## **AGENDA**

# OSCEOLA CITY COUNCIL REGULAR MEETING May 16, 2022 5:00 303 HALE AVENUE - COUNCIL CHAMBERS

- 1. PRAYER THEN MEETING CALLED TO ORDER & ROLL CALL by City Clerk Jessica Griffin
- 2. ACTION: MINUTES: March 21st regular meeting

#### 3. REPORTS

- a. A & P Tax Commission request Dr. Jim Shemwell
- b. Chamber of Commerce/Music Tourism meeting, Wed., May 11<sup>th</sup> @ 11:00 Megan Owens
- c. SHIFT, Museum, Main Street and District Court Report
- d. Financial Report Melissa Harrison
- e. Improvement Task Force met on April 22<sup>nd</sup> & May 13<sup>th</sup> See Citywide Service Plan in packet
- f. Police/Fire reports & meeting on May 11<sup>th</sup> See reports in packet
- g. OPAR/Golf/Animal Control reports & meeting on May 11<sup>th</sup> See reports in packet
- h. Code Enforcement report & meeting with staff on May 12<sup>th</sup> See reports in packet
- i. Utility/Finance reports & meeting on May 12<sup>th</sup> See reports in packet
- j. Street & Sanitation report & meeting with staff on May 13<sup>th</sup> See reports in packet

#### 4. OLD BUSINESS

- a. Resolution: City Council seat redistricting prepared by Shelby Johnson, GIS
- b. Discussion: Home Assistance grant, hold until July

#### 5. NEW BUSINESS

- a. Resolutions: Condemn for Demolition to be considered
  - (1) 106 East OT Williams
  - (2) 110 OT Williams
  - (3) 614 N Pearl
  - (4) 314 E. Hale
  - (5) 104 Mill Ms. Barbara Bledsoe to address council

#### 6. ANNOUNCEMENTS THEN ADJOURNMENT

- 1) Friday & Saturday, May 20 & 21 Osceola Music Fest
- 2) Community Improvement Task Force  $-2^{nd}$  &  $4^{th}$  Fridays @ 10:00, May  $27^{th}$  & June  $10^{th}$
- 3) Music Tourism meeting–2<sup>nd</sup> WEDNESDAY each month, June 8<sup>th</sup> @ 11:00, at the Chamber
- 4) Wednesday, June 8th; Police/Fire @ 3:00
- 5) Wednesday, June 8th; OPAR/Golf/Animal Control @ 4:00
- 6) Thursday, June 9<sup>th</sup>; Code Enforcement @ 1:15
- 7) Thursday, June 9th; Finance/Utilities, @ 3:30
- 8) Friday, June 10<sup>th</sup>; Street & Sanitation, @ 9:00
- 9) June 11 & 12 Fire Dept Golf Tourney

# **Code Enforcement meeting**

# **Thursday, May 12, 2022**

1:15 pm

City Hall

#### **Cody Shreve and David Burnett**

- 1) Demolition
  - a. Houses demolished: 312 Myron Kelly, 105/109 Veasley, 100 Watson finishing touches (dirt fill-in, out-bldgs removal) in the works.
  - b. Scheduled for demolition in June: 415 W Bard
  - c. Five more properties; condemn for demolition in May council packet.
  - d. Utilize the 1-1-1 DEQ program if needed
  - e. Lien for demolition in Resolution in June or July to council assess lien against the property owners for the actual expense of the removal.
- 2) Code Violations
  - a. Louis George Motor cars issue almost completely cleared.
  - b. Since January, Code Enforcement mailed 240 notices (residential & commercial) for violations; inoperable cars, abandoned homes, tires in yards
  - c. When second violation for property negligence is issued, OPD delivers them
  - d. Notices for overgrown properties are being issues.
  - e. 108 Parkway continues work waiting on windows delivery.
  - f. Old Nursing Home. Property is secured. Grounds cleared. Owners notified again to upgrade property. Demolition cost about \$100,000.
- 3) Home owner demolition and occupant hoarding support being considered
- 4) Seize for property preservation
  - a. 500 W. Semmes, etc
- 5) General mowing and clean up
  - a. Litter pick up on Myron Kelly (ditch), Veasley, BelAir, Elizabeth, E. Keiser.
  - b. may spray weeds in some sidewalks and street cracks
  - c. mowing Violet Cemetery every other week
- 6) Planning Commission, Next regular meeting is July 5
  - a. Downtown zoning Retail and Multi-use consideration
  - b. USDA Home Assistance 523 program and Home Energy Efficiency program referred to Planning Commission.
  - c. New Zoning Map is being completed by McClelland Engineering
  - d. Four subdivision developers utilizing "Work Here, Live Here"
- 7) New online text service is up and running. Also post permits with license contractors identified. Can also posted blueprints/plans thru the site. Could serve same as code red service

Improvement Task Force	Owners	Priority	May 12th, 2022	Citywide Service Plan
		(L/M/H)	(Where the project is currently)	(What is needed to finish or what has caused work stoppage)
Code Enforcement			meets the Thursday prior to Council meeting at 1:15	Staff: Luther, Cody. Council: G Baker, L Watson, T Dunegan
Housing to be Condemned	Cody	Н	identifying next round	3 resolved; 5 more for May consideration
Planning Commission	Cody	- 1	Meets first Tuesday of month at 7	July 5th @7pm
New housing infill	Cody/Ray	H	USDA or ADFA	Osceola City Council tabled the 523 program in February. May or June renewal.
Boarded up windows	Cody	М	Collecting a list of retail violations - list made	Rougly 20 sent
Nursing Home	Cody	Н	406 S. Broadway	No update. One more outreach.
Street & Sanitation			meets second Fridays at 9:00	Staff: Steve, Ed. Council: G Cooper, T Dunegan, L Watson
Mowing, Cleanup,Leaves	Steve	Н	Leaves until mid to late month	Drain delayed by storms. 400 tons of limbs collected in winter storm. Burn permit
Community Clean up	Steve/Ed	L	23-Apr	Ready
Ditches	Steve	Н	city, Drainage district and ADOT. Need forestry mulcher	Finish behind Greenbrier; OT Williams and S. of Keiser
old tires	Steve	L	People can take as a business	residents can drop off 4 tires per month at county landfill for free
Redistricting meeting			Thursday May 12 @5pm	
Dept of Correction residents	Ray	L	Help with public properties when their staffing allows	waiting on availablity
Parks/Recreation & Animal			meets second Wednesdays at 4:00	Staff: Michael, Dylan, Jane. Council: S Brand, G Cooper, S Williams
Tennis Courts	Ray	М	Outdoor parks grant	Renewing application. Due August 26th. Michael and Sandra notified.
Senior Citizens Center	Ray	Ι	Jimbo bid \$10,200; accepted.	Doing a more generic plaque and post; slightly delayed
				Awaiting Fox bid; equipment in storage at RosenwaldCode Enfor cleanup soon -
Rosenwald	Ray	Н	Kitchen grant	12in vent hood; equipment priced out, renovation needs; USDA app
<b>S</b> 11			Historical marker: Old courthouse, Rebel Club, T99, Son	Markers Priced; city needs roughly \$12-1300/marker as our half of the match;p 50
Rosenwald	MsMcClend	М	Seals Home	year past and no living people. Photos can be put on 8x10 thin metals.
Tree City USA	Ray	Н	BRS Environmental desires.Present Parks monthly mtg	Arbor day coming; want to have an opening. Planted trees at North Elementary with BRS Environmental.
Bike Trail	Ray	M	working with other towns in county	Assignments given to group; meet in May
	,	IVI	,	Assignments given to group, meet in way
Arts Council	Robyn Green		Starting up at Coston Arts building	Ctaffe Dhillia Tiasana Danadan Canada il Mataga C Dalas T Dunanan
Utilities & Finance	Cally	- 11	meets second Thursdays at 4:00	Staff: Philip, Timmy, Brandon. Council: L Watson, G Baker, T Dunegan
Water and electric meters  Small Business electrical audit	Sally Sally	H	new AMI system/Smart meters	being integrated slowly  Needs to be lowered; joint business letter?
	Sally	п	Negative cost adjustment proposed for all small ones	Indeeds to be lowered, joint business letter?
Airport/riverport	Chaus	- 11	Manay has been allegated #4 900	ASD approved landecaping and water
Airport Road Sign	Shawn	H	Money has been allocated. \$4,800  New Grant authorized. McClellan visit.	A&P approved landscaping and water  New hangar will go on southwest area; fuel system down and being replaced.
Airport progress	Ray	Н	New Grant authorized, McClellan visit.	
Riverport	Ray	М		Terminal material upgrade grant being submitted for \$961,000. Need to rally stakeholders for Port Project Zone and next years PIDP grant.
Police and Fire	,		meets second Wednesday at 3:00	Staff: Jerry, Peter. Guest: Pafford. Council: S Williams, G Baker, S Brand
Criminal Nuisance Abatement		Н	Police	Decided not to establish board because utilize within department
SkyCops	Police	H ''	4 more SkyCops installed	Applying for 10 more.
Neighborhood Watch		Н	4 more skycops installed	being considered
Fire ISO rating	Fire	1	rating improved from 3 to 2	begins May 1. Savings on insurance premiums
	1 116	_	meets second Wednesday of each month, 11:00	at Chamber
Music Heritage Tourism			·	
Chamber Report	Megan	M	on going, Our Town Grant, letter of intent on July 1	Chamber website progress
TAP/RTP Grant	Ray		Part of Music Heritage Tourism Initiative	Wanting us to submit a follow-up grant if possible.
Main Street Murals	Kristi	M	Mural at stage pocket park	Installed by MusicFest. Reception for Seals family May 20-21
Community Development				
Renew Osceola CDC	Ralph	Н	Tax exempt status received in March 2021	Renewed for one year.
Osceola.Org website	Ray/Cody	Н	,	filling out content
Quality of Life				
Bipartisan Infrastructure	Sally		federal grants	National Leaguee of Cities conference, Washington DC March 13-15
Grocery store	Sally		needed	Market study being conducted by private company
	Stacey		hope to partner with industries. Need for third shift	DENSO sponsorship for 3rd shift; Tamika and pre-school block
Daycare	Statey		prope to partiler with industries. Need for third Shift	אסר פאטוואן זען אוווע פאטוואט פאטווער איין אוויא איין איין איין איין איין איי

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Airport/riverport				
Airport Road Sign	Shawn	Н	Money has been allocated. \$4,800	need some funding to finish; April 18th meeting
Airport progress	Ray	Н	New Grant authorized. McClellan visit.	Papi project bid hearing March 24th and also Pilots advisor meeting
Riverport	Ray	M		
Police and Fire			meets second Wednesday at 3:00	Staff: Jerry, Peter. Guest: Pafford. Council: S Williams, G Baker, S Brand
Criminal Nuisance Abatement		Н	Police	Decided not to establish board because utilize within department
SkyCops	Police	Н	4 more SkyCops ordered	Supply chain delays; License plate reader
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•	Megan		on going, Our Town Grant, letter of intent on July 1	Chamber website progress
TAP/RTP Grant	Ray	Н	Part of Music Heritage Tourism Initiative	published their proposal; need to sign and send back; Nope, request A&P
Main Street Murals	Kristi	М	Mural at stage pocket park	Installed by MusicFest
Community Development				
Renew Osceola CDC	Ralph	Н	Tax exempt status received in March 2021	Renewed for one year.
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Bipartisan Infrastructure	Sally		federal grants	National Leaguee of Cities conference, Washington DC March 13-15
-	Sally		needed	Market study being conducted by private company
Grocery store				
Daycare	Stacey		hope to partner with industries. Need for third shift	DENSO sponsorship for 3rd shift; Tamika and pre-school block

# Meeting Notes from OPAR/Golf/Animal Control May 11, 2022 4:00 @ City Hall

# Michael Ephlin, OPAR reported

- 1) Sports
  - a. Spring Sports season are in full swing through June 2. Great turn out
  - b. AAU basketball team practices some in small gym. Coach Gerald
  - c. Indoor volleyball season starts in July
- 2) Other activities
  - a. TipTapToe recital on afternoon of June 4th
  - b. Annual Easter Egg Hunt was pushed back 4 days and still a huge success
  - c. Splash pad is ready for the season looking splash pad workers
- 3) Facilities
  - a. Outdoor Parks grant for tennis courts public meeting is June 9th at 4:30
  - b. Insurance adjuster in town to look at hail damage to roofs
  - c. San Souci Park spring clearing complete always popular spot
  - d. San Souci Park Jim Brown memorial sign ordered from Mail Boxes & Beyond
  - e. LED Kennemore sign replacement circuit board today. Under warranty.
  - f. Belcher Park sign is getting a new wrap. Help from Ms. Roseland McClendon and Daneen Belcher with a new photo and wording for the sign
  - g. Estimate for replacement baseball lights, infield turf, scoreboards from MUSCO representative. May look for field sponsors & Baseball Tomorrow grant
- 4) Equipment
  - a. New Jacobsen mower coming from China delivery at end of year

# Jane Stanford, Animal Shelter reported

- 1) Adoptions & Recues are up at the shelter require health certificates from Vet
- 2) Still working on availability of new quarter-ton F-150 truck
- 3) Brad attended 4-hour training at AR Animal Control Assn in Benton
- 4) Paula has level 2 certification
- 5) Still looking for contractor to build covers over pens.
- 6) Code Enforcement helping with collecting cans & cleared off runoff pad.
- 7) Pack of dogs around Jenny Lynn area have been addressed

# Dylan Bowles, Golf Course reported

#### 1) Events

- a. May 6<sup>th</sup> Delta School tournament. Contact Megan Brown. 36 + 50 visitors
- b. Reschedule April 16th event to June 25th
- c. July 30<sup>th</sup> Industrial Golf Tournament with Chamber of Commerce
- d. Ducks Unlimited planning a golf tournament Renee Worsham

#### 2) Activities

- a. Great increase in play
- b. Restarted "Range Ball" program that was very popular in the past.
- c. May 30<sup>th</sup> @ 5:00 Golfers' group meeting of the season. Sponsorship drive being planned. Discuss seeking tee sponsors and signage at T-boxes.
- d. Rivercrest golf team will pay \$2,500 rental when season starts in July

### 3) Staffing

- a. Jim mows and Steve in Proshop
- b. Looking for 2 summer workers to water greens daily and weed eating

#### 4) Maintenance;

- a. Seeding; going back over #9 fairway
- b. Spray Pre-Emergent on rough when dries out. Helping with OPAR too
- c. Greens fertilized
- d. All verti cut done
- e. On hold. 11 pine trees have died. Forestry mulcher is needed so not to leave drag ruts like a truck does. Also, tree lining the western ditch need removing
- f. Two trees in swale need trimming ask electric dept for help when dries out
- g. Working with airport effort to dredge out entire ditch & create burm
- h. Sand came in at \$700/load. Continue to spread thru June 10

## 5) Golf carts

- a. 2015 model went down has new battery but needs \$550 starter generator
- b. 2008 models are wearing down. Ordering new ones will have Feb. delivery

6)

# Police/Fire Open Meeting – May 11, 2022 3:00 at Osceola City Hall.

## Osceola Police Department – Jerry Hamilton

- 1) Three new officers graduate from the 2022 Spring Law Enforcement Training Academy on April 15<sup>th</sup>. Moisses Arellano, Mackensey Boyd, and Micah Smith
- 2) Volunteer Chaplain Program sworn in; Pastor Caan, Pastor Glenn, Pastor Roller
- 3) Splatter gun problem Ord. 2010-876 REGULATING DISCHARGE OF FIREARMS, AIR GUNS, PELLET GUNS & SIMILAR WEAPONS...; PROVIDING PENELTIES
- 4) 10 SkyCops being ordered: place one in center of Florida Park (with 4 cameras)
- 5) Two LPR, license plate readers installed. Already detected 1 reported-missing car
- 6) Network switch installed. Enhances Skycops' connection speed
- 7) Trading old hand guns for new 9mm. Cost about \$4,800 total. Huge savings in ammunition expense. Reduces annual training cost from \$4,000 to just \$500
- 8) Remember; Prayer meeting every Friday morning at 7:00
- 9) US Dept of Justice grants are not posted yet COPS opens in June. Also, SRO
- 10) Advertising for 3 new police officers & look for canine officer (drugs/tracking)
- 11) 4-wheelers issue subsiding, except at the edges of town tow violators
- 12) Amusement Establishment permit requested and being approved
- 13) One officer terminated. Another officer resigned
- 14) Reserve/Parttime Officer training requirements deadline is June 1
- 15) Jail
  - a. Housing about ten state inmates
  - b. Weldon attended free administration training in Camden. 1 topic; jail mats
  - c. Getting the 309s back working on getting the last of the jail repairs done
- 16) Criminal Nuisance Abatement; AR Statute §14-54-1701. One house cited
- 17) Law Publications have arrived and being distributed
- 18) Seeking accreditation from AR Council of Police Chiefs. Update evidence room
- 19) Complete policy rewrite using AR Chief of Police model for City Council in June
- 20) Police cars; nothing available on state contract. Repaired 4 cars from the lot

### Pafford – Charles Stanton reported

- 1) Appreciation day cook out on May 20th. Delivering to OPD and OFD
- Sharing Pafford supplies with OPD and OFD (such as gloves)
- 3) Has moved into the new station in the former Rent One bldg. Extended back wall to hold 6 units. All bays are sir conditioned. Resurfacing parking lot. Open House coming soon.
- 4) They are fully staffed with 6 units running 24/7 in the county. In case needed, backup units come from Jonesboro
- 5) Offer ambulance/helicopter membership for \$60/year. Mailer going out
- 6) 220 transport in Osceola this year. 139 transports for the month

## Osceola Fire Department – Peter Hill

- 1) Station 2 renovations are almost complete; replaced drive, apparatus bay, turnout set up, replaced interior doors. Work done mostly inhouse
- 2) Working with Jane to set up CPR & Fire Extinguisher training
- 3) Golf Tournament on June 11 & 12. Already have 30 teams registered proceeds toward rescue/extrication equipment
- 4) Submitted annual BNSF grant \$8,140 for positive pressure, rechargeable battery-operated fan that clears smoke from buildings quietly.
- 5) Considering implementing a Fire Marshall program.
- 6) OFD needs 3 full-time and 3 volunteer firemen. Posting yard signs. Training for Fire Academy is at Black River Tech & at Camden (total tuition/training cost = \$30,000). Partnering with ANC; recruit ANC Construction, HVAC & EMT students for OFD. Jane has details. Note; West Memphis FD started training at their own burn building
- 7) ISO Rating improved to "2" one of the best in the state begins in May.
- 8) Assistant to Firefighters' \$155,400 Grant being finalized. Grant would replace all SCBA (self-contained breathing apparatus) units. Needs a 5% match.
- Researching an infrastructure grant & USDA Rural Development to help fund 2,500 gal. tanker-pumper truck. Can trade in and sell the 1986 truck and 1990 truck. Cody Shreve will help find funding
- 10) Fire rescue boat. Cost \$300K to \$400,000 so research grant funds via Osceola Port Authority & Coast Guard

# Report – Street & Sanitation meeting Friday, May 13, 2022, 9:00, City Hall

Staff present: Steve Choals and Ed Richardson. Billy Wilbanks reported

#### Projects completed;

- Working with new roadmaster, city cleared railroad ditch from OT Williams to Myron Kelly.
   Problem since 2010 when ditch was narrowed for their side track through town. Take before and after photos. Myron Kelly culvert blocked by a BarBQ grill and bicycle that were stuck in it.
- 2. Repaired sidewalk at E Washington and Carthon

Note: the Country Club ditch will pool residual water, so Vector treat with larvicide tabs.

#### Planned projects;

- 1. Seminole ditch rotation with drainage district begins this month
- 2. Help with list of needs for Music Fest
- 3. Wheeler/OT Williams ditch V-cut & blow out storm boxes.
- 4. Work with BNSF on their replacement of Hwy 61 crossing in scheduled in September
- 5. Cottonwood Corner level gravel road next month
- 6. Pin Oak culvert may need blowing out again
- 7. ADOT will clear and grade full length of Keiser Street ditch in August,
- 8. Working with new BNSF roadmaster, clear ditch from Myron Kelly St, south. Another 40 hours
- 9. Ditch clearing Marjorie, Sonic, Cherry; 2/3 completed but need forestry mulcher to complete.
- 10. Pavement break in street next to Pleasant Grove church and on Lee Street repaired with concrete.
- 11. Home Oil/Jacksonville Farms ditch to be mopped out to allow better drainage with city V-plow. Billy Wilbanks reported that farmer gives permission. Be careful of fiber optic lines \$20K risk
- 12. Hot patch on Richard Prewitt Drive, Country Club Rd
- 13. Riverlawn Circle estimate to repair 2/3 of the street is \$200,000
- 14. Three Veterans Parking signs, 12" X 18". Signs have been delivered
- ✓ Projects for BIL funding: culverts (Cherry/Circle, Church of Christ lot, Veasley/RR), Intersections at Walgreens (upgrade), I-55 (turn ratio & overlay), Country Club Rd (turn lane and lighting)
- ✓ Applying thru ADOT for ByWays grant to upgrade Walgreens intersection and Walnut sidewalks
- ✓ Issues with Oakgrove Apartments in hands of city attorney. Problems reaching their manager.
- ✓ Awarded \$300k Streetscape grant to finish along Johnson plus street light actuated
- ✓ Dumpster price up to \$1,550 from \$1,100. Consider switching to 4 yd size for \$1K
- ✓ Street overlay projects we have 26 miles of city streets. Steve & Louis collected information for engineering concordance matrix. 2022 Budget is \$200,000. Council approved Resolution to apply for CDBG. Note: 80 sq. ft of asphalt with 2" thickness is \$138
- ✓ Forestry mulcher with bulldozer blade could clear narrow ditches, shred cut trees and save about \$25,000 landfill tipping fees. About \$112k with 35% RD grant. Must have to meet complaints
- ✓ Cold patching of potholes continues
- ✓ Collected more than 400 tons of limbs from ice storm. County environmental approved burning. Have burned about half of it so far. (saving the Landfill cost of \$42.50/ton.)

#### Timmy Jones reporting

- 1. Kagome is expanding warehouse and will need to move the city's water main. Probably an 8-inch AC line. Buddy will assist with line locate. (David Thompson)
- 2. Phillips Pump Station stopped yesterday with white grease from dumping in drains probably from Sonic. Reaching out to Sonic management.
- 3. ANRC loans at least one of them. Mayor asking if they can be paid-off using new BIL funds
- 4. Walmart 16" water line flange leak completed with borrowed parts from Jowers
- 5. Sewer line extension. Awarded \$2.8 million EDA/EAA grant. And DRA awarded us a match of \$1,014,000 grant too. EAPDD is here tomorrow at 11:30 with three Resolutions for city council in June. McClelland's Adam Trische is redrawing plans to use ductile iron instead of PVC due to supply chain and cost problems
- 6. Need sewer lift station upgrade to forced main to the lagoons. The three pumps were installed in the 1950's. McClelland's will map up & number the upgrade from Tencarva to Gorman Rupp grinder pumps. Research Infrastructure grant funding. Costs about \$500,000.
- 7. Future water plant planning: McClelland engineer drew the \$9.2 million water plant build-out estimate for additional 3 million gal/day. We will research Infrastructure grant for another water storage tank and conveyor. Or expand aerator and later increase filters. Then we will need to add a fourth well for backup.

#### Philip Adcock reporting (no change from April report)

- 1. Voltage regulation at our North substation. Not having a problem with voltage. Entergy technicians took the transformer/Load Tap Changer out of service on Feb. 14<sup>th</sup>, discovered a failed control board in the LTC controller that was giving a false indication of a failed vacuum bottle. The station was returned to normal on Feb. 16<sup>th</sup> with the LTC in "manual" to control the voltage. A new LTC controller was ordered and we are waiting. Once the substation supervisor receives a confirmed delivery date, they communicate the plan and need a 2-day outage to install.
- 2. Osceola Industrial Main Breaker, caused from a racoon getting in the buss bars. Entergy has replaced parts and back to normal.

#### New Smart meter/AMI system water an electric meters

- 1. MTU have been delivered
- 2. AMI system for installation addresses will be installed in early June by contractor. Encode creating a mass meter export file for about \$4,100.
- 3. 271 AMI water meters have already been installed.
- 4. 92 AMI electric meters are already in our system (50 at Pine Cottages)
- 5. 720 electric meters arrive after November due to raw material supply.
- 6. Electric meter is \$162 each. Water meter with MTU is \$238 per resident. Parts for each resident is \$75. Installing the system for each resident is \$45. Total=\$520
- 7. Purchase customer portal next year after all electric meters are installed.

#### City's Pole Attachment Rental updated and increased (no change from April report)

The going rate for pole rentals is \$9 to \$15 per pole. Osceola's pole rental is \$3 per pole coming. That rate was adopted in Resolution 1980-08 to "Jonesboro Cable".

#### CITY OF OSCEOLA CITY COUNCIL MEETING

#### OSCEOLA, ARKANSAS

#### **REGULAR MEETING**

April 18, 2022

The Osceola City Council met in Regular Session at the Council Chambers, located at 303 West Hale Avenue, Osceola, Arkansas. The meeting took place on April 18, 2022 at 5:00pm.

Officers present:

Sally Wilson, Mayor

Jessica Griffin, City Clerk/Treasurer

David Burnett, City Attorney

Council Members Present:

Sandra Brand, Greg Baker, Tyler Dunegan, Stan Williams

Council Members Absent:

Linda Watson and Gary Cooper

Others Present:

Melissa Harrison

Stacy Travis

Meeting was called to order by Mayor Wilson. Jessica Griffin called roll and all Council members were present, except Linda Watson and Gary Cooper who were absent.

Motion was made by Stan Williams and seconded by Tyler Dunegan to approve the March minutes. All Council members were in favor.

Presentation of Years of Service Awards to City Employees.

Next, there was a request from the A&P Tax Commission for the Osceola sign in the amount of 960.00 plus tax. Motion was made by Greg Baker and seconded by Stan Williams. All Council members were in favor.

Megan Owens came forward with the Chamber report.

Melissa Harrison gave the financial report. (See attached)

MONTHLY REPORTS ARE AS FOLLOWS:

	4	Year to Date		Annual	Elapsed
IVIAI CH ZUZZ	Budget	Actual	Var (+) (-)	Budget	25%
Revenue:					
01 - Osceola Light & Power	4,332,147	3,991,918	(340,229)	17,328,588	23%
02 - City General Fund	1,189,708	1,144,582	(45,126)	4,758,833	24%
03 - Street Fund	137,510	142,650	5,140	550,040	26%
04 - Sanitation Fund	239,513	238,091	(1,422)	958,050	25%
Total Funds	5,898,878	5,517,241	(381,637)	23,595,511	23%
Operating Expense:			9-		
01 - Osceola Light & Power	3,715,571	4,109,812	(394,241)	14,862,285	28%
02 - City General Fund	1,600,527	1,533,382	67,145	6,402,107	24%
03 - Street Fund	290,638	197,871	92,767	1,162,550	17%
04 - Sanitation Fund	270,400	282,214	(11,814)	1,081,600	26%
Total Funds	5,877,136	6,123,279	(246,144)	23,508,542	26%
Impact to Surplus:					
01 - Osceola Light & Power	616,576	(117,894)	(734,470)	2,466,303	-5%
02 - City General Fund	(410,819)	(388,800)	22,018	(1,643,274)	24%
03 - Street Fund	(153,128)	(55,221)	97,907	(612,510)	9%
04 - Sanitation Fund	(30,888)	(44,123)	(13,236)	(123,550)	36%
Total Funds	21,742	(606,038)	(627,780)	86,969	

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Resolution was introduced and reads as follows:

Resolution No.

# RESOLUTION AUTHORIZING THE USE OF ARKANSAS FIRE AND POLICE BOARD RULE #4

WHEREAS, the City of Osceola Firemen's Pension Fund Board of Trustees of the local Fire Pension Fund elects to request an increase in benefits for past, present, future retirees, and surviving spouses from the Arkansas Fire and Police Pension Review Board (LOPFI-PRB); and WHEREAS, the City of Osceola Firemen's Pension Board has passed a Resolution adopting the Arkansas Fire and Police Pension Review Board Rule #4; and

WHEREAS, this allows pension plans with less than 50 participants to utilize the alternate cash flow projection valuation method of determining actuarial soundness; and

WHEREAS, the City Council of the City of Osceola along with the City of Osceola Firemen's Pension Board reaffirms to LOPFI-PRB its understanding of Board Rule #4, and the risks involved with a small group.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF OSCEOLA, ARKANSAS: that the Council hereby approves the utilization of Board Rule #4 for the local Fire Pension Fund.
PASSED THIS THE DAY OF

APPROVED:

**MAYOR** 

ATTEST:

Motion was made by Tyler Dunegan and seconded by Greg Baker to approve the resolution.

All Council members were in favor. Resolution was passed on the 18<sup>th</sup> day of April, 2022, and given number 2022-19.

Discussion was held about upcoming resolutions/items set for May meeting.

Greg Baker requested to freeze budget on large purchases, or nothing over \$1,000. After further discussion, motion was made Greg Baker that there be no spending over \$1,000 (anything other than operational) without Council approval. This motion failed.

With there being no further business, meeting was adjourned.

Sally Wilson, Mayor

Jessica Griffin, City Clerk/Treasurer

# OSCEOLA, ARKANSAS WARDS PLAN 1 REPORT FOR ADOPTION OF ELECTION ZONES

In accordance with A.C.A. § 14-43-311 Rewarding of wards, the City council of Osceola, Mississippi County, Arkansas, a city of the first class may reward the wards in the city when they determine that the people can best be served by adding wards, combining wards, or changing ward boundary lines to equalize the population in the various wards Osceola, Mississippi County, State of Arkansas. The Council does hereby adopt the wards contained in this report. Each section includes population and demographic figures associated with the ward that is described based upon the data contained in the U.S. Public Law 94-171\* from the United State Census Bureau for Census of Population of 2020.

Each row of the report lists the unique numeric identification code assigned by the U.S. Census Bureau for the geographic unit contained therein. These unique areas may represent election precincts, and blocks that together compose the geographic territory of the ward. This listing serves as the written legal description of the wards. The map exhibits which accompany this report highlight the ward boundaries for each ward and the entire County.

\*Public Law (P.L.) 94-171, enacted in 1975, directs the Census Bureau to make special preparations to provide rewarding data needed by the fifty states. Within a year following Census Day, the Census Bureau must send the data agreed upon to redraw wards for the state legislature to each state's governor and majority and minority legislative leaders.

2022 Osceola, Mississippi County, Arkansas Redistricting Report

Adopted this the	day of	, 2022 by the
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# City Council of Osceola, Arkansas

Mayor		Date	
	Sally Wilson		
Council Member		Date	_
	Gregory Baker, Sr.		
Council Member		Date	
	Sandra Brand		
Council Member	Gary Cooper	Date	
	daily cooper		
Council Member	Tyler Dunegan	Date	
Council Mamban		Data	
Council Member	Linda Watson	Date	
Council Member		Date	
	Stanley Williams		
ATTEST: City Clerk		Date	
	lessica Griffin		

#### **Guiding Principles**

In addition to the legal criteria for evaluating a ward redistricting plan, there exist several traditional criteria which guide the creation of new electoral wards. Internally, new ward boundaries should preserve, rather than divide communities of interest who share common traits. Externally, each ward should be as closely and neatly packed together as possible and should not possess islands of territory disconnected from another portion of the ward. To allow for intuitive and efficient election administration, ward boundaries should attempt to be coincident with other electoral boundaries when possible and to be bounded by visible physical features such as rivers, lakeshores, roads, or railroads to the greatest extent possible.

#### **Design Notes**

The 2020 population total of Osceola is 6,976 persons. Voters in Osceola elect Council members from three wards. The City population of 6,976 was divided by the three wards to arrive at an ideal or target population of 2,325 persons per ward.

## **Demographic Overview**

	Tota	l Popula	tion Tabu	ation	Racial D		ics as a Pe pulation	rcent of Total
Wards	All Persons	Target	Dev.	Difference	White	Black	Hispanic	Minority
1	2,308	2,325	-0.75%√	-17	14.47%	79.85%	2.77%	85.53%
2	2,351	2,325	1.10%√	26	42.24%	51.47%	2.85%	57.76%
3	2,317	2,325	-0.36%√	-8	55.80%	36.90%	3.93%	44.20%

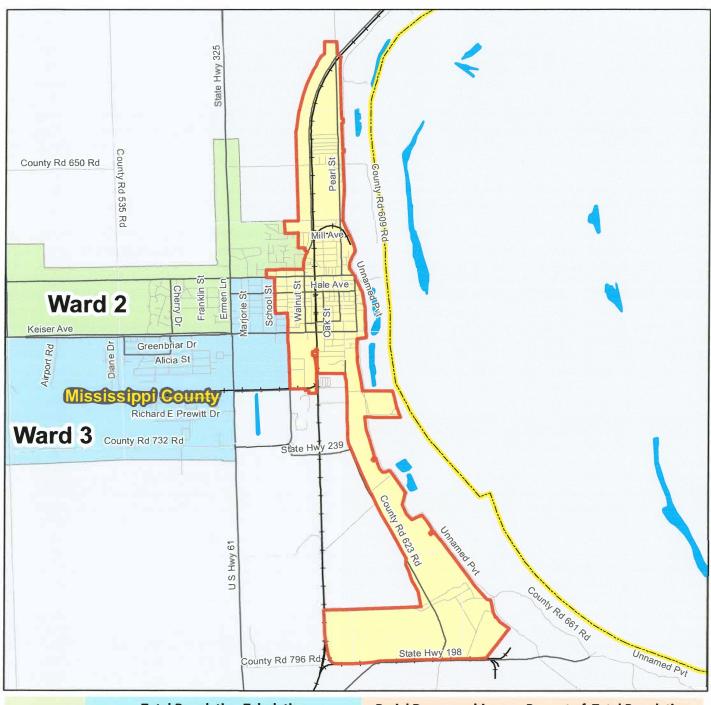
**Ward 1** holds a population of 2,308 persons, which is -17 persons below the target at a -0.17% deviation. This Ward is the lowest below the target population.

**Ward 2** holds a population of 2,351 persons, which is 26 persons above the target at an 1.10% deviation. This Ward is the highest above the target population.

**Ward 3** holds a population of 2,317 persons, which is -8 persons below the target at a -0.36% deviation. This Ward is the closest to the target population.

**Overall Variance** The range between Ward 3 at -0.36% below the target and Ward 2 at 1.10% above the target results in an overall variance of 1.85%

# Exhibit 1 - Osceola Ward1



	Tot	al Populatio	n Tabulati	on	Racial Demographics as a Percent of Total Population				
Wards	All Persons			Difference	White	Black	Hispanic	Minority	
1	2,308	2,325	-0.75%√	-17	14.47%	79.85%	2.77%	85.53%	
2	2,351	2,325	1.10%√	26	42.24%	51.47%	2.85%	57.76%	
3	2,317	2,325	-0.36%√	-8	55.80%	36.90%	3.93%	44.20%	
Assigned	6976								
Total Don	6076								

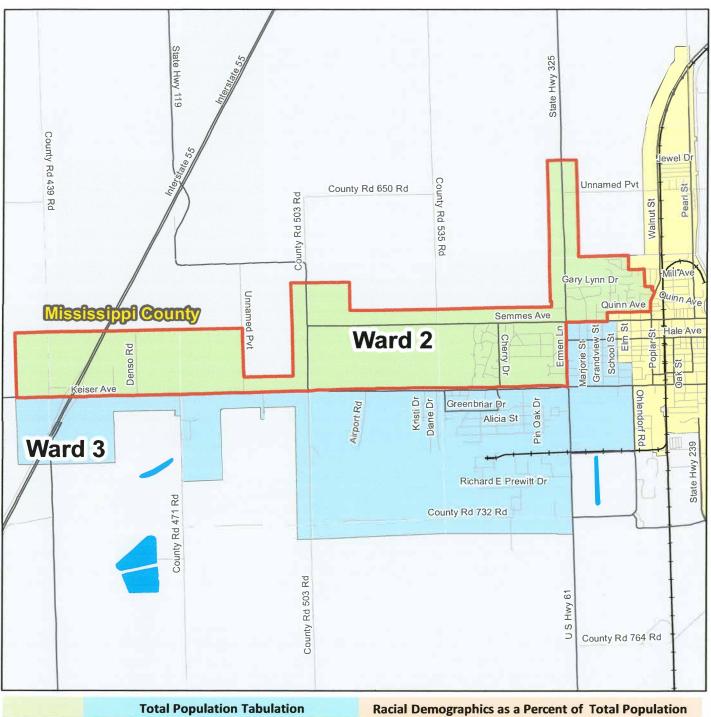
Total Pop 6976 Unassigned 0

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-1.85%

**Overall Variance** 

# Exhibit 2 - Osceola Ward 2



	Total	al Populatio	n Tabulati	on	Racial Demographics as a Percent of Total Population				
Wards	All Persons		Dev.	Difference	White	Black	Hispanic	Minority	
1	2,308	2,325	-0.75%√	-17	14.47%	79.85%	2.77%	85.53%	
2	2,351	2,325	1.10%√	26	42.24%	51.47%	2.85%	57.76%	
3	2,317	2,325	-0.36%√	-8	55.80%	36.90%	3.93%	44.20%	
Assigned	6976								
Total Don	6076								

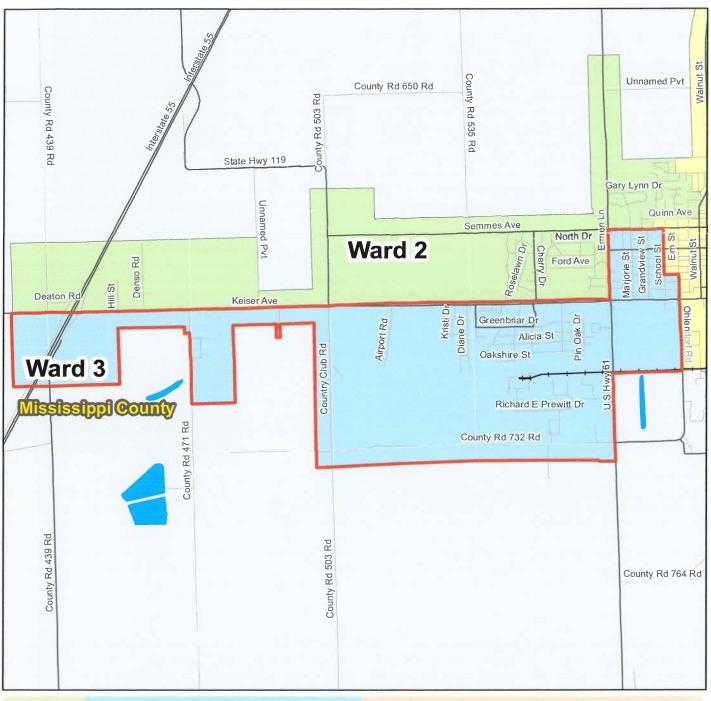
Total Pop 6976 Unassigned 0

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-1.85%

**Overall Variance** 

# **Exhibit 3 - Osceola Ward 3**



	Tot	al Populatio	n Tabulati	on	Racial Demographics as a Percent of Total Population				
Wards	All Persons		Dev.	Difference	White	Black	Hispanic	Minority	
1	2,308	2,325	-0.75%√	-17	14.47%	79.85%	2.77%	85.53%	
2	2,351	2,325	1.10%√	26	42.24%	51.47%	2.85%	57.76%	
3	2,317	2,325	-0.36%√	-8	55.80%	36.90%	3.93%	44.20%	
Assigned	6976								
Total Pop	6976								

Overall Variance -1.85%

0

Unassigned

Draft Plan 1 Population and Demographics Report

Based on: 2020 Census Geography, 2020 PL94-171

Jessica Griffin, City Clerk

Plan Last Edited on: 4/7/2022 1:46:57 PM

Sally Wilson, Mayor

For Ward: 1	Populatio	11. 2,000		Ideal: 2,32	.0	Deviation	J11.	-0.75 %	
Geography Lay	er: Blocks							Ward: 1	
ln Mississippi Co	ounty								
In 33									
Feature Name	Geoid	Total Persons	Voting Age	White	Black	Hispanic	Asian	American Indian	Hawaiian Pacific Islander
Block 1008	050930110001008	8	7	1	5	1	0	0	0
Block 1010	050930110001010	0	0	0	0	0	0	0	0
Block 1011	050930110001011	0	0	0	0	0	0	0	0
Block 1012	050930110001012	11	11	0	8	4	0	0	0
Block 1013	050930110001013	46	21	0	43	3	0	0	0
Block 1014	050930110001014	57	28	2	50	0	0	0	0
Block 1018	050930110001018	62	39	0	60	0	0	0	0
Block 1021	050930110001021	30	17	2	27	1	0	0	0
Block 2004	050930110002004	0	0	0	0	0	0	0	0
Block 3013	050930110003013	0	0	0	0	0	0	0	0
Block 3014	050930110003014	20	18	2	18	0	0	0	0
Block 3015	050930110003015	2	2	0	2	0	0	0	0
Block 3016	050930110003016	1	1	1	0	0	0	0	0
Block 3017	050930110003017	9	8	0	8	1	0	0	0
Block 3018	050930110003018	5	1	0	4	0	0	0	0
Block 4001	050930110004001	10	10	6	4	0	0	0	0
Block 4002	050930110004002	17	15	9	7	0	0	0	0
Block 4003	050930110004003	5	5	1	1	3	0	0	0
Block 4004	050930110004004	18	15	4	14	0	0	0	0
In 35		- + +			-		=		
Feature Name	Geoid	Total Persons	Voting Age	White	Black	Hispanic	Asian	American Indian	Hawaiian Pacific Islander
Block 1022	050930110001022	4	2	3	0	0	1	0	0
Block 2003	050930110002003	0	0	0	0	0	0	0	0
In 32									
Feature Name	Geoid	Total Persons	Voting Age	White	Black	Hispanic	Asian	American Indian	Hawaiian Pacific Islander
Block 2005	050930110002005	54	44	26	25	1	1	0	0
Block 2007	050930110002007	30	25	29	1	0	0	0	0
Block 2008	050930110002008	98	82	25	71	0	0	0	0
Block 2009	050930110002009	7	3	0	4	0	0	0	0
Block 2010	050930110002010	21	16	5	16	0	0	0	0
Block 2011	050930110002011	20	14	5	11	4	0	0	0
Block 2014	050930110002014	13	11	0	13	0	0	0	0
Block 2015	050930110002015	10	9	0	9	1	0	0	0
-100112010									

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Jessica Griffin, City Clerk

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Sally Wilson, Mayor

Ward: 1

**Geography Layer: Blocks** 

In Mississippi County

In 32

111 32									
Feature Name	Geoid	Total Persons	Voting Age	White	Black	Hispanic	Asian	American Indian	Hawaiian Pacific Islander
Block 2017	050930110002017	11	8	1	8	1	0	1	0
Block 2018	050930110002018	39	23	7	29	0	0	0	0
Block 2019	050930110002019	21	15	2	16	3	0	0	0
Block 2020	050930110002020	20	12	2	16	0	0	0	0
Block 2021	050930110002021	14	14	0	14	0	0	0	0
Block 2022	050930110002022	12	11	1	11	1	0	0	0
Block 2023	050930110002023	13	12	5	8	0	0	0	0
Block 2024	050930110002024	8	4	0	8	0	0	0	0
Block 2025	050930110002025	17	15	3	13	0	0	0	0
Block 3003	050930110003003	109	90	3	104	0	0	0	0
Block 3004	050930110003004	86	68	4	82	1	0	0	0
Block 3005	050930110003005	19	10	0	18	1	0	0	0
Block 3006	050930110003006	10	8	0	9	0	0	0	0
Block 3007	050930110003007	2	2	0	2	0	0	0	0
Block 3008	050930110003008	3	2	0	1	0	0	0	0
Block 3009	050930110003009	3	3	0	2	0	0	1	0
Block 3010	050930110003010	5	5	1	4	0	0	0	0
Block 3011	050930110003011	4	0	0	1	0	0	0	0
Block 3012	050930110003012	0	0	0	0	0	0	0	0
Block 3019	050930110003019	0	0	0	0	0	0	0	0
Block 3020	050930110003020	7	3	1	5	0	0	1	0
Block 3021	050930110003021	10	6	3	7	0	0	0	0
Block 3022	050930110003022	10	7	0	9	0	0	0	0
Block 3023	050930110003023	29	20	1	25	0	0	1	0
Block 3024	050930110003024	11	11	5	3	2	1	0	0
Block 3025	050930110003025	12	4	1	11	0	0	0	0
Block 3026	050930110003026	2	0	0	0	0	0	0	0
Block 3027	050930110003027	0	0	0	0	0	0	0	0
Block 3028	050930110003028	0	0	0	0	0	0	0	0
Block 3029	050930110003029	7	2	2	5	0	0	0	0
Block 3030	050930110003030	7	7	0	7	0	0	0	0
Block 3031	050930110003031	0	0	0	0	0	0	0	0
Block 3032	050930110003032	0	0	0	0	0	0	0	0
Block 3033	050930110003033	0	0	0	0	0	0	0	0
Block 3034	050930110003034	0	0	0	0	0	0	0	0
Block 3035	050930110003035	7	6	0	5	2	0	0	0
Block 3036	050930110003036	10	9	1	8	0	0	0	0
Block 3037	050930110003037	8	8	0	8	0	0	0	0

Report Date: 4/7/2022 1:48:29 PM

Draft Plan 1 Population and Demographics Report Jessica Griffin, City Clerk

Plan Last Edited on: 4/7/2022 1:46:57 PM

Sally Wilson, Mayor

Ward: 1

**Geography Layer: Blocks** 

In Mississippi County

In 32

Peature Name	In 32									
Block 3039	Feature Name	Geoid	Total Persons	Voting Age	White	Black	Hispanic	Asian	American Indian	
Block 3040	Block 3038	050930110003038	17	14	9	8	1	0	0	0
Block 3041	Block 3039	050930110003039	5	3	2	3	0	0	0	0
Block 3042   050930110003042   15   13   0   12   1   0   0   0   0   0   0   0   0   0	Block 3040	050930110003040	11	9	0	11	0	0	0	0
Block 3043	Block 3041	050930110003041	7	0	4	2	2	0	0	0
Block 3044   050930110003044   15	Block 3042	050930110003042	15	13	0	12	1	0	0	0
Block 3045   05930110003045   13   11   0   13   0   0   0   0   0   0   0   0   0	Block 3043	050930110003043	12	6	1	10	0	1	0	0
Block 3046   050930110003046   0   0   0   0   0   0   0   0   0	Block 3044	050930110003044	15	8	0	14	1	0	0	0
Block 3047   050930110003047   0   0   0   0   0   0   0   0   0	Block 3045	050930110003045	13	11	0	13	0	0	0	0
Block 3048	Block 3046	050930110003046	0	0	0	0	0	0	0	0
Block 3049   050930110003049   0   0   0   0   0   0   0   0   0	Block 3047	050930110003047	0	0	0	0	0	0	0	0
Block 3050   0.50930110003050   0   0   0   0   0   0   0   0   0	Block 3048	050930110003048	0	0	0	0	0	0	0	0
Block 3051   050930110003051   30	Block 3049	050930110003049	0	0	0	0	0	0	0	0
Block 3052   050930110003052   13   13   0   19   0   0   0   0   0   0   0   0   0	Block 3050	050930110003050	0	0	0	0	0	0	0	0
Block 3053   050930110003053   19   18   0   19   0   0   0   0   0   0   0   0   0	Block 3051	050930110003051	30	14	1	29	0	0	0	0
Block 3054   050930110003054   4   3   2   2   0   0   0   0   0   0   0   0	Block 3052	050930110003052	13	13	0	13	1	0	0	0
Block 3055   050930110003055   18   13   4   14   0   0   0   0   0   0   0   0   Block 3056   050930110003056   7   5   0   7   0   0   0   0   0   0   0   0	Block 3053	050930110003053	19	18	0	19	0	0	0	0
Block 3056   050930110003056   7   5   0   7   0   0   0   0   0   0   0   0	Block 3054	050930110003054	4	3	2	2	0	0	0	0
Block 3057   050930110003057   0   0   0   0   0   0   0   0   0	Block 3055	050930110003055	18	13	4	14	0	0	0	0
Block 3058   050930110003058   7   7   3   4   0   0   0   0   0   0   0   0   0	Block 3056	050930110003056	7	5	0	7	0	0	0	0
Block 3059   050930110003059   2   2   0   0   0   0   0   0   0   0	Block 3057	050930110003057	0	0	0	0	0	0	0	0
Block 3060   050930110003060   9   8   1   8   0   0   0   0   0   0   0   0   0	Block 3058	050930110003058	7	7	3	4	0	0	0	0
Block 3061   050930110003061   24   16   0   23   0   0   0   0   0   0   0   0   0	Block 3059	050930110003059	2	2	0	2	0	0	0	0
Block 3062   050930110003062   23   9   2   21   2   0   0   0   0	Block 3060	050930110003060	9	8	1	8	0	0	0	0
Block 3063         050930110003063         3         1         1         1         0         0         0         0           Block 3064         050930110003064         6         6         3         1         0         0         0         0           Block 3065         050930110003065         0         <	Block 3061	050930110003061	24	16	0	23	0	0	0	0
Block 3064         050930110003064         6         6         3         1         0         0         0         0           Block 3065         050930110003065         0	Block 3062	050930110003062	23	9	2	21	2	0	0	0
Block 3065         050930110003065         0 <td>Block 3063</td> <td>050930110003063</td> <td>3</td> <td>1</td> <td>1</td> <td>1</td> <td>0</td> <td>0</td> <td>0</td> <td>0</td>	Block 3063	050930110003063	3	1	1	1	0	0	0	0
Block 3066 050930110003066 13 12 1 12 0 0 0 0 0 0 0 Block 3067 050930110003067 5 0 2 2 0 0 0 0 0 0 0 Block 3068 050930110003068 2 2 0 0 0 0 0 0 0 0 0 Block 3069 050930110003069 29 15 8 21 2 0 0 0 0 0 0 0 Block 3070 050930110003070 25 20 3 22 0 0 0 0 0 0 0 Block 3071 050930110003071 35 29 0 34 0 0 0 0 0 0 Block 3072 050930110003072 5 5 0 3 0 1 0 0 0 Block 3072 050930110003072 5 5 5 0 3 0 1 0 0 0 Block 4006 050930110004006 10 4 0 10 0 0 0 0 0 Block 4007 050930110004007 4 3 0 3 0 3 0 0 0 0 0 Block 4007 050930110004007 4 3 0 1 0 1 1 0 0 0 0 Block 4019 050930110004019 3 1 0 1 1 0 0 0 0	Block 3064	050930110003064	6	6	3	1	0	0	0	0
Block 3067         050930110003067         5         0         2         2         0         0         0         0           Block 3068         050930110003068         2         2         0         2         0         0         0         0           Block 3069         050930110003069         29         15         8         21         2         0         0         0         0           Block 3070         050930110003070         25         20         3         22         0         0         0         0           Block 3071         050930110003071         35         29         0         34         0         0         0         0           Block 3072         050930110003072         5         5         0         3         0         1         0         0           Block 4006         050930110004006         10         4         0         10         0         0         0           Block 4007         050930110004007         4         3         0         3         0         0         0         0           Block 4019         050930110004019         3         1         0         1         1	Block 3065	050930110003065	0	0	0	0	0	0	0	0
Block 3068         050930110003068         2         2         0         2         0         0         0         0           Block 3069         050930110003069         29         15         8         21         2         0         0         0           Block 3070         050930110003070         25         20         3         22         0         0         0         0           Block 3071         050930110003071         35         29         0         34         0         0         0         0           Block 3072         050930110003072         5         5         5         0         3         0         1         0         0           Block 4006         050930110004006         10         4         0         10         0         0         0           Block 4007         050930110004007         4         3         0         3         0         0         0         0           Block 4019         050930110004019         3         1         0         1         1         0         0         0	Block 3066	050930110003066	13	12	1	12	0	0	0	0
Block 3069         050930110003069         29         15         8         21         2         0         0         0           Block 3070         050930110003070         25         20         3         22         0         0         0         0           Block 3071         050930110003071         35         29         0         34         0         0         0         0           Block 3072         050930110003072         5         5         0         3         0         1         0         0           Block 4006         050930110004006         10         4         0         10         0         0         0         0           Block 4007         050930110004007         4         3         0         3         0         0         0         0           Block 4019         050930110004019         3         1         0         1         1         0         0         0	Block 3067	050930110003067	5	0	2	2	0	0	0	0
Block 3070         050930110003070         25         20         3         22         0         0         0         0           Block 3071         050930110003071         35         29         0         34         0         0         0         0           Block 3072         050930110003072         5         5         0         3         0         1         0         0           Block 4006         050930110004006         10         4         0         10         0         0         0         0           Block 4007         050930110004007         4         3         0         3         0         0         0         0           Block 4019         050930110004019         3         1         0         1         1         0         0         0	Block 3068	050930110003068	2	2	0	2	0	0	0	0
Block 3071         050930110003071         35         29         0         34         0         0         0         0           Block 3072         050930110003072         5         5         0         3         0         1         0         0           Block 4006         050930110004006         10         4         0         10         0         0         0         0           Block 4007         050930110004007         4         3         0         3         0         0         0         0           Block 4019         050930110004019         3         1         0         1         1         0         0         0	Block 3069	050930110003069	29	15	8	21	2	0	0	0
Block 3072         050930110003072         5         5         0         3         0         1         0         0           Block 4006         050930110004006         10         4         0         10         0         0         0         0           Block 4007         050930110004007         4         3         0         3         0         0         0         0           Block 4019         050930110004019         3         1         0         1         1         0         0         0	Block 3070	050930110003070	25	20	3	22	0	0	0	0
Block 4006         050930110004006         10         4         0         10         0         0         0         0           Block 4007         050930110004007         4         3         0         3         0         0         0         0           Block 4019         050930110004019         3         1         0         1         1         0         0         0	Block 3071	050930110003071	35	29	0	34	0	0	0	0
Block 4007 050930110004007 4 3 0 3 0 0 0 0 0 Block 4019 050930110004019 3 1 0 1 1 0 0 0	Block 3072	050930110003072	5	5	0	3	0	_1	0	0
Block 4019 050930110004019 3 1 0 1 1 0 0 0	Block 4006	050930110004006	10	4	0	10	0	0	0	0
	Block 4007	050930110004007	4	3	0	3	0	0	0	0
				1	0	1	1	0	0	0

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Sally Wilson, Mayor

Ward: 1

**Geography Layer: Blocks** 

In Mississippi County

In 32

Feature Name	Geoid	Total Persons	Voting Age	White	Black	Hispanic	Asian	American Indian	Hawaiian Pacific Islander
Block 4020	050930110004020	13	8	8	5	0	0	0	0
Block 4021	050930110004021	6	2	4	1	0	0	0	0
Block 4022	050930110004022	15	11	8	7	0	0	0	0
Block 4023	050930110004023	9	9	3	5	0	0	0	0
Block 4024	050930110004024	0	0	0	0	0	0	0	0
Block 4025	050930110004025	0	0	0	0	0	0	0	0
Block 4026	050930110004026	1	1	1	0	0	0	0	0
Block 4027	050930110004027	0	0	0	0	0	0	0	0
Block 4028	050930110004028	16	13	2	9	3	2	0	0
Block 4035	050930110004035	40	19	5	27	0	4	0	0
Block 4036	050930110004036	0	0	0	0	0	0	0	0
Block 4037	050930110004037	10	7	4	6	1	0	0	0
Block 4038	050930110004038	47	24	5	42	0	0	0	0
Block 4039	050930110004039	54	23	3	50	0	0	0	0
Block 4040	050930110004040	49	38	5	41	4	0	0	0
Block 4046	050930110004046	11	11	0	3	5	3	0	0
Block 4047	050930110004047	0	0	0	0	0	0	0	0
Block 4048	050930110004048	203	104	18	183	0	1	0	0
Block 4049	050930110004049	17	14	1	16	0	0	0	0
Block 4050	050930110004050	15	11	2	11	1	0	1	0
Block 4051	050930110004051	32	19	1	30	2	0	0	0
Block 4052	050930110004052	46	35	0	46	0	0	0	0
Block 4060	050930110004060	0	0	0	0	0	0	0	0
Block 4065	050930110004065	0	0	0	0	0	0	0	0
Block 4071	050930110004071	44	29	1	42	0	0	0	0
Block 4072	050930110004072	10	9	1	8	0	0	0	0
Block 4073	050930110004073	29	28	8	20	0	0	0	0
Block 4074	050930110004074	20	14	1	19	0	0	0	0
Block 2005	050930112002005	0	0	0	0	0	0	0	0
Block 2009	050930112002009	0	0	0	0	0	0	0	0
In 34									
Feature Name	Geoid	Total Persons	Voting Age	White	Black	Hispanic	Asian	American Indian	Hawaiian Pacific Islander
Block 4008	050930110004008	22	13	3	17	0	0	0	0
Block 4017	050930110004017	37	27	11	24	1	0	0	0
Block 4018	050930110004018	19	19	5	14	0	0	0	0
Block 4029	050930110004029	30	18	9	21	3	0	0	0

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Block 4034

Based on: 2020 Census Geography, 2020 PL94-171

050930110004034

10

17

0

0

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22

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Sally Wilson, Mayor

Ward: 2

For Ward: 2 Population: 2,351 Ideal: 2,325 Deviation: 1.10 %

Geography Layer: Blocks

In Mississippi County

In 33

Feature Name	Geoid	Total Persons	Voting Age	White	Black	Hispanic	Asian	American Indian	Hawaiian Pacific Islander
Block 1015	050930110001015	729	513	110	601	6	0	0	0
Block 1016	050930110001016	24	20	6	16	0	0	0	0
Block 1017	050930110001017	41	28	18	22	0	0	0	0
Block 1019	050930110001019	42	28	25	15	2	0	0	0
Block 1020	050930110001020	40	33	39	0	0	1	0	0
Block 4000	050930110004000	11	6	1	9	1	0	0	0
Block 4005	050930110004005	27	21	16	7	2	0	0	0
Block 1013	050930111001013	20	13	8	4	4	1	0	0
Block 1014	050930111001014	0	0	0	0	0	0	0	0
Block 1015	050930111001015	0	0	0	0	0	0	0	0
Block 1016	050930111001016	7	4	4	0	3	0	0	0
Block 1017	050930111001017	33	30	25	0	7	0	0	0
Block 1018	050930111001018	98	80	73	21	0	0	0	0
Block 1019	050930111001019	42	34	20	20	2	0	0	0
Block 1020	050930111001020	19	18	10	5	0	3	0	0
Block 1021	050930111001021	238	208	170	50	13	0	0	0
Block 1022	050930111001022	0	0	0	0	0	0	0	0
Block 1023	050930111001023	18	9	7	10	0	0	0	0
Block 1024	050930111001024	0	0	0	0	0	0	0	0
Block 1025	050930111001025	21	19	10	8	1	0	0	0
Block 1026	050930111001026	23	16	9	6	2	2	0	0
Block 1027	050930111001027	0	0	0	0	0	0	0	0
Block 1028	050930111001028	8	8	4	0	0	0	0	0
Block 1029	050930111001029	3	2	0	0	1	0	0	0
Block 1031	050930111001031	128	100	73	55	0	0	0	0
Block 1032	050930111001032	50	43	26	21	3	0	0	0
Block 2000	050930111002000	46	29	18	23	3	0	0	0
Block 2001	050930111002001	58	42	18	32	3	0	0	0
Block 2002	050930111002002	98	67	52	37	0	1	0	0
Block 2003	050930111002003	198	141	73	118	1	1	0	0
Block 2004	050930111002004	113	69	52	58	2	0	0	0
Block 2005	050930111002005	31	29	20	8	2	0	0	0
Block 2006	050930111002006	109	85	61	41	5	1	0	0
Block 2007	050930111002007	76	58	45	23	4	0	0	0

For Ward: 3 Population: 2,317 Ideal: 2,325 Deviation: -0.36 %

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Sally Wilson, Mayor

Ward: 3

Geography Layer: Blocks

In Mississippi County

In 34

In 34									
Feature Name	Geoid	Total Persons	Voting Age	White	Black	Hispanic	Asian	American Indian	Hawaiian Pacific Islander
Block 4009	050930110004009	0	0	0	0	0	0	0	0
Block 4010	050930110004010	16	8	13	3	0	0	0	0
Block 4011	050930110004011	19	14	15	4	0	0	0	0
Block 4012	050930110004012	27	25	21	4	0	1	0	0
Block 4013	050930110004013	87	74	56	30	3	0	0	0
Block 4014	050930110004014	19	17	13	3	0	0	1	0
Block 4015	050930110004015	51	34	18	28	0	0	0	0
Block 4016	050930110004016	20	13	5	13	0	1	0	0
Block 4030	050930110004030	24	19	16	6	4	1	0	0
Block 4031	050930110004031	22	20	19	2	0	0	0	0
Block 4032	050930110004032	27	16	20	7	0	0	0	0
Block 4033	050930110004033	32	18	7	22	0	0	0	0
Block 4041	050930110004041	28	21	8	19	1	0	0	0
Block 4042	050930110004042	6	3	3	3	0	0	0	0
Block 4043	050930110004043	0	0	0	0	0	0	0	0
Block 4044	050930110004044	31	25	12	19	1	0	0	0
Block 4045	050930110004045	17	17	14	0	0	0	0	0
Block 4054	050930110004054	22	11	11	4	2	2	0	0
Block 4055	050930110004055	32	28	7	23	0	0	0	0
Block 4056	050930110004056	10	7	6	3	1	0	0	0
Block 1033	050930111001033	14	5	12	0	0	1	0	0
Block 1035	050930111001035	24	16	19	4	1	0	0	0
Block 1036	050930111001036	10	8	8	1	1	0	0	0
Block 1039	050930111001039	7	6	2	3	1	1	0	0
Block 1040	050930111001040	5	4	3	0	1	1	0	0
Block 1041	050930111001041	19	14	7	12	0	0	0	0
Block 1042	050930111001042	0	0	0	0	0	0	0	0
Block 1045	050930111001045	0	0	0	0	0	0	0	0
Block 1046	050930111001046	12	7	6	0	2	4	0	0
Block 2008	050930111002008	0	0	0	0	0	0	0	0
Block 2009	050930111002009	0	0	0	0	0	0	0	0
Block 2010	050930111002010	0	0	0	0	0	0	0	0
Block 2011	050930111002011	22	21	12	6	0	0	0	0
Block 2012	050930111002012	127	89	60	51	12	0	0	0
Block 2013	050930111002013	34	32	18	13	2	0	1	0
Block 2014	050930111002014	49	34	17	24	1	0	0	0
Block 2015	050930111002015	176	135	73	86	12	0	0	0
Block 2016	050930111002016	13	12	7	2	2	0	0	0

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Draft Plan 1 Population and Demographics Report

Jessica Griffin, City Clerk

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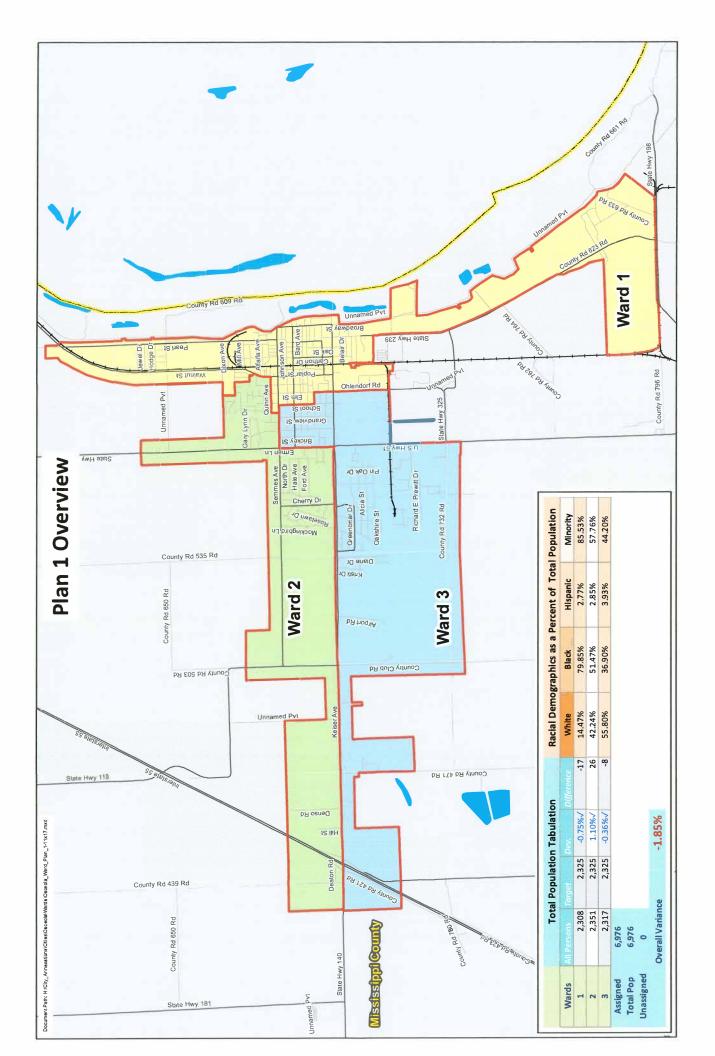
Sally Wilson, Mayor

Geography Layer: Blocks	Ward: 3
In Mississippi County	

In 34

Feature Name	Geoid	Total Persons	Voting Age	White	Black	Hispanic	Asian	American Indian	Hawaiian Pacific Islander
Block 2017	050930111002017	0	0	0	0	0	0	0	0
Block 2018	050930111002018	0	0	0	0	0	0	0	0
Block 2019	050930111002019	0	0	0	0	0	0	0	0
Block 2020	050930111002020	0	0	0	0	0	0	0	0
Block 2021	050930111002021	0	0	0	0	0	0	0	0
Block 2022	050930111002022	119	111	85	33	0	1	0	0
Block 2023	050930111002023	27	24	23	2	2	0	0	0
Block 2024	050930111002024	46	35	28	13	2	0	0	0
Block 2025	050930111002025	54	39	38	7	5	2	2	0
Block 2026	050930111002026	48	38	22	24	3	0	0	0
Block 2027	050930111002027	25	14	15	5	0	0	0	0
Block 2028	050930111002028	70	54	38	28	1	1	0	0
Block 2029	050930111002029	32	24	24	7	0	0	0	0
Block 2030	050930111002030	47	32	17	29	1	0	0	0
Block 2031	050930111002031	35	34	16	18	0	0	0	0
Block 2032	050930111002032	4	1	1	3	1	0	0	0
Block 2033	050930111002033	238	238	198	36	4	0	0	0
Block 2034	050930111002034	129	94	49	75	0	1	0	0
Block 2035	050930111002035	41	26	12	25	2	0	1	0
Block 2036	050930111002036	77	45	33	43	1	0	0	0
Block 2037	050930111002037	61	40	27	33	5	0	0	0
Block 2038	050930111002038	31	20	16	14	2	0	0	0
Block 2039	050930111002039	40	29	31	9	0	0	0	0
Block 2040	050930111002040	40	32	30	5	1	0	0	0
Block 2041	050930111002041	34	30	19	13	1	0	1	0
Block 2042	050930111002042	24	15	17	3	0	0	0	0
Block 2043	050930111002043	34	30	16	14	4	0	0	0
Block 2044	050930111002044	0	0	0	0	0	0	0	0
Block 2045	050930111002045	20	18	17	2	3	1	0	0
In 32	7								
Feature Name	Geoid	Total Persons	Voting Age	White	Black	Hispanic	Asian	American Indian	Hawaiian Pacific Islander
Block 4053	050930110004053	39	32	13	19	6	0	1	0

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# OSCEOLA, ARKANSAS WARDS PLAN 2 REPORT FOR ADOPTION OF ELECTION ZONES

In accordance with A.C.A. § 14-43-311 Rewarding of wards, the City council of Osceola, Mississippi County, Arkansas, a city of the first class may reward the wards in the city when they determine that the people can best be served by adding wards, combining wards, or changing ward boundary lines to equalize the population in the various wards Osceola, Mississippi County, State of Arkansas. The Council does hereby adopt the wards contained in this report. Each section includes population and demographic figures associated with the ward that is described based upon the data contained in the U.S. Public Law 94-171\* from the United State Census Bureau for Census of Population of 2020.

Each row of the report lists the unique numeric identification code assigned by the U.S. Census Bureau for the geographic unit contained therein. These unique areas may represent election precincts, and blocks that together compose the geographic territory of the ward. This listing serves as the written legal description of the wards. The map exhibits which accompany this report highlight the ward boundaries for each ward and the entire County.

\*Public Law (P.L.) 94-171, enacted in 1975, directs the Census Bureau to make special preparations to provide rewarding data needed by the fifty states. Within a year following Census Day, the Census Bureau must send the data agreed upon to redraw wards for the state legislature to each state's governor and majority and minority legislative leaders.

2022 Osceola, Mississippi County, Arkansas Redistricting Report

Adopted this the	1	, 2022 by the
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Adopted this the	uay oi	, ZUZZ DY LIIC

# City Council of Osceola, Arkansas

Mayor		Date
	Sally Wilson	
Council Member	Gregory Baker, Sr.	Date
	Gregory Baker, on	
Council Member		Date
	Sandra Brand	
Council Member		Date
	Gary Cooper	
Council Member		Date
	Tyler Dunegan	
Council Member	Linda Watson	Date
Council Member	Stanley Williams	Date
	Status, Williams	
ATTEST: City Clerk	Jessica Griffin	Date
	Jessica Griffin	

## **Guiding Principles**

In addition to the legal criteria for evaluating a ward redistricting plan, there exist several traditional criteria which guide the creation of new electoral wards. Internally, new ward boundaries should preserve, rather than divide communities of interest who share common traits. Externally, each ward should be as closely and neatly packed together as possible and should not possess islands of territory disconnected from another portion of the ward. To allow for intuitive and efficient election administration, ward boundaries should attempt to be coincident with other electoral boundaries when possible and to be bounded by visible physical features such as rivers, lakeshores, roads, or railroads to the greatest extent possible.

#### **Design Notes**

The 2020 population total of Osceola is 6,976 persons. Voters in Osceola elect Council members from three wards. The City population of 6,976 was divided by the three wards to arrive at an ideal or target population of 2,325 persons per ward.

## **Demographic Overview**

	Tota	al Popula	ation Tabu	lation	Racial Demographics as a Percent of Total Population					
Wards		Target	Dev.	Difference	White	Black	Hispanic	Minority		
1	2,318	2,325	-0.32%√	-7	14.58%	79.72%	2.80%	85.42%		
2	2,324	2,325	-0.06%√	-1	42.04%	51.76%	2.80%	57.96%		
3	2,334	2,325	0.37%√	9	55.91%	36.72%	3.94%	44.09%		

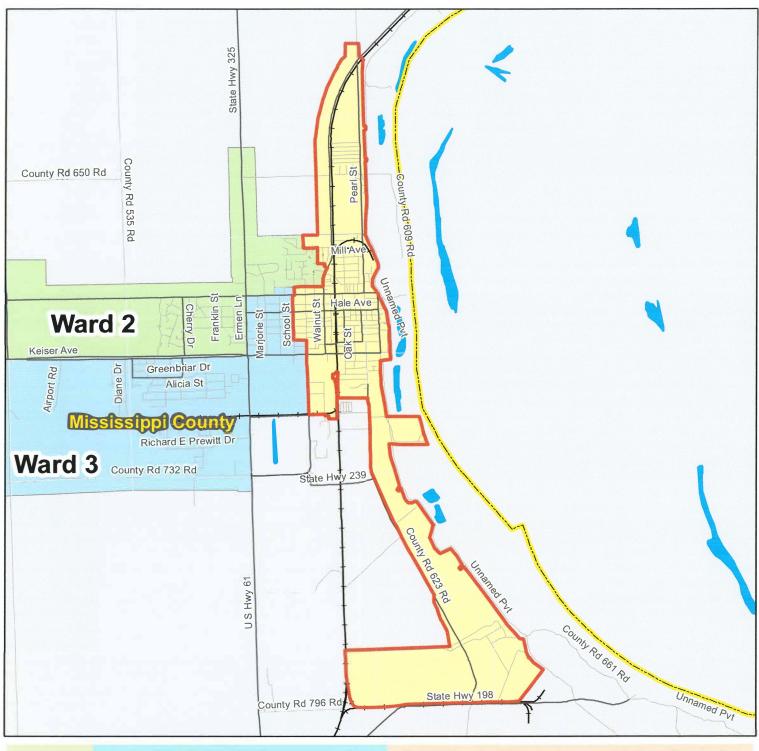
**Ward 1** holds a population of 2,318 persons, which is -7 persons below the target at a -0.32% deviation. This Ward is the lowest below the target population.

**Ward 2** holds a population of 2,324 persons, which is -1 persons below the target at an -0.06% deviation. This Ward is the closest to the target population.

**Ward 3** holds a population of 2,334 persons, which is 9 persons above the target at a 0.37% deviation. This Ward is the highest above the target population.

**Overall Variance** The range between Ward 1 at -0.32% below the target and Ward 3 at 0.37% above the target results in an overall variance of 0.69%

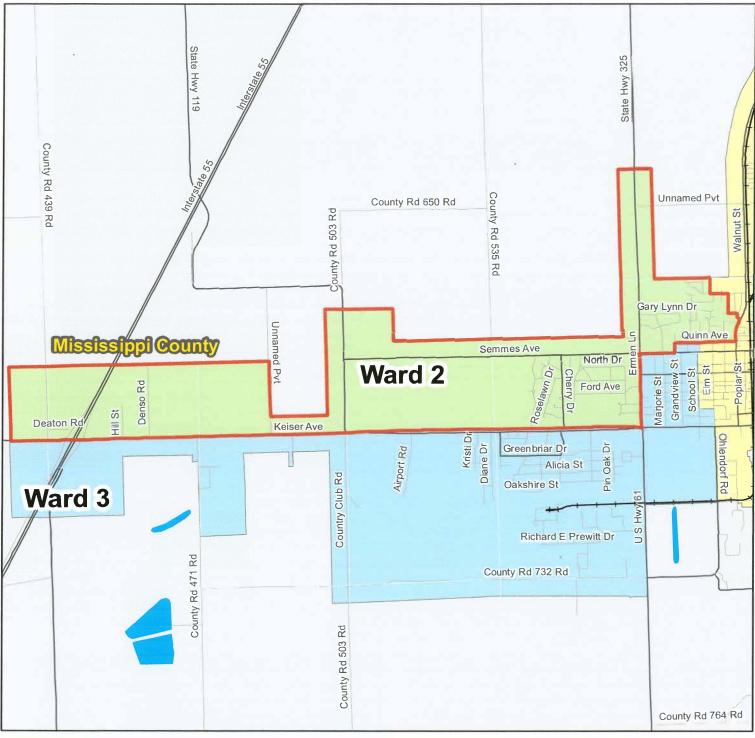
# Exhibit 1 - Osceola Ward1



	Tot	al Populatio	n Tabulati	Racial Demographics as a Percent of Total Population					
Wards	All Persons	Target	Dev.	Difference	White	Black	Hispanic	Minority	
1	2,318	2,325	-0.32%√	-7	14.58%	79.72%	2.80%	85.42%	
2	2,324	2,325	-0.06%√	-1	42.04%	51.76%	2.80%	57.96%	
3	2,334	2,325	0.37%√	9	55.91%	36.72%	3.94%	44.09%	
Assigned	6,976							-	
otal Pop	6 976								

Unassigned 0
Overall Variance -0.69%

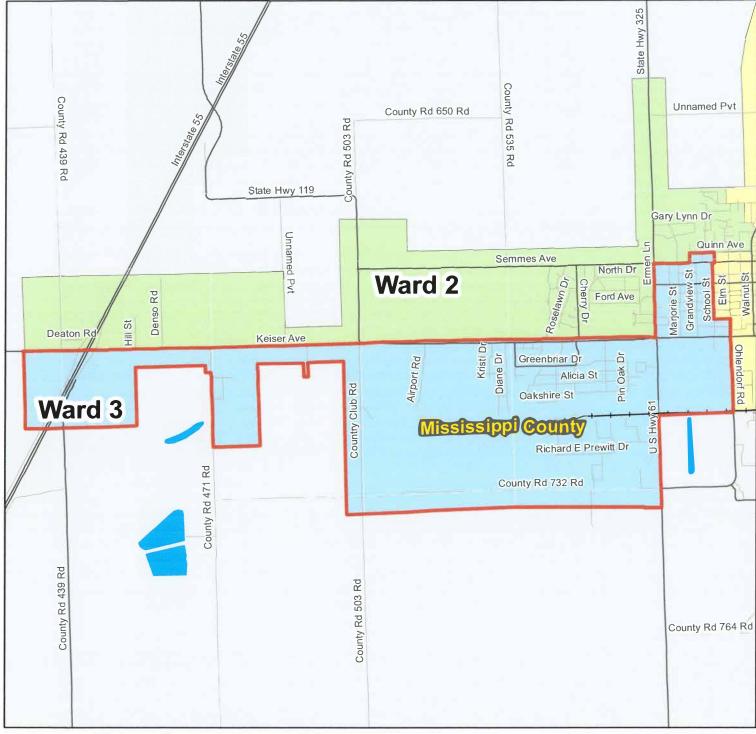
# **Exhibit 2 - Osceola Ward 2**



	Tot	al Populatio	n Tabulati	on	Racial Demographics as a Percent of Total Population					
Wards	AllPersons	Target	Dev.	Difference	White	Black	Hispanic	Minority		
1	2,318	2,325	-0.32%√	-7	14.58%	79.72%	2.80%	85.42%		
2	2,324	2,325	-0.06%√	-1	42.04%	51.76%	2.80%	57.96%		
3	2,334	2,325	0.37%√	9	55.91%	36.72%	3.94%	44.09%		
Assigned	6,976									
<b>Total Pop</b>	6,976									
Jnassigned	0									

Overall Variance -0.69%

# **Exhibit 3 - Osceola Ward 3**



	Tot	al Populatio	n Tabulati	on	Racial Demo	Racial Demographics as a Percent of Total Population					
Wards	All Persons	Target	Dev.	Difference	White	Black	Hispanic	Minority			
1	2,318	2,325	-0.32%√	-7	14.58%	79.72%	2.80%	85.42%			
2	2,324	2,325	-0.06%√	-1	42.04%	51.76%	2.80%	57.96%			
3	2,334	2,325	0.37%√	9	55.91%	36.72%	3.94%	44.09%			
Assigned	6,976										
Total Pop	6.976										

Unassigned 0
Overall Variance -0.69%

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Sally Wilson, Mayor

For Ward: 1	Populatio	n: 2,318		Ideal: 2,325		Deviation:		-0.32 %	
Geography Lay	er: Blocks							Ward: 1	
In Mississippi County									
In 33									
Feature Name	Geoid	Total Persons	Voting Age	White	Black	Hispanic	Asian	American Indian	Hawaiian Pacific Islander
Block 1008	050930110001008	8	7	1	5	1	0	0	0
Block 1010	050930110001010	0	0	0	0	0	0	0	0
Block 1011	050930110001011	0	0	0	0	0	0	0	0
Block 1012	050930110001012	11	11	0	8	4	0	0	0
Block 1013	050930110001013	46	21	0	43	3	0	0	0
Block 1014	050930110001014	57	28	2	50	0	0	0	0
Block 1018	050930110001018	62	39	0	60	0	0	0	0
Block 1021	050930110001021	30	17	2	27	1	0	0	0
Block 2004	050930110002004	0	0	0	0	0	0	0	0
Block 3013	050930110003013	0	0	0	0	0	0	0	0
Block 3014	050930110003014	20	18	2	18	0	0	0	0
Block 3015	050930110003015	2	2	0	2	0	0	0	0
Block 3016	050930110003016	1	1	1	0	0	- 0	0	0
Block 3017	050930110003017	9	8	0	8	1	0	0	0
Block 3018	050930110003018	5	1	0	4	0	0	0	0
Block 4001	050930110004001	10	10	6	4	0	0	0	0
Block 4002	050930110004002	17	15	9	7	0	0	0	0
Block 4003	050930110004003	5	5	1	1	3	0	0	0
In 35									
Feature Name	Geoid	Total Persons	Voting Age	White	Black	Hispanic	Asian	American Indian	Hawaiian Pacific Islander
Block 1022	050930110001022	4	2	3	0	0	1	0	0
Block 2003	050930110002003	0	0	0	0	0	0	0	0
In 32									
Feature Name	Geoid	Total Persons	Voting Age	White	Black	Hispanic	Asian	American Indian	Hawaiian Pacific Islander
Block 2005	050930110002005	54	44	26	25	1	1	0	0
Block 2007	050930110002007	30	25	29	1	0	0	0	0
Block 2008	050930110002008	98	82	25	71	0	0	0	0
Block 2009	050930110002009	7	3	0	4	0	0	0	0
Block 2010	050930110002010	21	16	5	16	0	0	0	0
Block 2011	050930110002011	20	14	5	11	4	0	0	0
Block 2014	050930110002014	13	11	0	13	0	0	0	0
Block 2015	050930110002015	10	9	0	9	1	0	0	0
Block 2016	050930110002016	20	18	4	12	3	1	0	0
Block 2017	050930110002017	11	8	1	8	1	0	1	0
	7/0000 4 40 00 D								

Report Date: 4/7/2022 1:46:38 PM

Draft Plan 2 Population and Demographics Report

Jessica Griffin, City Clerk

Sally Wilson, Mayor

Ward: 1

Plan Last Edited on: 4/7/2022 9:07:05 AM

**Geography Layer: Blocks** 

In Mississippi County

In 32

Block 3005	Feature Name	Geoid	Total Persons	Voting Age	White	Black	Hispanic	Asian	American Indian	Hawaiian Pacific Islander
Block 2020	Block 2018	050930110002018	39	23	7	29	0	0	0	0
Block 2021	Block 2019	050930110002019	21	15	2	16	3	0	0	0
Block 2022	Block 2020	050930110002020	20	12	2	16	0	0	0	0
Block 2023	Block 2021	050930110002021	14	14	0	14	0	0	0	0
Block 2024	Block 2022	050930110002022	12	11	1	11	1	0	0	0
Block 2025	Block 2023	050930110002023	13	12	5	8	0	0	0	0
Block 3003	Block 2024	050930110002024	8	4	0	8	0	0	0	0
Block 3004   050930110003004   86   68   4   82   1   0   0   0   0	Block 2025	050930110002025	17	15	3	13	0	0	0	0
Block 3005	Block 3003	050930110003003	109	90	3	104	0	0	0	0
Block 3006 050930110003006 10 8 0 9 0 0 0 0 0 0 0 Block 3007 050930110003007 2 2 2 0 0 2 0 0 0 0 0 0 0 Block 3008 050930110003008 3 2 0 0 1 0 0 0 0 0 0 0 Block 3009 050930110003008 3 2 0 0 1 0 0 0 0 0 0 0 0 0 Block 3009 050930110003009 3 3 3 0 2 0 0 0 1 0 0 0 0 0 0 Block 3011 050930110003010 5 5 1 1 4 0 0 0 0 0 0 0 0 Block 3011 050930110003011 4 0 0 0 0 1 0 0 0 0 0 0 0 0 Block 3011 050930110003012 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	Block 3004	050930110003004	86	68	4	82	1	0	0	0
Block 3007 050930110003007 2 2 2 0 0 2 0 0 0 0 0 0 0 Block 3008 050930110003008 3 2 0 0 1 0 0 0 0 0 0 Block 3009 050930110003009 3 3 3 0 0 2 0 0 0 1 0 0 Block 3010 050930110003010 5 5 5 1 4 4 0 0 0 0 0 0 0 Block 3011 050930110003011 4 0 0 0 1 0 0 0 0 0 0 0 Block 3012 050930110003012 0 0 0 0 0 0 0 0 0 0 0 0 0 0 Block 3019 050930110003012 0 0 0 0 0 0 0 0 0 0 0 0 0 0 Block 3020 050930110003020 7 3 1 5 0 0 0 1 0 0 0 0 0 Block 3021 050930110003021 10 6 3 7 0 0 0 0 0 0 0 0 Block 3022 050930110003022 10 7 0 9 0 0 0 0 0 0 0 0 0 0 Block 3023 050930110003022 10 7 0 9 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	Block 3005	050930110003005	19	10	0	18	1	0	0	0
Block 3008 050930110003008 3 2 0 1 0 0 0 0 0 0 0 Block 3009 050930110003009 3 3 3 0 2 0 0 1 0 0 0 0 0 Block 3010 050930110003010 5 5 5 1 4 4 0 0 0 0 0 0 0 Block 3011 050930110003011 4 0 0 0 1 0 0 0 0 0 0 0 0 Block 3012 050930110003012 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 Block 3012 050930110003019 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 Block 3020 050930110003012 10 6 3 7 0 0 0 0 0 0 0 0 0 0 0 Block 3021 050930110003020 7 3 1 5 0 0 1 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	Block 3006	050930110003006	10	8	0	9	0	0	0	0
Block 3009	Block 3007	050930110003007	2	2	0	2	0	0	0	0
Block 3010 050930110003010 5 5 1 4 0 0 0 0 0 0 0 0 Block 3011 050930110003011 4 0 0 0 0 1 0 0 0 0 0 0 0 0 0 0 0 0	Block 3008	050930110003008	3	2	0	1	0	0	0	0
Block 3011 050930110003011 4 0 0 0 1 0 0 0 0 0 0 0 0 0 0 0 0 0	Block 3009	050930110003009	3	3	0	2	0	0	1	0
Block 3012 050930110003012 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	Block 3010	050930110003010	5	5	1	4	0	0	0	0
Block 3019 050930110003019 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	Block 3011	050930110003011	4	0	0	1	0	0	0	0
Block 3020 050930110003020 7 3 1 5 0 0 0 1 0 0 Block 3021 050930110003021 10 6 3 7 0 0 0 0 0 0 0 Block 3022 050930110003022 10 7 0 9 0 0 0 0 0 0 Block 3023 050930110003023 29 20 1 25 0 0 1 0 0 0 0 Block 3024 050930110003024 11 11 5 3 2 1 0 0 0 Block 3025 050930110003025 12 4 1 11 0 0 0 0 0 0 Block 3025 050930110003025 12 4 1 11 0 0 0 0 0 0 0 0 0 0 Block 3026 050930110003026 2 0 0 0 0 0 0 0 0 0 0 0 0 0 0 Block 3027 050930110003027 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 Block 3028 050930110003028 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 Block 3029 050930110003029 7 2 2 2 5 0 0 0 0 0 0 0 0 Block 3030 050930110003030 7 7 7 0 7 0 7 0 0 0 0 0 Block 3031 050930110003031 0 0 0 0 0 0 0 0 0 0 0 0 0 Block 3031 050930110003032 0 0 0 0 0 0 0 0 0 0 0 0 0 Block 3033 050930110003032 0 0 0 0 0 0 0 0 0 0 0 0 0 0 Block 3033 050930110003033 0 0 0 0 0 0 0 0 0 0 0 0 0 0	Block 3012	050930110003012	0	0	0	0	0	0	0	0
Block 3021 050930110003021 10 6 3 7 0 0 0 0 0 0 Block 3022 050930110003022 10 7 0 9 0 0 0 0 0 0 Block 3023 050930110003023 29 20 1 25 0 0 0 1 0 0 Block 3024 050930110003024 11 11 15 3 2 2 1 0 0 0 Block 3025 050930110003025 12 4 1 11 0 0 0 0 0 Block 3026 050930110003026 2 0 0 0 0 0 0 0 0 0 0 0 0 Block 3027 050930110003027 0 0 0 0 0 0 0 0 0 0 0 0 0 0 Block 3028 050930110003028 0 0 0 0 0 0 0 0 0 0 0 0 0 0 Block 3029 050930110003029 7 2 2 2 5 0 0 0 0 0 0 0 Block 3030 050930110003029 7 7 0 7 0 7 0 0 0 0 0 Block 3030 050930110003029 7 7 0 7 0 7 0 0 0 0 0 Block 3031 050930110003030 7 7 7 0 7 0 0 0 0 0 0 Block 3031 050930110003031 0 0 0 0 0 0 0 0 0 0 0 0 0 Block 3031 05093011003032 0 0 0 0 0 0 0 0 0 0 0 0 0 0 Block 3033 050930110003032 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 Block 3033 050930110003033 0 0 0 0 0 0 0 0 0 0 0 0 0 0	Block 3019	050930110003019	0	0	0	0	0	0	0	0
Block 3022	Block 3020	050930110003020	7	3	1	5	0	0	1	0
Block 3023	Block 3021	050930110003021	10	6	3	7	0	0	0	0
Block 3024 050930110003024 11 11 5 3 2 1 0 0 0 Block 3025 050930110003025 12 4 1 11 0 0 0 0 0 Block 3026 050930110003026 2 0 0 0 0 0 0 0 0 0 0 Block 3027 050930110003027 0 0 0 0 0 0 0 0 0 0 0 Block 3028 050930110003028 0 0 0 0 0 0 0 0 0 0 0 0 Block 3029 050930110003029 7 2 2 2 5 0 0 0 0 0 0 Block 3030 050930110003030 7 7 0 0 7 0 0 0 0 0 Block 3031 050930110003031 0 0 0 0 0 0 0 0 0 0 0 Block 3032 050930110003032 0 0 0 0 0 0 0 0 0 0 0 Block 3033 050930110003032 0 0 0 0 0 0 0 0 0 0 0 Block 3033 050930110003033 0 0 0 0 0 0 0 0 0 0 0 Block 3034 050930110003034 0 0 0 0 0 0 0 0 0 0 0 Block 3035 050930110003035 7 6 0 0 5 2 0 0 0 0 Block 3036 050930110003036 10 9 1 8 0 0 0 0 0	Block 3022	050930110003022	10	7	0	9	0	0	0	0
Block 3025 050930110003025 12 4 1 111 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	Block 3023	050930110003023	29	20	1	25	0	0	1	0
Block 3026	Block 3024	050930110003024	11	11	5	3	2	1	0	0
Block 3027 050930110003027 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	Block 3025	050930110003025	12	4	1	11	0	0	0	0
Block 3028	Block 3026	050930110003026	2	0	0	0	0	0	0	0
Block 3029 050930110003029 7 2 2 2 5 0 0 0 0 0 0 0 Block 3030 050930110003030 7 7 7 0 0 7 0 0 0 0 0 0 0 Block 3031 050930110003031 0 0 0 0 0 0 0 0 0 0 0 0 0 0	Block 3027	050930110003027	0	0	0	0	0	0	0	0
Block 3030 050930110003030 7 7 7 0 7 0 0 0 0 0 0 0 0 Block 3031 050930110003031 0 0 0 0 0 0 0 0 0 0 0 0 0 0	Block 3028	050930110003028	0	0	0	0	0	0	0	0
Block 3031 050930110003031 0 0 0 0 0 0 0 0 0 0 0 0 0 0	Block 3029	050930110003029	7	2	2	5	0	0	0	0
Block 3032 050930110003032 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	Block 3030	050930110003030	7	7	0	7	0	0	0	0
Block 3033 050930110003033 0 0 0 0 0 0 0 0 0 0 0 0 0 0	Block 3031	050930110003031	0	0	0	0	0	0	0	0
Block 3034 050930110003034 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	Block 3032	050930110003032	0	0	0	0	0	0	0	0
Block 3035       050930110003035       7       6       0       5       2       0       0       0         Block 3036       050930110003036       10       9       1       8       0       0       0       0       0         Block 3037       050930110003037       8       8       0       8       0       0       0       0       0	Block 3033	050930110003033	0	0	0	0	0	0	0	0
Block 3036 050930110003036 10 9 1 8 0 0 0 0 0 Block 3037 050930110003037 8 8 0 0 0 0 0 0	Block 3034	050930110003034	0	0	0	0	0	0	0	0
Block 3037 050930110003037 8 8 0 0 0 0 0	Block 3035	050930110003035	7	6	0	5	2	0	0	0
	Block 3036	050930110003036	10	9	1	8	0	0	0	0
Block 3038 050930110003038 17 14 9 8 1 0 0 0	Block 3037	050930110003037	8	8	0	8	0	0	0	0
	Block 3038	050930110003038	17	14	9	8	1	0	0	0

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Draft Plan 2 Population and Demographics Report

Jessica Griffin, City Clerk

Sally Wilson, Mayor Plan Last Edited on: 4/7/2022 9:07:05 AM

Ward: 1

**Geography Layer: Blocks** 

In 32

Feature Name	Geoid	Total Persons	Voting Age	White	Black	Hispanic	Asian	American Indian	Hawaiian Pacific Islander
Block 3039	050930110003039	5	3	2	3	0	0	0	0
Block 3040	050930110003040	11	9	0	11	0	0	0	0
Block 3041	050930110003041	7	0	4	2	2	0	0	0
Block 3042	050930110003042	15	13	0	12	1	0	0	0
Block 3043	050930110003043	12	6	1	10	0	1	0	0
Block 3044	050930110003044	15	8	0	14	1	0	0	0
Block 3045	050930110003045	13	11	0	13	0	0	0	0
Block 3046	050930110003046	0	0	0	0	0	0	0	0
Block 3047	050930110003047	0	0	0	0	0	0	0	0
Block 3048	050930110003048	0	0	0	0	0	0	0	0
Block 3049	050930110003049	0	0	0	0	0	0	0	0
Block 3050	050930110003050	0	0	0	0	0	0	0	0
Block 3051	050930110003051	30	14	1	29	0	0	0	0
Block 3052	050930110003052	13	13	0	13	1	0	0	0
Block 3053	050930110003053	19	18	0	19	0	0	0	0
Block 3054	050930110003054	4	3	2	2	0	0	0	0
Block 3055	050930110003055	18	13	4	14	0	0	0	0
Block 3056	050930110003056	7	5	0	7	0	0	0	0
Block 3057	050930110003057	0	0	0	0	0	0	0	0
Block 3058	050930110003058	7	7	3	4	0	0	0	0
Block 3059	050930110003059	2	2	0	2	0	0	0	0
Block 3060	050930110003060	9	8	1	8	0	0	0	0
Block 3061	050930110003061	24	16	0	23	0	0	0	0
Block 3062	050930110003062	23	9	2	21	2	0	0	0
Block 3063	050930110003063	3	1	1	1	0	0	0	0
Block 3064	050930110003064	6	6	3	1	0	0	0	0
Block 3065	050930110003065	0	0	0	0	0	0	0	0
Block 3066	050930110003066	13	12	1	12	0	0	0	0
Block 3067	050930110003067	5	0	2	2	0	0	0	0
Block 3068	050930110003068	2	2	0	2	0	0	0	0
Block 3069	050930110003069	29	15	8	21	2	0	0	0
Block 3070	050930110003070	25	20	3	22	0	0	0	0
Block 3071	050930110003071	35	29	0	34	0	0	0	0
Block 3072	050930110003072	5	5	0	3	0	1	0	0
Block 4006	050930110004006	10	4	0	10	0	0	0	0
Block 4007	050930110004007	4	3	0	3	0	0	0	0
Block 4019	050930110004019	3	1	0	1	1	0	0	0
Block 4020	050930110004020	13	8	8	5	0	0	0	0

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Draft Plan 2 Population and Demographics Report

Jessica Griffin, City Clerk

Sally Wilson, Mayor

Plan Last Edited on: 4/7/2022 9:07:05 AM

Geography Layer: Blocks

Ward: 1

In Mississippi County

ı	n	3	2

Feature Name	Geoid	Total Persons	Voting Age	White	Black	Hispanic	Asian	American Indian	Hawaiian Pacific Islander
Block 4021	050930110004021	6	2	4	1	0	0	0	0
Block 4022	050930110004022	15	11	8	7	0	0	0	0
Block 4023	050930110004023	9	9	3	5	0	0	0	0
Block 4024	050930110004024	0	0	0	0	0	0	0	0
Block 4025	050930110004025	0	0	0	0	0	0	0	0
Block 4026	050930110004026	1	1	1	0	0	0	0	0
Block 4027	050930110004027	0	0	0	0	0	0	0	0
Block 4028	050930110004028	16	13	2	9	3	2	0	0
Block 4035	050930110004035	40	19	5	27	0	4	0	0
Block 4036	050930110004036	0	0	0	0	0	0	0	0
Block 4037	050930110004037	10	7	4	6	1	0	0	0
Block 4038	050930110004038	47	24	5	42	0	0	0	0
Block 4039	050930110004039	54	23	3	50	0	0	0	0
Block 4040	050930110004040	49	38	5	41	4	0	0	0
Block 4046	050930110004046	11	11	0	3	5	3	0	0
Block 4047	050930110004047	0	0	0	0	0	0	0	0
Block 4048	050930110004048	203	104	18	183	0	1	0	0
Block 4049	050930110004049	17	14	1	16	0	0	0	0
Block 4050	050930110004050	15	11	2	11	1	0	1	0
Block 4051	050930110004051	32	19	1	30	2	0	0	0
Block 4052	050930110004052	46	35	0	46	0	0	0	0
Block 4060	050930110004060	0	0	0	0	0	0	0	0
Block 4065	050930110004065	0	0	0	0	0	0	0	0
Block 4071	050930110004071	44	29	1	42	0	0	0	0
Block 4072	050930110004072	10	9	1	8	0	0	0	0
Block 4073	050930110004073	29	28	8	20	0	0	0	0
Block 4074	050930110004074	20	14	1	19	0	0	0	0
Block 2005	050930112002005	0	0	0	0	0	0	0	0
Block 2009	050930112002009	0	0	0	0	0	0	0	0

In 34

111 34									
Feature Name	Geoid	Total Persons	Voting Age	White	Black	Hispanic	Asian	American Indian	Hawaiian Pacific Islander
Block 4008	050930110004008	22	13	3	17	0	0	0	0
Block 4017	050930110004017	37	27	11	24	1	0	0	0
Block 4018	050930110004018	19	19	5	14	0	0	0	0
Block 4029	050930110004029	30	18	9	21	3	0	0	0
Block 4034	050930110004034	28	22	10	17	0	1	0	0
Block 4041	050930110004041	28	21	8	19	1	0	0	0

Report Date: 4/7/2022 1:46:38 PM

Draft Plan 2 Population and Demographics Report Jessica Griffin, City Clerk

Plan Last Edited on: 4/7/2022 9:07:05 AM

Sally Wilson, Mayor

For Ward: 2 Population: 2,324 Ideal: 2,325 Deviation: -0.06 %

**Geography Layer: Blocks** 

Ward: 2

In Mississippi County

In 33

Feature Name	Geoid	Total Persons	Voting Age	White	Black	Hispanic	Asian	American Indian	Hawaiian Pacific Islander
Block 1015	050930110001015	729	513	110	601	6	0	0	0
Block 1016	050930110001016	24	20	6	16	0	0	0	0
Block 1017	050930110001017	41	28	18	22	0	0	0	0
Block 1019	050930110001019	42	28	25	15	2	0	0	0
Block 1020	050930110001020	40	33	39	0	0	1	0	0
Block 4000	050930110004000	11	6	1	9	1	0	0	0
Block 1013	050930111001013	20	13	8	4	4	1	0	0
Block 1014	050930111001014	0	0	0	0	0	0	0	0
Block 1015	050930111001015	0	0	0	0	0	0	0	0
Block 1016	050930111001016	7	4	4	0	3	0	0	0
Block 1017	050930111001017	33	30	25	0	7	0	0	0
Block 1018	050930111001018	98	80	73	21	0	0	0	0
Block 1019	050930111001019	42	34	20	20	2	0	0	0
Block 1020	050930111001020	19	18	10	5	0	3	0	0
Block 1021	050930111001021	238	208	170	50	13	0	0	0
Block 1022	050930111001022	0	0	0	0	0	0	0	0
Block 1023	050930111001023	18	9	7	10	0	0	0	0
Block 1024	050930111001024	0	0	0	0	0	0	0	0
Block 1025	050930111001025	21	19	10	8	1	0	0	0
Block 1026	050930111001026	23	16	9	6	2	2	0	0
Block 1027	050930111001027	0	0	0	0	0	0	0	0
Block 1028	050930111001028	8	8	4	0	0	0	0	0
Block 1029	050930111001029	3	2	0	0	1	0	0	0
Block 1031	050930111001031	128	100	73	55	0	0	0	0
Block 1032	050930111001032	50	43	26	21	3	0	0	0
Block 2000	050930111002000	46	29	18	23	3	0	0	0
Block 2001	050930111002001	58	42	18	32	3	0	0	0
Block 2002	050930111002002	98	67	52	37	0	1	0	0
Block 2003	050930111002003	198	141	73	118	1	1	0	0
Block 2004	050930111002004	113	69	52	58	2	0	0	0
Block 2005	050930111002005	31	29	20	8	2	0	0	0
Block 2006	050930111002006	109	85	61	41	5	1	0	0
Block 2007	050930111002007	76	58	45	23	4	0	0	0

For Ward: 3 Population: 2,334 Ideal: 2,325 Deviation: 0.37 %

Report Date: 4/7/2022 1:46:38 PM

Draft Plan 2 Population and Demographics Report

Jessica Griffin, City Clerk

Sally Wilson, Mayor

Plan Last Edited on: 4/7/2022 9:07:05 AM

Geography Layer: Blocks

Ward: 3

In Mississippi County

In 33									
Feature Name	e Geoid	Total Persons	Voting Age	White	Black	Hispanic	Asian	American Indian	Hawaiian Pacific Islander
Block 4004	050930110004004	18	15	4	14	0	0	0	0
Block 4005	050930110004005	27	21	16	7	2	0	0	0
In 34									
Feature Name	Geoid	Total Persons	Voting Age	White	Black	Hispanic	Asian	American Indian	Hawaiian Pacific Islander
Block 4009	050930110004009	0	0	0	0	0	0	0	0
Block 4010	050930110004010	16	8	13	3	0	0	0	0
Block 4011	050930110004011	19	14	15	4	0	0	0	0
Block 4012	050930110004012	27	25	21	4	0	1	0	0
Block 4013	050930110004013	87	74	56	30	3	0	0	0
Block 4014	050930110004014	19	17	13	3	0	0	1	0
Block 4015	050930110004015	51	34	18	28	0	0	0	0
Block 4016	050930110004016	20	13	5	13	0	1	0	0
Block 4030	050930110004030	24	19	16	6	4	1	0	0
Block 4031	050930110004031	22	20	19	2	0	0	0	0
Block 4032	050930110004032	27	16	20	7	0	0	0	0
Block 4033	050930110004033	32	18	7	22	0	0	0	0
Block 4042	050930110004042	6	3	3	3	0	0	0	0
Block 4043	050930110004043	0	0	0	0	0	0	0	0
Block 4044	050930110004044	31	25	12	19	1	0	0	0
Block 4045	050930110004045	17	17	14	0	0	0	0	0
Block 4054	050930110004054	22	11	11	4	2	2	0	0
Block 4055	050930110004055	32	28	7	23	0	0	0	0
Block 4056	050930110004056	10	7	6	3	1	0	0	0
Block 1033	050930111001033	14	5	12	0	0	1	0	0
Block 1035	050930111001035	24	16	19	4	11	0	0	0
Block 1036	050930111001036	10	8	8	1	1	0	0	0
Block 1039	050930111001039	7	6	2	3	1	1	0	0
Block 1040	050930111001040	5	4	3	0	1	1	0	0
Block 1041	050930111001041	19	14	7	12	0	0	0	0
Block 1042	050930111001042	0	0	0	0	0	0	0	0
Block 1045	050930111001045	0	0	0	0	0	0	0	0
Block 1046	050930111001046	12	7	6	0	2	4	0	0
Block 2008	050930111002008	0	0	0	0	0	0	0	0
Block 2009	050930111002009	0	0	0	0	0	0	0	0
Block 2010	050930111002010	0	0	0	0	0	0	0	0
Block 2011	050930111002011	22	21	12	6	0	0	0	0
Block 2012	050930111002012	127	89	60	51	12	0	0	0

Report Date: 4/7/2022 1:46:38 PM

Draft Plan 2 Population and Demographics Report Jessica Griffin, City Clerk

Plan Last Edited on: 4/7/2022 9:07:05 AM

Sally Wilson, Mayor

Ward: 3

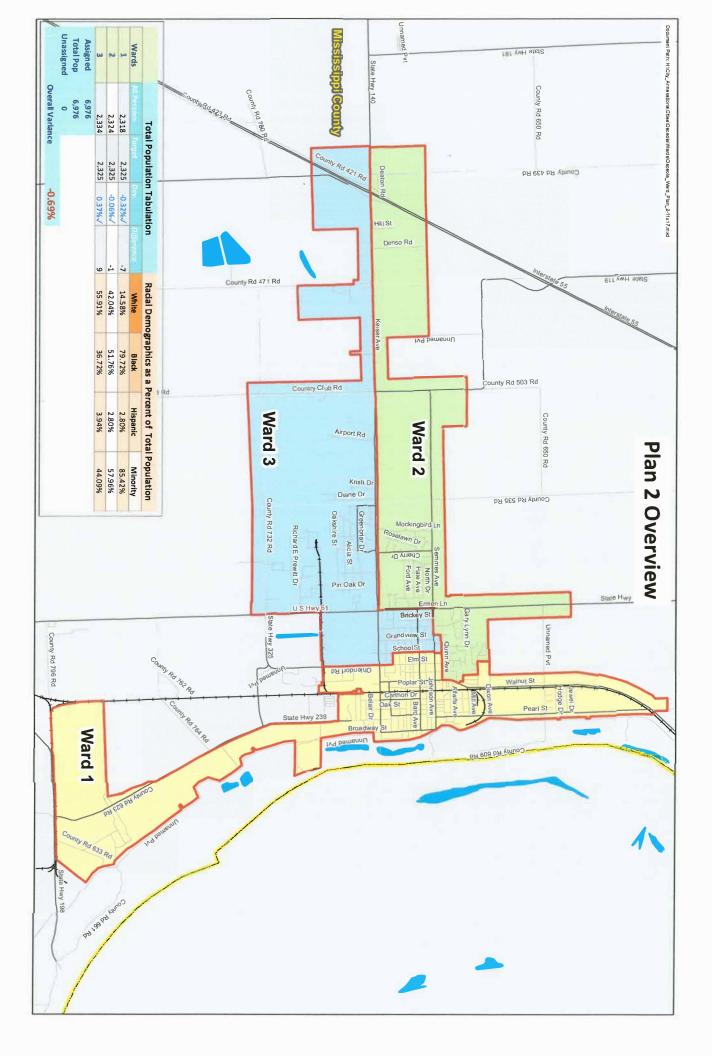
**Geography Layer: Blocks** 

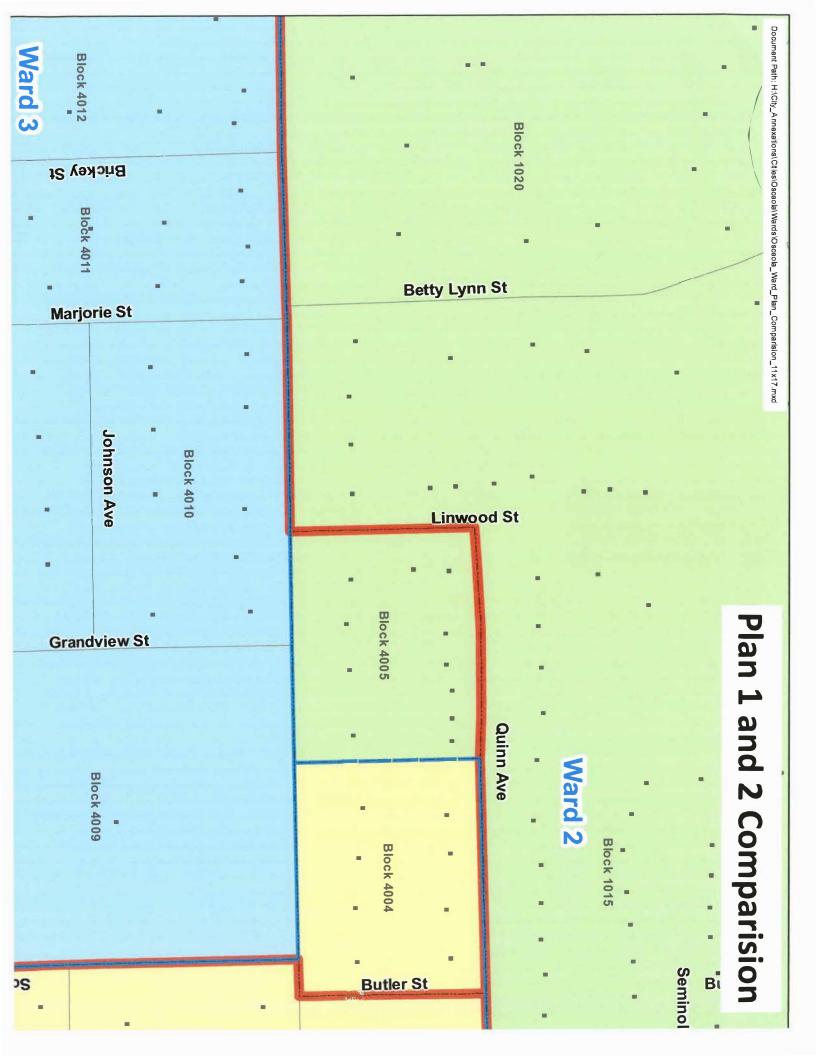
In Mississippi County

In 34

Feature Name	Geoid	Total Persons	Voting Age	White	Black	Hispanic	Asian	American Indian	Hawaiian Pacific Islander
Block 2013	050930111002013	34	32	18	13	2	0	1	0
Block 2014	050930111002014	49	34	17	24	1	0	0	0
Block 2015	050930111002015	176	135	73	86	12	0	0	0
Block 2016	050930111002016	13	12	7	2	2	0	0	0
Block 2017	050930111002017	0	0	0	0	0	0	0	0
Block 2018	050930111002018	0	0	0	0	0	0	0	0
Block 2019	050930111002019	0	0	0	0	0	0	0	0
Block 2020	050930111002020	0	0	0	0	0	0	0	0
Block 2021	050930111002021	0	0	0	0	0	0	0	0
Block 2022	050930111002022	119	111	85	33	0	1	0	0
Block 2023	050930111002023	27	24	23	2	2	0	0	0
Block 2024	050930111002024	46	35	28	13	2	0	0	0
Block 2025	050930111002025	54	39	38	7	5	2	2	0
Block 2026	050930111002026	48	38	22	24	3	0	0	0
Block 2027	050930111002027	25	14	15	5	0	0	0	0
Block 2028	050930111002028	70	54	38	28	1	1	0	0
Block 2029	050930111002029	32	24	24	7	0	0	0	0
Block 2030	050930111002030	47	32	17	29	1	0	0	0
Block 2031	050930111002031	35	34	16	18	0	0	0	0
Block 2032	050930111002032	4	1	1	3	1	0	0	0
Block 2033	050930111002033	238	238	198	36	4	0	0	0
Block 2034	050930111002034	129	94	49	75	0	1	0	0
Block 2035	050930111002035	41	26	12	25	2	0	1	0
Block 2036	050930111002036	77	45	33	43	1	0	0	0
Block 2037	050930111002037	61	40	27	33	5	0	0	0
Block 2038	050930111002038	31	20	16	14	2	0	0	0
Block 2039	050930111002039	40	29	31	9	0	0	0	0
Block 2040	050930111002040	40	32	30	5	1	0	0	0
Block 2041	050930111002041	34	30	19	13	1	0	1	0
Block 2042	050930111002042	24	15	17	3	0	0	0	0
Block 2043	050930111002043	34	30	16	14	4	0	0	0
Block 2044	050930111002044	0	0	0	0	0	0	0	0
Block 2045	050930111002045	20	18	17	2	3	1	0	0
In 32									
Feature Name	Geoid	Total Persons	Voting Age	White	Black	Hispanic	Asian	American Indian	Hawaiian Pacific Islander
Block 4053	050930110004053	39	32	13	19	6	0	1	0

Report Date: 4/7/2022 1:46:38 PM





### Houses to be Condemned at May Council Meeting

- **106 E O T Williams Osceola, AR 72370-2660** Porch roof has collapsed. Windows are missing. Vacant for many years.
- 104 Mil, Osceola, AR 72370 Right side of structure has collapsed. Building burnt a while ago.
- **110 O T Williams Osceola, AR 72370** front of structure appears to be collapsing. Roof has tarp covering portion of it. Vacant for many years.
- 614 N Pearl, Osceola AR 72370 Middle of structure has collapsed. Structure burnt in the past.
- **314 E Hale Osceola, AR 72370** Structure burnt a while back. Porch and front of structure burnt.

### **CHU-CHAN ENTERPRISES INC**

106 E O T WILLIAMS\_ OSCEOLA, AR 72370-2660

0

**Basic Information** 

Parcel Number:

301-01635-000

County Name:

Mississippi County

Property Address:

CHU-CHAN ENTERPRISES INC 106 E O T WILLIAMS

OSCEOLA, AR 72370-2660 <u>Map This Address</u>

Mailing Address:

CHU-CHAN ENTERPRISES INC

212 N POPLAR OSCEOLA AR 72370

Collector's Mailing Address 2:

CHU-CHAN ENTERPRISES INC

212 N POPLAR OSCEOLA, AR 72370

Total Acres:

0.15

Timber Acres:

0.00

Sec-Twp-Rng:

36-13-10

Lot/Block: Subdivision: 29/J

Legal Description:

LOT 29 BLOCK J HIGHLAND ADD

School District:

1N OSCEOLA

HIGHLAND ADD

Improvement Districts:

D112,ST FRANCIS LEVEE DISTRICT

Homestead Parcel?:

No

Tax Status:

Taxable

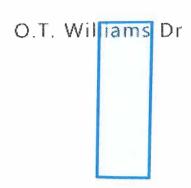
Over 65?:

No

Parcel Boundary

/i ± ims Dr





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Land Information

Land Type				Quantity Front Width		Rear Width	Depth 1		Depth 2	Quarter
HOUSELO	г			0.15 acres 50 [6,534 sqft]		130				
Valuation Info	ormation							vie	ew <u>p</u> rior <u>y</u> ear i	nformation
Entry						Appraised				Assessed
Land: <b>②</b>						2,000				400
Improvement	s: <b>0</b>					4,325				865
Total Value:	9					6,325				1,265
Taxable Value	e: <b>0</b>									1,265
Millage:										0.0564
Estimated Ta	xes: 🛭									\$71.35
Assessment '	Year:					:4				2021
Tax Information	on									
Year		Book			Ta	ax Owed	Тах	Paid		Balance
2021		Curren	t			\$83.98	\$	0.00		\$83.98
2020		Delinqu	uent			\$83.98	\$	0.00		\$83.98
2019		Delinqu	uent			\$83.98	\$	0.00		\$83.98
2018		Delinqu	uent	: #3		\$83.98	\$	0.00		\$83.98
2017		Delinqu	uent			\$12.63	\$	0.00		\$12.63
2016		Delinqu	uent			\$14.38	\$	0.00		\$14.38
2 <u>0</u> 15		Delinqu	uent			\$14.38	\$	0.00		\$14.38
2014		Delinqu	uent			\$14.38	\$	0.00		\$14.38
<u>2013</u>		Delinqu	uent			\$102.20	\$	0.00		\$102.20
2012		Delinqu	ient			\$96.21	\$	0.00		\$96.21
2011		Delinqu	ent			\$90.22	\$	0.00		\$90.22
2010		Delinqu	ent			\$81.64	\$	0.00		\$81.64
Sales History	0									
Filed	Sold	Pric	Δ.	Grantor	C	rantee	Book	Page	Deed Type	
4/5/2019	4/5/2019			ST OF ARK REDM/CHU-CHAN ENTERPRISES IN		HU-CHAN ENTERPRISES			Deca Type	
6/1/2015	5/28/2015			STATE LAND COMM/ CHU-CHAN ENTERPRISES		HU-CHAN ENTERPRISES				
12/28/2005	12/28/2005			JOHNSON,FREDDIE LEE		HU-CHAN ENTERPRISES		278-280	WD(WARRAN	TY DEED)
9/1/1983	9/1/1983	2,00				DHNSON, FREDDIE LEE	198	586	WD(WARRAN	
2, 1000	2 1000	_,00			00		,00			
Improvement	Information									
Residential Im	provements	3								
Residential Im	provement	#1								

Floor Type:





Living Area 1st Floor	882	Basement Unfinished	0
Living Area 2nd Floor	0	Basement Finished w/Partitions	0
		Basement Finished w/o Partitions	0
Living Area Total SE	882	Basement Total SF	0

Single Family Occupancy Type: Grade: D5 Story Height: 1 Story Year Built: 1979 35 Effective Age: Construction Type: Std Frame Asphalt Roof Type: Floor/Wall Furnace Heat / AC: 0 0 Fireplace: 1 full 0 half Bathrooms: Open Piers Foundation Type:

Wood Subfloor Floor Covering: 882 sq ft linoleum:

Additive Items: Description Additive Item Quantity Size

> 7 x 20 GLASS ENCLOSED 140 GEP

Outbuildings / Yard Improvements: Description Size **OBYI Item** Quantity

FLAT HOUSE

### **BLEDSOE CALVIN LYNN ET-AL**

104 MILL\_ OSCEOLA, AR 72370-2007

Q

**Basic Information** 

Parcel Number: 301-01566-000

County Name: Mississippi County

Property Address: BLEDSOE CALVIN LYNN ET-AL

104 MILL

OSCEOLA, AR 72370-2007

Map This Address

Mailing Address: BLEDSOE, CALVIN LYNN ET-AL

104 MILL

OSCEOLA AR 72370

Collector's Mailing Address 2: BLEDSOE, CALVIN LYNN ET-AL

104 MILL

OSCEOLA, AR 72370

Total Acres: 0.15

Timber Acres: 0.00

Sec-Twp-Rng: 36-13-10

Lot/Block: 35/G

Subdivision: HIGHLAND ADD

Legal Description: E1/2 LT 35 BLK G HIGHLAND ADD 104 MILL

School District: 1N OSCEOLA

Improvement Districts: D112,ST FRANCIS LEVEE DISTRICT

Homestead Parcel?: Yes

Tax Status: Taxable

Over 65?: Yes

VOI 00...

Parcel Boundary





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Land Information

Land Type Quantity Front Width Rear Width Depth 1 Depth 2 Quarter

HOUSELOT

0.15 acres [6,534 sqft]

Valuation Information view prior year information

Entry	Appraised	Assessed
Land: 😯	2,000	400
Improvements: ②	7,090	1,418
Total Value: 🚱	9,090	1,818
Taxable Value: 2		1,818
Millage:		0.0564
Estimated Taxes:		\$102.54
Homestead Credit:		(\$102.54)
Estimated Taxes w Credit:		\$0.00
Assessment Year:		2021

### Tax Information

Year	Book	Tax Owed	Tax Paid	Balance
2021	Current	\$18.19	\$0.00	\$18.19
2020	Current	\$18.19	-\$18.19	\$0.00
2019	Delinquent	\$18.19	-\$18.19	\$0.00

### Receipts

### BLEDSOE CALVIN LYNN ET-AL-301-01566-000 - ARCountyData.com

Receipt #	Book	Tax Year	ReceiptDate	Cash Amt	Check Amt	Credit Amt	Total
5468	Current	2020	6/21/2021	\$18.19	\$0.00	\$0.00	\$18.19
7001102	Delinquent	2019	6/21/2021	\$26.32	\$0.00	\$0.00	\$26.32

### Sales History ?

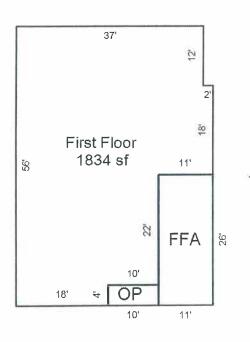
Filed	Sold	Price	Grantor	Grantee	Book	Page	Deed Type
11/26/2008	11/22/2008	0	BLEDSOE, ARTHUR	BLEDSOE, CALVIN LYNN ET AL	2008	8774	WD(WARRANTY DEED)
1/1/1958	1/1/1958	0		BLEDSOE, ARTHUR			

### Improvement Information

### Residential Improvements

### Residential Improvement #1





Living Area 1st Floor	1,834	Basement Unfinished	0
Living Area 2nd Floor	0	Basement Finished w/Partitions	0
		Basement Finished w/o Partitions	0
Living Area Total SF	1,834	Basement Total SF	0

Occupancy Type:	Single Family
Grade:	D5+10
Story Height:	1 Story
Year Built:	1978

Effective Age:

40

4/14/22, 3:29 PM

BLEDSOE CALVIN LYNN ET-AL-301-01566-000 - ARCountyData.com

Construction Type:

Std Frame

Roof Type:

Asphalt

Heat / AC:

Floor/Wall Furnace

Fireplace:

0 0

Bathrooms:

1 full 1 half

Foundation Type:

Open Piers

Floor Type:

Wood Subfloor

Floor Covering:

carpet:

1,834 sq ft

Additive Items:

Additive Item

Quantity

Size

Description

OP

40

4 x 10 OPEN PORCH

FFA

286

11 x 26 FRAME FIN ATTACHED

Outbuildings / Yard Improvements:

**OBYI Item** 

Quantity

Size

Description

CDW

1

CONCRETE DRIVEWAY

CLFX4

1

4' CHAIN LINK

FLAT DWG N/V

1

### **FULLER ROBERT & CLARA**

110 O T WILLIAMS\_ OSCEOLA, AR\_

**Basic Information** 

Homestead Parcel?:

Tax Status:

Over 65?:

Parcel Boundary

9

Parcel Number:	301-01633-000
County Name:	Mississippi County
Property Address:	FULLER ROBERT & CLARA 110 O T WILLIAMS OSCEOLA, AR Map This Address
Mailing Address:	FULLER, ROBERT & CARLA 1612 JACKSON ST BLYTHEVILLE AR 72315
Collector's Mailing Address @:	FULLER, ROBERT & CARLA 1612 JACKSON ST BLYTHEVILLE, AR 72315
Total Acres:	0.15
Timber Acres:	0.00
Sec-Twp-Rng:	36-13-10
Lot/Block:	27/J
Subdivision:	HIGHLAND ADD
Legal Description:	LOT 27 BLOCK J HIGHLAND ADD
School District:	1N OSCEOLA
Improvement Districts:	D112,ST FRANCIS LEVEE DISTRICT

No

No

Taxable



### O.T. Williams Dr



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Information

Land Type	Quantity	Front Width	Rear Width	Depth 1	Depth 2	Quarter
HOUSELOT	0.15 acres [6,534 sqft]	50	130			

Valuation Information view prior year information

Entry	Appraised	Assessed
Land: •	2,000	400
Improvements: 2	1,000	200
Total Value: 🕜	3,000	600
Taxable Value: <b>②</b>		600
Millage:		0.0564
Estimated Taxes: ②		\$33.84
Assessment Year:		2021

### Tax Information

Year	Book	Tax Owed	Tax Paid	Balance
2021	Current	\$43.94	\$0.00	\$43.94
2020	Delinquent	\$46.09	-\$46.09	\$0.00
2019	Delinquent	\$12.25	-\$12.25	\$0.00
2018	Delinquent	\$12.25	-\$12.25	\$0.00
2017	Delinquent	\$12.25	-\$12.25	\$0.00
2016	Delinquent	\$15.48	-\$15.48	\$0.00

Receipts

### FULLER ROBERT & CLARA-301-01633-000 - ARCountyData.com

Receipt #	Book	Tax Year	ReceiptDate	Cash Amt	Check Amt	Credit Amt	Total
7002181	Delinquent	2020	1/3/2022	\$0.00	\$0.00	\$139.95	\$139.95
7002181	Delinquent	2019	1/3/2022	\$0.00	\$0.00	\$139.95	\$139.95
7002181	Delinquent	2018	1/3/2022	\$0.00	\$0.00	\$139.95	\$139.95
7002181	Delinquent	2017	1/3/2022	\$0.00	\$0.00	\$139.95	\$139.95
<u>7002181</u>	Delinquent	2016	1/3/2022	\$0.00	\$0.00	\$139.95	\$139.95

### Sales History 2

Filed	Sold	Price	Grantor	Grantee	Book	Page	Deed Type	
11/8/2021	10/19/2021	0	ST OF AR/FULLER ROBERT & CLARA	FULLER ROBERT & CLARA	2021	007808	RD(REDEMPTION DEED)	
5/30/1996	5/30/1996	0	HARRISON, LUCILLE WARREN	FULLER, ROBERT	249	695		
11/1/1988	11/1/1988	1,000		HARRISON, LUCILLE WARREN	217	656	WD(WARRANTY DEED)	

### Improvement Information

Residential Improvements

### Residential Improvement #1





Living Area Total SF 9	60	Basement Total SF	0
		Basement Finished w/o Partitions	0
Living Area 2nd Floor	0	Basement Finished w/Partitions	0
Living Area 1st Floor 9	60	Basement Unfinished	0

Occupancy Type: Single Family
Grade: D7-10
Story Height: 1 Story

Year Built: 1981

Effective Age: 40

4/14/22, 3:31 PM

FULLER ROBERT & CLARA-301-01633-000 - ARCountyData.com

Construction Type:

Std Frame

Roof Type:

Heat / AC:

Asphalt

Floor/Wall Furnace

Fireplace:

0 0

Bathrooms:

1 full 0 half

Foundation Type:

Open Piers

Floor Type:

Wood Subfloor

Floor Covering:

carpet:

960 sq ft

Additive Items:

Additive Item

Quantity

Size

Description

PCB

72

6 x 12 PATIO COVER, BUILTUP

WD

72

6 x 12 WOOD DECKS

Outbuildings / Yard Improvements:

**OBYI Item** 

Quantity

Size

Description

FLAT DWG

1

### WATTS PAULA & BAKER JAMES ROBERT

614 N PEARL OSCEOLA, AR 72370-3<u>3</u>12

9

**Basic Information** 

Parcel Number:

301-01408-000

County Name:

Mississippi County

Property Address:

WATTS PAULA & BAKER JAMES ROBERT

614 N PEARL

OSCEOLA, AR 72370-3312 **Map This Address** 

Mailing Address:

WATTS PAULA ANN 439 WHITBY TER HAMPTON GA 30228

Collector's Mailing Address 2:

WATTS PAULA ANN 439 WHITBY TER

HAMPTON, GA 30228-3787

Total Acres:

0.29

Timber Acres:

0.00

Sec-Twp-Rng:

36-13-10

Lot/Block:

10&1/B

Subdivision:

HIGHLAND ADD

Legal Description:

N10' LT 10 & ALL LT 11 BLK B HIGHLAND ADD

School District:

1N OSCEOLA

Improvement Districts:

D112,ST FRANCIS LEVEE DISTRICT

Homestead Parcel?:

No

Tax Status:

Taxable

Over 65?:

No

Parcel Boundary

<u>+</u>

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Land Type	Quantity	Front Width	Rear Width	Depth 1	Depth 2	Quarter
HOUSELOT	0.29 acres [12,632 sqft]					
HOUSELOT2	1 lots [0 sqft]					

Valuation Informat	ion					view <u>p</u> rior	<u>y</u> ear information
Entry				,	Appraised		Assessed
Land: ②					3,000		600
Improvements: ②					5,290		1,058
Total Value: 2					8,290		1,658
Taxable Value: 2							1,658
Millage:							0.0564
Estimated Taxes:	9						\$93.51
Assessment Year:							2021
Tax Information							
Year	Book			Tax Owed	Tax	Paid	Balance
2021	Current			\$109.30	\$	0.00	\$109.30
2020	Current			\$109.30	-\$10	9.30	\$0.00
Receipts							
Receipt #	Book	Tax Year	ReceiptDate	Cash Amt	Check Amt	Credit Amt	Total
8917	Current	2020	9/9/2021	\$0.00	\$0.00	\$372.43	\$372.43

### Sales History 2

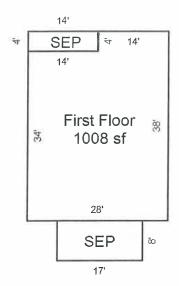
Filed	Sold	Price	Grantor	Grantee	Book	Page	Deed Type
6/17/2020	6/17/2020	0	WATTS PAULA & BAKER JAMES ROBERT	WATTS PAULA & BAKER JAMES ROBERT	2020	03995	
4/27/2020	4/27/2020	0	WATTS PAULA	WATTS PAULA & BAKER JAMES ROBERT	2020	02854	
2/6/2020	2/6/2020	7,000	RAPER, OTTIS G. SR & MARGARET F	WATTS PAULA	2020	00807	
4/29/2013	4/16/2013	0	WILSON, RHONDA LEIGH	RAPER, OTTIS G. SR & MARGARET F	2013	2722	WD(WARRANTY DEED)
4/5/2010	2/1/2010	42,000	RAPER, OTTIS G	WILSON, RHONDA LEIGH	2010	1746	WD(WARRANTY DEED)
7/1/1977	7/1/1977	0	CHILDERS, C E	RAPER, OTTIS G	172	284	
1/1/1973	1/1/1973	0	STARRICK, ROBT T	CHILDERS, C E	158	130	
1/1/1966	1/1/1966	0		STARRICK, ROBT T	130	398	

Improvement Information

Residential Improvements

Residential Improvement #1





Living Area 1st Floor 1,008 Basement Unfinished 0
Living Area 2nd Floor 0 Basement Finished w/Partitions 0
Basement Finished w/o Partitions 0
Living Area Total SF 1,008 Basement Total SF 0

Occupancy Type: Single Family

Grade: D5+5

Story Height: 1 Story

Year Built: 1942

Effective Age: 37

Construction Type: Std Frame

Roof Type: Asphalt

Heat / AC: Floor/Wall Furnace

Fireplace: 0 0

Bathrooms: 1 full 0 half

Foundation Type: Closed Piers

Floor Type: Wood Subfloor

Floor Covering: carpet: 1,008 sq ft

Additive Items: Additive Item Quantity Size Description

SEP 56 4 x 14 SCREEN ENCLOSED

SEP 136 8 x 17 SCREEN ENCLOSED

Outbuildings / Yard Improvements: OBYI Item Quantity Size Description

CDW 1 CONCRETE DRIVEWAY

WFX6 1 6' WOOD PRIVACY

### **DECABATA HOMES II LLC**

314 E HALE\_ OSCEOLA, AR 72315-3317

Parcel Boundary

9

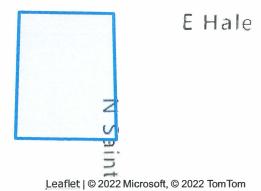
Basic Information	
Parcel Number:	301-02760-000
County Name:	Mississippi County
Property Address:	DECABATA HOMES II LLC 314 E HALE OSCEOLA, AR 72315-3317 Map This Address
Mailing Address:	IACAMPO FRANK 5078 E COUNTY ROAD 128 BLYTHEVILLE AR 72315
Collector's Mailing Address <b>②</b> :	IACAMPO FRANK 5078 E COUNTY ROAD 128 BLYTHEVILLE, AR 72315
Total Acres:	0.15
Timber Acres:	0.00
Sec-Twp-Rng:	36-13-10
Lot/Block:	1/15
Subdivision:	TOWNSITE ADD
Legal Description:	LT 1 BLK 15 TOWNSITE ADD 314 E HALE
School District:	1N OSCEOLA
Improvement Districts:	D112,ST FRANCIS LEVEE DISTRICT
Homestead Parcel?:	No
Tax Status:	Taxable
Over 65?:	No





E Hale Ave

[6,534 sqft]



As

Land Information

Land Type	Quantity	Front Width	Rear Width	Depth 1	Depth 2	Quarter
HOUSELOT	0.15 acres	79	85			

Valuation Information

Entry

Appraised

Appraised

Assessed

Land: 

6,000

1,200

Improvements: **2** 11,475 2,295

 Total Value: **2** 17,475
 3,495

 Taxable Value: **2** 3,495

Millage: 0.0564

Estimated Taxes: 

\$197.12

Assessment Year: 2021

Tax Information

Year	Book	Tax Owed	Tax Paid	Balance
2021	Current	\$221.56	\$0.00	\$221.56
2020	Delinquent	\$221.56	\$0.00	\$221.56

Sales History ?

### DECABATA HOMES II LLC-301-02760-000 - ARCountyData.com

Filed	Sold	Price	Grantor	Grantee	Book	Page	Deed Type
3/25/2020	3/25/2020	0	IACAMPO PROPERTIES II, LLC	DECABATA HOMES II LLC	2020	02027	QCD(QUIT CLAIM DEED)
3/13/2018	3/7/2018	0	ST OF ARK REDEMPTION	IACAMPO PROPERTIES II, LLC	2018	00532	
3/2/2018	2/27/2018	120,000	KENNEDY RENTALS LLC	IACAMPO PROPERTIES II, LLC	2018	00259	CORP(CORPORATION DEED)
12/7/2011	11/30/2011	130,000	HOUCHINS, LEO	KENNEDY RENTALS LLC	2011	6942	WD(WARRANTY DEED)
9/1/1995	9/1/1995	11,000	PARSONS, J T TRUST	HOUCHINS, LEO	247	473	WD(WARRANTY DEED)
5/9/1991	5/9/1991	0	PARSONS, J T TRUST	PARSONS, J T TRUST	227	767	TD(TRUSTEES DEED)
6/8/1986	6/8/1986	0	PARSONS, ELIZABETH	PARSONS, J T TRUST	207	331	
9/6/1969	9/6/1969	0	PARSONS, J T	PARSONS, ELIZABETH	138	104	
5/6/1965	5/6/1965	0	sanders, tom	PARSONS, J T	124	131	
3/6/1963	3/6/1963	0		sanders, tom	116	446	

1,350

Basement Unfinished

### Improvement Information

Residential Improvements

### Residential Improvement #1



Living Area 1st Floor
Living Area 2nd Floor

**Living Area Total SF** 

First Floor
1350 sf

6 GEP

18'

18'

360 Basement Finished w/Partitions

Basement Finished w/o Partitions

1,710 Basement Total SF

Occupancy Type: Single Family

Grade: D4

Story Height: 1 Plus

Year Built: 1980

Effective Age: 34

Construction Type: Std Frame

Roof Type: Asphalt

Heat / AC: Central

Fireplace: 0 0

Bathrooms: 1 full 0 half

Foundation Type: Closed Piers

0

0

4/14/22, 3:33 PM

DECABATA HOMES II LLC-301-02760-000 - ARCountyData.com

Floor Type:

Wood Subfloor

Floor Covering:

hardwood sheath:

1,710 sq ft

Additive Items:

Additive Item

Quantity

Size

Description

GEP

144

8 x 18 GLASS ENCLOSED

Outbuildings / Yard Improvements:

OBYI Item

Quantity

Size

Description

CDW

1

CONCRETE DRIVEWAY

FLAT DWG N/V

# CITIES OF SERVICE

Cities of Service is a nonprofit organization that helps mayors build stronger cities by changing the way local government and citizens work together. By helping cities tap into the knowledge, creativity, and service of their citizens, they're able to identify and solve critical public issues. Cities of Service supports a coalition of more than 280 cities, representing over 84 million people across the globe. Through Engage Arkansas, Arkansas Cities of Service are able to apply for mini grants on the annual Days of Service, in addition to trainings on how to build strong strategic plans for more vibrant, engaged communities. For more information on Cities of Service, visit www.citiesofservice.org

ALMA
BRYANT
EUREKA SPRINGS
FAIRFIELD BAY
FAYETTEVILLE

GREENBRIER

JASPER

JONESBORO

LITTLE ROCK

NORTH LITTLE ROCK

MAUMELLE

OSCEOLA
RUSSELLVILLE
SILOAM SPRINGS
VAN BUREN
VILONIA

# GOVERNOR'S ADVISORY COMMISSION

The Governor's Advisory Commission on National Service and Volunteerism is a bi-partisan commission made up of passionate commissioners who believe that volunteers are vital to creating strong, vibrant communities. Each commissioner is appointed by the Governor and together they assist Engage Arkansas with determining community needs, setting policy and program priorities, ensuring national service funds are used effectively, supporting national days of service, and promoting national service and volunteering throughout their communities. The commissioners served on the selection panel for this award.

BRUCE DAVIS GLORIA REDMAN DOYLE RAY VERNARD HENLEY, JR.

AMANDA NIPPER TINA WINHAM ERIN FRANKS

DR. DEREK SLAGLE RUSSELL SWEARINGEN PAUL WELLENBERGER BROOKE BRADFORD

### 2021 ARKANSAS COMMUNITY OF THE YEAR AWARDS





# **SUNDAY, MARCH 27, 2022**

Arkansas Statehouse Convention Center 101 E Markham St, Little Rock, AR 72201

PRESENTED BY ENGAGE ARKANSAS & THE ARKANSAS MUNICIPAL LEAGUE

# MEET THE COMMUNITIES:

### OSCEOLA

MAYOR SALLY WILSON | POP 6,973

CITIES OF SERVICE COALITION MEMBER

In 2018 Osceola identified a need to reverse the deterioration of the historic downtown, courthouse square, downtown corridor, and the overall community. The group leading this charge is the Osceola Community Improvement Task Force, which includes diverse stakeholders such as local business owners, judges, Chamber representatives, veterans, religious leaders, city department heads, and retirees.

The city answered the call to beautify Osceola by expanding the annual citywide cleanup, "United for Clean Osceola" with the involvement of industry, civic groups, and community. The event, registered with the Great Arkansas Cleanup, involved over a hundred volunteers from churches, local industries and businesses, the Osceola football team, civic organizations, and city council members. Volunteer efforts included over four hundred service hours during the two week cleanup.

The city also held its first MLK Day of Service on January 19, 2021. This project was completed in cooperation with local middle school students who created videos and artwork commemorating Dr. King. The students presented their work at a city council meeting and displayed their work at City Hall. As part of the service day, the city received an Engage Arkansas MLK Day of Service grant to display street pole banners to increase citizen awareness of the service day and encourage participation in service events across the city.

The Community Improvement Task Force used Engage Arkansas resources and the Cities of Service guidelines to create and revise a Citywide Service Plan. In the plan, Osceola identified 40 local agencies, organizations, schools, city departments, and churches that utilize volunteers, including students, retirees, and civic groups. These groups include about eight hundred volunteers who contributed over 16,000 volunteer hours to the community through service.



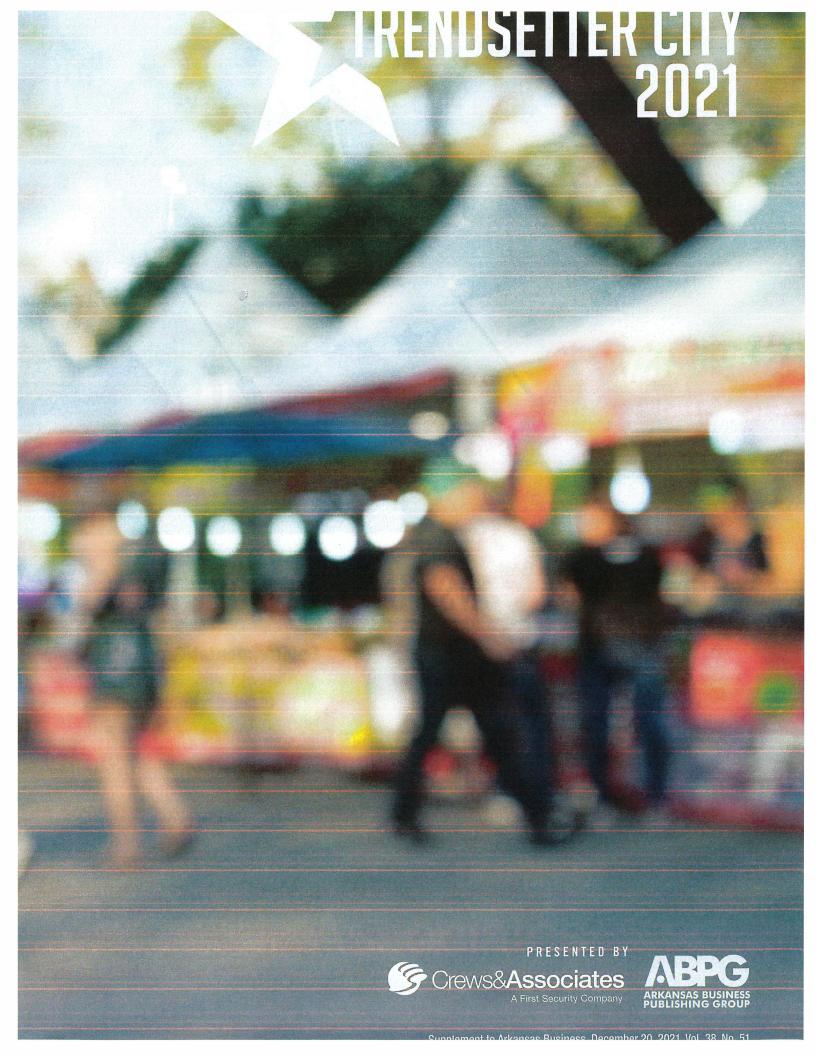
### ARKANSAS VOLUNTEER COMMUNITY OF THE YEAR AWARDS

Seven communities have been selected to receive the 2021 Arkansas Volunteer Community of the Year Award. This prestigious award recognizes communities that exemplify the spirit of service by participating in citywide volunteer initiatives and making a positive impact in local areas of need. The municipalities honored in 2021 are:

Fayetteville, Maumelle, North Little Rock, Osceola, Siloam Springs, Vilonia, and West Memphis.

Community of the Year award winners are selected based on the municipality's ability to identify its most pressing needs and demonstrate the community's response to those needs. This year, the seven winning communities demonstrated an outstanding ability to mobilize volunteers to participate in citywide days of service, sustain ongoing programs, and overcome obstacles. The Governor's Advisory Commission on National Service and Volunteerism served on the selection committee. The Arkansas Volunteer Community of the Year Awards are sponsored by the Governor's Office, the Arkansas Municipal League, and Engage Arkansas. The Arkansas Highway and Transportation Department provides signs designating the winning communities as an Arkansas Volunteer Community of the Year. The signs are placed at prominent locations along the highways outside of the winning cities.

For more information on civic engagement or to find out more about the Community of the Year selection process, visit www.volunteerar.org/COY





# **CONGRATULATIONS TO THESE 2021 TRENDSETTERS**

### **Public Safety**

West Memphis, Winner Hot Springs, Honorable Mention

### Wellness & Fitness

Paragould, Winner Fayetteville, Honorable Mention Marshall, Honorable Mention

### Infrastructure/Water

Fayetteville, Honorable Mention Lowell, Honorable Mention

# Education/Workforce Development

Fayetteville, Winner Lonoke, Winner Maumelle, Winner

# **Environmental/Green Management Practices**

Eureka Springs, Winner Hot Springs, Winner Bentonville, Honorable Mention

# **Tourism Development/Creative Culture**

Gravette, Winner
Helena, Winner
North Little Rock, Winner
Cabot, Honorable Mention
Helena, Honorable Mention
Marshall, Honorable Mention
Maumelle, Honorable Mention
Osceola, Honorable Mention



### TOURISM DEVELOPMENT/ **CREATIVE CULTURE**

Honorable Mention · 5,000-20,000

# Usceola

### Historic Renovation Promotes Heritage with Osceola Enhances Home,

The copper-domed county courthouse and the square's historic or Osceola, the courthouse square is the cultural identity center buildings are iconic landmarks.

center for the arts. But in the vision of a vibrant downtown, a piece was missing — a

and enhancing the city's future. Coston Fine Arts Center, preserving a piece of Arkansas' musical past downtown, Osceola renovated the historic Coston Building into the In an effort to embrace the region's musical heritage and energize

recommending that events and activities be built around that heritage the region's potential for music and cultural heritage tourism, 2006, various studies and city improvement plans have targeted Historic Places in 1987 and was named part of the Arkansas Legislature-designated American Music Highway area in 2019. Since The Coston Building was named to the National Register of

is reviving its historic downtown, has repurposed a deteriorating With the Coston Fine Arts Center (opened in May 2021), Osceola

> engaging and educational historic building, provided a hub entertainment through the arts. for music tourism and created

Department. performances and exhibits. It is times for educational activities, open daily, as well as special performing arts center that is Osceola Parks and Recreation and operated through the funded through the city budget Center is a public facility and

renovations to the Coston improved the facade. and replaced fixtures and courtyard, fixed the plumbing the electrical, opened up the installed a concrete slab, rewired removed and rebuilt the staircase a deteriorated wood floor, roof, repaired windows, removed Building, the city installed a new Among the repairs and

from partners like Main Street city employees, with assistance work was done by volunteers and Much of the early preservation

The Coston Fine Arts

and Historical Society. Mississippi County Genealogical Musicfest, Osceola Historic Commission (AEDC), Osceola Economic Development Osceola, the Arkansas Historic Improvement Task Force and the District, Osceola Community Preservation Society, Arkansas

Heritage and AEDC. the Department of Arkansas funded through grants from The project was primarily

Main Street charm and is and creative opportunities to the helping bring new retail, cultural downtown district. has become the hub of Osceola's The Coston Fine Arts Center



### OSCEOLA

Population: 6,576

Mayor: Sally Wilson

County: Mississippi

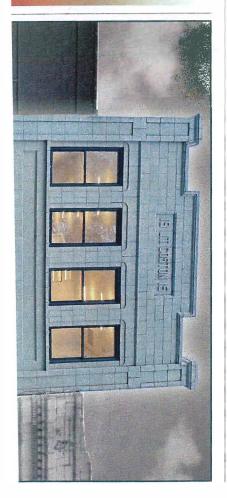
Region: Northeast

Willie Bloom, Albert King country and gospel Did you know? and Reggie Young. Jimmy "Popeye" Thomas, Jewel, Billy Lee Riley, musicians like Buddy County boasts ties with heritage, south Mississippi As part of its blues

## Arkansas doesn't slow down between issues. Neither do we.

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### OSCEOLA POLICE DEPARTMENT

Monthly Report for

April-22

Jerry Hamilton Chief of Police

### OSCEOLA POLICE DEPARTMENT GENERAL FUND INCOME Apr-22

INCOME			Apr	Year to Date
Automation Fund		\$	(2,552.13)	\$ (6,510.74)
Bail Bond Fees		\$	180.00	\$840.00
Bonds Paid to OMC		\$	5,119.00	\$24,744.00
Credit Card Fees		\$	183.00	\$773.00
Fines & Cost pd to OMC		\$	29,789.60	\$101,312.35
Freedom of Information		\$	15.00	\$30.00
Interest Earned		\$	1.30	\$4.44
Miscellaneous		\$ \$	<b>w</b>	\$0.00
Postage		\$	,=	\$0.00
Rebate		\$ \$	-	\$2.28
Restitution to OPD		\$	•	\$0,00
SCC/Civil Services		\$	-	\$0.00
Unclaimed Restitution		\$ \$ \$	•	\$0.00
Yard Sales		\$	25.00	\$45.00
Sub-Total			\$32,760,77	\$121,240.33
DETENTION FACILITY INCOM	IE:			
Background Checks	······································	\$	15.00	\$15.00
Fingerprints		\$	60.00	\$180.00
Incident Reports		\$	150.00	\$591.00
Jail Board		\$	10,176.00	\$36,119.28
Misc/Comm balances unclaime	d	\$	•	\$62.70
Vin Inspection		\$ \$	465.00	\$2,820.00
Work Release		\$	•	\$180.00
Sub-Total			\$10,866.00	\$ <u>39,967.98</u>
Grand Total			\$43,626,77	\$161,208,31

### OSCEOLA POLICE DEPARTMENT BONDS & FINES ACCOUNT Agril

Register Ending Balance	\$ 17,844.09	
Bonds Payable General	\$ 17,842.75 \$ 1.94	
Deposit Slips & Checks	<b>4</b>	
Checkbook Balance		17,844,69

### TIME PAYMENTS SUMMARY

Accounts Receivable	3/31/2022			\$ 2,114,984.53
New charges	\$ 10,295.00			
Finance charge	\$16,890.00			
Appeals				
Bond Transfer Community Service		•	350,00	
Finance Charge Adj.		*	000.00	
Jail Time Credits		\$	4,267.99	
Paid on account Suspended OMC		\$ \$	25,939.60 4,070.61	
Covid Card Credit		\$	700.00	
	\$ 27,185.00	\$	35,328.20	
			· · · · · · · · · · · · · · · · · · ·	
Accounts Receivable	5/1/2022			\$ 2.106.841.33

### **Reconciliation Summary**

### BANK STATEMENT -- CLEARED TRANSACTIONS:

	Previous Balance:				46,620.95
	Checks and Payments Deposits and Other Credits Service Charge Interest Earned	5 39 0 0	Items Items	W.,	-39,903.20 48,279.69 0.00 0.00
	Ending Balance of Bank Statement:				54,997.44
YOUR	R RECORDS UNCLEARED TRANSACTIONS:				
	Cleared Balance:				54,997.44
:	Checks and Payments Deposits and Other Credits	60 6		***************************************	-42,965.75 5,813.00
Transconding of the state of th	Register Balance as of 5/10/2022: Checks and Payments Deposits and Other Credits	0	,,,,,,,		17,844.69 0.00 0.00
- 1	Register Ending Balance:				17,844.69



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CITY OF OSCEOLA
POLICE DEPT BONDS AND FINES
401 W KEISER AVE
OSCEOLA AR 72370-3638

STATEMENT DATE 04/30/22 ACCOUNT NUMBER 015-

INFOLINE	1-888-797-7	7711		
* * * * *	* * * * * C	HECKING ACCOUNT	SUMMARY * *	* * * * * * * *
PREVIOUS E	BALANCE	46,620.95	AV	ERAGE BALANCE
+ 3	38 CREDITS	48,277.75		47,287
+	5 DEBITS	39,903.20	YTD	INTEREST PAID
- SERVI	E CHARGES	.00		5.36
+ INTE	REST PAID	1.94		
ENDING BAI	LANCE	54,997.44		
DAYS IN PE	ERIOD			30
* * * * *	* * * * CHE	CKING ACCOUNT T	RANSACTIONS *	* * * * * * * *
DEPOS	TS AND OTHE	R CREDITS		
DATE	AMOUNT.	TRANSACTION DES	CRIPTION	CHK NO/ATM CD
04/04	184.00/	BANKCARD 1187	54971187SD	
		<b>\$175</b> 30860126945		CD
04/04	341.00	BANKCARD 1187	549711878D	
		517530860126945	BTOT DEP C	CD
04/04	1,220.00	BANKCARD 1187	54971187SD	
		<i>5</i> 17530860126945	BTOT DEP C	CD
04/05	703.00	BANKCARD 1187	54971187SD	
		₿17530860126945	BTOT DEP C	CD
04/05	2,021.00			
04/05	18,048.15	DEPOSIT		
04/06	181.00	BANKCARD 1187	54971187SD	
1		<b>5</b> 17530860126945		CD
04/07	53.00	BANKCARD 1187	54971187SD	
		517530860126945		CD
04/07	206.00	BANKCARD 1187	54971187SD	
	-	517530860126945		CD
04/08	53.00	BANKCARD 1187	54971187SD	
	*	\$17530860126945	BTOT DEP C	CD
04/08	341.00	BANKCARD 1187	54971187SD	
		<b>/</b> 517530860126945		CD
04/08		BANKCARD 1187		
		<i>,</i> 517530860126945	BTOT DEP C	CD
04/08	383.00/	BANKCARD 1187	54971187SD	

517530860126945 BTOT DEP CCD

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PAGE

CITY OF OSCEOLA
POLICE DEPT BONDS AND FINES
401 W KEISER AVE
OSCEOLA AR 72370-3638

STATEMENT DATE 04/30/22 ACCOUNT NUMBER

015-

\* \* \* \* \* \* \* \* \* CHECKING ACCOUNT TRANSACTIONS \* \* \* \* \* \* \* \* \* DEPOSITS AND OTHER CREDITS DATE..... AMOUNT TRANSACTION DESCRIPTION CHK NO/ATM CD 04/11 18.00 BANKCARD 1187 54971187SD 517530860126945 BTOT DEP CCD 04/11 53.09 BANKCARD 1187 54971187SD 517530860126945 BTOT DEP 04/11 406.00 BANKCARD 1187 54971187SD \$17530860126945 BTOT DEP CCD 04/11 7,421.00 DEPOSIT 106.00 BANKCARD 1187 04/12 54971187SD 517530860126945 BTOT DEP CCD 04/13 56.00 BANKCARD 1187 54971187SD 517530860126945 BTOT DEP CCD 04/13 153.00 BANKCARD 1187 549711878D 517530860126945 BTOT DEP CCD 58.00 BANKCARD 1187 04/14 54971187SD 517530860126945 BTOT DEP CCD 04/14 63.00 BANKCARD 1187 54971187SD 517530860126945 BTOT DEP CCD 4,245.00 DEPOSIT 04/14 04/15 128.00 BANKCARD 1187 54971187SD 517530860126945 BTOT DEP 206.00 BANKCARD 1187 04/18 54971187SD 517530860126945 BTOT DEP 3,440.6 PEPOSIT CCD 04/19 404,00 BANKCARD 1187 04/21 54971187SD 517530860126945 BTOT DEP 2,235.00 DEPOSIT CCD 04/21 04/22 556.00 BANKCARD 1187 54971187SD \$17530860126945 BTOT DEP CCD 04/25 153.00 BANKCARD 1187 54971187SD 517530860126945 BTOT DEP 645.00 DEPOSIT 04/25 611.00 BANKCARD 1187 04/26 54971187SD /517530860126945 BTOT DEP CCD 53.06 BANKCARD 1187 04/27 54971187SD /517530860126945 BTOT DEP CCD 04/27 156.00 BANKCARD 1187 54971187SD 517530860126945 BTOT DEP CCD 04/28 103.00 /BANKCARD 1187 54971187SD 517530860126945 BTOT DEP 04/28 2,335.00 DEPOSIT

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PAGE

CITY OF OSCEOLA POLICE DEPT BONDS AND FINES 401 W KEISER AVE OSCEOLA AR 72370-3638

STATEMENT DATE 04/30/22

ACCOUNT NUMBER

015-

\* \* \* \* \* \* \* \* \* CHECKING ACCOUNT TRANSACTIONS \* \* \* \* \* \* DEPOSITS AND OTHER CREDITS DATE..... AMOUNT/TRANSACTION DESCRIPTION CHK NO/ATM CD 04/29 159.00 BANKCARD 1187 54971187SD 517530860126945 BTOT DEP CCD 04/29 416.00 BANKCARD 1187 54971187SD 517530860126945 BTOT DEP CCD 04/29 1.94 IOD INTEREST PAID CHECKS DATE..CHECK NO......AMOUNT DATE..CHECK NO......AMOUNT 5605\* 244.17 04/07 5611 1,166.03 04/01 5609\* 04/21 04/07 5612 716.60 36,225.57 04/15 5610 1,550.83 \* \* \* \* \* \* \* \* \* \* \* DAILY BALANCE SUMMARY \* \* \* \* \* \* \* \* \* \* \* DATE.....BALANCE DATE.....BALANCE DATE.....BALANCE 03/31 46620.95 04/11 40981.33 04/21 49808.50 04/01 46376.78 04/12 41087.33 04/22 50364.50 41296.33 04/25 04/04 48121.78 04/13 51162.50 04/05 68893.93 04/14 45662.33 04/26 51773.50 04/06 69074.93 04/15 44239.50 04/27 51982.50 04/07 31942.33 04/18 44445.50 04/28 54420.50 04/08 33083.33 04/19 47886.10 04/29 54997.44

\* \* \* \* \* \* \* \* INTEREST RATE SUMMARY \* \* \* \* \* \* \* \* \* \* EFF-DATE RATE EFF-DATE RATE

03-31-22 0.00050000

### OSCEOLA POLICE DEPARTMENT ARREST APRIL 2022

	CURRENT		YEAR TO
CHARGE	MONTH	PREV MO	DATE
ACT 474 OPERATING MV W/O LIAB INS.1ST	1	2	3
ACT 474 OPERATING MV W/O LIAB INS.2ND	0	0	0
AGGRAVATED ASSAULT	2	2	4
AGGRAVATED ASSAULT FELONY	0	5	5
AGGRAVATED ASSULT ON POLICE OFFICER	0	1	1
AGGRAVATED RESIDENTIAL BURGLARY (F)	0	1	1
AGGRAVATED ROBBERY	1	0	1
ALIAS ONLY	9	21	30
ARSON	0	0	0
ASSAULT 1ST DEGREE(A)	2	2	4
ASSAULT 2ND DEGREE	0	0	0
ASSAULT 3RD DEGREE	4	5	9
ASSAULT 3RD DEGREE ON FAMILY MEMBER	0	1	1
ASSAULY 2ND ON FAMILY	0	0	0
ATEMPTED BURGLARY	0	0	0
BATTERY 1ST DEGREE	2	1	3
BATTERY 2ND DEGREE	2	'n	3
BATTERY 2ND ON A POLICE OFFICER	0	1	1
BATTERY 3RD DEGREE	1	~ ·	3
BREAKING & ENTERING FELONY	0	0	0
BURGLARY/BREAKING ENTER(F)	0	0	0
BURNING GARBAGE	0	0	0
BURNING IN CITY LIMITS	0	0	0
CARELESS/PROHIBITED DRIVING	0	1	1
CARRYING PROHITBITED WEAPON (A)	0	0	0
COMMERCIAL BURGLARY (F)	. 0	1	1
COMMUNICATING FALSE ALARM (A)	0	1	1
CONSP. TO COMM THEFT	0	0	0
CONTEMPT OF COURT	0	0	0
CONTEMPT OF COURT COMM. SERVICE	0	0	0
CONTEMPT OF COURT FINE	0	5	5
CONTEMPT OF COURT JAIL TIME	0	0	0
CONTEMPT OF COURT SUBPOENA	0	0	0
CONTEMPT OF COURT TIME PAY ORDER	12	23	35
CONTEMPT OF COURT-INTERLOCK	0	0	0
CONTRIBUTING TO DELINQUENCY O/A JUV	0	0	Ö
COUNTERFEITING/FORGERY	0	1	1
CRIM USE PROP / LAUDER CRIM PROCEEEDS	0	0	0
CRIMINAL IMPERSONATION	0	4	4
CRIMINAL IMPERSONATION POLICE OFFICER	0	1	1
CRIMINAL MISCHIEF 1ST	0	1	1
CONTRACTOR OF THE CONTRACTOR O		•	-

CRIMINAL MISCHIEF 2ND		1	7	8		
CRIMINAL TRESPASS		6	4	10		
CRUELTY TO ANIMALS(A)	,	0	0	0		
CURFEW VIOLATION		0	2	2		
DEFECTED EQUIPMENT		0	0	0		
DIRECT CONTEMPT OF COURT	•	0	0	0		*
DISCHARGE FIREARM IN CITY		0	0	0		
DISORDERLY CONDUCT		2	9	11		
DISORDERLY CONDUCT/FIGHT	ING	2	3	5		
DISREGUARD TRAFFIC CONTRI		0	0	0		
DOG ORD VIOLATION	0101101	0	0	0		
DOMESTIC BATTERY 1ND		O	0	0		
DOMESTIC BATTERY 2ND		0	1	1		
DOMESTIC BATTERY 3RD(D)		0	2	2		
DOMESTIC BATTERY 3RD(A)		2	8	10		
DOSDL-DURING DWI		0	1	10	e e	
DRIVING LEFT OF CENTER		0	1	1		
	ONED FICENCE	7	21	28		
DRIVING ON SUSPENDED/REV	ONED LICENSE	-				
DWI 1ST		0	4	4		
DWI 2ND		0	0	0		
DWI 3RD		0	1	1		
DWI FELONY		0	0	0		
DWI-DRUGS		0	0	0	*	
ENDANGER WELFARE OF INCO		0	0	0		
ENDANGER WELFARE OF MIN		0	1	1		
ENDANGER WELFARE OF MIN		7	3	10	7,8	
ENDANGERING WELFARE OF I		0	0	0	¥	*
ENG IN A CONT CR GANG, ORG		0	0	0		
ENGAGING VIOLET GROUP AC	TIVITY	0	0	0		
ESCAPE 3RD DEGREE (A)		0	0	0		
EXPIRED VEHICLE LIC		0	4	4		
FAIL TO REGISTER / VEHICLE		0	1	1		
FAILURE TO MAINTAIN CONTE		0	0	0		
FAILURE TO PAY RENT/VACAT		0	0	0		
FAILURE TO SUBMIT PROOF O		0	1	1		
FAILURE TO SUBMIT TO ARRES	ST	1	2	3		
FAILURE TO TURN LIGHTS ON		0	2	2		
FAILURE TO YIELD		0	0	0		
FAILURE TO YIELD TO EMERGE	NCY VEHICLE	1	0	1		
FALSE IMPRISONMENT 2ND D	EGREE(A)	0	0	0		
FELON IN POSSESSION OF FIRE	ARM	1	2	3		
FICTITIOUS VEHICLE LIC/REG		4	1	5		
FILING FALSE REPORT (A)		0	0	0		
FIREARM ENHANCEMENT		0	0	0		
FLEEING (FELONY)		0	0	0		
FLEEING IN VEHICLE (A)		1	3	4		
FLEEING IN VEHICLE (F)		0	1	1		
			t			

FLEEING(C)	2	8	10
FOLLOWING TOO CLOSE	0	1	1
FRAUDULENT USE OF CREDIT CARD OVER \$100	0	0	0
FTA-ALL OTHER (NON CLASS A)	47	183	230
FTA-CLASS A	7.	8	15
FTA-SEAT BELT	O	0	0
FURNISHING PROHIBITED ARTICLES	2	2	4
GENERAL INFORMATION	0	0	0
HARASSMENT (A)	2	3	5
HARRASSING COMMUNICATIONS	0	3	3.
HINDERING APP. OR PROSECUTION (A)	0	Ô	0
HIT & RUN	0	0	0
HOLD FOR OTHER DEPARTMENT	14	47	61
IMPEDING TRAFFIC	0	1	1
IMPROPER DISPLAY OF LIC	0	0	0
IMPROPER LANE CHANGE	0	1	1
IMPROPER TURN	0	0	Ö
INATTENTIVE DRIVING	0	0	0
INTF W/EMEGENCY COMM	0	3	3
INTIMIDATING A WITNESS	0	0.	0
INVESTIGATION	0	0	0
KIDNAPPING	0	0	0
LEAVING SCENE OF ACC/INJURY FELONY	Ó	1	1
LEAVING SCENE OF ACC/PROPERTY DAMAGE	2	1	3
LEAVING THE SCENE/PROPERTY DAMAGE	0	0	0
LITTERING	0	0	0
LOITERING	1	0	1
MINOR POSS OF INTOX LIQUOR	0	1	1
MOTOR VEHICLE THEFT/240	0	0	0
NATURAL DEATH	0	0	0
NO BRAKE LIGHTS	0	0.	0
NO CHILD RESTRAINT	0	2	2
NO DRIVERS LICENSE	0	2	2
NO FINANCIAL IDENTITY FRAUD	0	0	0
NO LICENSE ILLUMINATION	0	0	0
NO LICENSE PLATES	0	0	0.
NO SEAT BELT	0	0	0
NO TAIL LIGHT	0	0	0
NO TURN SIGNAL	0	0	0
OBSTRUCTION OF GOVERMENTAL OPERATIONS	0	2	2
ONE OR NO HEADLIGHTS	0	0	0
OPEN CONTAINER- IN VEHICLE	0	1	1
OPERATING ATV ON ROADWAY	1, 1,	0	1
PAROLE VIOLATION	0	0	0
PASSING STOPPED SCHOOL BUS	° 0	0	0
PERMITTING THE ABUSE OF MINOR	0	0	0
PETITION TO REVOKE	8	16	24

PIT BULL ORDINANCE	0	1	1
POSS CONTROLLED SUBSTANCE SCHED I,II ME	1	4	5
POSS DRUG /PHARARPHERNALIA-MISD	1	10	11
POSS DRUG PARA W/I MANUFACTURE	0	0	0
POSS OF CONT SUB W/O PRESCRIPTION	0	0	0
POSS OF CONTROLLED SUB W/INTENT TO DELIVER	0	0	0
POSS OF CONTROLLED SUB WITH PURP OF DEL	0	0	0
POSS OF CONTROLLED SUBSTANCE	0	2	2
POSS CONT SUB SCHED VI<40Z	0	1	1
POSS OF DEFACED FIREARM	0	Ô	0
POSS OF DRUG PHARPHERNALIA	1	5	6
POSS OF FIREARM ON SCHOOL PROPERTY	1	0	1
POSS OF INSTRUMENTS OF CRIME	0	0	0
POSS OF NARCOTICS W/O PRESCRIPTION	0	0	0
POSSESSION OF MARIJUANA 1ST	3	13	16
PROBATION VIOLATION	0	0	0
PROVIDING MINOR W/ TOBACCO & CIG PAPER	0	0	0
PUBLIC INTOXICATION	4	15	19
RAPE	0	0	0
	-	_	-
RECKLESS BURNING RECKLESS DRIVING	0	0	0
	0	2	2
REFUSAL TO SUBMIT TO CHEMICAL TEST	0	2	2
RESIDENTIAL/COMM. BURGLARY (F)	2	1	3
RESISTING ARREST (A)	0	2	2
RESISTING ARREST/PHYSICAL	0.	2	2
ROBBERY	C C	0	0
RUD RED LIGHT	C	1	1
RUN STOP SIGN	0	3	3
RUNAWAY	0	0	0
RUNNING A GAMBLING HOUSE	0	0	0
SEX OFFENDER-FAIL TO REGISTER	1	4	5
SEXUAL ASSAULT 3RD	0	0	0
SEXUAL ASSLT 2ND	0	0	0
SEXUAL INDENCENCY WITH A CHILD FELONY	0	0	0
SIMULTANEOUS POSS DRUGS & FIREARMS	0	0	0
SPEEDING MAISDENAFANION	0	1.	1
STALKING - MISDEMEANOR	1	0	1
TAMPERING W/ PHYSICAL EVIDENCE	1	4	5
TERRORISTIC ACT	3	0	3
TERRORISTIC THREATNING-FELONY	2	9	11
TERRORISTIC THREATS (A)	3	4	7
THEFT / ALL OTHER LARC	2	4	6
THEFT BY RECEIVING	0	0	0
THEFT OF SERVICES	0	0	0
THEFT OF SERVICES	0	0	0
THEFT/FROM MOTOR VEHIKCLE(A)	0	0	0
THEFT/RECV, BUYING, ETC(A)	0	1	1

THEFT-FELONY       2       1       3         THREATENING FIRE/BOMBING (A)       0       1       1         TRAFFICKING A CONTROLLED SUBSTANCE       0       0       0         UNAUTHORIZED USE OF A VEHICLE       0       1       1         UNKNOWINGLY FURN INT LIQ TO MINOR       0       0       0         UNSAFE MOTOR VEHICLE       0       0       0       0         UNUSUAL OCCURRENCES       0       0       0       0         VICIOUS DOG       0       0       0       0         VIOLATION ARKANSAS HOT CHECK LAW       0       2       2         VIOLATION OF NO CONTACT ORDER       0       5       5         VIOLATION OF PROTECTION ORDER       0       0       0         VIOLATIONS OF CONDITIONS       0       0       0         VIOLATIONS OF CONDITIONS       0       0       0         WRONG WAY ONE WAY       0       0       0	THEFT/SHOPLIFITNG (A)	1	2	3
TRAFFICKING A CONTROLLED SUBSTANCE  UNAUTHORIZED USE OF A VEHICLE  UNKNOWINGLY FURN INT LIQ TO MINOR  UNSAFE MOTOR VEHICLE  UNUSUAL OCCURRENCES  VICIOUS DOG  VIOLATION ARKANSAS HOT CHECK LAW  VIOLATION OF NO CONTACT ORDER  VIOLATION OF PROTECTION ORDER  VIOLATION OF ZONING REGULATION  VIOLATIONS OF CONDITIONS  WRONG WAY ONE WAY  O  0  0  1  1  1  1  1  1  1  1  1  1  1	THEFT-FELONY	2	1	3
UNAUTHORIZED USE OF A VEHICLE         0         1         1           UNKNOWINGLY FURN INT LIQ TO MINOR         0         0         0           UNSAFE MOTOR VEHICLE         0         0         0           UNUSUAL OCCURRENCES         0         0         0           VICIOUS DOG         0         0         0           VIOLATION ARKANSAS HOT CHECK LAW         0         2         2           VIOLATION OF NO CONTACT ORDER         0         5         5           VIOLATION OF PROTECTION ORDER         0         0         0           VIOLATION OF ZONING REGULATION         0         0         0           VIOLATIONS OF CONDITIONS         0         0         0           WRONG WAY ONE WAY         0         0         0	THREATENING FIRE/BOMBING (A)	0	1	1
UNKNOWINGLY FURN INT LIQ TO MINOR         0         0         0           UNSAFE MOTOR VEHICLE         0         0         0           UNUSUAL OCCURRENCES         0         0         0           VICIOUS DOG         0         0         0           VIOLATION ARKANSAS HOT CHECK LAW         0         2         2           VIOLATION OF NO CONTACT ORDER         0         5         5           VIOLATION OF PROTECTION ORDER         0         0         0           VIOLATION OF ZONING REGULATION         0         0         0           VIOLATIONS OF CONDITIONS         0         0         0           WRONG WAY ONE WAY         0         0         0	TRAFFICKING A CONTROLLED SUBSTANCE	0	0	0
UNSAFE MOTOR VEHICLE         0         0         0           UNUSUAL OCCURRENCES         0         0         0           VICIOUS DOG         0         0         0           VIOLATION ARKANSAS HOT CHECK LAW         0         2         2           VIOLATION OF NO CONTACT ORDER         0         5         5           VIOLATION OF PROTECTION ORDER         0         0         0           VIOLATION OF ZONING REGULATION         0         0         0           VIOLATIONS OF CONDITIONS         0         0         0           WRONG WAY ONE WAY         0         0         0	UNAUTHORIZED USE OF A VEHICLE	0	1	1
UNUSUAL OCCURRENCES         0         0         0           VICIOUS DOG         0         0         0           VIOLATION ARKANSAS HOT CHECK LAW         0         2         2           VIOLATION OF NO CONTACT ORDER         0         5         5           VIOLATION OF PROTECTION ORDER         0         0         0           VIOLATION OF ZONING REGULATION         0         0         0           VIOLATIONS OF CONDITIONS         0         0         0           WRONG WAY ONE WAY         0         0         0	UNKNOWINGLY FURN INT LIQ TO MINOR	0	0	0
VICIOUS DOG         0         0         0           VIOLATION ARKANSAS HOT CHECK LAW         0         2         2           VIOLATION OF NO CONTACT ORDER         0         5         5           VIOLATION OF PROTECTION ORDER         0         0         0           VIOLATION OF ZONING REGULATION         0         0         0           VIOLATIONS OF CONDITIONS         0         0         0           WRONG WAY ONE WAY         0         0         0	UNSAFE MOTOR VEHICLE	0	0	0
VIOLATION ARKANSAS HOT CHECK LAW  VIOLATION OF NO CONTACT ORDER  VIOLATION OF PROTECTION ORDER  VIOLATION OF ZONING REGULATION  VIOLATIONS OF CONDITIONS  WRONG WAY ONE WAY  0  2  2  2  VIOLATION OF 20 0  0  0  0  0  0  0  0  0  0  0  0  0	UNUSUAL OCCURRENCES	0	0	0
VIOLATION OF NO CONTACT ORDER 0 5 5 VIOLATION OF PROTECTION ORDER 0 0 0 VIOLATION OF ZONING REGULATION 0 0 0 VIOLATIONS OF CONDITIONS 0 0 0 WRONG WAY ONE WAY 0 0 0	VICIOUS DOG	0	0	0
VIOLATION OF PROTECTION ORDER 0 0 0 0 0 VIOLATION OF ZONING REGULATION 0 0 0 0 VIOLATIONS OF CONDITIONS 0 0 0 0 WRONG WAY ONE WAY 0 0 0 0	VIOLATION ARKANSAS HOT CHECK LAW	0	2	2
VIOLATION OF ZONING REGULATION  VIOLATIONS OF CONDITIONS  0  0  0  0  WRONG WAY ONE WAY  0  0	VIOLATION OF NO CONTACT ORDER	0	5	5
VIOLATIONS OF CONDITIONS  0 0 0 WRONG WAY ONE WAY  0 0 0	VIOLATION OF PROTECTION ORDER	0	0	0
WRONG WAY ONE WAY 0 0 0	VIOLATION OF ZONING REGULATION	0	0	0
	VIOLATIONS OF CONDITIONS	0	0	0
TOTAL 196 EE7 7/2	WRONG WAY ONE WAY	0	0	0
101AL 100 337 743	TOTAL	186	557	743

### OSCEOLA FIRE DEPARTMENT MONTHLY FIRE REPORT 2022

The Osceola Fire Department responded to (39) alarms in the month of April The runs are as follows:

	MONTH	YTD
Structure Fire	2	13
Vehicle Fires	1	6
Brush/Grass Fires	7	11
Trash Fires	1	6
Lift Assist	7	19
Electrical Equipment	0	3
MVA assist	1	6
Mutual Aid	0	0
Rescue/Extrication	2	3
Smoke Scare	0	11
Spill/Leaks	2	4
Flammable Gas	0	2
Alarm Malfunction	1	6
Fire Alarm	0	12
Unintentional False Alarm	8	16
Confined Space Standby	2	16
Good Intent Call	5	12
TOTALS	39	146

Total dollar loss estimated from Structure Fires in month of April \$0.00

Script cost in class time	\$894.00	
Script cost in alarms	\$115.00	
Total Script Cost	\$1,009.00	
Injuries	0	
Deaths	0	Respectfully submitted,

Peter Hill Chief Osceola Fire Dept.

### Osceola Light & Power Work Report For This Month In Addition To Regular Operations Of The System: APRIL 2022:

- 1. Installed 3 poles and Removed 2 poles.
- 2. Installed 2 transformers and Removed 2 transformers.
- 3. Installed 14 Services, Removed 19 and Repaired 23.
- 4. Installed 16 St. Lights, Removed 13 and Repaired 24.
- 5. Worked on line maintenance through the system.
- 6. Line Locates reported 21.
- 7. Cut Trees from power lines.
- 8. Read meters in order to keep meter cycle current.
- 9. Installed new St. light for sky cop at 510 south Pearl.
- 10. Worked cut off lists for none payment of electric bills.

### Meter Service Orders For The Month Of APRIL 2022:

35
40
05
25
40
02
16
01
15
31
310

### OSCEOLA WATER & SEWER MONTHLY REPORT April, 2022

Water Taps	0,
Water Leaks	19
Fire Hydrants Repaired/Replaced	1
First Time Water Meters	0
Water Meters Replaced	6
Water Lines Installed	0
Pumps Repaired	1
Sewer Taps	0
Manholes Repaired	0
Sewer Lines Repaired	1
Sewers Unstopped	36
Sewer Lines Installed	0

Tim Jones, Superintendent Water & Wastewater Distribution

### 



CODE ENFORCEMENT, BUILDING INSPECTION, and HOUSING REPORT

Cody Shreve 5/16/2022

### **Report: Code Enforcement & Building Inspection**

### **Code Enforcement**

Code Enforcement field team is continuing to clear city owned easements, ditches, and city owned properties.

We continue to monitor garbage being put out to early and on the wrong day. Warnings and fines will be issued to people putting garbage out to early and on the wrong days.

Code Enforcement department reported (16) codes issues and violations. At the January meeting these three properties were presented to the council and were considered by the city council to be condemned. All three resolutions to condemn were passed.

- a. 312 Myron Kelly Dr., Osceola, AR 72370 Work is expected to be completed in mid April
- b. 415 West bard, Osceola, AR 72370
- c. 100 E Watson, Osceola, AR 72370 Due to rain delays work will start 2<sup>nd</sup> week in May.

### Code Enforcement continues to develop the condemn/urgent action property list.

### Six new properties were identified to be condemned at May Council Meeting.

- 1. 106 E OT Williams Osceola, AR 72370-2660 Porch roof has collapsed. Windows are missing. Vacant for many years.
- 2. 104 Mil, Osceola, AR 72370 Right side of structure has collapsed. Building burnt a while ago.
- 3. 110 0 T Williams Osceola, AR 72370 front of structure appears to be collapsing. Roof has tarp covering portion of it. Vacant for many years.
- 4. 614 N Pearl, Osceola AR 72370 Middle of structure has collapsed. Structure burnt in the past.
- 5. 314 E Hale Osceola, AR 72370 Structure burnt a while back. Porch and front of structure burnt.

### **Building Inspection**

Building Inspection and permit department have a total of six new permits issued. We have issued (1) electrical permits, (5) privilege license permits, (1) residential permits, (0) commercial permits, (0) sign permit, (0) HVAC permit, (0) Plumbing Permit

Codes and Inspection information is located on the iWorQ system.

### Osceola Street & Sanitation Departmental Report for 2022

**City Council Meeting:** 5-16-22

From: Steve Choals

**Subject:** Daily Operations

**April Updates:** 

### **Street & Sanitation Department Update**

April, like usual, is a busy month for spring cleaning for the yard. The Osceola Street Department picked up 182 truck loads of limbs, leaves, weeds and grass clippings. Because of the ice storm earlier in the month over 300 tons of trees and limbs were deposited at the city compost. With the help of the DEQ the city was permitted to burn most of the vegetation. A second burning will happen when the wind direction is out of the north and wind speed is under 10 miles per hour.

On the 23rd of the month was the County Wide Clean-up. The OSD was overwhelmed by the volume of debris.Because of the excessive amount of debris it took until the 27th of April to get the debris under control. The ice storm on the 15th of the month was a big contributor to the exorbitant amount of dross.

### **Mosquito & Bird Control**

There were no complaints for the month of April.

Thank You,
Steve Choals
Osceola Street, Sanitation, MRF, & Mosquito Control Departments

### ANIMAL CONTROL REPORT APRIL 2022

MONTH	
YTD	
DOGS 13	44
CATS 2	8
OTHER 2	2
TOTAL 17	55
COMPLAINTS 23	65
CITATIONS 2	2
VERBAL WARNINGS 2	10
WRITTEN WARNINGS 5	8
DOG/CAT BITES 1	1

SUBMITTEED BY PAULA EDWARDS WITH OSCEOLA ANIMAL SHELTER

### Osceola Community Center Osceola Municipal Golf Course

**Director: Michael Ephlin** 

### May 2022 Report

- Community Center
- OPAR Spring & Summer Sport: Softball & Baseball
- San Souci Park Update
- Osceola Splash Pad
- Master Plan: Water Park

### **Community Center**

We are still seeing growth at our community center. Many people are getting back into the routine of working out. It's good to see new members along with our regular crowd. Our new LED sign has been fixed. They had to replace the circuit board. We have our Tip Tap Toes Dance program meeting on Tuesday and Wednesday nights. They will have their recital on June 4<sup>th</sup>. It is a busy time at our center. We have set up two pickle ball courts inside our little gym. This will be a great addition to our community center and will drive memberships.

### OPAR Spring & Summer Sport: Youth Softball & Baseball

OPAR youth baseball and softball began on April 18<sup>th</sup>. We have had a great season so far with over 250 kids playing. The weather has been a factor but we have worked hard to get those made up. All teams have been sponsored by local businesses that really helps on our budget. We play every Monday, Tuesday and Thursday nights. Last day is Thursday June 2<sup>nd</sup>.

### San Souci Park Update

Our OPAR crew got out and cut most of the brush that is on the bank side of the park. We will then spray it with a chemical provided by the game and fish commission to prevent it from coming back so strong. We also have the sign ordered for the Jim Brown Memorial. We should have it by the middle of May. We will schedule a dedication at a later date.

### Osceola Splash Pad

We have assembled all fixtures and re-programed our splash pad and it is ready to go. The season begins on Monday May 30<sup>th</sup> for the summer. We are working through a program to get it staffed.

### Master Plan: Water Park

I would like to take this time to ask each and every one of you to start brainstorming ways that we can revisit our master plan: water park idea. I feel that we are missing the boat with this idea and I feel that it would be very beneficial to our city and would really boost our quality of life. As you know we tried to pass a 1 cent sales tax last year to fund the project and it was defeated. As you know our sales tax has doubled and really almost tripled since the workers are here building the industry that has located here. I feel that we are missing the boat on this idea and I feel that it is still not too late to do something about it. I challenge you to come up with ideas so we can revisit this project in the very near future. This would be just another improvement to our great city and another quality of life amenity that would benefit all of the great citizens of our awesome community!!!!

"Great Things Are Happening At Osceola Parks And Recreation, Come
Out And Be A Part".

### OSCEOLA MUNICIPAL GOLF COURSE MONTHLY REPORT APRIL 2022 DYLAN BOWLES

The weather is finally coming around and we're seeing it out at the Course. Play has picked up recently and that's a great thing! The Delta school just played their tournament Friday May 6th. The weather was spotty but the tournament went off without a hitch. There were nine 4-person teams that competed.

We are closing in on the 18th annual Osceola Fire Department golf tournament. The dates are June 11th and 12th. We have 32 teams signed up as of today. We will take up to 42 teams of entries.

BRS signed back up as corporate members again for this season. We should receive the \$5,000 invoice any day now.

Rivercrest golf team will also use our facility for their practice / match site for their upcoming season. We should receive their \$2,500 invoice around July 1.

We have several more tournaments scheduled for this season including a:

SMC Ducks Unlimited tournament.

Industrial Appreciation.

Big Steve Memorial.

"B" Winston Memorial.

Osceola vs Thunder Bayou.

We also have 15 additional events scattered across Tuesday and Thursday evenings throughout the season. As always if you have any questions, I can help you with give me a call at +18705490189.

From: Billie Ann Askue <BA@lpinsurance.com>

**Date:** April 22, 2022 at 4:12:10 PM CDT **To:** sallylongowilson@yahoo.com

Cc: Gary Heugel <gary@heugelenterprises.com>
Subject: City of Osceola - Grant Invoice - 4.22.22

Good Afternoon Mayor Wilson,

Please find attached the Invoice for the 1<sup>st</sup> installment of the 2<sup>nd</sup> year Incentive Grant Agreement. The following data is based on 1.1.2022 – 4.21.2022.

- For the period of 1.1.2022 4.21.2022 We have had a total of 5,811.02 paid employee hours. Our average for this period 363.19 hours per week which equates to an average of 12.10 full-time equivalent based on the Federal standard that employees that work more than 30 hours are considered full-time. Based on 40 hours we are averaging 9.07.
- · Our utility bills have been paid up to date.
- All Payroll taxes (State & Federal) have been paid for liability months through April.
- From 1.1.2022 4.21.2022 we have generated gross sales of over \$234,063. Our goal is to have \$1 million in sales.
- We introduced a new Menu 02/01/2022 with new items including a Kids Menu with a Kids Experience (Kids are able to make their pizza's at their tables) and our dine experience has seen an increase with this added menu item.
- · We are still looking at adding Breakfast to our menu
- Shaved Ice started Mid-April. We have decided that we will more than likely keep this as a year around option. Individuals were requesting it throughout the winter.

We appreciate all that you and the City Council has done for us and for the continued support.

Thank you so much!!!!

### Billie Ann Askue-Heugel

Account Executive

P 901-321-1022 | C 501-940-9052 | ba@LPinsurance.com

### Lipscomb & Pitts Insurance

a Higginbotham Company

258 Southwest Drive, Jonesboro AR 72401

Website | Facebook | Twitter | LinkedIn

A! 2022	Curr	Current Month		Ye	Year to Date		Annual	Elapsed
April 2022	Budget	Actual	Var (+) (-)	Budget	Actual	Var (+) (-)	Budget	33%
Revenue:								
01 - Osceola Light & Power	1,444,049	1,233,556	(210,493)	5,776,196	5,225,474	(550,722)	17,328,588	30%
02 - City General Fund	396,569	282,072	(114,497)	1,586,278	1,426,654	(159,624)	4,758,833	30%
03 - Street Fund	45,837	49,513	3,676	183,347	192,163	8,816	550,040	35%
04 - Sanitation Fund	79,838	79,012	(826)	319,350	317,103	(2,247)	958,050	33%
Total Funds	1,966,293	1,644,153	(322,140)	7,865,170	7,161,394	(703,776)	23,595,511	30%
Operating Expense:								
01 - Osceola Light & Power	1,238,524	1,258,616	(20,092)	4,954,095	5,368,759	(414,664)	14,862,285	36%
02 - City General Fund	533,509	483,771	49,738	2,134,036	2,016,773	117,262	6,402,107	32%
03 - Street Fund	96,879	71,877	25,002	387,517	269,748	117,769	1,162,550	23%
04 - Sanitation Fund	90,133	90,062	71	360,533	372,276	(11,743)	1,081,600	34%
Total Funds	1,959,045	1,904,326	54,719	7,836,181	8,027,556	(191,376)	23,508,542	34%
Impact to Surplus:								
01 - Osceola Light & Power	205,525	(25,060)	230,585	822,101	(143,285)	(965,386)	2,466,303	-6%
02 - City General Fund	(136,940)	(201,699)	64,760	(547,758)	(590,119)	(42,361)	(1,643,274)	36%
03 - Street Fund	(51,043)	(22,364)	(28,679)	(204,170)	(77,585)	126,585	(612,510)	13%
04 - Sanitation Fund	(10,296)	(11,050)	754	(41,183)	(55,173)	(13,990)	(123,550)	45%
Total Funds	7,247	(260,173)	267,420	28,990	(866,162)	(895,152)	86,969	

PAGE: 1

CITY OF OSCEOLA
BALANCE SHEET
AS OF: APRIL 30TH, 2022

### 01 -OSCEOLA LIGHT & POWER

O1-201 ACCOUNTS PAYABLE O1-202 FEDERAL W/H PAYABLE O1-203 SOC SECURITY W/H PAYABLE O1-205 GENERAL PENSION W/H O1-207 GROUP INSURANCE W/H O1-210 PURCHASE POWER PAYABLE O1-213 UNEMPLOYMENT TAXES PAYABLE O1-214 GARNISHMENTS PAYABLE O1-215 UNAPPLIED CREDITS O1-216 REFUNDS PAYABLE O1-230 CUSTOMER DEPOSITS REFUNDABLE O1-230 CUSTOMER DEPOSITS REFUNDABLE	TOTAL ASSETS LIABILITIES	ASSETS   01-102 FNBEA-OMLP SAVINGS (4591)  01-104 MISC CASH ACCOUNTS  01-105 REGIONS-OMLP GENERAL (9937)  01-106 FNBEA-OMLP GENERAL (9937)  01-107 CASHIER'S FUND  01-108 REGIONS-OMLP PAYROLL (5913)  01-110 ACCOUNTS RECEIVABLE  01-111 PREPAID INSURANCE  01-114 PREPAID INSURANCE  01-115 BANCORP-OMLP GENERAL (0473)  01-116 BANCORP-OMLP PAYROLL (9969)  01-122 INVENTORY - MATERIAL & SUPPLIE  01-124 A/R - UNBILLED  01-125 DOND FUND  01-126 2018 BOND FUND  01-130 DUE TO/FROM OTHER FUNDS  01-142 2018 BOND FUND  01-143 2018 BOND FUND  01-146 2015 BOND FUND  01-156 2007 BOND FUND  01-156 2007 BOND FUND  01-181 IELECTRIC POWER PLANT  01-182 ISSE PLANT  01-183 WATER PLANT  01-184 RES FOR DEPR ELECT & WATER PLA  01-185 TOOLS AND EQUIPMENT  01-186 NEW SEWER SYSTEMS  01-187 NEW SEWER CONST CROMPTON  01-188 LAND PLANT SITE  01-190 RES FOR DEPR AUTO & TRUCKS  01-191 FURNITURE & FIXTURES  01-192 RES FOR DEPR F&F, TOOLS/EQUIP	ACCOUNT # ACCOUNT DESCRIPTION
( 25.00) 44,963.82 ( 7.65) 2,129.30 192.58 705,084.21 ( 3,452.61) ( 354.69) 18,052.96 2,397.52 324,774.35 34,035.67		626,842.10 3,454.15 100,084.81 4,602.53 1,500.00 810.39 2,572,692.54 (	BALANCE

29,015,939.62

TOTAL EQUITY & REV. OVER/(UNDER) EXP. TOTAL LIABILITIES, EQUITY & REV.OVER/(UNDER) EXP.	TOTAL REVENUE TOTAL EXPENSES TOTAL REVENUE OVER/(UNDER) EXPENSES	01-290 RETAINED EARNINGS TOTAL BEGINNING EQUITY	O1-236 ACCRUED WAGES  01-240 ACCRUED SALES TAX  01-241 ACCRUED INTEREST PAYABLE  01-250 NOTE PAYABLE BCS-EQUIPMENT  01-261 2007 BOND PAYABLE  01-276 2018 BOND PAYABLE  TOTAL LIABILITIES	ACCOUNT # ACCOUNT DESCRIPTION	5-09-2022 01:06 PM 01 -OSCEOLA LIGHT & POWER	
1	5,225,474.93 5,368,767.01 ( 143,292.08)	_22,881,732.32 _22,881,732.32	31,150.91 39,724.43 106,248.93 45,169.65 1,703,885.00 3,223,530.00	BALANCE	CITY OF OSCEOLA BALANCE SHEET AS OF: APRIL 30TH, 2022	
22,738,440.24			6,277,499.38			
29,015,939.62					PAGE: 2	

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01 -OSCEOLA LIGHT & POWER FINANCIAL SUMMARY

## CITY OF OSCEOLA REVENUE & EXPENSE REPORT (UNAUDITED) AS OF: APRIL 30TH, 2022

PAGE: 1

CURRENT BUDGET

CURRENT PERIOD

YEAR TO DATE ACTUAL

8 OF

BUDGET BALANCE

33.33% OF FISCAL YEAR

VENCE GOVERNATI					
ELECTRIC DEPT	14,831,500.00	1,031,285.47	4,641,634.94	31.30	10,189,865.06
WATER DEPT	1,295,738.00	132,251.66	373,269.84	28.81	922,468.16
SEWER DEPT	835,000.00	69,843.48	210,505.89	25.21	624,494.11
ADMINISTRATION	366,350.00	175.46	64.26	0.02	366,285.74
TOTAL REVENUES	17,328,588.00	1,233,556.07	5,225,474.93	30.16	12,103,113.07
EXPENDITURE SUMMARY					
ELECTRIC DEPT	12,091,400.00	1,049,547.35	4,481,659.11	37.06	7,609,740.89
WATER DEPT	995,450.00	89,444.62	307,942.72	30.94	687,507.28
SEWER DEPT	685,085.00	44,751.16	195,683.11	28.56	489,401.89
ADMINISTRATION	1,090,350.00	74,875.92	383,482.07	35.17	706,867.93
TOTAL EXPENDITURES	14,862,285.00	1,258,619.05	5,368,767.01	36.12	9,493,517.99
REVENUES OVER/(UNDER) EXPENDITURES	2,466,303.00 (	( 25,062.98)(	( 143,292.08)		2,609,595.08

## CITY OF OSCEOLA REVENUE & EXPENSE REPORT (UNAUDITED) AS OF: APRIL 30TH, 2022

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ADMINISTRATION

01-4-15-303 LATE PENALTY FEES

01-4-15-304 AMP

01-4-15-341 ELECTRIC PERMITS

01-4-15-342 PLUMBING PERMITS

01-4-15-390 INTEREST INCOME

01-4-15-395 MISCELLANEOUS ELECTRIC DEPT 01-4-12-300 SALES 01-4-12-302 FREE SERVICES REVENUES 01 -OSCEOLA LIGHT & POWER SEWER DEPT 01-4-14-300 SALES TOTAL REVENUES 01-4-13-300 SALES 01-4-13-302 FREE SERVICES 01-4-13-303 LATE PENALTY FEES 01-4-13-310 SERVICE FEES 01-4-13-395 MISCELLANEOUS WATER DEPT 01-4-12-303 LATE PENALTY FEES 01-4-12-304 RECONNECTION FEES 01-4-12-305 POLE RENTAL 01-4-12-306 CREDIT CARD FEES 01-4-12-395 MISCELLANEOUS FEES TOTAL SEWER DEPT TOTAL ELECTRIC DEPT TOTAL WATER DEPT TOTAL ADMINISTRATION 14,831,500.00 14,650,000.00 17,328,588.00 1,265,738.00 0.00 1,295,738.00 835,000.00 350,000.00 366,350.00 CURRENT 116,000.00 40,000.00 6,000.00 12,000.00 BUDGET 15,000.00 25,000.00 1,200.00 5,000.00 150.00 0.00 0.00 0.00 1,007,263.16 425.00 1,031,285.47 1,233,556.07 2,260.41 1,540.42 2,596.54 132,251.66 125,417.53 436.76 CURRENT PERI OD 69,843.48 69,843.48 10,820.04 7,794.61 1,932.66 3,050.00 14.00 0.00 101.36 0.00 175.46 0.00 0.00 YEAR TO DATE 7,595.16
52,789.91
12,650.00
12,087.00
6,913.66
1,050.00
4,641,634.94 4,548,549.21 5,225,474.93 358,132.67 435.67 210,505.89 373,269.84 ACTUAL 8,035.76 4,069.20 2,596.54 256.27 1.50) 240.21) 49.70 64.26 0.00 0.00 31.05 0.00 45.51 31.63 201.45 57.61 14.00 31.30 32.14 81.38 0.00 28.81 25.21 25.21 28.29 BUDGET % OF 30.16 0.00 1.71 0.00 0.02 0.00 0.00 4.14 33.33% OF FISCAL YEAR 6,087.00) 5,086.34 6,450.00 10,189,865.06 10,101,450.79 12,103,113.07 14,743.73 350<u>,</u>000.00 624,494.11 624,494.11 2,596.54) 922,468.16 907,605.33 7,595.16) 63,210.09 366,285.74 BALANCE 16,964.24 27,350.00 BUDGET 1,150.30 1.50 240.21 930.80 150.00

01 -OSCEOLA LIGHT & POWER

## CITY OF OSCEOLA REVENUE & EXPENSE REPORT (UNAUDITED) AS OF: APRIL 30TH, 2022

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295,412.99 731.41 24,025.80 28,750.50 6,979.86 2,500.00 4,386.33 260.81 37,356.55 27,548.70 2,000.00 19,839.50 3,218.57 21,573.11 15,189.80 13,716.50 4,800.00 786.00	22.26 98.26 20.97 23.33 22.45 0.00 6.67 94.20 16.99 44.90 0.80 19.54 8.56 8.56	84,587.01 41,268.59 6,374.20 8,749.41 2,020.14 0.00 313.67 4,239.19 7,643.45 22,451.30 0.00 160.50 781.43 28,426.89 4,810.20 1,283.50 200.00 64.00	19,723.84 14,933.43 1,483.58 2,218.79 508.74 0.00 3,636.24 7,684.93 0.00 54.06 334.83 6,856.77 0.00 150.00 2,375.07	380,000.00 42,000.00 30,400.00 37,500.00 9,000.00 2,500.00 4,700.00 4,700.00 45,000.00 50,000.00 20,000.00 50,000.00 50,000.00 50,000.00 50,000.00 50,000.00 50,000.00 50,000.00 6,000.00	WATER DEPT  01-5-13-400 SALARIES 01-5-13-405 TEMP SERVICE WAGES 01-5-13-502 PAYROLL TAX 01-5-13-503 GROUP INSURANCE 01-5-13-504 PENSION EXPENSE 01-5-13-510 TRAVEL & TRAINING EXPENSE 01-5-13-515 SAFETY SUPPLIES 01-5-13-61 MATERIALS AND SUPPLIES 01-5-13-601 MATERIALS AND SUPPLIES 01-5-13-602 CHEMICALS AND SUPPLIES 01-5-13-608 TOOLS 01-5-13-610 BUILDING EXPENSE 01-5-13-619 BUILDING EXPENSE 01-5-13-620 UTILITIES 01-5-13-630 INSURANCE 01-5-13-640 DUES, MBRSHPS & SUBSCRIPTIONS 01-5-13-647 ILCENSES 01-5-13-648 IMMUNIZATIONS & PHYSICALS 01-5-13-650 REPAIRS & MAINTENANCE - VEH &
561,609.51 25,000.00 46,816.89 37,750.82 22,266.05 1,500.00 583.23 4,516.71 16,821.80 10,130.50 4,039.60 7,233.57 2,192.60) 14,974.10 14,974.10 14,974.10 13,362.23 367.24) 594.04 594.04 6,334,236.71 333,332.00 40,000.00 125,000.00 125,000.00 14,9740.89	31.09 0.00 28.19 37.08 80.56 9.67 15.89 18.96 117.54 (0.17) 25.00 36.60 98.25 28.79 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00	253,390.49 0.00 18,383.11 22,249.18 7,733.95 6,000.00 2,416.77 483.29 3,178.20 2,369.50 960.40 7,766.43 14,692.60 25.90 50.00 366.00 24,562.95 8,637.77 367.24 3,920,763.29 166,668.00 20,000.00 000 4,481,659.11	60,033.30 0.00 4,341.18 5,608.08 1,932.97 0.00 197.24 596.79 598.15 556.70 1,359.50 0.00 0.00 0.00 2,311.04 2,556.79 0.00 1,667.00 5,000.00 0.00 0.00 0.00 0.00 0.00 0.	815,000.00 25,000.00 65,200.00 60,000.00 7,500.00 7,500.00 5,000.00 12,500.00 12,500.00 12,500.00 12,500.00 12,000.00 15,000.00 10,255,000.00 10,255,000.00 10,255,000.00 10,255,000.00 125,000.00 125,000.00 125,000.00 125,000.00 125,000.00 125,000.00 125,000.00 125,000.00 125,000.00 125,000.00 125,000.00	ELECTRIC DEPT  01-5-12-400 SALARIES 01-5-12-455 TEMP SERVICE WAGES 01-5-12-502 PAYROLL TAX 01-5-12-503 GROUP INSURANCE 01-5-12-504 PENSION EXPENSE 01-5-12-510 TRAVEL & TRAINING EXPENSE 01-5-12-515 SAFETY SUPPLIES 01-5-12-510 UNIFORM EXPENSE 01-5-12-601 MATERIALS AND SUPPLIES 01-5-12-610 TELEPHONE 01-5-12-610 BUILDING EXPENSE 01-5-12-620 UTILITIES 01-5-12-630 INSURANCE 01-5-12-640 DUES, MBRSHPS & SUBSCRIPTIONS 01-5-12-648 IMMUNIZATIONS & PHYSICALS 01-5-12-648 IMMUNIZATIONS & PHYSICALS 01-5-12-650 REPAIRS & MAINTENANCE - VEH & 01-5-12-651 OPERATING EXPENSES - VEHCLES 01-5-12-651 OPERATING EXPENSES - VEHCLES 01-5-12-650 REPAIRS & MAINTENANCE - VEH & 01-5-12-650 OPERATION 01-5-12-710 ELECTRIC POWER PURCHASED 01-5-12-770 DEPRECIATION 01-5-12-770 DEPRECIATION 01-5-12-774 TREE TRIMMING 01-5-12-860 CONSULTING SERVICES TOTAL ELECTRIC DEPT
OF FISCAL YEAR BUDGET BALANCE	33.33%   % OF BUDGET	YEAR TO DATE ACTUAL	CURRENT PERI OD	CURRENT	DEPARTMENTAL EXPENDITURES

## CITY OF OSCEOLA REVENUE & EXPENSE REPORT (UNAUDITED) AS OF: APRIL 30TH, 2022

33.33% OF FISCAL YEAR

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01 -OSCEOLA LIGHT & POWER

250,048.42 20,707.00 15,711.57 12,658.30 4,651.28 704.17 5,697.58 500.00 750.00 10,655.45 20,138.09	32. 42 30. 04 47. 63 15. 61 37. 98 29. 58 28. 78 0.00 0.00 0.00 61. 25 32. 87	119,951.58 8,893.00 14,288.43 2,341.70 2,848.72 295.83 2,302.42 0.00 0.00 0.00 0.00 0.00 0.00 0.00	27,443.64 2,028.59 3,633.15 589.72 1,201.35 0.00 417.04 0.00 0.00 0.00 0.00 0.00 3,582.86 3,096.92	370,000.00 29,600.00 30,000.00 15,000.00 7,500.00 1,000.00 8,000.00 500.00 750.00 27,500.00 30,000.00	ADMINISTRATION  01-5-15-400 SALARIES  01-5-15-502 PAYROLL TAX  01-5-15-503 GROUP INSURANCE  01-5-15-504 PENSION EXPENSE  01-5-15-510 TRAVEL & TRAINING EXPENSE  01-5-15-515 SAFETY SUPPLIES  01-5-15-516 HR MATERIALS & SUPPLIES  01-5-15-57 SAFETY COMMITTEE  01-5-15-580 UNIFORM EXPENSE  01-5-15-601 MATERIALS AND SUPPLIES  01-5-15-601 MATERIALS AND SUPPLIES
162,847.98 24,150.00 13,493.02 15,873.35 3,625.16 2,000.00 1,750.00 31,850.59 1,603.77 1,500.00 2,558.82 6,891.96 51,067.31 1,758.05 21.65) 15,500.00 3,707.38 9,300.66 1,000.00 12,624.49 106,949.00 13,574.00 2,382.00 489,401.89	32.15 0.00 29.72 20.63 32.87 0.00 1.60- 14.61 75.33 0.00 17.35 1.54 23.78 60.93 118.04 ( 0.00 8.00 50.57 6.99 0.00 49.50 33.33 33.33 33.33	77,152.02 0.00 5,706.98 4,126.65 1,774.84 0.00 48.00) 5,449.41 4,896.23 0.00 537.18 108.04 15,932.69 2,741.95 141.65 0.00 32.00 3,792.62 699.34 0.00 12,375.51 53,476.00 6,788.00 195,683.11	19,806.49 0.00 1,466.13 1,071.32 446.96 0.00 12.00)( 565.77 0.00 0.00 197.00 0.00 3,664.46 0.00 0.00 0.00 0.00 0.00 0.00 0.0	240,000.00 24,150.00 19,200.00 5,400.00 5,400.00 1,750.00 3,000.00 6,500.00 1,500.00 1,500.00 4,500.00 1,500.00 1,500.00 1,500.00 1,500.00 1,500.00 1,500.00 1,500.00 1,500.00 1,500.00 1,500.00 1,500.00 1,500.00 1,500.00 1,000.00	O1-5-14-400 SALARIES O1-5-14-400 SALARIES O1-5-14-455 TEMP SERVICE WAGES O1-5-14-455 TEMP SERVICE WAGES O1-5-14-502 PAYROLL TAX O1-5-14-503 GROOP INSURANCE O1-5-14-504 PENSION EXPENSE O1-5-14-510 TRAVEL & TRAINING EXPENSE O1-5-14-510 TRAVEL & TRAINING EXPENSE O1-5-14-510 TRAVEL & TRAINING EXPENSE O1-5-14-601 MATERIALS AND SUPPLIES O1-5-14-601 TELEPHONE O1-5-14-619 BUILDING EXPENSE O1-5-14-619 BUILDING EXPENSE O1-5-14-620 UTILITIES O1-5-14-630 INSURANCE O1-5-14-640 DUES, MBRSHPS & SUBSCRIPTIONS O1-5-14-647 LICENSES O1-5-14-648 IMMUNIZATIONS & PHYSICALS O1-5-14-650 REPAIRS & MAINTENANCE - VEHICLES O1-5-14-651 OPERATING EXPENSES - VEHICLES O1-5-14-652 MANHOLE & PIPE REHAB O1-5-14-683 PUMP AND TANK REPAIRS O1-5-14-683 PUMP AND TANK REPAIRS O1-5-14-762 DEPRICIATION SEWER SYSTEMS O1-5-14-860 CONSULTING SERVICES TOTAL SEWER DEPT
12,744.58 5,000.00 4,843.15 34,636.32 148.51) 98,000.00 20,000.00 687,507.28	36.28 0.00 3.14 42.27 0.00 33.33 33.33 30.94	7,255.42 0.00 156.85 25,363.68 148.51 49,000.00 10,000.00 307,942.72	3,207.36 0.00 0.00 11,526.98 0.00 12,250.00 2,500.00 89,444.62	20,000.00 5,000.00 5,000.00 60,000.00 0.00 147,000.00 30,000.00	O1-5-13-651 OPERATING EXPENSES - VEHICLES O1-5-13-652 MANHOLE & PIPE REHAB O1-5-13-682 WELL AND PUMP REPAIRS O1-5-13-683 PUMP AND TANK REPAIRS O1-5-13-686 EQUIPMENT RENTAL O1-5-13-761 DEPRECIATION-WATER PLANT O1-5-13-770 DEPRECIATION-VEHICLES TOTAL WATER DEPT
BUDGET BALANCE	% OF BUDGET	YEAR TO DATE ACTUAL	CURRENT	CURRENT BUDGET	DEPARTMENTAL EXPENDITURES

CITY OF OSCEOLA
REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: APRIL 30TH, 2022

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### 01 -OSCEOLA LIGHT & POWER

REVENUES OVER/(UNDER) EXPENDITURES 2,466,303.00 ( 25,062.98) ( 143,292.08)	TOTAL EXPENDITURES 14,862,285.00 1,258,619.05 5,368,767.01 36.12	DEPARTMENTAL EXPENDITURES	
	36.12	ω 6 1	
2,609,595.08	9,493,517.99	BUDGET BALANCE  1,389.49) 28,015.65 44,174.88 1,517.45 60,111.66) 6,039.67 10,000.00 10,000.00 18,633.88 11,733.48) 1,455.00 19,967.00 8,782.95 4,668.00 30,366.84 79,784.96 171,9784.96 171,9784.96 171,9784.96 171,9784.96 171,9784.96 173,366.84 79,784.96 171,9784.96	

CITY OF OSCEOLA
BALANCE SHEET
AS OF: APRIL 30TH, 2022

02 -CITY GENERAL FUND

28,515.22	UNDER) EXP.	TOTAL LIABILITIES, EQUITY & REV.OVER/(UNDER) EXP.
12,340.28		TOTAL EQUITY & REV. OVER/(UNDER) EXP.
	1,424,612.58 2,015,451.19 ( 590,838.61)	TOTAL REVENUE TOTAL EXPENSES TOTAL REVENUE OVER/(UNDER) EXPENSES
	603 <u>,</u> 178.89	====== 02-291 BEGINNING FUND BALANCE TOTAL BEGINNING EQUITY
16 <sub>2</sub> 174.94	1,648.19 44.28 10,749.59 ( 5,834.19) ( 16,484.46) ( 3,513.38) ( 33,784.21) 62,909.40	02-205 GENERAL PENSION W/H 02-207 GROUP INSURANCE W/H 02-210 FIREMENS PENSION W/H 02-212 POLICE PENSION W/H 02-213 UNEMPLOYMENT TAXES PAYABLE 02-214 GARNISHMENTS PAYABLE 02-214 FIREMEN'S FUND 02-226 FIREMEN'S FUND 02-236 ACCRUED WAGES TOTAL LIABILITIES EQUITY
	299.87 56.90 66.19 16.76	02-201 ACCOUNTS PAYABLE 02-202 FEDERAL W/H PAYABLE 02-203 SOC SECURITY W/H PAYABLE 02-204 ARKANSAS W/H PAYABLE
28,515.22 ===================================		TOTAL ASSETS
28,515.22	146,653.36 118,963.38 5,543.82 36,372.88 6,656.07 77,409.88 203,967.36 66,065.25 11,424.27 8,256.93 6,213.62 41,926.63 8,778.95 431,494.69 ( 1,145,530.41) 4,318.54	02-101 REGIONS-COMM CTR & GOLF (0051) 02-105 REGIONS-CITY GENERAL (0638) 02-106 FNBEA-CITY GENERAL (9902) 02-107 MISC CASH ACCOUNTS 02-108 REGIONS-CITY GEN PAYROLL (5948) 02-109 REGIONS-FIRE DEPT ACT833 (0697) 02-110 ACCOUNTS RECEIVABLE 02-115 BANCORP-CITY GEN PAYROLL (0465) 02-116 BANCORP-CITY GEN PAYROLL (0465) 02-116 BANCORP-CITY GEN SAV (7010) 02-121 COLITURAL CIVIC CENTER 02-121 CONFINED SPACE SERVICES GRANT 02-121 CONFINED SPACE SERVICES GRANT 02-127 TAX RECEIPTS RECEIVABLE 02-128 ARPA FUNDS 02-130 DUE TO/FROM OTHER FUNDS 02-139 BANCORP-OPD C & I FUND (4083)
1 : 4		ASSETS
	BALANCE	
		02 -CITY GENERAL FUND

	05 -AIRPORT FUND
AS OF: APRIL 30TH, 2022	
BALANCE SHEET	
CITY OF OSCEOLA	5-09-2022 01:06 PM

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YTIUQE ASSETS LIABILITIES 05-101 REGIONS-AIRPORT OPERATING (680)
05-105 BANCORP-AIRPORT GRANT (6248)
05-123 AR-OTHER
05-130 DUE TO/FROM OTHER FUNDS 05-291 BEGINNING FUND BALANCE TOTAL BEGINNING EQUITY 05-201 ACCOUNTS PAYABLE 05-220 DUE TO OTHER FUNDS TOTAL LIABILITIES ACCOUNT # TOTAL REVENUE TOTAL EXPENSES TOTAL REVENUE OVER/(UNDER) EXPENSES TOTAL LIABILITIES, EQUITY & REV.OVER/(UNDER) EXP. TOTAL EQUITY & REV. OVER/(UNDER) EXP. TOTAL ASSETS ACCOUNT DESCRIPTION 452,954.48 23,792.67) 10,701.12 40,394.14 398,750.00 23,681.84) 3,681.12) 3,681.12) 2,042.29 1,359.56 682.73 BALANCE 426,163.42 429,161.81 2,998.39) 426,163.42 426,163.42

## CITY OF OSCEOLA REVENUE & EXPENSE REPORT (UNAUDITED) AS OF: APRIL 30TH, 2022

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1,041,435.39)		(590,838.61)	( 200,967.36)(	( 1,632,274.00)(	REVENUES OVER/ (UNDER) EXPENDITURES
4,375,655.81	31.54	2,015,451.19	483,035.64	6,391,107.00	TOTAL EXPENDITURES
195,569.60	26.08	69,000.40 49,983.18	23,137.72	264,570.00 184,250.00	GOLF COURSE FUND HUMANE SHELTER FUND
215,642.93	40.48	146,657.07	42,383.87	362,300.00 326,050.00	JAIL DEPARTMENT CODE ENFORCEMENT
8/4,304.1/ 579,810.19 60.904.12	31.62 26.79 42.27	404,345.83 212,189.81 44.591.88	9/,985.55 47,291.31 9.513.93	1,2/8,650.00 792,000.00 105,496.00	FIRE DEPT PARKS & RECREATION DEPT MINICIPAL COURT
343,563.36 1,715,593.90	42.47	253,586.64 765,047.10	46,575.68 176,190.61	597,150.00 2,480,641.00	ADMINISTRATION POLICE DEPT
					EXPENDITURE SUMMARY
3,334,220.42	29.94	1,424,612.58	282,068.28	4,758,833.00	TOTAL REVENUES
2,5/4,440.95 613,461.75 40,219.89 60,947.23 42,970.60 2,180.00	18.42 19.56 35.85 22.53	1,229,427.05 138,538.25 9,780.11 34,052.77 12,494.40 320.00	249,295.52 20,547.76 0.00 8,980.00 2,925.00 320.00	3,803,868.00 752,000.00 50,000.00 95,000.00 55,465.00 2,500.00	ADMINISTRATION  POLICE DEPT  FIRE DEPT  PARKS & RECREATION DEPT  GOLF COURSE FUND  HUMANE SHELTER FUND
					REVENUE SUMMARY
BUDGET BALANCE	% OF BUDGET	YEAR TO DATE ACTUAL	CURRENT PERIOD	CURRENT BU DGET	
OF FISCAL YEAR	33.33%				02 -CITY GENERAL FUND FINANCIAL SUMMARY

02 -CITY GENERAL FUND

CITY OF OSCEOLA

REVENUE & EXPENSE REPORT (UNAUDITED)

AS OF: APRIL 30TH, 2022

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3,334,220.42	29.94	1,424,612.58	282,068.28	4,758,833.00	TOTAL REVENUES
2,180.00 2,180.00	12.80	320.00 320.00	320.00 320.00	2,500.00 2,500.00	HUMANE SHELTER FUND 02-4-19-340 ANIMAL SHELTER RECEIPTS TOTAL HUMANE SHELTER FUND
36,266.60 396.00) 5,950.00 1,150.00 42,970.60	19.41 148.59 ( 30.00 0.00 22.53	8,733.40 1,211.00 2,550.00 0.00 12,494.40	2,275.00 0.00 650.00 0.00 2,925.00	45,000.00 815.00 8,500.00 1,150.00 55,465.00	GOLF COURSE FUND  02-4-18-360 GOLF COURSE MEMBERSHIP FEES  02-4-18-362 GREENS FEES  02-4-18-364 CART SHED RENTALS  02-4-18-365 PRO SHOP SALES  TOTAL GOLF COURSE FUND
60 <u>,</u> 947.23 60,947.23	35.85	34,052.77 34,052.77	8,980.00	95,000.00 _	PARKS & RECREATION DEPT 02-4-04-350 ADMISSION FEES TOTAL PARKS & RECREATION DEPT
8,332.00) 1,448.11) 50,000.00 40,219.89	0.00 (	8,332.00 1,448.11 0.00 9,780.11	0.00	50,000.00	FIRE DEPT  02-4-03-380 CONTRACT TRAINING RECEIPTS  02-4-03-395 MISCELLANEOUS  02-4-03-396 GRANT INCOME  TOTAL FIRE DEPT
192,948.45 2,000.00 68,513.30 350,000.00 613,461.75	35.68 0.00 31.49 0.00 18.42	107,051.55 0.00 31,486.70 0.00 138,538.25	19,453.46 0.00 1,094.30 0.00 20,547.76	300,000.00 2,000.00 100,000.00 350,000.00 752,000.00	POLICE DEPT  02-4-02-335 FINES & FORFEITURES  02-4-02-337 OPD RECEIPTS  02-4-02-338 JAIL RECEIPTS  02-4-02-396 GRANT INCOME  TOTAL POLICE DEPT
476,862.05 86,112.52 8,15.00 3,315.00 705,703.00 16,685.47 61,759.48 14,000.00 19,239.97 1,953.60 100.00 3,750.00) 221.66 599,291.33 1,742.76) 579,099.10 7,440.53 2,574,440.95	23.70 28.24 1.88- 0.00 47.86 27.34 30.00 23.04 2.32 0.00 0.00 0.00 0.00 0.00 0.00 0.00	148, 137.95 33,887.48 150.00) 0.00 15,314.53 23,240.52 6,000.00 5,760.03 46.40 0.00 0.00 278.34 500,708.67 1,742.76 470,900.90 23,559.47 1,229,427.05	10,366.25 6,735.38 10.00)( 0.00 0.00 3,423.07 0.00 1,437.07 39.40 0.00 1,437.07 39.40 0.00 64.46 116,887.87 34.41 110,407.61 0.00 249,295.52	625,000.00 120,000.00 8,000.00 ( 3,315.00 705,703.00 32,000.00 25,000.00 25,000.00 25,000.00 1,100,000.00 1,100,000.00 1,050,000.00 3,803,868.00	ADMINISTRATION  02-4-01-310 PROPERTY TAXES  02-4-01-314 GENERAL REVENUE (STATE OF ARK)  02-4-01-315 PRIVILEGE TAX CITY  02-4-01-316 PILOT-FED HOUSING AUTHORITY  02-4-01-317 PILOT-PLUM POINT ENERGY STA  02-4-01-323 A & P TAX REVENUE  02-4-01-325 GAS FRANCHISE TAX  02-4-01-326 TELEPHONE EXCISE TAX  02-4-01-331 CABLE FRANCHISE TAX  02-4-01-345 BUILDING PERMITS  02-4-01-345 BUILDING PERMITS  02-4-01-384 CODE RED CONTRIBUTIONS  02-4-01-390 INTEREST INCOME  02-4-01-391 COUNTY SALES TAX  02-4-01-395 MISCELLANEOUS  02-4-01-398 RENT INCOME  TOTAL ADMINISTRATION
BUDGET BALANCE	% OF BUDGET	YEAR TO DATE ACTUAL	CURRENT PERIOD	CURRENT BUDGET	REVENUES
OF FISCAL YEAR	33.33%				OZ -CITI GEMEKAH EOMA

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02 -CITY GENERAL FUND

REVENUES

CITY OF OSCEOLA REVENUE & EXPENSE REPORT (UNAUDITED) AS OF: APRIL 30TH, 2022

PAGE: 3

33.33% OF FISCAL YEAR

CURRENT YEAR TO DATE % OF BUDGET BULLANCE BUDGET PERIOD ACTUAL BUDGET BALANCE

02 -CITY GENERAL FUND

# CITY OF OSCEOLA REVENUE & EXPENSE REPORT (UNAUDITED) AS OF: APRIL 30TH, 2022

33.33% OF FISCAL YEAR

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2,184.67 2,184.67 2,500.00 11,719.57) 23,288.21	0.00 ( 81.79 0.00 139.07 ( 33.46	626.85 9,815.33 0.00 41,719.57 11,711.79	2,212.35 0.00 2,212.35 0.00 302.57 3,427.69	12,000.00 2,500.00 30,000.00 35,000.00	5-02-515 EAFETY SUPPLIES 5-02-581 UNIFORM EXPENSE 5-02-581 UNIFORM LAUNDRY 5-02-601 MATERIALS AND SUPP 5-02-610 TELEPHONE
92,019.36 99,716.21 151,385.14 12,695.89	26.14 38.09	36,380.64 35,283.79 93,155.86 2,304.11	23,078.88	128,400.00 135,000.00 244,541.00 15,000.00	
822.00)	141.10 (	2,822.00	2,822.00	2,000.00	5-02-426
1,121,981.50 60,000.00)		483,018.50 0.00	116,671.25 0.00	1,605,000.00 ( 60,000.00)	02-5-02-400 SALARIES 02-5-02-414 SALARIES-GRANT/OPD
					POLICE DEPT
343,563.36	42.47	253,586.64	46,575.68	597,150.00	TOTAL ADMINISTRATION
100.00)	0.00 (	100.00	0.00	0.00	
126.70)	0.00	126.70	1, //3.53	0.00	02-3-01-899 MISCRITANFOUS
	0.00	0 202 20	1 775 53	0.00	INTEREST EXPENSE
3,000.00)	0.00 (	3,000.00	0.00	0.00	5-01-861
87,500.00	0.00	0.00	0.00	87,500.00	02-5-01-860 CONSULTING SERVICES
69.75)	134.88 (	$\sim$	247.50	200.00	-01-801
29,746.32	0.85	2	0.00	30,000.00	5-01-753
6.348.00)	226.96 (		00.00	5,000.00	02-5-01-752 SCOUT HUT EXPENSE
3,651.30	51.32	3,848.70	617.15	7,500.00	5-01-750
57,835.04)	, 9	59,035.04 4	16.19	1,200.00	-01-651
250.00	0.00		0.00	250.00	5-01-647
4,901.70	18.31	1,098.30	0.00	6,000.00	-01-645
16,150.00	19.25		1.675.00	20.000.00	02-5-01-644 LEGAL EXPENSES
943.55	73.04	2,556.45	105.43	3,500.00	
33,388.20	1.80		0.00	34,000.00	5-01-630
10,066.76	66.44	19,933.24	2,948.31	30,000.00	
500.00	0.00	0	0.00	500.00	
10,412.15	59.95		2,919.52	26,000.00	5-01-620
1,188,15	88 10	, 2011.	5 004 61	3,300.00	02-5-01-619 BUILDING EXPENSE
1 792 16	48.20	1,764.00	1,764.00	2,000.00	-01-607
11,650.00	22.33	,350.0	0.00	15,000.00	02-5-01-605 OFFICE EXPENSE
5,551.49	72.24	,448.5	3,819.50	20,000.00	02-5-01-601 MATERIALS AND SUPPLIES
8,264.06	1.1	35.9	2,827.51	12,000.00	-01-510
63,337.36	4.6	,662.	5,165.66	84,000.00	
26,798.57	40.45	,20	4,910.55	45,000.00	5-01-503
7,472.04		27.	832.67	10,800.00	02-3-01-301 TAVED & FOURT NEIGHTONS
	0. OL	45,3/4.66	11,3/2.58	133,000.00	5-01-400 SALARLES
)	) )	) ]			$\circ$
BALANCE	BUDGET	ACTUAL	PERIOD	BUDGET	DEPARTMENTAL EXPENDITURES
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CITY OF OSCEOLA
REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: APRIL 30TH, 2022

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646.25 2.000.00	ο ο	353.75 0.00	0.00	1,000.00	02-5-04-640 DUES, MBRSHPS & SUBSCRIPTIONS
6,638.20	33.62	$\omega$	0.00	10,000.00	
11,727.56	η. Ο		1,723.66 1 808 83	25,000.00 35,500.00	02-5-04-619 BUILDING EXPENSE
6,095.83	2.0		138.57	7,000.00	5-04-610
72,278.22	7.8	15,721.78	4,541.52	88,000.00	5-04-601
2.113.14	лс ОС	88 A 8 A	0.00	3,000.00	02-5-04-515 SAFFTY SUPPLIES
3,137.04	· N	1,862.96	469.16	5,000.00	-04-504 PENSION EXPENSE
18,844.69		11,155.31	2,783.09	30,000.00	5-04-503
21,576.41		8,423.59	1,957.35	30,000.00	-04-502
٥.		0.00	0.00	10,000.00	-04-455
17,500.00	0.00	0.00	0.00	17.500.00	-04-435
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304.1	$\vdash$	5.8	97,985.55	1,278,650.00	I
32.9	ω.	. 66	11,295.62	25,000.00	-03-700 EQUIPMENT
200	<b>D</b> (	2 C	3,643,51	22 - 000 - 00	-03-686 FOUITPMENT RENTAL
789 9	лΛ	2,049.1/	508 11	16 000 00	THV - SHOWERED ON A MALENTHUM SO
750.	v	0 0 0 0	37/ 31	>> 000,000	SALEGES 27
139.90	η (J	7 657 50	0.00	1 000.00	LOES, MERSHES &
32,892.80	4-	17,107.20	0.00	50,000.00	INSUKANCE
1,144.87	0	7,355.13	702.95	50,500.00	03-620
5,489.49	'n	1,510.51	1,119.13	7,000.00	-03-619
16,747.75	16.26	3,252.25	533.75	20,000.00	-03-610
4	9	5,396.37	1,324.67	20,000.00	-03-601
ω	4	,976	418.93	6,750.00	S
791.05	0	208	0.00	1,000.00	-03-515
	1	,142	0.00	3,000.00	5-03-510 TRAVEL (
9	σ,	,424	13,626.31	128,000.00	
56,672.13	_ (	N (	4,374.00	72.000.00	
Λ.	$\infty$	, FOC. 0	1,023,10	17 - 000 - 00	
	ν.	190	1 218 00	9,000,00	02-5-03-427 FIRE SORIDI-REDERMED
רצי ש	D	0 0 0	77 73 26	0 000	FIRE DEPT
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1.715.593.90	30.84	765.047.10	176.190.61	2.480.641.00	
-	$\circ$		384.80	0.00	
172 172 88	1 60	2 827 12	0.00	175 000 00	02-5-02-700 EQUIEMENT DIBCHASES
30,027.71	ο α Ο σ	67.7/6'9T	0,/02.88	33,000.00	S-02-696 EOUT MENT
7,712.57	22.87	· •		10,000.00	-02-650 REPAIRS & MAINTENANCE
534.35)	· w	3,034.35	64.00	2,500.00	IMMUNIZATIONS & PHYSICAI
25,445.62	42	0	204.84	27,500.00	5-02-640 DUES, MBRSHPS &
32,543.60	34.91	4	0.00	50,000.00	5-02-630
6,769.85	26.41	2,430.15	424.18	9,200.00	-02-620 UTILITIES
337.2	N	662.74	24.79	2.000.00	02-5-02-619 RHITLDING EXDENSE
BUDGET BALANCE	% OF BUDGET	YEAR TO DATE ACTUAL	CURRENT PERIOD	CURRENT BUDGET	DEPARTMENTAL EXPENDITURES
OF FISCAL YEAR	رى. د د د د د د د د د د د د د د د د د د د				
	)				02 -CITY GENERAL FUND
			30TH, 2022	AS OF: APRIL 30	

33.33% OF FISCAL YEAR

02 -CITY GENERAL FUND

CODE ENFORCEMENT  02-5-17-400 SALARIES  02-5-17-455 TEMP SERVICE WAGES  02-5-17-502 PAYROLL TAX  02-5-17-503 GROUP INSURANCE  02-5-17-501 TRAVEL & TRAINING EXPENSE  02-5-17-601 MATERIALS AND SUPPLIES  02-5-17-647 LICENSES  02-5-17-650 REPAIRS & MAINTENANCE - VEH &	JAIL DEPARTMENT  02-5-11-400 SALARIES  02-5-11-455 TEMP SERVICE WAGES  02-5-11-502 PAYROLL TAX  02-5-11-503 GROUP INSURANCE  02-5-11-504 PENSION EXPENSE  02-5-11-510 TRAVEL & TRAINING EXPENSE  02-5-11-680 UNIFORM EXPENSE  02-5-11-601 MATERIALS AND SUPPLIES  02-5-11-619 BUILDING EXPENSE  02-5-11-620 UTILITIES  02-5-11-630 INSURANCE  02-5-11-648 IMMUNIZATIONS & PHYSICALS  02-5-11-655 JAIL MAINTENANCE FUND  02-5-11-659 INMATE MEDICAL  02-5-11-666 EQUIPMENT RENTAL  TOTAL JAIL DEPARTMENT	MUNICIPAL COURT  02-5-05-421 JUDGE'S SALARY  02-5-05-422 CLERK'S SALARY  02-5-05-502 PAYROLL TAX  02-5-05-503 GROUP INSURANCE  02-5-05-504 PENSION EXPENSE  02-5-05-510 TRAVEL & TRAINING EXPENSE  02-5-05-601 MATERIALS AND SUPPLIES  02-5-05-620 UTILITIES  02-5-05-640 DUES, MERSHPS & SUBSCRIPTIONS  02-5-05-899 MISCELLANEOUS  TOTAL MUNICIPAL COURT	02-5-04-647 LICENSES 02-5-04-648 IMMUNIZATIONS & PHYSICALS 02-5-04-650 REPAIRS & MAINTENANCE - VEH & 02-5-04-651 OPERATING EXPENSES - VEHICLES 02-5-04-686 EQUIPMENT RENTAL 02-5-04-700 EQUIPMENT PURCHASES 02-5-04-725 ATHLETIC EQUIPMENT 02-5-04-725 ATHLETIC EQUIPMENT 02-5-04-995 CAPITAL LEASE PAYMENTS TOTAL PARKS & RECREATION DEPT	DEPARTMENTAL EXPENDITURES
110,000.00 15,000.00 8,800.00 7,000.00 5,000.00 5,250.00 0.00	160,000.00 50,000.00 12,800.00 15,000.00 1,250.00 2,000.00 40,000.00 33,000.00 20,800.00 1,000.00 25,000.00 25,000.00 362,300.00	30,000.00 111,638.00 6,358.00 5,000.00 7,000.00 500.00 2,500.00 0,000 105,496.00	2,000.00 500.00 12,000.00 7,500.00 0.00 34,000.00 45,000.00 40,000.00	CUR RENT BUDGET
8,256.62 763.20 601.11 707.54 0.00 2,706.32 1.00 103.79	12,922.65 10,257.63 969.97 2,279.51 489.80 110.40 0.00 10,922.49 374.79 689.29 0.00 0.00 3,266.47 0.00 100.87	0.00 8,003.08 575.76 935.09 0.00 0.00 0.00 0.00 0.00 0.00 0.00	0.00 32.00 1,922.25 1,404.62 0.00 0.00 3,473.43 47,291.31	CURRENT PERI OD
39,324.88 616.00 2,779.81 3,412.31 0.00 12,577.33 0.00 305.91	52,149.87 16,343.43 3,914.40 11,274.09 908.58 939.98 221.24 49,655.29 11,382.80 3,504.62 160.05 282.68 5,720.17 0.00 199.87	4,887.50 32,312.32 2,325.99 3,601.06 0.00 302.40 937.61 0.00 225.00 44,591.88	0.00 109.00 4,195.33 4,084.12 1,030.80 0.00 968.78 17,040.99 212,189.81	YEAR TO DATE ACTUAL
35.75 4.11 31.59 48.75 0.00 239.57 ( 0.00 0.00 (	32.59 32.69 30.58 75.16 72.69 47.00 22.12 124.14 4.19 16.85 80.03 28.27 22.88 0.00	16.29 28.94 36.58 72.02 0.00 60.48 18.75 0.00 0.00 42.27	0.00 21.80 34.96 54.45 0.00 0.00 2.15 42.60 26.79	% OF BUDGET
70,675.12 14,384.00 6,020.19 3,587.69 5,000.00 7,327.33) 0.00 305.91)	107,850.13 33,656.57 8,885.60 3,725.91 341.42 1,060.02 778.76 9,655.29) 31,617.20 17,295.38 17,295.38 1,279.83 250.00 19,87) 215,642.93	25,112.50 79,325.68 4,032.01 1,398.94 7,000.00 197.60 4,062.39 2,500.00 225.00) 62,500.00 62,500.00 62,500.00	2,000.00 391.00 7,804.67 3,415.88 1,030.80) 34,000.00 44,031.22 22,959.01 579,810.19	BUDGET BALANCE

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33.33% OF FISCAL YEAR

02 -CITY GENERAL FUND

1,041,435.39)		590,838.61)	200,967.36)(	( 1,632,274.00)(	REVENUES OVER/(UNDER) EXPENDITURES
4,375,655.81	31.54	2,015,451.19	483,035.64	6,391,107.00	TOTAL EXPENDITURES
4,608.08 942.68 250.00 200.00 500.00 13,681.34 8,503.76 2,408.00 1,901.05 2,475.16 1,169.00 1,250.72 1,951.59 24,451.10 11.70) 134,266.82	23.20 24.59 0.00 0.00 0.00 31.59 13.23 67.89 23.96 31.25 22.07 0.00 16.62 34.95 2.20 0.00 0.00	1,391.92 307.32 0.00 0.00 6,318.66 1,296.24 5,092.00 598.95 1,124.84 331.00 0.00 249.28 1,048.41 548.90 11.70 49,983.18	346.67 102.44 0.00 0.00 0.00 1,515.83 116.44 1,863.25 515.35 111.44 0.00 0.00 51.33 548.90 11.70	6,000.00 1,250.00 200.00 20,000.00 9,800.00 7,500.00 2,500.00 1,500.00 1,500.00 3,000.00 3,000.00 1,500.00 1,500.00 1,500.00 1,500.00 1,500.00 1,500.00	02-5-19-503 GROUP INSURANCE 02-5-19-504 PENSION EXPENSE 02-5-19-510 TRAVEL & TRAINING EXPENSE 02-5-19-515 SAFETY SUPPLIES 02-5-19-518 UNIFORM EXPENSE 02-5-19-601 MATERIALS AND SUPPLIES 02-5-19-610 TELEPHONE 02-5-19-610 BUILDING EXPENSE 02-5-19-610 BUILDING EXPENSE 02-5-19-620 UTILITIES 02-5-19-630 INSURANCE 02-5-19-648 IMMUNIZATIONS & PHYSICALS 02-5-19-650 REPAIRS & MAINTENANCE - VEH & 02-5-19-651 OPERATING EXPENSES - VEHICLES 02-5-19-650 OPERATING EXPENSES - VEHICLES 02-5-19-840 DISPOSAL TOTAL HUMANE SHELTER FUND
56,792.46 8,293.30 4,650.28	29.01 44.71 27.34	23,207.54 6,706.70 1,749.72	4,391.12 6,706.70 329.50	80,000.00 15,000.00 6,400.00	HUMANE SHELTER FUND  02-5-19-400 SALARIES  02-5-19-455 TEMP SERVICE WAGES  02-5-19-502 PAYROLL TAX
256,000.72  64,391.04 22,243.40 5,309.70 12,212.10 2,004.06 3,500.00 25,141.49 4,222.22 1,182.34) 3,652.48 280.00 5,000.00 28,967.93 195,569.60	21. 48  32. 22  11. 03  30. 14  18. 59  38. 71  0. 00  37. 15  15. 56  0. 00  35. 86  8. 84  13. 34  44. 00  0. 00  17. 23  26. 08	70,049.28  30,608.96 2,756.60 2,290.30 2,787.90 1,265.94 0.00 14,858.51 777.78 1,182.34 2,044.13 530.35 1,668.00 1,977.52 220.00 6,032.07 69,000.40	23,356.30 7,909.45 2,756.60 592.26 704.20 0.00 7,207.96 96.44 71.50 373.34 0.00 951.75 506.59 110.00 0.00 1,563.87 23,137.72	326,050.00  95,000.00  25,000.00  7,600.00  15,000.00  3,270.00  40,000.00  5,000.00  6,000.00  5,500.00  5,500.00  5,000.00  5,000.00  5,000.00  6,000.00  5,500.00  5,000.00  6,000.00  6,000.00  6,000.00  6,000.00  6,000.00  6,000.00  6,000.00  6,000.00  6,000.00  6,000.00  6,000.00  6,000.00  6,000.00  6,000.00  6,000.00  6,000.00  6,000.00  6,000.00  6,000.00	GOLF COURSE FUND  O2-5-18-400 SALARIES  O2-5-18-400 SALARIES  O2-5-18-405 TEMP SERVICE WAGES  O2-5-18-502 PAYROLL TAX  O2-5-18-503 GROUP INSURANCE  O2-5-18-504 PENSION EXPENSE  O2-5-18-610 MATERIALS AND SUPPLIES  O2-5-18-610 TELEPHONE  O2-5-18-619 BUILDING EXPENSE  O2-5-18-620 UTILITIES  O2-5-18-630 INSURANCE  O2-5-18-650 REPAIRS & MAINTENANCE - VEH & O2-5-18-650 PERATING EXPENSES  O2-5-18-651 OPERATING EXPENSES  O2-5-18-665 EQUIPMENT RENTAL  O2-5-18-686 EQUIPMENT RENTAL  O2-5-18-895 CAPITAL LEASE PAYMENTS  TOTAL GOLF COURSE FUND
8,586.81 9,444.35) 164,824.50	14.13 0.00 ( 0.11	1,413.19 9,444.35 175.50	588.48 9,444.35 183.89	10,000.00 0.00 165 <sub>2</sub> 000.00	02-5-17-651 OPERATING EXPENSES- VEHICLES 02-5-17-700 EQUIPMENT PURCHASES 02-5-17-899 MISCELLANEOUS
BUDGET BALANCE	% OF BUDGET	YEAR TO DATE ACTUAL	CURRENT PERI OD	CURRENT BUDGET	DEPARTMENTAL EXPENDITURES

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REVENUES OVER/(UNDER) EXPENDITURES TOTAL EXPENDITURES REVENUE SUMMARY 05 -AIRPORT FUND FINANCIAL SUMMARY TOTAL REVENUES EXPENDITURE SUMMARY AIRPORT AIRPORT CURRENT BUDGET 11,000.00)( 11,000.00 11,000.00 0.00 CURRENT PERI OD 538.58 536.92) 538.58 1.66 1.66 YEAR TO DATE ACTUAL 1,359.56 2,042.29 2,042.29 1,359.56 682.73 % OF BUDGET 12.36 12.36 0.00 0.00 33.33% OF FISCAL YEAR BUDGET BALANCE 11,682.73) 2,042.29) 9,640.44 2,042.29) 9,640.44

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TOTAL REVENUES	TOTAL AIRPORT	AIRPORT 05-4-09-390 INTEREST INCOME 05-4-09-395 MISCELLANEOUS		REVENUES	05 -AIRPORT FUND
0.00	0.00	0.00		CURRENT	
1.66	1.66	1.66 0.00		CURRENT	
2,042.29	2,042.29	6.65 2,035.64		YEAR TO DATE ACTUAL	
0.00 (	0.00 (	0.00 (		% OF	33.33%
( 2,042.29)	2,042.29)	6.65) 2,035.64)	I	BUDGET	33.33% OF FISCAL YEAR

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AIRPORT

05-5-09-503 GROUP INSURANCE

05-5-09-601 MATERIALS AND SUPPLIES

05-5-09-619 BUILDING EXPENSE

05-5-09-620 UTILITIES

05-5-09-630 INSURANCE

TOTAL AIRPORT DEPARTMENTAL EXPENDITURES 05 -AIRPORT FUND REVENUES OVER/(UNDER) EXPENDITURES TOTAL EXPENDITURES CURRENT BUDGET 0.00 0.00 10,500.00 0.00 500.00 11,000.00)( 11,000.00 CURRENT PERIOD 0.00 528.18 0.00 10.40 0.00 538.58 536.92) YEAR TO DATE ACTUAL 14.98 970.54 0.00 374.04 0.00 1,359.56 1,359.56 682.73 0.00 ( 0.00 ( 0.00 ( 0.00 ( 0.00 ( % OF BUDGET 12.36 33.33% OF FISCAL YEAR 14.98) 970.54) 10,500.00 374.04) 500.00 9,640.44 BUDGET BALANCE 11,682.73) 9,640.44

TOTAL LIABILITIES, EQUITY & REV.OVER/(UNDER) EXP.	TOTAL EQUITY & REV. OVER/(UNDER) EXP	TOTAL REVENUE TOTAL EXPENSES TOTAL REVENUE OVER/(UNDER) EXPENSES	====== 03-291 BEGINNING FUND BALANCE TOTAL BEGINNING EQUITY	03-201 ACCOUNTS PAYABLE 03-236 ACCRUED WAGES TOTAL LIABILITIES EQUITY	TOTAL ASSETS	03-106 FNBEA-STREET FUND(9910) 03-115 BANCORP-STREET FUND(0449) 03-130 DUE TO/FROM OTHER FUNDS	ACCOUNT # ACCOUNT DESCRIPTION ASSETS	5-09-2022 01:06 PM 03 -STREET FUND
& REV.OVER/(UNDER)	UNDER) EXP.	EXPENSES (				<u> </u>		CITY OF OSCEO BALANCE SHEET AS OF: APRIL 30TH
EXP.	ſ	192,165.25 269,750.24 77,584.99)	46,711.54) 46,711.54)	5,725.55 6,716.96		136.70 66,801.50 	BALANCE	OF OSCEOLA LLANCE SHEET APRIL 30TH, 2022
<b>.</b> ^	124,296.53)			12,442.51	- 	111,854.02)		
111,854.02)					111,854.02)			PAGE: 1

892,799.76	23.20	269,750.24 23.20	71,877.85	1,162,550.00	STREET DEPT
					EXPENDITURE SUMMARY
357,874.75	34.94	192,165.25	49,513.30	550,040.00 ==========	TOTAL REVENUES
357,874.75		192,165.25 34.94	49,513.30	550,040.00	STREET DEPT
					REVENUE SUMMARY
BUDGET BALANCE	% OF BUDGET	YEAR TO DATE ACTUAL	CURRENT PERI OD	CURRENT BUDGET	
33.33% OF FISCAL YEAR	33 .33 %				03 -STREET FUND FINANCIAL SUMMARY
PAGE: 1			SCEOLA ORT (UNAUDITED) OTH, 2022	CITY OF OSCEOLA REVENUE & EXPENSE REPORT (UNAUDITED) AS OF: APRIL 30TH, 2022	5-09-2022 01:15 PM

TOTAL EXPENDITURES

REVENUES OVER/(UNDER) EXPENDITURES

(612,510.00)(

22,364.55)( 77,584.99)

1,162,550.00

71,877.85 269,750.24

23.20

892,799.76

534,925.01)

STATE DE DOUT (IIII III IIII)	TO THE TAIL	ם הוויקינים
OF OSCEOLA	CITY C	5-09-2022 01:15 PM

REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: APRIL 30TH, 2022

PAGE:

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TOTAL REVENUES	STREET DEPT  03-4-06-386 STREET REVENUE TURNBACK  03-4-06-390 INTEREST INCOME  03-4-06-395 MISCELLANEOUS  TOTAL STREET DEPT	REVENUES	03 -STREET FUND
550,040.00	550,000.00 40.00 0.00 550,040.00	CURRENT BUDGET	
49,513.30	49,087.02 3.28 423.00 49,513.30	CURRENT PERI OD	
192,165.25	191,561.22 14.43 589.60 192,165.25	YEAR TO DATE ACTUAL	
34.94	34.83 36.08 0.00 34.94	% OF BUDGET	33.33
357,874.75	358,438.78 25.57 ( 589.60) 357,874.75	BUDGET BALANCE	33.33% OF FISCAL YEAR

03 -STREET FUND

CITY OF OSCEOLA
REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: APRIL 30TH, 2022

33.33% OF FISCAL YEAR

534,925.01)	_	77,584.99)	22,364.55)(	( 612,510.00)(	REVENUES OVER/(UNDER) EXPENDITURES
892,799.76	23.20	269,750.24	71,877.85	1,162,550.00	TOTAL EXPENDITURES
301,221.90 10,096.75) 24,754.47 48,728.58 7,078.94 1,825.00 1,930.26 7,703.50 12,971.72 5,448.76 8,871.06 8,871.06 1,000.88 22,021.50 858.60) 1,000.00 34,237.93 48,536.22 805.44) 53,042.49 2,205.18 615.00 855.76 200,000.00 2,500.00 2,500.00 80,256.92 45,000.00 9,475.00 9,475.00	26.53 120.19 ( 24.53 18.79 24.69 8.75 22.79 340.73 ( 35.14 22.16 11.29 65.49 26.60 443.44 ( 0.00 ( 0.00 ( 31.52 25.33 0.00 ( 5.28 11.79 38.50 157.05 ( 0.00 ( 0.00 ( 0.00 ( 5.28 11.79 38.50 157.05 ( 0.00 ( 0.00 ( 0.00 ( 5.28 11.79 38.50 ( 0.00 ( 0.00 ( 5.28 11.79 38.50 ( 0.00 ( 0.00 ( 0.00 ( 0.00 ( 5.28 11.79 38.50 ( 0.00 ( 0.00 ( 0.00 ( 0.00 ( 5.28 ( 0.00 ( 0.00 ( 0.00 ( 0.00 ( 0.00 ( 5.28 ( 0.00 (	108,778.10 60,096.75 8,045.53 11,271.42 2,321.06 175.00 569.74 10,903.50 7,028.28 1,551.24 1,128.94 1,108.60 11,108.60 11,108.60 102.00 0.00 15,762.07 16,463.78 805.44 2,957.51 294.82 385.00 2,355.76 0.00 0.00 7,243.08 0.00 7,243.08	26, 114.52 21, 631.40 1, 928.77 2, 977.81 584.52 0.00 24.00) 1, 639.48 318.26 582.03 465.45 0.00 1,000.00 52.00 0.00 6,464.05 3,446.22 1154.10 2,165.52 0.00 0.00 0.00 0.00 0.00 0.00 0.00	410,000.00 50,000.00 32,800.00 9,400.00 2,500.00 1,000.00 2,900.00 1,000.00 56,000.00 2,500.00 1,500.00 1,500.00 2,500.00 1,500.00 2,500.00 1,500.00 2,500.00 1,500.00 2,500.00 1,500.00 2,500.00 1,500.00 2,500.00 1,500.00 2,500.00 1,500.00 2,500.00 1,500.00 2,500.00 1,500.00 2,500.00 1,500.00 2,500.00	STREET DEPT  03-5-06-441 WAGES-STREET EMPLOYEES  03-5-06-502 PAYROLL TAX  03-5-06-503 GROUP INSURANCE  03-5-06-504 PENSION EXPENSE  03-5-06-510 TRAVEL & TRAINING EXPENSE  03-5-06-511 TRAVEL & TRAINING EXPENSE  03-5-06-510 TRAVEL & TRAINING EXPENSE  03-5-06-611 TELEPHONE  03-5-06-61 MATERIALS AND SUPPLIES  03-5-06-61 MILDING EXPENSE  03-5-06-620 UTILITIES  03-5-06-630 INSURANCE  03-5-06-630 INSURANCE  03-5-06-647 LICENSES  03-5-06-648 IMMUNIZATIONS & PHYSICALS  03-5-06-651 OPERATING EXPENSES - VEHICLES  03-5-06-651 OPERATING EXPENSES - VEHICLES  03-5-06-651 OPERATING EXPENSES  03-5-06-750 ASPHALT  03-5-06-751 GRAVEL  03-5-06-752 CULVERTS & DRAINS, ETC.  03-5-06-755 STREET-REPAIR CONTRACT  03-5-06-755 STREET PAINTING  03-5-06-890 MISCELLANEOUS  TOTAL STREET DEPT
BUDGET BALANCE	% OF BUDGET	YEAR TO DATE ACTUAL	CURRENT PERIOD	CURRENT BUDGET	DEPARTMENTAL EXPENDITURES

04 -SANITATION FUND

PAGE: 1

## CITY OF OSCEOLA BALANCE SHEET AS OF: APRIL 30TH, 2022

D D D D D D	ACCOUNT #
	ACCOUNT DESCRIPTION
	TION
	BALAN

1,240,795.53		REV.OVER/(UNDER) EXP.	TOTAL LIABILITIES, EQUITY & REV.OVER/
	833 <u>,</u> 299.50		TOTAL EQUITY & REV. OVER/(UNDER) EXP.
		317,102.84 372,279.71 (55,176.87)	TOTAL REVENUE TOTAL EXPENSES TOTAL REVENUE OVER/(UNDER) EXPENSES
		888,476.37 888,476.37	04-290 RETAINED EARNINGS TOTAL BEGINNING EQUITY
	407 <u>.</u> 496.03	26,526.27 7,973.24 5,243.65 728.80 140,702.20 62,687.91 61,836.24 101,797.72	
1,240,795.53			TOTAL ASSETS LIABILITIES
	1,240,795.53	2,321.92 200.00 2,876.00 29,720.05 ( 131,801.60) 2,308,496.28 47,257.70 76,896.68 1,444,544.38 ( 2,539,715.88)	04-106 FNBEA-SANITATION FUND (9929)  04-107 FNBEA SANITATION  04-114 PREPAID INSURANCE  04-115 BANCORP-SANITATION FUND (9951)  04-130 DUE TO/FROM OTHER FUNDS  04-185 TOOLS AND EQUIPMENT  04-188 LAND PLANT SITE  04-189 AUTO & TRUCKS  04-193 WASTE TO ENERGY FACILITY  04-194 RESERVE FOR DEPR WASTE FACILIT
		BALANCE	ACCOUNT # ACCOUNT DESCRIPTION ASSETS

709,320.29	34.42	372,279.71	90,063.04	1,081,600.00	TOTAL EXPENDITURES
644,822.14 5,500.00 58,998.15	34.58 0.00 34.81	340,777.86 0.00 31,501.85	82,187.59 0.00 7,875.45	985,600.00 5,500.00 90,500.00	SANITATION COMPOSTING DEPT PEST CONTROL FUND
					EXPENDITURE SUMMARY
640,947.16	33.10	317,102.84	79,011.03	958,050.00	TOTAL REVENUES
569,741.84 71,205.32	32.98 34.07	280,308.16 36,794.68	69,908.44 9,102.59	850,050.00 108,000.00	SANITATION PEST CONTROL FUND
					REVENUE SUMMARY
BUDGET BALANCE	% OF BUDGET	YEAR TO DATE ACTUAL	CURRENT PERIOD	CURRENT BUDGET	
33.33% OF FISCAL YEAR	33.33%				04 -SANITATION FUND FINANCIAL SUMMARY
PAGE: 1			SCEOLA ORT (UNAUDITED) OTH, 2022	CITY OF OSCEOLA REVENUE & EXPENSE REPORT (UNAUDITED) AS OF: APRIL 30TH, 2022	5-09-2022 01:15 PM

REVENUES OVER/(UNDER) EXPENDITURES

123,550.00)(

11,052.01)( 55,176.87)

68,373.13)

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PAGE:

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640,947.16	33.10	317,102.84	79,011.03	958,050.00	TOTAL REVENUES
71,205.32 71,205.32	34.07 34.07	36,794.68 36,794.68	9,102.59 9,102.59	108,000.00	PEST CONTROL FUND 04-4-20-300 SALES TOTAL PEST CONTROL FUND
					COMPOSTING DEPT
570,048.41 350.00) 43.43 569,741.84	32.94 0.00 ( 13.14 32.98	279,951.59 350.00 6.57 280,308.16	69,557.57 350.00 0.87 69,908.44	850,000.00 0.00 50.00 850,050.00	SANITATION 04-4-07-300 SALES 04-4-07-322 DEBRIS REMOVAL 04-4-07-390 INTEREST INCOME TOTAL SANITATION
BUDGET BALANCE	% OF BUDGET	YEAR TO DATE ACTUAL	CURRENT PERIOD	CURRENT BUDGET	REVENUES
33.33% OF FISCAL YEAR	33.33%				04 -SANITATION FUND

04 -SANITATION FUND

# CITY OF OSCEOLA REVENUE & EXPENSE REPORT (UNAUDITED) AS OF: APRIL 30TH, 2022

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68,373.13)	^	55,176.87)	11,052.01)(	( 123,550.00)(	REVENUES OVER/(UNDER) EXPENDITURES
709,320.29	34.42	372,279.71	90,063.04	1,081,600.00	TOTAL EXPENDITURES
500.00 58,498.15 58,998.15	0.00 35.00 34.81	0.00 31,501.85 31,501.85	0.00 7,875.45 7,875.45	500.00 90,000.00 90,500.00	PEST CONTROL FUND 04-5-20-601 MATERIALS AND SUPPLIES 04-5-20-602 CHEMICALS AND SUPPLIES TOTAL PEST CONTROL FUND
250.00 5,000.00 250.00 5,500.00	0.00	0.000	0.00	250.00 5,000.00 250.00 5,500.00	COMPOSTING DEPT  04-5-10-601 MATERIALS AND SUPPLIES  04-5-10-650 REPAIRS & MAINTENANCE - VEH &  04-5-10-651 OPERATING EXPENSES - VEHICLES  TOTAL COMPOSTING DEPT
213,346.12 22,519.85 17,715.22 25,619.02 7,058.25 7,058.25 7,058.25 7,058.25 7,058.25 7,058.25 20,00 30,354.72 3,908.88 2,903.63 2,271.59 9,425.05 25,790.00 115.00 3,095.87) 32,363.06 805.40) 2,165.51) 132,000.00 111,715.65 7,333.80 750.00) 644,822.14	33.33 49.96 30.80 26.80 32.78 0.00 11.39 78.59 2.08 13.14 27.41 9.14 27.41 9.14 27.41 28.11 28.95 54.00 115.48 0.00 0.00 33.33 36.16 51.11	106,653.88 22,480.15 7,884.78 9,380.98 3,441.75 0.00 569.62 3,929.30 645.28 591.12 1,096.37 228.41 13,074.95 5,790.00) 523,095.87 112,636.94 805.40 2,165.51 66,000.00 63,284.35 7,666.20 750.00 340,777.86	26,153.86 5,301.45 1,931.18 2,605.78 866.21 0.00 0.00 48.00) 232.84 32.13 549.47 0.00 810.00) 0.00 6,649.26 2,202.10 154.08 2,165.51 16,500.00 16,449.76 1,251.96 0.00 82,187.59	320,000.00 45,000.00 25,600.00 10,500.00 5,000.00 5,000.00 4,500.00 4,500.00 22,500.00 22,500.00 22,500.00 22,500.00 1,000.00 25,000.00 1,000.00	SANITATION  04-5-07-451 WAGES-GARBAGE COLLECTIONS 04-5-07-455 TEMP SERVICE WAGES 04-5-07-502 PAYROLL TAX 04-5-07-503 GROUP INSURANCE 04-5-07-503 GROUP INSURANCE 04-5-07-510 TRAVEL & TRAINING EXPENSE 04-5-07-511 TRAVEL & TRAINING EXPENSE 04-5-07-512 SAFETY SUPPLIES 04-5-07-501 MATERIALS AND SUPPLIES 04-5-07-601 MATERIALS AND SUPPLIES 04-5-07-619 BUILDING EXPENSE 04-5-07-620 UTILITIES 04-5-07-620 INSURANCE 04-5-07-630 INSURANCE 04-5-07-648 INMUNIZATIONS & PHYSICALS 04-5-07-648 INMUNIZATIONS & PHYSICALS 04-5-07-651 OPERATING EXPENSES - VEHICLES 04-5-07-686 EQUIPMENT FURCHASES 04-5-07-686 EQUIPMENT PURCHASES 04-5-07-840 DUMPING-DISPOSAL 04-5-07-886 INTEREST EXPENSE 04-5-07-899 MISCELLANEOUS TOTAL SANITATION
BUDGET BALANCE	% OF BUDGET	YEAR TO DATE ACTUAL	CURRENT PERI OD	CURRENT BUDGET	DEPARTMENTAL EXPENDITURES
FISCAL YEAR	33.33% OF				04 —SANITATION FUND

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186.70 197.24 41.80	4/15/22 CAPITAL ONE 4/12/22 ELECTRIC - UNIFORM REIMBUR 4/12/22 ELECTRIC ACCTS	HT & PO CAPITAL ONE MICHAEL S WEBB BUGMOBILE OF AR INC	OSCEOLA LIGHT	ELECTRIC DEPT
	ATER ASE#I	IAC SUPPLY SOLUTIONS ARK DEPT OF FIN & ADMIN COLLECTION SEC		
217.81 11,811.60 3.402.86	STANFO WATER	VISA AV WATER TECHNOLOGIES, LIC		
1,848.00	4/07/22 WATER STMT 03/25/22 4/07/22 WATER STMT 03/25/22 4/07/22 WATER STMT 03/25/22 4/18/22 WATER INV	COUP & ETSTIN		
176.00 844,622.50	OMLP INV OMLP MARCH	SALE ELECTRIC SUPPLY ISSIPPI COUNTY ELECTRIC CORP, INC.		
875.15 891.31	MEDI			
5,695.60 3,741.98 3.811.04	4/19/22 FEDERAL W/H 4/05/22 FICA W/H 4/19/22 FICA W/H			
5,687.84	H	FTPS		
5,050.46	4/06/22 BANCORPSOUTH EQUIP FINANCE	BANCORPSOUTH EQUIP FINANCE		
68,543.89 1,000.00-	4/12/22 OMLP INV 4/12/22 OMLP INV	ENTERGY ARKANSAS INC.		
9.13 698,622.39	4/19/22 NO.4/OCV=2013=1/2 L COLLIN 4/11/22 OMLP (CID	MJMEUC		
9.13	NO.470CV-2013-172 L	PROFESSIONAL CREDIT		
825.00 38.70	4/21/22 OMLP (9006) STMT 4/13/22 OMLP INV	CARINA TECHNOLOGY INC		
1,676.40	OMLP (9006)			
1,045.00 448.80				
_	OMLP (9006)			
-	4/21/22 OMLP (9006) SIMI			
605.00	OMLP (9006)			
756.26	4/21/22 OMLP (9006) STMT 4/21/22 OMLP (9006) STMT	TECHLINE LTD		
36,350.29	OMIP PY 04/21/2022			
36,134.04 8.870.42	Ad d'IMO			
8,069.17	OMLP PY 04/07/2022 BCS	OMLP PAYROLL		
2,001.89 2.005.39	4/19/22 STATE W/H 4/19/22 STATE W/H	DEPT OF FINANCE		
25,000.00	4/26/22 OMLP	OMIP		
180.00	CS#0223			
193.00 193.00	4/05/22 COLLINS #008126025 4/19/22 COLLINS #008126025			
180.00	CS#3776			
488.00 488.00	4/05/22 CS# 087919999/066481613 4/19/22 CS# 087919999/066481613	& PO ACSC	OSCEOLA LIGHT	NON-DEPARTMENTAL
AMOUNT	DATE DESCRIPTION	VENDOR NAME	FUND	DEPARTMENT

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NAPA AUTO PARTS MISS CO HOSPITAL SYSTEM	PARMAN ENERGY GROUP	VEXTRON VERWORK FLEET, INC.	1	YIG ADMINISTRATION	MUNICIPAL HEALTH BENEFIT FUND PREMIUM	MARMIC FIRE AND SAFETY CO.	BLACK HILLS ENERGY	WEX FLEET UNIVERSAL		<sup>አ</sup> ብዙብ			E 1 T T O	EFFIN VISION		DELTA DENTAL						O'RETILIV AITO STORES INC	METLIFE GROUP BENEFITS	$\vdash$			AMERICAN HERITAGE LIFE	LEGAL SHIELD			PRO	SMITH TIRE & AUTO INC									KENNEMORE HOME		FOUNTAIN DIJIMBING AIR			VENDOR NAME
4/29/22 PETRO - GAS INV 4/29/22 PETRO - GAS INV 4/29/22 PETRO - DIESEL INV 4/29/22 03/31/22 INVS 4/11/22 03/31/27 INVS	PETRO INV		INV	4/04/22 INV	INV	4/13/22 ELECTRIC ACCT	ELECTRIC			2000 (SIND		4/15/22 FICA W/H 4/05/22 MEDICARE W/H	4/03/22 FICA W/H	4/28/22 CITT 1293320 (2336V)	4/06/22 VERIZON WIRELESS	4/28/22 CITY 1293318 (2536) MAY, '	O'REILLY AUTO STORES INC	O'REILLY AUTO STORES	O'REILLY AUTO STORES	O'REILLY AUTO STORES	O'REILLY AUTO	RETILLY AHTO STORES	METSUP MAY, 2	ACCT		A1282 -	A1284 - M01A1	CITY (038187) 4/	STREET/OMLP - 3	ILP -	STREET/OMLP - 3	TNV	1 E	ELECTRIC 03/29/22 STMT	ELECTRIC 03/29/22	/22 ELECTRIC 03/29/22 STMT	CITY/MISC		ELECTRIC	4/12/22 ELECTRIC ACCTS	DATE DESCRIPTION					
53.72 665.40 749.25 276.95 270.00	514.41	721 00	32.00	89.88	7,462.50	71.07 185.00	465.78	395.9	105.47	8C E9	416 2	406-6	1,770.4	1 738 /	1 2 2 4 5 1 5 1 5 1 5 1 5 1 5 1 5 1 5 1 5 1 5	665.7	25.9	104.8	39.51	191.30	44.10	749.8 8.65	137.21	81.7	148.51	270.68	30.12	25.90	84.69	263.99	268.38	250 - 50	193 //2	9.88	5		4.	1	9	4.	55 1	12.38	7/0.00	35.	18.70	AMOUNT

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							OSCEOLA LIGHT & PO	FIIND
AT&T	BARCIAYS PARMAN ENERGY GROUP	MARMIC FIRE AND SAFETY CO. MUNICIPAL HEALTH BENEFIT FUND PREMIUM YIG ADMINISTRATION CORE & MAIN VERIZON NETWORK FLEET, INC. BRENNTAG MID-SOUTH, INC.	VERIZON WIRELESS DELTA VISION EFTPS  TRI STATE INDUSTRIAL SUPPLY INC. WHOLESALE ELECTRIC SUPPLY BLACK HILLS ENERGY	UTILITY SERVICE CO INC	AMERICAN HERITAGE LIFE ADEQ  METLIFE GROUP BENEFITS O'REILLY AUTO STORES INC DELTA DENTAL APF FBO TEMPS PLUS	MID SOUTH SALES FOUNTAIN PLUMBING MCEC LOWE'S BUSINESS ACCOUNT LEGAL SHIELD GRAINGER INC	CHRIS S CAPITAL QUILL C	VENDOR NAME
4/29/22 PETRO - GAS INV 4/06/22 AT&T ACCT# 831-000-9682 08	WATER INV CITY (4377) S PETRO INV PETRO - GAS I	3 MARCH, 22 L FIRE EXT. 1 INV INV INV INV	VERIZON WIRELESS CITY 1293520 (2536V FICA W/H FICA W/H MEDICARE W/H MEDICARE W/H WATER/WW INV WATER / FIRE INVS WATER 3 MARCH, 22 A WATER 3 MARCH, 22 A	4/22/22 TEMP INV 4/26/22 TEMPS INV 4/28/22 TEMP S INV 4/28/22 TEMP - 4/19/22 INV 4/29/22 TEMP - INV 4/29/22 UTILITY SERVICE CO INC 4/20/22 UTILITY SERVICE CO INC 4/20/22 UTILITY SERVICE CO INC		CITY TO APRIL WATER INV WATER INV CITY/MISC MAI CITY/MISC MAI CITY/MISC MAI LOWE'S BUSINE. LOWE'S BUSINE. CITY (038187) WATER 2 INVS,	22 22 22 22	DATE DESCRIPTION
758.55 1,989.21	1,355.38 721.00 586.43 61.24	51.52 185.00 2,295.00 53.43 979.10 97.14 697.95 3,896.21	5.86 5.86 5.96.52 605.86 139.51 141.69 14.02 20.59 29.20	1,140.48 1,140.48 1,140.64 1,340.64 4,769.95 973.37	21/.53 32.32 100.00 50.00 63.48 16.39 78.96 1,582.70 2,629.20 1,415.12 1,191.68	60.01 1,704.00 1,167.10 131.67 18.16 102.28 1,384.45 35.90 35.90	50.00 21,405.57 323.06 654.94	TNIIOMA

ADMINISTRATION	SEWER DEPT		DEPARTMENT
OSCEOLA LIGHT & P	OSCEOLA LIGHT & PO		FUND
	O CAPITAL ONE FOUNTAIN PLUMBING KENNEMORE HOME LEGAL SHIELD J.R. STEWART PUMP & EQUIPMENT, INC. AMERICAN HERITAGE LIFE	TREDROC TIRE SERVICES BOB'S AUTO CENTER, LLC	VENDOR NAME
A1282 - A1284	4/15/22 CAPITAL ONE 4/13/22 CITY/MISC MARCH, '22 INVS 4/07/22 WATER 03/29/22 STMT INV 14 4/26/22 CITY (038187) 4/10/22 DATE 4/04/22 SEWER INV 4/11/22 A1284 - MO1A1284087	4/04/22 WATER INV 4/12/22 WATER INV 4/12/22 WATER INV TOTAL:	DATE DESCRIPTION
29.84 41.40 40.67 5.49 175.58 197.00 36.30 105.59 35.62 584.03 604.21 136.58 141.31 100.72 1,230.00 97.14 6,793.00 242.76 51.47 144.00 7,200.00 1,250.00 1,250.00 1,250.00 1,250.00 1,26.51 180.18 559.21 1,230.09 15.00 15.00 1,250.00 1,26.51 126.51 2,130.00 1,125.00 15.00 1,26.51 15.00 1629.85	274.98 126.54 17.37 116.65 2,349.89	429.14 1,073.24 151.69 47,212.55	AMOUNT

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NEWELL	CS# 753128700 C	ACSC	CITY GENERAL FUND	NON-DEPARTMENTAL
TOTAL:	4/16/22 OMLE/CED INV 4/01/22 INV T	MISS CO HISTORICAL AND GENEALOGICAL SO		
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ENT	4/01/22 TRAVEL REIMBURSEMENT 4/06/22 AT&T	STACEY TRAVIS AT&T		
	CITY	BARCLAYS		
D3/22 MAYOR WILSO MAYOR WILSO MAYOR WILSO MAYOR WILSO	STANFORD 4651 (VISA ACCT 3901) VISA ACCT 3901 VISA ACCT 3901 VISA ACCT 3901			
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	4/21/22 INV 4/04/22 INV	MUNICIPAL HEALTH BENEFIT FUND PREMIUM YIG ADMINISTRATION		
INSP	ANNUAL FIRE EXT.			
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& OFFICE	4/05/22 MEDICARE W/H 4/19/22 MEDICARE W/H 4/19/22 OSCEOLA PRINTING &	OSCEOLA PRINTING & OFFICE SUPPLY		
	4/05/22 FICA W/H	EFTPS		
		RISK ASSESSMENT GROUP		
6V)	4/06/22 VERIZON WIRELESS	VERIZON WIRELESS		
	DATE DESCRIPTION	VENDOR NAME	FUND	DEPARTMENT

ADMINISTRATION		DEPARTMENT	05-09-2022 01:03 PM
CITY GENERAL FUND		FUND	
EFTPS  MISS CO COURTHOUSE CAPITAL ONE BUGMOBILE OF AR INC QUILL CORP  BUGMOBILE OF AR INC QUILL CORP  LOWE'S BUSINESS ACCOUNT DEVER & HINSON SIGNS AMERICAN HERITAGE LIFE  JANE STANFORD RITTER COMMUNICATIONS METLIFE GROUP BENEFITS  PROTECTIVE LIFE AGENT FOR DELTA DENTAL  SECURE ON SITE VERIZON WIRELESS DELTA VISION	01000 VEC	VENDOR NAME	COUNCIL REPORT
	CITY BY 04/07/2022	DATE DESCRIPTION	PAGE:
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CITY GENERAL FUND		FUND
D CAPITAL ONE AR CRIME INFO CENTER  SMITH TIRE & AUTO INC ERVIN ENTERPRISE PEGGY MEATTE, COUNTY TREASURER LEGAL SHIELD DEPT OF FINANCE & ADMIN  AMERICAN HERITAGE LIFE CITIZENS FIDELITY INS AUTOZONE  AT&T LONG DISTANCE AR PUBLIC DEFENDER COMMISSION LEXISNEXIS RISK DATA MANAGEMENT ARKANSAS STATE TREASURY METLIFE GROUP BENEFITS	EFTPS  OSCEOLA PRINTING & OFFICE SUPPLY BLACK HILLS ENERGY  MARMIC FIRE AND SAFETY CO. CONCORD PUBLISHING HOUSE MUNICIPAL HEALTH BENEFIT FUND PREMIUM  YIG ADMINISTRATION VERIZON NETWORK FLEET, INC. JONES SERVICE GROUP, INC. BURNETT LAW FIRM  VISA  KHRIS GOBLE AY MEDIA GROUP	VENDOR NAME
4/15/22 CAPITAL ONE 4/12/22 POLICE INV 4/22/22 OPD INV 4/21/22 POLICE INV 4/21/22 STATE SHARE FILING FEES MA 4/21/22 DRUG CRIME SPEC ASSES MARC 4/21/22 JUDICIAL FINE ENHANCE MARC 4/21/22 JUDICIAL FINE ENHANCE MARC 4/21/22 COURT TECH FEE MARCH 22 4/21/22 COURT TECH FEE DISTRICT COURT 4/26/22 A1282 - MO1A1282021 4/11/22 ACCT 4/12/22 CITY CID 4/12/22 OSCEOLA USER FEE MARCH 22 4/18/22 POLICE INV 4/28/22 METSUP MAY, 2022	4/18/22 CITY GEN - REIMBUR TRAVEL 4/18/22 ADD. REIMB CHARGE FOR GAS 4/05/22 FICA W/H 4/14/22 FICA W/H 4/14/22 FICA W/H 4/05/22 MEDICARE W/H 4/05/22 MEDICARE W/H 4/14/22 MEDICARE W/H 4/12/22 OPAR ACCT 4/21/22 OPAR ACCT 4/21/22 INV 4/18/22 ANNUAL FIRE EXT. INSP 4/12/22 INV 4/21/22 INV 4/21/22 INV 4/06/22 VERIZON NETWORK FLEET, INC 4/11/22 INV 4/11/22 INV 4/11/22 INV 4/11/22 INV 4/12/22 STANFORD 4651 03/22 4/12/22 STANFORD 4651 03/22 4/12/22 STANFORD (4651) APRIL, 202 4/29/22 STANFORD (4651) APRIL, 202	DATE DESCRIPTION
36.48 76.83 94.01 452.00 24.79 7,090.13 316.25 10,298.07 716.60 1,550.83 1.95.00 4,652.48 388.16 62.00 290.82 124.29 124.29 124.29 34.00 34.00 490.00	919.16 34.40 16.90 657.95 3.95 153.87 247.50 121.18 536.93 1,106.05 80.00 1,764.00 1,912.50 382.50 3,060.00 44.94 16.19 1,457.51 1,675.00 318.99 32.33 71.50 11.00 338.29 36.29 79.19 12.94 18.73.95 16.49 17.91 16.49 17.91 18.73.95 16.49 17.91 18.73.95 16.40.00 22.200.00	AMOUNT

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404.74 82.50 312.21 253.49 65.87 47.84 83.59	4/15/22 CAPITAL ONE 4/12/22 FIRE ACCT 4/12/22 FIRE MARCH, '22 STMT 4/12/22 FIRE MARCH, '22 STMT 4/07/22 FIRE 03/29/22 STMT 4/07/22 FIRE 03/29/22 STMT 4/07/22 FIRE 03/29/22 STMT	CAPITAL ONE BUGMOBILE OF AR INC FOUNTAIN PLUMBING KENNEMORE HOME	FIRE DEPT CITY GENERAL FUND
350.52 4.93 4.93 4.93 4.38 805.14 662.96 1,009.96 1,540.33 137.65 3,205.80 3,292.69 749.69 77.50 191.35 538.07 232.83 10,657.50 191.35 538.07 232.83 10,657.50 191.35 10,657.50 191.35 10,657.50 110.41 2,20.80 517.48 224.56 80.25 26.95 386.64 1,759.29 110.41 2,275.61 47.25 152.77 111.00 323.33		O'REILLY AUTO STORES INC  DELTA DENTAL VERIZON WIRELESS DELTA VISION AT&T  TYLER DUNEGAN EFTPS  OSCEOLA PRINTING & OFFICE SUPPLY RITTER COMMUNICATIONS WEX FLEET UNIVERSAL BLACK HILLS ENERGY MUNICIPAL HEALTH BENEFIT FUND PREMIUM YIG ADMINISTRATION OST, LLC. RESIDENCE INN LITTLE ROCK VERIZON NETWORK FLEET, INC. GREG BAKER VISA BARCLAYS PARMAN ENERGY GROUP BOB'S AUTO CENTER, LLC  UNITED POLICE SUPPLY  FAMILY CONCEPTS, LTD	
8 AMOUNT	PAGE: DATE DESCRIPTION	COUNCIL REPORT VENDOR NAME	05-09-2022 01:03 PM DEPARTMENT FUND

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PARKS & RECREATION DEP CITY GENERAL FUND		DEPARTMENT FUND
CAPITAL ONE BUGMOBILE OF AR INC KENNEMORE HOME  SEMINOLE CONTRACTING CO LOWE'S BUSINESS ACCOUNT LEGAL SHIELD LADD'S AMERICAN HERITAGE LIFE CITIZENS FIDELITY INS RITTER COMMUNICATIONS METLIFE GROUP BENEFITS	GALLS, LLC  LOWE'S BUSINESS ACCOUNT  LEGAL SHIELD  AMERICAN HERITAGE LIFE  DENVER'S LEASING INC  CITIZENS FIDELITY INS  AUTOZONE  RITTER COMMUNICATIONS  METLIFE GROUP BENEFITS  DELTA DENTAL  DELTA VISION  AT&T  EFTPS  WHOLESALE ELECTRIC SUPPLY  MUNICIPAL EMERGENCY SERVICES  BLACK HILLS ENERGY  MUNICIPAL HEALTH BENEFIT FUND PREMIUM  YIG ADMINISTRATION  VERIZON NETWORK FLEET, INC.  PARMAN ENERGY GROUP  EMERGENCY VEHICLE SPECIALISTS  ESO SOLUTIONS, INC.	VENDOR NAME
4/15/22 CAPITAL ONE 4/18/22 OPAR-CC INV 4/07/22 OPAR 03/29/22 4/07/22 OPAR 03/29/22 4/07/22 OPAR 03/29/22 4/18/22 OPAR INV 4/08/22 LOWE'S BUSINESS ACCOUNT 4/29/22 LOWE'S BUSINESS ACCOUNT 4/29/22 CITY (038187) 4/10/22 DATE 4/21/22 OPAR INV 4/26/22 A1282 - M01A1282021 4/11/22 ACCT 4/21/22 OPAR (8816-2) INV 4/28/22 METSUP MAY, 2022	4/07/22 FIRE 03/29/22 STMT 4/07/22 FIRE 1NV 4/28/22 FIRE INVS 4/28/22 FIRE INVS 4/28/22 FIRE INVS 4/28/22 FIRE INVS 4/28/22 FIRE ACCT 4/21/22 FIRE ACCT 4/21/22 FIRE ACCT 4/21/22 FIRE ACCT 4/26/22 A1282 - MOIAI282021 4/11/22 FIRE INV 4/11/22 FIRE (10096-5) INV 4/11/22 FIRE (10096-5) INV 4/21/22 FIRE (10096-5) INV 4/21/22 FIRE (10096-5) INV 4/28/22 METISTE MAY, 2022 4/28/22 METISTE MAY, 2022 4/28/22 METISTE MAY, 2022 4/28/22 CITY 1293318 (2536) MAY, ' 4/28/22 FICA W/H 4/07/22 AT&T ACCT# 870 563 2222 98 4/05/22 FICA W/H 4/19/22 FICA W/H 4/19/22 FIRE INV 4/04/22 INV 4/04/22 FIRE ONLETWORK FLEET, INC 4/29/22 PETRO - GAS INV 4/29/22 PETRO - GAS INV 4/29/22 PETRO - DIESEL INV 4/12/22 FIRE INV	E DESCRIPTION
158.93 71.50 6.60 3.30 79.24 1,500.00 479.90 428.30 78.75 1,674.43 202.72 104.08 270.51 104.94 75.04	127.04 3.62 4,786.07 2,458.07 3,191.85 80.48 80.30 249.47 669.12 250.81 222.20 235.56 1148.51 37.59 42.30 79.98 39.93 192.12 541.86 95.80 73.52 109.81 74.00.87 388.90 176.80 649.00 327.70 4,207.50 98.37 32.38 61.73 32.38 394.34 394.34 394.34	OUN

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JAIL DEPARTMENT	MUNICIPAL COURT		DEPARTMENT
CITY GENERAL FUND	CITY GENERAL FUND		FUND
EUGMOBILE OF AR INC FOUNTAIN PLUMBING KENNEMORE HOME ERVIN ENTERPRISE SYSCO MEMPHIS, LLC	METLIFE GROUP BENEFITS  DELTA DENTAL DELTA VISION EFTPS  MUNICIPAL HEALTH BENEFIT FUND PREMIUM YIG ADMINISTRATION	O'REILLY AUTO STORES INC  DELTA DENTAL C & S CLEANING LLC PNC EQUIPMENT FINANCE  VERIZON WIRELESS DELTA VISION REGAL CHEMICAL CO EFTPS  AMERICAN CARNIVAL MART MEX FLEET UNIVERSAL BLACK HILLS ENERGY MARMIC FIRE AND SAFETY CO. MUNICIPAL HEALTH BENEFIT FUND PREMIUM YIG ADMINISTRATION OST, LLC. PIONEER MANUFACTURING CO. VERIZON NETWORK FLEET, INC. VISA HUNTINGTON	VENDOR NAME
4/15/22 CAPITAL ONE 4/15/22 JAIL ACCT 4/12/22 POLICE (STMT 4/28/22 POLICE (STMT 4/28/22 POLICE (STMT 4/28/22 POLICE INV 4/11/22 POLICE INV 4/11/22 POLICE INV 4/11/22 POLICE STMT 4/11/22 OPD\JAIL 022890-014 (03/2 4/11/22 OPD\JAIL 022890-014 (03/2 4/11/22 OPD\JAIL 022890-014 (03/2	4/28/22 METSUP MAY, 2022 4/28/22 METLIFE MAY, 2022 4/28/22 CITY 1293318 (2536) MAY, ' 4/28/22 CITY 1293520 (2536V) 4/05/22 FICA W/H 4/19/22 FICA W/H 4/19/22 FICA W/H 4/19/22 MEDICARE W/H 4/19/22 INV 4/04/22 INV	4/28/22 METLIFE MAY, 2022 4/11/22 FIRE 1386551 (INV 4/11/22 OPAR/CODE/GOLF /3/28/22 S 4/11/22 OPAR (ACCT 4/28/22 PNC EQUIPMENT FINANCE 4/20/22 PNC EQUIPMENT FINANCE 4/06/22 VERIZON WIRELESS 4/28/22 CITY 1293520 (2536V) 4/18/22 OPAR INV 4/05/22 FICA W/H 4/19/22 FICA W/H 4/19/22 PICA W/H 4/19/22 PICA W/H 4/19/22 OPAR INV 4/18/22 OPAR INV 4/12/22 INV 4/28/22 OPAR INV 4/28/22 OPAR INV 4/12/22 INV 4/06/22 VERIZON NETWORK FLEET, INC 4/12/22 STANFORD 4651 03/22 4/04/22 OPAR INV 4/21/22 OPAR INV	DATE DESCRIPTION
176.18 69.30 30.25 30.25 30.25 30.25 115.00 235.00 4.46 105.51 24.79 1,653.56 1,576.97	20.84 38.64 60.48 14.74 233.32 233.32 54.56 1,230.00 22.47 1,962.93	68.24 452.79 23.75 56.66 8.57 266.60 412.90 1,076.90 1,365.73 138.57 63.48 243.06 766.06 820.29 179.16 191.84 1,155.00 887.07 57.09 152.16 3,690.00 44.94 32.00 499.96 64.76 158.84 415.16 1,030.80	AMOUNT

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	VENDOR NAME	COUNCIL REPORT
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CODE ENFORCEMENT		
CITY GENERAL FUND		
LOWE'S BUSINESS ACCOUNT LADD'S  METLIFE GROUP BENEFITS O'REILLY AUTO STORES INC  APF FBO TEMPS PLUS DELTA VISION EFTPS  OSCEOLA PRINTING & OFFICE SUPPLY MUNICIPAL HEALTH BENEFIT FUND PREMIUM YIG ADMINISTRATION VISA  PARMAN ENERGY GROUP	ECOLAB DELTA VISION PILL PEDDLER PHARMACY EFTPS  CHARM-TEX, INC.  CHARM-TEX, INC.  MUNICIPAL HEALTH BENEFIT FUND PREMIUM YIG ADMINISTRATION RESIDENCE INN LITTLE ROCK ARKANSAS DEPT. OF HEALTH ALLY IT HILAND DAIRY FOODS  MID-AMERICAN RESEARCH CHEMICAL	AMERICAN HERITAGE LIFE METLIFE GROUP BENEFITS DELTA DENTAL
4/29/22 LOWE'S BUSINESS ACCOUNT 4/28/22 CODE ENF INV 4/28/22 CODE ENF INV 4/28/22 METILIFE MAY, 2022 4/11/22 OPAR/CODE/GOLF /3/28/22 S 4/11/22 OPAR/CODE/GOLF /3/28/22 S 4/11/22 INV 4/28/22 CITY 1293520 (2536V) 4/05/22 FICA W/H 4/19/22 FICA W/H 4/19/22 FICA W/H 4/19/22 MEDICARE W/H 4/19/22 MEDICARE W/H 4/11/22 CODE ENF INV 4/21/22 INV 4/21/22 INV 4/04/22 VISA MAYORWILSON 3901 4/04/22 VISA MAYORWILSON 3901 4/04/22 VISA MAYORWILSON 3901 4/04/22 PETRO - GAS INV	APF FBO TEMPS PLUS INV CITY INV TEMP INV TEMP INV TEMP 4/19/22 INV TEMP - INV OPD/JAIL INV OPD/JAIL INV CITY 1293520 (2536V JAIL STATEMENT 4/20 FICA W/H MEDICARE W/H MEDICARE W/H MEDICARE INV OPD\JAIL INV OPD\JAIL INV OPD\JAIL INV OPD/JAIL INV OPD/JAIL INV OPD/JAIL INV OPD/JAIL INV INV INV INV OPD/JAIL INV OPD/JAIL INV OPD/JAIL 3/31/22 STMT JAIL 1NV TOT	4/11/22 OPD\JAIL 022890-014 (03/2 4/11/22 OPD\JAIL 022890-014 (03/2 4/26/22 A1282 - M01A1282021 4/28/22 METSUP MAY, 2022 4/28/22 METLIFE MAY, 2022 4/28/22 CITY 1293318 (2536) MAY,
261.39 4,967.40 4,476.95 42.23 103.79 148.49 616.00 2043.50 2443.50 2443.50 96.25 1,147.50 14.98 13.46 123.46	1,615.18 567.00 1,391.39 1,493.10 729.75 729.75 1,639.51 100.87 38.18 3,039.96 753.21 761.97 176.16 178.20 65.80 78.295.00 65.80 110.46 112.46 112.46 1134.96 332.92 28,894.08	1,890.23 1,417.85 59.80 22.13 86.73 138.18

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11.70	4/07/22 STMT 03/31/22 ACCT	MISS CO COURTHOUSE	CITY GENERAL FUND	ANIMAL CONTROL FUND
39.44 39.00 2,295.00 15,416.57 611.47 71.50 115.38 202.17 57.59 110.00 212.02 67.38 50.07 39.48 308.00 462.00 462.00 462.00 462.00 462.00 71.563.87 96.44 17.45.73 2241.49 238.51 623.52 1,745.73 34.81 423.02 1,745.73 367.20 367.20 367.20 116.198 14.862.31	4/29/22 EMC LABS, INC 4/20/22 EMC LABS, INC 4/20/22 EMC LABS, INC 4/20/22 EMC LABS, INC 4/20/22 EMC LABS, INC 4/18/22 GOLF INV 4/18/22 GOLF INV 4/18/22 GOLF INV 4/18/22 GOLF STMT 4/11/22 GOLF INV 4/28/22 TEMP 4/19/22 INV 4/18/22 GOLF INV 4/18/22 GOLF INV 4/18/22 GOLF STMT 4/18/22 GOLF ACCT 4/18/22 GOLF ACCT 4/18/22 GOLF APRIL 05, 22 STMT 4/11/22 GOLF APRI	EMC LABS, INC  SILVER MOON TRAILERS  CAPITAL ONE BUGMOBILE OF AR INC  FOUNTAIN PLUMBING KENNEMORE HOME  LADD'S DENVER'S LEASING INC RITTER COMMUNICATIONS METLIFE GROUP BENEFITS O'REILLY AUTO STORES INC  DELTA DENTAL APF FRO TEMPS PLUS  PRODUCTIVITY PLUS ACCOUNT  ACUSHNET COMPANY  ACUSHNET COMPANY  MEX FLEET UNIVERSAL PAW GOLF SUPPLY LLC SRIXON/ CLEVELAND GOLF /XXIO  MUNICIPAL HEALTH BENEFIT FUND PREMIUM YIG ADMINISTRATION VERIZON NETWORK FLEET, INC.	CITY GENERAL FUND	GOLF COURSE FUND
AMOUNT	DESCRIPTION	VENDOR NAME	FUND	DEPARTMENT

STREET DEPT	NON-DEPARTMENTAL		DEPARTMENT
STREET FUND	STREET FUND		FUND
MISS CO COURTHOUSE CAPITAL ONE CAPITAL ONE HILL MANUFACTURING MID SOUTH SALES FOUNTAIN PLUMBING KENNEMORE HOME  NEXAIR LLC GROVER'S RADIATOR SHOP TRUCK PRO LEGAL SHIELD RIVERCITY HYDRAULICS, INC	SANITATION FUND	CAPITAL ONE BUGMOBILE OF AR INC KENNEMORE HOME  N.E.T. SYSTEMS LOWE'S BUSINESS ACCOUNT OSCEOLA ANIMAL CLINIC  AMERICAN HERITAGE LIFE RITTER COMMUNICATIONS METLIFE GROUP BENEFITS DELTA DENTAL APF FBO TEMPS PLUS  VERIZON WIRELESS DELTA VISION EFTPS  VERIZON WIRELESS DELTA VISION EFTPS  MARMIC FIRE AND SAFETY CO. MUNICIPAL HEALTH BENEFIT FUND PREMIUM YIG ADMINISTRATION VERIZON NETWORK FLEET, INC.	VENDOR NAME
4/07/22 STMT 03/31/22 ACCT 4/15/22 CAPITAL ONE 4/11/22 STREET INV 4/26/22 STREET/SANI INV 4/26/22 STREET/SANI INV 4/13/22 CITY/MISC MARCH, '22 INVS 4/07/22 STREET 03/29/22 STMT 4/07/22 STREET 03/29/22 STMT 4/07/22 STREET 03/29/22 STMT 4/07/22 STREET 03/29/22 STMT 4/07/22 STREET O3/29/22 STMT 4/07/22 STREET INV 4/12/22 STREET INV 4/12/22 STREET/SANI (5343) INV 4/12/22 STREET/SANI INV 4/12/22 STREET/SANI INV 4/26/22 STREET/SANI INV 4/26/22 STREET/SANI INV 4/26/22 STREET/SANI INV 4/26/22 STREET O38187) 4/10/22 DATE 4/11/22 STREET INV	4/26/22 SANITATION FUND TOTAL:	4/15/22 CAPITAL ONE 4/26/22 SHELTER (9223) INV 4/07/22 SHELTER 03/29/22 STMT DAT 4/04/22 SHELTER 03/29/22 STMT DAT 4/04/22 SHELTER (03/31/22) 4/28/22 SHELT	DATE DESCRIPTION
2,377.72 204.74 177.45 384.48 216.87 16.49 16.49 16.49 18.69 16.49 18.69 216.37 94.14 1,541.48 84.64 453.79 82.70 2,225.59	25,000.00 25,000.00	788.37 83.60 7.68 161.37 19.24 136.85 213.60 188.91 157.50 131.50 81.75 547.25 315.25 490.50 139.50 139.50 114.15 80.7 19.74 1,161.80 19.74 1,151.15 106.44 5.86 134.02 133.03 31.34 31.11 80.00 382.50 7.49 32.38	AMOUNT

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NON-DEPARTMENTAL		DEPARTMENT
SANITATION FUND		FUND
BANCORPSOUTH EQUIP FINANCE	AMERICAN HERITAGE LIFE TIFCO INDUSTRIES DENVER'S LEASING INC CITIZENS FIDELITY INS AUTOZONE  RITTER COMMUNICATIONS METLIFE GROUP BENEFITS O'REILLY AUTO STORES INC DELTA DENTAL G & C SUPPLY CO. INC APF FBO TEMPS PLUS  FASTENAL COMPANY VERIZON WIRELESS DELTA VISION EFTPS  STEVE CHOALS TRI STATE INDUSTRIAL SUPPLY INC. PRODUCTIVITY PLUS ACCOUNT BARTON EQUIPEMENT COMPANY WARMIC FIRE AND SAFETY CO. MUNICIPAL HEALTH BENEFIT FUND PREMIUM YIG ADMINISTRATION VERIZON NETWORK FLEET, INC. UISA BARCLAYS  PARMAN ENERGY GROUP  NAPA AUTO PARTS TREDERCC TIRE SERVICES	VENDOR NAME
4/20/22 BANCORPSOUTH EQUIP FINANCE 4/20/22 BANCORPSOUTH EQUIP FINANCE 4/20/22 BANCORPSOUTH EQUIP FINANCE TOTAL:	000000000000000000000000000000000000000	DATE DESCRIPTION
1,778.59 1,766.00 3,762.49 7,307.08	110.16 76.73 59.96 23.47 43.76 15.61 180.53 98.07 451.72 180.53 98.07 451.72 180.53 1,486.10 3,694.25 2,125.20 2,125.20 2,125.20 2,125.20 2,125.20 2,125.20 2,125.20 2,125.20 2,125.20 2,125.20 2,125.20 2,125.20 2,125.20 3,694.25 2,125.20 2,125.20 3,694.25 2,125.20 2,133.10 3,694.25 2,125.20 2,133.10 3,694.25 2,125.20 2,333.10 3,142.50 2,333.10 3,142.50 2,168.47 116.47 116.47 1216.96 1,000.00 905.37 94.55 1,171.10 1,064.73 342.72 343.39	AMOUNT

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	MID SOUTH SALES KENNEMORE HOME	4/07/22 STMT 03/31/22 ACCT 4/26/22 STREET/SANI INV 4/07/22 STREET 03/29/22 STMT 4/07/22 STREET 03/29/22 STMT 4/07/22 STREET 03/29/22 STMT 4/07/22 STREET 03/29/22 STMT
	NEXAIR LLC TRUCK PRO LEGAL SHIELD RIVERCITY HYDRAULICS, INC AMERICAN HERITAGE LIFE TIFCO INDUSTRIES DENVER'S LEASING INC AUTOZONE	STREET STREET CITY ( STREET A1284 A1282 STREET STREET CITY C
	METLIFE GROUP BENEFITS PROTECTIVE LIFE AGENT FOR O'REILLY AUTO STORES INC	METLI 04/11 SANI SANI SANI SEWE
	DELTA DENTAL APF FBO TEMPS PLUS	
	BANCORESOUTH EQUIP FINANCE	
	VERIZON WIRELESS DELTA VISION EFTPS	4/06/22 VERIZON WIRELESS 4/28/22 CITY 1293520 (2536V) 4/05/22 FICA W/H 4/19/22 FICA W/H 4/05/22 MEDICARE W/H 4/19/22 MEDICARE W/H
	TRI STATE INDUSTRIAL SUPPLY INC. PRODUCTIVITY PLUS ACCOUNT CROWS TRUCK SERVICE, INC	
	MARMIC FIRE AND SAFETY CO. MUNICIPAL HEALTH BENEFIT FUND PREMIUM YIG ADMINISTRATION VERIZON NETWORK FLEET, INC. BARCLAYS	ANUAL FIRE INV INV VERIZON NETW CITY (4377)
	PARMAN ENERGY GROUP	4/28/22 CITY (4377) STMT 4/29/22 PETRO INV 4/29/22 PETRO - GAS INV 4/29/22 PETRO - GAS INV 4/29/22 PETRO - DIESEL INV

		2,565,894.50	GRAND TOTAL:		
		1,942,768.33 497,687.16 68,395.39 55,303.48 1,740.14	STREET FUND TOTALS =: OSCEOLA LIGHT & POWER CITY GENERAL FUND STREET FUND SANITATION FUND FIREMEN'S PENSION FUND	01 02 03 04 04 07	
164.18 45.16 1,392.00 1,740.14			EFTPS		
19.40 100.44 18.96	4/14/22 HEALTH INSURANCE FIRE PENS 4/14/22 HEART STROKE FIRE PENSION 4/14/22 LIFE INSURANCE-FIRE PENSIO		CITY GENERAL FUND	FIREMEN'S PENSION	NON-DEPARTMENTAL
7 <u>.</u> 875.45 7 <b>,</b> 875.45	4/26/22 SANITINV TOTAL:		VECTOR DISEASE CONTROL	SANITATION FUND	PEST CONTROL FUND
276.94 34.83 222.94 40,120.95	4/11/22 03/31/22 INVS 4/04/22 TREDROC TIRE SERVICES 4/04/22 TREDROC TIRE SERVICES TOTAL:		NAPA AUTO PARTS TREDROC TIRE SERVICES		
AMOUNT	DATE DESCRIPTION		VENDOR NAME	FUND	DEPARTMENT
16	PAGE:	REPORT	COUNCIL		05-09-2022 01:03 PM

TOTAL PAGES: 16

### COUNCIL Ħ Ħ PORT

PAGE: 17

SELECTION CRITERIA

CLASSIFICATION: BANK CODE: ITEM DATE: 01-City of Osceola All All

ITEM AMOUNT:
GL POST DATE:
CHECK DATE: 4/01/2022 THRU 4/30/2022 99,999,999.00CR THRU 99,999,999.00 0/00/0000 THRU 99/99/9999 0/00/0000 THRU 99/99/9999

PAYROLL SELECTION

PAYROLL EXPENSES: NO EXPENSE TYPE: N/A CHECK DATE: 0/0 0/00/0000 THRU 99/99/9999

PRINT OPTIONS

SEQUENCE: PRINT DATE: Check Date
By Department
Item

DESCRIPTION: NO

I Ħ Ħ Ы ORT

GL ACCTS:
REPORT TITLE:
SIGNATURE LINES:

0 0 U N C

PACKET OPTIONS

INCLUDE REFUNDS: YES INCLUDE OPEN ITEM:NO

### SLFRF Compliance Report - NE0700-P&E Report-Q1 2022

Report Period: Annual March 2022

### **Recipient Profile**

### **Recipient Information**

Recipient UEI	DN92NN78LYD1
Recipient TIN	716016933
Recipient Legal Entity Name	Osceola
Recipient Type	
FAIN	
CFDA No./Assistance Listing	
Recipient Address	P.O. Box 443
Recipient Address 2	
Recipient Address 3	
Recipient City	Osceola
Recipient State/Territory	AR
Recipient Zip5	72370
Recipient Zip+4	0443
Recipient Reporting Tier	Tier 5. Metropolitan cities and counties with a population below 250,000 residents which received less than \$10 million in SLFRF funding
Discrepancies Explanation	
Is the Recipient Registered in SAM.Gov?	Yes

### **Project Overview**

### **Project Name: Water System Upgrades**

Project Identification Number	1
Project Expenditure Category	6-Revenue Replacement
Project Expenditure Subcategory	6.1-Provision of Government Services
Status To Completion	
Total Cumulative Obligations	\$254,815.00
Total Cumulative Expenditures	\$254,815.00
Current Period Obligations	\$254,815.00
Current Period Expenditures	\$254,815.00
Project Description	Upgraded water meters.

### Report

### **Revenue Replacement**

Is your jurisdiction electing to use the standard allowance of up to \$10 million, not to exceed your total award allocation, for identifying revenue loss?	Yes
Revenue Loss Due to Covid-19 Public Health Emergency	\$1,375,266.46
Were Fiscal Recovery Funds used to make a deposit into a pension fund?	No
Please provide an explanation of how revenue replacement funds were allocated to government services	The initial expense was used for necessary water meter upgrades. The City Council and Mayor are in the final stages of allocating the remainder of the money for police and fire salaries.

### Overview

Total Obligations	\$254,815.00
Total Expenditures	\$254,815.00
Total Number of Projects	1
Total Number of Subawards	0
Total Number of Expenditures	0

### Osceola Redistricting Information

From: Shelby Johnson

To: sallylongowilson@;

Date: Monday, March 28, 2022, 03:24 PM CDT

Honorable Mayor Wilson,

I was delighted to meet you this morning. I hope your travel home was safe and sound. Per our conversation I'm attaching the information I mentioned this morning regarding your municipal wards.

I have several files attached.

- 1) Your current Wards as we have them. Osceola\_Wards.pdf
- 2) The 2020 population variance of your current wards. Your 2020 population of 6,976 is divided by your 3 wards, to arrive a target of 2,325 persons per ward. This report shows each of your 3 wards have a variance percentage that is too high. Wards\_Variance.xlsx
  - Ward 1 is 16.6% too low (-386 persons).
  - Ward 2 is 10% too high (233 persons).
  - Ward 3 is 6.4% too high (150 persons).

This makes the overall variance at 26.6% between Ward 1 on the lowest end and Ward 2 on the highest end.

- 3) A draft option that I developed on my own too see how you might go about creating a ward plan with substantially equal ward population. I am not necessarily recommending this option, just providing it as a sample to see how you might change the current wards to become more equal. Draft\_Option.pdf
- 4) The same file just showing more street detail in the specific area of proposed change. Draft\_Option\_Detail.pdf The specific area of change is near the intersection of Elm Street and West Semmer Avenue and southward to West Driver Avenue. This vicinity is where the current wards share lines and is likely the best area to make the least amount of changes, while still achieving substantially equal population.
- 5) The 2020 population variance of the Draft Proposed Wards.

- Ward 1 is -0.49% too low (-11 persons). Substantially equal
- Ward 2 is -0.06% too low (-1 person). Substantially equal
- Ward 3 is 0.37% too high (9 persons). Substantially equal

This proposed option makes an overall variance of 0.86%.

A **VERY IMPORTANT** detail that I was missing is whether or not any of your incumbent City Directors reside within these proposed change areas. If they do, then the Draft Option may not be a viable option. I also did not critically look at attempting to optimize the wards to maintain Minority Majority status for Wards 1 & 2.

If you need I can draw up a complete redistricting plan for adoption and send in email for consideration by the City. If I can be of further assistance, please let me know. Of course this would be provided to the City at no fee.

### SHELBY D JOHNSON

STATE GEOGRAPHIC INFORMATION OFFICER

Transformation and Shared Services, Geographic Information Systems

o. 501.682.2943 | m.

### **EPIC Service**

Promoting efficient development, maintenance, and distribution of Arkansas' geographic information resources.



Osceola\_Wards.pdf 659.6kB



Wards\_Variance.xlsx 20kB



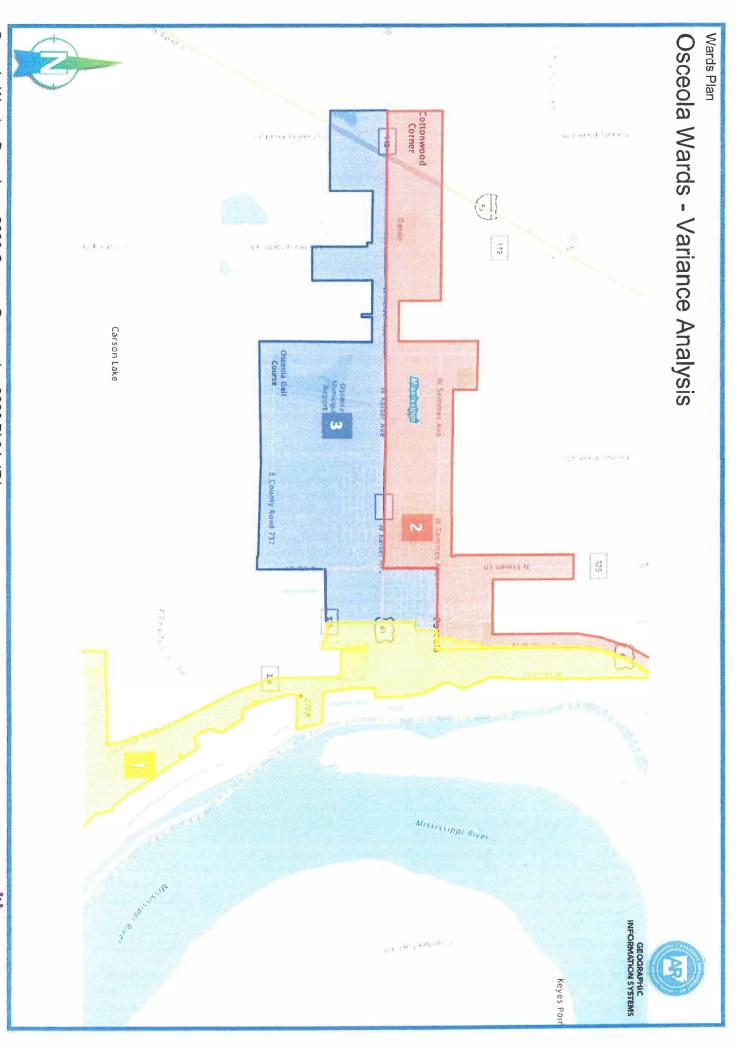
Draft\_Option.pdf 604.5kB



Draft\_Option\_Variance.xlsx 16.3kB

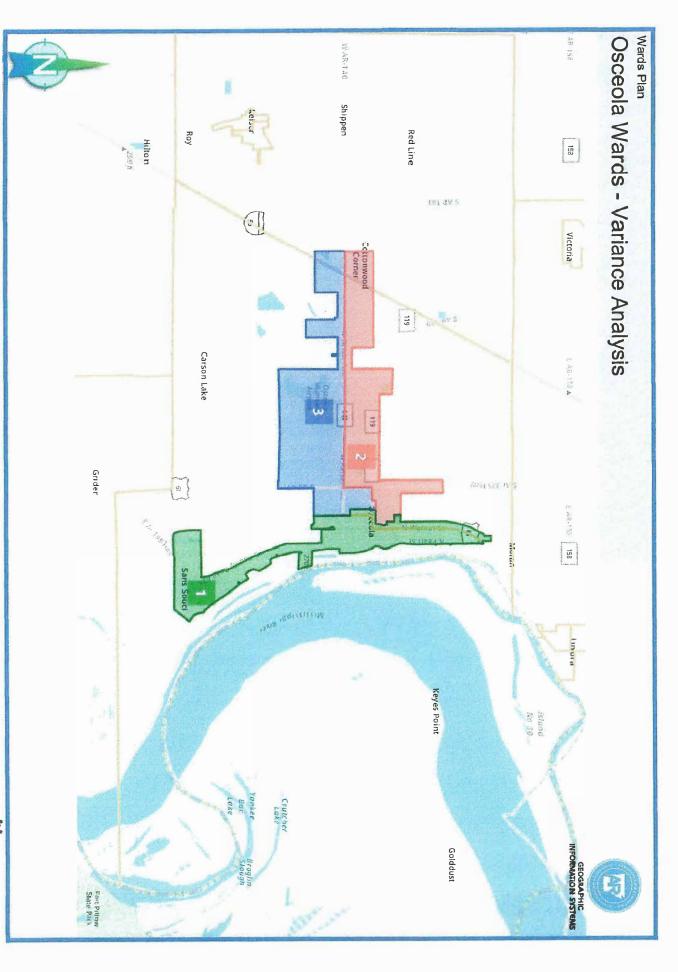


Draft\_Option\_Detail.pdf 849.5kB









Osceola DRAFT Wards - Based on: 2020 Census Geography, 2020 PL94-171

Map Date: 12/20/2021 11:09:06 AM Last Edit:12/20/2021 11:08:08 AM



	WARDS		2 2,	3 2.	Assigned 6,972	
Total Pop	1	314	2,324	2,334		
oulation	70.	2,325	2,325	2,325		
otal Population Tabulation	D	-0.49%√	-0.06%√	0.37%√		
		-11	<u>,</u>	9		
Racial Dem	White	14.48%	42.04%	55.91%		
Racial Demographics as a Percent of Total Population	Black	79.86%	51.76%	36.72%		
Percent of Tota	Hispanic	2.81%	2.80%	3.94%		
I Population	Minority	85.52%	57,96%	44.09%		
Percent	Voting Age	69.53%	74.53%	78.11%		
Racial De	White	16.03%	47.58%	61.77%		
mographics a	Black	78.31%	47.75%	32.97%		
Racial Demographics as a percent of V	Hispanic	3.23%	2.71%	3.29%		
of VAP	Minority	83.97%	52.42%	38.23%		

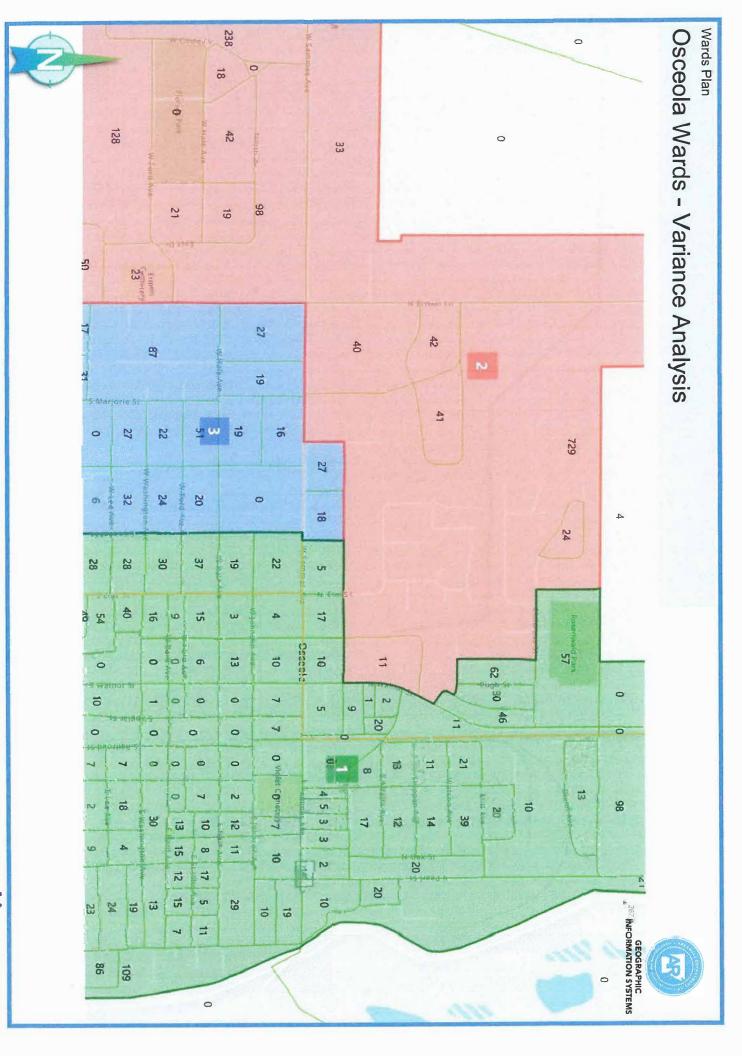
DISTRICT	Total	Total	à		Total					Total		
	All Persons	White Alone	Black Allome	% Black			% Minority	Amer Indian	Asian	Non Hisp Other	r One Race	Z
pak	2,314	335	1,848	79.9%	65			ហ		16 2,249		
2	2,324	977	1,203	51.8%	65	2.8%	57.96%	0		10 2,259	2,217	
w	2,334	1,305	857	36.7%	92			7		18 2,242		

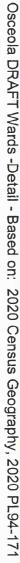
DISTRICT							Votin	Voting	Voting Age Persons
	VA Persons	VA White	VA Black	VA Hispanic	VAN	VA Non Hisp	Ion Hisp WA Non Hisp White		
4	1 609	258	1.260	52		1.557			
	-,						-	-	-
2	1.732	824	827	47		1,685	1,685 820		
	1 832	1 126	501	60		1.763			

	Tota	Total Population Tabulation	Tabulation		Racial Dem	ographics as a F	Racial Demographics as a Percent of Total Population	Population	Percent	Racial De	Racial Demographics as a percent of VAP	is a percent o	IF VAP
DISTRICT	Add stay on a	N 1-16 M		Maria Maria	White	Black	Hispanic	Minority	Voting Age	White	Black	Hispanic	Minority
14	1,939	2,325	16.6%▲	-386	13.41%	81.02%	2.78%	86,59%	69.78%	14.71%	79.53%	3.25%	85.29%
2	2,558	2,325	▼10.0%	233	39.80%	53.87%	2.81%	60.20%	73.85%	45.42%	49.76%	2.75%	54.58%
w	2,475	2,325	₹ 6.4%	150	54,10%	38.75%	3,88%	45.90%	77.66%	59.89%	34.96%	3.28%	40.11%
Assigned	6972												
Total Pop	6976												
Unassigned	4												

2	2 2,	1,939	All Perso	DISTRICT Total
	558 1,018		ons White Alone	Tota
959	1,378	1,571	Black Alome	al
38.7%	53.9%	81.0%	& Black   1	
96	72	54		Total
	2.8%			
45.90%	60.20%	86.59%	% Minority	
7	0	_ <b>c</b> n	Amer Indian	
		į	Asian	
19 2,379	2,486	1,885	Non Hisp Other	lotal
	2,438	1,879	One Race	
7,736	1,540	1,679	Non White	
1,136		1,0/9		10.01

3 1.9	2 1,889	1 1,35	VA Persons
	858		VA White
672	940	1,076	VA Black
63	52	44	VA Hispanic
1,859	1,837	1,309	VA Non Hisp
1,131	854	194	VA Non Hisp White
10	9	10	VA Asian
4	4	u	VA Non Hisp Other
7/1	1,031	1,154	VA Minority
1,866	1,828	1 526	VA one kace







## A RESOLUTION DECLARING CERTAIN BUILDINGS, HOUSES AND OTHER STRUCTURES LOCATED AT 106 E O T WILLIAMS IN THE CITY OF OSCEOLA TO CONSTITUTE A PUBLIC NUISANCE AND CONDEMNING SAID STRUCTURES; AND FOR OTHER PURPOSES.

WHEREAS, the buildings and structures whose location is set forth herein are vacant and have be-come run down, dilapidated, unsightly, dangerous, obnoxious, unsafe, and not fit for human habitation and detrimental to the public welfare of Osceola citizens and residents; and

WHEREAS, the condition of such property constitutes a serious fire and health hazard to the City of Osceola, and unless immediate actions are taken to remedy this situation by removing, razing, and abating said nuisance, there is a great likelihood that the surrounding property may be destroyed by fire originating from such unsafe and hazardous structures, and also that since the structures are without proper sanitary facilities and as such are unsafe and hazardous and a breeding place for rats, rodents, and other dangerous germ carriers of diseases, such buildings constitute a serious hazard to the health and safety of the citizens of Osceola, and they should be removed or razed for the purpose of eliminating such hazards.

## NOW, THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF OSCEOLA, ARKANSAS:

**SECTION 1:** That the City Council hereby declares the buildings, houses, and other structures located at the property identified in Section 2 below to be vacant and run down, dilapidated, unsafe, unsightly, dangerous, obnoxious, unsanitary, a fire hazard, a menace to abutting properties, with the current condition of said structures not being fit for human habitation; and because of such conditions, the City Council declares the same to be condemned as a public nuisance and is ordered abated, removed or razed by the owner thereof.

**SECTION 2:** That the owner of record of the following described property has been given adequate notice thereof and is hereby directed to raze the same or otherwise abate the said nuisance within (30) days after the posting of a true copy of this Resolution at a conspicuous place upon the structure constituting the nuisance described herein, to-wit:

The Lot 29 Block J Highland Add within the City of Osceola, Arkansas.

(Also shown on tax records as tax parcel number 301-01635-000 and more commonly known as 106 E O T Williams, Osceola, Arkansas)

A copy of the Resolution shall also be mailed to Chu-Shan Enterprises Inc. 212 N Popular Osceola, AR 72370

**SECTION 4:** That the provisions of this Resolution are hereby declared to be severable and if any section, phrase or provision shall be declared or held invalid, such invalidity shall not affect the remainder if the sections, phrases or provisions.

SECTION 5: That this Resolution shall be in full force and effect from and after its passage and approval.

PASSED AND APPROVED this 16th day of May 2022.

	By:
	Mayor Sally Wilson
ATTEST:	
City Clerk	

## A RESOLUTION DECLARING CERTAIN BUILDINGS, HOUSES AND OTHER STRUCTURES LOCATED AT 104 MILL IN THE CITY OF OSCEOLA TO CONSTITUTE A PUBLIC NUISANCE AND CONDEMNING SAID STRUCTURES; AND FOR OTHER PURPOSES.

WHEREAS, the buildings and structures whose location is set forth herein are vacant and have be-come run down, dilapidated, unsightly, dangerous, obnoxious, unsafe, and not fit for human habitation and detrimental to the public welfare of Osceola citizens and residents; and

WHEREAS, the condition of such property constitutes a serious fire and health hazard to the City of Osceola, and unless immediate actions are taken to remedy this situation by removing, razing, and abating said nuisance, there is a great likelihood that the surrounding property may be destroyed by fire originating from such unsafe and hazardous structures, and also that since the structures are without proper sanitary facilities and as such are unsafe and hazardous and a breeding place for rats, rodents, and other dangerous germ carriers of diseases, such buildings constitute a serious hazard to the health and safety of the citizens of Osceola, and they should be removed or razed for the purpose of eliminating such hazards.

### NOW, THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF OSCEOLA, ARKANSAS:

**SECTION 1:** That the City Council hereby declares the buildings, houses, and other structures located at the property identified in Section 2 below to be vacant and run down, dilapidated, unsafe, unsightly, dangerous, obnoxious, unsanitary, a fire hazard, a menace to abutting properties, with the current condition of said structures not being fit for human habitation; and because of such conditions, the City Council declares the same to be condemned as a public nuisance and is ordered abated, removed or razed by the owner thereof.

**SECTION 2:** That the owner of record of the following described property has been given adequate notice thereof and is hereby directed to raze the same or otherwise abate the said nuisance within (30) days after the posting of a true copy of this Resolution at a conspicuous place upon the structure constituting the nuisance described herein, to-wit:

The E1/2 LT 35 BLK G Highland Add 104 Mill within the City of Osceola, Arkansas.

(Also shown on tax records as tax parcel number 301-01566-000 and more commonly known as 104 Mill Osceola, Arkansas)

A copy of the Resolution shall also be mailed to 104 MILL OSCEOLA, AR 72370

**SECTION 4:** That the provisions of this Resolution are hereby declared to be severable and if any section, phrase or provision shall be declared or held invalid, such invalidity shall not affect the remainder if the sections, phrases or provisions.

SECTION 5: That this Resolution shall be in full force and effect from and after its passage and approval.

PASSED AND APPROVED this 16th day of May 2022.

	Ву:
	Mayor Sally Wilson
ATTEST:	
City Clerk	

# A RESOLUTION DECLARING CERTAIN BUILDINGS, HOUSES AND OTHER STRUCTURES LOCATED AT 110 O T WILLIAMS IN THE CITY OF OSCEOLA TO CONSTITUTE A PUBLIC NUISANCE AND CONDEMNING SAID STRUCTURES; AND FOR OTHER PURPOSES.

WHEREAS, the buildings and structures whose location is set forth herein are vacant and have be-come run down, dilapidated, unsightly, dangerous, obnoxious, unsafe, and not fit for human habitation and detrimental to the public welfare of Osceola citizens and residents; and

WHEREAS, the condition of such property constitutes a serious fire and health hazard to the City of Osceola, and unless immediate actions are taken to remedy this situation by removing, razing, and abating said nuisance, there is a great likelihood that the surrounding property may be destroyed by fire originating from such unsafe and hazardous structures, and also that since the structures are without proper sanitary facilities and as such are unsafe and hazardous and a breeding place for rats, rodents, and other dangerous germ carriers of diseases, such buildings constitute a serious hazard to the health and safety of the citizens of Osceola, and they should be removed or razed for the purpose of eliminating such hazards.

## NOW, THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF OSCEOLA, ARKANSAS:

**SECTION 1:** That the City Council hereby declares the buildings, houses, and other structures located at the property identified in Section 2 below to be vacant and run down, dilapidated, unsafe, unsightly, dangerous, obnoxious, unsanitary, a fire hazard, a menace to abutting properties, with the current condition of said structures not being fit for human habitation; and because if such conditions, the City Council declares the same to be condemned as a public nuisance and is ordered abated, removed or razed by the owner thereof.

**SECTION 2:** That the owner of record of the following described property has been given adequate notice thereof and is hereby directed to raze the same or otherwise abate the said nuisance within (30) days after the posting of a true copy of this Resolution at a conspicuous place upon the structure constituting the nuisance described herein, to-wit:

The LOT 27 BLOCK J HIGHLAND ADD within the City of Osceola, Arkansas.

(Also shown on tax records as tax parcel number 301-01633-000 and more commonly known as 110 O T Williams Osceola, Arkansas)

A copy of the Resolution shall also be mailed to Robert & Carla Fuller 1612 Jackson ST Blytheville, AR 72315.

**SECTION 4:** That the provisions of this Resolution are hereby declared to be severable and if any section, phrase or provision shall be declared or held invalid, such invalidity shall not affect the remainder if the sections, phrases or provisions.

SECTION 5: That this Resolution shall be in full force and effect from and after its passage and approval.

**PASSED AND APPROVED** this 16th day of May 2022.

	By:
	Mayor Sally Wilson
ATTEST:	-
City Clerk	

# A RESOLUTION DECLARING CERTAIN BUILDINGS, HOUSES AND OTHER STRUCTURES LOCATED AT 614 N PEARL IN THE CITY OF OSCEOLA TO CONSTITUTE A PUBLIC NUISANCE AND CONDEMNING SAID STRUCTURES; AND FOR OTHER PURPOSES.

WHEREAS, the buildings and structures whose location is set forth herein are vacant and have be-come run down, dilapidated, unsightly, dangerous, obnoxious, unsafe, and not fit for human habitation and detrimental to the public welfare of Osceola citizens and residents; and

WHEREAS, the condition of such property constitutes a serious fire and health hazard to the City of Osceola, and unless immediate actions are taken to remedy this situation by removing, razing, and abating said nuisance, there is a great likelihood that the surrounding property may be destroyed by fire originating from such unsafe and hazardous structures, and also that since the structures are without proper sanitary facilities and as such are unsafe and hazardous and a breeding place for rats, rodents, and other dangerous germ carriers of diseases, such buildings constitute a serious hazard to the health and safety of the citizens of Osceola, and they should be removed or razed for the purpose of eliminating such hazards.

## NOW, THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF OSCEOLA, ARKANSAS:

**SECTION 1:** That the City Council hereby declares the buildings, houses, and other structures located at the property identified in Section 2 below to be vacant and run down, dilapidated, unsafe, unsightly, dangerous, obnoxious, unsanitary, a fire hazard, a menace to abutting properties, with the current condition of said structures not being fit for human habitation; and because if such conditions, the City Council declares the same to be condemned as a public nuisance and is ordered abated, removed or razed by the owner thereof.

**SECTION 2:** That the owner of record of the following described property has been given adequate notice thereof and is hereby directed to raze the same or otherwise abate the said nuisance within (30) days after the posting of a true copy of this Resolution at a conspicuous place upon the structure constituting the nuisance described herein, to-wit:

The N10' LT 10 & ALL LT 11 BLK B HIGHLAND ADD within the City of Osceola, Arkansas.

(Also shown on tax records as tax parcel number 301-01408-000 and more commonly known as 614 N Pearl Osceola, Arkansas)

A copy of the Resolution shall also be mailed to Paula Ann Watts 439 Whitby Ter Hampton, GA 30228-3787.

**SECTION 4:** That the provisions of this Resolution are hereby declared to be severable and if any section, phrase or provision shall be declared or held invalid, such invalidity shall not affect the remainder if the sections, phrases or provisions.

SECTION 5: That this Resolution shall be in full force and effect from and after its passage and approval.

**PASSED AND APPROVED** this 16th day of May 2022.

	Ву:	
	Mayor Sally Wilson	
ATTEST:		
City Clerk		

# A RESOLUTION DECLARING CERTAIN BUILDINGS, HOUSES AND OTHER STRUCTURES LOCATED AT 314 E HALE IN THE CITY OF OSCEOLA TO CONSTITUTE A PUBLIC NUISANCE AND CONDEMNING SAID STRUCTURES; AND FOR OTHER PURPOSES.

WHEREAS, the buildings and structures whose location is set forth herein are vacant and have be-come run down, dilapidated, unsightly, dangerous, obnoxious, unsafe, and not fit for human habitation and detrimental to the public welfare of Osceola citizens and residents; and

WHEREAS, the condition of such property constitutes a serious fire and health hazard to the City of Osceola, and unless immediate actions are taken to remedy this situation by removing, razing, and abating said nuisance, there is a great likelihood that the surrounding property may be destroyed by fire originating from such unsafe and hazardous structures, and also that since the structures are without proper sanitary facilities and as such are unsafe and hazardous and a breeding place for rats, rodents, and other dangerous germ carriers of diseases, such buildings constitute a serious hazard to the health and safety of the citizens of Osceola, and they should be removed or razed for the purpose of eliminating such hazards.

## NOW, THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF OSCEOLA, ARKANSAS:

**SECTION 1:** That the City Council hereby declares the buildings, houses, and other structures located at the property identified in Section 2 below to be vacant and run down, dilapidated, unsafe, unsightly, dangerous, obnoxious, unsanitary, a fire hazard, a menace to abutting properties, with the current condition of said structures not being fit for human habitation; and because if such conditions, the City Council declares the same to be condemned as a public nuisance and is ordered abated, removed or razed by the owner thereof.

**SECTION 2:** That the owner of record of the following described property has been given adequate notice thereof and is hereby directed to raze the same or otherwise abate the said nuisance within (30) days after the posting of a true copy of this Resolution at a conspicuous place upon the structure constituting the nuisance described herein, to-wit:

The LT 1 BLK 15 TOWNSITE ADD 314 E Hale within the City of Osceola, Arkansas.

(Also shown on tax records as tax parcel number 301-02760-000 and more commonly known as 314 E Hale Osceola, Arkansas)

A copy of the Resolution shall also be mailed to IACAMPO FRANK 5078 E Country Road 128 Blytheville, AR 72315

**SECTION 4:** That the provisions of this Resolution are hereby declared to be severable and if any section, phrase or provision shall be declared or held invalid, such invalidity shall not affect the remainder if the sections, phrases or provisions.

SECTION 5: That this Resolution shall be in full force and effect from and after its passage and approval.

PASSED AND APPROVED this 16th day of May 2022.

CITY OF OSCEOLA, ARKANSAS	
	Ву:
	Mayor Sally Wilson
ATTEST:	
City Clerk	

#### CITY OFFICIALS:

SALLY LONGO WILSON, MAYOR CATHERINE P. DEAN, MUNICIPAL JUDGE DAVID BURNETT, CITY ATTORNEY JESSICA GRIFFIN, CLERK/ TREASURER



CITY COUNCIL:

SANDRA BRAND
TYLER DUNEGAN
LINDA WATSON
STANLEY WILLIAMS
GREGORY BAKER
GARY COOPER

April 15, 2022

Chu-Chan Enterprises INC. 212 N Popular Osceola AR 72370

Re: Property to be Condemned by the City of Osceola Arkansas

Chu-Chan Enterprises INC.:

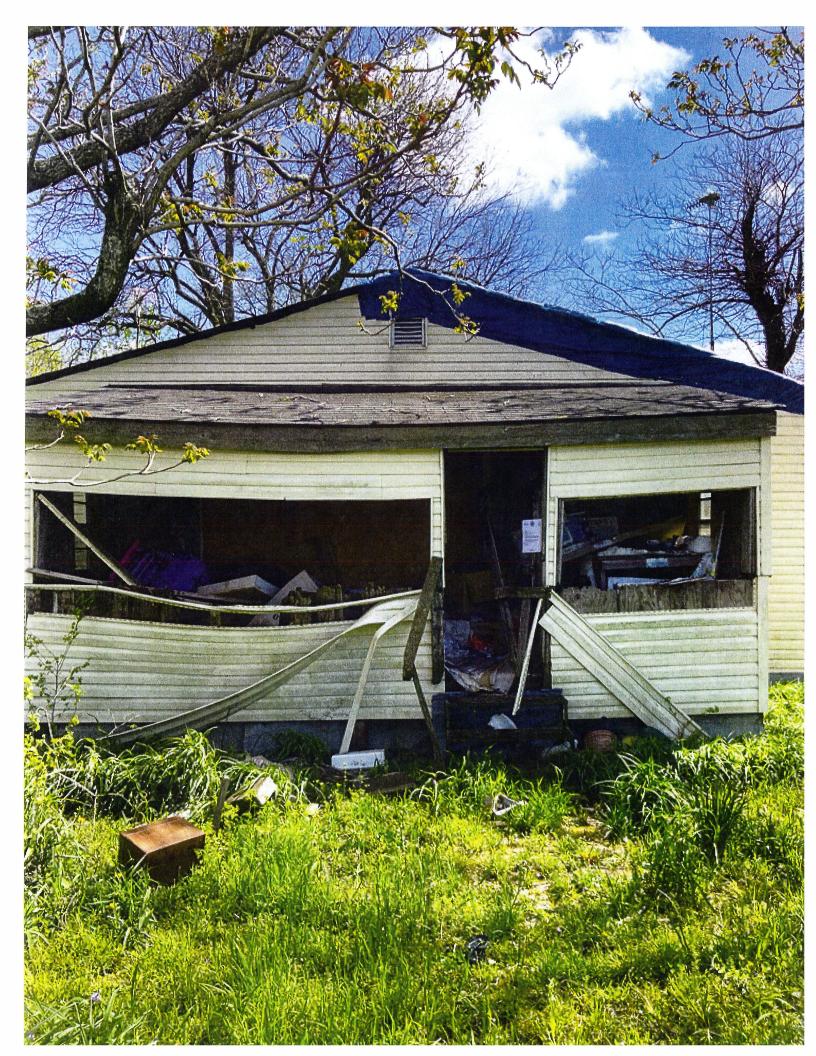
This letter is to serve as official notice that your property located at 106 E O T Williams, Osceola, AR 72370 will go forth in front of the Osceola City Council for Consideration to Condemn for the purpose of demolition at owners expense. If you would like the chance to appeal this decision to the Osceola City Council you will be able to do so at 5:00 P.M. CST on May 16, 2022, at the Osceola Arkansas City Council Meeting at 303 W Hale, Osceola, AR 72370.

Multiple notices have been sent and due to failure to correct said violations this property has resulted in causing a public nuisance and presents a risk to public health and safety. Said property will be considered for condemnation, at above mentioned date, time, and location.

If you have any questions, please do not hesitate to contact our office.

Sincerely,

Code Enforcement City of Osceola Arkansas





### **CHU-CHAN ENTERPRISES INC**

106 E O T WILLIAMS ( SC FOLA, AR 72370-2660

0

Basic Information

Parcel Number:

County Name:

Property Address:

Malling Address:

Collector's Mailing Address 9:

Total Acres:

Timber Acres:

Sec-Twp-Rng:

Lot/Block:

Subdivision:

Legal Description:

School District:

Improvement Districts:
Homestead Parcel?:

Tax Status:

Over 65?:

Parcel Boundary

/i = ams Dr = 301-01635-000

Mississippi County

CHU-CHAN ENTERPRISES INC

106 E O T WILLIAMS OSCEOLA, AR 72370-2660

Map This Address

CHU-CHAN ENTERPRISES INC

212 N POPLAR OSCEOLA AR 72370

CHU-CHAN ENTERPRISES INC

212 N POPLAR OSCEOLA, AR 72370

0.15

0.00

36-13-10

29/J

HIGHLAND ADD

LOT 29 BLOCK J HIGHLAND ADD

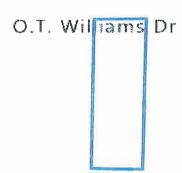
1N OSCEOLA

D112,ST FRANCIS LEVEE DISTRICT

No

Taxable

No



Leaflet | @ 2022 Microsoft, @ 2022 Tom Tom

Land Information

#### CHU-CHAN ENTERPRISES INC-301-01635-000 - ARCountyData.com

Land Type	Quantity	Front Width	Rear Width	Depth 1	Depth 2	Quarter
HOUSELOT	0.15 acres [6,534 sqft]	50	130	100 mm m m m m m m m m m m m m m m m m m	New York and a second of the s	

		rmation
Assesse	Appraised	
40	2,000	
86	4,325	:0
1,26	6,325	
1,26		•
0.056	je	
\$71.3		es: <b>0</b>
202	4	ear:

#### Tax Information

Year	Book	Tax Owed	Tax Paid	Balance
,2 <u>0</u> 21	Current	\$83.98	\$0.00	\$83.98
2020	Delinquent	\$83.98	\$0.00	\$83.98
2019	Delinquent	\$83.98	\$0.00	\$83.98
2018	Delinquent	\$83.98	\$0.00	\$83.98
2017	Delinquent	\$12.63	\$0.00	\$12.63
,201 <u>6</u>	Delinquent	\$14.38	\$0.00	\$14.38
2015	Delinquent	\$14.38	\$0.00	\$14.38
201 <u>4</u>	Delinquent	\$14.38	\$0.00	\$14.38
2 <u>0</u> 13	Delinquent	\$102.20	\$0.00	\$102.20
2012	Delinquent	\$96.21	\$0.00	\$96.21
2011	Delinquent	\$90.22	\$0.00	\$90.22
2010	Delinquent	\$81.64	\$0.00	\$81.64

#### Sales History 2

Filed	Sold Price	Grantor	Grantee	Book	Page	Deed Type
4/5/2019		ST OF ARK REDM/CHU-CHAN ENTERPRISES INC	CHU-CHAN ENTERPRISES INC	2019	02283	
6/1/2015		STATE LAND COMM/ CHU-CHAN ENTERPRISES	CHU-CHAN ENTERPRISES INC	2015	3260	2
12/28/2005	12/28/2005 0	JOHNSON,FREDDIE LEE	CHU-CHAN ENTERPRISES INC			WD(WARRANTY DEED)
9/1/1983	9/1/1983 2,000	THE TAX NOTE OF STREET	JOHNSON, FREDDIE LEE	198	586	WD(WARRANTY DEED)

mprovement	Information
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Residential Improvements

Residential Improvement #1

Effective Age:





 Living Area 1st Floor
 882
 Basement UnfinIshed
 0

 Living Area 2nd Floor
 0
 Basement Finished w/Partitions
 0

 Basement Finished w/o Partitions
 0

 Living Area Total SF
 882 Basement Total SF
 0

Occupancy Type: Single Family

Grade: D5

Story Height: 1 Story
Year Built: 1979

Construction Type: Std Frame
Roof Type: Asphalt

Heat / AC: Floor/Wall Furnace

Fireplace: 0 0

Bathrooms: 1 full 0 half
Foundation Type: Open Plers

Floor Type: Wood Subfloor

Floor Covering: Ilnoleum: 882 sq ft

35

Additive Items: Additive Item Quantity Size Description

GEP 140 7 x 20 GLASS ENCLOSED

Outbuildings / Yard Improvements: OBYI Item Quantity Size Description

FLAT HOUSE

#### CITY OFFICIALS:

SALLY LONGO WILSON, MAYOR CATHERINE P. DEAN, MUNICIPAL JUDGE DAVID BURNETT, CITY ATTORNEY JESSICA GRIFFIN, CLERK/ TREASURER



CITY COUNCIL:

SANDRA BRAND
TYLER DUNEGAN
LINDA WATSON
STANLEY WILLIAMS
GREGORY BAKER
GARY COOPER

April 15, 2022

Calvin Bledsoe 104 Mill Osceola AR 72370

Re: Property to be Condemned by the City of Osceola Arkansas

#### Calvin Bledsoe:

This letter is to serve as official notice that your property located at 104 Mill, Ocsolea, AR 72370 will go forth in front of the Osceola City Council for Consideration to Condemn for the purpose of demolition at owners expense. If you would like the chance to appeal this decision to the Osceola City Council you will be able to do so at 5:00 P.M. CST on May 16, 2022, at the Osceola Arkansas City Council Meeting at 303 W Hale, Osceola, AR 72370.

Multiple notices have been sent and due to failure to correct said violations this property has resulted in causing a public nuisance and presents a risk to public health and safety. Said property will be considered for condemnation, at above mentioned date, time, and location.

If you have any questions, please do not hesitate to contact our office.

Sincerely,

Code Enforcement City of Osceola Arkansas





### **BLEDSOE CALVIN LYNN ET-AL**

104 MILL\_ OSCEOLA, AR 72370-2007

ç

Basic Information	
Parcel Number:	301-01566-000
County Name:	Mississippi County
Property Address:	BLEDSOE CALVIN LYNN ET-AL  104 MILL  OSCEOLA, AR 72370-2007  Map This Address
Mailing Address:	BLEDSOE, CALVIN LYNN ET-AL 104 MILL OSCEOLA AR 72370
Collector's Mailing Address <b>②</b> :	BLEDSOE, CALVIN LYNN ET-AL 104 MILL OSCEOLA, AR 72370
Total Acres:	0.15
Timber Acres:	0.00
Sec-Twp-Rng:	36-13-10
Lot/Block:	35/G
Subdivision:	HIGHLAND ADD
Legal Description:	E1/2 LT 35 BLK G HIGHLAND ADD 104 MILL
School District:	1N OSCEOLA
Improvement Districts:	D112,ST FRANCIS LEVEE DISTRICT
Homestead Parcel?:	Yes
Tax Status:	Taxable
Over 65?:	Yes
Parcel Boundary	Company Company Company Special Company Special Company Compan







Leaflet | @ 2022 Microsoft, @ 2022 TomTom

#### Land Information

Land Type Quantity Front Width Rear Width Depth 1 Depth 2 Quarter
HOUSELOT 0.15 acres
[6,534 sqft]

Valuation Information

Entry

Appraised

Assessed

-···· <b>,</b>	, ibb. mo	71000000
Land: <b>②</b>	2,000	400
Improvements: 2	7,090	1,418
Total Value:   O	9,090	1,818
Taxable Value: 🚱		1,818
Millage:		0.0564
Estimated Taxes: 2		\$102.54
Homestead Credit:		(\$102.54)
Estimated Taxes w Credit:		\$0.00
Assessment Year:		2021

#### Tax Information

Year	Book	Tax Owed	Tax Paid	Balance
2021	Current	\$^8.19	\$0.00	\$18.19
2020	Current	\$18.19	<b>-</b> \$18.19	\$0.00
201 <u>9</u>	Delinquent	\$18.19	<b>-</b> \$18.19	\$0.00

#### Receipts

Receipt#	Book	Tax Year	ReceiptDate	Cash Amt	Check Amt	Credit Amt	Total
<u>5468</u>	Current	2020	6/21/2021	\$18.19	\$0.00	\$0.00	\$18.19
700 <u>1102</u>	Delinquent	2019	6/21/2021	\$26.32	\$0.00	\$0.00	\$26.32

#### Sales History @

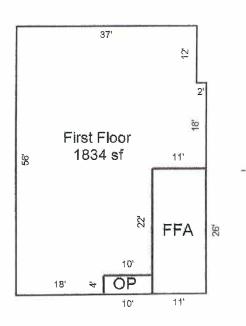
Filed	Sold	Price	Grantor	Grantee	Book	Page	Deed Type
11/26/2008	11/22/2008	0	BLEDSOE, ARTHUR	BLEDSOE, CALVIN LYNN ET AL	2008	8774	WD(WARRANTY DEED)
1/1/1958	1/1/1958	0		BLEDSOE, ARTHUR			

#### Improvement Information

#### Residential Improvements

#### Residential Improvement #1





Living Area Total SF	1,834	Basement Total SF	0
		Basement Finished w/o Partitions	0
Living Area 2nd Floor	0	Basement Finished w/Partitions	0
Living Area 1st Floor	1,834	Basement Unfinished	0

Occupancy Type: Single Family

Grade: D5+10

Story Height: 1 Story

Year Built: 1978

Effective Age: 40

#### BLEDSOE CALVIN LYNN ET-AL-301-01566-000 - ARCountyData.com

Construction Type:	Std Frame				
Roof Type:	Asphalt	ga yagi mag haya gilangan a ning digaqadi ninggara ana ina saada atau sailiga ili gila ili dila gali ga ili a	Water transfer to the first state and again	exercises and a series of the	100
Heat / AC:	Floor/Wall Furnace	тири на подрежнице в предоставления в предоставления в предоставления в подрежения в подрежения в подрежения в	energy days ago about high discovers on the	emilitarista istera in emineral de la collection de principal qui della militari	the section of the se
Fireplace:	00	and the second s	THE PROCESSING COMMON TO SECURITY OF THE PROPERTY OF	Anne Controller (1984), Chill Felt Shirippe	amente (F. ) Process and a state of the Control of State of the Control of State of
Bathrooms:	1 full 1 half	name a susual a servicio de la serv	ally any any a matter of majoral facility to the complete or	the second secon	and the analysis of the Medical State (Marie 11 of the 1
Foundation Type:	Open Piers	The property of the production of the contract	antagandi dibi mengantan yang padi sementik dibi sebaman antagai sebahah	Allebare Company and Allebar as mades after a state of the state of th	and the second of the second s
Floor Type:	Wood Subfloor	e consequence of the second second second	and the second s	Management of the second of th	
Floor Covering:	carpet:		grad die kare frank ist word de frank de frank f	1,834	sq ft
	Time and the second sec	e, mandrings, yeeringas areas on yeer and deeper the eyes. The field of	E Commercial Comment	- A Part of the Pa	Verm maryonia-10-2 menta in in in
Additive Items:	Additive Item	Quantity	Size	Description	
	OP	40	4 x 10	OPEN PORC	CH
69	FFA	286	11 x 26	FRAME FIN	ATTACHED
Outbuildings / Yard Improvements:			a Transmitter strike strikerterinek inter stakersionek	agencia deserva y demonstrata primagas metampas para pa ting t ting t ting Ber openind negeri padin metampa pa mengan mengan mengan mengan	e magazat in propagai mendahangka api si sa maja bermana, i se Manada ing Saparada pinerimana bi pendahan bersagai s
Outbuildings / Tard Improvements.	OBYI Item	Quantity	Size	Description	ind for the first field of the first of the
	CDW		1	CONCRETE	DRIVEWAY
	CLFX4		1	4' CHAIN LIN	K
	FLAT DWG N/V		1		

#### CITY OFFICIALS:

SALLY LONGO WILSON, MAYOR CATHERINE P. DEAN, MUNICIPAL JUDGE DAVID BURNETT, CITY ATTORNEY JESSICA GRIFFIN, CLERK/ TREASURER



CITY COUNCIL:

SANDRA BRAND
TYLER DUNEGAN
LINDA WATSON
STANLEY WILLIAMS
GREGORY BAKER
GARY COOPER

April 15, 2022

Robert & Clara Fuller 1612 Jackson St Blytheville AR 72315

Re: Property to be Condemned by the City of Osceola Arkansas

Robert & Clara Fuller:

This letter is to serve as official notice that your property located at 110 O T Williams, Osceola, AR 72370 will go forth in front of the Osceola City Council for Consideration to Condemn for the purpose of demolition at owners expense. If you would like the chance to appeal this decision to the Osceola City Council you will be able to do so at 5:00 P.M. CST on May 16, 2022, at the Osceola Arkansas City Council Meeting at 303 W Hale, Osceola, AR 72370.

Multiple notices have been sent and due to failure to correct said violations this property has resulted in causing a public nuisance and presents a risk to public health and safety. Said property will be considered for condemnation, at above mentioned date, time, and location.

If you have any questions, please do not hesitate to contact our office.

Sincerely,

Code Enforcement City of Osceola Arkansas





### **FULLER ROBERT & CLARA**

110 O T WILLIAMS\_ OSCEOLA, AR

9

Basic Information	
Parcel Number:	301-01633-000
County Name:	Mississippi County
Property Address:	FULLER ROBERT & CLARA  110 O T WILLIAMS  OSCEOLA, AR  Map This Address
Mailing Address:	FULLER, ROBERT & CARLA 1612 JACKSON ST BLYTHEVILLE AR 72315
Collector's Mailing Address @:	FULLER, ROBERT & CARLA 1612 JACKSON ST BLYTHEVILLE, AR 72315
Total Acres:	0.15
Timber Acres;	0.00
Sec-Twp-Rng:	36-13-10
Lot/Block:	27/J
Subdivision:	HIGHLAND ADD
Legal Description:	LOT 27 BLOCK J HIGHLAND ADD
School District:	1N OSCEOLA
Improvement Districts:	D112,ST FRANCIS LEVEE DISTRICT
Homestead Parcel?:	No
Tax Status:	Taxable
Over 65?:	No
Parcel Boundary	HORMONICO DESCRIPTION OF THE PROPERTY OF THE P



### O.T. Williams Dr



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! and	Informa	ation

Land Type	Quantity	Front Width	Rear Width	Depth 1	Depth 2	Quarter
HOUSELOT	0.15 acres	50	130			

Valuation Information	1		;	view prior year information
Entry			Appraised	Assessed
Land: 🕢			2,000	400
Improvements:			1,000	200
Total Value: 6			3,000	600
Taxable Value: 2				600
Millage:				0.0564
Estimated Taxes: 2				\$33.84
Assessment Year:				2021
Tax Information				
Year	Book	Tax Owed	Tax Paid	Balance
2021	Current	\$43.94	\$0.00	\$43.94
2020	Delinquent	\$46.09	<b>-\$46.09</b>	\$0.00
2019	Delinquent	\$12.25	-\$12.25	\$0.00
2018	Delinquent	\$12.25	<b>-</b> \$12.25	\$0.00
2017	Delinquent	\$12.25	-\$12.25	\$0.00
2016	Delinquent	\$15,48	-\$15.48	\$0.00

Receipts

2016

Receipt #	Book	Tax Year	ReceiptDate	Cash Amt	Check Amt	Credit Amt	Total
7002181	Delinquent	2020	1/3/2022	\$0.00	\$0.00	\$139.95	\$139.95
7002181	Delinquent	2019	1/3/2022	\$0.00	\$0.00	\$139.95	\$139.95
7002181	Delinquent	2018	1/3/2022	\$0.00	\$0.00	\$139.95	\$139.95
7002181	Delinquent	2017	1/3/2022	\$0.00	\$0.00	\$139.95	\$139.95
7002181	Delinquent	2016	1/3/2022	\$0.00	\$0.00	\$139.95	\$139.95

## Sales History 2

Filed	Sold	Price	Grantor	Grantee	Book	Page	Deed Type
11/8/2021	10/19/2021	0	ST OF AR/FULLER ROBERT & CLARA	FULLER ROBERT & CLARA	2021	007808	RD(REDEMPTION DEED)
5/30/1996	5/30/1996	0	HARRISON, LUCILLE WARREN	FULLER, ROBERT	249	695	
11/1/1988	11/1/1988	1,000		HARRISON, LUCILLE WARREN	217	656	WD(WARRANTY DEED)

Improvement Information

Residential Improvements

Residential Improvement #1





Living Area Total SF 96	0	Basement Total SF	0
		Basement Finished w/o Partitions	0
Living Area 2nd Floor	0	Basement Finished w/Partitions	0
Living Area 1st Floor 960	0	Basement Unfinished	0

Occupancy Type:

Grade:
D7-10

Story Height:
1 Story

Year Built:
1981

Effective Age:
40

## FULLER ROBERT & CLARA-301-01633-000 - ARCountyData.com

Construction Type:	Std Frame						
Roof Type:	Asphalt	Asphalt					
Heat / AC:	Floor/Wall Furnace						
Fireplace:	00						
Bathrooms:	1 full 0 half	1 full 0 haif Open Piers					
Foundation Type:	Open Piers						
Floor Type:	Wood Subfloor						
Floor Covering:	carpet:			960	sq ft		
Additive Items:	Additive Item	Quantity	Size	Description	Control of the Contro		
	PCB	72	4 200 34	PATIO COVE	ER, BUILTUP		
	WD	72	6 x 12	WOOD DEC	KS		
Outbuildings / Yard Improvements:	OBYI Item	Quantity		Size	Description		
	FLAT DWG		1		A CONTRACTOR OF THE CONTRACTOR		
	200 a to 200 a to 200 a to 200 a to 200 a	reaction of the transfer of the second states of th		The second second			

#### CITY OFFICIALS:

SALLY LONGO WILSON, MAYOR CATHERINE P. DEAN, MUNICIPAL JUDGE DAVID BURNETT, CITY ATTORNEY JESSICA GRIFFIN, CLERK/ TREASURER



CITY COUNCIL:

SANDRA BRAND
TYLER DUNEGAN
LINDA WATSON
STANLEY WILLIAMS
GREGORY BAKER
GARY COOPER

April 15, 2022

Paula Watts & James Baker 439 Whitby Ter Hampton GA 30228-3787

Re: Property to be Condemned by the City of Osceola Arkansas

Paula Watts & James Baker:

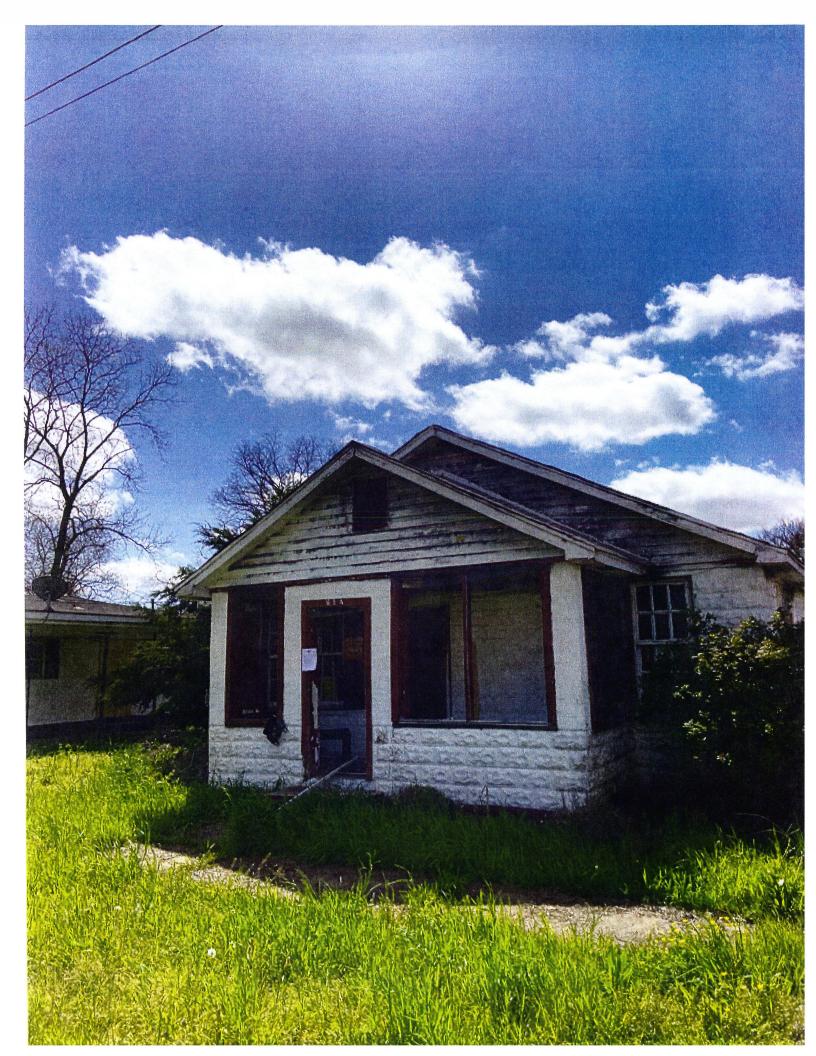
This letter is to serve as official notice that your property located at 614 N Pearl, Osceola, AR 72370 will go forth in front of the Osceola City Council for Consideration to Condemn for the purpose of demolition at owners expense. If you would like the chance to appeal this decision to the Osceola City Council you will be able to do so at 5:00 P.M. CST on May 16, 2022, at the Osceola Arkansas City Council Meeting at 303 W Hale, Osceola, AR 72370.

Multiple notices have been sent and due to failure to correct said violations this property has resulted in causing a public nuisance and presents a risk to public health and safety. Said property will be considered for condemnation, at above mentioned date, time, and location.

If you have any questions, please do not hesitate to contact our office.

Sincerely,

Code Enforcement City of Osceola Arkansas





## WATTS PAULA & BAKER JAMES ROBERT

614 N PEARL OSCEOLA, AR 72370-3312

9

Basic Information

Parcel Number:

301-01408-000

County Name:

Mississippi County

Property Address:

WATTS PAULA & BAKER JAMES ROBERT

614 N PEARL

OSCEOLA, AR 72370-3312

Map This Address

Mailing Address:

WATTS PAULA ANN 439 WHITBY TER HAMPTON GA 30228

Collector's Mailing Address 2:

WATTS PAULA ANN 439 WHITBY TER

HAMPTON, GA 30228-3787

Total Acres:

0.29

Timber Acres;

0.00

Sec-Twp-Rng:

36-13-10

Lot/Block:

10&1/B

Subdivision:

HIGHLAND ADD

Legal Description:

N10' LT 10 & ALL LT 11 BLK B HIGHLAND ADD

School District:

1N OSCEOLA

Improvement Districts:

D112,ST FRANCIS LEVEE DISTRICT

Homestead Parcel?:

Nο

Tax Status:

Taxable

Over 65?:

Νo

Parcel Boundary

<u>+</u>



<u>Leaflet</u> | © 2022 Microsoft, © 2022 TomTom

Land Type	(	Quantity	Front Width	Rear Width	Depth 1	Depth 2	Quarter
HOUSELOT		9 acres 32 sqft]				a companie vighted par	
HOUSELOT2		1 lots [0 sqft]					

	and the state of t	
ntry	Appraised	Assessed
and: ❷	3,000	600
nprovements: 3	5,290	1,058
otal Value: 😯	8,290	1,658
axable Value: <b>②</b>	The state of the s	1,658
illage:		0.0564
stimated Taxes: 2	TOTAL TO BE TOTAL A SECONDARY CONTROL OF THE S	\$93.51
ssessment Year:	The state of the s	2021

Tax Information

Year	Book	Tax Owed	Tax Paid	Balance
2 <u>0</u> 21,	Current	\$109.30	\$0.00	\$109.30
2020,	Current	\$109.30	-\$109.30	\$0.00

#### Receipts

Receipt #	Book	Tax Year	ReceiptDate	Cash Amt	Check Amt	Credit Amt	Total
8917	Current	2020	9/9/2021	\$0.00	\$0.00	\$372.43	\$372.43

## Sales History 2

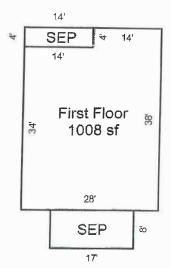
Filed	Sold	Price	Grantor	Grantee	Book	Page	Deed Type
6/17/2020		0	WATTS PAULA & BAKER JAMES ROBERT	WATTS PAULA & BAKER JAMES ROBERT	2020	03995	
4/27/2020		. 0	WATTS PAULA	WATTS PAULA & BAKER JAMES ROBERT	2020	02854	
2/6/2020	2/6/2020	7,000	RAPER, OTTIS G. SR & MARGARET F	WATTS PAULA	2020	00807	
4/29/2013	4/16/2013	0	WILSON, RHONDA LEIGH	RAPER, OTTIS G. SR & MARGARET F	2013	2722	WD(WARRANTY DEED)
4/5/2010	2/1/2010	42,000	RAPER, OTTIS G	WILSON, RHONDA LEIGH	2010	1746	WD(WARRANTY DEED)
7/1/1977	7/1/1977	0	CHILDERS, C E	RAPER, OTTIS G	172	284	- mayor addition
1/1/1973	1/1/1973	0	STARRICK, ROBT T	CHILDERS, C E	158	130	
1/1/1966	1/1/1966	0	K I I I I I I I I I I I I I I I I I	STARRICK, ROBT T	130	398	

Improvement Information

Residential Improvements

Residential Improvement #1





6' WOOD PRIVACY

Living Area Total SF		1,008	Basement Total SF	0
	-		Basement Finished w/o Partitions	0
Living Area 2nd Floor		0	Basement Finished w/Partitions	0
Living Area 1st Floor	 	1,008	Basement Unfinished	0

Occupancy Type: Single Family Grade: D5+5 Story Height: 1 Story Year Built 1942 Effective Age: 37 Construction Type: Std Frame Roof Type: Asphalt Heat / AC: Floor/Wall Furnace Fireplace: 00 1 full 0 half Bathrooms: Foundation Type: Closed Piers Wood Subfloor Floor Type: Floor Covering: 1,008 sq ft carpet:

Additive Items: Size Description Additive Item Quantity 4 x 14 SCREEN ENCLOSED SEP 56 SEP 136 8 x 17 SCREEN ENCLOSED Outbuildings / Yard Improvements: Size Description **OBYI** Item Quantity CONCRETE DRIVEWAY CDW

WFX6

#### CITY OFFICIALS:

SALLY LONGO WILSON, MAYOR CATHERINE P. DEAN, MUNICIPAL JUDGE DAVID BURNETT, CITY ATTORNEY JESSICA GRIFFIN, CLERK/ TREASURER



CITY COUNCIL:

SANDRA BRAND TYLER DUNEGAN LINDA WATSON STANLEY WILLIAMS GREGORY BAKER GARY COOPER

April 15, 2022

Decabata Homes II LLC 5078 E County Rd 128 Blytheville, AR 72315

Re: Property to be Condemned by the City of Osceola Arkansas

Decabata Homes II LLC:

This letter is to serve as official notice that your property located at 314 E Hale, Osceola, AR 72370 will go forth in front of the Osceola City Council for Consideration to Condemn for the purpose of demolition at owners expense. If you would like the chance to appeal this decision to the Osceola City Council you will be able to do so at 5:00 P.M. CST on May 16, 2022, at the Osceola Arkansas City Council Meeting at 303 W Hale, Osceola, AR 72370.

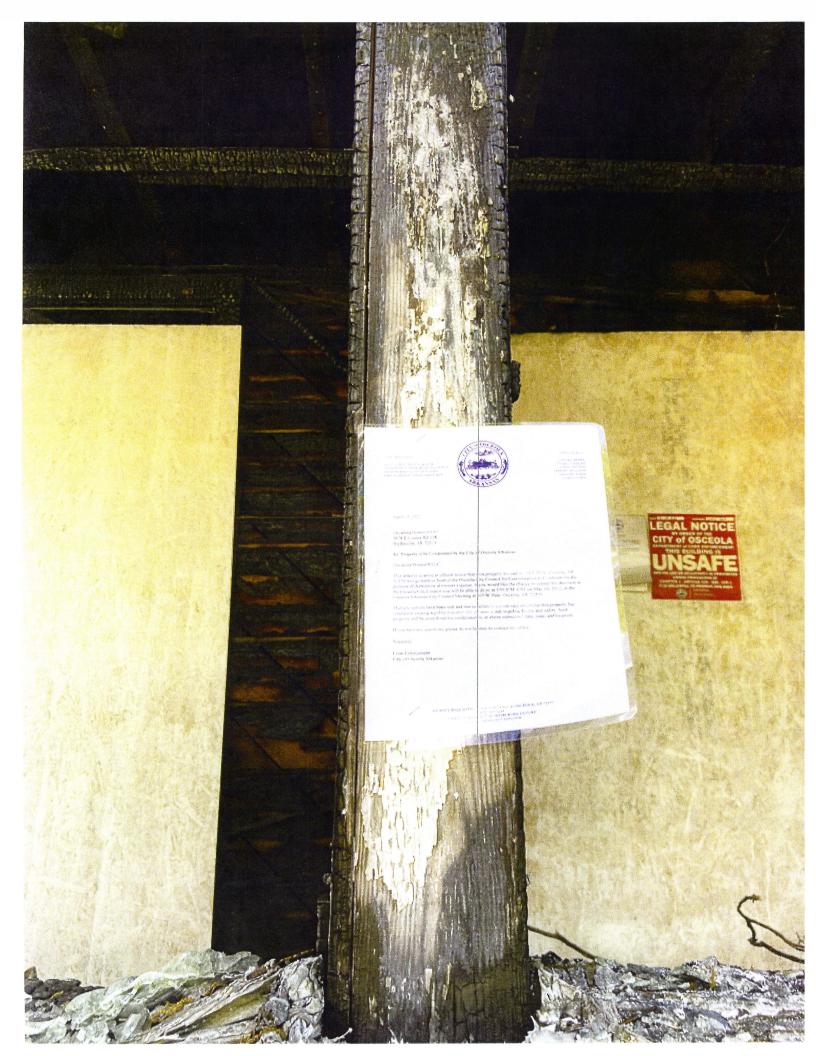
Multiple notices have been sent and due to failure to correct said violations this property has resulted in causing a public nuisance and presents a risk to public health and safety. Said property will be considered for condemnation, at above mentioned date, time, and location.

If you have any questions, please do not hesitate to contact our office.

Sincerely,

Code Enforcement
City of Osceola Arkansas



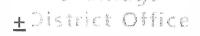


# **DECABATA HOMES II LLC**

314 E HALE OSCEOLA, ĀR 72<u>3</u>15-3317

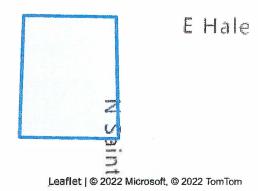
Q

301-02760-000  Mississippi County  DECABATA HOMES II LLC 314 E HALE OSCEOLA, AR 72315-3317
DECABATA HOMES II LLC 314 E HALE
314 E HALE
Map This Address
IACAMPO FRANK 5078 E COUNTY ROAD 128 BLYTHEVILLE AR 72315
IACAMPO FRANK 5078 E COUNTY ROAD 128 BLYTHEVILLE, AR 72315
0.15
0.00
36-13-10
1/15
TOWNSITE ADD
LT 1 BLK 15 TOWNSITE ADD 314 E HALE
1N OSCEOLA
D112,ST FRANCIS LEVEE DISTRICT
No
Taxable
No.



\_

E Hale Ave



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Land Information

Land Type	Quantity	Front Width	Rear Width	Depth 1	Depth 2	Quarter
HOUSELOT	0.15 acres	79	85			
	[6,534 sqft]					

Valuation Informatio	n		y.	iew <u>prior year information</u>
Entry		Арр	praised	Assessed
Land: 🚱			6,000	1,200
Improvements: 3			11,475	2,295
Total Value: @			17,475	3,495
Taxable Value:    Output  Description:				3,495
Millage:				0.0564
Estimated Taxes: 0				\$197.12
Assessment Year:				2021
Tax Information				
Year	Book	Tax Owed	Tax Paid	Balance
2021	Current	\$221.56	\$0.00	\$221.56
2020	Delinquent	\$221.56	\$0.00	\$221.56

Sales History @

Filed	Sold	Price	Grantor	Grantee	Book	Page	Deed Type
3/25/2020	3/25/2020	0	IACAMPO PROPERTIES II, LLC	DECABATA HOMES II LLC	2020	02027	QCD(QUIT CLAIM DEED)
3/13/2018	3/7/2018	0	ST OF ARK REDEMPTION	IACAMPO PROPERTIES II, LLC	2018	00532	
3/2/2018	2/27/2018	120,000	KENNEDY RENTALS LLC	IACAMPO PROPERTIES II, LLC	2018	00259	CORP(CORPORATION DEED)
12/7/2011	11/30/2011	130,000	HOUCHINS, LEO	KENNEDY RENTALS LLC	2011	6942	WD(WARRANTY DEED)
9/1/1995	9/1/1995	11,000	PARSONS, J T TRUST	HOUCHINS, LEO	247	473	WD(WARRANTY DEED)
5/9/1991	5/9/1991	0	PARSONS, J T TRUST	PARSONS, J T TRUST	227	767	TD(TRUSTEES DEED)
6/8/1986	6/8/1986	0	PARSONS, ELIZABETH	PARSONS, J T TRUST	207	331	
9/6/1969	9/6/1969	0	PARSONS, J T	PARSONS, ELIZABETH	138	104	
5/6/1965	5/6/1965	0	sanders, tom	PARSONS, J T	124	131	
3/6/1963	3/6/1963	0		sanders, tom	116	446	

Improvement Information

Residential Improvements

## Residential Improvement #1



First Floor Second Floor 360 sf 1350 sf GEP

Living Area 1st Floor Living Area 2nd Floor

1,710 Basement Total SF

Basement Unfinished

Basement Finished w/Partitions

Basement Finished w/o Partitions

1,350

360

## Living Area Total SF

Foundation Type:

Occupancy Type:	Single Family
Grade:	D4
Story Height:	1 Plus
Year Bullt:	1980
Effective Age:	34
Construction Type:	Std Frame
Roof Type:	Asphalt
Heat / AC:	Central
Fireplace:	0 0
Bathrooms:	1 full 0 half
Foundation Type:	Closed Piers

0

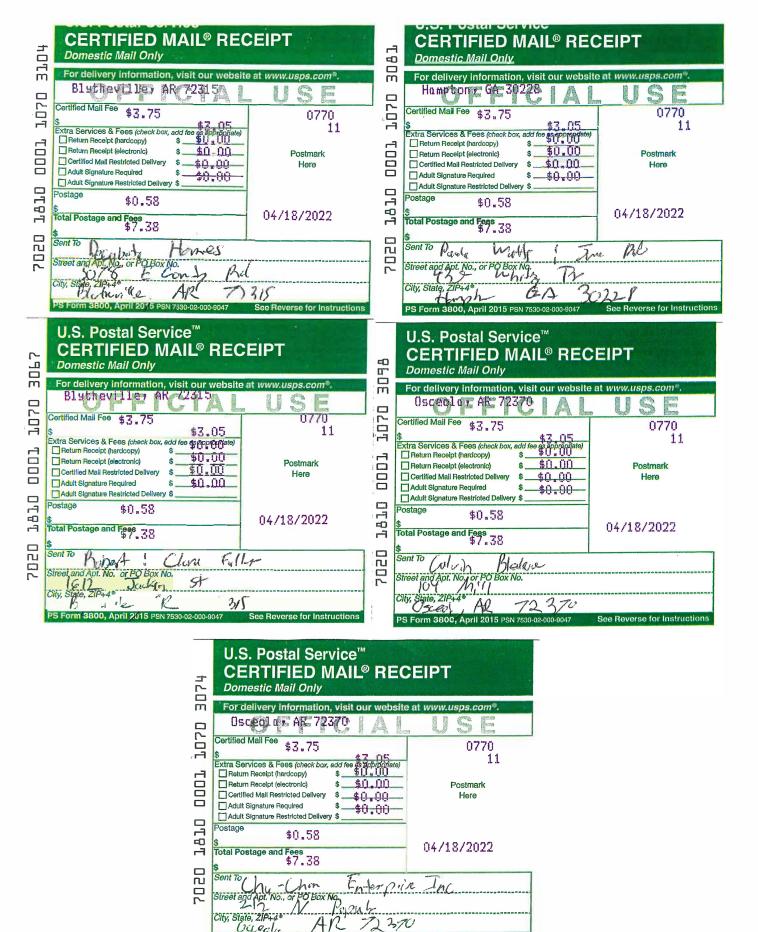
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## DECABATA HOMES II LLC-301-02760-000 - ARCountyData.com

Floor Type:	Wood Subfloor			THE PLANE OF THE PARTY OF THE P	
Floor Covering:	hardwood sheath:	As an elegating to control of entrol of the control			
Additive Items:			Size	Description	
8	GEP 144 8 x		,	18 GLASS ENCLOSED	
Outbuildings / Yard Improvements:	: OBYI Item	Quantity	Size D	escription	
	CDW	1	1 CONCRETE DRIVEWAY		
	FLAT DWG N/V	1			



Dugola