24/19 | 2019 PREMIUM | 11,354.00 |
| | | RITTER COMMUNICATIONS | 1/15/19 | ACCT#55446-3 SANITATION | 216.90 |
| | | METLIFE GROUP BENEFITS | 1/07/19 | KM05592307 0001 SUPPLEMENT | 180.68 |
| | | | 1/07/19 | KM05592307 0002 REGULAR | 81.10 |
| | | PROTECTIVE LIFE AGENT FOR | | ACCT 265787 POO | 10.00 |
| | | DELTA DENTAL | 1/07/19 | CONT ID 1293318 CLIENT 253 | 204.06 |
| | | APF FBO TEMPS PLUS | 1/04/19 | INV#1405965 CUST#135006 | 476.00 |
| | | | 1/04/19 | INV#1405965 CUST#135006 | 476.00 |
| | | | 1/21/19 | CUST#135006 INV#1408414 | 518.00 |
| | | | 1/21/19 | CUST#135006 INV#1408414 | 19.43 |
| | | | 1/21/19 | CUST#135006 INV#1408414 | 518.00 |
| | | | 1/29/19 | INV#1410247 CUST#135006 | 1,036.00 |
| | | | 1/29/19 | INV#1412048 CUST#135006 | 997.15 |
| | | BANCORPSOUTH EQUIP FINANCE | 1/09/19 | CONT #002-0070611-015 | 457.12 |
| | | | 1/15/19 | CONT #002-0070611-014 | 562.78 |
| | | | 1/21/19 | CONT #002-0070611-016 | 870.27 |
| | | | 1/29/19 | CONT #002-0070611-009 | 74.10 |
| | | VERIZON WIRELESS | 1/04/19 | ACCT#213646055-00001 | 76.62 |
| | | DELTA VISION | 1/07/19 | CONT ID1293520 CLIENT 2536 | 50.56 |
| | | ATGT | 1/10/19 | ACCT #870 563-5245 493 6 | 204.89 |
| | | EFTPS | 1/02/19 | FICA W/H | 766.32 |
| | | | 1/15/19 | FICA W/H | 767.64 |
| | | | 1/24/19 | FICA W/H | 47.76 |
| | | | 1/29/19 | FICA W/H | 777.18 |
| | | | 1/02/19 | MEDICARE W/H | 179.22 |
| | | | 1/15/19 | MEDICARE W/H | 179.53 |
| | | | 1/24/19 | MEDICARE W/H | 11.17 |
| | | | 1/29/19 | MEDICARE W/H | 181.75 |
| | | GRACE COMMUNICATIONS, INC. | 1/09/19 | GRACE COMMUNICATIONS. INC. | 135.31 |
| | | WEX FLEET UNIVERSAL | 1/15/19 | ACCT#0496-00-268595-6 SAN | 1,957.94 |
| | | MUNICIPAL HEALTH BENEFIT FUND PREMIUM | 1/31/19 | TRST-GRP-DIV 1-00082-000 | 3,365.00 |
| | | ISLAND ENERGY INC. | 1/21/19 | SANITATION | 567.75 |
| | | YIG ADMINISTRATION | 1/09/19 | INVOICE #6126 | 59.92 |
| | | CINTAS UNIFORM CORP 206 | 1/15/19 | ACCT#206-14815 STREET | 85.65 |
| | | | | ACCT#206-14815 STREET | 240.10 |
| | | | | ACCT#206-14813 STREET | 160.05 |
| | | | | | |

| DEPARTMENT | FUND | VENDOR NAME | DATE | DESCRIPTION | AMOUNT |
|-------------------|-------------------|---------------------------------------|---------|----------------------------|-----------|
| | | | | TOTAL: | 43,268.40 |
| PEST CONTROL FUND | SANITATION FUND | VECTOR DISEASE CONTROL | 1/10/19 | VECTOR DISEASE CONTROL | 7,083.37 |
| | | | | TOTAL: | 7,083.37 |
| AIRPORT | AIRPORT FUND | MUNICIPAL LEAGUE WORKERS COMP | 1/24/19 | 2019 PREMIUM | 107.00 |
| | | METLIFE GROUP BENEFITS | 1/07/19 | KM05592307 0002 REGULAR | 9.88 |
| | | DELTA DENTAL | 1/07/19 | CONT ID 1293318 CLIENT 253 | 39.94 |
| | | DELTA VISION | 1/07/19 | CONT ID1293520 CLIENT 2536 | 8.88 |
| | | EFTPS | 1/23/19 | FICA W/H | 5.63 |
| | | | 1/23/19 | MEDICARE W/H | 1.32 |
| | | WILLIAMS SCOTSMAN, INC. | 1/21/19 | INV#6335870 AIRPORT | 355.61 |
| | | MUNICIPAL HEALTH BENEFIT FUND PREMIUM | 1/31/19 | TRST-GRP-DIV 1-00082-000 | 1,027.50 |
| | | YIG ADMINISTRATION | 1/09/19 | INVOICE #6126 | 7.49 |
| | | | | TOTAL: | 1,563.45 |
| NON-DEPARTMENTAL | FIREMEN'S PENSION | CITY GENERAL FUND | 1/23/19 | HEALTH INSURANCE FIRE PENS | 19.40 |
| | | | 1/23/19 | HEART STROKE FIRE PENSION | 100.44 |
| | | | 1/23/19 | LIFE INSURANCE-FIRE PENSIO | 18.96 |
| | | | 1/23/19 | DENTAL FIRE PENSION | 164.18 |
| | | | 1/23/19 | VISION FIRE PENSION | 45.16 |
| | | EFTPS | 1/23/19 | FEDERAL W/H | 1,392.00 |
| | | | | TOTAL: | 1,740.14 |

01 OSCEOLA LIGHT & POWER 1,280,502.78
02 CITY GENERAL FUND 725,700.95
03 STREET FUND 41,856.27
04 SANITATION FUND 60,785.97
05 AIRPORT FUND 1,563.45
07 FIREMEN'S PENSION FUND 1,740.14

GRAND TOTAL: 2,112,149.56

TOTAL PAGES: 16

SELECTION CRITERIA

SELECTION OPTIONS

VENDOR SET: 01-City of Osceola

VENDOR: All CLASSIFICATION: All BANK CODE: A11

ITEM DATE: 0/00/0000 THRU 99/99/9999

99,999,999.00CR THRU 99,999,999.00 ITEM AMOUNT:

GL POST DATE: 1/01/2019 THRU 1/31/2019 CHECK DATE: 0/00/0000 THRU 99/99/9999

PAYROLL SELECTION

PAYROLL EXPENSES: NO

CHECK DATE: 0/00/0000 THRU 99/99/9999

PRINT OPTIONS

PRINT DATE: Check Date SEQUENCE: By Department DESCRIPTION: Distribution

GL ACCTS: NO REPORT TITLE: C O U N C I L R E P O R T

SIGNATURE LINES: 0

PACKET OPTIONS

INCLUDE REFUNDS: YES INCLUDE OPEN ITEM:NO

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WRITE OFF AUDIT REGISTER ** TRANSFER TO BAD DEBT **

PAGE: 1

G/L POSTING DATE: 2/04/2019

PACKET: 13505
POSTING TYPE: BOTH COMMENT CODE: BAD -BAD DEBT ACCOUNT

FLAG ACCOUNT: NO

BALANCE ACCOUNT NO ----- NAME -----LAST BILL 285.32 100-EL 137.30 190-ETAX 13.73 195-EPEN 2.32 1/29/2018 200-WA 40.66 290-WTAX 4.07 295-WPEN 1.32 300-SW 28.46 400-GB 43.53 490-GTAX 4.35 500-MC 8.71 590-MCTAX 0.87 ** LAST PAYMENT MADE: 0/00/0000 11/29/2018 200-WA ______ 240.68 100-EL 107.93 190-ETAX 10.79 195-EPEN 1.58

** LAST PAYMENT MADE: 0/00/0000 11/29/2018 200-WA 41.77 290-WTAX 4.18 295-WPEN 0.57
300-SW 29.24 400-GB 33.80 490-GTAX 3.38
500-MC 6.76 590-MCTAX 0.68 03-______ 291.91 100-EL 184.91 190-ETAX 18.49 195-EPEN 1.85 11/29/2018 200-WA 24.34 290-WTAX 2.43 295-WPEN 0.43 300-SW 17.04 400-GB 32.14 490-GTAX 3.21 2.43 295-WPEN 0.43 17,04 400-GB 32.14 490-GTAX 3.21 6.43 590-MCTAX 0.64 ** LAST PAYMENT MADE: 0/00/0000 11/29/2018 200-WA 300-SW 500-MC -----** LAST PAYMENT MADE: 0/00/0000 11/20/2018 200-WA 40.30 290-WTAX 4.03 295-WPEN 1.86 300-SW 38.66 400-GB 48.17 490-GTAX 4.02 4.03 295-WPEN 48.17 490-GTAX 9.63 590-MCTAX 0.96 500-MC 820.55 100-EL 503.73 190-ETAX 50.36 195-EPEN 7.37 1/20/2018 200-WA 116.55 290-WTAX 11.65 295-WPEN 1.12 300-SW 81.58 400-GB 36.51 490-GTAX 3.65 ** LAST PAYMENT MADE: 10/03/2018 11/20/2018 200-WA 11.65 295-WPEN 36.51 490-GTAX 81.58 400-GB 300-SW 3.65 500-MC 7.30 590-MCTAX . 0.73 _____ 183.21 100-EL 68.44 190-ETAX 6.85 195-EPEN 2.00

** LAST PAYMENT MADE: 9/21/2018 11/20/2018 200-WA 34.87 290-WTAX 3.49 295-WPEN 0.93
300-SW 24.41 400-GB 31.98 490-GTAX 3.20
500-MC 6.40 590-MCTAX 0.64 842.32 100-EL 202.26 190-ETAX 20.23 195-EPEN 1/20/2018 200-WA 206.71 290-WTAX 20.67 295-WPEN 300-SW 144.69 400-GB 40.69 490-GTAX 500-MC 8.14 590-MCTAX 0.81 650-ELCON ** LAST PAYMENT MADE: 0/00/0000 11/20/2018 200-WA 4.07 186.45 ______ 1,068.41 100-EL 680.97 190-ETAX 68.10 195-EPEN 37.72

** LAST PAYMENT MADE: 10/17/2018 11/20/2018 200-WA 96.86 290-WTAX 9.69 295-WPEN 4.84
300-SW 67.81 400-GB 58.65 490-GTAX 5.87
500-MC 11.73 590-MCTAX 1.17 703-RECONN 25.00 05-227.10 100-EL 139.41 120-SL 15.79 190-ETAX 13.94 ** LAST PAYMENT MADE: 0/00/0000 11/20/2018 191-STAX 1.58 195-EPEN 4.26 400-GB 490-GTAX 3.95 500-MC 7.90 590-MCTAX 256.47 100-EL 161.57 190-ETAX 16.16 195-EPEN 2.99
** LAST PAYMENT MADE: 10/12/2018 11/20/2018 200-WA 26.36 290-WTAX 2.64 295-WPEN 0.44 26.36 290-WTAX 2.64 295-WPEN 18.46 400-GB 21.10 490-GTAX 4.22 590-MCTAX 0.42 200-WA 300-SW 18.46 400-GB 2.11 500-MC 294.78 100-EL 137.63 190-ETAX 13.77 195-EPEN 3.84 11/20/2018 200-WA 44.31 290-WTAX 4.43 295-WPEN 1.05 300-SW 31.02 400-GB 44.49 490-GTAX 4.45 ** LAST PAYMENT MADE: 9/24/2018 11/20/2018 200-WA

500-MC

8.90 590-MCTAX

0.89

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WRITE OFF AUDIT REGISTER
** TRANSFER TO BAD DEBT **

PAGE: 2

G/L POSTING DATE: 2/04/2019

PACKET: 13505

POSTING TYPE: BOTH
COMMENT CODE: BAD -BAD DEBT ACCOUNT

FLAG ACCOUNT: NO

| | | BALANCE | | | | | | |
|---------|-----------------------------------|----------------|-----------|-----------|-----------|-------|---|-------|
| ACCOUNT | NO NAME | === LAST BILL | | | | | | |
| 10- | | 599.01 | 100-EL | 357.15 | 120-SL | 17.41 | 190-ETAX | 35.72 |
| | ** LAST PAYMENT MADE: 9/20/2 | 018 11/09/2018 | 191-STAX | 1.74 | 195-EPEN | 13.17 | 200-WA | 63.81 |
| | | | 290-WTAX | 6.39 | 295-WPEN | 1.49 | 300-SW | 44.66 |
| | | | 400-GB | 43.53 | 490-GTAX | 4.36 | 500-MC | 8.71 |
| | | | 590-MCTAX | 0.87 | | | | |
| 11 | | 268.77 | 100-EL | 203.61 | 190-ETAX | 20.36 | 195-EPEN | 3.91 |
| | ** LAST PAYMENT MADE: 9/17/2 | 018 11/09/2018 | 400-GB | 30.98 | 490-GTAX | 3.10 | 500-MC | 6.19 |
| | | | 590-MCTAX | 0.62 | | | | |
| 11- | | 357.43 | 100-EL | 174.70 | 190-ETAX | 17.48 | 195-EPEN | 6.41 |
| | ** LAST PAYMENT MADE: 8/31/2 | 018 11/09/2018 | 200-WA | 58.92 | 290-WTAX | 5.89 | 295-WPEN | 1.80 |
| | | | 300-SW | | 400-GB | | 490-GTAX | 4.12 |
| | | | 500-MC | 5,22 | | 0.52 | | |
| 12- | | 602.61 | 100-EL | 417.26 | 190-ETAX | 41.73 | 195-EPEN | 10.02 |
| | ** LAST PAYMENT MADE: 0/00/0 | | 200-WA | | 290-WTAX | | 295-WPEN | 0.58 |
| | End Thirms Table 0/00/0 | 11,03,2010 | 300-SW | | 400-GB | | 490-GTAX | 3.99 |
| | | | 500-MC | | 590-MCTAX | 0.80 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 5.55 |
| 13- | | 115.46 | 100-EL | 69 62 | 190-ETAX | 6 96 | 200-WA | 10.60 |
| 13 | ** LAST PAYMENT MADE: 11/02/2 | | 290-WTAX | | 300-SW | | 400-GB | 15.00 |
| | and Philippi 11/02/2 | 11/25/2020 | 490-GTAX | 1.50 | | | 590-MCTAX | 0.30 |
| 14- | | 182.72 | 100-EL | 156 33 | 190-ETAX | 15 63 | 195-EPEN | 3.61 |
| 14 | ** LAST PAYMENT MADE: 0/00/0 | | 500-MC | | 590-MCTAX | 0.65 | 195-EFEN | 3.01 |
| 14- | | 422.18 | 100-EL | 261 06 | 190-ETAX | 26 19 | 195-EPEN | 6.98 |
| | ** LAST PAYMENT MADE: 9/24/2 | | 200-WA | | 290-WTAX | | 295-WPEN | 0.76 |
| | moi initialii izadi. 3/24/2 | 010 11/10/1010 | 300-SW | | 400-GB | | 490-GTAX | 3.90 |
| | | | 500-MC | 7.80 | | 0.78 | | 0.50 |
| 16- | | 743.08 | 100-EL | 521.26 | 190-ETAX | 52.13 | 195-EPEN | 21.05 |
| 10 | ** LAST PAYMENT MADE: 9/24/2 | | 200-WA | | 290-WTAX | | 295-WPEN | 1.55 |
| | 2011 11112111 12021 372472 | | 300-SW | 0.0.0.0.0 | 400-GB | | 490-GTAX | 4.57 |
| | | | 500-MC | | 590-MCTAX | 0.92 | 130 01111 | 4,5, |
| 16- | | 321.81 | 100-EL | 134 92 | 190-ETAX | 13 49 | 195-EPEN | 4.74 |
| 10 | ** LAST PAYMENT MADE: 8/28/2 | | 200-WA | | 290-WTAX | | 295-WPEN | 2.17 |
| | INST PRITITION OF EGY | 11,20,2010 | 300-SW | | 400-GB | | 490-GTAX | 4.70 |
| | | | 500-MC | | 590-MCTAX | 0.94 | 130 01111 | • |
| 17- | | 618.82 | 100-EL | 457.69 | 190-ETAX | 45 77 | 200-WA | 43.42 |
| | ** LAST PAYMENT MADE: 10/15/2 | | 290-WTAX | | 300-SW | | 400-GB | 28.19 |
| | and interest in the second second | 11,00,2010 | 490-GTAX | | 500-MC | 5.64 | 590-MCTAX | 0.56 |
| 18- | | 466.41 | 100-EL | 296.70 | 190-ETAX | 29 67 | 195-EPEN | 10.29 |
| 10- | ** LAST PAYMENT MADE: 9/21/2 | | 200-WA | | 290-WTAX | | 295-WPEN | 1.22 |
| | and this in the . 3/21/2 | 11/20/2010 | 300-SW | | 400-GB | | 490-GTAX | 4.23 |
| | | | 500-MC | | 590-MCTAX | 0.84 | . Jo Olm | 4.23 |
| 21- | | 243.86 | 100-EL | 94.04 | 120-SL | 20.45 | 190-ETAX | 9.42 |
| ~ - | ** LAST PAYMENT MADE: 9/05/2 | | 191-STAX | | 195-EPEN | | 200-WA | 32.99 |
| | 2002 Links (1900) 3/03/2 | | | | | | | 23.09 |
| | | | 290-WTAX | 3.30 | 295-WPEN | 1.71 | 300-SW | 23.0 |

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WRITE OFF AUDIT REGISTER

PAGE: 3 G/L POSTING DATE: 2/04/2019 ** TRANSFER TO BAD DEBT **

PACKET: 13505

POSTING TYPE: BOTH
COMMENT CODE: BAD -BAD DEBT ACCOUNT

FLAG ACCOUNT: NO

BALANCE

| ACCOUNT NO | ======== NAME = | | LAST BILL | | | | | | |
|----------------|--------------------|------------|------------|-----------|----------|--|-------|------------|--------|
| | | | | 400-GB | 37.88 | 490-GTAX | 3.79 | 500-MC | 7 58 |
| | | | | 590-MCTAX | | THE CONTRACTOR OF THE CONTRACT | | | |
| 23- | | | 251.12 | 100-EL | 132.30 | 190-ETAX | 13.23 | 195-EPEN | 3.13 |
| ** | LAST PAYMENT MADE: | 9/18/2018 | 11/09/2018 | 200-WA | 33.50 | 290-WTAX . | 3.35 | 295-WPEN | 0.43 |
| | | | | 300-SW | 23.45 | 400-GB | 31.62 | 490-GTAX | 3.16 |
| | | | | 500-MC | | 590-MCTAX | 0.63 | | |
| 23- | | [- | 144.27 | 100-EL | | 190-ETAX | 7.47 | 200-WA | 17,15 |
| ** | LAST PAYMENT MADE: | 10/03/2018 | 11/09/2018 | 290-WTAX | 1.71 | 300-SW | 12.00 | 400-GB | 23.70 |
| | | | | 490-GTAX | 2.37 | 500-MC | 4.74 | 590-MCTAX | 0.47 |
| ≥4- | | | 180.54 | 100-EL | 151.63 | 190-ETAX | 15.16 | 195-EPEN | 5.91 |
| 4.4 | LAST PAYMENT MADE: | 9/24/2018 | 11/20/2018 | 500-MC | | 590-MCTAX | 0.71 | | |
| 24-13800-11-0 | | | 147.42 | 100-EL | 124.62 | 190-ETAX | 12,47 | 195-EPEN | 3.30 |
| •• | LAST PAYMENT MADE: | | 11/20/2018 | 500-MC | 6.39 | 590-MCTAX | 0.64 | | |
| 24- | | | 1.20 | 100-EL | 1.01 | 190-ETAX | 0.10 | 500-MC | 0.08 |
| • | LAST PAYMENT MADE: | 10/23/2018 | 11/20/2018 | 590-MCTAX | 0.01 | | | | |
| 24- | | | 20.36 | 100-EL | 15.54 | 190-ETAX | 1.55 | 500-MC | 2.97 |
| ** | LAST PAYMENT MADE: | 9/04/2018 | 11/20/2018 | 590-MCTAX | 0.30 | | | | |
| 24- | | | 132.53 | 100-EL | 114.48 | 190-ETAX | 11.45 | 500-MC | 6.00 |
| ** | LAST PAYMENT MADE: | 10/01/2018 | 11/20/2018 | 590-MCTAX | 0.60 | | | | |
| 24- | | | 164.15 | 100-EL | 136.73 | 190-ETAX | 13.67 | 195-EPEN | 5.69 |
| ** | LAST PAYMENT MADE: | 9/21/2018 | 11/20/2018 | | 7,33 | 590-MCTAX | 0.73 | | |
| 24- | | | | 100-EL | 144.39 | 190-ETAX | 14.45 | 195-EPEN | 3.90 |
| ** | LAST PAYMENT MADE: | 9/24/2018 | 11/20/2018 | 500-MC | 6.69 | 590-MCTAX | 0.67 | | |
| 24- | | | 33.48 | 100-EL | 29.13 | 190-ETAX | 2,91 | 500-MC | 1.31 |
| ** | LAST PAYMENT MADE: | | 11/20/2018 | 590-MCTAX | 0.13 | | | | |
| 4- | | | 57.97 | 100-EL | 49.28 | 190-ETAX | 4.93 | 500-MC | 3.42 |
| ** | LAST PAYMENT MADE: | 9/14/2018 | 11/20/2018 | 590-MCTAX | 0.34 | | | | |
| 24- | | | 104,38 | 100-EL | 86.84 | 190-ETAX | B.69 | 195-EPEN | 3.50 |
| ••• | LAST PAYMENT MADE: | 10/25/2018 | 11/20/2018 | | | 590-MCTAX | 0.49 | | |
| **TOTALS** NUN | MBER OF ACCOUNTS: | 35 | 11,192,60 | 100-EL | 6,690,60 | 120-SL | 53,65 | 190-ETAX | 669.10 |
| | | | | 191-STAX | | 195-EPEN | | | |
| | | | | 290-WTAX | | 295-WPEN | | 300-SW | 826.61 |
| | | | | | | 490-GTAX | | | |
| | | | | 590-MCTAX | 22,68 | 650-ELCON | | 703-RECONN | |

ACCOUNT 01 -110 SOURCE NAME

ACCOUNTS RECEIVABLE

AMOUNT

11,192.60CR

02-04-2019 03:38 PM WRITE OFF AUDIT REGISTER G/L POSTING DATE: 2/04/2019 ** TRANSFER TO BAD DEBT ** PAGE: 4

PACKET: 13505

POSTING TYPE: BOTH
COMMENT CODE: BAD -BAD DEBT ACCOUNT

FLAG ACCOUNT: NO

BALANCE

ACCOUNT NO ----- NAME -----LAST BILL

AMOUNT BAD ACCOUNTS 11,192.60

WARNINGS: 0 ERRORS: 0

** END OF REPORT **

| RESOLUTION NO. 2019- | |
|----------------------|--|
|----------------------|--|

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF OSCEOLA, ARKANSAS THAT:

Regions Bank, BancorpSouth, First Commercial Bank and First National Bank of Eastern Arkansas, all of Osceola, Arkansas, be and they are hereby authorized and directed to accept the following signatures, effective immediately for the opening of accounts and withdrawal of funds for any and all accounts of the City of Osceola as follows:

A.) All accounts of the City of Osceola including but not limited to general funds, payroll accounts, savings accounts, certificates of deposit, street fund, sanitation fund, police pension fund and fire pension fund and Utility Department Accounts of the City of Osceola, Arkansas:

Any two of the following:

Jessica Griffin -

Clerk/Treasurer

Sally Wilson -

Mayor

Gregory Baker -

Alderman

OR

Jane Stanford, Human Resource Manager may sign in the place of Jessica Griffin

BE IT FURTHER RESOLVED that the Mayor and City Clerk be and they are hereby authorized, empowered and directed to execute any and all documents reasonable and necessary to carry out the intents of this resolution.

PASSED AND APPROVED THIS 18th DAY OF FEBRUARY, 2019 IN REGULAR SESSION.

| | Sally Wilson, Mayor | |
|-----------------------------|---------------------|--|
| ATTEST: | | |
| Jessica Griffin, City Clerk | | |

RESOLUTION TO APPLY FOR A CREDIT CARD ACCOUNT WITH FIRST NATIONAL BANK OF EASTERN ARKANSAS.

WHEREAS, the City of Osceola, Arkansas wishes to obtain a credit card account with the First National Bank of Eastern Arkansas.

NOW, THEREFORE, be it resolved by the City Council of the City of OSCEOLA, Arkansas, as follows:

SECTION I. A credit card account will be established with First National Bank of Eastern on behalf of the City of Osceola, Arkansas with a total credit limit of \$20,000.00. Authorized cardholders will be Sally Longo Wilson, Mayor with an individual credit limit of \$10,000.00 and Jane Stanford, HR Director with an individual credit limit of \$10,000.00

SECTION II. There shall be hereafter these two cards to replace the current American Express card, account number 378750200631038, expiration date, 9/19 to ensure professional and efficient business practices.

SECTION III. The current American Express card, in conflict herewith, is hereby to be cancelled and repealed.

PASSED AND APPROVED this 13 day of February 2018.

CITY OF OSCEOLA, ARKANSAS

| Sally Longo Wilson, Mayo |
|--------------------------|
| ATTEST |

Department

Description

Cost

Dept Total

Comment

Note: 2018 Carryforward are items that were initially included in the 2018 Capital Budget proposal, but were not approved and instead were deferred until later in the year at which time operation results may be reviewed.

Current projections are that 2018 operation results will exceed budget projections by approximately \$740,000.

| Enterprise Funds | | | 27,52 | 25 | | |
|------------------|---------------------|--------------------------------------|-----------|----|---------|------------------------|
| Water | 3/4 Ton Pickup | State Contract | \$ 27,000 | \$ | 27,000 | 2018 Carryforward -0/3 |
| Sewer | Backhoe Breaker | see bid, \$26,886 | 31,000 | | | 2018 Carryforward |
| Sewer | Dump Truck | see bid, \$106,289 | 110,000 | \$ | 141,000 | |
| | Total Purchases - E | nterprise Funds | | \$ | 168,000 | |
| | Note: To be reflect | ted in Capital Assets when purchased | | | | |

| unds | | | | |
|---|---|--|---|---|
| 2019 Dodge Charger with equipment | \$ 30,769 | * | | |
| 2019 Dodge Charger with equipment | 30,769 | 5 | Cars | PProved Feb 4 |
| 2019 Dodge Charger with equipment | 30,890 | | | |
| 2019 Dodge Charger with equipment | 30,890 | | | |
| 2019 Dodge Charger with equipment | 30,890 | \$ | 154,208 | |
| 2016 JD 3032E Tractor & Equipment (Used 57 Hrs) | 14,500 | \$ | 14,500 | — аррычей 1/28 |
| Kubota M6-131 106hp Tractor NTPA APPROVICE | \$ 78,617 | - 35 | 1,642 | 2018 Carryforward |
| Real modification | 13,162 | - | | 2018 Carryforward |
| Equipment Trailer See bici, \$6,000 | 5,950 | | | 2018 Carryforward |
| 2019 1 Ton Debris Truck | 30,000 | -\$ | 127,729 | |
| Total Purchases - Government Funds | | \$ | 296,437 | |
| Note: Reserve to be established in 2018 results | | | | |
| | 2019 Dodge Charger with equipment 2016 JD 3032E Tractor & Equipment (Used 57 Hrs) Kubota M6-131 106hp Tractor Rear mount boom cutter Equipment Trailer Sec bid, 26,000 2019 1 Ton Debris Truck Total Purchases - Government Funds | 2019 Dodge Charger with equipment 30,890 30,890 2016 JD 3032E Tractor & Equipment (Used 57 Hrs) Kubota M6-131 106hp Tractor Rear mount-boom cutter Equipment Trailer See bid, \$6,000 5,950 2019 1 Ton Debris Truck Total Purchases - Government Funds | 2019 Dodge Charger with equipment 30,890 30,890 \$ 2016 JD 3032E Tractor & Equipment (Used 57 Hrs) Kubota M6-131 106hp Tractor Rear mount-boom cutter Equipment Trailer See bid, See 0.000 2019 1 Ton Debris Truck Total Purchases - Government Funds | 2019 Dodge Charger with equipment 30,890 30,890 30,890 \$154,208 2016 JD 3032E Tractor & Equipment (Used 57 Hrs) 14,500 \$14,500 Kubota M6-131 106hp Tractor Rear mount-boom cutter Equipment Trailer Equipment Trailer Equipment Trailer 50,000 5,950 30,000 \$296,437 |

| Purchases to | be considererd in calendar year 2019 | | | | |
|--------------|--|-----------------------|----|-----------|-------------------|
| Fire | 50 - folding chairs | 1,870 | | | 2018 Carryforward |
| Fire | 2 computers (Fire Chief & Training Officer) | 2,500 | | | 2018 Carryforward |
| Fire | Drinking Foutain - Station #1 | 550 | | | 2018 Carryforward |
| Fire | 15 personal lockers - Station #1 & #2 | 7,750 | | | 2018 Carryforward |
| Fire | Pumper Truck | \$ 554,439 | | | |
| Fire | Note: Estimate of Funds Available @ yr end 201 | 9 = \$368,000 - Addnl | Am | ount Requ | ired = \$186,000 |
| Fire | | - | \$ | 567,109 | |
| Golf | Club Car Carryall UTV | \$ 12,730 | \$ | 12,730 | |
| | | | | | |

Total Proposed Departmental Capital Purchases

\$ 1,044,276



QUOTATION/ORDER

P.O. Box 2356 TOLL FREE 1-877-758-7686 (870) 935-1645 FAX (870) 931-3874 1802 Commerce Drive Jonesboro, AR 72402 www.silvermoontrailer.com QUOTATION DATE SALESPERSON INQUIRY DATE INQUIRY NUMBER e Ne. Oscoda, Ar. 72310 (mais PHONE NU. MODEL SERIAL # 14TL-20BK DESCRIPTION PRICE **AMOUNT** Axle Equipment + Bumper pull 1000 **SUB TOTAL** SHIPPING SALES TAX DEPOSIT AMOUNT DUE ASED TO SUBMIT THE ABOVE QUOTATION FOR YOUR SQUSIDERATION. SHOULD YOU PLACE AN ORDER, BE ASSURED IT WILL RECEIVE OUR PROMPT ATTENTION. YS. THEREAFTER IT IS SUBJECT TO CHANGE WITHOUT NOTICE.



HIGHWAY 49 SOUTH / POST OFFICE BOX 6038 601-939-1000 / 1-800-682-6409 JACKSON, MISSISSIPPI 39288-6038

Jackson Natchez Greenwood Meridian Columbus

Hattlesburg

MS 601-939-1000 Biloxi MS 601-442-3613 Brookhaven MS 662-453-7556 Philadelphia MS 601-482-5575 Tupelo MS 662-328-0820 Memphis MS 601-268-2103 Jackson

MS 601-835-4400 MS 601-656-1997 MS 662-844-3212 TN 901-345-5294 MS 662-844-3212 Texarkana TN 901-345-5294 Fort Smith TN 731-422-2542 Springdale

MS 228-365-0000 Little Rock Monticello Camden

AR 501-455-2540 AR 870-367-9498 AR 870-574-0290 AR 870-772-9321 AR 479-646-8381 AR 479-756-9779

| delphia AR 870-246-867 |
|------------------------|
| |
| 19 |
| COUNT NO. |
| |
| son |
| |

| QUANTITY | DESCRIPTIO | N | UNITPRICE | EXTENSION |
|---------------------------------|--------------------------------------|--|---------------|-------------|
| 1 | FRD F9 Hydraulic Hammer w | ith cap for JD 310SG | \$26,886.00 | \$26,886.00 |
| | With Install | | | \$0.00 |
| | | | | \$0.00 |
| | | | | \$0.00 |
| | | | | \$0.00 |
| | | | | \$0.00 |
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| | | · | | \$0.00 |
| | | | | \$0.00 |
| | | | | \$0.00 |
| | | | | \$0.00 |
| | | | | \$0.00 |
| | TATION IS VALID FOR THIRTY (30) DAYS | Warranty Extended By Manufacture New John Deere Machine | SOCIONE | \$26,886.00 |
| UBJECT | TO A SIGNED PURCHASE ORDER. | Used Machine Warranty | TAX
0.00%% | \$0.00 |
| No. of Street, or other Persons | PROUIPMENT, LLC | Used Machine - NO WARRANT EXPRESS OF IMPLIED, 1AS IS | TOTAL | \$26,886,00 |
| | | WHERE IS* | in the second | |

| Ву | | |
|----|------|--|
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BID FORM WITH GUARANTEED REPURCHASE

| Company: Crows Inucle CENTER |
|---|
| Representative: PAT MCHugh |
| Address: 5500 DAVIDSON RO |
| City, State: MEMPHS, TN 38118 |
| Phone: 901-484-1024 |
| Fax: 901-367-9404 |
| Parts & Service Location: S500 Davidson Ro McMPHS, To 38118 Hours of Operation: 7:00 Au - 6:00 Pm Mon - Fry 7:00 Am - 3:00 Pm SATUNDAY Estimated Delivery: 210 Days |
| Sales Price: # 106, 289. [∞] |
| Authorized Signature: Patist McCh |