

303 WEST HALE AVENUE P. O. BOX 443 OSCEOLA, AR 72370 DATE OF NOTICE 03/28/2024

(870) 563-5245 | Fax: 870.563.5195 or 870.497.2228

# NOTICE OF VIOLATION

# Property Owner

Name: ATH Enterprises LLC Address: 154 Mockingbird LN Osceola, AR 72370

# Subject Property:

ATH Enterprises & Harris Anthony 115 E Hale Osceola, AR 72370

### Dear Property Owner:

YOU ARE HEREBY NOTIFIED TO DO THE FOLLOWING TO CORRECT THE VIOLATION(S) INDICATED BELOW: VIOLATION:

5.04.1 Property Maintenance

It shall be unlawful for the owner, owners or occupant of any lot or other real property within the City of Osceola, Arkansas to maintain or allow any dilapidated or unsightly building or structure on such lot or real property. Ord. No. 1991-650.

### ACTION TO BE TAKEN:

Property needs to be brought up to code, no unsightly or dilipidated structures are allowed. Rubbish, trash and debris must be cleaned up and yards properly mantained. Unsafe structures that are deemed dangerous and unfit for human occupancy are deemed unlawful and violations must be corrected immediately. Property must be bought up to code by April 15, 2024 failure to do so may result in fines/ or further actions being taken.

FAILURE TO CORRECT VIOLATION(S) WILL RESULT IN THE ISSUANCE OF A COURT SUMMONS TO APPEAR IN DISTRICT COURT. THE MAXIMUM FINE PER COURT SUMMONS IS \$100.00. EACH DAY IS A SEPARATE OFFENSE. THE CLEAN-UP BEING PERFORMED BY CITY OFFICIALS WILL RESULT IN PAYMENT AT THE OWNER(S) EXPENSE OF \$100.00 OR 10% OF THE TOTAL COSTS INCURRED BY THE CITY TO REMEDY THE VIOLATION, WHICHEVER IS GREATER, AND AN ADDITION OF THE ACTUAL COST OF THE WORK INVOLVED WITH CORRECTING THE CONDITIONS. A LIEN WILL BE PLACED FOR UNPAID FEES.

Thank You,

Office of Code Enforcement

Revised 03 22 2024

# ATH ENTERPRISES & HARRIS ANTHONY

115 E HALE OSCEOLA, AR 72370-2621

ę

| Basic Information                      |   |
|--|---|
| Parcel Number:                         | 301-02737-000   |
| County Name:                           | Mississippi County  |
| Property Address:                      | ATH ENTERPRISES & HARRIS ANTHONY<br>115 E HALE<br>OSCEOLA, AR 72370-2621<br><u>Map This Address</u> |
| Mailing Address:                       | ATH ENTERPRISE LLC<br>154 MOCKINGBIRD LN<br>OSCEOLA AR 72370-2228                                   |
| Collector's Mailing Address <b>©</b> : | ATH ENTERPRISE LLC<br>154 MOCKINGBIRD LN<br>OSCEOLA, AR 72370-2228                                  |
| Total Acres:                           | 0.05  |
| Timber Acres:                          | 0.00  |
| Sec-Twp-Rng:                           | 36-13-10  |
| Lot/Block:                             | 4 &/12  |
| Subdivision:                           | TOWNSITE ADD  |
| Legal Description                      | W21.6' E70.2' LTS 4 & 5 BLK 12 TOWNSITE ADD 115 E HALE  |
| School District:                       | 1N OSCEOLA  |
| Improvement Districts:                 | D112,ST FRANCIS LEVEE DISTRICT  |
| Homestead Parcel?:                     | No  |
| Tax Status:                            | Taxable   |
| Over 65?:                              | Na  |
| Parcel Boundary                        |   |
| +                                      | SP<br>SP<br>Drain<br>District   |

E Hale Ave

Leaflet | © 2024 Microsoft, © 2024 TomTom

Land Information

| Land Type | Quantity                   | Front Width | Rear Width | Depth 1 | Depth 2 | Quarter |
|-----------|----------------------------|-------------|------------|---------|---------|---------|
| сх        | 0.05 acres<br>[2,178 soft] | 22          | 100        |         |         |         |

| Valuation Information |           | ylew prior year information |
|-----------------------|-----------|-----------------------------|
| Entry                 | Appraised | Assessed                    |
| Land: 😢               | 5,000     | 1,000                       |
| Improvements: 🛛       | 21,010    | 4,202                       |
| Total Value: 0        | 26,010    | 5,202                       |
| Taxable Value: 🛛      |           | 5,202                       |
| Millage:              |           | 0.0584                      |
| Estimated Taxes: 0    |           | \$293.39                    |
| Assessment Year:      |           | 2023                        |
|                       |           |                             |

Tax Information

| Year | Book       | Tax Owed        | Tax Paid  | Balance  |
|------|------------|-----------------|-----------|----------|
| 2023 | Current    | \$323.69        | \$0.00    | \$323.69 |
| 2022 | Delinquent | \$323.69        | \$0.00    | \$323.69 |
| 2021 | Delinquent | \$226.93        | -\$226.93 | \$0.00   |
| 2020 | Delinquent | <b>\$226.93</b> | -\$226.93 | \$0.00   |

#### Receipts

| Receipt # | Book       | Tax Year | ReceiptDate | Cash Amt | Check Amt | Credit Amt | Tota!    |
|-----------|------------|----------|-------------|----------|-----------|------------|----------|
| 7003800   | Delinquent | 2021     | 10/28/2022  | \$262.47 | \$0.00    | \$0.00     | \$262.47 |
| 7001789   | Definquent | 2020     | 11/9/2021   | \$263.29 | \$0.00    | \$0.00     | \$263.29 |

### Sales History Ø

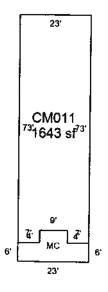
| Filed                 | Sold       | Рлсе   | Grantor                           | Grantee                           | Baok | Page    | Deed Type            |  |
|-----------------------|------------|--------|-----------------------------------|-----------------------------------|------|---------|----------------------|--|
| 7/12/2023             | 7/7/2023   | 0      | WILLIAMS KENNETH & TRACY MICHELLE | ATH ENTERPRISES & HARRIS ANTHONY  | 2023 | 004253  | QCD(QUIT CLAIM DEED) |  |
| 11/17/2021            | 11/11/2021 | 0      | KING ARETHEA                      | WILLIAMS KENNETH & TRACY MICHELLE | 2021 | 008033  | QCD(QUIT CLAIM DEED) |  |
| <del>9</del> /12/2011 | 8/30/2011  | 0      | KING, ARETHEA                     | KING, ARETHEA                     | 2011 | 5698    | RD(REDEMPTION DEED)  |  |
| 9/9/2004              | 12/7/2006  | 6,000  | LUBIN ENTERPRISES INC             | KING, ARETHEA                     | 2007 | 1213    | QCD(QUIT CLAIM DEED) |  |
| 4/1/1990              | 4/1/1990   | 18,000 | BEL-AIR INC% WF FLETCHER          | LUBIN ENTERPRISES INC             | 223  | 276     | WD(WARRANTY DEED)    |  |
| 1/2/1968              | 1/2/1968   | 0      | ANDERSON, AUBREY ET AL            | BEL-AIR INC% WF FLETCHER          | 138  | 424-426 |                      |  |
| 1/1/1968              | 1/1/1968   | 0      | BRYANT, WILLIE E                  | ANDERSON, AUBREY ET AL            | 138  | 479     |                      |  |
| 1/1/1951              | 1/1/1951   | Q      |                                   | BRYANT, WILLIE E                  |      |         |                      |  |

Improvement Information

Commercial Improvements

Commercial Improvement #1

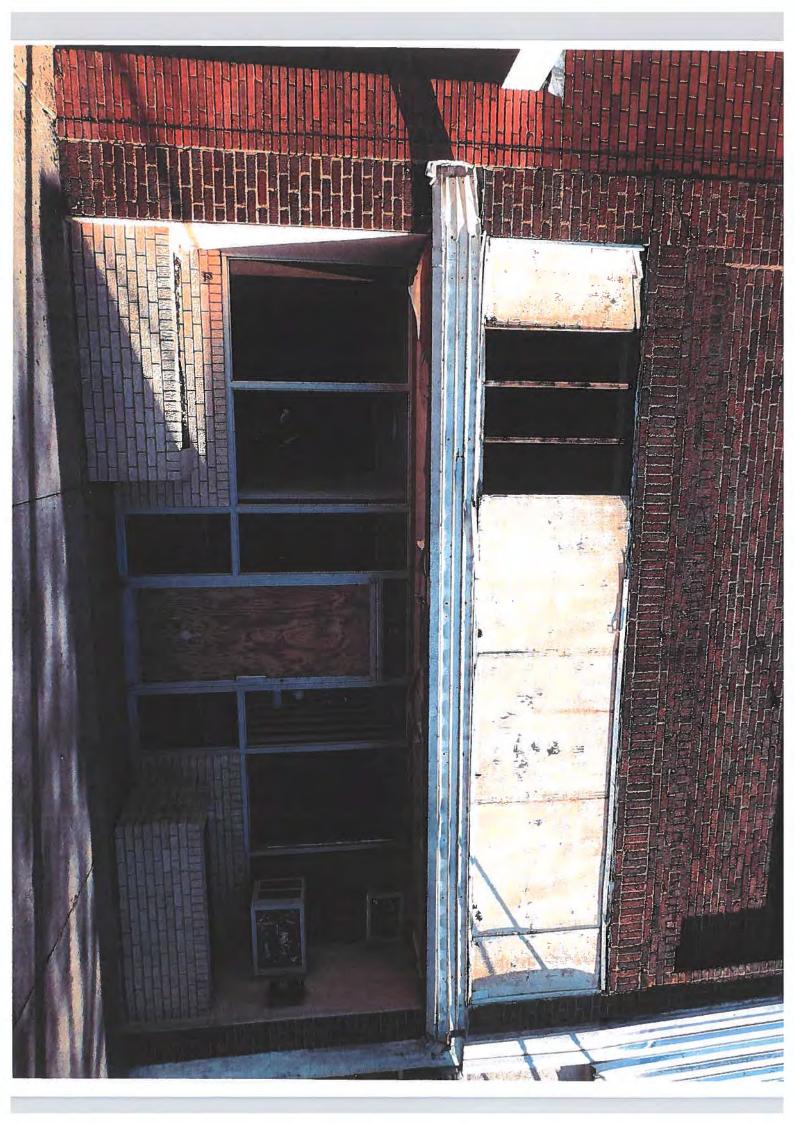


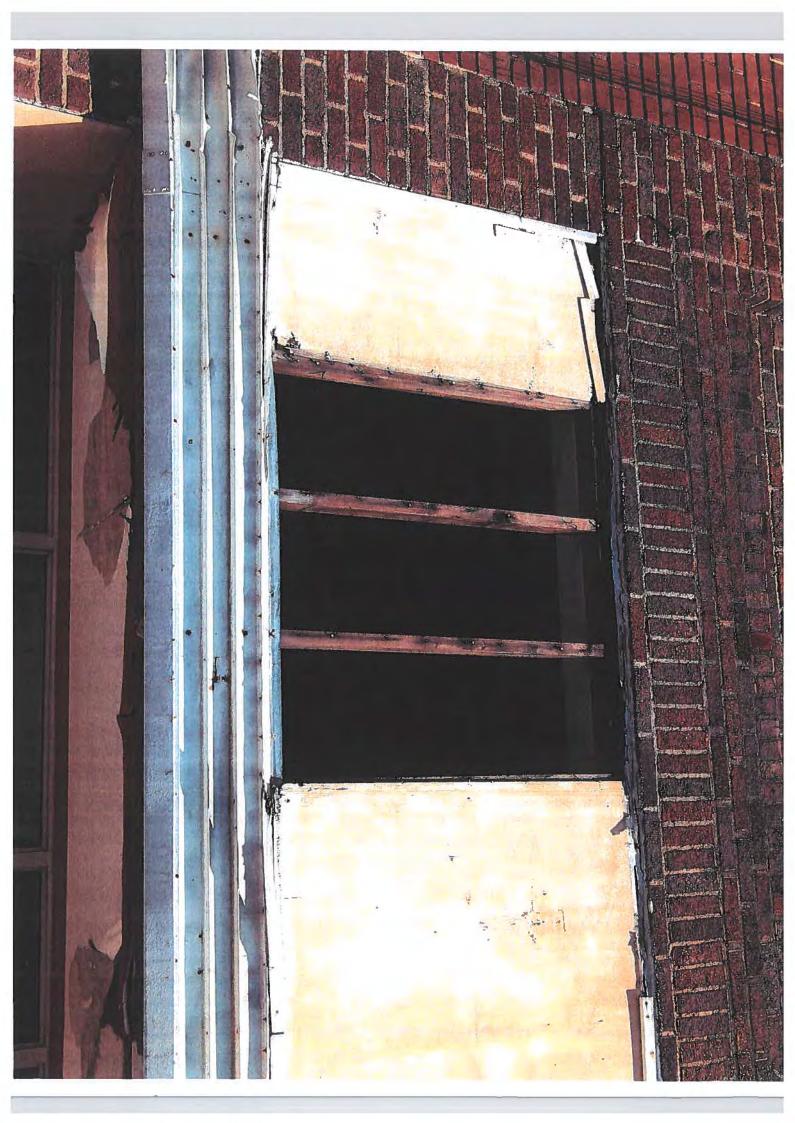


138

| Building { | Section #: | 1           |                           |              |         |       |
|------------|------------|-------------|---------------------------|--------------|---------|-------|
| Business   | Name:      | RESTAURANTS |                           |              |         |       |
| Location:  |            | 115 E HALE  |                           |              |         |       |
| Total SF:  |            | 1,643       |                           |              |         |       |
| Stories:   |            | 1           |                           |              |         |       |
| Year Built | t.         | 1965        |                           |              |         |       |
| Effective  |            | 35          |                           |              |         |       |
| Оссирало   | cy:        | Code<br>350 | Description<br>RESTAURANT | Class<br>C-1 | Percent | 100%  |
|            |            |             |                           | •            |         | 10078 |
| Additive I | tems:      | Description |                           |              |         | Qty.  |

CANOPY STEEL N/V









303 WEST HALE AVENUE P. O. BOX 443 OSCEOLA, AR 72370 DATE OF NOTICE 03/28/2024

(870) 563-5245 | Fax: 870.563.5195 or 870.497.2228

# NOTICE OF VIOLATION

**Property Owner** 

Name: Newcomb, John N. & Lyn Aust Address: 740 W Johnson Ave Osceola, AR 72370

# Subject Property:

Newcomb, John Nolan 113 E Hale Osceola, AR 72370

### Dear Property Owner:

YOU ARE HEREBY NOTIFIED TO DO THE FOLLOWING TO CORRECT THE VIOLATION(S) INDICATED BELOW: VIOLATION:

5.04.1 Property Maintenance

It shall be unlawful for the owner, owners or occupant of any lot or other real property within the City of Osceola, Arkansas to maintain or allow any dilapidated or unsightly building or structure on such lot or real property. Ord. No. 1991-650.

### ACTION TO BE TAKEN:

Property needs to be brought up to code, no unsightly or dilipidated structures are allowed. Rubbish, trash and debris must be cleaned up and yards properly mantained. Unsafe structures that are deemed dangerous and unfit for human occupancy are deemed unlawful and violations must be corrected immediately. Property must be bought up to code by April 15, 2024 failure to do so may result in fines/ or further actions being taken.

FAILURE TO CORRECT VIOLATION(S) WILL RESULT IN THE ISSUANCE OF A COURT SUMMONS TO APPEAR IN DISTRICT COURT. THE MAXIMUM FINE PER COURT SUMMONS IS \$100.00. EACH DAY IS A SEPARATE OFFENSE. THE CLEAN-UP BEING PERFORMED BY CITY OFFICIALS WILL RESULT IN PAYMENT AT THE OWNER(S) EXPENSE OF \$100.00 OR 10% OF THE TOTAL COSTS INCURRED BY THE CITY TO REMEDY THE VIOLATION, WHICHEVER IS GREATER, AND AN ADDITION OF THE ACTUAL COST OF THE WORK INVOLVED WITH CORRECTING THE CONDITIONS. A LIEN WILL BE PLACED FOR UNPAID FEES.

Thank You,

Office of Code Enforcement

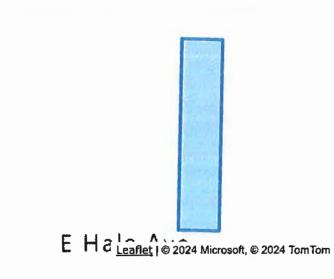
Revised 03 22 2024

# NEWCOMB JOHN NOLAN

113 E HALE OSCEOLA, AR 72370-2433

| Basic Information              |   |
|--------------------------------|---|
| Parcel Number:                 | 301-02739-000   |
| County Name:                   | Mississippi County  |
| Property Address:              | NEWCOMB JOHN NOLAN<br>113 E HALE<br>OSCEOLA, AR 72370-2433<br><u>Map This Address</u> |
| Mailing Address:               | NEWCOMB JOHN N & LYN AUST<br>740 W JOHNSON AVE<br>OSCEOLA AR 72370-2433               |
| Collector's Mailing Address @: | NEWCOMB JOHN N & LYN AUST<br>740 W JOHNSON AVE<br>OSCEOLA, AR 72370-2433              |
| Total Acres:                   | 0.06  |
| Timber Acres:                  | 0.00  |
| Sec-Twp-Rng:                   | 36-13-10  |
| Lot/Block:                     | 4 &/12  |
| Subdivision:                   | TOWNSITE ADD  |
| Legal Description:             | E25' W50' LTS 4 & 5 BLK 12 TOWNSITE ADD 113 E HALE                                    |
| School District:               | 1N OSCEOLA  |
| Improvement Districts:         | D112,ST FRANCIS LEVEE DISTRICT  |
| Homestead Parcel?:             | No  |
| Tax Status:                    | Taxable   |
| Over 65?:                      | No  |
| Parcel Boundary                |   |





#### Land Information

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| Land Type | Quantity                   | Front Width | Rear Width | Depth 1 | Depth 2 | Quarter |
|-----------|----------------------------|-------------|------------|---------|---------|---------|
| сх        | 0.06 acres<br>[2,613 sqft] | 25          | 100        |         |         |         |

| Valuation Information |           | view prior year information |
|-----------------------|-----------|-----------------------------|
| Entry                 | Appraised | Assessed                    |
| Land: 😧               | 5,000     | 1,000                       |
| Improvements: @       | 33,985    | 6,797                       |
| Total Value: 🕑        | 38,985    | 7,797                       |
| Taxable Value: 🕖      |           | 5,723                       |
| Millage:              |           | 0.0564                      |
| Estimated Taxes: @    |           | \$322.78                    |
| Assessment Year:      |           | 2023                        |

Tax Information

| Year        | Book       | Tax Owed | Tax Paid  | Balance  |
|-------------|------------|----------|-----------|----------|
| <u>2023</u> | Current    | \$353.99 | \$0.00    | \$353.99 |
| 2022        | Delinquent | \$325.72 | -\$325.72 | \$0.00   |
| 2021        | Delinquent | \$297.44 | -\$297.44 | \$0.00   |
| 2020        | Current    | \$297.44 | -\$297.44 | \$0.00   |

Receipts

| Receipt #    | Book       | Tax Year | RecelptDate | Cash Amt | Check Amt  | Credit Amt | Total      |
|--------------|------------|----------|-------------|----------|------------|------------|------------|
| 7006398      | Delinquent | 2022     | 1/30/2024   | \$0.00   | \$2,730.95 | \$0.00     | \$2,730.95 |
| 7004133      | Delinquent | 2021     | 12/15/2022  | \$0.00   | \$588.55   | \$0.00     | \$588.55   |
| <u>15775</u> | Current    | 2020     | 10/21/2021  | \$0.00   | \$297.44   | \$0.00     | \$297.44   |

### Sales History Ø

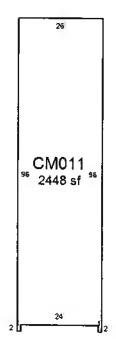
| Filed     | Sold      | Price  | Grantor           | Grantee             | Book | Page | Deed Type         |
|-----------|-----------|--------|-------------------|---------------------|------|------|-------------------|
| 11/1/1996 | 11/1/1996 | 95,000 | SULCER, KENNETH S | NEWCOMB, JOHN NOLAN | 251  | 640  | WD(WARRANTY DEED) |
| 7/1/1986  | 7/1/1986  | 40,000 | TAYLOR FRED D     | SULCER, KENNETH S   | 207  | 412  | WD(WARRANTY DEED) |
| 7/1/1976  | 7/1/1976  | 0      |                   | TAYLOR FRED D       | 166  | 533  |                   |

### Improvement Information

**Commercial Improvements** 

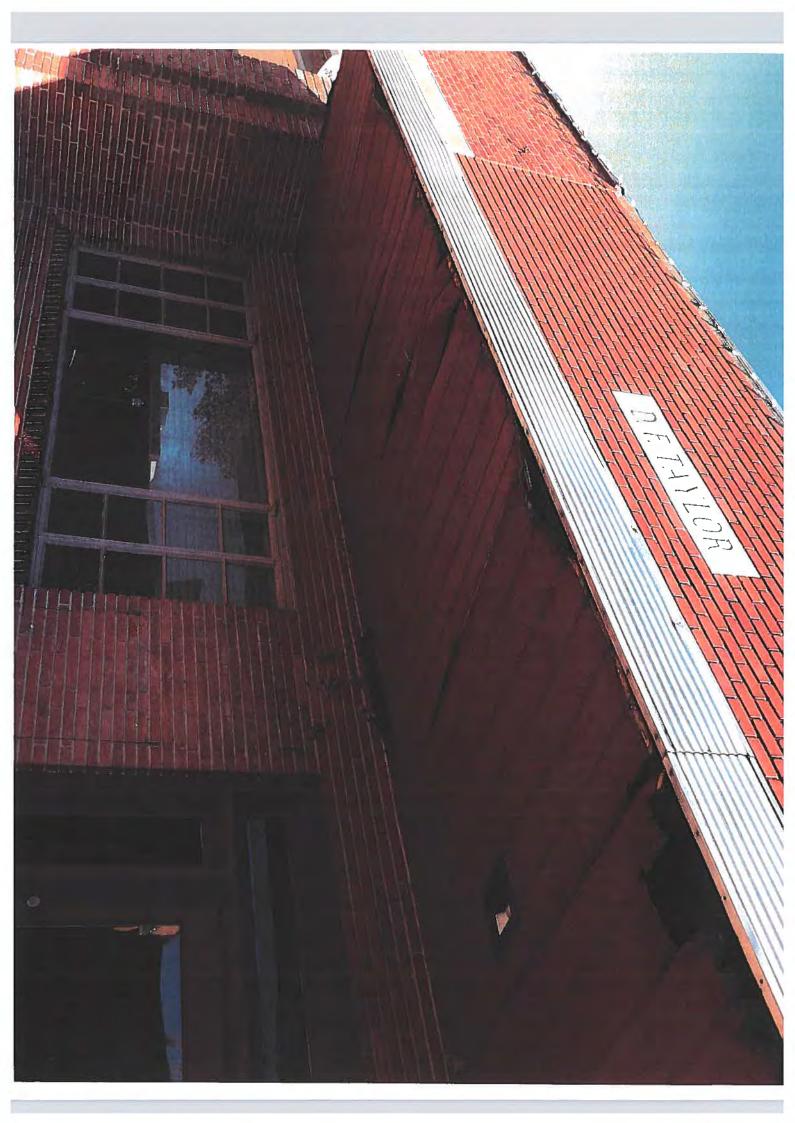
Commercial Improvement #1

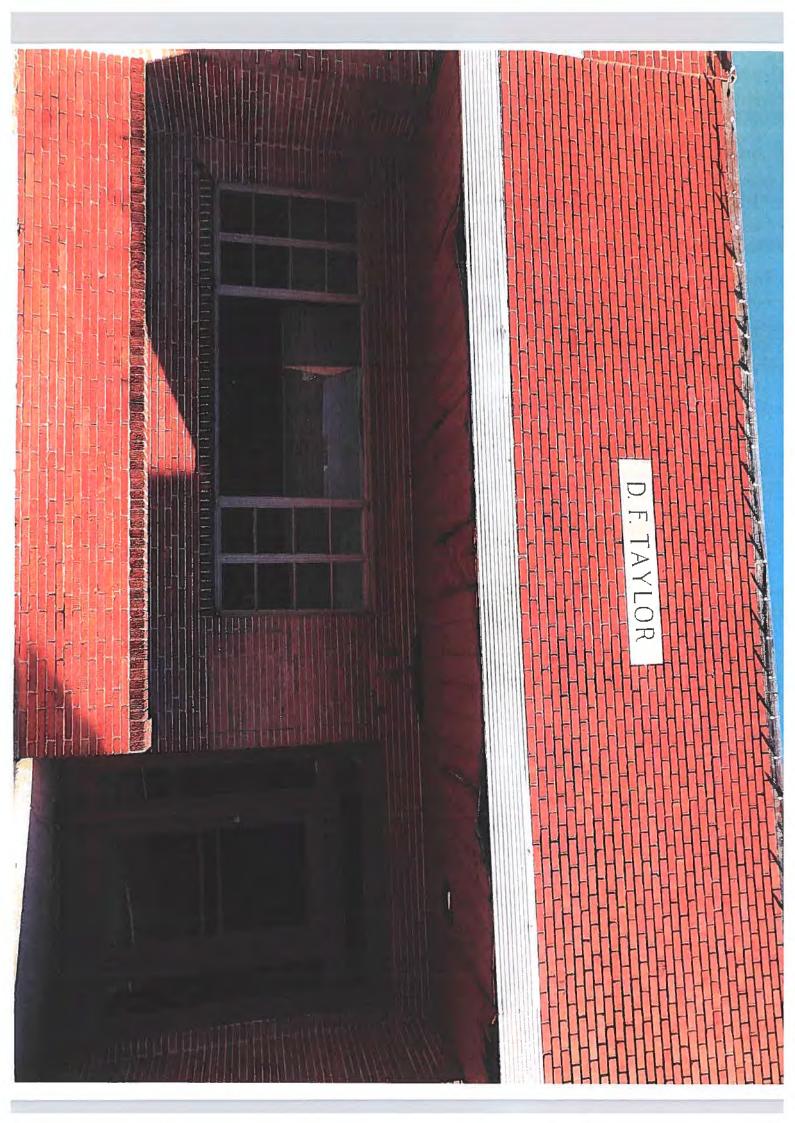




| Building Section #: | 1               |
|---------------------|-----------------|
| Business Name:      | OFFICE BUILDING |
| Location:           | 113 E HALE      |
| Total SF:           | 2,448           |
| Stories:            | 1               |
| Year Built:         | 1954            |
| Effective Age:      | 38              |

| Occupancy:      | Code<br>344 | Description<br>OFFICE BUILDING | Class<br>C-1 | Percent<br>100% |
|-----------------|-------------|--------------------------------|--------------|-----------------|
| Additive Items: | Description | n                              |              | Qty.            |
|                 | CANOPY      | ALUMINUM N/V                   |              | 150             |







303 WEST HALE AVENUE P. O. BOX 443 OSCEOLA, AR 72370

(870) 563-5245 | Fax: 870.563.5195 or 870.497.2228

# NOTICE OF VIOLATION

### Property Owner

Name: Borderbelt Company LLC Address: 4050 Pennsylvania Ave STE 115 Kansas City, MO 64111

# Subject Property:

DATE OF NOTICE

03/28/2024

Borderbelt Company LLC 119 E Hale Osceola, AR 72370

### Dear Property Owner:

YOU ARE HEREBY NOTIFIED TO DO THE FOLLOWING TO CORRECT THE VIOLATION(S) INDICATED BELOW: VIOLATION:

5.04.1 Property Maintenance

It shall be unlawful for the owner, owners or occupant of any lot or other real property within the City of Osceola, Arkansas to maintain or allow any dilapidated or unsightly building or structure on such lot or real property. Ord. No. 1991-650.

### ACTION TO BE TAKEN:

Property needs to be brought up to code, no unsightly or dilipidated structures are allowed. Rubbish, trash and debris must be cleaned up and yards properly mantained. Unsafe structures that are deemed dangerous and unfit for human occupancy are deemed unlawful and violations must be corrected immediately. Property must be bought up to code by April 15, 2024 failure to do so may result in fines/ or further actions being taken.

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Thank You,

Office of Code Enforcement

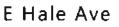
Revised, 03.22.2024

# BORDERBELT COMPANY LLC

119 HALE OSCEOLA, AR 72370-0561

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| Basic Information             |   |
|-------------------------------|---|
| Parcel Number:                | 301-02736-000   |
| County Name:                  | Mississippi County  |
| Property Address:             | BORDERBELT COMPANY LLC<br>119 HALE<br>OSCEOLA, AR 72370-0561<br><u>Map This Address</u> |
| Mailing Address:              | BORDERBELT COMPANY LLC<br>4050 PENNSYLVANIA AVE STE 115<br>KANSAS CITY MO 64111         |
| Collector's Mailing Address Ø | BORDERBELT COMPANY LLC<br>4050 PENNSYLVANIA AVE STE 115<br>KANSAS CITY, MO 64111        |
| Total Acres:                  | 0.06  |
| Timber Acres                  | 0.00  |
| Sec-Twp-Rng:                  | 36-13-10  |
| Lot/Block                     | 4 &/12  |
| Subdivision.                  | TOWNSITE ADD  |
| Legal Description:            | E25' LTS 4 & 5 BLK 12 TOWNSITE ADD 119 E HALE   |
| School District:              | 1N OSCEOLA  |
| Improvement Districts:        | ST FRANCIS LEVEE DISTRICT   |
| Homestead Parcel?:            | No  |
| Tax Status:                   | Taxable   |
| Over 65?:                     | No  |
| Parcel Boundary               |   |
| t St                          |   |



Drainage District Office F L Leaflet | @ 2024 Microsoft, © 2024 TomTom

Land Information

| Land Type        | Quantity                   | Front Width | Rear Width | Danth 4   | Death 2               | 0              |
|------------------|----------------------------|-------------|------------|-----------|-----------------------|----------------|
|                  | -                          |             |            | Depth 1   | Depth 2               | Quarter        |
| CX               | 0.06 acres<br>[2,613 sqft] | 25          | 100        |           |                       |                |
|                  |                            |             |            |           |                       |                |
| Valuation Inform | nation                     |             |            |           | <u>view prior yea</u> | t littlemation |
|                  |                            |             |            |           | TIGH PIOL YES         |                |
| Entry            |                            |             | Appraised  |           |                       | Assessec       |
| Land: 🛛          |                            |             | 5,000      |           |                       | 1,000          |
| Improvements:    | •                          |             | 11,985     |           |                       | 2,397          |
| Total Value: 🛿   |                            |             | 16,985     |           |                       | 3,397          |
| Taxable Value: ( | Ð                          |             |            |           |                       | 3,397          |
| Millage:         |                            |             |            |           |                       | 0.0564         |
| Estimated Taxe   | s: 🕑                       |             |            |           |                       | \$191.59       |
| Assessment Ye    | ar:                        |             |            |           |                       | 2023           |
| Tax Information  |                            |             |            |           |                       |                |
| Year             | Book                       |             | Tax Owed   | Tax Paid  |                       | Balance        |
| 2023             | Current                    |             | \$206.58   | \$0.00    |                       | \$206.58       |
| 2022             | Delinquent                 |             | \$207.16   | \$0.00    |                       | \$207.16       |
| <u>2021</u>      | Delinguent                 |             | \$204.46   | -\$204.46 |                       | \$0.00         |
|                  |                            |             |            |           |                       |                |

Receipts

2020

Current

| Receipt # | Book       | Tax Year | ReceiptDate | Cash Amt | Check Amt | Credit Amt | Total    |
|-----------|------------|----------|-------------|----------|-----------|------------|----------|
| 7005031   | Delinquent | 2021     | 4/12/2023   | \$0.00   | \$0.00    | \$243.38   | \$243.38 |

\$0.00

\$0.00

\$0.00

#### Sales History @

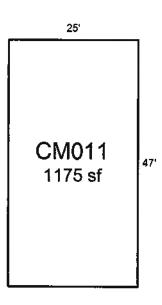
| Filed      | Sold       | Price  | Grantor                            | Grantee                      | Book | Page      | Deed Type          |
|------------|------------|--------|------------------------------------|------------------------------|------|-----------|--------------------|
| 2/22/2021  | 2/5/2021   | 7,000  | ALLIED VENTURES LLC                | BORDERBELT COMPANY LLC       | 2021 | 000941    | WD(WARRANTY DEED)  |
| 9/30/2020  | 9/30/2020  | 3,500  | CHURCH LIVING WORD CATHEDRAL       | ALLIED VENTURES LLC          | 2020 | 06653     | WD(WARRANTY DEED)  |
| 6/11/2010  | 6/10/2010  | 30,000 | GIBSON, BRUCE                      | CHURCH LIVING WORD CATHEDRAL | 2010 | 3213      | GD(GUARDIANS DEED) |
| 6/29/2007  | 6/28/2007  | 5,000  | FOX, GARY                          | GIBSON, BRUCE                | 2007 | 5293      | WD(WARRANTY DEED)  |
| 10/20/2006 | 8/31/2006  | 0      | NORTHEAST CENTER CHAPEL MINISTRIES | FOX, GARY                    | 2006 | 8635      |                    |
| 8/31/2006  | 8/31/2006  | 0      | INTERFAITH NEIGHBORS INC           | NORTHEAST CENTER CHAPEL      | 2006 | 7339      | GD(GUARDIANS DEED) |
| 12/26/2001 | 12/26/2001 | 0      | HARSHMAN RENTALS, LLC              | INTERFAITH NEIGHBORS INC     | 278  | 314-317   | GD(GUARDIANS DEED) |
| 6/11/2001  | 6/11/2001  | 0      | HARSHMAN, EDWARD                   | HARSHMAN RENTALS, LLC        | 276  | 26-31     |                    |
| 3/6/1997   | 3/6/1997   | C      | SCHOOL                             | HARSHMAN, EDWARD             | 253  | 513 & 517 | WD(WARRANTY DEED)  |
| 9/30/1996  | 9/30/1996  | 0      | SCHOOL                             | SCHOOL                       | 251  | 519       |                    |
| 8/26/1996  | 8/26/1996  | 0      | RÖGERS, LOUISE H                   | SCHOOL                       | 251  | 299       |                    |
| 1/1/1965   | 1/1/1965   | 0      |                                    | ROGERS, LOUISE H             | 103  | 386       | WD(WARRANTY DEED)  |

Improvement Information

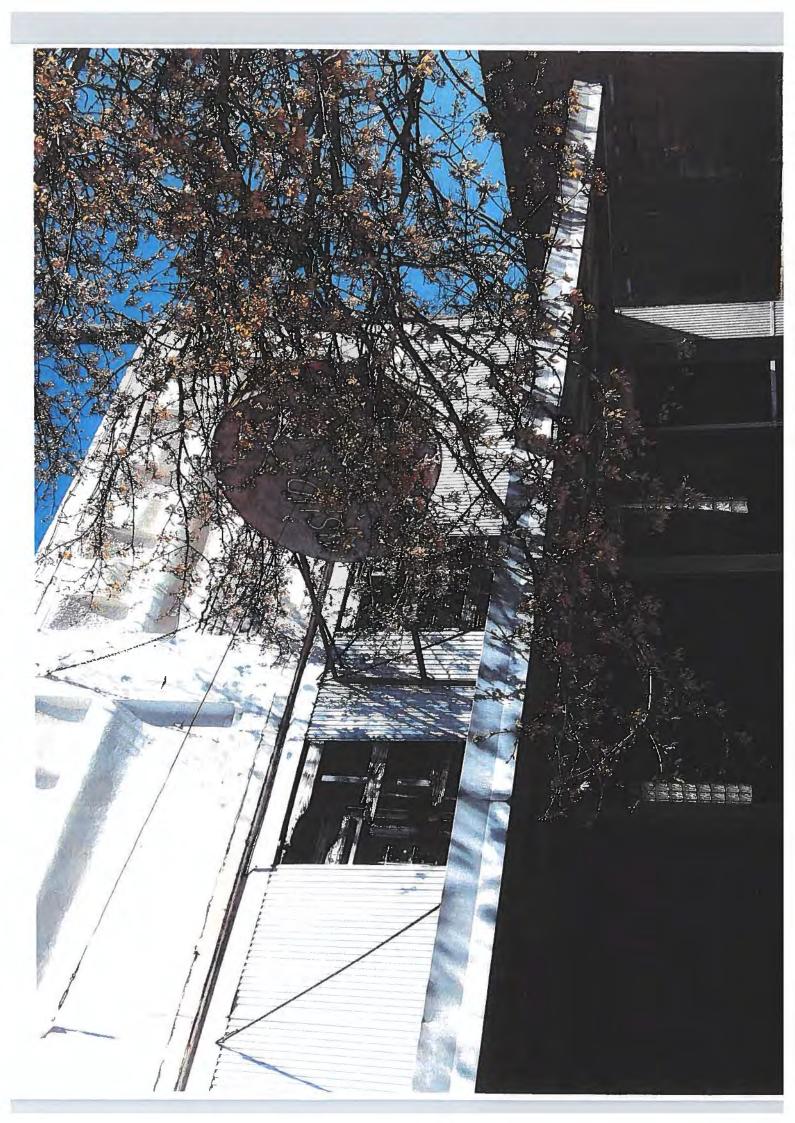
**Commercial Improvements** 

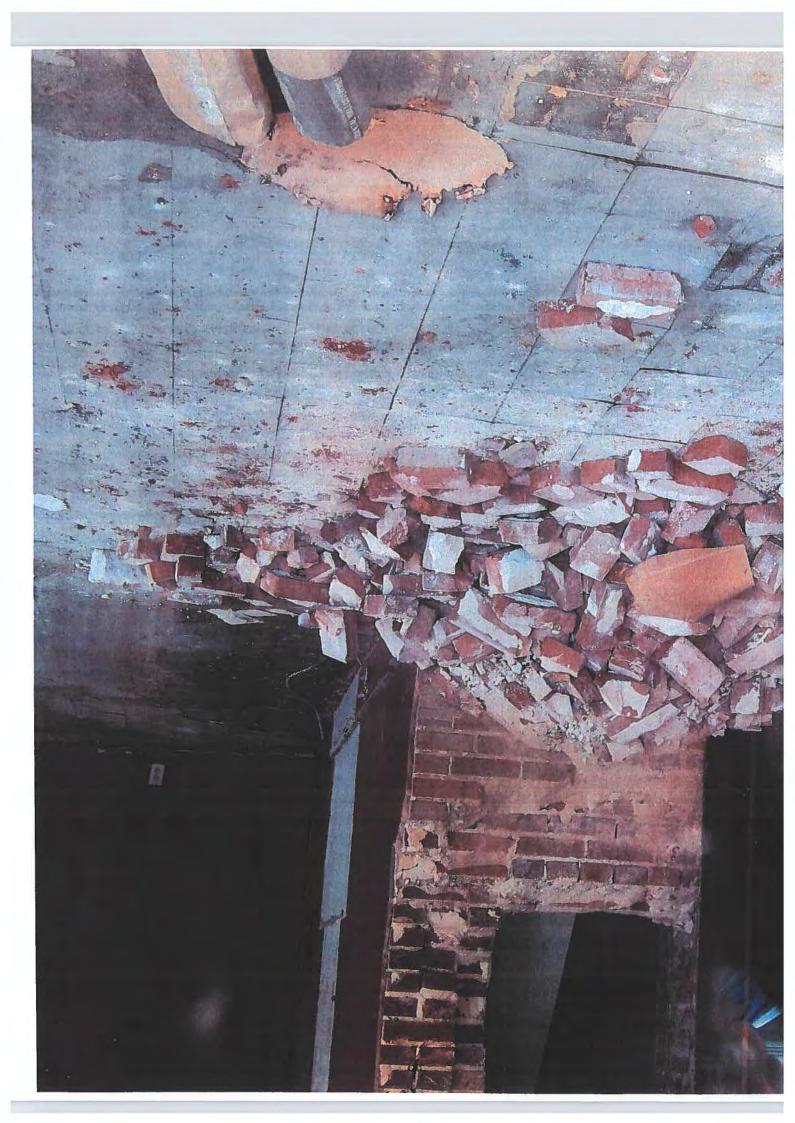
Commercial Improvement #1





| Buiking Section #: | 1                     |                 |       |         |      |  |
|--------------------|-----------------------|-----------------|-------|---------|------|--|
| Business Name:     | OFFICE BUILDIN        | OFFICE BUILDING |       |         |      |  |
| Location:          | 119 HALE              | 119 HALE        |       |         |      |  |
| Total SF:          | 1,175                 |                 |       |         |      |  |
| Storles:           | 1                     |                 |       |         |      |  |
| Year Built:        | 1997                  |                 |       |         |      |  |
| Effective Age:     | 45                    |                 |       |         |      |  |
| Occupancy:         | Code                  | Description     | Class | Percent |      |  |
|                    | 344                   | OFFICE BUILDING | D-1   |         | 100% |  |
|                    |                       |                 |       |         |      |  |
| Additive Items:    | Description           |                 |       |         | Qty. |  |
|                    | WARMED AND COOLED AIR |                 |       |         |      |  |







303 WEST HALE AVENUE P. O. BOX 443 OSCEOLA, AR 72370

(870) 563-5245 | Fax: 870.563.5195 or 870.497.2228

# NOTICE OF VIOLATION

Property Owner

Name: Watson & Seals Trucking Address: P.O. Box 831 Osceola, AR 72370 Subject Property:

DATE OF NOTICE

03/28/2024

Together With Hope 108 E Ford Osceola, AR 72370

Dear Property Owner:

YOU ARE HEREBY NOTIFIED TO DO THE FOLLOWING TO CORRECT THE VIOLATION(S) INDICATED BELOW: VIOLATION:

5.04.1 Property Maintenance

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### ACTION TO BE TAKEN:

Property needs to be brought up to code, no unsightly or dilipidated structures are allowed. Rubbish, trash and debris must be cleaned up and yards properly mantained. Unsafe structures that are deemed dangerous and unfit for human occupancy are deemed unlawful and violations must be corrected immediately. Property must be bought up to code by April 15, 2024 failure to do so may result in fines/ or further actions being taken.

FAILURE TO CORRECT VIOLATION(S) WILL RESULT IN THE ISSUANCE OF A COURT SUMMONS TO APPEAR IN DISTRICT COURT. THE MAXIMUM FINE PER COURT SUMMONS IS \$100.00. EACH DAY IS A SEPARATE OFFENSE. THE CLEAN-UP BEING PERFORMED BY CITY OFFICIALS WILL RESULT IN PAYMENT AT THE OWNER(S) EXPENSE OF \$100.00 OR 10% OF THE TOTAL COSTS INCURRED BY THE CITY TO REMEDY THE VIOLATION, WHICHEVER IS GREATER, AND AN ADDITION OF THE ACTUAL COST OF THE WORK INVOLVED WITH CORRECTING THE CONDITIONS. A LIEN WILL BE PLACED FOR UNPAID FEES.

Thank You,

Office of Code Enforcement

Revised: 03 22 2024

# **TOGETHER WITH HOPE**

108 E FORD OSCEOLA, AR 72370-2028

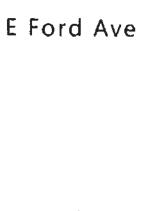
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| Basic Information              |   |
|--------------------------------|---|
| Parcel Number:                 | 301-02840-100   |
| County Name:                   | Mississippi County  |
| Property Address:              | TOGETHER WITH HOPE<br>108 E FORD<br>OSCEOLA, AR 72370-2028<br><u>Map This Address</u> |
| Mailing Address:               | WATSON & SEALS TRUCKING<br>PO BOX 831<br>OSCEOLA AR 72370                             |
| Collector's Mailing Address 2: | WATSON & SEALS TRUCKING<br>PO BOX 831<br>OSCEOLA, AR 72370                            |
| Total Acres:                   | 0.14  |
| Timber Acres:                  | 0.00  |
| Sec-Twp-Rng:                   | 36-13-10  |
| Lot/Block:                     | 1/26  |
| Subdivision:                   | TOWNSITE ADD  |
| Legal Description:             | LT 1 BLK 26 TOWNSITE ADD 108 E FORD   |
| School District:               | 1N OSCEOLA  |
| Improvement Districts:         | D112,ST FRANCIS LEVEE DISTRICT  |
| Homestead Parcel?:             | No  |
| Tax Status:                    | Taxable   |
| Over 65?:                      | No  |
| Parcel Boundary                |   |

3/27/24, 1:33 PM



TOGETHER WITH HOPE-301-02840-100 - ARCountyData.com



E Bard Ave



Leaflet | © 2024 Microsoft, © 2024 TomTom

E

#### Land Information

| Land Type             | Quantity   | Front Width | Rear Width | Depth 1 | Depth 2                | Quarter     |
|-----------------------|------------|-------------|------------|---------|------------------------|-------------|
| CS                    | 6,050 sqft | 235         | 235        | 110     |                        |             |
|                       |            |             |            |         |                        |             |
| Valuation Information |            |             |            |         | <u>vlew prior year</u> | information |

| Entry              | Appraised | Assessed |
|--------------------|-----------|----------|
| Land: 😧            | 6,050     | 1,210    |
| Improvements: 🕑    | 20,160    | 4,032    |
| Total Value: 🕖     | 26,210    | 5,242    |
| Taxable Value: 🛛   |           | 2,655    |
| Millage:           |           | 0.0564   |
| Estimated Taxes: @ |           | \$149.74 |
| Assessment Year:   |           | 2023     |
|                    |           |          |

Tax Information

| Year        | Book       | Tax Owed | Tax Paid  | Balance  |
|-------------|------------|----------|-----------|----------|
| 2023        | Current    | \$170.57 | \$0.00    | \$170.57 |
| 2022        | Delinquent | \$157.61 | -\$157.61 | \$0.00   |
| 2021        | Current    | \$144.66 | -\$144.66 | \$0.00   |
| <u>2020</u> | Delinquent | \$144.66 | -\$144.66 | \$0.00   |

Receipts

https://www.arcountydata.com/parcel.asp?item=332648&countycode=MISTAX

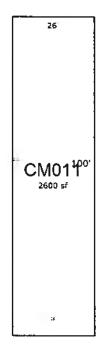
| 3/2 | 7/24, 1:33 PM   |            |          | TOGETHER V  | VITH HOPE-301-0284 | 0-100 - ARCounty | /Data.com  |            |  |
|-----|-----------------|------------|----------|-------------|--------------------|------------------|------------|------------|--|
|     | Receipt #       | Book       | Tax Year | ReceiptDate | Cash Amt           | Check Amt        | Credit Amt | Total      |  |
|     | 7005988         | Delinquent | 2022     | 11/15/2023  | \$2,697.75         | \$0.00           | \$0.00     | \$2,697.75 |  |
|     | 12020           | Current    | 2021     | 10/10/2022  | \$3,950.58         | \$0.00           | \$0.00     | \$3,950.58 |  |
|     | 7001960         | Delinquent | 2020     | 11/29/2021  | \$915.00           | \$0.00           | \$0.00     | \$915.00   |  |
|     |                 |            |          |             |                    |                  |            |            |  |
|     | Sales History ( | 9          |          |             |                    |                  |            |            |  |
|     | Filed           | Sold       | Price Gr | antor       | Grantee            |                  | Book Page  | Deed Type  |  |

| 6/17/2019 | 6/17/2019 | 0 JOHNSON, JOE   | TOGETHER WITH HOPE | 2019 | 04145 |
|-----------|-----------|------------------|--------------------|------|-------|
| 6/30/2015 | 6/30/2015 | 0 GAMMA MALL INC | JOHNSON, JOE       | 2015 | 4009  |

### Improvement Information

#### **Commercial Improvements**





| Building Section #: | 1               |
|---------------------|-----------------|
| Business Name:      | LAUNDRY/DRY CLE |
| Location:           | 108 E FORD      |
| Total SF:           | 2,600           |
| Stories:            | 1               |
| Year Built:         | 1966            |
| Effective Age:      | 45              |
|                     |                 |

#### https://www.arcountydata.com/parcel.asp?item=332648&countycode=MISTAX

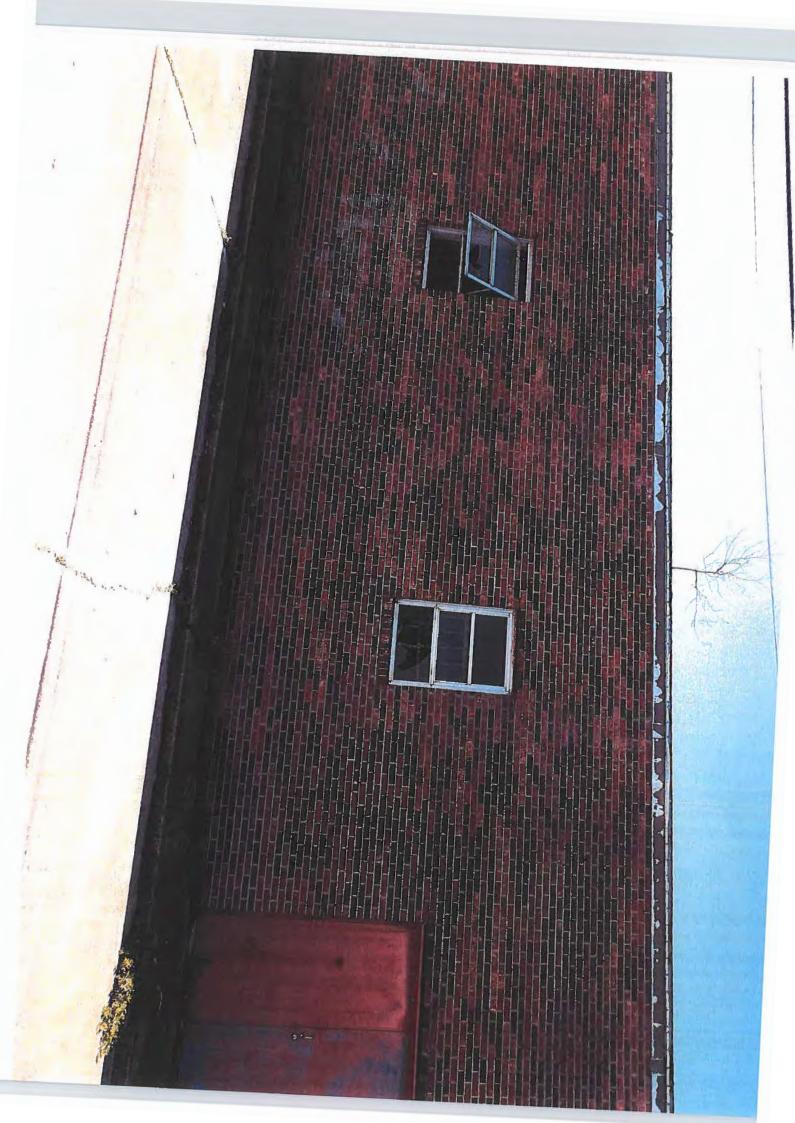
### Commercial Improvement #1

| 3/27/24, 1:33 PM | TOGETHE     | R WITH HOPE-301-02840-100 - ARCou | ntyData.com |         |
|------------------|-------------|-----------------------------------|-------------|---------|
| Occupancy:       | Code        | Description                       | Class       | Percent |
|                  | 499         | DRY CLEANERS-LAUNDRY              | C-1         | 100%    |
| Additive Items:  | Description | 1                                 |             | Qty.    |

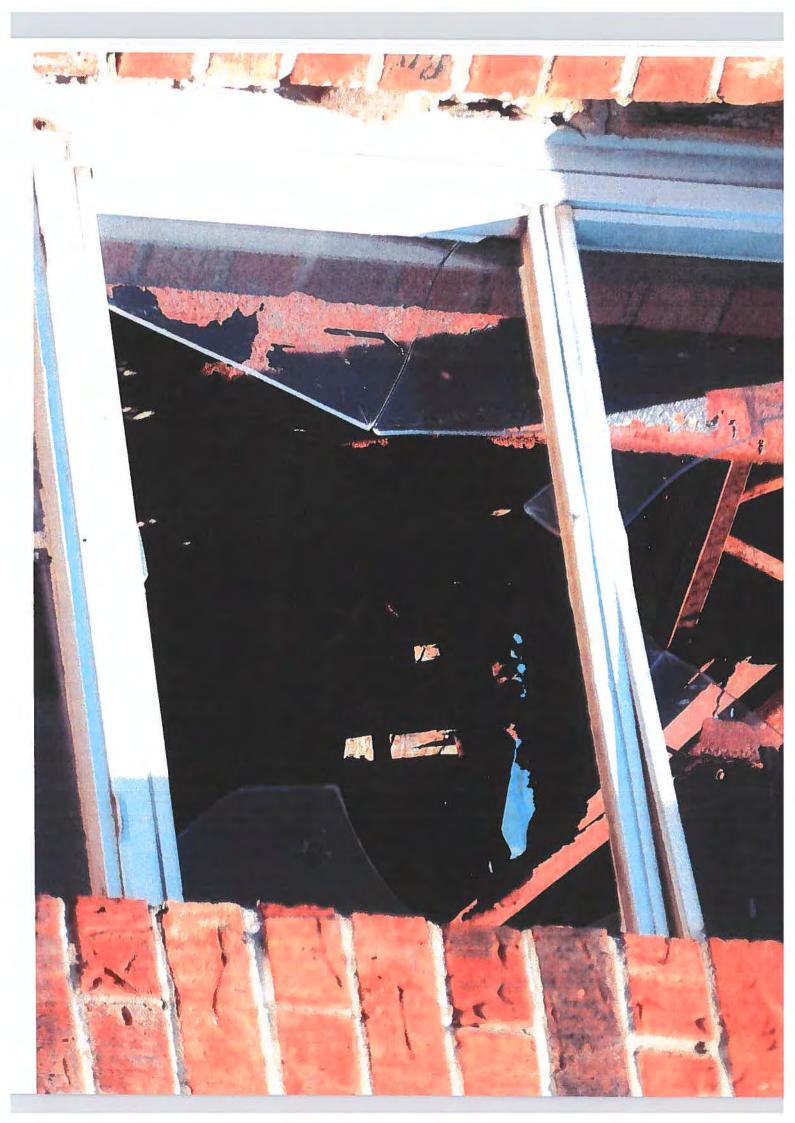
PAVING CONCRETE 4 REI

1000











303 WEST HALE AVENUE P. O. BOX 443 OSCEOLA, AR 72370 DATE OF NOTICE 03/28/2024

(870) 563-5245 | Fax: 870.563.5195 or 870.497.2228

# NOTICE OF VIOLATION

### Property Owner

Name: Parks, Sally Ann Address: 111 Barham Osceola, AR 72370

# Subject Property:

Parks, Saily Ann 111 Barham Osceola, AR 72370

### Dear Property Owner:

YOU ARE HEREBY NOTIFIED TO DO THE FOLLOWING TO CORRECT THE VIOLATION(S) INDICATED BELOW: VIOLATION:

5.04.1 Property Maintenance

It shall be unlawful for the owner, owners or occupant of any lot or other real property within the City of Osceola, Arkansas to maintain or allow any dilapidated or unsightly building or structure on such lot or real property. Ord. No. 1991-650.

### ACTION TO BE TAKEN:

Property needs to be brought up to code, no unsightly or dilipidated structures are allowed. Rubbish, trash and debris must be cleaned up and yards properly mantained. Unsafe structures that are deemed dangerous and unfit for human occupancy are deemed unlawful and violations must be corrected immediately. Property must be bought up to code by April 15, 2024 failure to do so may result in fines/ or further actions being taken.

FAILURE TO CORRECT VIOLATION(S) WILL RESULT IN THE ISSUANCE OF A COURT SUMMONS TO APPEAR IN DISTRICT COURT. THE MAXIMUM FINE PER COURT SUMMONS IS \$100.00. EACH DAY IS A SEPARATE OFFENSE. THE CLEAN-UP BEING PERFORMED BY CITY OFFICIALS WILL RESULT IN PAYMENT AT THE OWNER(S) EXPENSE OF \$100.00 OR 10% OF THE TOTAL COSTS INCURRED BY THE CITY TO REMEDY THE VIOLATION, WHICHEVER IS GREATER, AND AN ADDITION OF THE ACTUAL COST OF THE WORK INVOLVED WITH CORRECTING THE CONDITIONS. A LIEN WILL BE PLACED FOR UNPAID FEES.

Thank You,

Office of Code Enforcement

Revised 03 22 2024

| Basic         | Land         | <u>Sales</u> | <u>Valuation</u> | Taxes   | <u>Receipts</u>    | Improvements     | Parcel Boundary_9 |
|---------------|--------------|--------------|------------------|---|--------------------|------------------|-------------------|
| Basic Info    | ,            |              |                  |   |                    |                  |                   |
| Parcel Num    | ber:         |              |                  | 301-00453-  | 100                |                  |                   |
| County Nan    | ne:          |              |                  | Mississippi   | County             |                  |                   |
| Property Ad   | dress:       |              |                  | PARKS SAI<br>111 BARHA<br>OSCEOLA,<br><u>Map This</u> | M<br>AR 72370-1918 |                  |                   |
| Mailing Add   | ress:        |              |                  | PARKS SA<br>111 BARHA<br>OSCEOLA                      | M ST               |                  |                   |
| Collector's I | Mailing Add  | lress :      |                  | PARKS SAI<br>111 BARHA<br>OSCEOLA,                    | MST                |                  |                   |
| Total Acres:  |              |              |                  | 0.15  |                    |                  |                   |
| Timber Acre   | es:          |              |                  | 0.00  |                    |                  |                   |
| Sec-Twp-R     | ng:          |              |                  | 36-13-10  |                    |                  |                   |
| Lot/Block;    |              |              |                  | 1/B   |                    |                  |                   |
| Subdivision   | :            |              |                  | BARHAM S  | SUB                |                  |                   |
| Legal Desc    | ription:     |              |                  | LT 1 BLK B  | (REPLAT) BARH      | IAM ADD 36-13-10 |                   |
| School Dist   | rict:        |              |                  | 1N OSCEO  | DLA                |                  |                   |
| Improveme     | nt Districts |              |                  | D112,ST F   | RANCIS LEVEE I     | DISTRICT         |                   |
| Homestead     | Parcel?:     |              |                  | Yes   |                    |                  |                   |
| Tax Status:   |              |              |                  | Taxable   |                    |                  |                   |
| Over 65?:     |              |              |                  | No  |                    |                  |                   |

| <u>Basic</u> | Land    | Sales                  | Valuation | <u>Taxes</u> | <u>Receipts</u> | Imp   | rovements | Parcel Bound | <u>ary</u> ₽ |
|--------------|---------|------------------------|-----------|--------------|-----------------|-------|-----------|--------------|--------------|
| Land Di      | visions |                        |           |              |                 |       |           |              |              |
| Land T       | уре     | Quantit                | y Fron    | t Width      | Rear W          | /idth | Depth 1   | Depth 2      | Quarter      |
| HOUSEL       | .OT     | 0.15 acre<br>[6,534 sq |           | 63           |                 | 111   |           |              |              |

| <u>Basic</u> | <u>Land</u> | <u>Sales V</u> i | aluation | <u>Taxes</u> | <u>Receipts</u> | Improv | <u>ements</u> | Parcel Boundary 🛛 |  |
|--------------|-------------|------------------|----------|--------------|-----------------|--------|---------------|-------------------|--|
| Sales H      | istory      |                  |          |              |                 |        |               |                   |  |
| Filed        | Sold        | Price            | Grantor  | Grantee      |                 | Book   | Page          | Deed Type         |  |
| 10/1/199     | 2 10/1/199  | 92 39,00         | 00       | PARKS, S     | SALLY ANN       | 229    | 627           | WD(WARRANTY DEED) |  |

| <u>Basic</u> | <u>Land</u> | <u>Sales</u> | <u>Valuation</u> | <u>Taxes</u> | <u>Receipts</u> | <u>Improvements</u> | Parcel Boundary 9 |
|--------------|-------------|--------------|------------------|--------------|-----------------|---------------------|-------------------|
| Valuatio     | on Inforn   | nation       |                  |              |                 |                     |                   |
| Entry        |             |              |                  |              |                 | Appraised           | Assessed          |
| Land: 🛙      |             |              |                  |              |                 | 2,000               | 400               |
| Improver     | nents: 🛛    |              |                  |              |                 | 31,320              | 6,264             |
| Total Valu   | ue: 😧       |              |                  |              |                 | 33,320              | 6,664             |
| Taxable \    | Value: 🛛    |              |                  |              |                 |                     | 4,802             |
| Millage:     |             |              |                  |              |                 |                     | 0.0564            |
| Estimate     | d Taxes: 🛿  |              |                  |              |                 |                     | \$270.83          |
| Homeste      | ad Credit:  |              |                  |              |                 |                     | (\$270.83)        |
| Estimate     | d Taxes w C | Credit:      |                  |              |                 |                     | \$0.00            |
| Assessm      | ient Year:  |              |                  |              |                 |                     | 2023              |

| Basic    | Land     | <u>Sales</u> | Valuation | <u>Taxes</u> | <u>Receipts</u> | Improvement | <u>s Parcel E</u> | Boundary 9 |
|----------|----------|--------------|-----------|--------------|-----------------|-------------|-------------------|------------|
| Tax Info | ormation |              |           |              |                 |             |                   |            |
| Year     | в        | ook          |           | т            | ax Owed         | Тах         | Paid              | Balance    |
| 2023     | Ci       | urrent       |           |              | \$30.50         |             | \$0.00            | \$30.50    |
| 2022     | C        | urrent       |           |              | \$29.95         | -           | \$29.95           | \$0.00     |
| 2021     | C        | urrent       |           |              | \$29.41         |             | -\$29.41          | \$0.00     |
| 2020     | C        | urrent       |           |              | \$29.41         | -           | -\$29.41          | \$0.00     |

| <u>Basic La</u> | nd S    | <u>Sales Va</u> | aluation Taxes | <u>Receipts</u> | Improvemen     | nts <u>Parcel B</u> | oundary 9      |
|-----------------|---------|-----------------|----------------|-----------------|----------------|---------------------|----------------|
| Receipts        |         |                 |                |                 |                |                     |                |
| Receipt #       | Book    | Tax Year        | ReceiptDate    | Cash Amt        | Check Amt      | Credit Amt          | Total          |
| <u>4549</u>     | Current | 2022            | 4/25/2023      | \$0.00          | \$2,390,394.59 | \$0.00              | \$2,390,394.59 |
| 4049            | Current | 2021            | 4/30/2022      | \$0.00          | \$53,865.86    | \$0.00              | \$53,865.86    |
| 2413            | Current | 2020            | 5/25/2021      | \$0.00          | \$22.615.19    | \$0.00              | \$22.615.19    |

## PARKS SALLY ANN

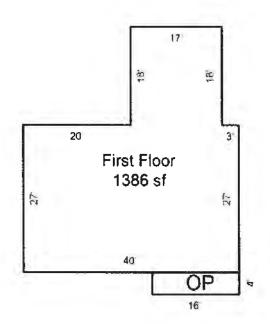
111 BARHAM OSCEOLA, AR 72370-1918

| <b>Basic</b> | Land | Sales | <u>Valuation</u> | Taxes | <u>Receipts</u> | <b>Improvements</b> | Parcel Boundary 9 |
|--------------|------|-------|------------------|-------|-----------------|---------------------|-------------------|
|              |      |       |                  |       |                 |                     |                   |

**Residential Improvements** 

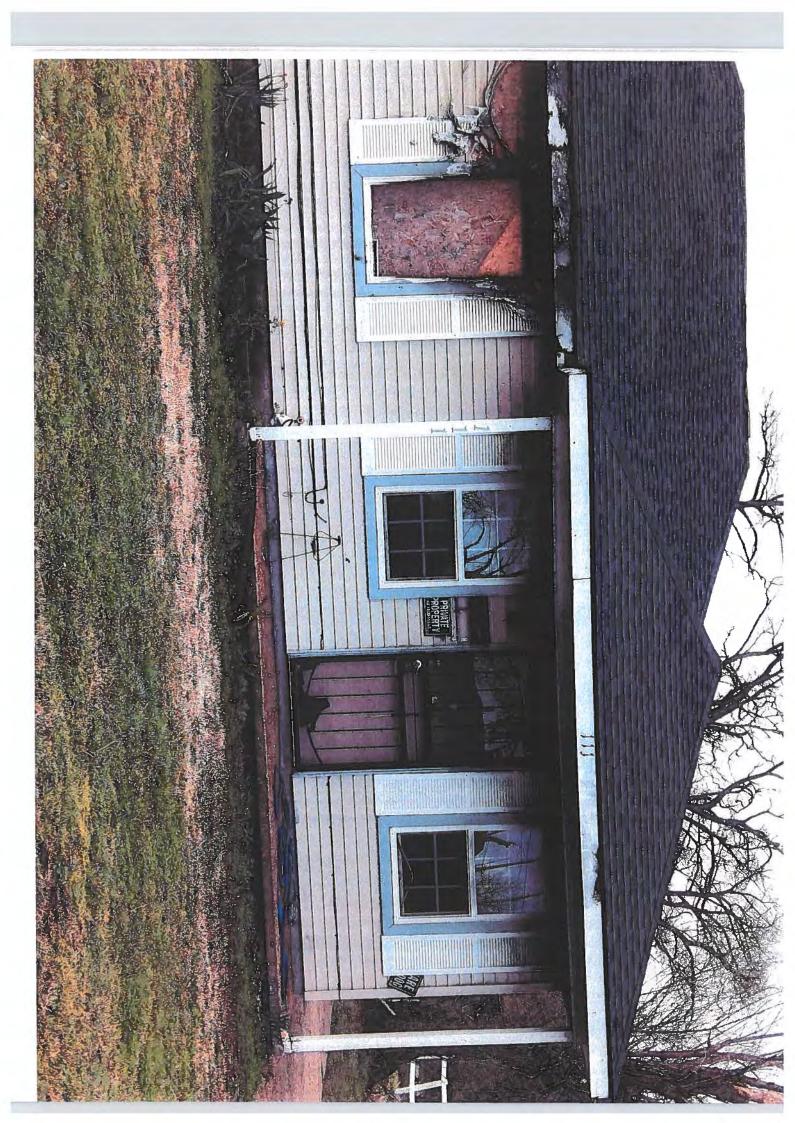
### Residential Improvement #1

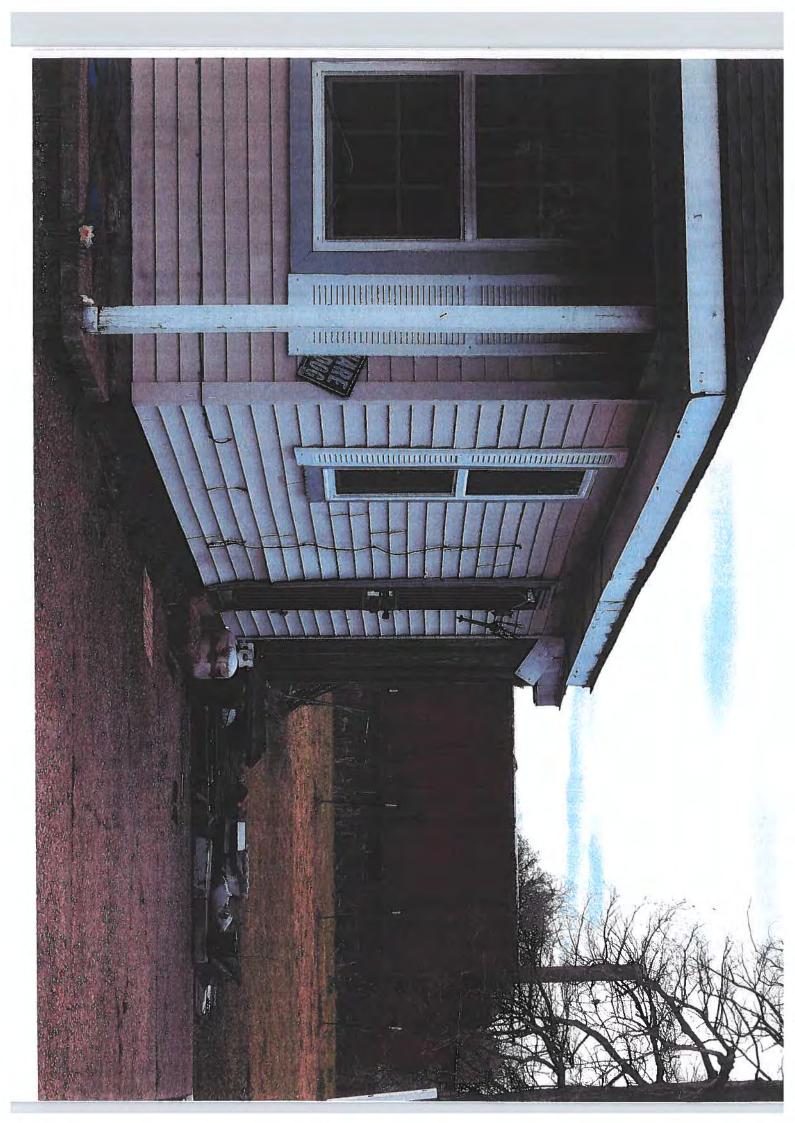




| Living  | Area 1st Floor  | 1,386      | Basement Unfinished              | 0 |
|---------|-----------------|------------|----------------------------------|---|
| Living  | Area 2nd Floor  | 0          | Basement Finished w/Partitions   | 0 |
|         |                 |            | Basement Finished w/o Partitions | 0 |
| Living  | g Area Total SF | 1,386      | Basement Total SF                | 0 |
| Occup   | pancy Type:     | Single Fam | ily                              |   |
| Grade   |                 | D5+5       |                                  |   |
| Story   | Height:         | 1 Story    |                                  |   |
| Year E  | Built:          | 1991       |                                  |   |
| Effecti | ive Age:        | 33         |                                  |   |
| Const   | ruction Type:   | Std Frame  |                                  |   |
| Roof 1  | Туре:           | Asphalt    |                                  |   |
| Heat /  | AC:             | Central    |                                  |   |

| Fireplace:                        | 00            |          |         |                   |
|-----------------------------------|---------------|----------|---------|-------------------|
| Bathrooms:                        | 1 full 1 half |          |         |                   |
| Foundation Type:                  | Slab          |          |         |                   |
| Floor Type:                       | Elevated Slab |          |         |                   |
| Floor Covering:                   | carpet:       |          |         | 1,386 sq ft       |
|                                   |               |          |         |                   |
| Additive Items:                   | Additive Item | Quar     | ntity S | Size Description  |
|                                   | OP            |          | 63      | OPEN PORCH        |
|                                   |               |          |         |                   |
| Outbuildings / Yard Improvements; | OBYI Item     | Quantity | Size    | Description       |
|                                   | CDW           | 600      | 10 x 60 | CONCRETE DRIVEWAY |
|                                   | FOB N/V       | 1        |         |                   |
|                                   | WFX6          | 1        |         | 6' WOOD PRIVACY   |









## CITY OF OSCEOLA OFFICE OF CODE ENFORCMENT

303 WEST HALE AVENUE P. O. BOX 443 OSCEOLA, AR 72370 DATE OF NOTICE 03/25/2024

(870) 563-5245 | Fax: 870.563.5195 or 870.497.2228

# NOTICE OF VIOLATION

### Property Owner

Name: Jones, Adrian & Pop Shavon Address: 509 Saint John Ave Osceola, AR 72370

### Subject Property:

Jones, Adrian & Pop Shavon 511 St. John Osceola, AR 72370

### Dear Property Owner:

## YOU ARE HEREBY NOTIFIED TO DO THE FOLLOWING TO CORRECT THE VIOLATION(S) INDICATED BELOW: VIOLATION:

### 5.04.1 Property Maintenance

It shall be unlawful for the owner, owners or occupant of any lot or other real property within the City of Osceola, Arkansas to maintain or allow any dilapidated or unsightly building or structure on such lot or real property. Ord. No. 1991-650.

### 5.08.1 Inoperable Vehicles

It shall be unlawful for the owner, owners, or occupant of any lot or other real property within the City of Osceola, Arkansas to utilize the premises for Commercial and/or open storage of any inoperable motor vehicle. An inoperable motor vehicle for the purpose of this Ordinance, is defined as one that is in a state of disrepair and incapable of being moved under it's own power or one that does not have current, valid license plates. Ord. No. 1993-679.

### ACTION TO BE TAKEN:

Property needs to be brought up to code, no unsightly or dilipidated structures are allowed. Rubbish, trash and debris must be cleaned up and yards properly mantained. Unsafe structures that are deemed dangerous and unfit for human occupancy are deemed unlawful and violations must be corrected immediately. Inoperable vehicles must be removed from the property or repaired and licensed. Property must be bought up to code by April 15, 2024 failure to do so may result in fines/ or further actions being taken.

FAILURE TO CORRECT VIOLATION(S) WILL RESULT IN THE ISSUANCE OF A COURT SUMMONS TO APPEAR IN DISTRICT COURT. THE MAXIMUM FINE PER COURT SUMMONS IS \$100.00. EACH DAY IS A SEPARATE OFFENSE. THE CLEAN-UP BEING PERFORMED BY CITY OFFICIALS WILL RESULT IN PAYMENT AT THE OWNER(S) EXPENSE OF \$100.00 OR 10% OF THE TOTAL COSTS INCURRED BY THE CITY TO REMEDY THE VIOLATION, WHICHEVER IS GREATER, AND AN ADDITION OF THE ACTUAL COST OF THE WORK INVOLVED WITH CORRECTING THE CONDITIONS. A LIEN WILL BE PLACED FOR UNPAID FEES.

Thank You,

Office of Code Enforcement

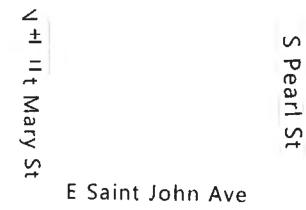
Revised 03 22,2024

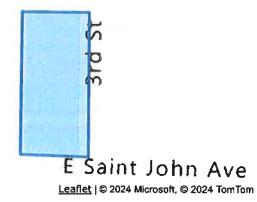
## JONES ADRIAN & POP SHAVON

511 ST JOHN OSCEOLA, AR 72370-2007

9

| Basic Information                          |   |
|--|---|
| Parcel Number:                             | 301-01308-000   |
| County Name:                               | Mississippi County  |
| Property Address:                          | JONES ADRIAN & POP SHAVON<br>511 ST JOHN<br>OSCEOLA, AR 72370-2007<br><u>Map This Address</u> |
| Mailing Address:                           | JONES ADRIAN & POPE SHAVON<br>509 SAINT JOHN AVE<br>OSCEOLA AR 72370-2727                     |
| Collector's Mailing<br>Address <b>(2</b> ; | JONES ADRIAN & POPE SHAVON<br>509 SAINT JOHN AVE<br>OSCEOLA, AR 72370-2727                    |
| Total Acres:                               | 0.12  |
| Timber Acres:                              | 0.00  |
| Sec-Twp-Rng:                               | 36-13-10  |
| Lot/Block:                                 | 3/  |
| Subdivision:                               | HALE ADD  |
| Legal Description:                         | E55' LOT 3 HALE ADD   |
| School District:                           | 1N OSCEOLA  |
| Improvement<br>Districts:                  | D112,ST FRANCIS LEVEE DISTRICT  |
| Homestead<br>Parcel?:                      | No  |
| Tax Status:                                | Taxable   |
| Over 65?:                                  | No  |
| Parcel Boundary                            |   |





### Land Information

| Land Type | Quantity                   | Front Width | Rear Width | Depth 1 | Depth 2 | Quarter |
|-----------|----------------------------|-------------|------------|---------|---------|---------|
| HOUSELOT  | 0.12 acres<br>(5,227 sqft] | 55          | 96         |         |         |         |

| Valuation Information |           | view prior year information |
|-----------------------|-----------|-----------------------------|
| Entry                 | Appraised | Assessed                    |
| Land: 😰               | 2,000     | 40(                         |
| Improvements: 10      | 1,000     | 20(                         |
| Total Value: 🕖        | 3,000     | 60(                         |
| Taxable Value: 0      |           | 60(                         |
| Millage:              |           | 0.0564                      |
| Estimated Taxes: 😧    |           | \$33.84                     |
| Assessment Year:      |           | 202:                        |
| Tax Information       |           |                             |

| Year        | Book       | Tax Owed | Tax Paid  | Balance |
|-------------|------------|----------|-----------|---------|
| <u>2023</u> | Current    | \$44.34  | \$0.00    | \$44.34 |
| <u>2022</u> | Current    | \$44.92  | -\$44.92  | \$0.00  |
| <u>2021</u> | Delinquent | \$113.60 | -\$113.60 | \$0.00  |
| 2020        | Delinquent | \$16.14  | -\$16.14  | \$0.00  |
| 2019        | Delinquent | \$16.14  | -\$16.14  | \$0.00  |
| <u>2018</u> | Delinquent | \$16.14  | -\$16.14  | \$0.00  |
| <u>2017</u> | Delinquent | \$16.14  | -\$16.14  | \$0.00  |

Receipts

| Receipt #   | Book       | Tax Year | ReceiptDate | Cash Amt | Check Amt | Credit Amt | Total    |
|-------------|------------|----------|-------------|----------|-----------|------------|----------|
| <u>2718</u> | Current    | 2022     | 3/22/2023   | \$0.00   | \$0.00    | \$286.23   | \$286.23 |
| 7004874     | Delinquent | 2021     | 3/22/2023   | \$0.00   | \$0.00    | \$400.12   | \$400.12 |
| 7004874     | Delinquent | 2020     | 3/22/2023   | \$0.00   | \$0.00    | \$400.12   | \$400.12 |
| 7004874     | Delinquent | 2019     | 3/22/2023   | \$0.00   | \$0.00    | \$400.12   | \$400.12 |
| 7004874     | Delinquent | 2018     | 3/22/2023   | \$0.00   | \$0.00    | \$400.12   | \$400.12 |
| 7004874     | Delinquent | 2017     | 3/22/2023   | \$0.00   | \$0.00    | \$400.12   | \$400.12 |
| 7004874     | Delinquent | 2017     | 3/22/2023   | \$0.00   | \$0.00    | \$400.12   | \$400.12 |

### Sales History @

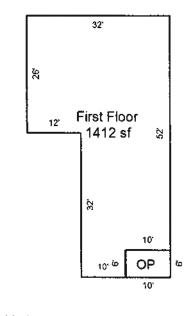
| Filed     | Sold      | Price  | Grantor                       | Grantee                       | Book | Page    | Deed Type           |
|-----------|-----------|--------|-------------------------------|-------------------------------|------|---------|---------------------|
| 12/3/2021 | 11/2/2021 | 0      | LANE LAWRENCE & FLOSSIE       | POPE SHAVON                   | 2021 | 008357  | RD(REDEMPTION DEED) |
| 10/5/2021 | 10/4/2021 | 0      | LANE LAWRENCE & FLOSSIE       | JONES ADRIAN & POP SHAVON     | 2021 | 006892  | WD(WARRANTY DEED)   |
| 6/30/1999 | 6/30/1999 | 21,000 | MOORE, STEVE ROBERT           | LANE, LAWRENCE                | 265  | 49      | WD(WARRANTY DEED)   |
| 8/1/1995  | 8/1/1995  | 1,000  | GRIFFIN, CHARLES W & MARTHA G | MOORE, STEVE ROBERT           | 247  | 25      | WD(WARRANTY DEED)   |
| 5/1/1981  | 5/1/1981  | 0      |                               | GRIFFIN, CHARLES W & MARTHA G | 190  | 645-646 |                     |
| 1/1/1969  | 1/1/1969  | 0      |                               |                               | 139  | 476     |                     |

#### Improvement Information

**Residential Improvements** 

Residential Improvement #1





0

0

0

0

Living Area 1st Floor Living Area 2nd Floor

### Living Area Total SF

Occupancy Type: Single Family

Grade:

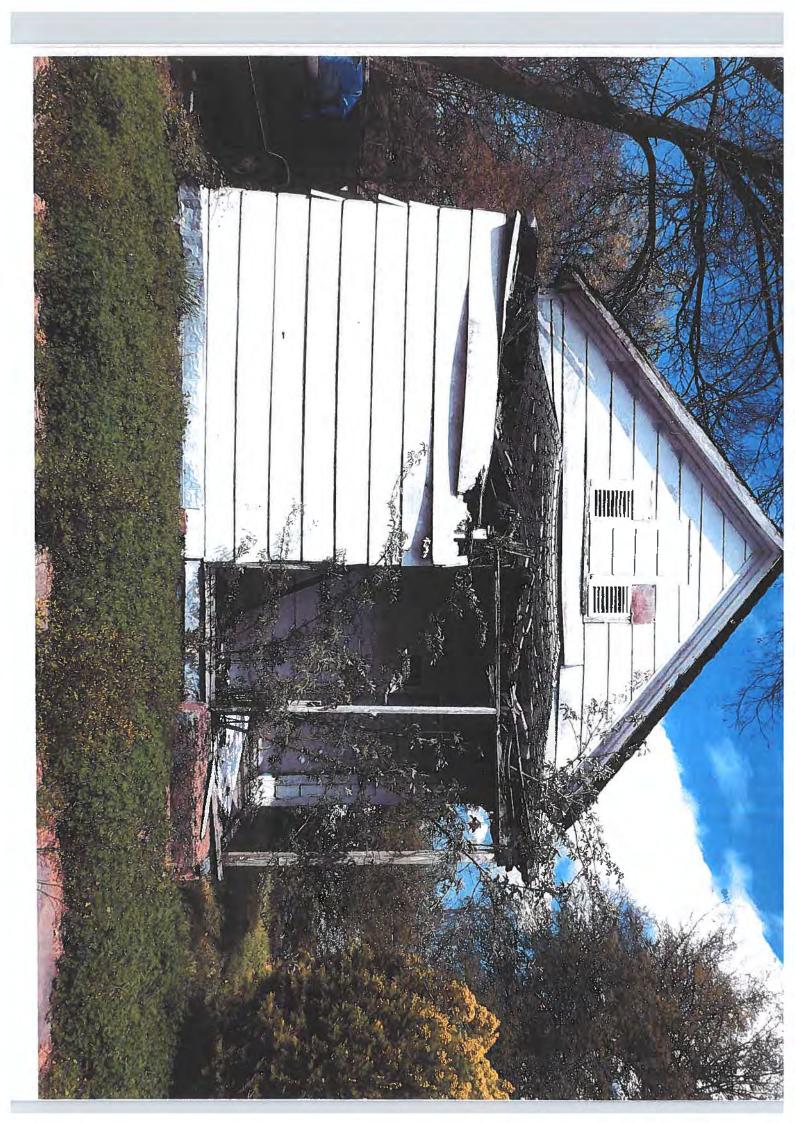
D5+5

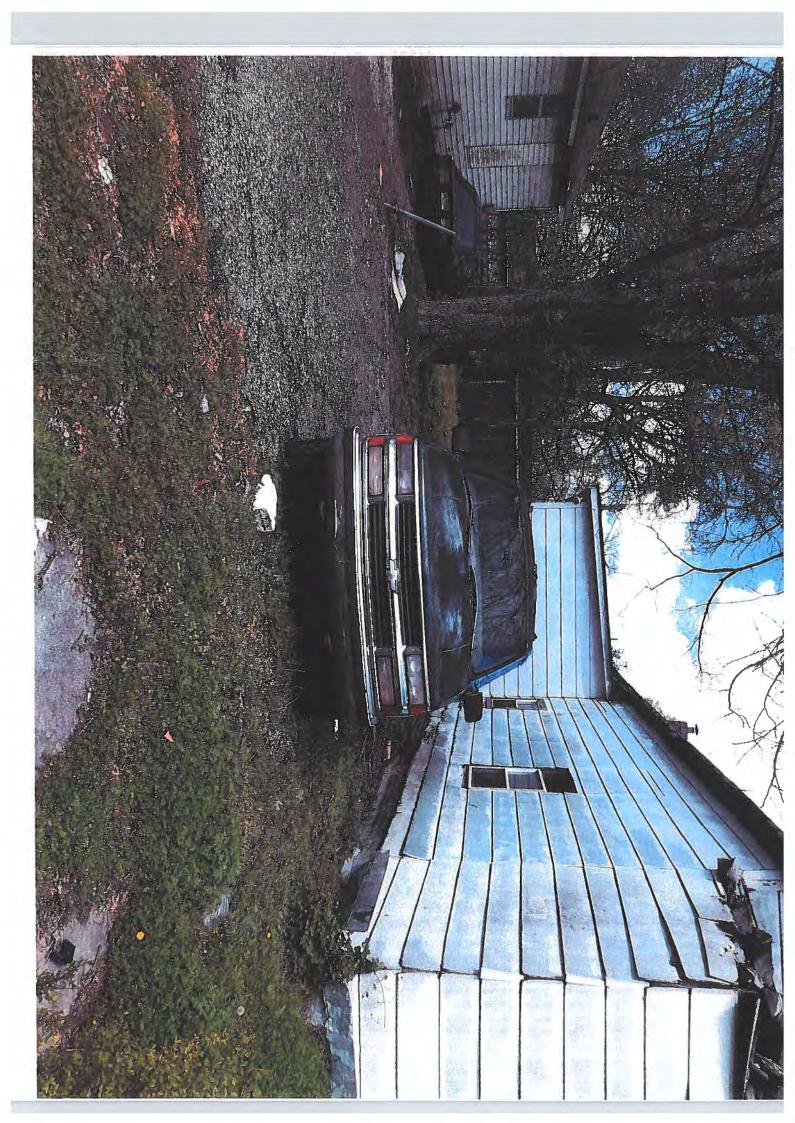
1,412 Basement Unfinished

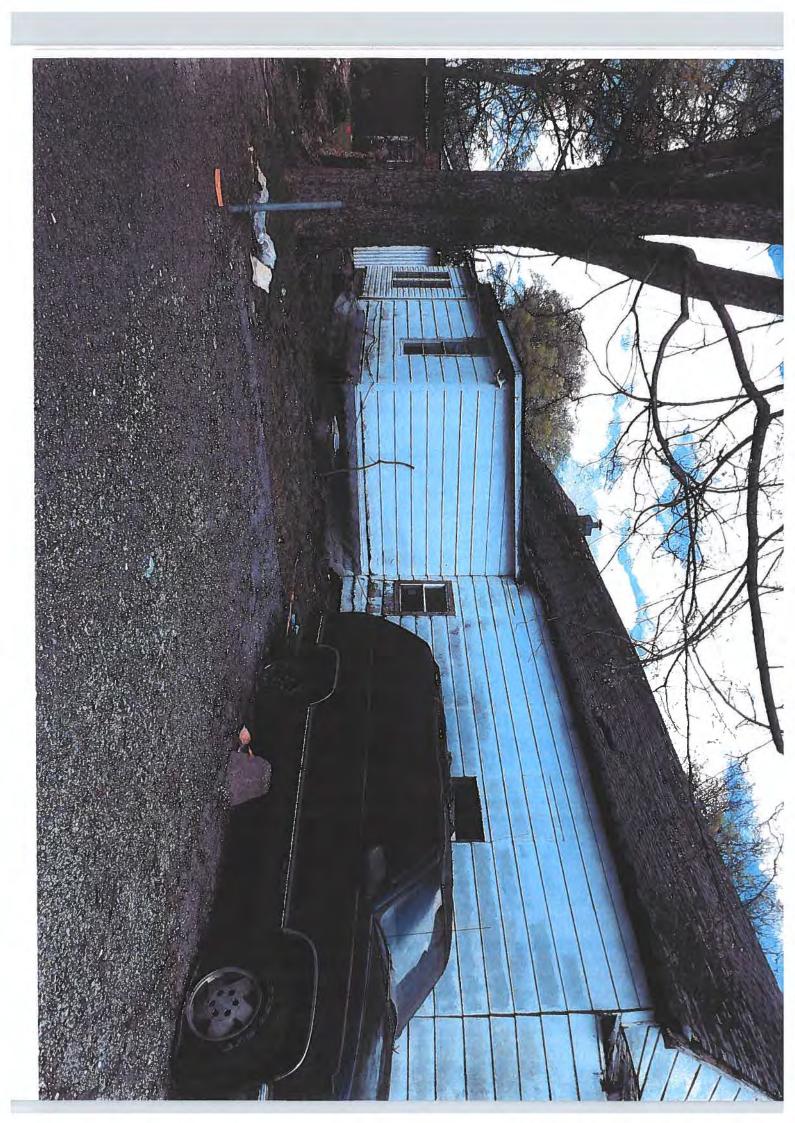
0 Basement Finished w/Partitions Basement Finished w/o Partitions

1,412 Basement Total SF

| Story Height:                        | 1 Story            |          |      |        |             |       |
|--------------------------------------|--------------------|----------|------|--------|-------------|-------|
| Year Built:                          | 1981               |          |      |        |             |       |
| Effective Age:                       | 36                 |          |      |        |             |       |
| Construction Type:                   | Std Frame          |          |      |        |             |       |
| Roof Type:                           | Asphalt            |          |      |        |             |       |
| Heat / AC:                           | Floor/Wall Furnace |          |      |        |             |       |
| Fireplace:                           | 0 0                |          |      |        |             |       |
| Bathrooms:                           | 1 fuli 0 half      |          |      |        |             |       |
| Foundation Type:                     | Open Piers         |          |      |        |             |       |
| Floor Type:                          | Wood Subfloor      |          |      |        |             |       |
| Floor Covering:                      | carpet:            |          |      |        | 28          | sq ft |
|                                      | hardwood sheath:   |          |      |        | 1,384       | sq ft |
|                                      |                    |          |      |        |             |       |
| Additive Items:                      | Additive Item      | Quantity | Size |        | Description |       |
|                                      | OP                 |          | 60   | 6 x 10 | OPEN PORCH  |       |
|                                      |                    |          |      |        |             |       |
| Outbuildings / Yard<br>Improvements: | OBYI Item          | Quantity | Size |        | Description |       |
| angiovomento.                        | FLAT DWG           |          | 1    |        |             |       |









### CITY OF OSCEOLA OFFICE OF CODE ENFORCMENT

303 WEST HALE AVENUE P. O. BOX 443 OSCEOLA, AR 72370 DATE OF NOTICE 03/25/2024

(870) 563-5245 | Fax: 870.563.5195 or 870.497.2228

# NOTICE OF VIOLATION

### Property Owner

Name: Jones, Adrian & Pop Shavon Address: 509 Saint John Ave Osceola, AR 72370

### Subject Property:

Jones, Adrian & Pop Shavon 509 St. John Osceola, AR 72370

### Dear Property Owner:

# YOU ARE HEREBY NOTIFIED TO DO THE FOLLOWING TO CORRECT THE VIOLATION(S) INDICATED BELOW: VIOLATION:

### 5.04.1 Property Maintenance

It shall be unlawful for the owner, owners or occupant of any lot or other real property within the City of Osceola, Arkansas to maintain or allow any dilapidated or unsightly building or structure on such lot or real property. Ord. No. 1991-650.

### 5.08.1 Inoperable Vehicles

It shall be unlawful for the owner, owners, or occupant of any lot or other real property within the City of Osceola, Arkansas to utilize the premises for Commercial and/or open storage of any inoperable motor vehicle. An inoperable motor vehicle for the purpose of this Ordinance, is defined as one that is in a state of disrepair and incapable of being moved under it's own power or one that does not have current, valid license plates. Ord. No. 1993-679.

### **ACTION TO BE TAKEN:**

Property needs to be brought up to code, no unsightly or dilipidated structures are allowed. Rubbish, trash and debris must be cleaned up and yards properly mantained. Unsafe structures that are deemed dangerous and unfit for human occupancy are deemed unlawful and violations must be corrected immediately. Inoperable vehicles must be removed from the property or repaired and licensed. Property must be bought up to code by April 15, 2024 failure to do so may result in fines/ or further actions being taken.

FAILURE TO CORRECT VIOLATION(S) WILL RESULT IN THE ISSUANCE OF A COURT SUMMONS TO APPEAR IN DISTRICT COURT. THE MAXIMUM FINE PER COURT SUMMONS IS \$100.00, EACH DAY IS A SEPARATE OFFENSE. THE CLEAN-UP BEING PERFORMED BY CITY OFFICIALS WILL RESULT IN PAYMENT AT THE OWNER(S) EXPENSE OF \$100.00 OR 10% OF THE TOTAL COSTS INCURRED BY THE CITY TO REMEDY THE VIOLATION, WHICHEVER IS GREATER, AND AN ADDITION OF THE ACTUAL COST OF THE WORK INVOLVED WITH CORRECTING THE CONDITIONS A LIEN WILL BE PLACED FOR UNPAID FEES.

Thank You,

Office of Code Enforcement

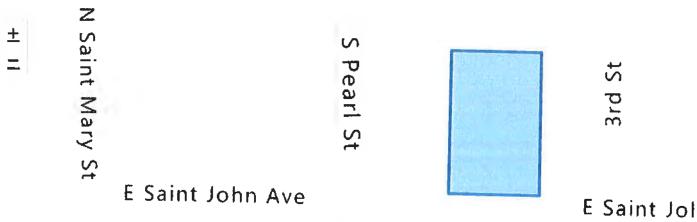
Revised 03 22 2024

## JONES ADRIAN & POP SHAVON

509 ST JOHN OSCEOLA, AR 72370-2007

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| Basic Information                         |   |
|---|---|
| Parcel Number:                            | 301-01309-000   |
| County Name:                              | Mississippi County  |
| Property Address:                         | JONES ADRIAN & POP SHAVON<br>509 ST JOHN<br>OSCEOLA, AR 72370-2007<br><u>Map This Address</u> |
| Mailing Address:                          | JONES ADRIAN & POPE SHAVON<br>509 SAINT JOHN AVE<br>OSCEOLA AR 72370-2727                     |
| Collector's Mailing<br>Address <b>@</b> : | JONES ADRIAN & POPE SHAVON<br>509 SAINT JOHN AVE<br>OSCEOLA, AR 72370-2727                    |
| Total Acres:                              | 0.14  |
| Timber Acres:                             | 0.00  |
| Sec-Twp-Rng:                              | 36-13-10  |
| Lot/Block:                                | 3&10/   |
| Subdivision:                              | HALE ADD  |
| Legal Description:                        | W45' LOT 3 & E20' LOT 10 HALE ADD   |
| School District:                          | 1N OSCEOLA  |
| Improvement<br>Districts:                 | D112,ST FRANCIS LEVEE DISTRICT  |
| Homestead<br>Parcel?:                     | Νο  |
| Tax Status:                               | Taxable   |
| Over 65?:                                 | No  |
| Parcel Boundary                           |   |



Leaflet | © 2024 Microsoft, © 2024 TomTom

#### Land Information

| Land Type | Quantity                   | Front Width | Rear Width | Depth 1 | Depth 2 | Quarter |
|-----------|----------------------------|-------------|------------|---------|---------|---------|
| HOUSELOT  | 0.14 acres<br>[6,098 sqft] | 65          | 96         |         |         |         |
| HOUSELOT2 | 1 lots<br>[Ø sqft]         |             |            |         |         |         |

| Valuation Information |           | view prior year information |
|-----------------------|-----------|-----------------------------|
| Entry                 | Appraised | Assessed                    |
| Land; 🚱               | 3,000     | 600                         |
| Improvements: 🚱       | 16,220    | 3,244                       |
| Total Value: 🚯        | 19,220    | 3,844                       |
| Taxable Value: O      |           | 3,844                       |
| Millage:              |           | 0.0564                      |
| Estimated Taxes: 🔮    |           | \$216.80                    |
| Assessment Year:      |           | 2023                        |

Tax Information

| Year        | Book       | Tax Owed | Tax Paid  | Balance  |
|-------------|------------|----------|-----------|----------|
| 2023        | Current    | \$241.31 | \$0.00    | \$241.31 |
| 2022        | Current    | \$241.31 | -\$241.31 | \$0.00   |
| 2021        | Delinquent | \$136.00 | -\$136.00 | \$0.00   |
| 2020        | Current    | \$136.00 | -\$136.00 | \$0.00   |
| <u>2019</u> | Delinquent | \$20.04  | -\$20.04  | \$0.00   |
| 2018        | Delinquent | \$20.04  | -\$20.04  | \$0.00   |
| <u>2017</u> | Delinquent | \$20.04  | -\$20.04  | \$0.00   |

Receipts

| Receipt #    | Book       | Tax Year | ReceiptDate | Cash Amt | Check Amt | Credit Amt | Totał    |
|--------------|------------|----------|-------------|----------|-----------|------------|----------|
| <u>2718</u>  | Current    | 2022     | 3/22/2023   | \$0.00   | \$0.00    | \$286.23   | \$286.23 |
| 7004874      | Delinquent | 2021     | 3/22/2023   | \$0.00   | \$0.00    | \$400.12   | \$400.12 |
| <u>15998</u> | Current    | 2020     | 10/26/2021  | \$153.31 | \$0.00    | \$0.00     | \$153.31 |
| 7001606      | Delinquent | 2019     | 10/26/2021  | \$86.10  | \$0.00    | \$0.00     | \$86.10  |
| 7001606      | Delinquent | 2018     | 10/26/2021  | \$86.10  | \$0.00    | \$0.00     | \$86.10  |
| 7001606      | Delinquent | 2017     | 10/26/2021  | \$86.10  | \$0.00    | \$0.00     | \$86.10  |

### Sales History @

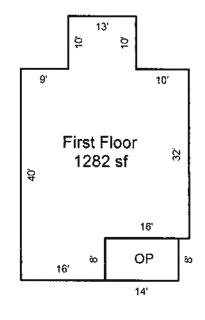
| Filed     | Sold      | Price  | Grantor                          | Grantee                   | Book | Page   | Deed Type           |
|-----------|-----------|--------|----------------------------------|---------------------------|------|--------|---------------------|
| 10/5/2021 | 10/4/2021 | 0      | LANE LAWRENCE & FLOSSIE          | JONES ADRIAN & POP SHAVON | 2021 | 006892 | WD(WARRANTY DEED)   |
| 10/8/2021 | 9/29/2021 | 0      | ST OF AR/LANE LAWRENCE & FLOSSIE | LANE LAWRENCE & FLOSSIE   | 2021 | 006975 | RD(REDEMPTION DEED) |
| 11/8/1999 | 11/8/1999 | 23,000 | GRIFFIN, CHARLES W               | LANE, LAWRENCE            | 265  | 771    | WD(WARRANTY DEED)   |
| 1/1/1971  | 1/1/1971  | 0      |                                  | GRIFFIN, CHARLES W        | 148  | 577    |                     |

### Improvement Information

**Residential Improvements** 

Residential Improvement #1





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1,282 Basement Unfinished

0 Basement Finished w/Partitions Basement Finished w/o Partitions

1,282 Basement Total SF

### Living Area 1st Floor

Living Area 2nd Floor

### Living Area Total SF

| Occupancy Type: | Single Family |
|-----------------|---------------|
| Grade:          | D5+5          |
| Story Height:   | 1 Story       |
| Year Built      | 1983          |

| Effective Age:      | 36            |          |      |                       |
|---------------------|---------------|----------|------|-----------------------|
| Construction Type:  | Std Frame     |          |      |                       |
| Roof Type:          | Asphalt       |          |      |                       |
| Heat / AC:          | Central       |          |      |                       |
| Fireplace:          | 0 0           |          |      |                       |
| Bathrooms:          | 1 fuli 0 half |          |      |                       |
| Foundation Type:    | Open Piers    |          |      |                       |
| Floor Type:         | Wood Subfloor |          |      |                       |
| Floor Covering:     | carpet:       |          |      | 1,282 sq ft           |
| Additive Items:     | Additive Item | Quantity | Size |                       |
|                     | OP            |          | 112  | 8 x 14 OPEN PORCH     |
| Outbuildings / Yard | OBYI Item     | Quantity | Size | Description           |
| ·                   | ADW           |          | 1    | ASHPALT PAVING        |
|                     | CLFX4         |          | 140  | 140 x 1 4' CHAIN LINK |

